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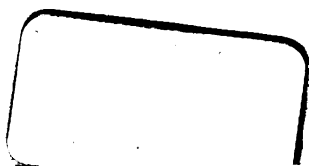
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# THE ECCLESIASTICAL GAZETTE.

No. 421.—Vol. XXXVI.

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## NOTICE TO SUBSCRIBERS AND OTHERS.

WITH this present number is commenced Vol. XXXVI. of the ECCLESIASTICAL GAZETTE.

The Postal regulations do not allow the privileges of a newspaper to any publication issued less frequently than once a week, and it is impossible, therefore, to forward the TITLE-PAGE and INDEX of the last Vol. with the present number, enlarged, as it is, to twenty-eight pages.

The TITLE-PAGE and INDEX of Vol. XXXV. will be forwarded, without any additional charge, to our Subscribers and Public Bodies. To all others it will be supplied, upon application, at a charge of 2d., post free, to cover the additional expense of paper, postage, &c.

Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, August 8.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1873.

The CLERGY LIST for 1873, giving the population of parishes and districts, in accordance with the population returns of the Census of 1871, with Appendix, is in preparation, and will be ready in a few days, containing (1) Lists of names of Clergymen ordained, appointed, or licenced, (2) Names of Clergymen deceased from January to June.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on Sunday, the 21st day of September.

The Archbishop of York purposes holding a General Ordination on Friday, the 25th of July next (St. James's Day).

The Bishop of London's next Ordination will be held on Sunday, December 21st. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 21st day of September next.

The Bishop of Llandaff intends to hold his next General Ordination in the Cathedral Church of Llandaff on Sunday, the 20th day of September next.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st September next.

The Bishop of Norwich purposes to hold an Ordination on the Sunday after each Ember Week. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Ely purposes holding his next Ordination on September 21st. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Cambridge must have passed the Voluntary Theological Examination, and those from Oxford must produce a Certificate of having attended the Divinity Lectures. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the

necessary papers from all the Candidates must be sent at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Chester purposes holding his next Ordination on Sunday, September 21st. Candidates for Ordination on that day should at once place themselves in communication with the Bishop, or his Examining Chaplain, the Rev. Canon Espin, Wallasey Rectory, Cheshire, to whom application may be made for particulars respecting the Examination. The necessary papers of accepted Candidates must be sent in complete not later than Tuesday, the 19th August next (and particular attention is requested to the fact that after that date no papers can under any circumstances be received), to the Bishop's Secretaries, Messrs. C. J. R. Parry and Gamon, Abbey-square, Chester, from whom the requisite information respecting them and other legal points may be obtained. Graduates of Oxford must have attended the Public Lectures of the Regius Professor of Divinity, and at least one other course of Divinity Lectures; those of Cambridge must have passed the Special Theological Examination for the B.A. degree; those of Dublin and Durham must produce the Divinity Testimonium of their University. Students of Theological Colleges must have completed the full course of two years, and produce the Certificate of their college.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield will hold his next Ordination on Sunday, September 21st.

The Bishop of Hereford holds an Ordination (if necessary) at each of the four Ember Seasons in every year. Persons desirous of becoming Candidates are requested to communicate with the Bishop three months before each Ordination, and will receive full instructions as to the necessary papers on application to Mr. H. C. Beddoe, the Bishop's Secretary, The Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Sunday, the 21st December. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates when accepted by his Lordship may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to Ordination.

The Bishop of Lincoln purposes holding Ordinations at Michaelmas and Christmas. Graduates of Oxford must have attended the Theological Lectures. Graduates of Cambridge must have passed the Voluntary Theological Examination. Graduates of Dublin must produce the Divinity Testimonium. The Bishop requires a personal interview with himself, or with one of his Examining Chaplains, Rev. Prebendary Benson, D.D., Wellington College, Wokingham, or to the Rev. Prebendary Wordsworth, Brasenose College, Oxford. For information with regard to the Examination, application is to be made to the Bishop's Secretary, Wm. Moss, Esq., Old Palace, Lincoln.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, September 21st.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon on Sunday, the 21st of September, and in Christ Church Cathedral, Oxford, on Sunday, the 21st of Decem-



ber. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent. •

#### CONFIRMATIONS.

The times and places of the Confirmations to be held by the

ARCHBISHOP OF CANTERBURY<sup>1</sup>,  
ARCHBISHOP OF YORK,  
BISHOP OF LONDON,  
BISHOP OF NORWICH,  
BISHOP OF GLOUCESTER AND BRISTOL,  
BISHOP OF LINCOLN,  
BISHOP OF SALISBURY,  
BISHOP OF CARLISLE, and  
BISHOP OF ST. ASAPH,  
are given in the April number of the GAZETTE, pp. 136, 137.

#### VISITATION.

The Triennial Visitation of the Bishop of Salisbury is appointed to be holden as follows:—

Tuesday, July 22, at Salisbury.  
Wednesday, July 23, at Marlborough.  
Thursday, July 24, at Devizes.  
Saturday, July 26, at Warminster.  
Monday, July 28, at Shaftesbury.  
Tuesday, July 29, at Blandford.  
Wednesday, July 30, at Sherborne.  
Thursday, July 31, at Bridport.  
Friday, August 1, at Dorchester.  
Saturday, August 2, at Wareham.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, June 10, 1873.

Rev. Dr. HESSEY in the Chair.

After Prayers, the Minutes of the last Meeting were read.

#### Money Grants recommended by the Standing Committee.

*Springvale.*—The Standing Committee informed the Meeting, that in April, 1872, and again in June of the same year, they had before them applications from Dr. Callaway for a grant towards building a church at Springvale; that at the time named they had not been able to recommend a grant, because Dr. Callaway failed to convince them that there was any reasonable prospect of the work being accomplished, as he required 800*l.*, and could only see his way to collecting about 200*l.*

The Standing Committee were happy to be able to add that the Rev. Canon Venables, Precentor of Lincoln Cathedral, had now informed them that, in great part through the exertions of Mrs. Venables, 883*l.* had been collected. It appeared, however, that Dr. Callaway's estimate of the expense had been too small, and that not less than 1000*l.* would suffice, as the building must be of stone.

The Mission is a very interesting one; it was established by Dr. Callaway in 1858, and has been signally blessed by God in the conversion of native Kaffirs; according to the last S.P.G. Report, the Church members amount to 283, and the communicants to ninety-four,—while during the past year twenty persons have been confirmed, and thirty-nine baptized. Two native converts have been admitted to the diaconate, and are working most hopefully. In 1862 a school-chapel was opened, which continues to be used for the double purpose of education and the celebration of divine service. This building has become quite inadequate to the reception of the large congregations gathering every Sunday, and the crowded state of it keeps many away, and on

Sunday mornings at least one-third of the congregation has to stay outside, where they cannot join in the services or benefit by the teaching.

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* in this case; the Society's grant to be paid so soon as the receipt of it will lead to the immediate completion of the church, and to its being free from all liability for debt; and so soon as the property shall have been secured for the church in a manner satisfactory to the Standing Committee.

*Diocese of Auckland.*—The Bishop forwarded, on one of the Society's forms, signed by E. Hamlin, Hon. Secretary to the Building Committee, an application for a grant for a new church in the district parish of Wainku, in his diocese. It is proposed to build a church to accommodate 150 persons. The Church of England population is about 200; a site has been set apart for the Church, and is vested in five Trustees.

The total cost is estimated at about 250*l.*; of this, 165*l.* have been provided, 112*l.* in Wainku itself. The material is to be "the best heart of Kauri." The people are industrious, but not men of means, they are chiefly farmers and farm servants. Fully half of the population belong to the Church of England, the remainder to the Wesleyans and Presbyterians.

The Bishop adds, "the district is one of the poorest in the diocese, being off the high road, and without steam communication by water with Auckland."

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* in this case: the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt.

*Works of St. Chrysostom.*—The Standing Committee informed the Meeting that they had received from the Rev. W. Denton, Vicar of St. Bartholomew, Little Moorfields, an application for a grant of money to assist in the production at Athens of a cheap edition of the works of the early Greek Fathers.

It appeared that the Synod of the Greek Church have taken steps to provide for the issue of such an edition of the works of St. Chrysostom, by Messrs. George Caryophyllis, printer, and Spyridion Croidas; also that the scheme had the approval of the Archbishops of Canterbury, York, and Dublin, and of nineteen of the English Bishops. The action of the Greek Synod will, if successful, lead to an issue of six 8vo volumes a year, at a charge of about 18*s.* or 20*s.* One such volume in two parts has already been issued, and a copy of it was submitted. Friends in England have promised, through Mr. Denton, nearly 200*l.* a year in aid of this scheme, and the Standing Committee recommended "a grant to the extent of 100*l.*, in sums of 25*l.* each, in aid of the publication of the works of St. Chrysostom. Such sums of 25*l.* to be paid on the production of each instalment of six volumes of the work, to the publisher of it, through Mr. Boodle, the Treasurer of the Eastern Church Association, provided the execution of the instalment is satisfactory to the Foreign Translation Committee of the Society."

It is understood that the work will be published without doctrinal preface or comment.

It was agreed to make the grant on the terms recommended by the Standing Committee.

*Diocese of Bombay.*—*Sindhi Translation of Morning and Evening Prayer.*—The Standing Committee informed the Meeting (in reference to a request made by the Bombay District Committee of the Society, which was reported to the Meeting on the 6th of May, to the effect that the Society should be at the cost of printing an edition of the Morning and Evening Prayer in Sindhi) that the Rev. George Shirt, who had made the translation, was now in England, and ready to see the work through the press, as

recommended by the Bombay Committee, and that the estimated cost of producing 300 copies, which was the number Mr. Shirt wished to have, was about 15*l.*

It was agreed, on the recommendation of the Standing Committee, to grant the necessary funds for doing this work.

#### Book Grants recommended by the Standing Committee.

The Special and Ordinary Book Grants were then made on the recommendation of the Standing Committee.

*Carlisle Diocesan Education Society.*—The Standing Committee stated that the Rev. Canon Hodgson, who in March last obtained a grant of Books to the value of 40*l.*, to meet an equal expenditure on the part of the Carlisle Diocesan Education Society for prizes for Pupil Teachers and school children, begged the Society to increase the grant by 10*l.*, on the ground that last year the Society gave books to the value of 30*l.*, and that this year the Diocesan Society had forty per cent. more schools under examination, and in addition Pupil Teachers.

The Standing Committee recommended a further grant of books to the value of 10*l.*, as requested, and informed the Meeting that, if the grant were made, they proposed to let Canon Hodgson know that after this year grants would not be made for prizes to school children, but only to Pupil Teachers and Candidates for pupil teacherships.

*Bangor Diocesan Board of Education.*—The Rev. John Pryce, Hon. Secretary of this Board, applied for a grant of S.P.C.K. Books, not exceeding 15*l.* in value, as prizes in religious knowledge for Pupil Teachers after a central examination, to meet an equal expenditure in prize books for a similar purpose on the part of the Diocesan Board.

It was agreed, on the recommendation of the Standing Committee, to make the grant as asked for.

#### Money Grants, of which notice had been given by the Standing Committee at the last Meeting.

*Endowment of the Church in Nassau.*—In accordance with notice given by the Standing Committee at the last meeting, and for reasons set forth at length in the last Monthly Report, the following resolution was moved, viz. "That a grant of 5000*l.* to meet 5500*l.* to be raised elsewhere be made for the permanent endowment of the Church in Nassau, and the maintenance of its future Bishops and Clergy," on the following conditions:—"That the whole sum of 10,500*l.* should be permanently invested in a manner satisfactory to the Standing Committee; that the Society's grant be payable in sums of 500*l.* each, when it shall be satisfactorily shown to the Standing Committee that 500*l.* for every such 500*l.* has been raised elsewhere, and permanently and securely invested; except in the case of one sum of 500*l.*, which shall be devoted specially to the endowment of the Bishopric, and shall not be paid till the sum of 1000*l.* has been raised to meet it, and specially and securely invested for the permanent endowment of the see; that all money raised for permanent endowment since the passing of the Act of Disestablishment (whether raised for the endowment of the see, the endowment of particular parishes, or the General Endowment Fund for the maintenance of the clergy), shall be reckoned as going towards the above-mentioned sum of 5500*l.*, required before the whole of the Society's grant is paid; but that the whole of the Society's grant, with the exception of the 500*l.* devoted to the special endowment of the Bishopric, shall go to the General Endowment Fund for the maintenance of the clergy, and be administered at the discretion of the Bishop and Synod; it being

<sup>1</sup> Omitting Minister on October 15.

understood that parishes which have raised sums for their own endowment shall have no special claim to a share in the Society's grant, by reason of what they have raised."

This grant was unanimously made on the conditions named.

*Dioceses of Moosonee and Athabasca.*—In accordance with notice given at the last meeting, and for reasons set forth in the April Monthly Report, in a statement supplied by the Bishop of Rupert's Land, Dr. Hessey, on behalf of the Standing Committee, proposed, "That two grants of 500*l.* each, as asked for by the Bishop of Rupert's Land, should be made, to meet 4500*l.* each, for the permanent endowment of the sees of Moosonee and Athabasca, and that these grants should be payable in instalments of 50*l.* each, to meet 450*l.*; and that the whole should be invested, together with the interest from time to time arising therefrom, in a manner satisfactory to the Finance Committee of the Society, till a capital sum of at least 5000*l.* shall have been raised for the permanent endowment of each see."

These grants were unanimously made on the terms recommended by the Standing Committee.

#### Reports and Notices from the Standing Committee.

*Report of the Auditors.*—In accordance with Rule XLIV., the Auditors' Report upon the accounts for the year ending 31st March, 1873, was laid before the meeting.

It appeared that during the past year there had been received—

	£	s.	d.
Subscriptions ... ..	14,598	14	6
Benefactions ... ..	5,829	17	2
Reversion at death of			
Miss M. Carey ... ..	832	18	10
Legacies ... ..	7,338	11	0

Money grants had been voted to the amount of 18,955*l.*

Grants of books had been made to the value of 931*l.* 4*s.* 7*d.*

The allowance to members on Bibles and Prayer-books (less 129*l.* 8*s.* 6*d.*, the amount of subscriptions to the Bible and Prayer-book Fund) had been 8459*l.* 6*s.* 2*d.*

Dr. Hessey proposed a vote of thanks to the Auditors, which was unanimously carried.

*Religious Education of Pupil Teachers, &c.*—In reference to the following resolution on this subject, which was passed at the Monthly General Meeting in April, viz.:—

"That the Standing Committee be requested to reconsider the Book and Money Grants made for the encouragement of the religious education of Pupil Teachers, with a view especially to confining grants to their obtaining a class in a Training College at the end of their career,"—the Standing Committee reported that they had agreed to make the following recommendations:—

1st. That the Society should offer prizes in money to the value of 5*l.* each, to all those candidates for admission to Training Colleges who shall be placed in the first class by the Archbishop's Examiner in religious knowledge, and who shall be admitted to some Church Training College.

2ndly. That the Society should place S.P.C.K. Books, to the value of 50*l.*, at the disposal of the Archbishop's Examiner, for prizes to students in Training Colleges, who shall get a first class in the Archbishop's Examiner's list, and who shall produce a satisfactory testimonial from the principal of their college as regards their religious and moral conduct.

3rdly. That S.P.C.K. Books be granted to Diocesan Boards of Education, to meet an equal outlay in books (which need not necessarily be those published by the Society) on the part of the Diocesan Boards assisted. The whole of the

books to be given as prizes for religious knowledge to Pupil Teachers after central or simultaneous examinations.

4thly. That the practice of giving prizes similar to the above to children, who are neither Pupil Teachers nor candidates, be discontinued after the current year; but that the candidates for Pupil Teacherships be allowed to compete.

5thly. That it be suggested to Diocesan Boards to require that all Pupil Teachers, to whom they give prizes, should produce certificates of good, religious, and moral conduct from the clergyman of the several parishes.

It was proposed, on the part of the Standing Committee, that these recommendations should be adopted, and that the expenditure necessary for carrying them into effect should be allowed.

This proposal was adopted by the Meeting, it being understood that a return should be made to the Standing Committee of the manner in which each grant is expended.

*Queen's Printers and Imperfect Prayer Book.*—In reference to the following resolution which was carried at the last General Meeting, viz.:—

"That the General Meeting concur with the Standing Committee in regarding the imperfect Prayer Book now issued by the Queen's Printers as less objectionable than their former imperfect Prayer Books, but are of opinion that it is far from satisfactory, and hereby request the Standing Committee to continue their expostulations with the Queen's Printers on the subject,"—the Standing Committee reported that they had sent a copy of this resolution to the Queen's Printers, and had expressed to them a hope that they would discontinue the sale of the imperfect book, and confine their sale of books which can in any way be taken for Prayer Books to that of the complete book as usually understood; that, in reply, the Queen's Printers, in a letter dated the 5th inst., expressed their regret that, notwithstanding the alterations they had made with the view of meeting the wishes of the Society, the Society still entertains a view different from their own on the subject to which their resolution refers.

*Religious Inspection in the Diocese of St. Asaph.*—The Standing Committee informed the meeting that they had received an urgent appeal from the Bishop of St. Asaph, as President, and from the Rev. R. D. Thomas, as Secretary of the St. Asaph Diocesan Board of Education, for a grant for a second year towards the stipend of an Inspector of Church Schools in religious knowledge, towards which, in March, 1872, a grant of 100*l.* had been made for one year.

The Standing Committee added that, regarding the diocese of St. Asaph as exceptionally necessitous, they had thought it right that 70*l.* should be given by the Society for the purpose named, and that they had been able to grant this sum out of the 3000*l.* placed at their disposal for diocesan inspection in April, 1871.

#### Notices of Motions for the next Meeting, Questions, &c.

*Examination in Religious Knowledge of Students in Training Colleges, &c.*—The Standing Committee informed the meeting that on the 12th of May they had received the following application from the Archbishops of Canterbury and York:—

"We, the undersigned, the Archbishops of Canterbury and York, hereby apply to the Society for Promoting Christian Knowledge for a renewal for the current year of the grant of 300*l.*, to enable us to provide for a *viva voce* examination in religious knowledge of the Students in Church Training Colleges, and also for a grant of 100*l.*, to enable us to provide for the examination in religious knowledge of those 'Acting Teachers' who shall sit for certificates. At the same time we assure the Committee of the Society that we have reason to believe that the managers of

Training Colleges will generally permit the *viva voce* examination of the students.

"A. C. CANTUAR.

"W. EBOR."

In accordance with this request, the Standing Committee gave notice that at the next Monthly Meeting, on the 1st of July, they would move that—

"The sum of 400*l.* be put at the disposal of the Archbishops of Canterbury and York, in order to enable them to secure the examination in religious knowledge of candidates for admission to Church Training Colleges, and of those Acting Teachers who sit for certificates, and also to enable the Archbishops to provide for the *viva voce* examination of the Students in the several Training Colleges."

*Diocese of Nelson, New Zealand.*—The Standing Committee informed the meeting that the Bishop, who is in this country, had applied for a grant of 500*l.*, to meet an equal sum for the permanent endowment of a "Tutorship in Theology for the Diocese of Nelson." The Bishop proposes that the endowment should be placed, as a separate trust, in the hands of the Trustees of the Clergy Replenishment Fund, a fund which was established by Bishop Hobhouse, the first Bishop of Nelson, who set apart, of his own private liberality, a sum of 3000*l.*, producing about 240*l.* a year, for the replenishment of the clergy by providing for their education or otherwise.

The Bishop of Nelson has already formed the nucleus of a Theological College, from which, since 1868, five students have been ordained. There is a prospect of a continued supply of students for Holy Orders in the colony, and of a continued demand for clergy throughout New Zealand, while the supply of clergy from England is falling off.

The Bishop has hitherto, with the assistance in periodical examinations of some of the diocesan clergy, himself instructed the theological students; but the increasing calls made upon the Bishop's time through the increasing population of the diocese, render it impossible that the Bishop should in future devote as much time to this work as he has in time past.

The Bishop proposes to retain for himself, so long as health and other engagements permit, the honorary but responsible position of Warden, or Principal of the Theological College, but to have the regular assistance in the educational work of the proposed "Tutor in Theology."

It would be necessary that the income should be not less than 300*l.* a year with a residence; a considerable portion of this should be provided by endowment, though a really efficient man would receive something from fees and by the discharge of some limited parochial duties.

There are townships springing up on the western side of the diocese of Nelson, which in the course of two or three years will be able to maintain their own clergymen; and it is most important that clergy should be supplied who are themselves well acquainted with the habits and feelings of colonists, while at the same time they are fitted, by careful training, to be their teachers.

Bishop Hobhouse (late Bishop of Nelson) forwarded, through the Bishop, the following letter of approval of the Bishop's plan:—

The Bishop of Nelson has just shown me his application for a grant towards establishing a Theological Tutor's Fund for his diocese.

I am anxious to say in support of his application that the convictions which induced me in 1868 to set aside 3000*l.* for a Clergy Replenishment Fund in the diocese, are just the same that prompt his application; and they are strengthened in my mind by the current events in the Colonial Church.

Each diocese has to find its own means for replenishing the ranks of the clergy; and each Bishop must devise, direct, and animate the machinery. He cannot safely rely on any supply from without.

I am thankful to find that there is now a supply of candidates for the ministry springing up within the colony.

The want is the teaching-power, just what the Society is asked to aid in providing.

I shall be truly glad to find that the Society is able to add to its many benefactions to the Colonial Church by this additional one.

The Standing Committee gave notice that, at the Monthly General Meeting on the 1st of July, they should propose a grant of 500*l.*, to meet 500*l.*, for the permanent endowment of a Tutorship in Theology for the diocese of Nelson.

*Queen's Printers and Imperfect Prayer Books.*—The Rev. Thomas Darling gave notice that at the next Meeting he should move:—

"That the Opinion of Counsel be taken as to whether, having regard to the Letters Patent, conferring on the Queen's Printers certain privileges in regard to the Printing and Publishing of the Book of Common Prayer, &c., the said Printers are at liberty to issue only a portion of that book, as in a book recently prepared by them, from which are omitted Forms of Prayer to be used at Sea, Ordination Services, Form of Prayer for the 20th of June, and Articles of Religion, having on the cover of the said book the description 'Common Prayer.'"

*Formation of S.P.C.K. Depôts in the Mohammedan East.*—The Rev. F. S. May gave notice that at the next Meeting he should move:—

"That the Standing Committee be requested to consider the desirableness of establishing Depôts for the Society's Publications at the chief centres of population in the Mohammedan East, particularly at Teheran in Persia; and of appointing agents, English or Native, at suitable salaries, for the conducting of the business of such Depôts; with a view to the promotion of Christian knowledge in those dark parts of the world."

*Toleration of Christians in Persia.*—The Rev. F. S. May having asked a question on this subject, the following motion was, by permission of the Chairman, moved by Mr. F. H. Dickinson, seconded by Mr. May, and carried, viz.:—

"That the Standing Committee be requested to take what steps, if any, seem to them to be desirable, to memorialize the Shah of Persia on the occasion of his expected visit to England, with a view to obtain the toleration of Christians in his dominions."

#### Letters of Thanks, &c., &c.

*See of Ballarat.*—The following letter had been received from the Chief Justice, Sir William F. Stawell, in reference to the grant of 2000*l.*, to meet 18,000*l.*, made by the Society in December, 1872, for the endowment of this proposed new see:—

Melbourne, 25th March, 1873.

My dear Sir,—I have to acknowledge the receipt of your letter of the 9th of December, informing me of the generous response which the Society for Promoting Christian Knowledge has made to the application of the Committee that is charged with promoting the endowment of the See of Ballarat. That Committee desires me to express to the Society the thanks of each of its members for this most encouraging help. I have, as you requested, made known your letter to the Bishop of Melbourne. As there is a sum of over 2000*l.* paid, and about thrice that amount promised, and as we hope to supplement private subscriptions from the remnant of our State Aid Fund, we have every reason to hope that we shall soon be in a position to claim the Society's grant according to the conditions stated in your letter.

You will have seen the account of the proceedings of the General Synod of our Church in Sydney, and I am happy to say that the decisions of that Synod have been received by the Assembly of this diocese; so that there is a sufficient guarantee that your further condition will be satisfied, that "the See of Ballarat shall be in full communion with the Church of England."

It is felt by all Churchmen here, I think I may safely say so, that the division of the present diocese will be of as much service to the remaining diocese of Melbourne as to the new one of Ballarat, and so the whole Church in Victoria will be strengthened, and thereby we trust, through God's mercy, pure religion and sober piety be maintained among us. I venture to conclude my letter in words which, I trust, are not inappropriate. If St. Paul might use them in contemplating the liberality of the Gentile believers to the poor saints in Jerusalem, we, when we think of the blessings which may come down to us and to our children, through God's grace upon our efforts to root the Church of England in our adopted country, may, in thanking you for your help,

use the Apostle's words and say, "Thanks be unto God for His unspeakable gift."

I remain, my dear Sir,

Very truly yours,

WILLIAM F. STAWELL.

Copy of Resolution carried at a meeting of Additional Bishopric Committee, held at the Bishop's Registry, on Friday, 31st March, Sir W. F. Stawell in the chair:—

"That the special thanks of the Committee, and through them of the Church in Victoria, be given to the Society for Promoting Christian Knowledge, for their munificent grant towards the endowment of the diocese of Ballarat.

"FRED. W. USHER,

"Hon. Sec. Additional Bishopric Committee."

*Port-au-Prince, Haiti.*—The following letter of thanks had been received from the Very Rev. Dean Holly:—

Port-au-Prince, Haiti, 23rd April, 1873.

To the Rev. Secretary of the S.P.C.K., 72, Great Queen-street, London.

Rev. and dear Brother,—I received through Messrs. Betham and Son, shipping masters, 9, Lower Thames-street, London, per steamer "Jamaican," a case containing books, invoiced at 23*l.* 8*s.*, granted by your Society for the Church in Haiti.

I am charged by the Standing Committee of this Missionary jurisdiction of the Anglican Communion, to express to you, and through you to your Venerable Society, the heartfelt thanks of the infant Church in Haiti for this important succour from our great Mother Church in this hour of our necessity.

I am, Rev. and dear Brother,

Yours very truly in Christ,

J. THEODORE HOLLY.

*British Columbia.*—The Rev. D. Holmes, in a letter dated St. John's Parsonage, Yale, British Columbia, 17th February, 1873, said,—

I beg to return my sincere thanks to the Society for the generous grant of valuable books to the Sunday School Library, which were duly received. An assortment of such interesting and instructive reading matter has never before entered Yale, and I assure you that the books are fully appreciated, and highly prized by the young people of the Sunday School, and they have given quite a stimulus to that department of our work, and cannot fail to do good to those who read them. I lent one ("The Wanderer," to a young man who was suffering on a bed of sickness. He expressed himself much pleased with its contents, and said that it exactly pictured out his past life. He was a repenting prodigal, and that was the reason why I selected it. He has since died. I shall be sorry when all the books have been read, or rather that I have not more to take their places.

Yours, Rev. and dear Sir,

Very faithfully,

D. HOLMES.

*Calcutta.*—The following are extracts from a letter of thanks for a grant of books lately made in the diocese of Calcutta:—

I beg to return you my best thanks for the liberal present of books you have sent me, received this week. Many of them will be very serviceable to me in my private studies, and some of them specially useful in dealing with the class of men with whom I am specially brought into contact. All the treatises published in connexion with the Christian Evidence Committee are especially suitable, and supply a real want felt in Calcutta. The objections which these books discuss are identical with those which are urged in our own lecture rooms by our own students. Educated native society is a restless sea of religious speculation, exhibiting much superficial activity, but, I am sorry to admit, possessing very little moral and religious earnestness. It is not the difficulties of a supernatural religion, or the objections of shallow Positivism, which are our great obstacles, though almost every day in some guise or other these come before us, but the want of any deep sense of sin, and the importance of religious truth, *quæ* truth. We must go on, exposing in all kindness the unsatisfactoriness of these objections, whether they hear or forbear, and many of the books you have so generously sent will be very helpful in this work.

#### Grants of Books, &c., recommended by the Standing Committee.

Grants were then made to the amount of 188*l.* 5*s.* 4*d.*

For Schools, Lending Libraries, and Distribution, to the value of 98*l.*

For Churches, Chapels, and Licensed Rooms, to the amount of 31*l.* 8*s.* 3*d.*

#### Trust Funds.

Books to the value of 21*l.* 3*s.* have been granted for the use of troops at Aldershot (South Camp), Portsmouth, Minster, Ramsgate, and Pembroke Dock, since the last Meeting.

Donations were announced to the amount of 163*l.* 3*s.* 6*d.*

Thirty-seven Subscribing Members, and one Corresponding Member, were elected.

Twenty-eight Ladies have been admitted Annual Subscribers.

The next Monthly General Meeting will be held on Tuesday, 7th October, 1873, at two p.m.

Tuesday, July 1, 1873.

Rev. Dr. HESSEY in the Chair.

After Prayers, the Minutes of the last Meeting were read.

#### Secretary's detailed Explanation of Yearly Account.

The Secretary stated that, in accordance with Rule L., it was his duty at this Meeting to give a detailed explanation of the yearly accounts, and to invite observations thereon.

He then submitted the following statement, based on the Audit account for the year ending 31st March, 1873, which was presented to the General Meeting in June, and printed in the Report for that month.

First, respecting the Trusts Account:—

The total receipts for Trusts during the year	£	s.	d.
were	1452	0	8
The total payments were	1927	9	10

The excess of payments over receipts, amounting to 475*l.* 9*s.* 2*d.*, was supplied from the balance due to the Trust Accounts by the General Fund on the 31st of March, 1872, which amounted to 2157*l.* 15*s.* 7*d.* The balance due to the Trust Funds, which was in the hands of the General Fund on 31st March, 1873, was, therefore, reduced to 1682*l.* 6*s.* 5*d.*

It is satisfactory to be able to state that almost all the Trust Funds are now in course of being administered.

The Fund of "Clericus," for the supply of religious Books other than the Bible to her Majesty's Land Forces, has been drawn upon to the extent of 906*l.* 16*s.* 11*d.* in the course of the year, and the balance has been reduced to 388*l.* 10*s.* 8*d.*

Canning's Trust has been applied in aiding the passage of Missionaries to Foreign Parts. 410*l.* have been thus used; 658*l.* 4*s.* 6*d.* remain in hand.

Crawford's Irish Trust has not yet been disposed of; but negotiations have been entered into, in accordance with the new scheme sanctioned by the Charity Commissioners, for the maintenance of an Irish-speaking Clergyman in a parish in Ireland in which there is a large Irish-speaking population.

Secondly, respecting the Bookselling Account:—

RECEIPTS.	£	s.	d.
For Books sold in the ordinary way of business	75,473	15	1
For Books granted by General Meeting and paid for out of the General Funds, for Books supplied to Trusts, and for allowance to members on Books supplied below cost, &c.	19,527	3	4
Interest on Deposit Account and Consols	413	15	1
	94,414	13	6

DISBURSEMENTS.	£	s.	d.
For purchase of Bibles and Prayer Books, including Binding	36,845	14	7
For producing miscellaneous Publications	41,654	6	4
For Bills outstanding on 31st March, 1872, &c.	8,954	15	1
For Salaries and Wages at the three London Depôts	5,473	5	13
For Rents, Rates, Taxes, Insurances, &c., for the three London Depôts	1,279	10	2
For Advertising, Packing, Shipping, &c.	4,965	5	2
For Interest paid to General Fund on 70,000 <i>l.</i> capital invested in miscellaneous Book Stock	2,450	0	0
	101,622	17	3

Receipts as stated above	94,414	13	6
	27,208	3	9

These figures show that the disbursements exceeded the receipts by 7208*l.* 3*s.* 9*d.*; but when taken in connexion with the variations in the value of the Stock of Books (which has increased by 9034*l.* 11*s.* 3*d.*) and debts due to the Society for Books sold now, as compared with the value of the Stock of Books, &c., on the 31st of March, 1872, and also in connexion with the variations in the balances on the various Bankers' accounts, &c., there is shown to be a favourable balance on the Bookselling Business of 6914*l.* 11*s.* 5*d.*

This result is highly satisfactory.

The Book Stock has increased considerably, but not unduly. At the Stock-taking in 1872 the Bible and Prayer Book Stock was distressingly low, owing to the difficulty in meeting the demand for Prayer Books, &c., with the New Table of Lessons; now this stock is in a good condition.

The miscellaneous Stock is also larger than it was last year; but the increase is to be accounted for by the activity of the Literary Committees in the production of new works.

The cash received for books sold in the ordinary way of business exceeds the sum so received last year by 7807*l.* 9*s.* 1*d.*; while the books granted and supplied by the Trustees exceed those so issued last year by 4243*l.* 7*s.* 10*d.*

Thus there has been a total increase of business amounting to 12,050*l.* 16*s.* 11*d.*; while the charges for doing the business, irrespective of payments for shipping, packing, &c., have scarcely increased at all.

It has been determined, upon the advice of the Auditors, to pay over 3000*l.* out of the favourable Balance on the Bookselling business to the General Fund for the charitable purposes of the Society.

Thirdly, respecting the General Account:—

	RECEIPTS.	£	s.	d.
Subscriptions	...	14,598	14	6
Benefactions	...	5,829	17	2
Legacies (Cash)	...	8,171	9	10
Dividends	...	4,699	11	9
Interest on Capital invested in Book Stock and Rent of Premises paid by Bookselling Business	...	3,010	0	0
Miscellaneous	...	1,153	13	2
		37,463	6	5

#### DISBURSEMENTS.

For payments to Bookselling Account for Books granted or supplied to Members below Cost, irrespective of Trusts	...	17,187	13	11
Chaplains to visit Emigrants	...	75	0	0
For Grants of Money for Building Churches and Schools in the Colonies, for Educational purposes in India, and in England, &c., &c.	...	17,109	14	8
For Indian and other Special Funds	...	63	1	9
Salaries	...	1,386	13	4
Pensions	...	700	0	0
Printing, Postage, Rates, Advertising, Repairs, &c.	...	1,494	15	5
Excess of payments over receipts on account of Trusts	...	475	9	2
		38,481	8	3

Comparing the total of Cash Payments with the total of Cash Receipts it appears that the payments have exceeded receipts by 1018*l.* 1*s.* 10*d.*

The Abstract of Profit and Loss printed at the end of the Audit Account, which has regard not only to Cash payments and receipts, but also to outstanding liabilities for Money Grants, &c., shows that (after taking into consideration the 6914*l.* 11*s.* 5*d.* favourable balance on the Bookselling account) the property of the Society, taken as a whole, has increased only by 226*l.* 8*s.* 9*d.*, so that the General Fund must have been diminished during the year by 488*l.* 2*s.* 8*d.*

The year has been one of great activity as regards Money Grants voted. These have amounted to 18,955*l.*, while the Book Grants and allowances to Members, both of which charges are borne by the General Fund, have amounted to 18,573*l.* 10*s.* 9*d.*

The Subscriptions received during the year have been slightly (*viz.* 135*l.* 3*s.* 10*d.*) less than in the previous year. This is to be regretted, as very strenuous efforts have been made to gain new Members. The multiplication of new

Societies, and their necessary activity in the work of getting support, probably acts prejudicially to some extent against the funds of older institutions.

The great interest which was shown in the cause of Missions in December, 1872, though it was largely stimulated by the action of this Society, and at a large cost, did not result in any very sensible addition to its funds; as the money offerings went very naturally, for the most part, to the directly Missionary Societies. Still, not a few parochial offertories and collections were sent, in recognition of the part which the S.P.C.K. took in promoting the observance of the 20th of December; indeed, "benefactions," under which head such offerings are reckoned, are somewhat (629*l.* 14*s.* 2*d.*) in excess of what they were in the previous year.

Legacies, which cannot be depended upon as yielding a constant income, are again fully up to the average, though less by 396*l.* 3*s.* 6*d.* than they were in the previous year.

The outstanding liabilities for Money Grants, on 31st of March, 1873, were 36,316*l.* 11*s.* 10*d.* There is money in hand to meet these, and they will be paid so soon as the conditions on which they were made shall have been fulfilled.

The sum which, on the 31st March, 1873, was left available for new Money Grants, has already been considerably reduced. 2000*l.* have been voted for the Endowment of three new Bishoprics, which are to be formed out of the present vast Diocese of Rupert's Land; 5000*l.* have been voted for the Endowment of the Disestablished and Disendowed Church of Nassau. Altogether, the money at the disposal of the Society is reduced to a very low ebb, and those who take an interest in the Society's work will do well to replenish her coffers.

#### Money Grants recommended by the Standing Committee.

**Diocese of Nova Scotia.**—The Bishop, writing from his Diocese on the 21st of May, forwarded and strongly recommended an application from the Rev. A. Jordan for a new church, which he is erecting at La Hove Ferry, in his Mission. Mr. Jordan wrote:—

I have in this part of my Mission where I reside a congregation of at least three hundred persons, attached members of the Church of England, but using only school-houses as their places of worship, where we suffer every kind of inconvenience for want of suitable accommodation.

Here are two churches within the Mission District, distant six and ten miles respectively from the site of the proposed new church.

The population consists principally of fishermen and small farmers of limited means, who have as yet to struggle for their livelihood, they have subscribed 600 dollars towards the erection of a church 60 feet long by 26, with a chancel 26 feet by 18. The estimated cost is 2500 dollars. The ground on which the church is to be erected is secured by deed.

The church will be open for service every Sunday, and will accommodate two settlements, at which services are now held on alternate Sundays; all the sittings are to be free and unappropriated. The people are, Mr. Jordan says,—

Quite unable to accomplish the work of building this church without external aid.

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 50*l.* for the completion of this church. The Society's grant to be paid so soon as the Bishop shall have certified that the receipt of it will lead to the immediate completion of the church, and to its being free from all liability for debt.

**Diocese of Adelaide.**—The Bishop wrote from his Diocese on the 23rd of April, 1873, as follows:—

I wish to apply for a grant of 25*l.* to each of the following churches now completed, made over to the Incorporated Synod, and ready for use for Divine Service. Each is of stone and has cost upwards of 500*l.* They are to supply rural populations, and to form out-

lying posts within settled District Incumbencies. There are no gentry, but agricultural families, who have contributed to and beyond their means in many cases. 1st, St. Paul's, Rhyme; 2nd, St. Augustine's, Virginia; 3rd, St. John's, Coromandel Valley. Such assistance will be gratefully received, as the efforts locally made have been most commendable.

It was agreed, on the recommendation of the Standing Committee, to make three grants of 25*l.*, for the completion of these three churches on the usual conditions.

**Diocese of Tasmania.**—The Bishop, writing from Hobart Town on the 18th April, 1873, applied for a grant towards a proposed new church to be erected at Port Cygnet, on the river Huon. There are many hundreds of inhabitants employed as splitters of timber, and the population is likely to increase in consequence of the demand made by a new railway.

The people have, of their own accord, held a meeting, and resolved to apply to the Bishop for encouragement to build a church in connexion with the Church of England; they have also subscribed 70*l.* towards effecting their object. A site has been secured, and it is proposed to build a church of a good ecclesiastical design, at a cost of certainly not less than 400*l.*

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* for the completion of this church on the usual conditions.

**Diocese of Ontario.**—The Bishop forwarded an application from the Rev. J. Godden, Incumbent, and Mr. James Reeves, Churchwarden, for a grant towards a new church in the Mission District of Wilberforce, in the Parish of Eganville, with a church population of upwards of 800. The proposed building, which is to be a frame church, will accommodate 140 persons, the site will be vested in the Bishop. The estimated cost is 1500 dollars, of which 750 dollars have been raised in the Mission District. The settlement is a new one, and the inhabitants, who are for the most part from England and Ireland, are not well off; they are now just getting their land into a fair state of cultivation, and are not in a position to support the ministrations of the church without assistance.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.* for the completion of this church on the usual conditions.

**Diocese of Antigua.**—The Bishop, dating from Antigua on the 10th May, 1873, made an application for aid towards raising a capital sum sufficient to yield 100*l.* a year for the permanent endowment of the Church in Dominica.

Dominica is, the Bishop stated, one of the four colonies in my Diocese, in which up to this time the Church has been disendowed by act of the Legislature. Here alone the mass of the population is Roman Catholic, and the members of the Church do not amount to more than 1000, if so many. It is difficult among so small a number to raise regularly the stipend of a Rector, and to pay all the other expenses of the church; and one gentleman in the place having offered 500*l.*, it was resolved that an attempt be made to raise an invested capital sufficient to furnish a permanent interest of at least 100*l.* per annum, without which it would hereafter be difficult, if not impracticable, to keep up the ministrations of the church among this most interesting and earnest little flock.

Two other contributions of 100*l.* each followed this generous donation, and now the entire fund has reached 950*l.*, invested in "shares in the Colonial Bank." It is hoped that at the close of this year it will be 1000*l.*

We are the more anxious to reach the sum we have proposed to ourselves, because the S.P.G., looking to the peculiar circumstances of the island, has granted 50*l.* per annum for the first three years only in which this church is thrown upon voluntary support. At the end of 1874 this subsidy will cease, and the little congregation will then be entirely self-dependent. I sincerely hope that the Society will, as in the case of Jamaica, vote a sum proportionate to that which has been subscribed. I should mention that, unlike Jamaica and British Guiana, we have no Diocesan Fund of this nature.

My churches are in separate islands, varying very much in their peculiar circumstances, and it has been judged best to keep the Church Fund in each apart.

There is not only a strong objection on the part of our Church people to any other arrangement, but I find that the interest and co-operation of the laity in each island is thus best sustained. I may mention that this Endowment Fund is vested in three Trustees, of whom the Bishop is one.



It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.*, to be paid when a sufficient sum, together with the Society's grant, shall have been raised to secure 100*l.* a year, and when the whole capital shall have been securely invested.

*Ponce, Porto-Rico.*—The Bishop of Antigua forwarded a copy of an appeal which he had addressed to the Churchmen in his diocese, and in the West India Islands generally, asking for contributions towards the erection of a church in the Spanish Island of Porto-Rico.

The following is the appeal, dated February 12, 1873:—

*Proposed English Church in Ponce, Porto-Rico.*

It is hoped that the circumstances under which the small Protestant Community in Ponce appeal for assistance to enable them to complete their church need but be briefly mentioned to move the hearts of their fellow-Christians in these islands and elsewhere. In the large Spanish Island of Porto-Rico, containing 650,000 inhabitants, there are settled families, brought up in the Reformed Faith and loyally clinging to it, the children of whom have in many instances grown up without the blessings of a public worship in which they could conscientiously join, and without the ministrations of God's Holy Word and Sacraments. Until lately the door has, from the earliest settlement of the colony, been rigidly closed against the introduction of any other form of Christian worship than that of the National Church.

The largest group of families attached to the Protestant faith is settled in Ponce; and no sooner had the proclamation of Religious Liberty followed the late revolution in Spain than, although attached to different communions, they agreed to unite in building a church, for which they now obtained the cordial consent of the Government, and in inviting the Bishop of Antigua to procure for them a pastor, and to take the oversight of the flock. To this step they were mainly led by the advice of the Rev. W. O. Allan, the large-hearted pastor of the Dutch Reformed Church in St. Thomas, who early in 1871, at their invitation, assembled in the house of one of the leading gentry of the city the first congregation of Protestants that ever united for public worship in Porto-Rico. He was accordingly followed sometime after by the Rev. J. C. Du Bois, and then by the Rev. Charles J. Branch, the rectors of the two flourishing English churches in the neighbouring island of St. Croix, who arranged, in turn with the Bishop of Antigua, to visit the island in alternate months. Under their occasional ministry a most interesting congregation has been formed. In his visit last month the Bishop laid, in the presence of a large congregation, not only of the Protestants of the place, but of Roman Catholics interested in the work, the first stone of the wall foundation on which the iron church will rest; and the building only awaits the means of completion to enable the Committee to invite a Clergyman to come among them as their pastor.

Those who have felt an interest in this undertaking, will learn with regret that it has received a check from unexpected difficulties, which may prove fatal to it unless assistance can be procured from without. The Protestants of Ponce and its neighbourhood, numbering about 250 of all classes, zealously subscribed early in last year a sum sufficient to import from some well-known iron-works near Liverpool a church of chaste ecclesiastical style, to accommodate a congregation of 350, of which the first cost, with packing and shipping expenses, was 1300*l.* Of this amount the sum of 700*l.* was remitted to the contractors together with the order, and the remaining 600*l.* afterwards in a bill of exchange on a highly respectable house in London and Ponce, the failure of which unhappily was announced before the maturity of the bill. The amount thus lost, at least for a time, has been paid to the contractors by a loan, for which the two largest original subscribers have made themselves responsible, and which must be repaid in the middle of this year. It is hoped that, at any rate, half the amount of the protested bill may eventually be recovered from the dividends of the bankrupt firm. Meantime the church has been landed in Ponce at a heavy charge for freight of 312*l.* 10*s.*, and for duty of 50*l.*, to meet which it has been found necessary to borrow the means at a high rate of interest.

The subsequent failure of a still larger house in Ponce towards the close of 1872 has thrown the whole commerce of the place into temporary difficulty, and has involved most of the Protestant families in some distress. It has become impossible for the small congregation, who had previously taxed themselves to the utmost of their ability, to raise the amount now necessary to complete the erection of the building clear of debt. For this the sum of 750*l.* at least will be required; whilst in the future the stipend of the minister, already contributed for the first half-year, has to be provided.

The possibility that such an enterprise should break down cannot for one moment be contemplated; but it is for those who love the truths of our Reformed Faith, and can sympathize with their brethren under privation, to avert such a calamity. From such as these contributions are now earnestly asked. If every Church congregation in our West Indian Dioceses would, with the approval of their respective Bishops, contribute one single offering, however small each in itself may be, the aggregate amount would go far to meet the emergency, and a blessed work would be set on foot in that vast

island, the future results of which can be calculated only by Him with whom it rests to "give the increase." Any contributions or collections may be sent direct to D. Basanta, Esq., British Vice-Consul, Ponce, Porto Rico; or they may be forwarded through the Bishop of Antigua, the Rev. J. C. Du Bois, Frederiksted, St. Croix, or the Rev. C. J. Branch, Christiansted, St. Croix.

W. W. ANTIGUA.

February 12th, 1873.

This appeal was not so well responded to as the Bishop had hoped, owing in great part to the struggle which many of the congregations in the West Indies have to maintain their own Churches and Clergy; still the Bishop expects that about 100*l.* will result from it. 600*l.* or 700*l.* are still needed.

A grant from the Society would, the Bishop said, be an immense encouragement and relief to the anxious hearts of those now charged with bringing the work to completion, and would help them to accomplish the object they so much desire, namely, to clear the church from debt, before the arrival of the clergyman who is to be its first pastor.

It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.*, to be paid when the Bishop of Antigua shall have certified that the receipt of that sum will set the Church quite free from debt; and further, that the Church and site are legally secured for the purposes of the Church of England.

*Book Grants recommended by the Standing Committee.*

The Special and Ordinary Book Grants were then made on the recommendation of the Standing Committee.

*Church of England Scripture Readers' Association.*—The Standing Committee stated that they had received a letter of thanks from Mr. Roddam Tate, Honorary Secretary of this Association, for a previous grant of Tracts, and also an application for a further supply.

It was agreed, upon the recommendation of the Standing Committee, to grant Tracts, including those of the Christian Evidence Series, to the value of 50*l.*

*London City Mission.*—Similarly, on the application of the Rev. John Garwood, Clerical Secretary of the London City Mission, Tracts to the value of 50*l.* were granted for distribution by the agents of that Association.

*York Diocesan Religious Inspection.*—A grant of Books, to the value of 4*l.* 10*s.*, was made to meet an equal outlay in Books on the part of the York Diocesan Association, on the application of the Rev. G. Wyndham Kennion, Diocesan Inspector; the whole of the Books to be given to Pupil Teachers as prizes for Religious Knowledge after a central examination.

*Oxford Diocesan Board of Education.*—The Rev. Edward Barber, Inspector in Religious Knowledge in the Diocese of Oxford, applied for a grant of S.P.C.K. Books to the value of 20*l.*, to meet an equal expenditure in Prize Books on the part of the Oxford Diocesan Prize Association; the whole of the Books to be given as rewards to Pupil Teachers, after central or simultaneous examination in Religious Knowledge.

It was agreed, on the recommendation of the Standing Committee, to grant Books to the value of 20*l.* as applied for.

*Books for Moscow.*—The Standing Committee informed the Meeting that the Bishop of Moray and Ross, who had recently been in Moscow, urged the importance of providing a supply of S.P.C.K. Books for sale in Moscow.

The English Church at Moscow is, the Bishop wrote, the Anglican Centre for all the interior of Russia. English people, governesses, and mechanics especially, are sat-

tered all about the interior, and gladly avail themselves of such opportunities as may enable them to attend the services of the Church in Moscow. By these people the want of religious Books is keenly felt.

It was agreed, upon the recommendation of the Standing Committee, that Books to the value of not more than 25*l.*, be placed at the disposal of the Rev. R. G. Penny, English Chaplain at Moscow, on condition of his undertaking to make arrangements for the sale of them, and to re-invest the proceeds of sales in the purchase of new stock.

*Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made to the amount of 151*l.* 15*s.* 10*d.*

For Schools, Lending Libraries, and Distribution, to the amount of 44*l.* 18*s.*

For Churches or Licensed Rooms, to the amount of 22*l.* 2*s.* 10*d.*

Grants of Books have been made from the various Trust Funds of the Society since the last Meeting.

Numerous letters of acknowledgment and thanks were laid before the Meeting.

*Money Grants, of which Notice had been given by the Standing Committee at the last Meeting.*

*Examination in Religious Knowledge of Students in Training Colleges, &c.*—In accordance with notice given at the last Meeting, and at the request of the Archbishops of Canterbury and York, the Standing Committee proposed that—

"The sum of 400*l.* be put at the disposal of the Archbishops of Canterbury and York, in order to enable them to secure the examination in religious knowledge of candidates for admission to Church Training Colleges, and of those Acting Teachers who sit for certificates, and also to enable the Archbishops to provide for the *viva voce* examination of the Students in the several Training Colleges."

Mr. Jeffreys moved, and Mr. Darling seconded as an amendment, that instead of the words "Archbishops to provide for the *viva voce* examination of the Students in," the following words should be substituted, "Archbishop's Inspector to pay a personal visit to."

The amendment was lost. The original motion was then put and carried.

*Theological Tutorship in Diocese of Nelson.*—In accordance with notice given at the last Meeting, and for reasons set forth at length in the last Monthly Report, the Standing Committee proposed a grant of 500*l.*, to meet 500*l.* to be raised elsewhere, for the permanent endowment of a Tutorship in Theology for the Diocese of Nelson.

The grant was made.

*Reports and Notices from the Standing Committee.*

*Toleration of Christians in Persia.*—In reference to the resolution on this subject which was passed at the last Monthly General Meeting, the Standing Committee reported that they had held a Special Meeting on Monday, June 16th, when the following resolution was carried, viz.:—

"That the Archbishop of Canterbury be requested, as President of the Society, to communicate with Lord Granville with a view of inducing him to take what steps should appear to him desirable to impress upon the Shah of Persia the importance of extending to all within his dominions, who profess or embrace the Christian faith, that full toleration and protection which is afforded to Mohammedans throughout the British dominions."

The Standing Committee added that a copy of this resolution had been sent on the day on which it was passed to the Archbishop, who, in a letter dated Lambeth Palace, 18th of June, stated that he had forwarded the resolution to Lord Granville and expressed his hope that his Lordship might be able to act on the suggestion.

The following is a copy of Lord Granville's reply to the Archbishop:—

Foreign Office, June 25th, 1873.

My Lord.—In acknowledging the receipt of Your Grace's letter of the 18th instant, enclosing a resolution from the Standing Committee of the Society for Promoting Christian Knowledge, and expressing a hope that during the Shah's visit to this country, I might be able to take some effectual steps for promoting the cause of religious toleration in Persia.

I take this opportunity of assuring your Grace that the subject is one which I have not lost sight of.

I have the honour to be, my Lord,

Your Grace's most obedient humble servant,  
His Grace the  
Archbishop of Canterbury.

The Standing Committee further reported, that in consequence of an intimation made to the Secretary by the Persian Minister on Saturday last, to the effect that his Majesty the Shah of Persia would receive an address from the Society for Promoting Christian Knowledge on Monday, the 30th June, at 1.30 at Buckingham Palace, and that a deputation not exceeding four persons might attend,—after consultation with the Archbishop of Canterbury, as President of the Society, an address had been presented at his Grace's particular request by the Archbishop of York, who together with Lord Overstone, one of the Vice-Presidents of the Society, and W. H. Smith, Esq., M.P., and Rev. W. G. Humphry, Treasurers, formed the deputation.

The following is a copy of the address:—

To His Majesty the Shah of Persia. From the Society for Promoting Christian Knowledge.

May it please your Majesty,—

We the President, Vice-President, and other members of the S.P.C.K., appear before your Majesty on behalf of an Association which has existed in this country nearly two hundred years, for spreading the knowledge of the Christian Religion at home and in all parts of the world.

The English people have long learnt to honour highly the principle of religious liberty; and experience has convinced them of the benefits which arise to a nation from the recognition of that principle. Firmly holding it ourselves, we cannot but desire to see it everywhere established; and we are therefore thankful to have this opportunity of approaching your Majesty, in the name of our Society, for the purpose of entreating you to grant entire liberty and security to the members of all Christian communities, and to all who may be disposed to join the Christian faith within your Majesty's dominions.

We pray Almighty God, the Giver of all good, that your Majesty's visit to our beloved Sovereign, which has been hailed with pleasure by our people, may result in blessings to your Majesty and to your own nation.

30th June, 1873.

The Secretary stated that it had been intimated that a written answer would be sent.

**Salisbury Diocesan Training School.**—The Standing Committee reported that, at the request of the Committee of this Training School, they had agreed to make a supplementary payment of 135*l.* out of the 5000*l.* put at their disposal in July last, to the Treasurer thereof, on condition of nine additional female pupils being admitted into training there for two years in January next: that this was done in consideration of permanent additional accommodation having been provided for twenty students, though, for reasons of discipline, &c., only eleven were received in January of the present year, for which eleven additional students the Society had paid only 165*l.* instead of the whole sum of 300*l.* as originally intended; that thus for the whole payment of 300*l.*, the training of twenty additional students for two years would be secured.

**Canning's Trust and Passage Money of Missionaries.**—The Standing Committee reported that they had, subject to certain inquiries being satisfactorily answered, at the request of Rev. Francis Pott, Commissary of Bishop Macrorie, made a grant of 30*l.* from Canning's Trust, for the passage of a Missionary to Maritzburg, who was about to sail on the 25th instant.

**Diocese of Antigua.**—The Standing Committee reported that they had received the following statement, in print, from the Bishop of Antigua, in reference to the Endowment of his See:—

There is no provision whatever for the maintenance of a Bishop in Antigua, whenever the See shall become vacant. The Diocese embraces seven of the British West Indian Colonies, with some forty churches and twenty-six clergymen, besides five foreign islands (Swedish, Dutch, Danish, and Spanish), with six churches and four clergymen.

The present Bishop, now advancing in years, derives his stipend from the Consolidated Fund, under the Acts of Parliament of 1824 and 1842, which were repealed in July, 1868, as regards future incumbents; and H. M. Government has announced its determination to permit no future legislation in the Leeward Islands which does not equally recognize all the existing bodies of Christians labouring there.

In several of these Islands the Disestablishment and Disendowment of the Anglican Church have been already enacted, and in all they are threatened. The Church will find sufficient difficulty in maintaining, by voluntary contributions, her parochial ministrations on their present footing: the additional support of a Bishop, without extraneous help, would be impossible, and there is the dreary prospect of her being left without a chief Pastor.

If the sum of 10,000*l.* can be raised and invested for the future endowment of this See, such a calamity will be averted; and a recent Declaration of the Council of the Colonial Bishops Fund encourages the hope of material assistance from that source. Under these circumstances, the Society for the Propagation of the Gospel has consented to receive and hold in trust for this object contributions, which are now earnestly solicited. They will be thankfully received at the Society's House, 20, Duke-street, Westminster, S.W.

SUBSCRIPTIONS.	£	s.	d.
The Bishop of Antigua (in five instalments)	1,000	0	0
P. Butler, Esq. ....	5	0	0

The Standing Committee, in hope that action on the part of this Society may elicit help from other quarters, so as to secure the Society's grant, which, if made, will lapse if not claimed within five years, gave notice that at the next Monthly General Meeting, to be held on Tuesday, 7th of October, they would propose a grant of 1000*l.*, to meet 9000*l.* to be raised elsewhere, for the permanent Endowment of the See.

**Diocese of Trinidad.**—The Standing Committee submitted the following statement of facts respecting the partially disendowed Diocese of Trinidad. The facts were supplied partly by the Right Reverend R. Rawle, Bishop of the Church of England in Trinidad, and partly by the Rev. S. S. B. Richards, Rector of the Cathedral parish, and Senior Rural Dean in Trinidad, who is now in England, having been deputed by the Diocesan Board and by the Bishop to make known in England, and specially among the proprietors of estates in Trinidad, who are resident in this country, the condition of the Church and See of Trinidad.

Statement made by Mr. Richards:—

1st. As to the total number of parishes, with the amount of income before or at the time of the passing of the Disestablishment Act.

By an Ordinance passed in A.D. 1844, generally known as the Ecclesiastical Ordinance, the Island of Trinidad was divided into sixteen parishes, with special and exclusive reference to the Church of England. Some of these were constituted into Rectories, and some into Island Curacies, with an endowment to each; the remainder were regarded as Missionary fields to be endowed afterwards, if it should seem to the Governor in Council to be desirable and necessary.

Before the death of Archbishop Cummins, in October, 1869, and the repeal of the Ecclesiastical Ordinance in 1870, the following sums were paid from the Colonial Treasury:—

	£	s.	d.	£	s.	d.
For an Archdeacon .....	500	0	0			
Rector of the Holy Trinity .....	000	0	0			
Six other Rectors at 350 <i>l.</i> each .....	2100	0	0			
Island Curate of St. Michael's .....	400	0	0			
Four other Island Curates, at 150 <i>l.</i> .....	600	0	0			
Three Assistant Curates at 100 <i>l.</i> each .....	300	0	0			
Chaplain of Gaol in Port of Spain .....	50	0	0			
" Hospital in Port of Spain .....	50	0	0			
" Lunatic Asylum in Port of Spain .....	20	0	0			
Chaplain of Hospital in San Fernando .....	20	0	0			
Allowances to Clergy for house-rent where no Parsonage was provided .....	300	0	0			
For repairs of Parsonages .....	190	0	0			
A Reader and Catechist at Turure, Parish of St. Jude's .....	120	0	0			
Clerks and Sextons .....	425	0	0			
				5130	0	0
				575	0	0

In addition to the above Allowances, payments were made from the Consolidated Fund to some of the Clergy, which, exclusive of the proportion of the Bishop's Stipend, amounted to	£	s.	d.
...	600	0	0

The income of the Church in Trinidad, at the time of the Archdeacon's death in 1869, derived from: the Imperial and Colonial Funds, was

The incomes derived from the Consolidated Fund, and those paid from the Colonial Treasury to Chaplains of Gaols, and Hospitals, and Asylums, to Clerks and Sextons, and all allowances for house-rent and repairs of parsonages will cease altogether on the death or retirement from office of each recipient. The stipend of the Clergy will as each vacancy occurs be reduced to one-third, the other two-thirds being paid to the Roman Catholic or some other religious body, until the sum total given to the Church of England be reduced to 3000*l.*

2ndly. "As to the efforts being made by the Clergy and Laity."

In February, A.D. 1870, the Ecclesiastical Ordinance was repealed, and in the March following the Bishop of Barbados died. As his successor had not been named, the Clergy of Trinidad met in conference in June of the same year, and after mature consideration decided on bringing before their congregations the question of separating Trinidad from the Diocese of Barbados, and creating it an independent see. To gain time a deputation of the Clergy waited on the Governor with a petition to this effect, signed by the Clergy alone: soon after a petition of the same character, signed by the Laity, was forwarded to the Secretary of State in the Colonies.

At the meeting of the Legislative Council, when the Archdeacon's stipend of 500*l.* per annum was withdrawn, a promise was given by the Governor, with the general consent of the members present, that the same amount would be paid, when the occasion arose, as the contribution of Trinidad to the salary of the future Bishop. This was not entered on the Minutes, but was considered to be binding by the Governor, the Hon. A. Gordon, as he declared after the death of Bishop Parry to Bishop H. Parry in writing, and to myself in conversation that the fulfilment of the promise might be relied on.

The Secretary for the Colonies, when applied to, refused to ratify the promise, and gave no answer to the petitions which had been presented until the March following, A.D. 1871.

In a dispatch received at that time by the Governor of Trinidad the policy of disestablishment and disendowment was more fully stated, and the petitioners were informed that her Majesty would be advised to make no appointment to Colonial Sees, the arrangements as to the division of and nomination to present or future Bishoprics being left to the members of the Church themselves.

On the receipt of a copy of this dispatch Bishop H. Parry, addressed a circular to each of the Clergy, requesting them to invite their congregations to elect representatives in the proportion of two to each congregation, who might, together with the Clergy, form a Council for the consideration of all questions arising out of the altered policy of the Home Government with reference to our Church.

The Council thus constituted met in May, 1871, and decided—

1. That a Sustentation Fund be formed for the support of the Church, and that the subscribers to this Fund elect, on a day appointed by the Clergy, from amongst themselves, representatives, being communicants, to form, with the Bishop and the Clergy of the Diocese, a Church Council as a Representative Governing Body.

2. That Trinidad be separated from the Diocese of Barbados, and be made an independent See.

3. That an Episcopal Endowment Fund be formed, and that until it be able to bear the burden, the Bishop's stipend shall be the first charge on the Sustentation Fund.

Later in the same year the Rev. R. Rawle, M.A., Vicar of Tamworth, was unanimously elected by the members of the Church Council as the Bishop of the Anglican Church in Trinidad. On his acceptance of the office, a memorial, praying for the separation of the island from the Diocese of Barbados and its constitution into an independent See, was forwarded by Bishop H. Parry to the Archbishop of Canterbury. The Queen's Warrant for the separation was obtained, permission was given to the Archbishop to consecrate the Bishop Elect; on June 29th the consecration took place at Lichfield Cathedral, and on August 6th, A.D. 1872, the Bishop was installed in the Cathedral of the Holy Trinity, Port of Spain.

After this, Canons for the rule and government of the Diocese were adopted. These are regarded as provisional, it being thought inexpedient to enter into details until the meeting of the Provincial Synod of the West Indian Bishops. Of these Canons I forward copies.

Besides this general effort of the Church, local parochial efforts are also being made. Thus, in the parish of the Holy Trinity, a Curates' Aid Society was formed in A.D. 1869, to make provision for the future Curates when the allowances from the Consolidated Fund are withdrawn. The results have been the erection of a parsonage for one of the Curates, and the raising of an income of about 400*l.* per annum. In another parish the Curate's stipend is supplemented by his congregation, chiefly, I believe, through the Offertory Collections.

In nearly every Church throughout the Island Offertory Collections are made on Sundays at both the



morning and evening services, and the result has been in most cases satisfactory.

3rdly. "As to whether any system of commutation is possible."

It is not likely that the system of commutation will be approved by the Government, concurrent endowment being in favour with the majority in the Island.

4thly. "As to the exact present condition of the Diocese, as to the number of Clergy, their incomes and tenure of benefices."

There are now in Trinidad fifteen Clergymen.

The Bishop.

Six Rectors.

Four Island Curates.

Four Assistant Curates.

The Bishop's income is at present derived from the General Sustentation Fund.

The six Rectors and four Island Curates are paid, as before, out of the Colonial Treasury, subject to the same conditions as formerly, the discipline clauses of the Ecclesiastical Ordinance not having been repealed.

Two of the Assistant Curates are supported partly by the allowance from the Treasury, partly by grants from the Consolidated Fund, and the salaries of their chaplaincies. Another is supported partly by the allowance from the Colonial Treasury, partly by voluntary contribution. The fourth derives his income from the Curates' Aid Association.

5thly. "As to the Endowment of the See."

An Episcopal Endowment Fund has been formed, and 1000*l.* has been invested at interest. This Fund is formed in the Island partly by subscriptions, donations, and quarterly Offertory Collections in the several Churches and Chapels within the Colony.

There is in Trinidad a large Roman Catholic population, with a resident Archbishop and a large staff of Clergy, of Christian Brothers, and nuns. The aggregate of the amount to be taken from us has already been paid to them, so that their annual income paid from the Colonial Treasury has been increased by about a third more than they formerly received. There are also many other denominations.

There are also a large number of heathen immigrants, who amount to rather more than a fourth of the whole population.

The following is an extract from the Canons of the Church of England in Trinidad:—

We, the Bishops and other Clergy and Lay Representatives, being the said Church Council, do set forth the following Canons, agreed upon by us, first making this

#### DECLARATION OF PRINCIPLES.

1. We receive the Authorized translation of the Holy Bible, with liberty to adopt such amended translation as may hereafter be approved by the Church of England.

2. We receive the Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies, and the Form and Manner of making, Ordaining, and Consecrating of Bishops, Priests, and Deacons, according to the use of the Church of England, together with the Thirty-Nine Articles of Religion: reserving the right of making such alterations in the arrangement of our Services, not affecting doctrine, as local circumstances shall appear to us to require.

3. We also record our earnest desire to preserve our union with the Church of England, and to act in concert with the other West Indian Dioceses.

The Standing Committee gave notice that, at the next Monthly General Meeting, to be held on Tuesday, the 7th of October, they would propose a grant of 2000*l.*, to meet 10,000*l.* to be raised elsewhere; the whole of the 12,000*l.* to be permanently and securely invested for the endowment of the Church and See of Trinidad. That the Society's grant should be payable in two equal instalments of 1000*l.* each, of which one sum of 1000*l.* should be paid when 10,000*l.* had been raised elsewhere for the endowment of the See; and 1000*l.* when 10,000*l.* should have been raised elsewhere for the permanent maintenance of the Clergy independently of the Bishop.

#### Motions of which notice was given at the last Meeting.

##### Queen's Printers and Imperfect Prayer Books.

—The Rev. Thomas Darling stated that, in consequence of a suggestion which had been made to him by the Standing Committee, he did not propose now to go on with the motion on this subject of which he had given notice, but that he did intend to renew the notice of motion in October, so that the matter might be considered in November.

*Formation of S.P.C.K. Depôts in the Mohammedan East.*—Mr. May, who had given notice of the following motion, was unavoidably absent:—  
"That the Standing Committee be requested to consider the desirableness of establishing Depôts for the Society's Publications at the chief centres of population in the Mohammedan

East, particularly at Teheran in Persia; and of appointing agents, English or Native, with suitable salaries, for the conducting of the business of such Depôts, with a view to the promotion of Christian knowledge in those dark parts of the world."

Mr. Darling asked and obtained permission to move the resolution in the following altered form:—

"That the Standing Committee be requested to consider the desirableness of adopting such means as may be expedient for selling and circulating the Society's Publications at the chief centres of population in the Mohammedan East, particularly at Teheran in Persia."

Mr. Buckley seconded the motion, which was carried.

#### Announcement of Donations, Legacies, Letters of Thanks, &c.

Donations were announced to the amount of 66*l.* 8*s.* 1*d.*

The following Legacies were announced:—

Samuel Sanders Teulon, Esq., of 9, Craig's Court, Charing Cross ... £10 0 0

Rev. Edward Curtis, of Hugate, East Riding, York, one-half of personal estate (subject to certain contingencies).

Fifty-four Members were elected.

Five Ladies have been admitted Annual Subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting was held at 20, Duke-street, on Friday, June 20; Bishop Piers Cloughton in the chair.

1. Read minutes of the meetings held on May 16 and 26.

2. The Treasurers presented a Statement of the Society's Income to the end of May.

3. Resolved, on the recommendation of the Standing Committee:—

"(i.) That the Society take occasion to express its desire to enter into more friendly and systematic communication with members of the Church in foreign parts on the occasion of their visiting England.

"(ii.) That a Visitor's Book be opened at 20, Duke-street, Westminster, to which clergymen and laymen of the Church coming from abroad should be invited to send their names and addresses and the period for which they stay.

"(iii.) That communication be opened with the American and Colonial Bishops, and the corresponding Committees of the Society abroad, requesting them to make known the desire of the Society to Churchmen on the occasion of their visiting England, with a view to their names being recorded in the proposed book.

"(iv.) That the book be open to the inspection of members of the Society and other persons interested in the welfare of the Church in foreign parts, in the hope of promoting the intercommunion of members of the Church at home and abroad, by mutual conference and friendly and hospitable meetings.

"(v.) That members of the Society resident in or near London, and wishing to cultivate acquaintance with members of the Church abroad, be invited to communicate to the Secretary the times and occasion when it would suit them to receive visitors."

4. On the recommendation of the Standing Committee the following grants were made for the year 1874:—

#### ANNUAL GRANTS PROPOSED FOR 1874.

##### I.—AMERICA, &c.

1. Montreal	£1,800
2. Quebec	2,000
Ditto, Students	250
Ditto, Pensions	200
3. Toronto, Pensions	79
4. Huron	480
Ditto, Rev. A. Jamieson	75
5. Ontario	300

6. Fredericton	2,325
Ditto, Students	120
Ditto, Pensions	100
7. Nova Scotia	2,400
Ditto, Prince Edward's Is-	
land	440
8. Newfoundland	4,200
Ditto, Students	50
Ditto, Pensions	50
9. Rupertsland	655

10. Columbia	£1,200
11. Nassau	300
12. Antigua	300
13. Trinidad	150
14. Guiana	370

##### II.—AFRICA, &c.

15. Sierra Leone	200
16. Capetown (300 <i>l.</i> to College)	2,800
17. Grahamstown, Colonial	500
Ditto, Heathen and Transkei	3,250
Ditto, Independent Kaf-fria	1,100
18. Natal and Griqualand	1,975
19. Zululand	525
20. St. Helena	250
21. Orange Free State	900
22. Mauritius	550
Ditto, Mrs. Franklin	20
23. Madagascar	1,700

##### III.—ASIA.

24. Calcutta	11,300
Ditto, Bishop's College Salaries	700
Ditto, Pensions	475
25. Madras, with Pensions, &c.	12,000
26. Bombay	2,300

27. Colombo	1,500
28. Borneo and the Straits	3,200
Pension (Singapore)	40
29. China and Japan	2,000

##### IV.—AUSTRALASIA, &c.

30. Sydney, Moore College	50
Ditto, Life Payments	250
Ditto, N. E. Australia	150
31. Goulburn	200
Ditto, Life Payments	50
32. Newcastle	300
33. Brisbane	300
34. Adelaide (Pt. Darwin)	300
35. Melbourne	300
36. Perth	50
37. (Tasmania)	50
38. Auckland	50
39. Wellington	150
40. Nelson	150
41. Christchurch	200
42. Dunedin	100
43. Waiapu	100
44. Melanesia	300
45. Honolulu	400

##### V.—EUROPE.

46. Constantinople	490
47. Continental Chaplaincies	200
48. Emigrant Chaplains	120

#### SINGLE PAYMENTS.

ANTIGUA, for Endowment	£500
NASSAU, for Endowment	500
Instalment of POWERS COURT Legacy	230
PONGAS, towards expense of Inspection	40
MADAGASCAR, for building	250
PERTH, towards Passage of Clergy	50

#### 5. Resolved:—

"(i.) That the Authorities in the Dioceses of Montreal, Ontario, and Huron be informed that the grants to those Dioceses will probably be considerably reduced at the next appropriation.

"(ii.) That the Church people in the Diocese of Bloemfontein be urged to make some regular efforts towards the endowment of that See, in accordance with the conditions on which the Society undertook in 1869 to grant a stipend to the Bishop.

"(ii.) That an addition be made to Regulation 49, to the effect that no local Committee charged with the administration of the Society's Funds may include any persons (except in some cases the Secretary) deriving benefit from the Society's Funds."

6. Resolved, that the following Appropriated Funds be placed at the disposal of the Bishop and Committee of the Diocese to which they are appropriated:—Delhi, 10*l.* 3*s.*; Capetown, 35*l.* 17*s.* 10*d.*; Borneo, 20*l.* 15*s.*; Melanesia, 267*l.* 19*s.* 3*d.*; Natal, 29*l.* 7*s.* 5*d.*; Zululand, 58*l.* 13*s.* 2*d.*; Newfoundland, 11*l.* 5*s.*; Labrador, 10*l.* 10*s.*

7. Resolved, that as it appears that there is still a sum of 852*l.* remaining of the Colonial Church Endowment Fund, and that applications have been made from the Dioceses of Quebec and Rupertsland for grants from that Fund, a grant should be offered at once to the Diocese of Quebec of 500*l.* from that Fund, to meet 2,500*l.* from local sources, and on the understanding that there will be (on the payment of the 500*l.*) a reduction of 100*l.* per annum in the Society's expenditure in that Diocese. Also that the Diocese of Rupertsland be invited to apply under the usual conditions for an additional grant of such amount as to exhaust this Fund.

8. Resolved that the Rev. R. W. Griffith, of Llangadwaladr, be appointed Organizing Secretary for the Archdeaconry of Bangor; and the Rev. H. J. Wale, of Folkestone, for the Archdeaconry of Hunts.

9. The Secretary stated that the Rev. Assheton Pownall, Vicar of Kilworth, and E. H. B. Hambly, Esq., of Barrow-on-Suir, had been chosen by the Peterborough Diocesan as Representative Members on the Standing Committee and approved by the Bishop.

Resolved that the elections be confirmed.

10. On the recommendation of the Board of Examiners, Messrs. Allen, Allmond, Colbeck, Talbot, and Vallespinosa, five students of St. Augustine's College, were approved for Missionary work; and it was resolved that Mr. Colbeck be allowed to remain as an Oriental Exhibitioner at St. Augustine's College.

11. The Rev. Dr. Deane moved and ultimately withdrew the resolution of which he had given notice—it being understood that the Secretary would undertake to endeavour that reports of the Society's proceedings at the Monthly Meeting should appear in the leading papers.

12. The Rev. T. Darling moved:—"That the Standing Committee be requested, in concert with the President, to take steps for the Society having an interview with the Shah of Persia on the occasion of his Majesty's visit to this country, for the purpose of obtaining full and legal toleration for evangelistic efforts in his Majesty's dominions."

This was withdrawn by permission of the meeting, and F. H. Dickinson, Esq., moved:—"That a special Committee be appointed, in concert with the President, to take steps to represent to the Shah the desire of Christians in this country to obtain full and legal toleration for the profession of the Christian Faith in his Majesty's dominions; and that in the event of C.M.S. or S.P.C.K. desiring to make a representation on the subject, the Standing Committee be authorized to co-operate with them; and that such Committee consist of Sir B. Frere, Rev. B. Balcher, Dr. Currey, F. H. Dickinson, Esq., Rev. F. S. May, Rev. T. Darling, and General Underwood, with power to add to their number."

13. The Rev. S. Arnott gave notice of his intention to move at the next Meeting:—"That it be a condition annexed to all permanent grants made by the Society, that a collection be made every year in aid of its Funds, in each parish, place, or settled congregation where the ministrations of religion are in whole or in part supported by the Society."

14. Grants at the rate of 10*l.* per annum, from Jan. 1, 1873, were made to four Students of the Mission House, Warmister.

15. The Rev. T. Darling gave notice of his intention to move at the next Meeting:—"That the Standing Committee be requested to enter into communication with Mr. Murray, with the view of obtaining from him permission to circulate, at a reduced price, Sir B. Frere's tractate entitled 'Indian Missions.'"

16. The Rev. W. Blunt gave notice of his intention to call the attention of the Society at its next Monthly Meeting to certain mistakes which are alleged to have been made by the officers of the Society with regard to the election of certain members, with a view to making good the election, if that election be found to be invalid.

All the members proposed in April were elected.

Nine members will be proposed for election at the Meeting in October.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

#### THE PROCEEDINGS OF THE COMMITTEE.

*General Committee, May 12th.*—The Rev. J. Murray Mitchell, LL.D., who had laboured for thirty years as a Missionary in India in connexion with the Free Church of Scotland, was introduced to the Committee, and gave much interesting information as to the progress of Mission work. In Western India, where the first part of his Missionary career had been spent, and where it was not uncommon formerly for evangelists to be pelted and driven by an excited mob out of the places they entered, the Gospel message now received respectful attention. Dr. Mitchell bore favourable testimony to the work the Church Missionary Society is carrying on among the Monges from Aurungabad as a centre. Under North India he referred to

the alteration of the curriculum in the University of Calcutta, which makes Butler's Analogy, Part I.; Butler's Sermons on Human Nature, Dissertation on Virtue, and the History of the Jews down to the destruction of Jerusalem, optional subjects in the examinations for honours; and expressed, not only his own, but the opinion of the more thoughtful of the natives of India, that it would be a great calamity if Missionaries withdrew from higher education. Dr. Mitchell did not agree in thinking that under the present system it was necessary that Missionary institutions should be secularized, though it was necessary that the instruction given in Scriptural and secular subjects should be thorough.

The Rev. W. S. Price, having been obliged by ill-health to return from Sharanpur, in Western India, was introduced to the Committee, and conversation was held with him regarding the work in which he had been engaged. As an instance of the change of feeling among the people, he mentioned how he and other Missionaries had been stoned some years ago in the streets of Trimuck, a sacred place of pilgrimage at the source of the Godavery, sixteen miles from Nasik; and how, in his recent visit, the Gospel message had been well received; and how, at a book-stall he had established in the most crowded part of the fair, a large number of religious publications had been sold, and among others a tract he had written himself, explaining the inefficacy of these pilgrimages, and pointing to the true and only fountain for sin and for all uncleanness.

*Committee of Correspondence, May 20th.*—Bishop Suter being present, was introduced to the Committee, and gave interesting information on the present state of religion in New Zealand, and urged the importance of the Society's seeking out in that country Maori-speaking young men who would be suitable for their work.

Mr. A. H. Wright, of Allahabad, and Mr. W. Briggs, of Multan, were introduced to the Committee, and gave some account of Missionary work at their respective stations. Mr. Wright reported a large increase in the attendance at the Society's English School at Allahabad, and referred to its importance as regards the Native Christian community. Mr. Briggs described the work at Multan in the school and public preaching, and mentioned several interesting baptisms from the school.

*Committee of Correspondence, May 27th.*—The Secretaries reviewed the Mission fields of West and East Africa, North and West India, South India and Ceylon, with a view to the location of the students about to be ordained; and after full consideration the Committee designated Mr. H. Horsley to Tinnevely, Mr. G. F. Unwin to Ceylon, Mr. W. F. Dale to Nasik, Mr. W. B. Chancellor to North-India, and Mr. G. T. M. Grime to Jubbulpore, to be associated with the Rev. E. Champion.

*Committee of Correspondence, June 3rd.*—The Secretaries having pointed out the position of the open ports in Japan, of which Nagasaki was occupied by Mr. Burnside, and Kobi or Osaka about to be by Mr. Warren, recommended that Mr. Piper should proceed to Yeddo as the Secretary of the Society in Japan, and that the question be submitted to Bishop Russell whether Hakodadi, being described as a suitable sanatorium and affording the opportunity for access to the Ainos, an interesting aboriginal people, should not be occupied by Mr. Dening. The Committee resolved that the Rev. J. Piper be transferred to the Japan Mission, and be located at Yeddo as Secretary to the Mission, and that the question of Mr. Dening's location at Hakodadi be left to the judgment of Bishop Russell; and, further, that efforts be made to strengthen the Mission staff at Kobi, Yeddo, and Nagasaki, as soon as suitable men can be found.

The Committee, having considered the proposal of the Bishop of Auckland and the Society's Missionaries for training native candidates for the ministry at St. Stephen's School, Auckland, agreed to bear the expense of the preliminary

training of a limited number of preparandi pupils, first under the experienced Missionary, and then at St. Stephen's School, where they would have the advantages offered by the kindness of Sir W. Martin, Archdeacon Maunsell, and others, only asking that before admission there, with a view to future employment, each candidate should appear before the Missionary Conference, and also be recommended by them for ordination. The Committee also agreed to continue the stipend of the master at St. Stephen's School as long as may be necessary.

## THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

THIS Society held its usual monthly meeting (the last but one for the session) on Monday, June 16th, at 7, Whitehall, S.W., the Lord Bishop of Winchester in the chair. There were also present the Hon. and Very Rev. the Dean of York, the Earl of Powis, the Revs. Arthur Cazenove, John Evans, G. Miller, and C. F. Norman, Messrs. John Boodle, Richard Foster, J. F. France, A. J. C. Lawrie, E. Pepys, E. Thornton, and Rev. G. Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects, viz.:—

*Building new churches* at South Easton, All Saints', near Middlesborough, and Walsall St. George.

*Rebuilding the churches* at Broughton-in-Furness, Lancashire; Bourton-on-the-Water, Gloucester; and Eltham (parish church), Kent.

*Enlarging or otherwise increasing the accommodation* in the churches at Ashmore, near Shaftesbury; Barton St. David, Somerset; Capelle-Ferne, near Folkestone; Healing, near Ulceby; Llandyssul, Cardigan; Michel Troy, near Monmouth; Panteg, near Pontypool; Plumstead, Norfolk, and Reddingfield, near Eye, Suffolk.

Under urgent circumstances the grants formerly made towards building St. Mark's Church, Walworth, Surrey; and towards enlarging and restoring the Priory Church at Dunstable, Beds; and towards reseating the churches at Botus Fleming, near Hatt, Cornwall; and Eynsford, near Dartford, Kent, were each increased.

Grants were also made from the School-church and Mission-house Fund towards building, &c., school or mission-churches at Acol, near Margate; Fishponds, near Bristol; Goose-green in the parish of Pemberton, Lancashire; Wardlow, in the parish of Tideswell, Derbyshire; and Woodcock's Well, in the parish of Odd Rode, Cheshire.

It is a matter for serious regret that, whilst the Society has voted in grants 4610*l.* during the past three months, the receipts from all sources have been but 465*l.* The Committee, therefore, earnestly hope that additional funds will be speedily and generously supplied.

## LAW.

### HOUSE OF LORDS.

MONDAY, JUNE 16.

(Present the LORD CHANCELLOR, Lord CHELMSFORD, and Lord COLONSAY.)

THE REV. JOHN ALLEN (PAUPER) v. THE BISHOP OF GLOUCESTER AND BRISTOL AND OTHERS (IN ERROR).

THIS was an appeal from a judgment in the Court of Exchequer Chamber affirming the decision of the Court of Common Pleas.

Mr. Philbrick appeared for the plaintiff in error; Mr. Lopes, Q.C., and Mr. Ledgard for the defendants in error.

The action was one of *quare impedit*, and came before the court in the form of a special case, which set forth the following facts:—

The Church of the Holy Trinity, Hotwells, in the city of Bristol, in the diocese of Gloucester

and Bristol, was built in 1839 under the provisions of an Act passed in the fifth of George IV. In 1866 Mr. John Fowler, believing that he was the only surviving person who had subscribed 50*l.* towards the erection of the church, and not being aware that Mr. Hillhouse, the surviving trustee, was then alive, called a meeting of such persons as had subscribed 50*l.* towards the church, and he being the only person attending such meeting, had appointed himself life-trustee in due form. In April, 1867, Mr. Hillhouse died, leaving Mr. Fowler the only surviving subscriber. In August, 1867, the incumbency of the church having become vacant, Mr. Fowler nominated and presented the plaintiff in error to the Bishop of Gloucester for his licence, which, however, the Bishop refused to grant. Mr. Fowler, having then learnt for the first time the fact that Mr. Hillhouse was alive at the time he had called the meeting, called another meeting, and again appointed himself life-trustee; but now the Right Rev. David Anderson, the Vicar of Clifton, had nominated and presented to the Bishop the Rev. Charles Wallace, whom the Bishop duly licensed. Mr. Fowler again nominated and presented the Rev. John Allen to the Bishop, but the latter again refused to accept him. The question for the opinion of the Court of Common Pleas was whether Mr. Fowler was entitled to present. The Court of Common Pleas decided that Mr. Fowler had no such right, and their judgment was affirmed by the Court of Exchequer Chamber.

Mr. Philbrick having argued the case on behalf of the Rev. John Allen,

Their Lordships, without calling upon the respondents to argue the case, dismissed the appeal with costs.

THE REV. LUMSDEN SHIRREFF DUDMAN *v.* VIGAR  
(IN ERROR).

This also was an appeal from a judgment of the Court of Exchequer Chamber affirming a decision of the Court of Common Pleas.

The sum in dispute was 3*l.* 16*s.* 3*d.*, which the Court below held that the appellant had wrongly distrained for as arrears of a corn-rent, which he alleged to be due to him as for a broken *modus*.

Their Lordships, without calling upon the respondent to argue the case, dismissed the appeal with costs.

#### LAMBETH PALACE.

MONDAY, JUNE 16.

LEE *v.* REV. C. J. RIDSDALE AND OTHERS.

(Before the ARCHBISHOP and DR. TRISTRAM, Commissary-General and Judge of the Consistorial Court of Canterbury.)

Judgment was given in this case, which related to certain ornaments called "Stations of the Cross," exhibited in St. Peter's Church, Folkestone, of which Mr. Ridsdale is the incumbent, and the other defendants the churchwardens.

Dr. A. J. Stephens, Q.C., and Mr. Walter Phillimore appeared for the churchwardens; Mr. Moore (Moore and Currey) attended as proctor for Mr. Lee, the promoter, the secretary to the Archbishop of Canterbury.

In 1870 a faculty or license was granted to remove the old altar of St. Peter's Church, Folkestone, and to erect a new one, and for other purposes. In July, 1872, his Grace the Archbishop of Canterbury issued a monition to the incumbent and churchwardens to remove the second altar and certain representations in the life of our Lord, called "Stations of the Cross," placed in the church. The removal of the pictures was opposed, and in March last a fresh monition was issued by the Archbishop, which, it was alleged by Mr. Brooks, on behalf of the defendants, was illegal; and an application was made on the 26th ult., in a Court held at Lambeth Palace, by the Commissary-General, when Dr. Stephens and Mr. Walter Phillimore applied, on the part of the churchwardens, that they should be dismissed from the suit, on the ground

that the monition did not disclose that the promoter, Mr. Lee, had any interest in the proceedings, as it was maintained was necessary in a civil suit; and further, that his official capacity was not set forth on the proceedings. The point was argued, and the learned Judge took time to consider the propositions.

Dr. Tristram, in giving judgment, narrated the facts and the several proceedings, and referred to the application of Mr. Brooks, the proctor for the defendants, that the churchwardens might be dismissed from the suit on the ground that the monition was invalid, as it did not set forth that Mr. Lee, the promoter, had an interest in the proceedings. The Commissary-General cited various ecclesiastical authorities as to the two propositions which had been submitted to him. The first was that it was essential to the validity of a citation in a civil suit that it should appear that the party at whose instance it was issued had an interest in bringing the suit; secondly, that the present monition was, in fact, a civil suit, or so analogous to one that the same rule as to interest would apply. After alluding to the recent work by the Dean of Arches on Ecclesiastical Law, the Commissary-General said the defendants had, in his opinion, not made out their case to be dismissed from the suit, and he must, therefore, reject the application.

On the application of Mr. Brooks, leave was given to appeal to the Court of Arches on the part of the defendants.

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

THURSDAY, JUNE 12.

##### COLONIAL CHURCH BILL.

The following Select Committee on this Bill was nominated by their Lordships:—

The Archbishop of CANTERBURY, the Archbishop of YORK, the Marquis of SALISBURY, the Duke of ABERCORN, the Duke of BUCCLEUCH, the Earl of BELMORE, the Earl of CHICHESTER, Earl GREY, the Earl of HARROWBY, the Earl of KIMBERLEY, Viscount CANTERBURY, Viscount EVERSLY, the Bishop of WINCHESTER, the Bishop of LICHFIELD, Viscount MIDLETON, Lord CAIRNS, Lord HATHERLEY, Lord LISGAR, and Lord BLACKFORD.

MONDAY, JUNE 16.

##### THE SITES FOR PLACES OF RELIGIOUS WORSHIP BILL.

This Bill, which had for its object the giving to the Church of England and to all sects facilities to obtain sites for religious worship, passed through Committee.

Lord CAIRNS proposed numerous amendments, and they were accepted by Lord ROMILLY, who had charge of the Bill.

##### THE ESTABLISHMENT OF SCHOOL BOARDS.

Earl DELAWARE asked if it was the intention of her Majesty's Government to take any further steps relative to the establishment of School Boards, and especially with reference to making them compulsory. Much anxiety was felt upon the subject in consequence of a statement in the country of a noble Earl who represented the Government in that House. The statement was to the effect that School Boards would be constituted in every parish in England.

The Earl of MORLEY said the paragraph which he saw printed in the newspapers was attributed to him, and it had caused him as much astonishment as it had done the noble Lord. He merely gave expression to an individual opinion, to the effect that at some future time School Boards would be constituted in all places in England. He did not speak on behalf of the Government, for he had not the slightest notion of their intentions.

Viscount HALIFAX said that whatever uncertainty might have been experienced, it had now been put an end to by the statement made in the other House by the Vice-President of the Council.

There was no intention on the part of the Government to enforce School Boards.

TUESDAY, JUNE 17.

##### ADMISSION TO BENEFITS AND CHURCHWARDENSHIPS BILL.

On the motion of the Archbishop of York, who explained that its object was to abolish the expensive formalities attending inductions, this Bill was read a second time.

##### CHURCH OF SCOTLAND PATRONAGE.

The Earl of AIRLIE moved the following resolution:—"That whereas the presentation of ministers to churches in Scotland by patrons under the existing law and practice has been the cause of much division among the people and in the Church of Scotland, it is expedient that her Majesty's Government should take the whole subject into consideration with the view of legislating as to the appointment and settlement of ministers in the Church of Scotland." He did not propose to put forward a scheme of his own on the subject, for he thought that any measure dealing with the matter should be brought forth by the responsible Government; and he believed that the Church of Scotland would be strengthened if the people were allowed a considerable voice in the appointment of their religious ministers.

The Earl of ROSEBERRY supported the motion, as also did the Marquis of HUNTLY, the Earl of STAIR, and Lord NAPIER of ETTRICK.

The Earl of DALHOUSIE advised the Government to leave things as they are. There would be danger, in legislating on the subject of patronage, of raising a cry for disestablishment.

The Duke of RICHMOND said that though theoretically he thought popular election was not the best mode of appointing a minister for a parish, yet, looking at the question practically as regards Scotland, he was afraid he must come to a different conclusion. The General Assembly of the Church of Scotland had pronounced a decided opinion that patronage should no longer be upheld, and in many instances patronage had ceased to exist.

The Duke of ARGYLL had felt it his duty to declare that, since the General Assembly had come to the conclusion that patronage ought to be abolished, he individually would give up his patronage as soon as a satisfactory settlement of the question could be arrived at. With regard to the action of the Government, he did not think it was their duty to undertake any measure on the subject until they could see their way pretty clearly to a proper solution. He trusted the House would not now be asked to pronounce an opinion on an abstract resolution.

THURSDAY, JUNE 19.

##### AGRICULTURAL CHILDREN BILL.

In Committee on this Bill it was agreed, on the motion of Lord HENNIKER, to substitute the age of 12 for 13 as the limit at which children working in the fields should be compelled to attend school.

##### SITES FOR PLACES OF RELIGIOUS WORSHIP.

On the motion that this Bill do now pass,

The Marquis of SALISBURY moved several amendments, the principal of which was to extend the operation of the Bill to Ireland.

Lord HATHERLEY, on behalf of Lord ROMILLY, assented to all the amendments except the one which proposed to extend the Bill to Ireland. That was an entirely new proposition, and to bring it forward now on the last stage of the measure was not judicious. He believed that this amendment would endanger the passage of the Bill.

The Marquis of SALISBURY did not wish to press this amendment in opposition to the noble and learned Lord, although he did not see that there would be any objection to or difficulty in applying the Bill to Ireland.

The amendment relating to Ireland was withdrawn, and the other amendments agreed to *nem. con.*

The Bill then passed.

THURSDAY, JUNE 26.

## PUBLIC WORSHIP FACILITIES BILL.

The Earl of CARNARVON moved the second reading of this Bill, and explained that it provided that the Bishop should have power, on the application of twenty-five inhabitants, to license any building for divine worship, and also to license private chapels.

The Earl of SHAFTESBURY moved the rejection of the Bill, on the ground that it was mischievous in principle, and might be dangerous in practice. It would, the noble Earl contended, impair the integrity and independence of the parochial system, and bring discredit upon the Church by leading to squabbles among the different parties in the Church. He was prepared to support a wide measure of Church reform, with a view to place its government under better supervision and control.

The Archbishop of CANTERBURY said his noble friend appeared to think that this Bill emanated from the bench of bishops, but it did not originate there. It had been before the clergy and the laity for a long time, and, so far as his experience went, there had been no manifestation out of doors, nor any petitions to either House against it. The Bill having passed through the other House, the question was whether it should be supported by their Lordships. No doubt the measure was capable of a great deal of amendment, as the noble earl opposite had shown, but there was some good in it, and therefore he was ready to vote for the second reading. This was not a party theological question; it was a perfectly impartial Bill, and referred to no one party in the Church. As to the parochial system, it should be remembered that parishes could be subdivided again and again, though incumbents should be opposed to such a course. He saw no objection to the laity having a voice in the appointment of their minister. What had been said during the debate reminded him of what had been stated over and over again in connexion with the two seceding religious bodies of Scotland. That was, that any effort at an extension of the Established Church in Scotland would lead to its destruction.

The Bishop of LLANDAFF could say, from a long practical experience, that it was absolutely necessary greater facilities should be given for bringing the Church of England practically before the public. Under the existing system it was impossible for the members of the Church to do what they might do. Believing that this Bill would not injure episcopal power, and would give greater facilities for Church progress, he hoped that their Lordships would give it a second reading.

Lord DYNEVOR, as a minister of the Church of forty-five years' standing, believed that the effect of the passing of such a measure would be to create strife in every parish, and that it would prove an impediment to religion more than anything else.

Their Lordships divided—

For the second reading .. .. .	52
Against .. .. .	68

Majority against .. .. .	16
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The Bill was consequently rejected.

## CANONRIES BILL.

This Bill passed through Committee.

## ADMISSION TO BENEFICES AND CHURCH-WARDENSHIP, &amp;c. BILL.

This Bill passed through Committee, with some amendments introduced by the Archbishop of YORK. A proposition that the salaries of Archdeacons, which would be injuriously affected by the abolition of fees under the Bill, should be, in every case in which it was found necessary, made up to 200l. a year out of the common fund of the Ecclesiastical Commissioners, gave rise to a good deal of comment; but the matter was not pressed to a vote.

TUESDAY, JULY 1.

## TITHE COMMUTATION ACTS AMENDMENT BILL.

Earl FORTESCUE moved the second reading of this Bill, which, he stated, had been approved by a Select Committee of the House of Commons. It had been occasioned by the attempt in seven cases to increase the tithe rent-charge for land newly cultivated as market-gardens, an attempt which had been viewed with much odium and apprehension, while it had been attended with very slight advantage to the tithe-owners compared with the costs of the litigation it had involved.

The Duke of RICHMOND suggested the postponement of the Committee until the report and evidence of the Commons' Committee had been communicated to this House, in order that their Lordships might judge whether the Bill was a proper one.

The Lord CHANCELLOR thought the Bill, if requisite in the case of market-gardens, should be extended to hop-gardens, which stood in the same position as regarded re-assessment of tithe.

The Archbishop of CANTERBURY remarked that there was no difficulty in knowing what was a hop-garden; whereas there was much difficulty, as regarded farms in the vicinity of the metropolis and large towns where vegetables, &c., were grown, in determining whether they were fields or market-gardens.

Earl FORTESCUE confirmed the statement of the most rev. Prelate, and agreed to postpone the Committee as suggested.

The Bill was then read a second time.

## CANONRIES BILL.

This Bill was read a third time and passed.

## ADMISSION TO BENEFICES AND CHURCH-WARDENSHIP, &amp;c. BILL.

This Bill was read a third time and passed.

## HOUSE OF COMMONS.

THURSDAY, JUNE 12.

## ELEMENTARY EDUCATION.

Mr. W. E. FORSTER brought in his Bill for the amendment of the Education Act, and gave two reasons for seeking to legislate again so soon after the passing of the original Act, the necessity of finally settling the mode of electing School Boards, and the proved expediency of making certain administrative changes. No alteration in the general principles of the original Act was contemplated, and in proof that it had so far worked successfully he asserted that within a short time there would be a school within the reach of every child in the country, and that by August next a million and a half of children would be at school. The principal provisions of the Bill are the repeal of Denison's Act and the 25th clause of the Education Act, or rather the substitution for them of other enactments. In the place of the first it provides that where Poor Law relief is given to any parent or child, free elementary education in reading, writing, or arithmetic shall be considered part of the relief; and in place of the 25th Clause, there is to be a provision that if any parent, not being a pauper, satisfies the guardians that he cannot comply with the compulsory laws by reason of his poverty, the guardians shall make him such an allowance as will enable him to pay the school fees, without restriction on his choice of a school, this allowance not to exceed a farthing for each attendance. Election by ballot is made universal for all School Boards, and there are some other provisions of an administrative character.

Mr. DIXON and Mr. H. RICHARD having expressed their bitter disappointment, and Mr. GOLDNEY having congratulated Mr. Forster on being guided by results and not by theories,

The Bill was read a first time.

MONDAY, JUNE 16.

## THE DISESTABLISHMENT OF THE CHURCH IN THE MAURITIUS.

In reply to a question by Major ARBUTHNOT

with respect to the resistance in the Legislative Council to the Mauritius to the proposed disestablishment and disendowment scheme propounded by the Colonial Office,

Mr. KNATCHBULL-HUGHES said that directions had been given to defer any proceeding on the subject till the views of the colony had been carefully considered.

TUESDAY, JUNE 17.

## CHURCH OF SCOTLAND PATRONAGE.

There was a debate this evening on Scotch Ecclesiastical Patronage similar to that which occurred in the House of Lords a few hours before.

Sir ROBERT ANSTRUTHER maintained that the genius of Presbyterianism had always been that the people should elect their own ministers. The presentation of ministers to churches in Scotland by patrons under the existing law and practice had been the cause of much division among the people and in the Church; and he moved that it is expedient that the Government should take the whole subject into its consideration, with a view to legislation.

Mr. McLAREN opposed the resolution as vague and unmeaning, and suggesting no plan for attaining the object.

Mr. C. DALRYMPLE supported the motion; and

Mr. CRAWFORD, thinking the time not ripe for entertaining the subject, moved the previous question.

Sir GEORGE BALFOUR, Mr. ORR EWING, and Mr. MACPHE spoke in favour of the abolition of patronage.

Mr. GLADSTONE regarded this as a preliminary discussion, which, at the present moment, could not be brought to any practical conclusion. It was inexpedient for the House to bind itself beforehand by an abstract resolution. He suggested that Sir R. Anstruther should withdraw his motion, and that there should be a parliamentary inquiry next year into the subject.

Mr. GORDON and Sir E. COLEBROOKE made some observations, and the motion and the amendment were both withdrawn.

WEDNESDAY, JUNE 18.

## CLERICAL JUSTICES' DISQUALIFICATION.

Leave was given to Mr. H. PALMER to bring in a bill to disqualify clerks in Holy Orders from acting as justices of the peace while having the cure of souls, and to amend the qualification required for justices of the peace.

FRIDAY, JUNE 20.

## TITHE COMMUTATION ACTS AMENDMENT BILL.

On the motion that this Bill be read a third time, Mr. J. G. TALBOT said he would not move the amendment of which he had given notice, as he hoped the other House would deal with this Bill (which proposed to rob the Church of a part of its property) as it deserved.

WEDNESDAY, JULY 2.

## MONASTIC AND CONVENTUAL INSTITUTIONS BILL.

Mr. NEWGATE moved the second reading of this Bill, which was supported by Mr. WHALLEY, Mr. GREENE and Mr. HOLT, and was opposed by Mr. FRASE, Mr. H. MATTHEWS, Mr. DOWNING, Mr. MUNSTER, Mr. J. MARTIN, and Mr. SERJEANT SHERLOCK.

On a division the Bill was rejected by 131 to 96—Majority 35.

## PAYMENT OF PROCURATIONS.

To the Editor of the "Ecclesiastical Gazette."

SIR,—I have no desire to continue a correspondence on "the disagreeable subject of Visitation Fees to Bishops and Archdeacons," commenced by the Rev. W. L. Barnes and supplemented by "An Archdeacon."

My letter which you were good enough to insert in your number for May, p. 158, had reference to "Procurations" payable to Archdeacons.



The right of an Archdeacon to his Procurations in the years when he did not visit was discussed by Burn, who said, "Procurations are rated in the Valuations of King Henry VIII. as part of the revenues of every Archdeacon, who therefore pays a certain annual tenth for them, and the law could never intend the payment of the tenth every year if there had been any year in which the Archdeacon was not to receive the nine parts." Dr. Gibson also said that the case was too clear for argument.

I think I shall be rendering a service to "An Archdeacon," as well as to the Clergy at large, by printing and circulating the Judgment of the late Chancellor Evans, in the suit instituted in the Consistory Court of Norwich by the late Archdeacon of Norfolk against Mr. Barnes for the Recovery of "Procurations." It will then be seen that Mr. Barnes was beyond all doubt well advised in not appealing.

I am, sir, your obedient servant,  
HENRY HANSELL,  
*Registrar,*  
Norfolk Archdeaconry.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

#### CLASS LISTS.

##### FINAL CLASSICAL SCHOOL.

THE Examiners in the Final Classical School have issued the following Class List:—

CLASS I.	
Eastwick, J., University.	Roscoe, H. W. K., Corpus.
Forbes, W. H., Balliol.	Smith, A. L., Balliol.
Plummer, C., Corpus.	Wright, T. H., Trinity.

CLASS II.	
Cholmondeley, F. G., Ch.	Grey, W., Exeter.
Craddock, F. H., Lincoln.	Linton, W. R., Corpus.
Drummond, J. R., New.	Richmond, W. J., Unattached.
Elgin, the Earl of, Balliol.	Street, A. R., Oriol.

CLASS III.	
Blackwood, A. R., Balliol.	Miles, C. O., Trinity.
Cull, J. B., Balliol.	Smith, G. W., Exeter.
Fynes-Clinton, A. N., Ch.	Whiteford, B., New.

CLASS IV.	
Dowding, F. D., St. John's.	Sweet, H., Balliol.
Farrer, W., Balliol.	Wilkinson, G., Worcester.

H. FURNAUX, T. FOWLER, H. L. THOMPSON, A. ROBINSON,	} Examiners.

##### NATURAL SCIENCE SCHOOL.

CLASS I.	
Bruce-Clarke, W., Pemb.	Southam, F. A., Trinity.
Gulliver, G., Pembroke.	Tanner, H. W. Ll., Jesus.
Jackson, W. H., New.	Tindall, R., Queens'.
Kidd, P., Balliol.	

CLASS II.	
Becker, W., New.	Phillips, W. H., Jesus.

CLASS III.	
Hakewill, J. R., Exeter.	
W. H. CORFIELD, R. H. M. BOSANQUET, A. W. REINOLD,	} Examiners.

##### MODERN HISTORY SCHOOL.

CLASS I.	
Gibson, G., Worcester.	Roberts, A. W., Lincoln.
Harrison, H. E. B., Oriol.	Wakeman, H. O., Ch. Ch.
Mortimer, H. B., New.	Wildig, G. Ll. B., New.

CLASS II.	
Barnett, H., Ch. Ch.	Moberly, W. A., Ch. Ch.
Fletcher, K. R., New.	Ormsby, J. A., Lincoln.
Hardinge, M. S. C. F., New.	Scott, A., Balliol.
Hebb, H. A., Queens'.	Waldy, A. G., Merton.
Loch, C. S., Balliol.	Waters, W. G., Worcester.
Lyall, R. C., Trinity.	

CLASS III.	
Eddison, O., Lincoln.	Hodgson, G. A., University.
Harwood, H., Magdalen h.	

CLASS IV.	
Bardwell, T. N. F., Pemb.	Orred, J. W., Merton.
Fellowes, W. G., Merton.	Sayres, E. H. C., Exeter.
Hodson, T., Lincoln.	

W. STUBBS, C. W. BOASE, M. CREIGHTON,	} Examiners.

### CIVIL LAW.

#### CLASS I.

Vesey-Fitzgerald, J. V., Ball. | Whatley, A. T., Ch. Ch.

#### CLASS II.

McClymont, C. R., Balliol.

#### CLASS III.

Cassie-Chitty, J. J., Exeter. | Venning, W. M., Worcester.

The following have satisfied the Examiners, and are qualified for the degree of B.C.L.:—O. J. Dunn, St. Edmund hall; D. Moffatt, Christ Church; R. J. H. Parkinson, Magdalen; and F. W. Stone, Brasenose.

J. BRYCE, J. E. KENTON, MONTAGUE BERNARD, ALBERT S. CHEVASSE,	} Examiners.

### FINAL MATHEMATICAL SCHOOL.

#### CLASS I.

Elliott, Edwin B., Magd. | Nash, Alfred M., Queen's.

Judson, John E., Ch. Ch. | Partridge, Fredk. E., Exeter.

Lomas, Charles H., Corpus. | Stocker, Wm. N., Ch. Ch.

#### CLASS II.

#### CLASS III.

Beau mont, Samuel, Ch. Ch. | Ransome, Cyril, Merton.

#### CLASS IV.

Bryan, Edward L., Queen's.

### SCHOOL OF JURISPRUDENCE.

The Examiners in the Jurisprudence School have issued the following Class List:—

#### CLASS I.

Grigsby, W. E., Balliol. | Urmsion, G. H., Ch. Ch.

Holt-White, R., Oriol.

#### CLASS II.

Fortescue, J. R., Balliol. | Wadmore, J. A. W., Oriol.

Plumb, T. S., Balliol.

#### CLASS III.

Eversley, W. P., Queen's. | Micholls, S. P., New.

Kennedy, C. W., Univ.

Kenrick, E., New.

#### CLASS IV.

Evans, W., Jesus. | Sidgwick, A., Lincoln.

### NATURAL SCIENCE SCHOOL.

The following have satisfied the Examiners in Mechanics and Physics and in Chymistry:—

Coates, G., Balliol. | Tanner, H. G. Ll., Jesus.

Powell, H. J., Trinity.

The following have satisfied the Examiners in Mechanics and Physic:—

Becker, W., New. | Faber, H. M., Magdalen.

Blanshard, C. T., Queen's. | Ford, L. F., Keble.

Bruce-Clarke, W., Pemb. | Greaswell, D. A., Ch. Ch.

Burn, S. S., Corpus Christi. | Phillips, W. H., Jesus.

Crosse, T. W., Balliol. | Williamson, R. I., Ch. Ch.

The following have satisfied the Examiners in Chymistry:—

Clarke, A. N., Wadham. | Kidd, P., Balliol.

Davies, J. H., Corpus. | Poole, W. H. W., Magd.

Christi. | Searth, L. E., St. John's.

Fox, B. B., Christ Church. | Tindall, R., Queen's.

R. H. M. BOSANQUET, A. W. REINOLD,	} Examiners.

### SCHOOL OF THEOLOGY.

The Examiners in the School of Theology have issued the following Class Lists:—

#### CLASS I.

Aglionby, F. K. Y., Queen's.

#### CLASS II.

Birkmyre, N. Y., Corpus. | Shuttleworth, H. C., St. Mary hall.

Dyball, T. S., Brasenose. | Smith, E. F. N., Trinity.

Sharpe, H. M., Worcester. | Williams, C. E. E., B.N.C.

#### CLASS III.

Alexander, E. F., Brasenose. | Ellrodt, F. T., Unattached.

Bury, E. A., University. | Hamilton, G., University.

Carter, W. M., Pembroke. | Leach, E., Corpus.

Cross, T. U., Exeter. | Nicholls, S. E., Magdalen.

Curling, K., Brasenose. | Springett, W. D., Queen's.

Edwards, E. W., Ch. Ch.

#### CLASS IV.

Brown, C., Wadham. | Maxwell-Lyte, J., Magdalen.

Hyndman, F. A., New Inn hall. | Mountain, J., Queen's.

Jackson, W., Worcester.

Leonard, A. A., Oriol.

Walker, O. R., St. John's.

J. B. MOZLEY,  
E. H. PLUMPTRE,  
H. DEANE, } Examiners. ||  |  |
|  |  |

### FIRST PUBLIC EXAMINATION.

#### MATHEMATICAL SCHOOL.

#### CLASS I.

Bowman, T., Wadham. | Stevens, F. H., Queen's.

Hinton, C. H., Balliol.

#### CLASS II.

Baines, J. W., Wadham. | Lane, J. S., Merton.

Cartright, A., Queen's. | Miller, A. J., Exeter.

Dalby, F. H., Ch. Ch. | Moscardi, B. H., Worcester.

Drinkwater, A. E., Merton. | Strode, E., Queen's.

Duncan, G. W., Ch. Ch. | Tarbett, W. D., Ch. Ch.

Dyer, J. M., Worcester. | Trew, C. O., All Souls.

Fagan, W. F., Corpus. | Weaver, F. W., Magdalen.

Hunt, W. W. M., Merton. | Williams, P., Corpus.

Johnson, W. P., University.

#### CLASS III.

Jones, T. B., Jesus. | Saunders, A. R. H., Univ.

Pinhey, R. W. S., Univ.

C. J. C. PRICE,  
H. M'NEILE,  
E. L. BALMER, } Moderators. ||  |  |
|  |  |

In a Congregation held on Thursday, June 12, the following degrees were conferred:—

*Bachelors of Civil Law.*—William Eaton Young, Queen's coll.; Charles L. Shadwell, Oriol coll.

*Masters of Arts.*—Arthur Wedgwood, and R. G. Tatton, Balliol coll.; Harry B. Kendle, Arthur C. Downer, and Willoughby B. Brown, Brasenose coll.; M. J. G. Ponsonby, Arthur H. Drummond, James Carnegie, and Edmund E. Dowdewell, Christ Church; George Aubrey William Thorold, C. Walter Jackson, James Cross, Herbert Francis Lucas, and Francis Gledastates, Mercer, Samuel Cross Lucas, and Francis Gledastates, Vaughan, Exeter coll.; F. Newton Style, Lincoln coll.; T. F. T. Dyer, A. A. Farnall, and H. Frank Dibben, Pembroke coll.; T. Mason King, Queen's coll.; W. Wise, Trinity coll.; Lewis E. Charles Baxot, F. D. Cremer, C. C. Wilson Shephard, Charles Edward Blencowe, and Alfred Vyryan Cox, Wadham coll.; J. G. Bromage, St. Edmund hall; Briton Riviere, St. Mary hall.

*Bachelors of Arts.*—H. Hammond Johnston, Balliol coll.; Alfred S. Garnett-Botfield, Charles E. E. Williams, John M. Dugdale, W. A. Holbech, and Evelyn F. Alexander, Brasenose coll.; Edgar W. Edwards, Augustus Jerold Duncombe, Ernest Richard Cust, Robert Leach, and Neville-Young Birkmyre, Christ Church; Thomas Uttermore Cross, George Kerr, and Frederick Ernest Bayley, Exeter coll.; John Henry Davies, and Thomas Hughes, Jesus coll.; Arthur P. Guillemard, Henry Cottrell Evans, Francis John Middlemist, and Edward Archdall, Keble coll.; Edward Jordan Gallop, and H. Horsley Jebb, Lincoln coll.; John Maxwell Lyte, and Sebastian Elijah Nicholls, Magdalen coll.; William Spencer, Herbert Helme, and George John Chapman, Merton coll.; Frank Ewan Bennett, and Richard Dean Gilbertson, New coll.; Hardwick Mills Dyer, and Arthur Allan Leonard, Oriol coll.; Charles Loder Gilbert, James Bryant Rainey, William M. Carter, and Edward Charleswood, Pembroke coll.; Edward Noel Hodges, Jacob Mountain, W. Douglas Springett, Thomas Lloyd Edwards, and Herbert Gerard Wakefield, Queen's coll.; Edward F. Noel Smith, and Ralph Hawtry Deane, Trinity coll.; Oneby Robert Walker, St. John's; Edward Alexander Bury, and George Hamilton, University coll.; Claud Brown, and Henry N. Godfrey, Wadham; James Rumsey Tory, William Jackson, and Walter Monnington, Worcester coll.; Charles William Grant, and Robert Joseph Austen, Magdalen hall; James Hannington, and Henry Carey, Shuttleworth, St. Mary hall, Frederick William Ellrodt, Unattached.

*Bachelor of Music.*—Alexander Walton, St. Mary hall.

*Master of Arts (in absence).*—John Frederick Dickson, Christ Church.

In a Convocation holden on Thursday, June 19, the following degrees were conferred:—

*Doctors of Civil Law.*—James Payne, Queen's coll.; Henry Duff Traill, St. John's coll.

*Bachelors of Civil Law.*—Douglas Moffatt, Christ Church; Oliver J. Dunn, St. Edmund hall.

*Masters of Arts.*—E. M. Geldart, E. A. Robinson, and E. H. Nicholson, Balliol coll.; A. McMillan, and T. Cross, Brasenose coll.; B. S. Bouth, C. J. H. Tower, and W. H. F. King, Christ Church; T. P. Monnington, Corpus Christi coll.; W. Wanstall, and S. K. Douglas, Exeter coll.; J. T. James, and C. Campbell, Jesus coll.; P. Deedes, and R. G. Brown, Lincoln coll.; C. C. W. S. C. J. S. Bull, W. G. Robinson, M. R. W. Sibthorp, and F. Heal, Magdalen; C. Awdry, and J. C. Moberly, New coll.; W. G. Hazlebrig, Pembroke coll.; G. W. Jendine, Queen's coll.; C. H. Monsell, St. John's coll.; R. Watts, Magdalen hall; O. J. Dunn, St. Edmund hall.

*Bachelors of Arts.*—The Earl of Elgin, and J. B. Fortescue, Balliol coll.; W. H. Hadow, Brasenose coll.; W. H. Phillips, W. C. Higgins, B. E. C. Tower, G. H. Urmsion, S. Beaumont, Hon. F. Parker, and W. O. Shaw, Christ Church; C. Plummer, Corpus Christi coll.; H. W. O'zanne, G. W. Smith, J. B. Hakewill, C. L. F. Edwards, and C. E. B. Bowles, Exeter coll.; W. Evans, G. Moore, B. Matthews, and W. H. Phillips, Jesus coll.; F. H. Craddock, J. Ormsby, O. Eddison, A. Sidgwick, and T. Holson, Lincoln coll.; J. A. W. Wadmore, A. W. Baynam, H. G. Woodhouse, M. I. Smith, and A. G. Street, Oriol coll.; M. B. W. Sibthorp, F. H. Vulp, and T. H. Chaplin, Magdalen coll.; A. G. Waldy, Merton coll.; G. I. B. Wildig, A. K. Connell, K. R. Fletcher, H. H. Risley, H. Mortimer, and E. Kenrick, New coll.; T. N. F. Bardwell, and C. B. Johnson, Pembroke coll.; J. C. P. Cunliffe, W. G. Southwell, E. L. Bryans, H. A. Jebb, R. Tindall, and A. M. Nash, Queen's coll.; W. Drew,

St. John's coll.; F. A. Southam, Trinity coll.; R. B. Miller, and John C. Wadham, Wadham coll.; G. Gibson, and G. Waters, Worcester coll.; H. Morland, Magdalen hall; F. A. Hymman, New Inn hall; W. Mitchell, St. Alban hall; E. G. Ingham, R. Postance, and R. H. Whereast, St. Mary hall; J. B. Skeete, Unattached; G. A. Hodgson, University coll.; S. Bunde, St. Edmund hall.

**B.A. by Incorporation.**—F. S. Bishop (Fereday Fellow), Cambridge, to St. John's coll.

**Student of Medicine.**—J. B. Hakewill, Exeter coll. **Students of Civil Law.**—W. H. Phillips, Exeter coll.; G. H. Urmon, and Hon. F. Parker, Christ Church; G. J. Chapman, Merton coll.; B. Kenrick, New coll.; C. Plummer, Corpus Christi coll.; T. N. F. Bardwell, Pembroke coll.

In a Congregation held on Thursday, June 26, the following degrees were conferred:—

**Bachelors of Arts.**—Proctor Benwell, William Grey, Frederick Eden Fargiter, and William Henry Rawson, Exeter coll.; William Pinder Eversley, and Frank Barker Torr, Queen's coll.; George William Schofield, Christ Church; Joseph Elias Owen, Jesus coll.; Albert Richard Harrison, Worcester coll.; Thomas Bate, Magdalen hall; Charles Henry Potts, St. Alban hall.

#### CORPUS CHRISTI COLLEGE.

Mr. Charles Plummer has been elected to the vacant Fellowship of this college. Mr. Plummer was placed in the first class by the Classical Moderators in Trinity Term, 1871, and in the same place by the Examiners in the Final Classical School this Term.

#### WORCESTER COLLEGE.

Mr. Robb, Exhibitor of this college, has been elected to a Scholarship in the same society on the foundation of St. I. Cooke, open for this turn.

#### KEBLE COLLEGE.

The following elections have been announced at this college:—To a Classical Scholarship.—Mr. W. Douglas, from Marlborough school. *Proxime accessit*.—Mr. O. H. Sanctuary, Exhibitor of Keble college. To a Mathematical Scholarship.—Mr. A. S. Lister, from Wolverhampton school. The scholarships are of the annual value of 60*l.*, and are tenable for four years. To the Isaac Williams' Exhibition (Classical).—Value 40*l.* per annum for four years, to be increased annually if the holder prove deserving.—Mr. W. P. Herringham, from Winchester School. *Proxime accessit*.—Mr. J. E. Keble, Lancing School. To the Exhibition, value 25*l.* per annum, open to candidates whom the electors shall have ascertained to be in need of support at the University.—Mr. G. H. Perry, formerly of Marlborough School. There were forty candidates.

The following notice has been sent to the Vice Chancellor:—"We, the undersigned, the electors to the Hebrew Scholarships, beg to announce to you that we have elected the Rev. George W. Collins, B.A., Keble College, Kennicott Scholar; and that we have made no election on the Pusey and Ellerton Foundation.—Signed, E. B. Pusey, T. Chenery, and J. W. Nutt." There were seven candidates for these scholarships. Mr. Collins gained the Pusey and Ellerton Scholarship last year.

The Chancellor's Prize for an English Essay has been awarded to Mr. Andrew Goldie Wood, B.A., Scholar of Pembroke college.

The Newdigate Prize for an English Poem has been awarded to Mr. Cecil Moore, commoner of Exeter college.

The Stanhope Prize for an English Essay has been awarded to William George Waters, Fellow Commoner of Worcester college. The Examiners think the following worthy of honourable mention:—Francis Grenville Chomondeley, of Christ Church; Arthur John Evans, of Brasenose college; and Philip Lyttleton Gell, of Balliol college. This subject for 1874 will be "The Portuguese in the East."

#### UNIVERSITY COLLEGE.

The examination for the Stowell Civil Law Fellowship will commence on Thursday, October 16. The subjects of the examination will be the Roman and English Law, historically and scientifically treated, together with an essay and general questions. Candidates must have passed all the examinations required by the University of Oxford for the degree of B.A., and must not have completed the twenty-eighth term from that of their matriculation inclusive. Neither marriage nor property is a disqualification for being elected to or continuing to hold this bye-Fellowship. It is tenable for seven years, and of the annual value of about 120*l.* The successful candidate will be required to take the degree of B.C.L. as soon as the statutes of the University allow, and will also be required to enter at one of the Inns of Court within twelve calendar months, and to be called to the bar within four years from his election.

#### CLASSICAL SCHOOL.

The Moderators in the Classical School have issued the following award of honours:—

##### CLASS I.

Baxland, G. C., Pembroke.	Moyle, J. B., New.
Dalton, H. A., Corpus.	Onions, J. H., Ch. Ch.
Donkin, E. H., Lincoln.	Parsons, C., Magdalen.
Dunston, P. W., Wadham.	Payne-Smith, W. H., Trin.
Field, E. M., Trinity.	Rundall, G. W., New.
Flanagan, J. W., Balliol.	Selby, F. G., Wadham.
Mackie, G. E., Queen's.	Snow, T., New.
Mande, J. H., Corpus.	Sonnenschein, E. A., Univ.
Mee, J. H., Queen's.	Wright, F. L., New.

Adam, C. F. F., Balliol.  
Armistead, F., Merton.  
Arnold, W. T., University.  
Audland, J. H., Magdalen.  
Bailward, W. A., Balliol.  
Barnes, H. B., All Souls.  
Bathgate, W., Balliol.  
Connell, A. E. G., Trinity.  
Crick, T., Brasenose.  
Deane, J., St. John's.  
Elwes, R. H. M., Corpus.  
Faber, G. D., University.  
Fenning, W. D., Univ.  
Fowler, H. N., New.  
Gent, G. W., University.  
Gray, A. E. B., Brasenose.  
Hind, W., Balliol.  
Kelaart, W. H., Oriol.  
Lloyd, L. W., Wadham.

Barrett, J., St. John's.  
Bennett, H. C. L., New.  
Brown, C. F., Lincoln.  
Brown, H. S., St. John's.  
Campbell, F. G., Exeter.  
Chapman, S. M., Keble.  
Chaytor, C. S., Worcester.  
Chetwynd-Stapylton, H. G., University.  
Churton, T. T., New.  
Clayton, H. E., Brasenose.  
Collings, C. D., Trinity.  
Collins, J. G., University.  
Cunningham, H. N. B. N. C.  
Edgell, R. M. R., Trinity.  
Gibson, J. C., Queen's.  
Hall, T. H., University.

ALFRED T. BARTON,  
JOHN PURVES,  
ROBERT W. KAPER,  
EDWARD L. HICKS, } Moderators.

#### ST. JOHN'S COLLEGE.

Mr. C. B. L. Tylecote, B.A., of Queen's college, and Mr. F. Bishop, of St. John's college, Cambridge, have been elected Fellows upon the Fereday Foundation at this college. Mr. Tylecote obtained a second class in mathematics before Moderators in Trinity Term, 1870, and a second class in mathematics at the Final Examination in Trinity Term, 1872. Mr. Bishop was 21st Wrangler in 1871.

#### Cambridge.

##### TRINITY COLLEGE.

At the Fellowship examination in 1874, a Fellowship will be obtainable by adequate proficiency in Natural Science. The examination, which will take place in the end of September or beginning of October, will be chiefly in Chemistry, Physics, and Biology, and in the subjects of any papers that may have been sent in. Candidates are invited to send in to the examiners (care of Mr. Trotter), on or before the 15th of May, 1874, any papers which they may have published containing original observations or discussions of scientific questions, or any similar matter in manuscript. The papers may be on any branch of Natural Science which is not strictly medical. They must be accompanied by a statement as to what portions of the matter are claimed as original, and of the sources from which the rest is derived, so far as they are not explicitly stated in the paper itself. Candidates will be liable to be examined in the subjects of their papers, and in matters connected with them, or in the branches of science to which they refer. This fellowship will be open to all Bachelors of Arts, Bachelors of Law, and Bachelors of Medicine of the University, whose standing after their first degree does not exceed three years. Candidates who are not members of the college must send their names to the Master of the college on or before the 15th of September, accompanied by certificates of good character. Further information will be supplied on application to the Rev. Couthe Trotter, tutor of the college.

##### TRINITY HALL.

The following gentlemen have been elected to the vacant Law Studentships:—  
John Bahere Paget, B.A., LL.B.  
Henry Fielding Dickens, B.A.

And the following have been elected Scholars of the college:—

Edward Samuel Summers.  
Charles Farquhar Findlay.  
Charles Montagu Lush.  
William Phillips.  
Arthur Pritt.

#### ST. JOHN'S COLLEGE.

##### Foundation Scholars.

Burn.	Third Year.	Logan.
Cunynghame.		Williams, W. G.
	Second Year.	
Baker.	Lamplugh.	Moss.
Batten.	McLaren.	Scott.
Body.	Marshall, A. M.	Tillyard.
	Proper Sizar.	
Henderson.	Easton.	
Langley.	Hargreaves.	
Ohm.	McFarland.	

Lynch, E. M., Lincoln.  
May, T. A., St. Mary hall.  
Mellor, G. H., Lincoln.  
Paul, W. H., Corpus.  
Phillips, F. B. W., Balliol.  
Prothero, R. E., Balliol.  
Seabrook, J. H., Queen's.  
Seddon, H. C., University.  
Sharp, B., Brasenose.  
Simonds, R. H., Ch. Ch.  
Simpson, F. F., Balliol.  
Stevens, A. B., Brasenose.  
Teasdale, C., St. John's.  
Webb, E. J., Ch. Ch.  
Wilkinson, H., Merton.  
Williams, G. H., Lincoln.  
Williams, T. L. L., Jesus.  
Wilson, A. J., St. John's.

##### CLASS III.

Hood, S. F., Magdalen.  
Janion, R. G., New.  
Lefroy, A. H., New.  
Lovell, W. F., St. John's.  
Morgan, H. G., Merton.  
Morrice, W., Corpus.  
Nugent, H., New.  
Peake, H. W., Corpus.  
Power, G. F. T., Oriol.  
Richardson, R. T., Univ.  
Robertson, J., Queen's.  
Thomas, J. V., Worcester.  
Trench, G. H., Balliol.  
Wilson, E. B., Brasenose.  
Wintle, H. G., Ch. Ch.  
Woolcombe, C. B., Trinity.

#### SPECIAL EXAMINATION IN MORAL SCIENCE FOR THE ORDINARY B.A. DEGREE.

##### EASTER TERM, 1873.

##### Examiners:

F. J. A. HORT, Emmanuel college.  
J. P. PEARSON, M.A., St. John's college.

##### MORAL PHILOSOPHY.

CLASS I.	CLASS II.
Dowling, St. John's.	
Examined and approved in Paper I.	
Porter, Downing.	

##### POLITICAL ECONOMY.

CLASS I.	CLASS II. (in alphabetical order.)
Jones, Trinity h.	
	Barclay, Trinity.
	Dudgeon, Trinity.
	Elder, Trinity h.
	Lacon, Caius.
	Nanson, Trinity.

#### SPECIAL EXAMINATION IN MECHANISM AND APPLIED SCIENCE FOR THE ORDINARY B.A. DEGREE.

##### EASTER TERM, 1873.

##### CLASS I.

Griffiths, E. H., Sidney.

##### CLASS II (alphabetically).

Cope, St. John's.	Inverurie, Lord, Trinity.
Hartree, St. John's.	Sawyer, E. E., St. John's.
	J. CLOUGH WILLIAMS ELLIS.
	E. J. GROSS.

#### SECOND EXAMINATION FOR DEGREE OF M.B.

##### Examined and approved:—

Bennett, Trinity h.	Pitts, Jesus.
Clutton, Clare.	Vores, Caius.
F. Darwin, Trinity.	Watney, St. John's.
Edmunds, St. John's.	

G. E. PAGET, R.P.P.

J. B. BRADBURY, M.D.

June 11, 1873. HENRY POWER, M.B., London.

#### EXAMINED AND APPROVED FOR THE DEGREE OF M.C.

##### EASTER TERM, 1873.

A. Wanklyn, M.A., Sidney Sussex.

G. M. HUMPHRY, Professor of Anatomy.  
GEO. W. CALLENDER, F.R.C.S.  
N. DAVIES-COLLEY, M.C.

#### GENERAL EXAMINATION FOR THE ORDINARY B.A. DEGREE.

##### Examiners:

JAMES PORTER, M.A., Peterhouse.  
EDWARD WOOLLEY BOWLING, M.A., St. John's college.  
FRANCIS GEORGE HOWARD, M.A., Trinity college.  
FREDERICK GUNTON, M.A., Magdalen college.

##### CLASS I.

Athill, St. John's.	May, T. H. D., Trinity.
Baynes, St. John's.	Parker, Clare.
Conner, Corpus.	Rawson, St. John's.
Cropper, Trinity.	Richings, Emmanuel.
Durrad, Jesus.	Snicer, G., Trinity.
Giles, King's.	Weatherell, Sidney.
Hargrove.	White, J. L., Trinity.
Heastie, Christ's.	Whittle, Caius.
Johnson, Clare.	Williams, N., Trinity.
Marriott, Pembroke.	

##### CLASS II.

Allen, Corpus.	Lucas, Clare.
Bradley, Christ's.	Marx, Clare.
Browne, Caius.	Midford, St. John's.
Burges, St. John's.	Morgan, Trinity.
Buxton, B. H., Trinity.	Nunn, Christ's.
Chapman, J. C., Trin.	Oliver, St. John's.
Cleverly, Jesus.	Osborne, Trinity h.
Dayrell, Emmanuel.	Packer, St. John's.
Doyle, Trinity.	Peterson, Trinity.
Dunn, Downing.	Peacock.
Dykes, Jesus.	Peake, St. John's.
Eyre, Caius.	Price, St. John's.
Goodford, Trinity.	Proctor, Clare.
Guillemaud, Caius.	Sellman, Sidney.
Gwatkin, St. John's.	Smith, H. G., St. John's.
Hall, Trinity h.	Totts.
Hastehurst, Jesus.	Tuck, Emmanuel.
Hunt, Jesus.	Vardon, Trinity.
Ingleby, A. Sr., Trin.	Winstanley, St. John's.
Jephson, Corpus.	Young, G., St. John's.
Jewsbury, Caius.	

##### CLASS III.

Abercrombie, Caius.	Clarke, Caius.
Alexander, Caius.	Clutton, Trinity.
Alexander, Corpus.	Darwin, F. A. R., Trin.
Atkins, St. John's.	Davies, Pembroke.
Ayre, Caius.	De Vine, Jesus.
Bagley, Jesus.	Dickinson, Trinity h.
Bentall, Emmanuel.	Edwards, Corpus.
Best, Pembroke.	Escott, Emmanuel.
Betts, Trinity.	Faning, Corpus.
Blaikie, Caius.	Field, Trinity.
Briggs, St. John's.	Fletcher, Downing.
Buxton, G. F., Trinity.	Groom, Trinity.



Hanson, Emmanuel.  
Harris, Trinity h.  
Heycock, Emmanuel.  
Hibbert, St. John's.  
Hill, St. John's.  
Horne, Jesus.  
Irving, Trinity h.  
Knowles.  
Lester, Trinity.  
Lousada, Emmanuel.  
Lyon, Trinity h.  
Maddison, Jesus.  
Mansel-Pleydell, Trin.  
Maxwell, Jesus.  
Nevin, St. John's.  
Parmenter, Corpus.  
Paterson, St. Peter's.  
Pinck, St. John's.  
Porter, Downing.  
Pryor, Trinity.

## CLASS IV.

Astley, Trinity.  
Back, Christ's.  
Back, Caius.  
Becher, Trinity.  
Beresford, A. St. John's.  
Britton, Queens'.  
Brodie, Sidney.  
Burn, Trinity.  
Busk, St. John's.  
Calvert, Emmanuel.  
Cavalier, St. John's.  
Churchill, Emmanuel.  
Cleife, J. Queens'.  
Clive, Corpus.  
Dadds, Jesus.  
Dryden, Trin. h.  
Edden, Trinity.  
Fuller, St. John's.  
Grace, Jesus.  
Gorie, Clare.  
Gray, Jesus.  
Hemsworth, Jesus.  
Hillier, Downing.

*Egrotant.*

Richardson, Emm. Wade, Christ's.

Examined in Algebra and approved:—

Benthall, Pembroke.  
Buller, A. C. Trinity.  
Dyson, Christ's.  
Gover, Trinity.

## SPECIAL THEOLOGICAL EXAMINATION FOR B.A. DEGREE.

*Examiners:*

HENRY JOHN HOTHAM, M.A., Trinity college.  
H. MORTIMER LUCKOCK, M.A., Jesus college.  
EDWARD G. KING, M.A., Sidney Sussex college.

## CLASS I. (in order of merit).

Hutchinson, Caius.  
\*Day, Clare.  
\*Drake, Clare.  
\*Saulez, Trinity.  
\*Ranger, Corpus.  
\*Cheeseman, St. John's.  
Salmon, Jesus.  
Hilton, St. John's.  
De Jersey, Corpus.  
Nairne, Jesus.  
Coleman, Jesus.

## CLASS II. (arranged alphabetically).

Ashbury, Christ's.  
Bacon, Sidney.  
Beaumont, Trinity h.  
Betham, Emmanuel.  
Bewsher, St. Peter's.  
Blackmore, Christ's.  
Booty, Christ's.  
Brown, Clare.  
Bull, Trinity.  
Burdett, Queens'.  
Clarke, W. S., St. John's.  
Coates, Corpus.  
Crosse, Caius.  
Downton, Corpus.  
Durrad, Jesus.  
Dusantry, Clare.  
Eyre, A. C., Caius.  
Fairbanks, Clare.  
Foster, Trinity hall.  
Waterman, G. Trinity.  
Goodford, Trinity.  
Griffith, Pembroke.  
Hall.  
Hardy, St. John's.  
Hawley, Jesus.  
Hemsworth, Jesus.  
Hooper, Emmanuel.  
Inman, Trinity.  
Knapp, Christ's.

\* Acquired themselves with credit in Hebrew.

## SPECIAL EXAMINATION IN LAW AND HISTORY FOR THE ORDINARY B.A. DEGREE.

*Examiners:*

THOMAS WEBSTER, M.A., Trinity college.  
A. C. HUMPHREYS, M.A., Trinity college.

## LAW.—CLASS I.

Examined and approved:  
Cobbold, St. John's.  
Perkes, St. John's.

Richardson, J. H., Trin.  
Rouse, Sidney.  
Rowell, Trinity.  
Rigg, Trinity.  
Rust, Sidney.  
Sprot, Trinity.  
Tate, St. John's.  
Taylor, Pembroke.  
Templer, Trinity.  
Tibbitts, Jesus.  
Trevitt, Corpus.  
Turner, St. Peter's.  
Turner, Emmanuel.  
Twining, Trinity.  
Ulyat, Magdalen.  
Vale, St. John's.  
Watson, J. O., Trinity.  
Wigram, Trinity.  
Williams, A. A., Joh.  
Woodward, Pembroke.

Holland, Corpus.  
Hough, Corpus.  
Hughes, Jesus.  
Ingleby, A., Jun., Trin.  
Jones, Clare.  
Laurance, W., Trinity.  
Laurie, St. John's.  
Lyon, Trinity.  
McClintock, Trinity.  
Nesham, Trinity.  
Otway, Christ's.  
Owen, Jesus.  
Penbody, Trinity.  
Reed, Christ's.  
Roberts, Clare.  
Smith, St. Peter's.  
Stewart, St. Cath.  
Tahourdin, Trinity h.  
Tracy, St. John's.  
Webber, St. John's.  
Whalley, St. Peter's.  
Wiseman, St. John's.

Carless, St. John's.  
Cotton, Trinity.  
Cunningham, Trinity h.  
Deakin, St. John's.  
Evans, Caius.  
Gallatin, Trinity h.  
Hewetson, Caius.  
Jones, S. S., St. John's.  
Lane, St. John's.  
Latham, St. John's.

Le Gallais, Jesus.  
Winthrop, Clare.

Belgrave, Trinity.  
Brookhurst, Trinity.  
Richardson, Magd.

## CLASS II.

Main, St. John's.  
Neville, Magdalen.  
Newall, Trinity.  
Pearce, E. R., King's.  
Sisson, Trinity.  
Soames, Trinity.  
Williams, Clare.  
Wilson, H., Emm.  
Young, G., St. John's.

## HISTORY.—CLASS I.

Patteson, Trinity.

## CLASS II.

Richardson, W. J. Trin.  
Townsend, Emmanuel.

## SPECIAL EXAMINATION IN NATURAL SCIENCE FOR

## B.A. DEGREE.

EASTER TERM, 1873.

*Examiners:*

T. G. BONNEY, B.D., St. John's college.  
BUSHWELL ANNINGSO, M.A., Gonville and Caius college.

## BOTANY.—CLASS I.

Philipps. Guillemard, Caius.

## CLASS II. (in alphabetical order).

Abercrombie, Caius.  
Beale, Caius.  
Boulton, Corpus.  
Cannon, Trinity.  
Dunn, Downing.  
Forster, Trinity.  
Ley, Caius.  
Loder, Trinity.

Mansel-Pleydell, Trin.  
Norris, Jesus.  
Packer, St. John's.  
Paget, Caius.  
Stuart, St. John's.  
Thurston, Emmanuel.  
Wood, E., Sidney.

Single Paper: Hargrove.

## GEOLOGY.—CLASS I.

Derham, Trinity. Livesey, St. John's.

## CLASS II.

Buston, Emmanuel.

## CHEMISTRY.—CLASS I.

Waud. } Joh. } Anson } Trinity.  
Williams, N. } Trin. } Henderson } Trinity.

## CLASS II. (in alphabetical order).

Ind, Trinity. Sellman, Sidney.  
Pycock, Jesus. Taylor, Pembroke.

## ZOOLOGY.—CLASS I.

Jewesbury, Caius.  
Simon, Caius.

## CLASS II.

*Egrotant:* Harding, St. Catharine's.

At the Congregation on Saturday, June 14, the following degrees were conferred:—

*Bachelors of Divinity.*—R. W. Stoddard, Jesus coll.; W. H. Girdlestone, Christ's coll.; J. R. Lumby, Magdalen coll.

*Masters of Arts.*—C. Bicknell, and J. S. Holden, Trinity coll.; W. G. Bridges, R. W. Close, W. A. Haslam, M. W. C. Marklove, and T. Powell, St. John's coll.; J. Storrs, Pembroke coll.; H. B. Leech, Gonville and Caius coll.; C. Boulflower, J. R. Clark, and A. G. Laws, Corpus Christi coll.; F. T. Gawthorn, Jesus coll.; T. W. C. Jones, Emmanuel coll.

*Masters of Laws.*—L. B. Gaches, St. John's coll.; R. Swan, Trinity hall; F. Clift, Magdalen coll.; J. V. D. de Wet, Downing coll.

*Master of Surgery.*—A. Wanklyn, Sidney Sussex coll.

The gentlemen who passed the General, the Special Theological, and other Special Examinations for their B.A. degree, proceeded to the same with some few exceptions: the recipients numbering in all 153. Also the following:—

Hillier, Downing coll.  
Porter, Downing coll.  
Hargrove, non-scriptus.

At the Congregation on Thursday, June 19, the following degrees were conferred:—

*Doctor in Divinity.*—Frederick William Farrar, Trinity coll.

*Masters of Arts.*—Leighton Hope-Edwards, and William Starey, Trinity coll.; Thomas Harley Jones, St. John's coll.; Robert Douglas Léonce Clarke, John Cuming, and Lambert Murray D'Orsey, Corpus Christi coll.; Oswald Hunter, Queens' coll.; Edwin Hodge Banks, Jesus coll.; Clement Higgins, Downing coll.

*Master of Laws.*—Henry Staffurth, Emmanuel coll.

*Bachelor of Medicine.*—William Lowry Penny.

*Bachelors of Arts.*—George Edward Anson, and John Fielden Brookhurst, Trinity coll.; Samuel Simpson Jones, St. John's coll.; John Hall Huish, Clare coll.; Arthur B. Rivett-Carnac, St. Catherine's coll.; Henry Wilson, Emmanuel coll.

## HARRIS PRIZE.

This prize was awarded to Augustus S. Wilkins, M.A., St. John's college.  
Subject—"The Practice and the Theories of National

Education in Greece during the Fourth Century before the Christian Era." Mr. Wilkins is Professor of Latin at Owen's college, Manchester, and Fellow of University college, London.

## WHEWELL SCHOLARSHIPS FOR INTERNATIONAL LAW.

These Scholarships were awarded thus:—  
1st Scholar—Footo, J. A., B.A., St. John's college.  
2nd Scholar—Maitland, F. W., B.A., Trinity college.

*Proximo accesserunt:*

Jones, S. T., B.A., Trinity hall.  
Munro, J. E. C., Downing college.

## THE CAIUS GREEK TESTAMENT PRIZE FOR BACHELORS.

The Examination for this Prize will commence in the Arts' School on Saturday, the 11th of October, at nine o'clock a.m. The Examiners are Mr. R. Burn, of Trinity college, and Mr. Josling, of Christ's college.

Candidates must send in their names to the Examiners (under cover to Mr. Burn) on or before Wednesday, the 1st of October.

The Prize is open for competition to all students, who, having been admitted by inauguration to the degree of Bachelor in Arts or Law, are not of sufficient standing to be created Masters of Arts or Law; and to Students in Medicine of not more than seven years' standing from matriculation, who shall have passed all the examinations for the degree of Bachelor in Medicine.

## THEOLOGICAL EXAMINATION.

The next Theological Examination will begin on Tuesday, October 7, 1873, at nine a.m.

The names of candidates must be sent to the Praelectors of their several colleges not later than Thursday, September 18. Letters should be addressed to "The Praelector of — College," with "Theological Examination" written on the envelope, and should specify the Divinity Lectures which have been attended, with the year and the term.

## CONGREGATIONS.

The Vice-Chancellor has given notice that there will be Congregations on the following days of the Michaelmas Term:—

Wednesday, October 1, at ten (not for degrees).  
Thursday, October 18, at two.  
Thursday, October 30, at two.  
Thursday, November 13, at two.  
Thursday, November 20, at two.  
Thursday, December 4, at two.  
Saturday, December 13, at twelve.

## LIGHTFOOT SCHOLARSHIPS.

The selected subjects chosen for the examination to be held in the Easter Term, 1874, are—

"The Lives of Constantine the Great, Edward I., and Joseph II."

Candidates are expected to study these lives in the original authorities, and to pay particular attention to the legislation of the several reigns.

[THE ORDINATIONS are unavoidably postponed till our next Number.]

## MISCELLANEOUS INTELLIGENCE.

*Reply of the Archbishops of Canterbury and York to the Memorial with 60,200 signatures, against Romish Teaching in the Church of England, presented to them at Lambeth Palace on the 5th of May, 1873, by the Church Association.*

Lambeth Palace, 16th June, 1873.

DEAR SIR,—We have carefully considered the Memorial which you presented to us at Lambeth early in last month, and to which upwards of 60,000 signatures were appended. When we had the honour of receiving you and the deputation over which you presided, we promised to take an opportunity of forwarding to you, in writing, a more careful answer than could conveniently be given in a conversational form at our interview. We have been prevented by our many and pressing public duties, and by absence from London, from meeting together to fulfil this promise till now.

There can be no doubt that the danger you apprehend of a considerable minority both of Clergy and Laity amongst us desiring to subvert the principles of the Reformation is real; and it is not unnatural that you should appeal to us for counsel and support. Since we had the honour of receiving your deputation, our attention has been directed to a Petition presented by upwards of 400 clergymen to the Convocation of the Province of Canterbury in favour of what they designate as Sacramental Confession. We believe that through the system of the Confessional great evil has been wrought in the Church of Rome, and that our Reformers acted wisely in allowing it no place in our Reformed Church, and we take this opportunity of expressing our entire disapproval of any such innovation, and our firm determination to do all in our power to discourage it. We feel justified in appealing to all

reasonable men to consider whether the very existence of our national institutions for the maintenance of religion is not imperilled by the evils of which you complain.

In your Memorial, you ask us: first, whether we are ready "to exercise all the authority vested in us for the entire suppression of ceremonies and practices adjudged to be illegal; and, in the event of that authority proving insufficient, to afford all other needful facilities for the due enforcement of the law." We answer that we can have no doubt that it is our bounden duty to use our best endeavours to see that the law is obeyed, and to afford all needful facilities for its enforcement, when we are duly called upon so to do.

Secondly, you appeal to us "to take especial care" to guard against such "architectural arrangements and ornaments in our churches as may facilitate the introduction of superstitious practices and erroneous doctrines." We answer that in the administration of our dioceses we have ever been watchful on this point.

Thirdly, you ask us, in the admission of Candidates for Holy Orders, and, in other ways, to be careful lest persons be entrusted with the ministerial office who teach doctrine subversive of those "truths to which our Protestant Church, as keeper and witness of Holy Writ, has ever borne its faithful testimony." We answer that we consider ourselves bound to this duty by our consecration vows.

While, however, we return these answers, we desire that there shall be no misapprehension as to our meaning, and we wish to state to you that we do not consider it to be the duty of the Bishops to undertake judicial proceedings upon every complaint of a violation of the rubrics, or upon every charge of unsound doctrine that may be laid before them; obviously it cannot be desirable that the Church should be harassed by the Bishops being dragged into an unlimited number of judicial investigations founded upon charges and counter-charges made by contending theological parties against their opponents, on the ground of alleged excess or defect in conforming to the ritual and preaching the doctrine of the Church. Episcopal government exists amongst us, charged with the grave responsibility of seeing that the undoubted law of the Church is observed, and, at the same time, of saving the Church, by the exercise of a wise discretion, from being plunged into endless unseemly contests. It will be generally admitted by Churchmen that a prosecution respecting doctrine or ritual is in itself an evil, even where it is necessary; and the Bishops are bound in each case to consider the whole of the circumstances, before they resort to their Courts to procure obedience to the law.

With regard to the particular matters of ceremonial and doctrine to which you direct our attention, we wish we saw a readiness everywhere manifested on the part of the Laity to use all the legitimate authority which is vested in them through the election of Churchwardens, and all their personal influence to check the growth of Romanizing tendencies. The Laity in many parishes possess a power more effectual than any dread of prosecution of preventing improper changes in ritual and extravagance in doctrine; and we must add that they occasionally show a great reluctance to use their power. Sometimes the Churchwardens and the Laity generally, who frequent such churches as you allude to, connive at or openly support the illegal practices of which you complain;—sometimes, when disapproving of these practices, the parishioners still wish to throw all responsibility of opposition on others, appearing to think that they have done enough when they have manifested their discontent and shrinking from all further action. You will, we think, agree with us that the desire of the Bishops to maintain the purity of the Church must be greatly impeded where they cannot reckon upon the hearty and effectual co-operation of those laymen whose interests are most intimately involved in the

cases brought before them. The Bishops, we feel sure, will never be found wanting in the desire to act with the attached Laity of our Church in maintaining the real principles of the Reformation.

Finally, we cannot conclude without expressing to you our conviction that, however much may be effected by the legitimate exercise of authority, still, in a Protestant Church like ours, it is far more by kindly personal influence in our several families and neighbourhoods, by sound arguments, and appeals to the loyalty of those who are in danger of falling into error, rather than by judicial acts of authoritative interference, that the tendencies of which you justly complain can be met.

We live in an age when all opinions and beliefs are keenly criticized, and when there is less inclination than there ever was before to respect authority in matters of opinion. In every state, in every religious community, almost in every family, the effects of this unsettled condition may be traced. The evils of this kind which meet us on every side, are by no means restricted to such as your Petition has brought prominently before us. It is an open question whether the tendencies to superstition or to infidelity, or those old tendencies of unregenerate human nature to a dull and heartless indifference, which, more than either superstition or unbelief, leave the heart open to the assaults of immorality, are most to be deprecated. But we rejoice to trace many hopeful signs in the Church of which we are ministers, and to note an increase of religious life in the whole nation. We are not surprised that amongst ourselves, as in the other religious bodies, zeal should in many instances be indiscreet, and the doctrines and customs of pure Christianity be liable to be forgotten amidst the din of controversy; but we think we have good reason to be hopeful for the future from the remembrance of the history of the past, and knowing how public opinion in churches, as in states, ebbs and flows, and how God directs all for the accomplishment of His holy purposes, we assure you that, in the midst of many difficulties, we look forward hopefully both for our own Church and all other Christian communions, knowing that God, if we faithfully serve Him, is ready to defend His truth against superstition, against infidelity, and against worldliness.

We remain, dear Sir, your faithful servants,  
(Signed) A. C. CANTUARI.  
W. EBOR.

Thomas R. Andrews, Esq.,  
14, Buckingham Street, Strand, W.C.

*Corporation of the Sons of the Clergy.*—The Governors of this Corporation held meetings at their house, 2, Bloomsbury-place, W.C., in May and June. The attendances included the Archbishop of Canterbury, President; Lord Chelmsford, Vice-President; Rev. Dr. Vivian, Mr. Pownall, and Sir Thomas Tilsen, the Treasurers; the Earl of Powis, the Bishops of Winchester, Ripon, and Ely; Archdeacon Jennings, Revs. Dr. Curry, George Ainslie, Daniel Moore; Mr. Kenyon, Q.C., Mr. Alderman Finnis, and Messrs. Cazenove, Lewis Loyd, W. Bayne Ranken, and Edmund Pepys.

In May the Governors partly filled up the vacancies which had occurred on the pension list during the past year, electing thirty-three widows and aged single daughters of deceased clergymen to pensions of 20l. At the same time the sum of 740l. was distributed among ninety unsuccessful candidates, according to the merits and necessities of the several cases.

In June the main object of the meeting was to distribute the usual midsummer benefactions to clergymen with small means resident in England or Wales, and in urgent need from the expenses of large families or severe illness, or other unavoidable cause. After careful consideration of numerous applications, 125 clergymen were selected for grants, and the total sum of 1969l. was awarded to them.

The sum of 885l. was granted at these meet-

ings for educating and placing out in life fifty-one clergy children. The applications from the dioceses of Sodor and Man were 2; Ely 4; Canterbury and Hereford 7 each; Chichester, Manchester, Peterborough, and St. Asaph, 8 each; Carlisle 9; Bangor and Durham 10 each; Chester and Gloucester and Bristol 11 each; Lichfield 12; Ripon and Rochester 14 each; Exeter, Salisbury, Winchester, Worcester, and York, 15 each; Lincoln, London, and Oxford, 16 each; Llandaff 17; and St. David's 24.

*Consecration of the Bishop of Barbados.*—The consecration of the Rev. Dr. Mitchinson, head master of the King's School, as Bishop of Barbados, took place on St. John Baptist's Day, at Canterbury Cathedral. The Archbishop of Canterbury, the Bishop of London, the Bishop of Lichfield, the Bishop Suffragan of Dover, and the ex-Bishop of the Mauritius (Dr. Ryan) took part in the ceremony. The Bishop-elect was presented for consecration by the Bishop of London and the Bishop Suffragan of Dover. The sermon was preached by the Rev. A. S. Farrar, D.D., Professor of Divinity, and subwarden of the University of Durham. The offertory was devoted to the service of the church at Barbados.

#### PROVINCIAL.

*Peterborough Diocesan Conference.*—Church Patronage.—At the recent Meeting of the Peterborough Diocesan Conference a discussion took place on the subject of Church patronage, and a resolution was adopted to the effect that a reform in Church patronage was desirable in the following particulars:—First, that the law should concede to the parishioners the right of appeal to a diocesan tribunal against certain appointments and benefices which are at present possible; secondly, that the law of simony should be revised; and, thirdly, that sales by auction of advowsons and nominations to benefices should be forbidden.

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

##### Bangor.

Parry David, to the V. of Llanwrog, Montgomeryshire.  
Jones, Richard, to the R. of Darwen, Montgomeryshire.  
Clarke, John Thomas, to be Minister to Caerleon Chapel, Merionethshire.  
Jones, William, to the C. of Llanbeblig, Carnarvonshire.  
Williams, William Silvanus, to the V. of Trefeglwys, Montgomeryshire.  
Morgan, Daniel, to the C. of Llandeussant with Llanbabo, Anglesey.  
Morris, Samuel Sheppard Oakley, to the C. of Dolgeley, Merionethshire.  
Jones, Griffith, to the C. of Llanelltyd, Merionethshire.

##### Bath and Wells.

Coates, George Alexander Augustus, to the R. of Runnington.  
Prole, Austin Buchanan, to the R. of Bathelton.  
Whittington, Robert Esbury, to the C. of Woolley.  
Lutley, Edward Chorley, to the C. of East and West Cranmore.  
Henderson, James Armstrong, to the C. of Middle Chinnock.  
Hamilton, Gavin Charles, to the C. of St. John's, Bathwick.  
Jones, Herbert Adney Wollaston, to the C. of Cucklington-cum-Stoke Trister.  
Bousfield, Christopher Harker, to the C. of Wanstrow.  
Elwes, Edward Leighton, to the C. of Norton St. Philip.  
Hayne, John Popham, to the C. of Lamyatt.  
Merryweather, James White, to the C. of Monckton Combe.  
Lloyd, Richard, to the C. of Cannington.  
Pearson, Charles Richardson Jervis, to the C. of Buckland Dinham.  
Calverley, Henry Calverley, to the C. of Ashcott.  
Whittington, Robert Esbury, to the C. of Woolley.  
Lutley, Edward Chorley, to the C. of East and West Cranmore.  
Spencer, John Louis, to the P. C. of Knowle St. Giles.  
Burbridge, Edward, to the Sincure B. of Backwell.

##### Canterbury.

Stevenson, John, D.D., V. of Patricbourne with Bridge to be an Honorary Canon in Canterbury Cathedral.  
Wellton, James Ind, LL.D., Head Master of Tonbridge School, to be an Honorary Canon in Canterbury Cathedral.

Nunn, William Eastgate Middleton, to the R. of Stanstead, Kent.  
 Moore, Thomas, to the V. of the Holy Trinity, Maidstone.  
 Long, Robert, to the V. of Erith, Kent.  
 Cator, William, to the R. of Beckenham, Kent.  
 Brennan, James Eustace, to the Inc. of Christ Church, Ramsgate.  
 Lobb, Sydney Brooke, to the R. of Kenardington, Kent.  
 Sparks, William Ramsay, to the C. of Folkestone.  
 Molyneux, John Charles, to the C. of Chiddingstone, Kent.  
 Godfrey, Edmund, to the C. of Ickham, Kent.  
 Alpe, Pretheroe, to the C. of Barham, Kent.  
 Ball, Thomas Hanley, to the C. of St. Paul's Cray, Kent.

#### Carlisle.

Ainslie, Henry, to the V. of St. Mary, Applethwaite, Westmoreland.  
 Atkinson, Richard Cleater, to be a Preacher in the Diocese of Carlisle.  
 Bowstead, Joseph, to the P. C. of Soulby, Westmoreland, and to be Chaplain of the East Ward Union Workhouse, Westmoreland.  
 Burrow, John Richardson, to the C. of Upperby, near Carlisle.  
 Duncan, Robert, to the C. of St. James, Whitehaven, Cumberland.  
 Heslop, Robert Clayton, to the C. of Brough, Westmoreland.  
 Lowthian, William, to the C. of St. Mary, Carlisle.  
 Parker, George, to the C. of Ulpha, Cumberland.  
 Patrick, John George, to the C. of Arlecdon, Cumberland.  
 Rice, Edward Mulholland, to the C. of Dalton in Furness, Lancashire.  
 Muskett, William, to the C. of Trinity Church, Whitehaven, Cumberland.

#### Chester.

Hignett, George Edward, to the V. of Whitegate, Cheshire.  
 Maye, Henry Stanton, to the P. C. of Fairfield, Lancashire.  
 Dredge, John Ingle, to the C. of St. Helen's, Lancashire.  
 Meredith, John Blunt, to the C. of the Parish Church of Wigan, Lancashire.  
 Wilkes, Edwin, to the C. of St. Timothy's, Everton, Lancashire.  
 Wheeler, George Valentine, to the C. of Holy Trinity Church, Liverpool.  
 Downes, George Richmond, to the C. of Timperley, Cheshire.  
 Digges, Dudley, to the C. of St. Thomas, Hyde, Cheshire.  
 Dodgson, Edwin Heron, to the C. of Odd Rode, Cheshire.  
 Ellrodt, Frederick William, to the C. of St. George's, Sutton.  
 Harper, Walter, to the C. of Bebington, Cheshire.  
 Stoddart, Doveton Vincent, to the C. of St. Peter's, Parr, Lancashire.  
 Tofts, Thomas Sinclair, to the C. of Stockton Heath, Cheshire.  
 Upcher, Abbot Roland, to the C. of St. Paul's, Chester.  
 Vaughan, Charles Monck, to the C. of St. Thomas, Ashton-in-Makerfield, Lancashire.  
 Watton, Alfred, to the C. of Garston, Lancashire.

#### Chichester.

Coombe, Alexander Bain, to the R. of Egdean, Sussex.  
 Walpole, George Chester, to the C. of St. Patrick, Hove, Sussex.  
 Handcock, Charles, to the C. of Pulborough, Sussex.  
 Cornford, James, to the C. of St. Paul, Eastbourne, Sussex.

#### St. David's.

Jones, John Edward, to the R. of Reynoldston, Glamorganshire.  
 Boaden, James, to the C. of Llanstadwell, Pembroke-shire.  
 Davies, John Hugh, to the C. of Clydach, Glamorganshire.  
 Powell, James Thomas, to the C. of Oystermouth, Glamorganshire.  
 Jones, Thomas, to the C. of Velinfoel, Llanelly, Carmarthenshire.

#### Durham.

Bowlker, Charles, to the V. of Heddon-on-the-Wall, Northumberland.  
 Williams, Arthur Julius, to the C. of Holy Trinity, Stockton-on-Tees, Durham.  
 Hull, Robert Bevan, to the C. of Eaglescliffe, Durham.  
 Cunningham, William Larder, to the C. of St. Peter, Newcastle, Northumberland.  
 Child, John, to the C. of Percy, Northumberland.  
 Battle, T., to the C. of Jarrow, Durham.  
 Casely, W. H. W., to the C. of Cornforth, Durham.  
 Chapman, S. W., to the C. of St. Peter, Bishopwearmouth, Durham.  
 Croudace, W. D., to the C. of Bishop Auckland, Durham.  
 Graham, M., to the C. of Holy Trinity, South Shields, Durham.  
 Noble, W., to the C. of St. Helen, Auckland, Durham.  
 Oram, R. A., to the C. of Chester-le-Street, Durham.  
 Stogdon, A. R., to the C. of Wallsend, Northumberland.  
 Poole, J., to the C. of Jarrow Grange, Durham.  
 Thornton, E., to the C. of St. Cuthbert, Bensham, Durham.  
 Simpson, M. M., to the C. of Thornley, Durham.

#### Ely.

Steel, Anthony William Wilson, to the V. of St. Sepulchre, Cambridge.  
 Roberts, Charles Edward Thornes, to the C. of Holy Trinity, Ely.  
 Walker, Francis Augustus, to the R. of Dry Drayton, Cambs.  
 Bowling, Edward Woodley, to the R. of Houghton Conquest with Houghton Gildade, Beds.  
 Barlow, Robert Hilario, to the C. of Pottesgrove with Battlesden, Beds.  
 Aitkens, Albert, to the C. of Holy Trinity, Bedford.  
 Davies, David, to the C. of Wynboys, Hunts.  
 Baker, William, to the C. of Eynesbury, Hunts.

#### Exeter.

Gutteres, Frederic Emanuel, to the R. of Nymet Rowland, Devon.  
 Newman, William Frederick, to the C. of Tavistock, Devon.  
 Bradford, Louis Henry, to the C. of Bodmin, Cornwall.  
 Ingram, Edward Henry Winnington, to the C. of Tavistock, Devon.  
 Stephens, James, to the C. of Christ Church, Plymouth.  
 Carter, Conway Richard Dobbs, to the C. of St. David, Exeter.  
 Wickham, Gordon Boles, to the C. of Newton Ferra, Devon.  
 Edalji, Shapurji, to the C. (in Sole Charge) of St. Levan, Cornwall.  
 Wilcox, Harry Jenkins, to the C. of Crowan, Cornwall.  
 Beck, William John, to the C. (in Sole Charge) of Rockbeare, Devon.

#### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Hodge, E. V., to the C. of St. James, Gloucester.  
 Packard, O. B., to the C. of Tewkesbury and Walton Cardiff, Gloucestershire.  
 Powell, T., to the C. of Marston Meysey, Wilts.  
 Taylor, C. P., to the C. of St. Mark, Gloucester.  
 Brayne, R. T. W., to the C. of Cheltenham.  
 Edge, Horace Prescott, to the C. of St. John the Baptist, Gloucester.  
 Goodrick, John Gray, to the C. of Iron Acton, Gloucestershire.  
 Douglas, James Wescomb, to the C. of Pucklechurch with Abson-cum-Wick, Gloucestershire.

(Bristol Jurisdiction.)

Tibbitts, Newman, to the V. of Stoke Gifford, Gloucestershire.  
 Randall, Henry Goldney, to be Archdeacon of Bristol.  
 Moe, John Brathwaite, to the C. of St. Barnabas, Bristol.  
 Hawksley, John Edward, to the C. of Olveston, Gloucestershire.  
 Gardner, John Ludford, to the C. of St. John's, Bedminster, Somerset.  
 Stokes, Gabriel, to the C. of Ashton Keynes, Gloucestershire.  
 Cunningham, James Dickson, to the C. of St. Simon, Bristol.

#### Hereford.

Madden, Wyndham, to the C. of Meole Brace, Salop.  
 Mills, William Hathorn, to the C. of Pipe and Lyde, Herefordshire.  
 Moore, Clement Glover, to the C. of Much Wenlock, Salop.  
 Philpott, Francis Octavius, to the C. of Churchstoke, Montgomeryshire.

#### Lichfield.

Kenvon, Hon. William Trevor, to the P. C. of Penley, Salop.  
 Baron, Robert Benjamin, to the Inc. of the Consolidated Chapelry of Christ Church, Annescroft, Salop.  
 Bullivant, Charles, to the C. of Holy Trinity, Etingshall, Staffordshire.  
 Gathercole, Edward William Augustus, to the C. of Bishop's Wood, Staffordshire.

#### Lincoln.

Elliot, George, to the C. of Ropsley, Lincolnshire.  
 Evans, Evan Joel, to the C. of Shelton, Notts.  
 Giffard, William Walter George, to the V. of Wootton, Lincolnshire.  
 Goodhart, Edward Skelton, to the V. of Owersby with Kirkby and Ogarby, Lincolnshire.  
 Pengelly, Edward, to the V. of North Collingham, Notts.  
 Pinwell, Edmund, to the C. of Moulton, Lincolnshire.  
 Stockdale, Henry, to the R. of Clayworth, Notts.  
 Syson, William, to the R. of Toynott St. Peter with All Saints, Lincolnshire.  
 Turing, John Robert, to the V. of Edwinstowe, Notts.  
 Upton, William Clement, to the V. of Reepham, Lincolnshire.  
 Ward, Edward, to the C. of Finsingley, Notts.  
 Wilson, Arthur Charles, to the V. of Dunston, Lincolnshire.  
 Bradbury, T. E., to the C. of St. Ann, Nottingham.  
 Comins, E. B., to the C. of Grantham, Lincolnshire.  
 Mann, E. H., to the C. of Hale Magna, Lincolnshire.  
 Short, M. F., to the C. of Gainsborough, Lincolnshire.  
 Thomson, M. A., to the C. of Oulton, Lincolnshire.  
 Tryon, A. W., to the C. of Newark-upon-Trent, Notts.  
 Whytehead, W. F., to the C. of Gedling, Notts.  
 Morrison, W. W., to the C. of Sutterton, Lincolnshire.

#### Llandaff.

Edmondes, Frederic William, to the R. of Corty, Glamorganshire.

Jones, William, to the R. of Newton Nottage, Glamorganshire.  
 Fryer, Frederic Wilton, to the C. of Llanfrecfa, Monmouthshire.  
 Jones, William, to the C. of St. Margaret, Mountain Ash, Glamorganshire.  
 Jones, Samuel Rowland, to be Chaplain of County Gaol at Cardiff, Glamorganshire.

#### London.

Head, George Frederick, to the V. of St. Mark, Tollington-park.  
 Brock, William, to the C. of Trinity, St. Marylebone.  
 Buckley, Jonathan, to the C. of Holy Trinity, Brompton.  
 Carlos, Edward Stafford, to the C. of St. John the Evangelist, Holborn.  
 Purefoy-Colles, Goddard Richard, LL.D., to the C. of St. Bartholomew, Moorfields.  
 Fenn, Christopher Cyprian, to the C. of All Saints, Harrow Weald, Middlesex.  
 Gurney, Henry Frederic Schlusser, to the C. of St. Jude, Chelsea.  
 James, James Thomas, to the C. of St. Ann, Stamford Hill.  
 Leonini, Peter Septimus, D.D., to the C. of Holy Trinity, Westminster.  
 Mitchell, Thomas, to the C. of St. James, New Hampton.  
 Satam, George, to the C. of St. Thomas, Bethnal Green.  
 West, William, to the C. of All Saints, Clapton-park.  
 Wright, Francis Harrison, to the C. of St. John the Baptist, Hoxton.  
 Shaw, John, to be a London Diocesan Home Missionary.  
 Smith, Samuel, to be Chaplain of St. Saviour's Church, Oxford-street, for the Deaf and Dumb.  
 Ewald, William Harris, to be Chaplain at Warsaw, Poland.  
 Drane, John Bathurst, to the United R. of St. Helen, Bishopsgate, with St. Martin Outwich.

#### Manchester.

Baron, James Wilkie, to the P. C. of Lumb.  
 Partington, Charles Edward, to the C. of All Saints, Chorlton-upon-Medlock.  
 Trye, Reginald Edward, to the C. of Westhoughton.  
 Blake, George Leigh, to the Inc. of the new Church of St. Mary the Virgin, Killel Grange.  
 Harrison, Alexander James, to the P. C. of St. James, Waterfoot.

#### Norwich.

Ewen, John Norris Frederick, to the R. of Frostenden, Suffolk.  
 Wilks, Alpheus, to the V. of West Barham, Norfolk.  
 Parr, Thomas, to the C. of Bredfield, Suffolk.  
 Patch, Henry, to the C. of South Cove, Suffolk.  
 Souby, Henry Dawber, to the C. of Stody with Hunworth, Norfolk.  
 Plisworth, William Ralph, to the C. of Palgrave, Suffolk.  
 Watson, William, to the C. of Little Massingham, Norfolk.  
 Roberts, Claude William, to the C. of Potter Heigham, Norfolk.  
 Bartlett, Ernest William, to the C. of Barton Turf with Instead, Norfolk.  
 Layard, Clement Villiers, to the C. of St. Margaret, Ipswich.  
 Story, Charles Edward, to the C. of St. Margaret, Ipswich.  
 Walters, Edmond, to the C. of Somerleyton with Ashby, Suffolk.  
 Watt, George Deans Dundas, to the C. of East Dereham, Norfolk.

#### Oxford.

Nicholas, George Davenport, to the P. C. of St. Stephen, Clower, Berks.  
 Coker, Cadwallader, to the R. of Shalstone, Bucks.  
 Bebb, William, to the P. C. of St. Swithin, Kennington, Berks.  
 Hayden, Charles Frederick, to the V. of West Hendred, Berks.  
 Robins, Arthur, to the R. of Holy Trinity, Windsor, Berks.  
 Lloyd, Arthur Thomas, to the C. of Watlington, Oxon.  
 Molyneux, Reginald Edward, to the C. of Whitchurch, Oxon.  
 Adamson, Cuthbert Edward, to the C. of Shirburn, Oxon.  
 Vignoles, Olinthus John, to the C. of St. Clement, Oxford.  
 Rogers, Josiah, to the C. of Northstoke and Newnham Murren, Oxon.  
 Gerahy, James, to the C. of Shutford, Oxon.  
 Burrows, Henry Malden, to the C. of Chieveley and Oare, Berks.

#### Peterborough.

Furnival, James, jun., to the R. of Muston, Leicestershire.  
 Atkinson, Augustus William, to the C. of Thurmaston, Leicestershire.  
 Barrow, Kingston Egan, to the C. of Claybrooke, Leicestershire.  
 Humfrey, Algernon Guise Pargiter, to the C. of Thorpe Mandeville, Northants.  
 Humphreys, Henry James, to the C. of Aston Flamville-cum-Burbage, Leicestershire.  
 Johnson, Robert Litson, to the C. of Cosgrove, Northants.  
 Jones, William Morgan, to the C. of St. Mary's, Leicester.  
 Langley, Charles James, to the C. of St. Giles, Northampton.

St. John, Edmund Tudor, to the C. of Kettering, Northants.  
 Thomas, James, to the C. of Passenham, Northants.  
 Trumper, Thomas William Walwyn, to the C. of St. Matthew's, Leicester.  
 Bamber, William Simpson, General License.

**Ripon.**

Caldwell, John, to the P. C. of Muker.  
 Earle, Francis, to the R. of West Tanfield.

**Rochester.**

Boys, William James, to the R. of Walkerne, Herts.  
 Powell, Charles Mearns, to the V. of Steeple Bumpstead, Essex.  
 Miller, John Cale, D.D., to be a Canonry Residentiary in Rochester Cathedral.  
 Ottley, Charles McMahon, to the C. of Upminster, Essex.  
 Penny, Edward William, to the C. of East Ham, Essex.  
 Burgess, Henry Milward, to the C. of St. Edward, Romford, Essex.  
 Rowe, Arthur Pantom, to the C. of St. James, Walthamstow, Essex.  
 Eyre, Henry Taylor Williamson, to the C. of Coggeshall, Essex.  
 Norton, Thomas, to the C. of Witham, Essex.  
 Hobson, John Philip, to the C. of St. Alphege, Greenwich, Kent.  
 Jemmett, John Francis, to the C. of Tring, Herts.  
 McPhail, William, to the C. of St. Peter's, St. Alban's, Herts.  
 James, Charles Anderson, to the C. of Stone, Kent.

**Salisbury.**

Smith, John, R. of Kingston Magna, Dorset, to be Rural Dean of Shaftesbury, First Portion.  
 Acock, Edgar Morton, to the V. of East Lavington, Wilts.  
 Alley, Frederick Augustus, to the V. of Charlton, Wilts.  
 Heard, Thomas James, to the R. of Sherrington, Wilts.  
 Stanton, Joseph John, to the R. of Tockenham, Wilts.  
 Anderson, Arthur, to the C. of Aldbourne, Wilts.  
 Bradley, Edward, to the C. of Compton Bassett, Wilts.  
 Chase, Charles Henry, to the C. of Wootton Bassett, Wilts.  
 Gedge, Edmund, to the C. of Cranborne, Dorset.  
 Moberly, Edward Hugh, to the C. of St. Thomas, Salisbury.  
 Morgan, Frederick Francis, to be Chaplain of the Dorset County Hospital at Dorchester.  
 Tidwell, Samuel Waite, to be Assistant Chaplain, Portland Convict Prison.  
 Tripp, Robert Henry, Jun., to the C. of Shaw, Wilts.  
 Westropp, John Thomas, to the C. of Zeals, Wilts.

**Sodor and Man.**

Harrison, Stephen Nathaniel, to be Chaplain of Christ Church, Dhun Maughold, Isle of Man.

**Winchester.**

Hawtrej, Henry Courtenay, to the R. of Nursling, Hants.  
 Moore, William Clarke, to the V. of Holy Trinity, Tulse Hill, Surrey.  
 Baker, Henry De Foo, to the R. of Thruxton, Hants.  
 Jordan, Gibbs, to the V. of Long Sutton, Hants.  
 West, Henry James, to the V. of Aldershot, Hants.  
 Giffard, Francis Osborn, to the R. of Deane, Hants.  
 Parrott, William Lovell, to the C. of St. James, Pokesdown, Surrey.  
 Heath, Frank, to the C. of Clapham, Surrey.  
 White, George Cecil, to the C. of St. Paul, Southampton.  
 Maughan, William Morland, to the C. of Stoke Dabernon, Hants.  
 Vernon, William James, to the C. of Portsmouth Hants.  
 Dawson, Edwin Collas, to the C. of Hale, Surrey.  
 Butt, Walter William Arthur, to the C. of Christ Church, Northam, Hants.  
 Fair, Robert Herbert, to the C. of St. Mark, Kennington, Surrey.  
 Goldney, Charles, to the C. of Fetcham, Surrey.  
 Green, Frederick Charles, to the C. of Pokesdown, Hants.  
 Llewellyn, John Franklin, to the C. of St. Mark, Kennington, Surrey.  
 Talboys, James Wheeler, to the C. of St. Luke, Southampton.  
 Thomas, Evan Henry, to the C. of Nutfield, Surrey.  
 Wilkinson, James Blunt, to the C. of Lingfield, Surrey.

**Worcester.**

Du Cane, Alfred, to the P. C. or V. of Walton D'Evil, Warwickshire.  
 Butler, John Bell, to the C. of St. Andrew, Pershore, Worcestershire.  
 Williamson, Frederick Clements, to the C. of Lighthorne and Chesterton, Warwickshire.  
 Fawcett, Edward, to the C. of Immanuel, Birmingham, Cheshire, James Lamb, to the C. of St. Mary, Kidderminster, Worcestershire.  
 Briscoe, William Kyffin Bostock, to the R. of Shipston-on-Stour with Chapel of Tidmington, Worcestershire.  
 Sandy, William, to the R. of Barton-on-the-Heath, Warwickshire.

**York.**

Cole, William, to the R. of Hotham.  
 Pym, Charles Melville, to the R. of Cherry Burton.  
 Pudsey, Charles Douglas, to the V. of Skerne.  
 Sleaf, Frederick, to the V. of Darfield, and Mediety.  
 Bowker, Henry Charles, to the P. C. of Christ Church, Sculcoates.

**Appointments alphabetically arranged.**

MIRCHINSON, JOHN, D.C.L., Hon. Canon of Canterbury Cathedral, Head Master of the King's School, Canterbury, and Fellow of Pembroke College, Oxford, to be Lord Bishop of Barbados.  
 Acock, Edgar Morton, to the V. of East Lavington, Wilts.  
 Alley, Frederick Augustus, to the V. of Charlton, Wilts.  
 Apthorp, George Francis, to the V. of Pott Shrigley, Cheshire.  
 Briscoe, W. K. B., to the R. of Shipston-on-Stour with Chapel of Tidmington, Worcestershire.  
 Burbidge, Edward, to the Sinecure R. of Backwell, Somerset.  
 Butler, John Bell, to the C. of St. Andrew's, Pershore, Worcestershire.  
 Coates, G., to the R. of Runnington, Somerset.  
 Cobb, Clement Francis, to the V. of St. Jude's, Mildmay Park, Islington, Middlesex.  
 Deed, J. G., to the C. of Blakedown, Hagley, Kidderminster.  
 Dobree, Osmond, to the V. of Goldenhill, Staffordshire.  
 Du Cane, Alfred Richard, to the P. C. of Walton D'Evil, Warwickshire.  
 Ewald, W. H., to be Chaplain at Warsaw, Poland.  
 Fawcett, E., to the C. of Immanuel, Birmingham.  
 Festing, John Wogan, to the V. of St. Luke's, Soho, Westminster.  
 Fox, Henry Elliott, to the V. of Christ Church, Broadway, Westminster.  
 Furse, Charles Wellington, to be Principal of the College and V. of Cuddesdon, Oxon.  
 Gallop, Richard W., to be Head Master of Christ's College, Finchley, Middlesex.  
 Garrard, E. H., to the R. of Wickersley, Yorkshire.  
 Giffard, W. W., to the V. of Woolton, Lincolnshire.  
 Harrison, Stephen Nathaniel, to be Chaplain of Christ Church, Dhun, Maughold, Isle of Man.  
 Head, G. F., to the V. of St. Mark's, Tollington Park, Islington, Middlesex.  
 Heard, T. J., to the R. of Sherrington, Wilts.  
 Hole, Charles H., to the R. of Hoggeson, Bucks.  
 Iggs, W. H., to the V. of St. Luke's, Jersey.  
 Jones, Richard, to the V. of Darowen, Montgomery.  
 Jordan, Gibbs, to the V. of Long Sutton, Hants.  
 Leathes, Stanley, to be Rampton Lecturer.  
 Marmion, Richard Walton, Treasurer of Ross, to the Sole Charge of St. Nicholas, Worcester.  
 Mather, Frederick Vaughan, to be Rural Dean of Bristol, Diocese of Gloucester and Bristol.  
 Midwinter, H., to the V. of St. James', Dudley.  
 Moore, Thomas, to the V. of Holy Trinity, Maidstone, Kent.  
 Moore, William Clarke, to the V. of Holy Trinity, Tulse Hill, Surrey.  
 Morley, J., to be Chaplain of the Union, West Bromwich, Staffordshire.  
 Nicholas, G. D., Senior C. of Clewer, to the V. of St. Stephen, Clewer, Windsor, Berks.  
 Nunn, William Bastgate Middleton, to the R. of Stanstead, Kent.  
 Penley, F. T., to the C. (Sole Charge) of Cam, near Dursley, Gloucestershire.  
 Pinn, Charles Percival, R. of Long Critchill with Moor Critchill, Dorset, to be Rural Dean of Pimperne Deanery, Second Portion.  
 Poole, A. B., to the V. of Batheaston, Somerset.  
 Pym, Charles M., to the R. of Cherry Burton, Yorkshire.  
 Ranken, W. H., to the V. of Marston Meysey, Wilts.  
 Robinson, Francis Watson, to the V. of St. Peter's, Leicester.  
 Sanday, William, to the R. of Barton on the Heath, Warwickshire.  
 Smith, J., R. of Kingston Magna, Dorset, to be Rural Dean of Shaftesbury.  
 Stanton, Joseph John, to the R. of Tockenham, Wilts.  
 Stevenson, John, D.D., to be Honorary Canon of Canterbury Cathedral.  
 Taylor, G. J., to the V. of Reddall Hill, Staffordshire.  
 Thompson, Henry Lewis, Student and Censor of Christ Church, Oxford, to be Oxford Preacher, Whitehall.  
 Treffry, Reginald Heber, to be Chaplain, Royal Navy.  
 Turing, J. B., to the V. of Edwinstowe, Notts.  
 Walters, J., to the Inc. of Holy Trinity, Levis, Quebec.  
 Walters, William, to the V. of Pershore, Worcestershire.  
 Ward, John Martyr, to the R. of Gressingham, Norfolk.  
 Welldon, James Ind, LL.D., to be Honorary Canon of Canterbury Cathedral.  
 West, Henry James, to the V. of Aldershot, Hants.  
 Williamson, F. C., to the C. of Lighthorne and Chesterton, Warwickshire.

**DEATHS.**

GAERTNER, THOMAS, D.C.L., late Dean of Winchester, aged 93.  
 Belward, Henry Moyses, of Waldrons, Croydon, Surrey.  
 Boyd, Francis Bacon, at Aldbrough, Suffolk, aged 23.  
 Bristow, Theodore, late C. of Brattleby, Lincolnshire, aged 38.  
 Carden, Robert Augustus, of Exeter College, Oxford.  
 Cary, Lucius Ormsby, V. of Brenzett, Kent, aged 40.  
 Chowne, James Henry, V. of Christ Church, Bradford-on-Avon, Wilts, aged 61.  
 Cockayne, Thomas Oswald, of Manor Park, Lee, Kent.  
 Colquhoun, Robert, Chaplain, Bengal, aged 51.  
 Cornish, Hubert Kestell, R. of Hitcham, Berks, aged 70.  
 Croft, Thomas Hutton, Prebendary of York, V. of Hutton Bushel, and of Stillington, Yorkshire, aged 73.  
 Evans, Evan, V. of Llangwlad, Carnarvonshire.  
 Faught, George Steers, R. of Bradfield St. Clare, Suffolk.

Gill, Arthur Daniel, Head Master of the Grammar School, Macclesfield, Cheshire.  
 Holley, Edward, R. of Burgh and of Hackford, Norfolk, aged 65.  
 Ingleby, Charles, at Wood Bank, Oakamoor, Cheshire, aged 51.  
 Johnson, Philip, R. of Nettlewell, Essex, aged 74.  
 Legge, Henry James, V. of Brimscombe, Gloucestershire.  
 Leman, Thomas Orgill, R. of Brampton, Suffolk, aged 69.  
 Lloyd, Maurice, R. of Montgomery.  
 Marsden, Charles John Delabene, R. of Hooton Roberts, Yorkshire.  
 Meredith, Edward, R. of Ightfield, Salop, aged 79.  
 Metcalfe, John, of Ings House, Wensleydale, Yorkshire, aged 88.  
 Middleton, William John, V. of Brompton, Yorkshire.  
 Mogridge, Theodore Cole, C. of Arlingham, Gloucestershire, aged 86.  
 Pearson, John Garencoires, V. of St. Cuthbert's, Darlington, Durham, aged 61.  
 Richards, William Upton, V. of All Saints', Marylebone, London, aged 62.  
 Roberts, Robert Jones, R. of Ysceiog, Flintshire, aged 61.  
 Roe, Samuel Ramsden, at Kendall Hall, Elstree, Herts.  
 Sandys-Lumsdaine, F.G., late Student of Christ Church, Oxford, aged 45.  
 Sayers, William, C. of South Perrott with Mosterton, Dorset, aged 55.  
 Watson, John Watson, V. of Christ Church, Folkestone, Kent, aged 62.  
 Wrench, Jacob George, V. of St. James, Clapton, Middlesex, aged 46.  
 Wilkinson, Michael Joseph, V. of Denholme, Yorkshire.

**TESTIMONIALS OF RESPECT**

*Have been received by the following Clergymen:—*

Belcher, W. de Pipe, late R. of Thurbury, Lincolnshire.  
 Ellis, J. R., R. of Westerdale, Yorkshire.  
 Peckham, Harry John, late C. of St. Michael's, Coventry.  
 Waite, Joseph, late of Durham.

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**WANTED** in a Country Parish, diocese of Peterborough, in September next, a CURATE of sound Church views, not extreme, and willing to devote himself to pastoral work. Population 2000. Stipend 100*l*. TITLE given. Lodgings to be had near to the church. [8]

Address Rev. the Vicar, Finedon, Wellingborough.

**WANTED** a CURATE for St. Mary's, Clitheroe, of no extreme views, fond of schools, and prepared to devote himself earnestly and systematically to parish work. The ADVOWSON of this Living is on Sale, with very early and legal possession. Principals only treated with. [14]

Apply to the Vicar.

**A CURATE** will be WANTED on the 1st of October next, to assist the Vicar in his parish duties. Situation healthy, and within a mile of Nottingham. Surplused choir. Views moderate. Stipend liberal. Good lodgings. [18]

Address the Rev. S. Creswell, M.A., Vicar of Radford, near Nottingham.

**HEREFORDSHIRE.**—For a SOLE CHARGE.

A CURATE in Priests' Orders, of sound but moderate views, is REQUIRED at Michelmas next. Stipend 100*l*. Good Farm-house. Lodgings for a Single man, at moderate cost, near the church. Population under 200. [24]

Apply to H. P. H., Post-office, Bromyard, Worcester.

**A CURATE** of moderate views is REQUIRED at the ensuing Ordination for a parish in the West Riding of Yorkshire. Population 400*l*. Duty not heavy. Stipend 120*l*. per annum. [45]

Address the Vicar of West-town, Dewsbury.

**WANTED** an earnest Evangelical Churchman as CURATE of St. George's, Kendal. Stipend 150*l*. to a Priest, 180*l*. to a Deacon. [37]

Address Rev. E. Gabriel, Kendal.

**WANTED** in September, an Evangelical CURATE for a Country Parish near Bedford. A TITLE given. Stipend 130*l*. with a Title, 120*l*. Address The Vicar, Great Barford, St. Neots. [53]

## CLERICAL REGISTER.

**VACANT SOLE CHARGES, CURACIES, CHAPLAINCIES, and TITLES.**—The CLERICAL REGISTER for JULY, is now ready, and contains full details of about one hundred and fifty vacant positions. Good stipends. Sent on receipt of subscription-fee of 1*l*. (lasting three months.) Address Mr. W. EMERY STARK, F.R.G.S., &c., 27, Bedford-street, Strand, W.C. [59]

**THE CURACY** of Healey, Rochdale, Diocese of Manchester, will be VACANT in September. Duty light. No extreme views. A TITLE may be given.

Address Vicar of Healey, Rochdale. [58]

**WANTED** as CURATE in a Midland County, by September, a Clergyman of good position, and some experience in parish work. There is a house for a Married man. Stipend (for a Single man) 120*l*. A Latitudinarian objected to.

Address giving References, Rev. Presbyter, care of G. M., 8, Camdon-villas, Lewisham. [55]

**WANTED** an earnest Evangelical Churchman as CURATE of St. James's, Stockton-on-Tees. Stipend 150*l*.

Address Rev. Thomas Law. [53]

**WANTED** a CURATE of no extreme views and in Full Orders for a small Country Parish beautifully situated in the diocese of Lincoln. Excellent lodgings can be obtained. Population 700. Stipend 120*l*.

Address Rector, Folkingham, Lincolnshire. [32]

**CURATE WANTED.**—A SECOND CURATE is WANTED for St. George's, Barnsley, Yorkshire. Stipend 110*l*. TITLE might be given for the Bishop of Ripon's September Ordination.

Address Rev. J. S. Lawson, Vicar. [30]

**WANTED** a CURATE who would give five hours a day to the Elementary Instruction of two Lads of ten and twelve years, and assist the Rector in Sunday work and occasional duty. Stipend, in Full Orders, 150*l*.; Deacon, 140*l*. Lodgings reasonable. Apply Rev. R. H. Cobbold, The Rectory, Ross. [29]

**WANTED** a CURATE for the parish of Thame, Oxon. Doctrinal views Evangelical. Stipend 120*l*. A TITLE might be given for the September Ordination.

Address Rev. E. B. Corbett, Thame Vicarage. [57]

**WANTED** an earnest, Evangelical, sound CHURCHMAN, for the ancient Parish of Eccles, Lancashire. The neighbourhood is healthy and pleasant, the population about 8000, working classes. There are three Clergy. Stipend for a Clergyman in Full Orders, 160*l*. A TITLE might be given for the Bishop of Manchester's September Ordination: stipend 135*l*.

Address Rev. J. P. Pitcairn, Eccles, Manchester. [49]

**CURATE WANTED.** Views moderate. Stipend 120*l*.; with TITLE for Priests' Orders, 100*l*.

Address Vicar, Salcombe, Kingsbridge, Devon. [63]

**WANTED** in October, a Protestant and Evangelical CURATE. Requisites, good voice, earnest preacher, diligent visitor; if Married, some private means. Handsome church, large congregation. Stipend guaranteed, first year 140*l*.; second 150*l*.; with possibility of increase the first year.

Address Rev. Knight Gale, St. Andrew's Vicarage, Bradford, Yorks. [59]

**BARTON-ON-HUMBER.**—CURATE REQUIRED of sound, moderate views, and good voice. 120*l*. Graduate preferred. TITLE for Lincoln September Ordination.

Address Rev. G. Hogarth, Barton-on-Humber. [65]

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**A CURATE** will be WANTED for St. Paul's, Leeds, in the Autumn. A Graduate of Oxford or Cambridge. Views moderate Evangelical. The Curacy would best suit an Unmarried man. Stipend to a Priest, 150*l*.; with TITLE 180*l*.

Address Rev. J. E. Stratton, St. Paul's Vicarage, Leeds. [90]

**WANTED** in September an earnest-minded FELLOW-HOUSE, of Evangelical views, to a resident Incumbent in North Devon. Stipend 100*l*. with small unfurnished house. A TITLE might be given for September Ordination. Stipend 100*l*.

Address Vicar, Bampton, Tiverton. [59]

**MISSION CURACY VACANT** at the West End of London. Stipend 200*l*. a year. A sound, earnest Churchman, fond of work. Graduate if possible. Address Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (Fol. 3717.) [100]

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**AN Evangelical Clergyman REQUIRED** as CURATE in a parish in Monmouthshire. Population 830. Stipend 120*l*. and an unfurnished house, garden, &c.

Address Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (Fol. 3709.) [102]

**WANTED** by a Graduate of Cambridge experienced in the work, an ENGAGED as LAY DEACON in the Diocese of Lichfield. Exeter.

Address L. B., Post-office, Alfreton. [74]

**WANTED** a CURATE of Evangelical sentiments for the parish of St. James's, Heywood, English Graduate preferred. TITLE might be given for the Bishop of Manchester's September Ordination. Stipend (paid partly by the Church Pastoral Association), Deacon, 140*l*.; Priest, 160*l*.

Address (with references) Vicar, St. James's, Heywood, Manchester. [134]

## CURACIES WANTED.

**WANTED** a CURACY or SOLE CHARGE by a Clergyman who has held Sole Charge for the last six years in the diocese of Canterbury, which preferred. Married, but without family. No extreme views.

Address, with particulars, "Sigma," Post-office, Eastbourne, Sussex. [62]

**CURACY WANTED**, End of July, by a Graduate of Trinity College, Cambridge. Powerful voice. Generally considered to read and preach well. Of long standing in the Ministry. Has always had Sole Charge until within the last five or six years. Testimonials unexceptionable.

Address Rev. W. P., 3, Cousin-street, Sunderland. [11]

**A DEACON**, Graduate of Corpus Christi College, Cambridge, REQUIRES a CURACY in the diocese of Exeter in September. North Devon preferred. Address C. R. B., Instow, North Devon. [17]

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Address Rev. A. B., Bayford, Wincanton, Somersetshire. [53]

**WANTED** a CURACY, with TITLE for the September Ordination in the Gloucester and Bristol Diocese.

Address W., 3, Croudell-street, Gloucester. [59]

**WANTED** a CURACY or SOLE CHARGE, with TITLE for Priests' Orders for the September Ordination, by a Deacon ordained in December, 1871. Undergraduate of Trinity College, Dublin. Age twenty-seven. Unmarried. Views Evangelical and sound. References excellent. State full particulars.

Address T. E. B., Lisbana, Lisburn, Ireland. [60]

**A PRIEST**, with small family, a good Reader and Preacher, Musical, at present Curate of a London church, DESIRES a Country CURACY. Stipend 120*l*. and small house or good lodgings, or equivalent.

Address (Folio 2524) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. [104]

**A CLERGYMAN** of Evangelical views, a Graduate of Cambridge, thirty-eight, Married, DESIRES a CURACY. Stipend 150*l*. or equivalent. A house of six or eight rooms necessary.

Address (Folio 2548) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. [105]

**AN M.A.** Cambridge, twenty-eight, Single, of moderate High Church views, Musical, DESIRES a CURACY in a good part of London or Suburbs.

Address (Folio 2547) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. [106]

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**A THEOLOGICAL STUDENT**, of Liberal Evangelical views, DESIRES a CURACY, with TITLE for Christmas Ordination. Diocese of Rochester preferred. Age twenty-eight. Single.

Address, with full particulars, S. J. M., 3, Gurney-street, Middlesbrough-on-Tees, Yorkshire. [37]

**CURACY WANTED** by a Graduate of Cambridge. Sole Charge of a small Country Parish in a Midland County, and with unfurnished house, preferred. No extreme views.

Address B. A., Post-office, Stone, Staffordshire. [19]

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Address A. B. C., Post-office, Weston-super-Mare. [136]

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**SOLE CHARGE** or Senior **CURACY WANTED** by a Cambridge Graduate. Married. Good Preacher and Reader. Experienced. Would assist funds of, and work up, a new church. Views moderate. Apply to "Alpha," S. Kenelm's, Halesowen, near Birmingham. [131]

**WANTED**, by a B.A. of Oxford, a **TITLE** for the September Ordination in Diocese of Worcester or Lichfield. Views moderate sound Church. Small Town or Country Parish preferred, where Tuition could be had. Fair stipend. Small house required. [61]  
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### CLERICAL DUTY.

**TO CLERGY** (either with or without any family) who may desire rest or change in the **TEMPORARY DUTIES** of a very small Rural Parish (with residences convenient to church), about thirty miles North of London. Air bracing, and most healthy. The proposed arrangement may be for the month of August, or some such period now approaching.  
Address the Rector of Whipsnade, near Dunstable, Beds. [77]

**CLERICUS** would **TAKE TEMPORARY DUTY** for Three or Four Months, where he could have a good house and stipend. Seaside preferred.  
Address M. A., 2, Church-row, Fulham. [72]

**A LONDON CLERGYMAN DESIRES DUTY** in Country for Few Weeks from August 10th. Views moderate. House must be close to church, and locality attractive. He is willing to pay for use of house, and other accommodation. No young children.  
Address M. A., 14, Henrietta-street, Vere-street. [71]

**LOCUM TENENS WANTED** for the Sunday Services during August. A house within ten minutes' walk of the River, and Servant on board-wages offered.  
Address Rev. A. Letchworth, St. John's Vicarage, Kingston-on-Thames. [41]

**TEMPORARY DUTY WANTED** by an experienced, Unmarried, Evangelical Clergyman, for Four Sundays between July 14th and October.  
Address, with particulars, "Temporary Duty," Care of Messrs. Sanders and Bellamy, Booksellers, &c., Wellingborough, Northants. [40]

**WANTED**, from August 25th to September 15th, a sound, temperate Clergyman, to **TAKE TEMPORARY CHARGE**. Small house, with plate, linen, and Servants on board-wages. Weekly celebration. Beautiful situation.  
Address Rev. J. G. Tetley, Badminton, Chippenham. References required. [30]

**LOCUM TENENS REQUIRED** in a beautifully situated parish in Herefordshire, where there is good fishing, for a Month from August 31st. Noble Priory Church. Surplised Choir. Views moderate. Remuneration, Two Guineas per week.  
Address Rev. A. G. Edouart, Vicarage, Leominster, Herefordshire. [48]

**TEMPORARY CURATE** for August and September (or parts) **WANTED**. Views moderate. Lodgings only.  
Address Rev. Egerton Hammond, Sundridge, Sevenoaks. [3]

**THE Rector** of a very small parish in North Yorkshire, population 150, **REQUIRES** a **LOCUM TENENS** for Two Years from August or September. A good furnished house fit for family grown up; all requisites, gardens, stables, &c. (horses and carriages may be purchased). Shooting over 200 acres. Grouse on the Moors, and Trout Fishing. May be had by a Layman with Son in Orders to take the Duty. Air mild and bracing. Next parish to Rokeby.  
Address the Rector, Brignall, nr. Barnard Castle. [55]

**THE Rector** of a lovely Kent parish, needing change, offers Rectory accommodation to a Clergyman, without children, for **TAKING** his **DUTY** Three or more Sundays from August 18; or would Exchange Duty on like terms, in a healthy, bracing air.  
Address Rector, Knockholt, Sevenoaks. [63]

**AN EVANGELICAL CLERGYMAN REQUIRED** at Bordeaux for Five Weeks from August 10th. 10s. House and Servant.  
Address Rev. E. S. Frossard, 43, Rue Vergniaud, Bordeaux, France. [2]

**A GRADUATE**, of much experience, late Locum Tenens in a large parish for upwards of seven years, **DESIRES** a **TEMPORARY SOLE CHARGE** on the usual terms. Private means. No family. References to Evangelical Clergymen. Address J. A. B., Messrs. Castle and Lamb, Salisbury-square, Fleet-street, London. [48]

**TEMPORARY DUTY IS OFFERED** for September, in a Country Parish two hours and a quarter from London. Remuneration house and garden. Servants on board-wages. Occasional use of carriage and 14s. a week. House pleasantly and healthily situated half a mile from a Station. Young children objected to.  
Address S. W. V., Post-office, Rugby. [91]

**SUNDAY DUTY WANTED**. North Devon. An Incumbent is willing to undertake the Sunday Services of a church within reasonable distance of Bideford for Two or Three Sundays in August, or in London August 10th or 17th. Usual terms.  
Address "Presbyter," Odun Hall, Appledore, Devon. [95]

**LOCUM TENENS for Two Years REQUIRED** for an Agricultural Parish in Dorsetshire. Duties light. Situation beautiful and very healthy. Large house and garden offered as remuneration.  
For particulars apply to "Rector," care of Mr. H. Chislett, Wimborne Minster. [93]

**SOLE CHARGE or LOCUM TENENS WANTED** by an experienced Clergyman. Evangelical and Extremepreacher. Unfurnished house not objected to. High-class references.  
Address W. D., Post-office, Margate. [94]

**EXCHANGE.—WANTED** from about November to April or May, or next year for permanency. Climate dry and warm, yet bracing, and South or South-West preferred. Lord Chancellor's Living. Present value net 474s.; in 1869, 410s. Population 278. Seventy miles from London.  
Address Rev. D. T. Gladstone, Loddington Rectory, Kettering, Northamptonshire. [34]

**THE Vicar of Pateley Bridge, Yorkshire** offers a good house, garden, and servants (or equivalent), to a Clergyman **TAKING DUTY** for Six Weeks or more in July and August. Highly picturesque and bracing. Wishes for **DUTY** in or near London. By Exchange or otherwise. [130]

**A LONDON Incumbent** is willing to **TAKE LIGHT DUTY** in a bracing locality, with some society, during August and September, in return for house, servants on board-wages, &c., or the equivalent. Every care taken. Views decidedly moderate.  
Address X. Y. Z., Mr. Gammell, 35, High-street, Camden Town. [130]

**YORKSHIRE COAST.—CLERICAL DUTY WANTED** on the Coast or within twenty miles of Flamborough Head, westward, between the End of July and Middle of September. A furnished house, &c., might be accepted as remuneration.  
Address M. A., Gillingham, Dorset. [133]

**SOLE CHARGE.—WANTED** by the Second Sunday in September, a **CURATE**, to **TAKE CHARGE** for Six Months certain (probably longer) of a small parish, which is a Station on the Great Northern, near Stamford and Peterborough. Remuneration, use of rectory-house and garden, surplice-fees, four acres of glebe land, and a Guinea a week. No extreme views.  
Address M. N. X., Post-office, Dover. [112]

**CLERICAL ELOCUTION, STAMMERING, &c.—Mr. ARTIS RECEIVES**, as usual, **GENTLEMEN** into his house, Stanford Hall, Stanford-road, Brighton, for **INSTRUCTION** in the **MANAGEMENT** of the **VOICE** in public reading and speaking, or for the removal of **STAMMERING**, Clergyman's sore throat, pulmonary exhaustion, &c. [37]

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**THE REV. DR. WHITE**, 13th Wrangler, Burney Prize-man, &c., late Scholar of St. John's Coll. Cambridge, Head Master of the Grammar School, King's Lynn, **EDUCATES** the **SONS** of **CLERGYMEN** at reduced terms. Efficient preparation for the Universities, Professions, Army and Navy, and for Commerce. Exhibitions to Cambridge. Gold Medal given annually by H. R. H. the Prince of Wales, and valuable Prizes awarded. No free boys. Excellent premises, dormitories, playground, and cricket-field. Sea-water Baths. A liberal table and every necessary comfort provided. Experienced Assistant Masters. Locality very healthy, near Sandringham House, and the new Watering-place, Hunstanton. Well reported of by the present "Royal Schools Inquiry Commission." [921]

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Address Rev. Canon, M. A., Messrs. Davis and Son, Law Booksellers, 37, Carey-street, London, W.C. [132]

**NEXT WINCHESTER COLLEGE ELECTIONS.—COLLEGIATE SCHOOL, CLAREMONT VILLAS, ANGLESEY, HANTS.**—PUPILS are prepared for the **WINCHESTER SCHOLARSHIPS**, the other Public Schools, Universities, Army, Navy, Civil Service, &c. A Pupil from this School was successful at the recent election at Winchester. Terms very moderate, and inclusive.  
Address the Principal. [253]

**YOUNG BOYS.—SPECIAL ADVANTAGES.**—The Son of a Clergyman, of good University standing, residing with his Sisters, **TAKES PUPILS** to prepare for the Public Schools. Boys from seven to nine years of age receive instruction in English and French from the Advertiser's Sisters (who have had much experience in tuition), their Classics and general training being his own special care. Delicate Boys have peculiar advantages, the Advertiser living at a healthy Watering-place, where the best medical advice can be procured. Special terms for the Sons of Clergymen. The most satisfactory references to Clergymen and others, the parents of past and present pupils. [1159]  
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**ENGLISH, GERMAN, AND FRENCH EDUCATION FOR YOUNG LADIES.**  
**PRINCIPAL—MRS. WITTMANN, SUCCESSOR TO MISS NICHOLS.**

**I**n this long-established School a thoroughly sound English Education, taught by Masters and well-qualified Governesses, is combined with German and French as approved of by the German Universities. Pupils will be prepared for the Cambridge Local Examinations.  
The House, Schoolroom, and Grounds are large, and peculiarly adapted to promote the health and comfort of pupils, the schoolroom being fifty feet in length, lofty, and well ventilated, with a large dining-room adjoining.

### References:

The Rev. R. C. King, M.A., Vicar of St. Katherine's.  
Rev. C. B. Reid, Courteenhall Rectory; M. A. Boéine, Esq., Union Bank; W. Shoosmith, Esq., Town Clerk; W. Kingston, Esq., Abington House School; all of Northampton.  
L.V. Swaub, D.D., Professor at the Gymnasium at Ellwangen, Wurtemberg.  
Rev. F. P. Eouppel, Walton Rectory, Epsom.  
Rev. H. C. Davidson, Castle-town, Isle of Man.  
Rev. H. Gibson, Fyfield Rectory, Ongar, Essex.  
Rev. J. Eagles, M.A., Vicar of St. Bartholomew's, Birmingham.  
Rev. R. S. Dobson, Saling Vicarage, Braintree, Essex.  
W. H. Smith, Esq., Tanner's Hall, Edmonton.  
R. G. Simmons, Esq., 135, Belsize-square, Hampstead.  
W. J. Bodger, Esq., Leighton Buzzard.  
L. G. Bunting, Esq., Union Bank, Daventry. [1739]

The School re-opens the 30th July.

**GREAT EALING SCHOOL (W.) (1698).**  
Principal—The Rev. E. HEDGES, M.A. of Queens' College, Cambridge. [1812]

**EDUCATION.—FRANCE.**—"Pensionnat Hennequin" at Guines.—The course of instruction is carried on by French and German resident Masters, under the direction of the Rev. T. St. Hill, H. B. M. Consulate Chaplain at Calais, to whom application may be made for further information. [1718]

**NATIONAL SCHOOL, WESTON TURVILLE BUCKS.** Population 800.—**WANTED** a **CERTIFICATED MASTER** and qualified **INFANT SCHOOL MISTRESS**, Man and Wife, or Brother and Sister, at Michaelmas or Christmas next. Salaries guaranteed, 55s. and 35s. respectively, inclusive of 8s. in school pence. Additional: extra pence of Day and Night Schools. Government grants not sought hitherto, and a house. Applications and testimonials to be sent on or before July 18th, 1873, School Committee, Weston Turville, Tring. [9]

**FIRST-CLASS EDUCATION.—TO THE CLERGY.**—A Beneficed Clergyman wishes to **RECOMMEND** a first-class **SCHOOL** near London, where his Son is placed. Classics, Mathematics, French, German, Drawing, Drilling, and Swimming. Extensive premises. Liberal treatment. Terms to the Clergy Thirty Guineas inclusive.  
Address A. E., South Petherton, Somerset. [59]

**CERTIFICATED MISTRESS WANTED** for Girls' or Mixed National School at Stroud. Salary about 65s. One who loves her work would be valued.  
Address Vicar, Stroud Vicarage, Gloucestershire. [31]

**GLOUCESTER THEOLOGICAL COLLEGE.**  
**TWO SCHOLARSHIPS**, of the value of 25s. each, are **GIVEN** at the commencement of each year.  
All applications should be addressed to the Rev. W. H. Girdlestone, Principal. [111]

**CLERGYMEN'S SONS ARE RECEIVED** at a Clergyman's School near London on greatly reduced terms. References to parents whose sons have been prepared for the Universities, Eton, Winchester, Harrow, Rugby, Shrewsbury, Radley, Bradfield, &c.  
Address Rev. Master, Messrs. Dawson and Sons, 121, Cannon-street, London. [76]

**EDUCATION.**—In a select and old-established Finishing School for Young Ladies, situated in a beautiful and healthy part of one of the Midland Counties, there are a FEW VACANCIES for the Daughters of Clergymen. Terms, Thirty-three Guineas per annum, including Board and English Education, with French, Music, Singing, and Dancing. Excellent Masters attend the School, but their charges are extras. A Parisienne and a German Governess reside in the house. Pupils, if required, are prepared for the Oxford or Cambridge Local Examinations. The Candidates sent up last Christmas obtained first, second, and third-class certificates, medal, and prize for English. Most satisfactory references. Clerical and other, can be given. Letters to be addressed, S. W., to the care of Mr. B. Cocks and Co., Music Publishers, New Burlington-street, London, W. [25]

**INTERESTING TO THE CLERGY.**—In an old Endowed Grammar School of good repute a few SONS OF CLERGYMEN will be RECEIVED at the moderate and inclusive charge of Twenty-five Guineas. Board, washing, Greek, Latin, and French languages included. Address F. G., Mr. Cox, Bookseller, 20, King William-street, Strand, London. [33]

### CHURCH PREFERMENT.

**ADVOWSON** with prospect of possession **WANTED TO PURCHASE** in Kent, Sussex, or Hants, for an Oxford M.A. Moderate but sound views. Highest references and independent means. Address S. G., New University Club, St. James'-street, London. [26]

**ON SALE**, with immediate possession, an **ADVOWSON** in a small Borough Town, in the diocese of Manchester. A good house and grounds. The church and schools are in the best possible condition. Income 200*l.* per annum, arising from glebe and other fixed sources. No pew-rents. Apply to J. E. Anderton, Esq., Solicitor, Clitheroe. [23]

**ADVOWSON** and **NEXT PRESENTATION.** Midland. Population 900: two-thirds Church. Fund to maintain the fabric. Schools good. Net income 820*l.* (64*l.* being from glebe). House, &c. said to be as attractive and complete as any in the Midland Counties. Incumbent's age forty. Application to be made to Mr. J. Matthews, Sen., 15, Waterloo-street, Birmingham. [36]

**ADVOWSON WANTED**, in a West Midland County or Wales, with prospect of early possession. M.A. Oxon. Purchase-money ready, 7000*l.*, or even more. Address (confidentially) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (3125 P.)

**EXCHANGE.**—Town Parish, population about 3000, one hour and a half from London, beautiful church, good house, &c., not about 300*l.*, Curate provided, offered to a High Churchman for a small parish, bracing and not retired. House and locality more important than income. Highest references given and required. Address T. C. C., Mr. George Cox, Bookseller, King William-street, Strand. [21]

**FOR EXCHANGE.**—A Rural Rectory in Sussex, finely situated between London and Brighton. Rent-charge commuted at nearly 600*l.* Family house and glebe. Population moderate. Age must be over fifty-five. Desired a similar Living in a Home County. Address A. B., 17, Dorset-square, London, N.W. [33]

**EXCHANGE.**—Country Living 200*l.* net, commuted value. Population 100. Nice house and garden. Desired Country Living of not less value, with or without a house. Eastern County preferred. A sinecure of 100*l.* would be accepted. Address "Exchange," Post-office, Norwich. [44]

**EXCHANGE.**—VICARAGE. South Devon. Near the Sea and two large Towns. Net income 230*l.* Population 1600, all within a quarter of a mile of Vicarage. Good society. Church and Schools well supported. House good. Climate mild and healthy. Scenery charming. Position very desirable. Required Living of not less value. Address "Beta," S.P.C.K. Depot, Frankfort-street, Plymouth. [47]

**THE** Friends of a Clergyman are willing to **PURCHASE** the **ADVOWSON** or **NEXT PRESENTATION** to a Living in a healthy part of the country. Good house and grounds indispensable. Near a River preferred. Immediate or early possession desired. Only Principals or their Solicitors treated with. Address "Amicus," Baillière and Co., Booksellers, King William-street, Strand. [78]

**EXCHANGE**, near Clifton and Bristol. A **LIVING** combining rare advantages of situation, climate, and scenery, with large, well-built house, and a net income for 1873 of over 400*l.* Desired considerable increase of income and small house. **Advowson** can be purchased. Address Rev. A. B., Box 82, Post-office, Bristol. [86]

**MR. LARA, 4, PALSgrave PLACE, Temple, W.C.,** has, among many other Preferments, for **DISPOSAL** with **IMMEDIATE POSSESSION** :—

### ADVOWSONS.

1. **RECTORY**, a few miles from a favourite Cathedral City. Net income 500*l.*, with first-rate house and grounds. Moderate population. Price 8500*l.*
2. **RECTORY, SUFFOLK.** The parsonage and grounds are very handsome, and the net income is about 450*l.* Duty light. Price only 3500*l.*
3. **VICARAGE, MIDLAND.** Net income 340*l.*, exclusive of a superior residence standing in extensive glebe. Population 600. Good society. Fair market price.
4. **RECTORY in a SOUTH WESTERN COUNTY** for about nine years' purchase. Net income 200*l.*, with good family house. Rail near.

### PRESENTATION.

5. **VICARAGE.** Net income nearly 250*l.* House and grounds very desirable. Small population. Price 2000*l.*

Apply to B. W. LARA, Esq., Conveyancer, 4, Palsgrave-place, Temple Bar, London, W.C. [81]

### ADVOWSON.—WEST RIDING.

**FOR SALE**, the **ADVOWSON** of the Donative RECTORY of Cumberworth, situate in a healthy and agreeable district of the West Riding, between Huddersfield and Barnsley, and distant about one mile from Donby Dale Railway Station. There is a small house, and about 110 acres of glebe (more or less), besides two cottages, barn, cow-house, and yard. Population about 850. Incumbent in his sixty-sixth year. P.S.—Arrangements may be made for deferred payment if desired.

For further particulars. Principals or Solicitors are referred to Mr. Ancona, 8, John-street, Adelphi. [116]

**ADVOWSON WANTED.**—The Vicar of a large parish of 6000, about to resign his Living, **WISHES TO PURCHASE** an **ADVOWSON**. Good house and grounds essential, and within three miles of a Railway Station. Early possession required. Income immaterial. Address B., University Union, Cambridge. [22]

### FOREIGN CHAPLAINCY for EXCHANGE.

A very favourite and fashionable Continental Town. The income is dependent on pew-rents and Easter offerings, and is about 250*l.* a year, with prospect of increase. Cheap educational advantages. Desired a Benefice in England.

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**MR. BAGSTER'S REGISTER** of **PURCHASERS** contains the requirements of about 300 *bona fide* intending purchasers, and this in connexion with the extensive private circulation of his "MONTHLY REGISTER OF CHURCH PREFERMENTS FOR SALE" constantly enables Patrons who avail themselves of this Valuable Medium to effect their object speedily and privately.

Offices: 14, Southampton-street, Strand, W.C. [129]

### SMALL ADVOWSON for SALE. Diocese

Ely. Income between 150*l.* and 200*l.* Two miles from a County Town and first-class Railway Station. Educational advantages. Situation high and healthy. Small house. Church and schools in good order. Population 400. Incumbent aged. Price moderate. Apply (Principals only) to J. H. W., Hemingford Grey, St. Ives, Hunts. [6]

### NORTHERN COUNTIES.—PREFERMENT

**WANTED, ADVOWSON or NEXT PRESENTATION**, in Cheshire or Lancashire. Income 500*l.* to 1000*l.* a year. Prospect of immediate or early possession. Address (in confidence) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (3258 P.)

**ADVOWSON** for **SALE** of a RECTORY, well situate in the County of Berks, within a drive from Wantage, Hungerford, Newbury, &c., a very pretty and agreeable neighbourhood, affording excellent society. There is a capital family residence, with offices and outbuildings, situate in about three acres of garden and pleasure grounds. The income from tithe rent-charge and about seventy-five acres of glebe is estimated at about 400*l.* a year net. Incumbent in his seventy-ninth year. Population 250. Price 4000*l.*

For further particulars and the necessary introduction, Principals or Solicitors are referred to Mr. Ancona, Surveyor, 8, John-street, Adelphi. [124]

**ADVOWSON WANTED TO PURCHASE**, for a Clergyman now resigning an important Charge. Prospect of immediate possession and good house desired. Income 500*l.* to 800*l.* a year. An immediate purchase required.

Address (in confidence) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (3234 P.)

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**ADVOWSON.—A RECTORY** in an attractive Watering-place on the East Coast, worth upwards of 200*l.* a year net. Glebe available for building, and hence the income will be largely increased. Population under 2000. Early possession.

**PRESENTATION.—A VICARAGE** at the West End, worth between 600*l.* and 700*l.* a year. Curate provided. Money for house. This is a most eligible opening for a Clergyman seeking an educated and influential congregation. **OPEN TO EXCHANGE.**

**PRESENTATION.—A VICARAGE** in London, worth between 300*l.* and 400*l.* a year from fixed sources, and an excellent roomy house, with good grounds. Population large. Curate and Scripture Reader provided. **OPEN TO EXCHANGE.**

**PRESENTATION.—A VICARAGE** in a North Western County, worth between 300*l.* and 400*l.* a year, and provision for a house. Fine church. Close to a Station, with easy access to a large Town. **OPEN TO EXCHANGE.**

**EXCHANGE.—A VICARAGE**, beautifully situated at the West End of London, worth nearly 1400*l.* a year, and capable of increase. Good choir and beautiful church. Might be Exchanged with a Clergyman being his own Patron.

SEVERAL valuable pieces of **PREFERMENT** in **LONDON** and elsewhere **OPEN ALSO TO EXCHANGE.**

Address the Secretary, "Church and School Gazette," 56, Great Russell-street, Bloomsbury, W.C. [84]

**EXCHANGE.**—The Vicar of a pleasant parish in Kent, close to good Town and Railway Station, net income 800*l.* and good house, pretty grounds, handsome church, **DESIRES A LONDON or SUBURBAN BENEFICE**, and is anxious to Exchange this year. Will sacrifice income. Address (confidentially) Mr. W. Emery Stark, F.R.G.S., &c., 27, Bedford-street, Strand, W.C. (433 A.)

### PREFERMENT.—CORNWALL.

**ADVOWSON** (or **PRESENTATION** only) for **SALE** of the VICARAGE of LINKINHORNE, well situated in the County of Cornwall, near Liskeard and Launceston. There is a superior family residence, good offices, extensive grounds, good flower and kitchen gardens. The net income amounts to about 328*l.* a year. Incumbent about seventy. Price very moderate to an immediate purchaser.

For further particulars Principals or Solicitors are referred to R. Hichens, Esq., Solicitor, St. Ives, or to Mr. Ancona, Surveyor, 8, John-street, Adelphi. [119]

**EXCHANGE.**—The Vicar of a parish charmingly situated in Devonshire, net income 400*l.* and a superior, newly-built residence, **DESIRES A COUNTRY BENEFICE**, with comfortable house, about equal income, in a Home County. Eastern County not objected to.

Address (confidentially) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (444 B.)

### ADVOWSON.—NORTH MIDLAND.

**ADVOWSON** for **SALE** of a Consolidated RECTORY situated in a North Midland County, near a large Town and first-class Station. A very agreeable and healthy neighbourhood, affording an abundance of the best society, with other social and educational advantages. There is a first-class family residence, with excellent offices and grounds, situate on the banks of a river, and surrounded by park-like lands; and an income of 800*l.* a year, derived from an extensive range of glebe, let to an excellent tenant. Early possession.

For further particulars, and to treat for purchase, Principals or Solicitors only are referred to Mr. Ancona, Surveyor, 8, John-street, Adelphi. [123]

### SPECIAL ISSUE THIS WEEK.

**THE JULY "CHURCH PREFERMENT REGISTER"** containing important new instructions, sent to *bona fide* Principals (or their authorized Solicitors) on receipt of two stamps.

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Personal attendance every day except Saturday between ten and four. [98]



# THE ECCLESIASTICAL GAZETTE.

No. 422.—Vol. XXXVI.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, September 5.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

CLERGY LIST, 1873, WITH APPENDIX, Containing (1) Lists of names of Clergymen ordained, appointed, or licenced, (2) Names of Clergymen deceased from January to July, is now ready, and may be obtained, price 10s., from the Publisher, or by order of any Bookseller.

The Appendix separately, price 1s.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on Sunday, the 21st day of September.

The Bishop of London's next Ordination will be held on Sunday, December 21st. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 21st. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the University of Cambridge must produce a Certificate of having passed the Voluntary Theological Examination or the Theological School; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent, six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 21st day of September next.

The Bishop of Llandaff intends to hold his next General Ordination in the Cathedral Church of Llandaff on Sunday, the 21st day of September next.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st September next.

The Bishop of Norwich purposes to hold an Ordination on the Sunday after each Ember Week. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Ely purposes holding his next Ordination on September 21st.

The Bishop of Chester purposes holding his next Ordination on Sunday, September 21st.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield will hold his next Ordination on Sunday, September 21st.

The Bishop of Hereford holds an Ordination (if necessary) at each of the four Ember Seasons in every year. Persons desirous of becoming Candidates are requested to communicate with the Bishop three months before each Ordination, and will receive full instructions as to the necessary papers on application to Mr. H. C. Beddoe, the Bishop's Secretary, The Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Sunday, the 21st December. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates when accepted by his Lordship may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to Ordination.

The Bishop of Lincoln purposes holding Ordinations at Michaelmas and Christmas. Graduates of Oxford must have attended the Theological Lectures. Graduates of Cambridge must have passed the Voluntary Theological Examination. Graduates of Dublin must produce the Divinity Testimonium. The Bishop requires a personal interview with himself, or with one of his Examining Chaplains, Rev. Prebendary Benson, D.D., Wellington College, Wokingham, or to the Rev. Prebendary Wordsworth, Brasenose College, Oxford. For information with regard to the Examination, application is to be made to the Bishop's Secretary, Wm. Moss, Esq., Old Palace, Lincoln.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, September 21st.

The Bishop of Exeter purposes holding his next Ordination on Sunday, the 21st day of September. Candidates must send in their papers, at least one month before the Ordination, to his Lordship's Secretary, Arthur Burch, Esq., Exeter.

The Bishop of Bath and Wells purposes to hold an Ordination on Sunday, the 21st day of December next. His Lordship requires from all Candidates for Priests' or Deacons' Orders at least three months' notice of their intention to offer themselves for Ordination, and also a personal interview with himself or one of his Examining Chaplains. It is not necessary that Candidates should be provided with a Title at the time of giving notice. Graduates of Oxford must produce a Certificate of having attended the Public Lectures of the Regius Professor of Divinity; those of Cambridge, the Certificate of having passed the Voluntary Theological Examination; and those of Trinity College, Dublin, the Divinity Testimonium. Full instructions can be obtained from his Lordship's Secretary, Henry Bernard, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of Ordination.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon on Sunday, the 21st of September, and in Christ Church Cathedral, Oxford, on Sunday, the 21st of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral in September next (Ember Sunday). Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

## CONFIRMATION.

Additions to the Archbishop of Canterbury's Confirmation list, 1873:—

Sunday, October 12, Shipborne.

Thursday, October 30, Sidcup.

Tuesday, November 4, St. Margaret's, Canterbury.

N.B.—Minster to be omitted.

The Bishop of Norwich will be absent from Norwich during the month of August. All letters addressed to his Lordship at the Palace, Norwich, will be forwarded.

### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

The next Monthly General Meeting will be held on Tuesday, 7th October, 1873, at 2 p.m.

(For business of which notice has been given see ECCLESIASTICAL GAZETTE, 8th July, pp. 7, 8.)

### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

THE Monthly Meeting was held at 20, Duke-street, on Friday, June 20; Philip Cazenove, Esq., in the chair.

1. Read minutes of the last Meeting.
2. The Treasurers presented the following Statement of the Society's Income to the end of July:—

#### A.—Monthly Abstract of RECEIPTS AND PAYMENTS.

I.—GENERAL FUND, at the disposal of the Society.  
II.—APPROPRIATED FUNDS, administered by the Society.  
III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the donors.

	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
January—June, 1873.	£	£	£	£	£
I.—General	12,618	5,846	1,470	19,934	36,042*
II.—Appropriated	1,834	—	2,308	4,092	1,985
III.—Special	4,448	—	628	5,076	4,666
	18,947	5,846	4,390	29,093	42,693

\* In addition to this sum of 36,042<sup>l</sup>, the bills accepted, but not then paid, amount to 3189<sup>l</sup>.

#### B.—Comparative Amount of RECEIPTS at the end of June in five consecutive years.

	1869.	1870.	1871.	1872.	1873.
I.—GENERAL.	£	£	£	£	£
1. Subscriptions, &c.	11,430	11,280	11,588	13,773	12,618
2. Legacies	5,589	1,989	6,020	3,562	5,846
3. Dividends	1,871	1,759	1,898	1,395	1,470
	18,696	15,017	19,006	18,720	19,934
II.—APPROPRIATED	3,334	3,324	3,658	9,742	4,092
III.—SPECIAL	5,140	6,418	3,084	4,558	5,076
Totals	27,000	24,570	25,748	33,018	29,093

3. The Secretary stated that in accordance with the resolution passed at the last Meeting, the Special Committee then appointed had drawn up an address to H.M. the Shah of Persia, which was presented by a Deputation, praying that full and legal toleration might be accorded to the profession of Christianity in Persia, and that such address had been acknowledged by the Persian Minister.

On the motion of the Rev. T. Darling, it was resolved:—"That the Committee on Persian Affairs be requested to continue their services for observation and inquiry as to the condition of religionists in Persia, and to report to the Board."

4. The Rev. W. D. MacLagan was elected a member of the Standing Committee.

5. The Rev. B. M. Stewart, M.A., of Worcester College, Oxford, was appointed to the office of Principal of Bishop's College, Calcutta; and it was further resolved:—"That the Secretary be instructed to lay before the Society, at least twice a year, a statement of the number of natives under instruction within the grounds of Bishop's College, with a view to their becoming Pastors, Catechists, Readers, and Schoolmasters in the Missions."

6. Resolved, that (subject to the approval of the Society's solicitors) the Seal of the Society

be affixed to a deed of gift of a site at Pegli, near Genoa, on which it was proposed to build a church, and to a deed for the administration of certain moneys given by Miss Mackenzie for the benefit of the Zululand Mission.

7. The Secretary read letters from Rev. Dr. Callaway, April 3 and May, detailing the many openings for fresh work which present themselves in Africa, and announcing his return to England for consecration by the Bishops of Scotland as Missionary Bishop in Independent Kaffraria. Also from the Bishop of Melbourne, April 17, describing the work of the Rev. W. Hall, and the need of a clergyman for a mining population at Kingower.

8. The Secretary stated that the Rev. S. Arnott had requested that he might be allowed to defer the motion of which he had given notice to the meeting in October.

The Rev. T. Darling moved, and it was resolved:—"That the Standing Committee be requested to enter into communication with Mr. Murray, with the view of obtaining from him permission to circulate, at a reduced price, Sir B. Frere's tractate entitled 'Indian Missions.'"

10. The Rev. W. Blunt called attention, pursuant to notice, to certain mistakes alleged to have been made with regard to the election of certain members.

11. Permission was given to the Standing Committee to transact business of importance during the recess.

12. All the members proposed in May were elected.

13. Twelve members will be proposed for election at the Meeting in November.

### CHURCH MISSIONARY SOCIETY.

#### SELECTIONS FROM

#### THE PROCEEDINGS OF THE COMMITTEE.

General Committee, June 9th.—Mr. Jani Ali, a convert from Mohammedanism, and brought to the knowledge of the truth in the school of the late Rev. R. Noble, was introduced to the Committee. He had been employed of late years in the Government Department of Public Works at Aurangabad, in Western India, and he gave some account of the work carried on there by the Church Missionary Society's agent, the Rev. Ruttonji Nowroji, and also of his own connexion with the Society at Masulipatam after his baptism, when he was employed for a short time in the late Mr. Noble's school.

Committee of Correspondence, June 17th.—A letter having been read from the Rev. J. F. Schön, dated June 11, stating that the Epistles of St. Paul from Thessalonians to Philemon, translated into Mendi by the Rev. H. Johnson, were ready for the press, the British and Foreign Bible Society were requested to print an edition of 1000 copies, under the superintendence of the Rev. J. F. Schön.

Committee of Correspondence, June 24th.—The Secretaries reported that urgent representations had been received from friends of the Society that, as the Shah of Persia had received deputations from the Anti-Slavery and other Societies, the opportunity afforded by the Shah's presence in this country should be availed of by the Society for the purpose of presenting a memorial to his Majesty on the subject of religious liberty in the Persian empire. The Secretaries were accordingly directed to prepare such a memorial to the Shah of Persia, to be signed by the President and Secretaries on behalf of the Society, and to obtain the signatures of the representatives of such other religious societies as might wish to join in the memorial, and of such influential friends of the Society and of religious liberty as might wish to concur in the movement.

Sir Bartle Frere, being present, was introduced to the Committee, and the Honorary Clerical Secretary having, in the name of the Committee, thanked him for the valuable information furnished by him respecting the sta-

tions of Mombas and Kisulidini, and congratulated him on the result of his Mission to Zanzibar, conversation was then had with Sir B. Frere respecting the prospect there now was of carrying out the wishes and hopes of the Committee with regard to extended Mission work in connexion with the hoped-for suppression of the Slave Trade. Sir B. Frere considered that in the existing Missionary establishment on the coast there was a sufficient germ for the establishment of centres for teaching and Christianizing the liberated slaves, and that this could be better done by voluntary agency, such as that of religious societies, than by the Government; that he thought that the Government would be ready to allow any Missionary body competent for that purpose to select at Zanzibar any number of the liberated slaves, who would then be transported to the settlement occupied by the Mission; and the Government would provide for the maintenance of those unable to earn a living and also, in the case of adults, supply means for starting them in some occupation at the settlement. That with regard to the question of protection, Sir B. Frere considered that the fact of their having been liberated by British authority would be sufficient to ensure this, and that sufficient land could be obtained around Mombas from the Sultan of Zanzibar for the formation of such a settlement. Sir Bartle Frere considered that such a station would form the basis for future extension, both among the tribes to the south and west of Mombas and Kisulidini, and also of ultimate extension in the direction of the discoveries of Dr. Livingstone. Sir B. Frere advised that there should be transferred to the Mission at Mombas a sufficient number of the liberated Africans from Nasik, in Bombay, who might assist the Missionaries in charge in the conduct of the settlement. A discussion having ensued, and the Secretaries having referred to the appointment of the Rev. W. B. Chancellor to North India, the Committee decided that Mr. Chancellor should be transferred to the East Africa Mission, and also Mr. H. Bockstätt, formerly Industrial Agent at Sierra Leone, and now at Jerusalem. The Secretaries were also directed to inquire as to the possibility of transferring from Nasik to Mombas a number of the liberated Africans of both sexes; and also to communicate with her Majesty's Government as to the Society's intention with regard to the East Africa Mission.

Bishop Crowther, being about to return to the Niger Mission, attended the Committee, and conversation was held with him respecting the prospects of the work on the Niger. The Bishop referred to the special invitation forwarded to him by the late Rev. H. Venn to come to this country for the purpose of arranging with the Committee for the transfer of the Brass and Bonny Missions, the expenses of which had hitherto been defrayed out of the African Native Bishopric Fund, and stated that that fund was now replenished, and explained that the object of that fund was to enable him to break fresh ground in and about the Niger, and stated that he was anxious to occupy two new stations at Oppobo, on the Brass River and New Calabar, at the cost of the West African Native Bishopric Fund, as was done in the case of the Brass and Bonny Missions, if the Society would relieve him of the annual cost of those Missions, amounting to 227<sup>l</sup> 10s., and also make him a grant towards the expenses of erecting the Mission buildings at those stations which would be transferred to the Society. The Bishop also expressed his opinion as to the desirableness of endeavouring to open up stations to the eastward of Lagos, and expressed his readiness to undertake a visit of inquiry in that direction. The Secretaries explained that, in a recent interview with Mr. W. C. Jones, of Warrington, that gentleman had agreed to transfer to the Society the sum of 100,000 dollars in American Government Bonds as a fund for the employment of additional Native Agency in Africa, Palestine, Mauritius, and India, and had particularly wished that the first

the Society should make of the fund might be by undertaking the Brass and Bonny Missions to enable Bishop Crowther to take up the new stations of Oppobo and New Calabar. The Committee resolved to encourage Bishop Crowther in opening up fresh stations by means of the Bishopric Fund, and thankfully availed themselves of the liberal gift of Mr. Jones to enable him to do so by taking off his hands the salaries of the Native Agents of Brass and Bonny, and also make him a grant of 250*l.* in respect of the cost of the erection of Mission premises at those stations.

*Committee of Correspondence, July 8th.*—The Rev. C. Tanner was introduced to the Committee on his return from India, where he had gone back in 1870 at the request of the Committee, in order to take charge of the "Noble High School" at Masulipatam, during the temporary absence on leave of the Rev. J. Sharp. Mr. Tanner admitted that the course of secular instruction laid down in the University standard called for increased spirituality on the part of the Teachers, and although he could not speak of any conversions having taken place during the three years he had managed the school, he was satisfied that the work carried on there furthered the great object for which Missions were established.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This Society held its last meeting for the present session (to be resumed in November) on Monday, July 21st, at the Society's house, 7, Whitehall, the Bishop of Chichester in the chair. There were also present, Archdeacon Harrison; the Revs. Arthur Cazenove, Hon. A. Legge, and S. W. Lloyd; Messrs. C. T. Arnold, John Boodle, J. F. France, A. J. O. Lawrie, Arthur Powell, W. E. M. Tomlinson, and Rev. George Ainslie, M.A., Secretary.

The following resolution was passed at the commencement of the meeting:—"That the Incorporated Society, gratefully remembering the long and valuable services which the Bishop of Winchester rendered to the Society, wishes to express its deep regret at the irreparable loss which, in common with the Church at large, it has sustained in his sudden and lamented death."

Grants of money, amounting to 2140*l.*, were made in aid of the following objects, viz.:—

*Building new churches* at Ashley-green, in the parish of Chesham, Bucks; Burton, in the parish of Christ Church, Hants; Dudley, St. Luke's; East Stonehouse, near Plymouth; Ford St. Mark, near Devonport; and Sandall-Magna St. Catherine, near Wakefield.

*Rebuilding the churches* at Swinefleet, near Goole; Temple Sowerby, near Penrith; and Topsham, Devon.

*Enlarging or otherwise increasing the accommodation* in the churches at Ash Priors, near Taunton; Balcott, near Banbury; Bere Regis, near Blandford; Brackley, Northants; Brecon, St. John's; Eastwood, near Rochford; Haslingfield, near Cambridge; Hollingbourne, near Maidstone; Southwark St. Michael, Surrey; Maker, near Devonport; Somersal Herbert, Derby; St. Winnow, near Lostwithiel; Warfield, near Bracknell, Berks; Windrush, near Burford; and Kelvedon Hatch, near Brentwood. The grant formerly made towards enlarging the church at Hatfield Peverell, near Chelmsford, was increased.

Grants were also made from the School church and Mission-house Fund towards building school churches at Featherstone, near Halthwaite, Durham, and Flint Common, near Flint. The Society likewise accepted the trust of a sum of money as a repair fund for the church of St. John's, Bognor.

During the session just concluded it is worthy of remark that the sum voted by the Society in

aid of the various works brought before them has been 13,483*l.*, whilst the amount of receipts in the same time has been 12,093*l.*, leaving a deficiency of 1390*l.*, and it is therefore earnestly urged on the attention of the Church at large that unless during the recess greater benefactions are forwarded to the Society, there must be an inevitable reduction in the scale of grants.

#### LAW.

##### ARCHES COURT.

FRIDAY, JULY 18.

(Before the Right Hon. Sir R. PHILLIMORE, Dean of Arches.)

BURCH V. THE REV. JOHN REID.

THIS was a case instituted at the instance of the Bishop of Exeter against the Vicar of St. James, Tregony, Cornwall, for alleged immorality.

Dr. Tristram appeared for the promoter, the Secretary of the Bishop; Mr. Arthur Charles for the defendant, and Dr. Deane, Q.C., for the Proctors of the Court.

The question now raised was whether a solicitor could appear for the defendant, or whether it was incumbent that the appearance should be by a proctor practising in the Court.

After an able argument by the several counsel,

The Dean of Arches gave his decision. It was, he said, a criminal suit against a clerk in Holy Orders, and this Court had accepted letters of request from the Bishop of Exeter. The usual citation had been issued, and the defendant was required to appear "personally or by his proctor duly constituted." The application, on its first impression, was that the Court could make a rule allowing him to appear, not by a proctor, but by a solicitor. It had been strongly urged upon the Court that, by the alteration in the Ecclesiastical law, the discretion vested should be exercised. Now the first question was whether the Court had any discretion to exercise, and that could only be determined with reference to the several Acts of Parliament. His Lordship referred to the statutes on the subject, and declared he could not see his way to make a rule, as he had no discretion to exercise on the 33rd and 34th of the Queen, in which solicitors were expressly excluded from the three courts. He offered no opinion whether solicitors should be allowed to practise, as that subject was for the Legislature to determine. He might observe that there was no necessity for the alteration proposed, as there were forty proctors practising in the Arches Court. In his judgment he had not the power to make the rule asked for, and he must refuse the application to permit the defendant to appear by a solicitor.

On the application of Mr. Charles, the Court gave the defendant one day to appear by a proctor, and expressed a hope that there would be no delay in the matter.

##### CONSISTORY COURT.

MONDAY, AUGUST 4.

Dr. Tristram, the Chancellor of the diocese of London, held his first Court to-day at St. Paul's Cathedral, when a novel application was made before him.

ST. BARNABAS, PIMLICO.

A petition by the vicar (the Rev. G. C. White) and the churchwardens of St. Barnabas, Pimlico, having been presented for a faculty, or licence, to erect a "baldachino" in the church, the Chancellor issued his citation, and appointed the present occasion to hear counsel in support of the application. The petition by Mr. G. H. Brooks, the proctor for the faculty, stated that it had been considered desirable to erect a baldachino for the adornment of the east end of the church. A plan and estimate had been prepared, and on the 5th of April last a vestry meeting was called, when it was unanimously agreed

that the proposed adornment should be placed in the church. The estimated cost of the baldachino was about 600*l.*, of which 100*l.* had been provided and the remainder promised, and he therefore prayed that it might be erected. The Chancellor granted a citation, the parishioners had been served with notice, and no opposition was made to the issuing of the licence.

Mr. Walter Phillimore was counsel for the applicants, and addressed the Chancellor on the legality of the proposed erection, to which he understood there was no objection.

The Chancellor said the matter was of importance, as other applications would be made, and the Bishop of London wished the matter to be legally determined. He had therefore appointed the present sitting.

Mr. Phillimore, after stating that the expense would be about 600*l.*, and the parishioners had made no objections, proceeded to trace the origin of the term, as mentioned in the *Architectural Dictionary*. The word "baldachino" meant a canopy over the altar, or holy table, and he referred to the opinion expressed in a letter by Mr. Street, the architect, of the proposed adornment. It was an Italian expression, used in 1130, and was connected with the Eastern Powers in the Crusades. The word had been used to denote a canopy or covering put over kings or imperial personages, and also over bishops. He was not aware that there was any symbolical meaning in a baldachino, and believed there was not. He cited some Lutheran churches where there were baldachinos, mentioned a charge of the Bishop of Lincoln, and referred also to his tour in Italy. The learned counsel produced the plan of the proposed erection over the holy table. He also mentioned that there was one at St. Barnabas, Oxford, which was put up before the act of consecration. There were coverings over fonts, and it was considered that there should be a baldachino or canopy over the Communion-table at St. Barnabas, Pimlico. Where there was a basilica there should also be a baldachino. Rails were now permitted before the holy table, to which there had been some objection, and after dwelling on various authorities, he submitted that it would add to the dignity of the church that the proposed erection, which was one of a costly description, should be allowed to be erected, to which there was no objection.

Mr. Brooks observed that the Bishop of London had made no objection.

Dr. Tristram said his Lordship wished the matter to be considered, and had referred it to him as his Chancellor, as other applications were about to be made. Dr. Tristram wished to collect all the information he could on the subject before he gave his decision, and he asked the learned counsel to furnish him with the several instances he had quoted that he might refer to them.

Mr. Phillimore undertook to supply the Chancellor with the information he had requested. He submitted, in conclusion, that there was nothing symbolical in the erection or superstitious in its use, or contrary to the law of our Church in such an erection. It would add to the dignity of a church, and he trusted that the Court would feel itself authorized to grant a licence for its erection in the church, the vicar of which and the churchwarden, without any objection made by the parishioners, had applied that such an adornment might be placed over the Communion-table.

The Chancellor observed that the application was a novel one, and, as other applications were likely to be made, he wished to look into the matter. It was a question of some importance, and he would take some time before he delivered his opinion.

Judgment was accordingly deferred.

With reference to an article in the *Times* of the 6th inst., the Bishop of London has explained that—"An application for a Faculty for altering

the structure or 'ornaments' of a church is not made to the Bishop in camera, but to his Court. It is usual, but not necessary, to submit the plan previously to the Bishop for his approval; but his opinion either way does not bind the decision of the Chancellor.

"In the case of the application from the minister and churchwardens of St. Barnabas, Pimlico, I, of course, gave no opinion. The question of the legality of a baldachino as an ornament of a church has never, I understand, been raised; and it is the more important that it should be decided once for all, because a structure of this kind was proposed by Dean Milman to be erected over the Communion-table in St. Paul's Cathedral, in accordance, as it is stated, with the design of Sir Christopher Wren, and has not, I believe, been abandoned by the present Restoration Committee."

## PARLIAMENTARY INTELLIGENCE.

### HOUSE OF LORDS.

MONDAY, JULY 14.

#### CONFESSION IN THE CHURCH OF ENGLAND.

LORD ORANMORE called attention to the reply of the Archbishops to the Church Association, and observed that, as our national institutions for the maintenance of religion were imperilled by the conduct of a certain number of the clergy and laity in the Church of England, it became the duty of the Episcopate and the Legislature to take some step in the matter. Adverting to the statement in the Archbishops' reply that a petition signed by upwards of 400 clergymen had been presented to the Convocation of the Province of Canterbury in favour of what they designated as "Sacramental Confession," he declared he was at a loss to conceive by what casuistry so large a number of clergymen of the Church of England could reconcile themselves to concur in a petition of that kind, and at the same time to retain their position and emoluments in the Church of England. He also expressed his regret that the Bishop of Winchester had inhibited in his diocese a clergyman from delivering lectures against Roman Catholicism who had been permitted to deliver similar lectures in the diocese of London by two Bishops of London in succession, and he concluded by moving for the appointment of a committee to consider by what legislation or other means the evils complained of by the Archbishops might be averted.

The Archbishop of CANTERBURY said he was not surprised that this matter had excited great attention and alarm, but the petition to which reference had been made was not so important a document as might at first seem, for he believed that many clergymen had appended their signatures to it in the belief that they were signing a petition against the Burials Bill. He was inclined to attach more importance to another petition presented to Convocation, because it was signed by four of the Professors at the University of Oxford, and he trusted that those who were responsible for the appointment of persons to high positions would inform themselves whether persons so appointed had the proper requisites. He should be glad if it were the opinion of Parliament that the power of the Bishops to remedy these abuses might be increased; but he also remarked that the laity and churchwardens had certain powers which it was their duty to exert.

The Bishop of WINCHESTER said that the statement was incorrect that he had inhibited a certain clergyman from delivering lectures in his diocese. All that he did was privately to inform the clergyman in question that he should refuse permission to him to deliver those lectures in a particular church, the churchwardens having represented that there was a general objection to controversial subjects being introduced there.

The Marquis of SALISBURY thought it was not fair on the part of the Archbishop to impute a dereliction of duty to the Professors referred to.

With regard to Auricular Confession, there was no difference of opinion among the English people. It was contrary to all their notions to allow a third person to intervene between a father and his child, and the husband and his wife, and the people of England might be trusted to take care of that matter for themselves.

LORD HARROWBY said that a great cause of the evils complained of was the sort of mitigating tone in which the Prelates had met them, instead of taking steps to put a stop to them.

The Archbishop of YORK observed that it was not with the Bishops that the fault in this matter lay, for, as it had been stated by the Archbishop of Canterbury, persons high in office held the views complained of.

After a few words from Lord MIDLETON, who expressed a hope that the Bishops would discourage the practice, which had grown up to some extent, of forcing on the young the observance of Confession, Lord ORANMORE's motion was put and negatived.

FRIDAY, JULY 18.

#### THE DENBIGH BLUE COAT SCHOOL.

The Bishop of BANGOR moved an address praying her Majesty to withhold her consent from the scheme of the Endowed Schools Commissioners for the management of the Free Grammar School and of the Blue Coat School at Denbigh. He said that the object of the original foundation was that the education given should be in conformity with the principles of the Established Church, but by the new scheme the character of the charity would be changed in that and other respects.

LORD LYTTELTON, in opposing the motion, stated the scheme had the approval of the people of Denbigh, and he argued that, considering the number of Dissenters in Wales, and the nature of the original endowment, the proposal in the new scheme that at the ordinary meetings of the school no religious catechism or formulary distinctive of any particular denomination should be taught, was a proper one.

The Marquis of SALISBURY observed that the charge he made against the Endowed Schools Commissioners was not that they broke the letter of the Act of 1869, but that they entirely departed from its spirit. In passing that Act, Parliament had not the intention to despoil the Church for the benefit of the Dissenters, or to despoil the poor for the benefit of the middle classes.

The Marquis of RIPON denied that it was proposed to take anything from the poor for the benefit of the middle classes; for it was provided by the scheme that exhibitions should be given as rewards of merit to boys educated in the Public Elementary Schools in Denbigh, so that effectual means would exist for raising the standard of education among the labouring classes in that locality.

LORD CAIRNS repeated an argument which had also been urged against the scheme by the Bishop of Bangor and the Marquis of Salisbury, that as the income of the educational endowment was less than 100*l.* a year, the school would fall within the operation of the terms of a Bill introduced in the House of Commons by the Government providing that elementary schools with a less endowment than 100*l.* a year should not come under the control of the Endowed Schools Commissioners.

Upon a division the Bishop of BANGOR's motion was carried by 68 to 46.

#### THE HEATH GRAMMAR SCHOOL.

The Marquis of SALISBURY then moved an address praying her Majesty to refuse her assent to another scheme relative to the Free Grammar School at Heath, in Halifax. The ground of his opposition was that, whereas the school had always been a Church of England school, the scheme of the Commissioners would effect a complete change in its character.

The Marquis of RIPON contested the statement of the Marquis of Salisbury, and observed

that the position of the Education Department in reference to this matter was a difficult one, for there appeared to be no inclination on the part of the governing bodies of these schools to communicate with the Education Department, they preferring to make their appeal to the House of Lords.

LORD CAIRNS had no objection to the present scheme, but he thought the Vicar of Halifax should be appointed an *ex-officio* governor.

The motion was then put and negatived without a division.

MONDAY, JULY 28.

#### MARRIAGE OF THE DUKE OF EDINBURGH.

EARL GRANVILLE brought down the following message from her Majesty, which was read by the Lord Chancellor:—

"Victoria Regina.—Her Majesty having agreed to a marriage proposed between his Royal Highness Alfred Ernest Albert, Duke of Edinburgh, Earl of Kent, Earl of Ulster, Duke of Saxony, Prince of Saxe Coburg and Gotha, and her Imperial Highness the Grand Duchess Marie Alexandrovna, only daughter of his Majesty the Emperor of all the Russias, has thought fit to communicate it to the House of Lords. The numerous proofs which the Queen has received from the House of Lords of their loyalty to the Throne and their attachment to her person and family, leave her Majesty no doubt of their readiness to concur in enabling her Majesty to make a further provision for his Royal Highness."

EARL GRANVILLE gave notice that to-morrow he would move that their Lordships take her Majesty's message into consideration.

In the House of Commons a similar message was brought down by Mr. BAUCZ, in the absence, through indisposition, of Mr. Gladstone, and was read by the Speaker.

TUESDAY, JULY 29.

On the motion of EARL GRANVILLE, seconded by the Marquis of SALISBURY, an address in answer to the message of her Majesty was agreed to unanimously.

On 4th August, the second reading of this Bill, sent up from the House of Commons, was moved by EARL GRANVILLE and seconded by the Marquis of SALISBURY. Having been read a second time, the Standing Orders were suspended, and the Bill was passed through its remaining stages.

THURSDAY, JULY 31.

#### ELEMENTARY EDUCATION ACT (1870) AMENDMENT BILL.

This Bill passed through Committee, after the adoption of an amendment, proposed by Lord CHELMSFORD, that the Educational Department should have the power to sanction or disallow any provision for school accommodation proposed by school boards.

#### ENDOWED SCHOOLS ACT (1869) AMENDMENT BILL.

On the motion of the Marquis of RIPON this Bill was read a second time, the Marquis of SALISBURY having previously stated that he could not accept the present Bill as a satisfactory measure, leaving, as it did, the Church of England in many important respects at a disadvantage; and he would in Committee move that the Bill should only be in force for one year.

FRIDAY, AUGUST 1.

This Bill passed through Committee, with the addition of an amendment providing that the power of making a scheme should continue as respects unopposed schemes until the 31st December, 1874, and as respects schemes against which a petition should have been presented to the Committee of the Council of Education until the 15th June, 1874, and no longer.

TUESDAY, AUGUST 5.

Parliament (fifth Session of 20th Parliament of the United Kingdom of Great Britain and Ireland,



36 & 37 Vict.) was prorogued this afternoon by Commission, the Royal Commissioners being the LORD CHANCELLOR, the Earl of Bessborough, Earl Cowper, Earl Granville, and Viscount Sydney.

With respect to Education, it was said,—“The Acts for the Amendment of the Education Act, 1870, and of the Endowed Schools Act of 1869, will, as I trust, tend to accelerate the attainment of solid national advantages through the extension of education both in the middle and the most numerous classes of the community.”

In conclusion, her Majesty said,—“These, and all mercies of Divine providence, will, I trust, find their suitable acknowledgments, alike in our works and in our hearts.”

## HOUSE OF COMMONS.

WEDNESDAY, JULY 9.

### BURIALS BILL.

Mr. O'MORGAN moved that the Speaker leave the chair, in order that the House might go into Committee on this Bill, which has stood over since March 26. He protested against the dilatory tactics by which the Bill was met, the object of which, he said, was to tide over “this last session of a fatal and unfortunate Parliament.”

Mr. PELL moved that the order be discharged, and Mr. B. HOPE spoke in favour of the motion, justifying the determined opposition offered to the Bill by the aggressive policy of the Disestablishment party and the destruction of the Irish Church. He showed at length that there was no real grievance, and expatiated on the practical inconvenience and on the scandals which the Bill might produce. Mr. Hope was addressing a warning to the moderate Liberals that they would break up the party by allowing the Non-conformists to have their way in this matter, when he was cut short in the middle of a sentence by the arrival of a quarter to six o'clock.

On Wednesday, 23rd July, Mr. O. MORGAN withdrew the Bill, promising to re-introduce it early next session.

TUESDAY, JULY 15.

### ECCLESIASTICAL COMMISSIONERS BILL.

Mr. GLADSTONE, in moving the second reading of this Bill, said the law in regard to Deaneries provided that the salary of a Dean should be 1000*l.* a year. To the Deanery of Lichfield, however, there had been attached since 1706 the large and important living of Tattenhill, Staffordshire, which was within the diocese of Lichfield, but at some distance from the Cathedral city, and therefore not coming within the law which permitted a Dean to hold a living if within the Cathedral city. The question, therefore, was whether by the provision of the general law he was disabled from the possession of that living. The Government thought it fair to submit the matter without delay to the decision of the proper tribunal, and the Court had decided that the Dean of Lichfield had taken the living absolutely when he accepted the Deanery. The Bill provided prospectively for the severance of the living, and left it to the Ecclesiastical Commissioners to lay down the conditions under which it should be divided after the severance had been carried out. The avowal of the living would remain in the Crown after the severance.

The Bill was then read a second time.

### ECCLESIASTICAL POLICY IN THE WINDWARD ISLANDS AND TRINIDAD.

Mr. CHARLEY, who was interrupted by two unsuccessful attempts at a count out, called attention to the ecclesiastical policy of the present Government in the Windward Islands. His main complaint was that the disestablishment of the Church of England, and proportionate concurrent endowment, had been forced on these islands by the Earl of Kimberley, in direct opposition to the wishes of the Colonial Legislatures. This he enforced by numerous quotations from the official papers, and concluded by moving a

resolution expressing the disapprobation of the House of this conduct.

Sir C. B. ADDERLEY, who seconded the motion, treated the question more from a constitutional than an ecclesiastical point of view, contending that the Colonial Office had violated the first principles of responsible government by forcing their own nostrums on unwilling colonists. This, however, he said, was a peculiar characteristic of the Liberal party in their dealings with the colonies. Moved by some occult influence, the Government had insisted on the Church of England being stripped in a manner which the House would not have approved had it been aware of what was going on.

Mr. KNATCHBULL-HUGHES replied that the ecclesiastical policy complained of had not been initiated by the present Government, but by the Government of which Sir C. Adderley was a member. He went through the circumstances of each island affected by the motion, showing that the Colonial Office had in no way interfered with the discretion of the Colonial Legislature, but had merely laid down the principle of religious equality.

Lord J. MANNERS denied that there was any similarity between the policy of the late and of the present Government, the late Government having merely condemned imperial support to denominations, without attempting to overrule local discretion. He commented on the inconsistency of Mr. Gladstone, who had vehemently condemned concurrent endowment in the Irish University debates, while all the time he was forcing it on the West India Islands as an alternative to universal disestablishment. The conduct of the Colonial Office, he contended, was in direct derogation of the principle of colonial self-government.

Mr. MACFIE supported the motion, Mr. NEWDEGATE drew from the discussion the moral that political agitation was the best mode of resisting disestablishment, and Sir E. TORRENS related how his colonial experiences had converted him to the principle of disestablishment. The House divided, and the numbers were:—

For Mr. Charley's motion . . . . .	69
Against it . . . . .	83

Majority against . . . . .	14
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The motion was therefore negatived.

### REVENUES OF THE CHURCH OF ENGLAND.

Mr. T. HUGHES next moved an address to the Crown praying for the appointment of a Royal Commission to inquire into the amount and application of the revenues of the Church of England and into the system of parochial benefices, with a view to the better adjustment of parishes and incomes, and the amendment of the law relating to patronage.

Mr. LEATHAM, who was opposed to the motion on the ground that no remedy short of disestablishment would avail, gave some amusing details of recent and current transactions in the advowson market.

The motion was opposed by Mr. BERESFORD-HOPE, who trusted to the activity of the Church and the progress of public opinion to cure the evils of which Mr. Hughes complained.

Mr. CROSS condemned the sale of next presentations, but thought that Parliament had not sufficient information before it to act upon.

Mr. BRUCE explained the objections of the Government to the motion, dwelling especially on the futility of inquiring into the system of patronage except for the purpose of going much farther than Mr. Hughes proposed. At the same time he promised that, through the Ecclesiastical Commissioners, inquiries should be instituted into the financial part of the question.

Mr. HUGHES accepted this offer, but the House refusing permission to withdraw the motion, it was negatived without a division.

THURSDAY, JULY 17.

### ELEMENTARY EDUCATION ACT (1870) AMENDMENT BILL.

Mr. W. E. FORSTER moved the second reading

of this Bill, and prefaced his motion by a statement of the intentions of the Government with regard to the Bill. Premising that it was the 3rd Clause, and especially the second part, transferring the payment of school fees from the school boards to the guardians, which excited most opposition, he entered into a long retrospect of the motives which in 1870 induced the Government to propose the 25th Clause and the arguments by which it was supported. The most powerful of these were the importance of getting children into school who would otherwise remain uneducated, and the impossibility of enforcing compulsion unless assistance were given to the poor parent. Discussing next the denominational and the economical objections raised to the clause, he showed by the most recent educational statistics how useful the clause had been in getting children to school, and how necessary a complement it was to the compulsory by-law. Without the liberty of choice permitted to the parent by the 25th Clause, compulsion, he maintained, would fail altogether. The Government, therefore, was unable to repeal the 25th Clause without substituting anything in its place; but, with the view of diminishing the force of the objections to it, they had proposed the 3rd Clause of this Bill, by which the aid which would be given would be limited to districts where compulsion was established and to cases where parents could not obey the law without assistance, and by which, also the amount to be paid would be limited. Though he was greatly surprised at it, he admitted that this clause, and especially the transfer from the school boards to the boards of guardians, had been very generally opposed, and notably by boards of guardians. Moreover, he admitted there was much force in their objection that there was danger in bringing parents not now paupers into contact with the relieving officer. School boards had also opposed it; and as it had failed to conciliate the opponents of the 25th Clause, the Government, though still believing that the balance of argument was on their side, had determined to drop out of the 3rd Clause the substitution of the boards of guardians for school boards. But with that part of the clause which provides for the education of pauper children they intended to persevere. In defence of this proposition, he pointed out that the boards of guardians were for the most part in favour of Denison's Act, and they had not urged the objection that it would foster a spirit of pauperism. To those who were interested in the local taxation question he urged that for every sixpence paid out of the rates sixpence would be contributed by the Exchequer, which was a very good bargain for the rates; and that there was ample security in the boards of guardians for the economical expenditure of the funds. Finally, he explained several minor amendments in the clauses, and with regard to Mr. TORRENS' amendment, he pointed out that by defeating the Bill he would bring all the school boards in the country to a standstill.

Mr. TORRENS moved the “previous question” as an amendment to the second reading, justifying his course by the addition to the rates which the Bill would entail. Local taxation, he maintained, had reached its limits, and the increased rates caused by the Education Act were out of all proportion to the contributions from the rates. As to the pecuniary limit dangled before the House, that would no longer serve its turn, for the maximum of 3*d.* in the pound of the original Bill had become a minimum, and the farthings in this Bill in like manner would grow into sixpences. Clause 3, he maintained, was entirely opposed to the basis on which Denison's Act was framed, and he dwelt with much force on the impolicy of familiarizing the people with the relieving officer, and of breaking down the honest pride which made the receipt of poor-law relief intolerable to large classes of the population.

Sir M. LOPES, who seconded the amendment, also argued the question on financial grounds, insisting that education, as a national object,

should be paid for out of national funds, and that it was a serious error to mix up education with pauperism. Besides the direct increase of the rates which it would entail, it would also add to them by depriving parents of the labour of their children, and it imposed a condition on the receipt of poor-law relief which was entirely novel.

Mr. TREVELYAN regarded the Bill—after Mr. Forster's speech—as a measure for making education a condition of poor relief; but, as it would effect a great improvement in the educational condition of the country, he cordially supported the second reading.

Mr. NEWBATE made some remarks in favour of throwing the expenses of education on the imperial exchequer, while Mr. MELLY and Mr. REED spoke in warm support of the Bill.

Mr. HARGATE was of opinion that by recognizing the right of the parent to choose his own school the Government had entitled itself to the support of the Opposition on the second reading; and Sir C. ADDELEY also supported the Bill in its altered form, and regretted that education—on which every shilling spent would be remunerative—had been chosen as the ground on which to fight the battle of local taxation.

Mr. SALT criticized the administration of the Committee of the Privy Council, which, he contended, led to unnecessary and ever-growing expenditure. With regard to the Bill, the change made in it made its operation so uncertain that he thought delay would be the best course, and he should therefore vote for the previous question.

Mr. H. RICHARD condemned the Bill as utterly insufficient—wanted by nobody, and equally distasteful to all. He spoke with much bitterness of Mr. Forster's dealings on the education question, and argued at length against the State meddling with religious education.

Sir M. BLACK, after expressing his surprise at the withdrawal of the most valuable portion of the Bill, discussed its details, pointing out various practical objections to the working of the pauper clause, which, he said, entirely changed the conditions of poor-law relief. On the whole, he concluded to vote for the previous question.

Mr. DIXON complained of Mr. Forster's failure to fulfil his promise that compulsory education should be proposed this year, and, addressing the Opposition, he endeavoured to prove to them that universal school boards would not be more expensive, nor more likely to tend to general secular education than the present system.

Mr. HARDY deprecated the introduction into the discussion of topics outside the objects of the Bill, with regard to which he said that though some of the clauses might go farther than he approved, that afforded no ground for stopping its progress. Not being desirous of the repeal of the 25th clause, nor anxious for the establishment of universal compulsion, he saw no reason why he should associate himself with Mr. Dixon in opposing a Bill which contemplated neither of these objects.

Mr. FAWCETT reminded the Government that it had got into its present undignified position by endeavouring to take a middle course, and not having the courage of its opinions. To pay a child's school fees and at the same time to enact that this should not be considered poor-law relief was a total relaxation of the conditions on which poor-law relief had hitherto been dispensed. He was of opinion that the guardians were better judges than the school boards of the circumstances under which these fees should be relaxed, but they ought logically to be considered as poor-law relief. Abstractedly, Mr. Fawcett said, he was in favour of secular education, but taking things as they are, and not as they ought to be, everybody must see that the country never would submit to the enormous pecuniary loss which would be involved in the destruction of the voluntary denominational schools. Though he was in favour of the repeal of the 25th clause on economical grounds alone,

he could not understand how people could feel conscientious scruples against rates being applied to denominational education who never raised the slightest objection to taxes being so applied. There were three unanswerable arguments against forcing the child into a board school when there was a voluntary school at hand which the parent preferred—viz. the convenience of the child, the expense of providing additional schools, and the impossibility of enforcing compulsion unless the parent's choice were represented. To those who maintained that the expenses of education should be paid out of the Consolidated Fund Mr. Fawcett pointed out the superior economy of local administration, expressed his firm belief that the Bill would rather tend to discourage out-door relief than otherwise, and concluded by exhorting the League to spend the winter in agitating for universal compulsion rather than in stirring up sectarian squabbles.

Mr. FORSTER replied in some detail, and Mr. CRAWFORD having failed to obtain a hearing, the House then divided, and the "previous question" being negatived by 343 to 72, the Bill was read a second time. It was subsequently committed *pro forma*, in order that it might be reprinted with the amendments described by Mr. Forster.

FRIDAY, JULY 18.

#### THE "PILGRIMAGE" TO CANTERBURY.

Mr. WHALLEY questioned the First Lord of the Treasury as to the recent pilgrimage of Roman Catholics to the shrine of Thomas à Beckett.

Mr. GLADSTONE assured his hon. friend that nothing had occurred in the cathedral on the occasion which partook of the nature of a religious ceremonial. It was simply a pleasure trip, of which a lecture on the cathedral formed part.

In reply to a further question from Mr. WHALLEY, who was anxious to know whether the use of the cathedral would be permitted to him for the same purpose, Mr. GLADSTONE had no doubt of it, provided Mr. Whalley gave notice of his intention, and had any information to impart.

FRIDAY, JULY 25.

#### ELEMENTARY EDUCATION ACT (1870) AMENDMENT BILL.

This Bill, after a protest by Mr. SCOURFIELD against the principle it embodied, that in certain cases parents should be obliged to prove that they were not offenders against the law before any evidence had been offered in support of the charge in respect of which they had been summoned, was read a third time and passed.

TUESDAY, JULY 29.

#### MARRIAGE OF THE DUKE OF EDINBURGH.

Mr. GLADSTONE moved, and Mr. WARD HUNT, seconded a resolution whereupon to found a Bill granting an addition of 10,000*l.* a year to the Duke of Edinburgh on his marriage, and securing 6000*l.* a year to the Grand Duchess Marie Alexandrovna in case of widowhood, with a proviso that, in the event of the Duke of Edinburgh succeeding to any European principality, it should be lawful for her Majesty or her successors, should she or they think fit, to revoke by Royal Warrant the annuity granted by the Bill, and to substitute a provision that, in the event mentioned, the annuity should cease and determine.

THURSDAY, JULY 31.

#### DUKE OF EDINBURGH'S ANNUITY BILL.

Mr. GLADSTONE moved the second reading of this Bill, which was opposed by Mr. P. A. TAYLOR and Mr. ANDERSON, and supported by Colonel NORTH and Mr. BOUVIERE.

Upon a division the numbers were,—

For the second reading .. .. .	162
Against it .. .. .	18

Majority .. .. . 144

FRIDAY, AUGUST 1.

#### THE NATIONAL ANTHEM IN PUBLIC ELEMENTARY SCHOOLS.

Lord C. J. HAMILTON asked the Vice-President of the Council whether any instructions had been issued to the Inspectors of Schools in England and Wales directing them to exclude the National Anthem from the list of songs allowed to be sung in Public Elementary Schools on the ground that it contained an appeal to the Almighty.

Mr. W. E. FORSTER said a similar question was addressed to him some time ago in regard to an Inspector who thought the terms of the Act of Parliament might exclude the National Anthem from the songs permitted to be sung during the time of secular instruction. He stated at the time that he was much surprised at the Inspector having given such an opinion, which he deemed a mistaken one. That statement received public circulation, and the Department thought it unnecessary to do more than communicate it to the particular Inspector who had given the opinion. The noble lord now said another Inspector had pronounced a similar opinion, and if this turned out to be actually the case, he also would be informed by the Department that he had made a mistake. He should be loth to issue a general instruction to the Inspectors, because the matter was so very clear; but, nevertheless, if a general instruction were found to be necessary, it should be issued. Perhaps he might prevent the necessity for any further action if he stated now that it was decidedly the opinion of the Department that the National Anthem was not a song or hymn of such a kind that there could be any objection whatever to its being sung during the secular hour in which the children and the managers ought to be allowed to obey their own loyal instincts. The Committee of Privy Council would not feel it to be their duty to recommend any hymn or song, however excellent; but they could prevent them from being excluded.

#### CONVOCATION OF THE PROVINCE OF CANTERBURY.

ON the 1st of July both Houses of the Convocation of the Province of Canterbury assembled at Westminster for the despatch of business.

#### UPPER HOUSE.

The Primate presided over the meeting of the Bishops in the Council Chamber of Queen Anne's Bounty Office, and there were present the Bishops of Winchester, London, Oxford, Lichfield, Hereford, Gloucester and Bristol, and Chichester.

#### THE EPISCOPATE IN INDIA.

The Bishop of LICHFIELD presented a petition praying that an increase in the Episcopate should be made in India, and suggesting that the Government chaplains in Aden, Lahore, and Kurrahee should be elevated to this position.

#### ARCHDEACON DENISON.

The PROLOCUTOR and his assessors attended from the Lower House with several schedules of *gravamina* and an *articulus cleri*. One *gravamen* was from Archdeacon Denison, the Vicar of East Brent and Archdeacon of Taunton, and was as follows:—

"Showeth,—That his present curate, the Rev. Henry Phipps Denison, was ordained deacon and licensed to the curacy of East Brent at the Ordination held at Wells, Trinity Sunday, 1871; that, in February, 1872, his licence was revoked by the Bishop; that, in July, 1872, such revocation of licence was annulled by judgment of the Archbishop of the Province; that, in September, 1872, the said Henry Phipps Denison applied to the Bishop to be admitted to examination for Priests' Orders, and was refused to be so admitted; that the application has been since that time four times renewed and four times rejected. The undersigned makes complaint before this House:—1. That no proved mental or bodily incapacity, no proved immorality,

no proved heresy being alleged, or capable of being alleged, against the said Henry Phipps Denison, the refusal of the Bishop to admit him to examination for Priests' Orders is contrary to Canon xxxv., which directs and prescribes as follows:—"The Bishop, before he admit any person to Holy Orders, shall diligently examine him in the presence of those ministers that shall assist him at the imposition of hands; and if the said Bishop have any lawful impediment, he shall cause the said ministers carefully to examine every person so to be ordered." 2. That he, the undersigned, is much hindered in doing his work in the parish of East Beant, and in Convocation, by having a curate in Deacons' Orders only. 3. That the refusal of the Bishop to admit, as aforesaid, to examination for Priests' Orders is, under every aspect, inequitable and unjust. That the undersigned is not calling in question the absolute right of the Bishop to reject a candidate after examination had, but the right of the Bishop to refuse to admit to examination. The undersigned respectfully requests his Grace the President, and their Lordships the Bishops of the Upper House, to take this matter into their consideration; it appearing to the undersigned that a grave injustice and wrong has been, and is being done therein."

#### THE OFFICES OF THE CHURCH.

The PROLOCUTOR also presented a *gravamen*, signed by fifteen Archdeacons, to delay the Bill now before Parliament for facilitating admission to certain offices in the Church of England. The objection to the Bill in the present shape was that it contained clauses likely to weaken the influence of episcopal and archidiaconal institutions as courts of inquiry.

On the motion of the Bishop of WINCHESTER, it was agreed that his Grace should communicate with his Grace of York on the subject.

Other subjects having been referred to, the sitting, which was a short one, concluded, and their Lordships adjourned until Thursday.

#### LOWER HOUSE.

The Bishops-Suffragan, Deans, Archdeacons, and Proctors for clergy composing the Lower House assembled in the Jerusalem Chamber, the Ven. Archdeacon Bickersteth presiding.

After the presentation of the matters presented to the Upper House, various other subjects came on for discussion.

#### THE REFORM OF CONVOCATION.

Mr. JONES presented a *gravamen* commenting on the Vicar-General's report to the Upper House on the matter of the reform of Convocation, disputing the conclusion arrived at by the Vicar-General, "That no change either in the qualification of the electors or the number of the representative members of Convocation can be made without the sanction of the Legislature," and declaring that this was contradictory to the opinions of Lord Westbury and Sir R. Phillimore. The *gravamen* prayed that the matter might be still further considered. He moved that the *gravamen* be made an *articulus cleri* for presentation to the Upper House as the view of the Lower Chamber.

Dr. FRAZER seconded the motion, which was carried.

#### THE LATE ARCHDEACON SANDFORD.

The PROLOCUTOR made a feeling reference to the loss the House shared with the country by the death of the Ven. Archdeacon Sandford, whose place as chairman of two committees—that on Intemperance and that on the Hymnal—he filled up by the appointment of Canon Hopkins and Canon How.

#### DEFICIENCIES OF SPIRITUAL MINISTRATION.

Canon GREGORY laid upon the table of the House a preliminary report on this subject from a committee appointed "to consider what deficiencies exist in the amount of spiritual ministration provided by the Church of England for the people of England and Wales, and the means

by which those wants may best be supplied." The first step the committee took in order to ascertain what deficiencies exist in the amount of spiritual ministration provided by the Church of England for the people of England and Wales had been to prepare and issue a series of questions to the incumbents of all parishes where it was thought probable that the supply of spiritual fare for the people was incommensurate with their wants. To obtain answers to these questions, to tabulate them, and to draw from them the information desired by Convocation would be a work of considerable time, and it was possible might not be presented to the present House of Convocation. There was another portion of the committee's inquiries to which it was more easy to obtain complete answers. They sought to ascertain what increase had been made to the number of consecrated churches and chapels during the present century. They were quite aware that this was far from representing the whole of the additions which had been made to the material fabrics in which the clergy of the Church carry on their ministrations. There were many unconsecrated chapels, school-churches, and other licensed buildings in which Divine Service was regularly performed, the number of which was not yet ascertained. But even when these were known, the consecrated churches and chapels would have to be considered by themselves, as they represented approximately the amount of subdivision which had been made in large parishes. The figures presented showed that the churches consecrated during this century (from the year 1800) numbered 4129, the great majority of which were built within the last twenty years. Of these, 925 were churches rebuilt, and 3204 were additional churches. Besides this the committee had ascertained what additions had been made to the ranks of the clergy by ordination during the past few years. From 1834 to 1843 the average per annum was 535, from 1844 to 1853 it was 665.6, from 1854 to 1863 it was 600.9, and from 1864 to 1872 it was 595.5. The committee, in commenting upon the facts, said:—

"From this it appears that, while the need for more clergymen is annually increasing, the supply is diminishing. There were seventy more deacons ordained in each of the years between 1844 and 1853 than in each of the years between 1864 and 1872, although between 1844 and 1864 there had been made an addition of more than 1400 churches to be supplied. Considering the importance of the facts which we have just laid before the House, we have thought that it was inexpedient to withhold them until we were able to deal with the whole mass of information contained in the returns which we have obtained. These returns, when time has been given to analyze and concentrate their contents, will afford an amount of information of the highest and most pressing interest."

The House went into the subject of the rubrics on the report of the Commission, and this lasted the rest of the day.

#### WEDNESDAY, JULY 2.

The Upper House did not sit to-day, and the Lower House only in the afternoon, to continue the debate on the alterations in the Rubrics.

#### UPPER HOUSE.

##### THURSDAY AND FRIDAY, JULY 3 AND 4.

The Primate on both occasions presided over the Bishops, who met in the Council Chamber of Queen Anne's Bounty Office.

#### THE QUEEN AND THE PROLOCUTOR.

The Prolocutor of the Lower House and his assessors attended to lay before his Grace the business which had been despatched.

The ARCHBISHOP said he had a communication to make. He had received a letter from the Home Secretary announcing that the address which the Convocation of Canterbury had made to the Queen, praying that her Majesty would be pleased to grant some mark of the royal favour to the Venerable Archdeacon Bickersteth,

who had served Convocation for many years, first as Pro-Prolocutor, and then as Prolocutor, had been laid before her Majesty, who had been graciously pleased to accede to the request.

The representatives of the Lower House then retired.

#### THE LATE SERVICES IN ST. PAUL'S.

Among the papers of business brought by the Prolocutor was a *gravamen* by the Dean of Winchester and other members of the Lower House, complaining that the Lower House had been called from the consideration of the "letters of business" on which the members had been summoned to attend Convocation in order that they might take part in the services in St. Paul's on Thursday. The *gravamen* hoped that in future a Holy Communion service would be so arranged for Convocation as to be "in harmony with, and not a hindrance to, the business" on which the clergy were summoned to Westminster.

The Bishop of WINCHESTER said he had been requested by several members of the Lower House to explain that there was a very strong and general desire that his Grace should arrange to have at the opening of each Synod a Communion service in which both Houses could communicate together, and this without loss of time to the business.

The Bishop of LONDON remarked that this was not the purpose of the *gravamen*.

The Bishop of WINCHESTER said it was conveyed in the latter part of it.

The ARCHBISHOP said he did not gather that what the Bishop of Winchester had pointed out was the purpose of the *gravamen*. If that service had been desired it might have been clearly stated.

The Bishop of WINCHESTER asked if his Grace would take the matter he had mentioned into his consideration.

The ARCHBISHOP replied that he certainly would.

#### THE LAITY AND THE CHURCH.

The Bishop of ELY presented a petition signed by 23 peers, 24 members of Parliament, and in all by 590 persons, 260 of whom were clergymen, all resident in and about London, with respect to the position of Convocation. It stated that in the opinion of the petitioners there was not a full and satisfactory representation of the clergy in the Lower House; that the separate action of the Northern and Southern Provinces was not beneficial to the Church, and advised a union; and also that it was of the utmost possible consequence that Convocation should be enabled to have the opinions of the faithful laity, and that the Church would be strengthened by such an addition to Convocation as would give these opinions. His Lordship said he agreed with the opinion expressed in the petition that changes were called for from time to time, and as Parliament did not now represent the Church, and was getting less and less willing to do the work of the Church, the help of the laity would be beneficial. Among those who had signed the petition were Lord Russell, the Earl of Devon, Lord Cairns, the Marquis of Westminster, and Lord Fortescue. For his own part, his Lordship said, he did not agree with the petition in regard to the proposed union of the two Synods.

In reply to the Bishop of Winchester, his Lordship said he thought the laity who should be connected with Convocation should be in a consultative body.

The Bishop of WINCHESTER said he felt as strongly as any of his right reverend brethren the value of lay help, and he was exceedingly glad that the House had the benefit of the wisdom of the Bishop of Ely upon the question; but for his own part he could not see his way clear to the formation of any such direct connexion. The fact was the Convocation of the Province of Canterbury was his Grace's Synod, and had effect only with the clergy. The Convocation did not legislate at all on civil matters.



and he did not see how there could be any introduction of the civil element into this legislature.

The Bishop of Gloucester and Bristol thought the introduction of the laity into Convocation would be a most serious matter, as it would alter the position Convocation had held for centuries. He also expressed himself as fully appreciating the services of the laity.

The subject then dropped for the present.

#### NON-COMMUNICANTS AND THE COMMUNION SERVICE.

The ARCHBISHOP said he had a petition on a matter which had been before the House several times, namely, on the subject of the Rubric proposed in the Lower House for discouraging the presence of non-communicants during the administration of Holy Communion. The petition was from "clergy and lay communicants of Oxford," and asked their Lordships not to agree to the Rubric. Now their Lordships were not aware that such a proposal had been made, and as it had not come before this House it was inconvenient to have these petitions; but he would take the opportunity of saying that he did not understand the sudden excitement which had been got up on this subject. It would seem that some fresh view had come over some members of the Church of England on the subject of Holy Communion, for while that Church had adopted one practice, they were aware that it was the custom in some foreign Churches to call persons to "assist," as it was termed, in the mass. He regretted that the petition had been signed by undergraduates, and it was headed by the names of Professors Pusey, King, Bright, and Liddon.

The Bishop of Lichfield presented two other petitions on the same subject, but they were declared informal and withdrawn, because they commenced with the words "the Lower House proposed to enact."

#### CHURCH OF ENGLAND CONFESSION.

The ARCHBISHOP presented a petition from a rector in the diocese of Exeter, expressing the utmost indignation at the proposal by "priests of the Church of England" to introduce principles contrary to Holy Scripture, and doctrines described by the Church as "idolatry to be abhorred by all faithful Christians."

On July 4 the Bishops sat with closed doors nearly all the time they were in Session. The only business transacted in the presence of the reporters was of a formal character, and the House was prorogued until July 23.

#### LOWER HOUSE.

The members of the Lower House assembled in the Jerusalem Chamber, Westminster Abbey, the Ven. Archdeacon Bickersteth, the Prolocutor, presiding on both days.

The business was almost entirely of a discursive character on proposed alterations in the Rubrics, and the subject was carried on a stage further, only a portion of the revised Rubrics having passed to the Upper House.

The House was prorogued until July 23.

[The remainder of the Report of the proceedings of the Convocation of the Province of Canterbury is unavoidably postponed till our next Number.]

#### AURICULAR CONFESSION.

THE following is the reply of the Bishop of London to a Memorial presented to him, through the Rector, by the Vestry of St. George's, Hanover-square, and sealed with their seal:—

Fulham Palace, July 21, 1873.

MY DEAR MR. HOWARTH,—

A week spent in Convocation, and another occupied in Confirmations, have left me no leisure for replying earlier to the Memorial from the Vestry of St. George's, Hanover-square, which you presented to me on June 30, drawing my attention especially to the steady and persistent attempts which are made to restore the practice of "Auricular Confession."

I was unwilling to dismiss you and the deputation with a mere verbal assurance of my disapproval of the

practice, not only because such general condemnation is vague and ineffective, but because it is liable to be interpreted in a wider sense than it ought to bear, and to be extended to what may be not only allowable, but beneficial.

1. It may be, for instance, and sometimes is called confession, when parishioners resort occasionally to their pastor in private for his advice, assistance, and prayer in their difficulties, spiritual, moral, and even intellectual; and when, to enable him to give them his aid, they lay before him their doubts, sorrows, temptations, or sins. In this sense most clergymen, at any rate in the large parishes (and probably many Nonconformist ministers), are called upon to "hear confessions" with a frequency proportioned possibly to the faithfulness of their preaching and to the blessing which God has granted to it.

2. As "the way and means" to a worthy reception of the Holy Communion our Church directs her members to "examine their lives and conversations by the rule of God's commandments, and whereinsoever they shall perceive themselves to have offended either by will, word, or deed, then to bewail their own sinfulness and to confess themselves" (not to man) but "to Almighty God," and she further directs them "if they perceive their offences to be not only against God but against their neighbours," to reconcile themselves unto them, being ready to make restitution and satisfaction. This is her rule; the exception is that, "if there be any one who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel," he may "come to a minister of God's Word and open his grief, that by the Ministry of God's Holy Word" (not by the use of any form of absolution which our Church has not only not provided for private confession, but has deliberately removed it from her Prayer Book, in which it was found till 1552)—"he may receive the benefit of absolution, together with ghostly counsel and advice." In these exceptional circumstances, then, confession or opening one's grief to the priest is allowed; but to rest on this provision the expediency, still more the duty, of confession to the priest before the reception of the Holy Communion, is to invert our Church's teaching, to substitute the exception for the rule, and to feed the healthy soul with the medicine for a morbid conscience.

3. In the order for the Visitation of the Sick, the use of which is by the 67th canon left optional to those who are "preachers"—i.e., licensed to preach—the minister is directed to examine the sick person, not as to what sins he has committed, but "whether he repent him truly of his sins and be in charity with all the world." In one case only, "if the sick person feel his conscience troubled with any weighty matter" (of which he alone can be the judge) he is to "be moved to make a special confession of his sins," and in this case only; and even in this case only "if the sick man humbly and heartily desire it" is the priest to absolve him "after the sort" of a form of words provided for this one case and in which a prayer for the forgiveness of the penitent is followed by an indicative formula of absolution, and this is all our Church teaches concerning private confession and absolution; while of the so-called Sacrament of Penance, in the theory of which confession to a priest and absolution are necessary for the remission of deadly sin committed after baptism, she declares that "it is not to be counted for a Sacrament of the Gospel," and implies that "it has grown of the corrupt following of the Apostles."

On the other hand, public confession she requires to be made, and absolution to be pronounced, daily in the morning and evening prayer, as well as in the office for the Holy Communion.

With these facts before us, it seems impossible to doubt what is the mind of the Church of England, or what the duty of her faithful ministers.

1. She gives no sanction or countenance whatever to the requiring or even recommending confession to a priest as the ordinary way and means to a worthy reception of the Holy Communion, but declares that ordinary way and means to be confession to Almighty God. Any minister who should repel a parishioner from the Lord's table on the ground that he had refused or neglected to confess to a priest would undoubtedly act illegally.

2. She does not sanction or in any way recognize any more than does Holy Scripture, and especially that inspired manual of a minister's duties, the pastoral Epistles of St. Paul, the use of habitual or frequent confession to a priest, either with the view of obtaining his "direction" or as conducive to the higher degrees of spiritual life, or as necessary, or even expedient, for the obtaining either remission of sin or a more assured sense of forgiveness, through the absolution pronounced by him in confession. In all her formularies and offices her members are treated and provided for, as those who are personally and directly responsible to God and God alone here, as they must be to God alone at the Judgment day, as those who are to confess their sins to Him, and to obtain their absolution (although His ministers may declare and pronounce it) from Him, as those who have only one Mediator between God and man, the God-Man Christ Jesus; as those who are to train their own consciences and direct their own lives; as those, finally, who are to seek, and may by seeking always find, daily wisdom and strength from Him "from whom all holy desires, all good counsels, and all just works do proceed."

3. She does not direct, encourage, or assume her ministers to question those to whom they minister, not even the sick and dying, as to the details of their sins and temptations. Even he whose "conscience is troubled with any weighty matter" is to be "moved to make a special confession of his sins," not to have the confession extorted from him. Her formularies corre-

spond with the all but unanimous teaching of her as credited divines, that the duty of the minister in doing pastorally with souls is to endeavour to ascertain the number or nature of the sins committed, but the reality of the repentance of him who has committed them. And they were framed under a keen and real sense of the evils of the system of the confessional, which experience had shown to relax watchfulness and control by the apparent facility of pardon, to suggest forms of sin unknown before, and to be perilous to the purity both of the confessor and the confessed. These evils, there is reason to fear, have not been altogether absent from that partial revival of the system to which your memorial alludes.

4. Our Church knows no such term as "sacramental confession," the use of which, according to the notions, is wide-spread and increasing. If by that words is meant, as some are said to mean by that confession as a way and means to the worthy reception of the Sacrament of the Lord's Supper, she limits it to what we have seen, to the exceptional case of those who cannot by the appointed way and means quiet their own conscience. To extend it to other cases is to abuse her permission and to run counter to her obvious teaching. If by sacramental confession is meant confession to a priest in the Sacrament of Penance for the purpose of receiving his absolution as an appointed means of obtaining forgiveness of pre-baptismal mortal sin, then must both the doctrine and use of it be contrary to the 25th Article, to what every ordained minister of our Church has declared in assent, as well as his belief that the doctrine therein set forth is agreeable to the Word of God.

The Memorialists ask me, finally, to exert all power and vigilance to protect them and their families from the threatening danger of the restoration auricular confession. While admitting to the full duty of using any power committed to me of prevention or discouraging all doctrine and practice contrary to the teaching and mind of our Church, I must point out that a Bishop's power, especially in regard to the matter of confession, is very limited, and that the remedy must be mainly sought elsewhere. A clergyman who should refuse the Holy Communion to a parishioner on the ground that he had not previously confessed, would, no doubt, subject himself to grave penalties; and a charge brought against a clergyman of teaching the doctrine of Sacramental Confession, as part of the Sacrament of Penance, might probably elicit from our Courts a clear statement of our Church's teaching, even though the rules of judicial interpretation in penal cases might prevent the condemnation of the accused for contradicting it. But the practice of habitual confession, altogether alien though it is to the mind and formularies of the Church, could with difficulty, if at all, be made the subject of legal proceedings. What is allowable under circumstances known only to the parties concerned could not easily be proved unlawful under any circumstances; the transaction itself is in its nature occult and difficult of proof, and the laity who habitual confess and whom the law cannot touch are at least culpable as the clergy who hear habitual confession.

It is, however, incumbent on all ministers of the Church, whether bishops or parochial clergy, to oppose the growth of this erroneous doctrine and practice, as so much, perhaps, by preaching controversially against confession, a procedure which rarely convinces any but those already convinced, but by inculcating plainly, frequently, and patiently—backed, as they will be, by the whole weight of Scripture authority—the solemn obligation and privilege of each one's personal responsibility to God; the duty laid upon each of training his own conscience; the precious liberty which belongs to all God's adopted children, even though unworthy to be called His sons, of confessing all their sins to their Heavenly Father, through Christ, without the intervention of a human confessor, and of receiving from Him, for Christ's sake, full and free remission, whether it be or be not declared by the lips of a human minister. To teach otherwise is, in my judgment, to misread Holy Scripture and to misunderstand the mind of the Church of England.

But after all, grave as is the responsibility of the clergy in this matter, the remedy for the evil complained of lies greatly in the hands of the laity. In the present day developments of ritual and matters of Church discipline and practice are governed less by law than by public opinion. The clergy are as often at least urged on by their congregations as their congregations are led by them. There would be few confessors if there were not many ready to confess. It is, indeed, this readiness which has led some to defend the practice of habitual confession on the ground of its applying a real want, forgetting that morbid wants are as real as healthy wants—often more terribly real—and that the argument, carried to its logical issue, would justify us in satisfying the cravings of the opium-eater or the passion of the gambler. Laymen may do much to discourage auricular confession by not sending their children to schools, however good the education, in which it is practised, and by not taking them to churches, however beautiful the service, in which it is taught; by expressing their disapprobation of it gravely, but without the exaggeration and hard words which provoke a reaction; but, above all, by teaching in their families and exemplifying in their lives that sober, cheerful piety which, springing from a heart reconciled to God through Christ, lives in filial relation to our Heavenly Father, and can go at once to Him, through the one only Mediator for pardon for every sin, and for grace to help in every time of need. There is no room for a confessor in a child-like religion like this.

Believe me to be, my dear Mr. Howarth, sincerely yours,  
J. LONDON.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

## Oxford.

A Congregation held on Saturday, July 5, being the last day of Term, the following degrees were conferred:—  
*Bachelor of Civil Law*.—R. J. H. Parkinson, Wadham coll.

*Masters of Arts*.—W. C. Crofts, Brasenose coll.; T. K. Johnson, Exeter coll.; T. L. Williams, and T. C. Edwards, Jesus coll.; W. F. Thompson, Lincoln coll.; R. J. Parkinson, and B. G. de F. Thomas, Magdalen coll.; John R. Burrow, Queen's coll.; G. E. B. Saintsbury,erton coll.; Arthur J. Rogers, Oriel coll.; F. John reenharn, University coll.; L. B. Wainwright, Wadham coll.

*Bachelors of Arts*.—R. Payne-Smith, Hon. F. A. Rollo ussell, and John J. Bickersteth, Christ Church; F. H. aitland, Corpus Christi coll.; G. H. Day, Exeter coll.; Bowcott, and C. B. Jones, Jesus coll.; Arthur W. oberts, Lincoln coll.; R. G. de F. Thomas, Magdalen coll.; Molynaux S. C. F. Harding, New coll.; Walter Gilbert, and P. L. Paton, Oriel coll.; H. Albert owell, Wadham coll.; Joshua W. T. Owen, and John ood, Deane Comins, Unattached.

*Students of Civil Law*.—C. E. Jones, Jesus coll.; alter E. Gilbert, Oriel coll.; H. Albert Powell, Wadham coll.; Joshua W. T. Owen, Unattached.

## Cambridge.

## TRINITY COLLEGE.

The annual examination for Fellowships at this college will commence on Monday, September 29. Members of the college who are qualified to become candidates are required to signify their intention of competing by sending in their names to the Master on or before September 5, and to enter their names in the book kept for that purpose one clear day at least before the commencement of the examination. The day of election is Thursday, the 9th of October.

## Ordinations.

On Friday, July 25 (St. James's Day), by the Archbishop of York, in the Cathedral Church of St. Peter:—

*Priests*.—Henry Thomas Barry, B.A. Trinity coll. Cambridge; Joseph Cater, Church of England hall, Owen's coll. Manchester; Charles Ashforth Cartledge, B.A. Corpus Christi coll. Cambridge; Christopher Jackson Chapman, B.A. Trinity coll. Dublin; Charles Primrose Ford, B.A. Gonville and Caius coll. Cambridge; Melville Gough, B.A. Bishop Hatfield's hall, Durham; Edward Robinson, St. Bees' coll. Cumberland; Henry Major Stephenson, M.A. Christ's coll. Cambridge; John Thomas, St. Bees' coll. Cumberland; Edward Whyte, B.A. St. Catharine's coll. Cambridge; John Watson, B.A. Queens' coll. Cambridge.

*Deacons*.—James Redgate Brown, St. Aidan's coll. Birkenhead; Charles Clement Carter, Trinity coll. Dublin; Thomas Cheese, B.A. University of London; Arthur Frederick Clarke, B.A. Trinity coll. Oxford; John Collin, B.A. Emmanuel coll. Cambridge; John William Corbet, B.A. St. John's coll. Cambridge; Charles William Grant, B.A. Magdalen hall, Oxford; Walter Hudson, Literate; Richard Martindell Lamb, B.A. Jesus coll. Cambridge; Thomas Melloye, B.A. St. John's coll. Cambridge; Edward Owen, Literate; John Stephens, St. Bees' coll. Cumberland; Charles John Stower, and Archibald George Tweedie, St. Aidan's coll. Birkenhead; Arthur Sutton Valpy, B.A. Gonville and Caius coll. Cambridge; Thomas William Waddale Watson, Literate; John Wilkins, B.A. University of London; William Wright, B.A. St. Edmund hall, Oxford.

On Trinity Sunday, June 8, by the Bishop of London, in St. Paul's Cathedral:—

*Priests*.—Clifford Coleridge Chamberlain, M.A. Worcester coll. Oxford; Henry Christopher Douglass, B.A. Corpus Christi coll. Cambridge; George Backhouse Durrant, B.A. Oriel coll. Oxford; John Mallabone Eustace, M.A. St. John's coll. Cambridge; Edward Hale Galloway, B.A. Trinity coll. Cambridge; Robert Stewart Gregory, M.A. Trinity coll. Oxford; James Edward Hannum, Theological Associate of King's coll. London, B.A. and LL.B. London University; Henry Ashton Lake, B.A. Corpus Christi coll. Cambridge; Lewis Taswell Lochée, B.A. and Donald Hilario Ouseley Dimdale MacKinnon, B.A. Exeter coll. Oxford; Clement Drake Elton Mallett, B.A. Pembroke coll. Oxford; George Edward Mason, B.A. Trinity coll. Cambridge; Edgar Conway Premont, B.A. Queens' coll. Cambridge; Thurston Rivington, B.A. Trinity coll. Cambridge; George Sarson, M.A. St. Catharine's coll. Cambridge; Henry Holmes Stewart, B.A. Trinity coll. Cambridge; Thomas Firminger Thistleton-Dyer, B.A. Pembroke coll. Oxford; Robert Stobs Herbert Turner, M.A. Aberdeen University; James Lever Tynnam, B.A. and William Frederick Woods, St. Mary hall Oxford; Arthur John Worledge, B.A. Gonville and Caius coll. Cambridge; Charles Pym, Melville.

*Deacons*.—William Osborn Bird Allen, B.A. Trinity coll. Cambridge; Nathaniel Bromley, Theological Associate of King's coll. London; Thomas Beedle Brooks, B.A. University coll. Oxford; Roland Cardwell, B.A. Christ's coll. Cambridge; James Isaac Cohen, B.A. Worcester coll. Oxford; Charles Dickens Gordon, and John Charles Harding, Theological Associates of King's coll. London; Richard Lee, M.A. Jesus coll. Cambridge; William James Mann, B.A. Queen's coll. Oxford; David Lee Pitcairn, B.A. Magdalen coll. Oxford, London college of Divinity; Joseph Burnett Russell, B.A. Magdalen hall, Oxford; Lorimer Wilson Strong, and James Shearer Whichelow, Theological Associates of King's coll. London; Thomas Wilson Windley, B.A. St. John's coll. Cambridge; William Cecil Wood, B.A. Emmanuel coll.

Cambridge; William Wynne Jones, King's coll. London; William Bartlett Chancellor, Walter Frederick Dale, and George Thomas Marsden Grime, Church Missionary coll. Islington; Hugh Horsley, B.A. Corpus Christi coll. Cambridge, Church Missionary coll. Islington; Gerard Francis Unwin, Church Missionary coll. Islington.

On Sunday, June 29, by the Bishop of Durham, in the Chapel within Auckland Castle:—

*Priests*.—Herbert Edward Copinger, Licentiate in Theology, University of Durham; James Crook, Licentiate in Theology, Bishop Hatfield's hall Durham; Charles Henry Fairfax, B.A. St. John's coll. Oxford; Emerson Humble, St. Bees' coll. Cumberland; Lorraine David Kenyon-Stow, Literate; John Wetherell Neil, Licentiate in Theology, Bishop Hatfield's hall, Durham; William Robinson (the younger), B.A. Durham University; Robert Simpson, and George Sumner, Licentiates in Theology, Bishop Hatfield's hall, Durham; Henry Trotter, B.A. Corpus Christi coll. Cambridge; Thomas Varley, Licentiate in Theology, Bishop Hatfield's hall, Durham; Henry Woodman, B.A. St. John's coll. Cambridge.

*Deacons*.—Thomas Battle, Licentiate in Theology, University of Durham; William Henry Weston Casely, St. Bees' coll. Cumberland; Samuel Waller Chapman, B.A. Trinity coll. Dublin; William Darnell Croadice, Licentiate in Theology, University coll. Durham; Michael Graham, Licentiate in Theology, Bishop Hatfield's hall, Durham; William Noble, Licentiate in Theology, University of Durham; Reginald Austin Oram, M.A. Gonville and Caius coll. Cambridge; John Pool, Licentiate in Theology, Bishop Hatfield's hall, Durham; Michael Maude Simpson, B.A. Oriel coll. Oxford; Arthur Read Stordson, B.A. St. Catharine's coll. Cambridge; Edward Thornton, B.A. Gonville and Caius coll. Cambridge.

On Trinity Sunday, June 8, by the Bishop of Winchester, in the Parish Church of Newport:—

*Priests*.—James Alcock, B.A. Corpus Christi coll. Cambridge; George Clements, Theological Associate of King's coll. London; John Thornycroft Hartley, B.A. Christ Church, Oxford; Arthur Wigton Howard, M.A. Sidney Bolton Kincaid, B.A. and Alfred Lionel Lambert, M.A. Trinity coll. Cambridge; William Peter Pearce, B.A. Downing coll. Cambridge; Samuel James Rowton, B.A. University coll. Durham; William Spear, B.A. Trinity coll. Dublin; Thomas Walter Embleton Thomas, B.A. Christ Church Oxford; Edward Ash Were, M.A. New coll. Oxford.

*Deacons*.—Walter William Arthur Butt, B.A. Magdalen coll. Oxford; Edwin Collas Dawson, B.A. St. Mary hall, Oxford; Robert Herbert Fair, B.A. St. Peter's coll. Cambridge; Charles Goldney, B.A. Lincoln coll. Oxford; Frederick Charles Green, M.A. Sidney Sussex coll. Cambridge; John Franklen Llewelyn, B.A. Clare coll. Cambridge; James Wheeler Talboys, B.A. New Inn hall, Oxford; Evan Henry Thomas, B.A. Jesus coll. Oxford; James Blunt Wilkinson, B.A. Jesus coll. Cambridge.

On Trinity Sunday, June 8, by the Bishop of Norwich, in Norwich Cathedral:—

*Priests*.—Henry Andrew, B.A. Jesus coll. Cambridge; Henry Lawrence, St. John's hall, Highbury; Frederick Charles Long, Literate.

*Deacons*.—Ernest William Bartlett, Literate; Clement Villiers Layard, B.A. Corpus Christi coll. Cambridge, and and St. John's hall, Highbury; Charles Edward Story, B.A. and S.C.L., Exeter coll. Oxford; Edmund Walters, B.A. Magdalen hall, Oxford; George Deans Dundas Watt, B.A. Queen's coll. Oxford, and Cuddesdon Theological coll.

On Trinity Sunday, June 8, by the Bishop of Bangor, in Bangor Cathedral:—

*Priests*.—John Williams, and Evan Jones, St. Bees' coll. Cumberland.

*Deacons*.—Daniel Morgan, St. Bees' coll. Cumberland; Samuel Sheppard Oakley Morris, B.A. Jesus coll. Oxford; Griffith Jones, St. Bees' coll. Cumberland.

On Trinity Sunday, June 8, by the Bishop of Worcester, in the Parish Church of the Holy Trinity, Stratford-on-Avon:—

*Priests*.—James Benjamin Baynard, Literate; Reginald Crab Bivor, B.A. Corpus Christi coll. Cambridge; Henry Chichele Carlyon, B.A. Sidney Sussex coll. Cambridge; Joseph Duncan, St. Bees' coll. Cumberland; Hadrian Harries, B.A. Worcester coll. Oxford; Walter Wilmot Hill, B.A. Oriel coll. Oxford; Richard Frederick Hosken, B.A. Trinity coll. Dublin; Samuel Peshall, B.A. St. Mary hall, Oxford; Edward Roberts, B.A. Pembroke coll. Oxford; Reginald Augustus Roper, Queen's coll. Birmingham; Spencer Thornton Silver, B.A. Christ Church, Oxford; William Winnale Vevans, B.A. University coll. Durham; Joseph Wood, M.A. Balliol coll. Oxford.

*Deacons*.—Andrew Begg, University coll. Edinburgh; Robert James Duncan, B.A. Wadham coll. Oxford; Philip Ellis, B.A. St. John's coll. Cambridge; Francis Parnell Gilbert, B.A. Jesus coll. Cambridge; William James Holden, University coll. Oxford; Frederick Thomson Mackmurdo, B.A. Emmanuel coll. Cambridge; John Arthur Parter, B.A. Clare coll. Cambridge; Reginald Henry Woodcock, B.A. Emmanuel coll. Cambridge.

On Trinity Sunday, June 8, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

*Priests*.—Robert Thomas William Brynne, B.A. Gonville and Caius coll. Cambridge; Thomas William Bushnell, Theological Associate of King's coll. London; Thomas Charles Fry, M.A. Pembroke coll. Cambridge; Edward Francis Miller, B.A. St. John's coll. Cambridge; Carlton Olive, B.A. Exeter coll. Oxford; Walter Pennington, Literate; Thomas Beatty Pownall, M.A. Merton coll. Oxford.

*Deacons*.—James Dickson Cunningham, Student of Gloucester Theological coll.; Edward Vere Hodge, B.A. Balliol coll. Oxford; Townsend Powell, B.A. Exeter coll.

Oxford; Osborne Burgess Packard, B.A. Corpus Christi coll. Cambridge; Gabriel Stokes, B.A. Pembroke coll. Cambridge; Charles Farbutt Taylor, Student of Gloucester Theological coll.

On Sunday, June 15, by the Bishop of Ely, in Ely Cathedral:—

*Priests*.—John Thomas Bell, B.A. Fellow of St. Catharine's coll. Cambridge; Archibald John Campbell Connell, B.A. Exeter coll. Oxford; Thomas Wilson Hewley, B.A. New coll. Oxford; George Alexander Marshall, B.A. St. John's coll. Cambridge; Henry James Mason, B.A. University of Cambridge; John Storrs, B.A. Pembroke coll. Cambridge; Peter John Taylor, M.A. Fellow of Clare coll. Cambridge.

*Deacons*.—Thomas Alston, B.A. St. John's coll. Cambridge; Edward George Copleston, B.A. Christ Church, Oxford; William Cunningham, B.A. Trinity coll. Cambridge; William John Egar, B.A. and William Henry Lowe, B.A. Christ's coll. Cambridge; Henry Alexander Macnaghton, B.A. King's coll. Cambridge; John David Morrice, B.A. Trinity coll. Cambridge; Maxwell George Tracey, M.A. Trinity coll. Dublin; Arthur Powys Woodhouse, B.A. Trinity coll. Cambridge; James William Warren, B.A. Gonville and Caius coll. Cambridge.

On Trinity Sunday, June 8, by the Bishop of Chester, in Chester Cathedral:—

*Priests*.—Charles Litchfield Banister, B.A. Jesus coll. Cambridge; Richard Roberts Eva, King's coll. London; Thomas Cranmer Ewbank, B.A. and Hugh James Foss, B.A. Christ's coll. Cambridge; Charles Mayall, and Arthur Frederic Rivers, Queen's coll. Birmingham; John Stowell, B.A. Bishop Hatfield's hall, Durham.

*Deacons*.—Dudley Digges, St. Bees' coll. Cumberland; Edwin Heron Dodgson, Chichester Theological coll.; Frederick William Bilrodt, "Examined," Unattached Student, Oxford; Walter Harner, B.A. Trinity coll. Oxford; Doyeton Vincent Stoddard, St. John's hall, Highbury; Thomas Sinclair Tofts, B.A. Christ's coll. Cambridge; Abbot Roland Upcher, B.A. Trinity coll. Cambridge; Charles Moneck Vaughan, Licentiate in Theology, University coll. Durham; Alfred Watton, Queen's coll. Birmingham.

At a Special Ordination by the Bishop of Chester, in the Parish Church of Ormskirk, Lancashire, on June 24, Thomas Bowen, of Queen's coll. Birmingham, and Edward Singleton, B.A. of Trinity coll. Dublin, were ordained Deacons.

On Trinity Sunday, June 8, by the Bishop of Rochester, in the Abbey Church, St. Albans:—

*Priests*.—Henry Milward Burgess, B.A. Worcester coll. Oxford; John Durben Gray, M.A. Clare coll. Cambridge; Clement Fox Harvey, M.A. Trinity coll. Oxford; Charles Anderson James, M.A. Oriel coll. Oxford; Charles Fursdon Rogers, B.A. Trinity coll. Oxford.

*Deacons*.—John Philip Hobson, B.A. Worcester coll. Oxford; John Francis Lemmett, M.A. and B.C.L. Christ Church, Oxford; Thomas Norton, B.A. Clare coll. Cambridge; William McPhail, Literate.

On Trinity Sunday, June 8, by the Bishop of Lichfield, in Lichfield Cathedral:—

*Priests*.—John Robinson Barnes, St. Bees' coll. Cumberland; Florence Patrick Cotter, Trinity coll. Dublin; Joseph Thomas Meek, Lichfield Theological coll.; Martin Shipham Munroe, B.A. Pembroke coll. Cambridge; Percy Watkins Myres, B.A. Trinity coll. Dublin; Thomas Orrell; Isaac Phillips, B.A. Trinity coll. Cambridge; Robert Sheppard Ruth, Christ Church, Oxford; Percival Clementi Smith, B.A. St. John's coll. Cambridge; Walter Fitzwarine Smith, Lichfield Theological coll.

*Deacons*.—Thomas Alexander Ashburnham Chisol, M.A. Exeter coll. Oxford; William Davies Clunn, Theological Associate, King's coll. London; Edward Carteret Dobree Fox, B.A. Exeter coll. Oxford; Thomas Hill, B.A. St. Catharine's coll. Cambridge; Thomas Lund, Lichfield Theological coll.; William Ostle, St. John's hall, Highbury; Hugh Stowell, Lichfield Theological coll.; John Bellingham Swann, Theological Associate, King's coll. London; Theodore Williams, B.A. Wadham coll. Oxford.

On Trinity Sunday, June 8, by the Bishop of Hereford, in Hereford Cathedral:—

*Deacons*.—Wyndham Madden, B.A. Trinity coll. Cambridge; William Hathorn Mills, M.A. Pembroke coll. Cambridge; Clement Glover Moore, B.A. Corpus Christi coll. Cambridge; Francis Octavius Philpott, B.A. St. Edmund hall, Oxford; William Arthur Hayes, B.A. Trinity coll. Dublin (by lett. dim. from the Bishop of Ripon).

On Trinity Sunday, June 8, by the Bishop of Peterborough, in Peterborough Cathedral:—

*Priests*.—East Athorp, B.A. Emmanuel coll. Cambridge; James Bell, B.A. Queen's coll. Oxford; Henry Churton, King's coll. London; Robert Douglas Leonce Clarke, B.A. Corpus Christi coll. Cambridge; Edward George James, B.A. St. Alban hall, Oxford; Henry James, Literate; James Lunt, B.A. Corpus Christi coll. Cambridge; John Molloy, Trinity coll. Dublin; John William Southern, Literate; James George Carleton, B.A. Trinity coll. Dublin (by lett. dim. from the Bishop of Limerick, Ardfer, and Aghadee).

*Deacons*.—Augustus William Atkinson, M.A. Trinity coll. Dublin; Kingston Egan Barrow, B.A. Trinity coll. Oxford; Algernon Guise Fargiter Humfrey, B.A. Lincoln coll. Oxford; Henry James Humphreys, St. Bees' coll. Cumberland; Robert Litson Johnson, B.A. Bishop Hatfield's hall, Durham; William Morgan Jones, a Literate; Charles James Langley, B.A. Emmanuel coll. Cambridge; Hon. Edmund Tudor St. John, B.A. Trinity coll. Cambridge; James Thomas, B.A. Trinity coll. Dublin; Thomas William Walwyn Trumper, B.A. Pembroke coll. Oxford.

On Trinity Sunday, June 8, by the Bishop of Lincoln, in Lincoln Cathedral:—

*Priests*.—William Walter George Giffard, B.A. Jesus

coll. Cambridge; Edward Giles, B.A. Emmanuel coll. Cambridge; William Macdonald Meredith, B.A. Magdalen hall, Oxford; William Wilson Morrison, B.A. Corpus Christi coll. Cambridge; Robert William Phayre Montemorey, Trinity coll. Dublin; John Pycock, B.A. St. Catharine's coll. Cambridge; Edgar Wharton, M.A. Exeter coll. Oxford; Hugh St. Maur Willoughby, B.A. Emmanuel coll. Cambridge.

*Deacons.*—Thomas Edwin Bradbury, B.A. Corpus Christi coll. Cambridge; Richard Blundell Comins, Licentiate in Theology, Bishop Hatfield's hall, Durham; Richard Henry Mann, B.A. Emmanuel coll. Cambridge; Martin Francis Short, B.A. Corpus Christi coll. Cambridge; Michael Andrew Thomson, B.A. University coll. Durham; Arthur William Tryon, B.A. Downing coll. Cambridge; William Fraser Whytehead, B.A. Queen's coll. Oxford.

On Trinity Sunday, June 8, by the Bishop of Salisbury, in Salisbury Cathedral:—

*Priests.*—Alfred Barnard Collett Beechey, B.A. Trinity coll. Dublin and Lichfield Theological coll.; Digby Marsh Berry, B.A. Magdalen coll. Oxford; Frederick Boag, Theological Associate, King's coll. London; Edward Greenhow, M.A. Lincoln coll. Oxford; Henry Heaton, B.A. Bishop's coll. Lenoxxville, Canada; Frederick Broke Howell, M.A. Merton coll. Oxford; Robert Jackson, B.A. Jesus coll. Cambridge; John Henry Poole, B.A. Jesus coll. Oxford; James Randall, B.A. St. Alban hall, Oxford.

*Deacons.*—Edward Bradley, B.A. Wadham coll. Oxford; Charles Henry Chase, B.A. Corpus Christi coll. Cambridge; Edmund Gwike, B.A. Clare coll. Cambridge; Edward Hugh Moberly, B.A. Corpus Christi coll. Oxford; Philip Bead, B.A. Lincoln coll. Oxford.

On Trinity Sunday, June 8, by the Bishop of Carlisle, in the Parish Church of Kendal:—

*Priests.*—Richard Bower, M.A. and William Muskett, B.A. St. John's coll. Cambridge.

*Deacons.*—Richard Clester Atkinson, M.A. St. John's coll. Cambridge; Robert Duncan, B.A. St. Edmund hall, Oxford; Robert Clayton Heslop, St. Mary hall, Oxford; William Lowthian, B.A. Queen's coll. Oxford; John George Patrick, St. Bees' coll. Cumberland; William Frederick Asbridge, B.A. Queen's coll. Oxford (by lett. dim. from the Bishop of Ripon).

On Trinity Sunday, June 8, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests.*—Herbert Edwards, St. Mary hall, Oxford; William Frederick Newman, B.A. St. John's coll. Oxford; Thomas Weymss Pigot, Christ's coll. Cambridge; Theophilus Willing, Litterate.

*Deacons.*—Louis Henry Bradford, B.A. Exeter coll. Oxford; Edward Henry Wittington Ingram, B.A. Trinity coll. Cambridge; Alfred Rosser, B.A. University coll. London; James Stephens, Litterate; Gordon Boles Wickham, B.A. New coll. Oxford.

On Trinity Sunday, June 8, by the Bishop of Bath and Wells, in Wells Cathedral:—

*Priests.*—James Armstrong Alexander, B.A. and Christopher Harker Bousfield, M.A. Queen's coll. Oxford; Edward Leighton Elwes, B.A. University coll. Oxford, and Wells Theological coll.; John Popham Hayne, B.A. St. John's coll. Cambridge, and Wells Theological coll.; Samuel Sidney Heathcote, B.A. Exeter coll. Oxford; John Lowndes, B.A. Clare coll. Cambridge; Robert Marks, B.A. London University; John Armstrong Pearson, B.A. Queen's coll. Oxford; Thomas Randall, B.A. London University; Thomas Opie Roberts, B.A. Worcester coll. Oxford.

*Deacons.*—Herbert Adney Wollaston Jones, Theological Associate King's coll. London; James White Merryweather, Trinity coll. Dublin.

On Trinity Sunday, June 8, by the Bishop of Oxford, in Christ Church Cathedral:—

*Deacons.*—Henry Sylvester Alison, Raynes Waite William Dickson, Thomas William Haworth, Charles Noel-Hill, Thomas Austen Holcroft, John Henry Reginald Kirby, James Longridge, William Lovell, Herbert Daniel Moore, Edward Seymour Leveson Randolph, and George Vizard Proctor.

On Trinity Sunday, June 8, by the Bishop of Manchester, in Manchester Cathedral:—

*Priests.*—H. Edwards, St. Aidan's Theological coll. Birkenhead; B. F. Linton, M.A. University coll. Oxford; J. Place, Litterate; T. Robinson, B.A. Trinity coll. Dublin.

*Deacons.*—O. Baker, St. Bees' coll. Cumberland; A. M. Dale, Corpus Christi coll. Cambridge; R. Douglas, B.A. Exeter coll. Oxford; J. C. Hinkson, B.A. Trinity coll. Dublin; P. H. Jackson, B.A. St. John's coll. Cambridge; G. Lomas, Magdalen hall, Oxford; G. Summer, B.A. Trinity coll. Dublin; W. Watts, and E. T. Wigg, St. Bees' coll. Cumberland.

On Trinity Sunday, June 8, by the Bishop of Chichester, in St. Peter's Church, Brighton:—

*Priests.*—Edward Brewer, B.A. St. John's coll. Cambridge; Philip Fleisher, B.A. Exeter coll. Oxford; Frederick Ferdinand Martin Schleicher Thornton, Theological coll. Chichester; James Weston Tilt, B.A. St. Mary hall, Oxford.

*Deacons.*—Arthur Charles Gabell, St. Bees' coll. Cumberland; Alfred Gurney, M.A. Exeter coll. Oxford; George Heath, B.A. Trinity coll. Cambridge; Algernon Charles Edward Thorold, B.A. Clare coll. Cambridge.

On Trinity Sunday, June 8, by the Bishop of St. Asaph, in St. Asaph Cathedral:—

*Priest.*—David Morgan, Queen's coll. Birmingham.

*Deacons.*—James Southorpe Lewis, B.A. Christ Church, Oxford; Edward Lewis Lloyd, B.A. Jesus coll. Oxford.

At a Special Ordination held by the Right Rev. Edward Parry, D.D., Bishop Suffragan of Dover, as Commissary for the Archbishop, in the Parish Church of St. Dunstan, Canterbury, William Ramsay Sparks, B.A. of Exeter coll. Oxford, was ordained Deacon.

## MISCELLANEOUS INTELLIGENCE.

### DEATH OF THE BISHOP OF WINCHESTER.

THE sad announcement of the death of the Bishop of Winchester, on Saturday, 19th July, was received with expressions of unfeigned regret and sorrow, not only by the great body of the Church of England, but by all classes and denominations throughout the kingdom. The Bishop, accompanied by Lord Granville, left London by the South Western Railway, with the intention of paying a short visit to the Hon. Edward Frederick Leveson Gower, of Holmbury, near Dorking, where Mr. Gladstone had arrived to meet them. At Leatherhead they were met by a groom with horses. The Bishop mounted one which, on account of its quietness, was a special favourite of Lord Granville's. The Bishop and Lord Granville were in conversation when the Bishop's horse stumbled, it is believed, over a stone, and threw its rider on his head. After a slight convulsive movement the Bishop became motionless. The accident happened on a piece of moorland, locally known as "Evershed's rough," opposite a range of farm buildings, the only ones in the neighbourhood. Lord Granville at once dismounted, and, seeing no signs of life, despatched the groom for assistance to Abinger Hall, which was the nearest house. Death appears to have been instantaneous, as the Bishop fell on his head, and, turning completely over, dislocated his neck. The body was conveyed to Abinger Hall, the seat of Mr. Farrer, the Secretary of the Board of Trade, Lord Granville assisting to carry the body. Expresses were sent to Dorking and Shere for medical aid, and Dr. Clark and Mr. Furnival were soon on the spot, but the Bishop was beyond all assistance. From the moment he fell he showed no signs of life. His hat was completely crushed in, but on the body there were no marks whatever, though on the following morning there was a slight extravasation of blood under the left ear. The face was as placid as in life.

As a token of the affection and respect in which Bishop Wilberforce was universally held, in consideration of his former connexion with Westminster Abbey, and in conformity, as the Primate announced in Convocation, with the wish of "the highest authorities of the land," the offer was made to the family that he should be buried, as his father before him had been, in the nave of Westminster Abbey; but the offer was declined, on the ground that the Bishop had always expressed a wish that he should rest in death between his wife and their eldest son, and in a spot which was dear to him above all others.

The funeral accordingly took place on Friday, 25th July, at the parish church of Woolavington, Sussex, of which parish the Bishop, in right of his wife, was the lord of the manor. Although no invitations had been issued by the family, the clergy of the diocese of Winchester, and many of that of Oxford, were present in large numbers. Her Majesty the Queen was represented by her domestic chaplain, the Dean of Windsor; the Prince and Princess of Wales by the Hon. Charles Lindley Wood; and the Archbishop of Canterbury by his chaplain, the Rev. Edmund H. Fisher.

A special train, starting from London at ten o'clock, brought down 250 persons; and there were present the Archbishops of Armagh and Dublin, the Bishops of Oxford and Peterborough, Bishops Beccles and Ryan, the Rev. Dr. Jackson, President of Trinity College, Hartford, Connecticut, representing the Episcopal Church of America, &c., &c. Lord Granville and Mr. Gladstone found themselves at the last moment unable to attend. The following was the inscription upon the coffin:—

"Samuel Wilberforce, Bishop of Winchester, for twenty-eight years a Bishop of the Church of God. Born September 7th, 1805; died July, 19th, 1873. Aged 67 years."

*Convocation.*—(From the "London Gazette" Tuesday, Aug. 5.)—At the Court at Oades House, Isle of Wight, August 4—Present. Queen's Most Excellent Majesty in Council—is this day ordered by her Majesty in Council that the Convocations of the Provinces of Canterbury and York be prorogued from the day which the same now stand prorogued to Thursday, the 23rd day of October, 1873; and the Right Hon. the Lord High Chancellor of Great Britain is to cause writs to be prepared and issued in the usual manner for proroguing the Convocations accordingly.

*The Colonial Church Bill.*—This Bill of Lord Blachford's has been recast by the Select Committee. All the clauses relating to proper given to or in trust for Colonial Bishops are struck out, it being deemed desirable to communicate with the Colonies before legislating upon the subject. The Bill is now confined to the removal of certain disabilities inflicted by statutes of George III. and of Queen Victoria upon clergymen ordained by Colonial Bishops not having episcopal jurisdiction within the meaning of those Acts. Such clergymen will then be under the provisions of 59 George III., c. 60, which declares them unable to officiate in England or Ireland without permission from the Archbishop of the province, and unable to hold ecclesiastical preferment or a curacy in England or Ireland without the consent of the Archbishop of the province and the Bishop of the diocese.

### METROPOLIS.

*Hospital Sunday, (June 15).*—At a meeting of the Council of the Metropolitan Hospital Sunday Fund, held at the Mansion House on Wednesday 23rd July, the Lord Mayor, who presided, said, although the Sub-Committee had not had time to make a detailed report of their proceedings, he had been requested to submit a statement of the course they had taken in order to give effect to the resolutions passed previously to Hospital Sunday. It appeared that the gross sum received was 27,400l.; and that the expenses, advertising, salaries, correspondence, printing, &c., were 725l.—a fraction more than 2½ per cent. on the whole. There had been awarded:—to hospitals, 24,571l.; to dispensaries, 967l.; and to other institutions of a kindred character, 891l., leaving a balance of 258l. to be carried forward towards the expenses of next year's collection. Guy's, St. Thomas's, and St. Bartholomew's Hospitals have had no share in the distribution being provided for by endowments of their own. To the London Hospital had been given 3833l. to St. George's, 2875l.; the Middlesex, 2300l.; University College, St. Mary's, King's College, and Westminster, each 1500l.; and to Charing Cross, 958l. The only special hospital receiving a large amount is the City of London Hospital for Diseases of the Chest; to this nearly 1000l. is given; and the rest of the Fund is divided among 55 smaller hospitals, a few of which, in the West London and the Great Northern, are general, while the great majority are special in their character. In proportion to the number of beds and of patients, the largest awards are those made to St. George's and to the Middlesex Hospitals. The London Hospital contains 570 beds, St. George's 353, and the Middlesex 305.

*Bishop of London's Fund.*—At the quarterly meeting of the Board on 30th July, the Bishop of London presiding, it was reported that the total amount received since the last meeting of the Board was, for general purposes, 11,414l. 16s. 4d.; for local and special objects, 3399l. 15s. 5d. (of the former sum 10,764l. 5s. 1d. consists of new money). To this must be added balance over at date of last statement, 229,109l., and 1850l. amount of former grants cancelled, making the total available for fresh grants 12,843l. 15s. 10d. Against this there had been the following grants:—Churches and sites for churches, 4650l.; par-

sonages and sites for churches, 800*l.*; sites for schools and mission-stations, 175*l.*; contingencies (consisting mainly of rent of rooms for missions), 619*l.* A further sum of 3879*l.* 5*s.* 6*d.* had been written off outstanding liabilities for grants to schools, making the total amount appropriated 10,923*l.* 5*s.* 6*d.*, and leaving an available balance of 1920*l.* 4*s.* 11*d.* Grants had also been made to the extent of 1300*l.* out of her Majesty's gift, leaving a balance on the present year's instalment of 886*l.* 13*s.* 4*d.* Sermons had been preached on behalf of the Fund in a large number of churches on the 18th of May; the contributions received up to the last meeting of the Finance Committee being 6125*l.* 12*s.* 2*d.*, an increase of 1790*l.* 2*s.* 6*d.* over the amount received at the same date last year; but the number of churches contributing was 285, as against 263.

With reference to the *Union of Benefices Amendment Bill*, the right rev. chairman stated that it had been found impossible to proceed with it this session, in consequence of the pressure of business in the House of Commons; his Lordship hoped, however, that it would pass next year, and, if so, it would give great facilities for dealing with the City of London churches. Under its provisions a committee would be appointed with large powers, which would be able to draw up a scheme, having the force of law, for dealing with the City churches when circumstances were favourable; the consents of vestries would not be required, nor that of patrons, though the interests of the latter would be protected. He believed the scheme would have to lie on the table of the House for forty days, and to receive the assent of the Queen in Council before coming into operation.

#### THE CHURCH CONGRESS, 1873.

THE following is the programme of the Church Congress which is to be held at Bath on the 7th, 8th, 9th, and 10th of October next. The Congress will be opened by a special service in the Abbey Church on Tuesday, the 7th of October, when the Bishop of Derry will be the preacher. At two p.m. the President of the year, Lord Arthur Hervey, Bishop of the diocese, will deliver the inaugural address in the Congress Hall, after which the first session opens, the subject of discussion being "The Church's Duty in regard to strikes and labour." The readers and speakers will be the Bishop of Oxford, the Rev. Llewelyn Davies, the Right Hon. Stephen Cave, M.P., Canon Girdlestone, and Mr. T. Brassey, M.P. The topic for the evening meeting will be "Lay Helpers, men and women: the work they at present do and might do for the Church of Christ at home and abroad," and it will be dealt with by the Revs. W. Cadman, H. D. Nihill, J. E. Moorhouse, and Sir J. E. Phillips. On the same evening there will be a meeting in the Assembly Rooms to consider "Christian Almsgiving in its relation to pauperism and to the existing conditions of society," Earl Nelson, Dr. Hannah (Vicar of Brighton), Sir J. Kennaway, and Mr. Alsager Hill, of the Charity Organization Society, being the readers and speakers. Wednesday morning, in the Congress Hall, will be devoted to "Foreign Missions: their sources of support, methods of management, and prospects of success," with Mr. J. E. Gorst, Rev. E. C. Stuart, Mr. Cecil Raikes, and Rev. Dr. F. Hessey, on the platform. In the afternoon the Dean of Exeter, Sir S. Northcote, the Rev. Dr. A. T. Lee (of Dublin), and Mr. T. Hughes, M.P., will deal with "The Union of Church and State: its national importance and its bearing on the community at large;" and in the evening there will be the working men's meeting, which is usually one of the chief features of these Congresses. On the same day, in the Assembly Rooms, the morning session will be devoted to "The supply and preparation of Candidates for Holy Orders," with the Dean of Chester, Canon Ashwell, the Rev. C. M. Church, Canon King, and Dr. Boulton as the readers and speakers; in the afternoon

Canon Ellison, Prebendary Morse, the Revs. Brakine Clarke, and R. M. Grier, will discuss "The Duty of the Church in regard to the temperance movement;" and in the evening Canon Lightfoot, the Revs. J. G. Cazenove, Prebendaries Earle and Plumptre, and Dr. Farrar will take up the question of "The present need and the best means of quickening interest in theological thought." On Thursday the morning meeting in the hall will be occupied with the double subject of "The increase of the Episcopate and Church organization in synods, conferences, and parochial councils," with Canon Ryle, Mr. F. H. Dickinson, Sir George Young, and the Rev. E. N. Dumbleton, as the selected readers and speakers. For the afternoon topic, "Cathedral Chapters; their proper work and influence," the names are—Canon Selwyn, Mr. E. A. Freeman, Mr. Beresford Hope, M.P., Canon Norris, and Mr. Neville Grenville, M.P.; and in the evening Canon Miller, Alderman Bennett, and the Rev. Joseph Bardsley will read and speak upon "The means of bringing the influence of the Church to bear upon the masses of the people." There will only be two meetings on Thursday in the Assembly-rooms. At the morning sitting "The Appropriation of Seats as affecting a National Church" will be the subject, with the Revs. Archer Gurney, R. C. Billing, J. S. Jones, and Messrs. O. Hills and M. Green, as readers and speakers; and in the evening Archdeacon Hamilton, Prebendary Fagan, Mr. J. G. Talbot, M.P., and Prebendary Ainslie will treat of "Church Endowment, with special reference to recent legislation." The closing meetings on Friday will all be held in the Congress Hall. The morning subject will be "The Life of Godliness, intellectual, devotional, practical," entrusted to the Revs. Prebendary Thorold, R. M. Benson, Sir E. Bayley, W. H. Hutchings, and Walsam How; in the afternoon "The Religious Wants and Claims of Children, and the methods of providing for them before and after Confirmation," will be discussed by the Revs. R. W. Randall, Montague Noel, J. F. Kitto, and Mr. Eugene Stock; and in the evening Professor Oakeley, of Edinburgh, will read a paper on "Church Music."

#### PREFERMENTS.

Officially announced, arranged under Dioceses.

##### St. Asaph.

Morgan, John, to the C. of Manafon, Montgomeryshire.  
Lloyd, Llewelyn, to the C. of Northop, Flint.  
Pryce, John Bankes, to the C. of Llanllugan, Montgomeryshire.  
Hayes, Thomas, to the C. of St. Mary's, Broughton, Hawarden, Flint.  
Jenkins, William, to the C. of Llanycil, Merionethshire.  
James, David, to the R. of Garthelbio, Montgomeryshire.  
Chidlow, Charles, to the C. of Denbigh.  
Ellis, William, to the C. of Bistre, near Mold, Flint.  
Lewis, James Sculthorpe, to the C. of Llanfyllin, Montgomeryshire.  
Lloyd, Edward Lewis, to the C. of Llandrillo-yn-Bhos, Carnarvonshire.  
Morgan, David, to the C. of Llanrhadr-yn-Mochmant, Denbighshire.

##### Bath and Wells.

Lonsdale, James Gylby, to the R. of Huntspill.  
Compton, Thomas Hoyle, to the P. C. of Saint Katharine's Woodlands.  
Noble, William John, to the C. of St. Decuman's, and Licensed Building at Watchet.  
Paynter, Thomas Beville, to the C. of Brompton Ralph.  
Gooch, Francis Harcourt, to the C. of Oampton Martin.  
Julius, Churchill, to the C. of South Brent.  
Langworthy, John, to the C. of North Moor Green.  
Carter, Frank Abraham, to the C. of Stoke St. Gregory.

##### Canterbury.

Rule, Ulric Juinglius, to the C. of Saltwood, Kent.  
Dixon, John Hulke, to the C. of Leeds with Bromfield, Kent.  
Calliphronas, Theodore, to the C. of St. Margaret at Cliffe with Westcliffe, Kent.  
Welsh, William, to the C. of the Temporary Church, Beckenham, Kent.  
Hall, Thomas Guppy, to the V. of Hythe.  
Monypenny, Phillips Howard, to the R. of Hadlow, Kent.

##### Carlisle.

Angell, Charles, to the P. C. of Firbank, near Kirkby Lonsdale, Westmoreland.

Brown, George, to the C. of Kirk Andrews in Esk, Cumberland.  
Doudney, David Alfred, V. of St. James, Carlisle, to be Rural Dean of the Rural Deanery of Carlisle North.  
Gorman, Robert Johnson, P. C. of Milburne, to be Chaplain to the County Gaol, Appleby, Westmoreland.  
Hoskins, George Richard, P. C. of Setmurthy, Cumberland, to be Rural Dean of the Rural Deanery of Cockermouth.  
Leitch, Robert, to the C. of Crosby-on-Eden, Cumberland.  
Pigot, George Robert, to the P. C. of Wasdale Head, Cumberland.  
Rooke, William Thomas, to the V. of St. John, Newton Arlosh, Cumberland.  
Scamell, Francis, to the V. of Newton Regny, Cumberland.  
Shepherd, William Mutrie, to the V. of St. John the Evangelist, Carlisle.

##### Chester.

Bowen, Thomas, to the C. of St. Oswald's, Chester.  
Singleton, Edward, to the C. of Holy Trinity, Runcorn, Cheshire.

##### Chichester.

Gorham, Henry Stephen, to the P. C. of Shipley, Sussex.  
Phiels, Herbert Hunter, to the Inc. of the New Church of St. Mark, at Mark Cross, Rotherfield, Sussex.  
Clissold, Henry Bayley, to the C. of St. John the Baptist, Hove, Sussex.  
Gabbell, Arthur Charles, to the C. of Brede, Sussex.  
Gurney, Alfred, to the C. of St. Paul's, Brighton.  
Heath, George, to the C. of St. Anne's, Lewes.  
Thorold, Algernon Charles Edward, to the C. of the Churches of Frant and Hawkenbury, Sussex.

##### Durham.

Gould, Richard Augustus, to the P. C. of Earsdon, Northumberland.  
Greer, William Benjamin, to the C. of St. Paul, Alnwick, Northumberland.  
Fellows, Edward, to be Minister of St. Mary, at Etal, Northumberland.  
Wray, William Marks, to the V. of Ovingham, Northumberland.  
Waters, Richard, to the V. of Rookhope, Durham.

##### Ely.

Slater, Francis, to the C. of St. Botolph, Cambridge.  
Cole, George William, to the C. of St. Mary, Ely.  
Smith, John Thomas, to the C. of St. Paul, Bedford.  
Puxley, Herbert Boyne Lavallin, to the R. of Great Catworth, Hunts.  
Banham, Daniel Beales Redfarn, to the C. of St. Paul, Cambridge.  
Josling, William James, to the R. of Moulton, Suffolk.  
Frew, James Joseph, to the C. of Slopsley, Beds.  
Helling, Charles Tertius, to the C. of Chesterton and Haddon, Hunts.  
Alston, T., to the C. of St. Giles and St. Peter, Cambridge.  
Copstone, E. G., to the C. of St. James, Bury St. Edmunds.  
Cunningham, W., to the C. of Horningsea, Cambs.  
Egar, W. J., to the C. of Haynes, Beds.  
Lowe, W. H., to the C. of Fen Ditton, Cambs.  
Macnaghten, H. A., to the C. of Compton and Shefford, Beds.  
Morrice, J. D., to the C. of Christ Church, Cambridge.  
Tracey, M. G., to the C. of St. John, Bury St. Edmunds.  
Woodhouse, A. P., to the C. of Christ Church, Cambridge.  
Connell, A. J. C., to the C. of Monks Wleigh, Suffolk.  
Marshall, G. A., to the C. of Doddington, Cambs.  
Mason, H. J., to the C. of Downham, Cambs.

##### Exeter.

Black, John Whitmore, to the V. of Launcells, Cornwall.  
Arundell, William Henry, to the R. of Cheriton Fitzpaine, Devon.  
Mallett, William George, to the C. of St. Stephen and St. Martin, Exeter.  
Hughes, John Bickley, to the C. of Olyst Honiton, Devon.  
Highton, Edward, to the C. of Pitt's Portion, Tiverton, Devon.  
Padley, Augustus Frederick, to the C. of Braunton, Devon.  
Castle, Edwin, to the C. of Falmouth, Cornwall.  
Bazeley, Frank Ley, to the C. of Dawlish, Devon.  
Willing, Theophilus, to the C. of Witcombe Raleigh, Devon.  
Butlin, William Heygate, to the C. of Townstal and St. Saviour's, Dartmouth, Devon.  
Gundry, John Seager, to the C. of Ottery St. Mary for Alington Chapel, Devon.

##### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Holder, Cornelius Benjamin, to the R. of Syde, Gloucestershire.  
Gregg, John William, to the R. of Abenhall, Gloucestershire.  
Simons, Charles Walker, to the R. of Saintbury, Gloucestershire.  
Koble, Thomas, Jun., to the V. of Bisley, Gloucestershire.  
Stephenson, Charles, to the V. of Flaxley, Gloucestershire.  
Thompson, George, to the C. of Holy Trinity, Cheltenham.  
Wait, William Wade, to the C. of Awre, Gloucestershire.



Knowl, Charles Hesketh, to the C. of Cirencester, Gloucestershire.  
 Turner, John, to be Chaplain of the Gloucester Union.

#### Hereford.

Nicholl, David, to the R. of Edwin Loech, Worcester-shire, and Tedstone Wafer, Herefordshire.  
 Alderson, Frank, to the C. of Bodenham, Herefordshire.  
 Westropp, Charles John, to the V. of Kilpeck, Hereford-shire.  
 Andrews, Frederick, to the R. of Kinneraley, Hereford-shire.

#### Lichfield.

Davis, Thomas John, to the P. C. of Child's Ercall, Salop.  
 Mimer, Frederick, to the V. of Biddulph, Staffordshire.  
 Utterson, Ferris, to the P. C. of St. Anne's, Derby.  
 Boden, Charles John, to the P. C. of Maer, Staffordshire.  
 Cornwell, William, to the P. C. of St. Paul's, Tipton, Staffordshire.  
 Samson, Edward, to the P. C. of Pipe Ridware, Stafford-shire.  
 Cotter, William Laurence, to the Inc. of the Christ Church Blakenall Heath District Chapelrv.  
 Hedden, Arthur Henry Ramsgate, to the R. of Ashley, Staffordshire.  
 Hutchinson, John Rogers, to the C. of Chesterton, Staf-fordshire.  
 Wollaston, John, to the C. of Smethwick, Staffordshire.  
 Southern, John William, to the C. of St. Mary's, Wolver-hampton.  
 Browne, Edward George Stanley, to the C. of Shirland, Derbyshire.  
 Clunn, W. D., to the C. of Tutbury, Staffordshire.  
 Fox, E. C. D., to the C. of Tickenhall, Derby.  
 Hill, T., to the C. of Northwood, Staffordshire.  
 Mullins, E. H., to the C. of Pensnett, Staffordshire.  
 Ostle, W., to the C. of Christ Church, Stafford.  
 Stowell, H., to the C. of Christ Church, Derby.  
 Swain, J. B., to the C. of St. John's, Derby.  
 Williams, T., to the C. of St. Mary's, Kingswinford, Staffordshire.

#### Llandaff.

Davies, Evan James, to the P. C. of Llangoven with Pencylawd, Monmouthshire.  
 Pinney, William, to the R. of Llanvihangel Yestern Llewern, Monmouthshire.  
 Lowther, William St. George Penraddocke, to the R. of St. George, Glamorganshire.  
 Blundell, Augustus Richard, to the V. of Llanvihangel Crucorney, Monmouthshire.  
 Jones, William Wynne, to the C. of Pentrebach, Gla-morganshire.  
 James, William Lloyd, to be Chaplain of the County Lunatic Asylum at Bridgend, Glamorganshire.  
 Jones, Hugh William, to the C. of Aberdare, Glamor-ganshire.  
 Pinches, Thomas, to the C. of Portkewett with St. Pierre, Monmouthshire.

#### London.

Chavasse, Francis James, to the V. of St. Paul, Upper Holloway.  
 Cobb, Clement Francis, to the V. of St. Jude, Mildmay Park.  
 Stott, Edward Nicholson, to the V. of St. John, Cubitt Town.  
 Whittenmore, William Meynell, D.D., to the United R. of St. Catherine Oree with St. James, Duke's Place.  
 Fox, Henry Elliott, to the P. C. of Christ Church, Broadway, Westminster.  
 Warner, Arthur George, to the P. C. of St. Mary, Tothill Fields.  
 Harte, Joseph William, to be Minister of St. Mark, Victoria Park.  
 O'Brien, Philip Stephen, to be Clerk in Orders, St. George's, Hanover Square.  
 Arnott, Arthur Philip, to the C. of Barnes, Surrey.  
 Bailey, Thomas John, to the C. of St. Mary-le-Strand.  
 Cotes, Digby Henry, to the C. of St. Peter, Hammer-smith.  
 Hopkins, William Robert, to the C. of Christ's Chapel, Maids Hill.  
 Kessler, Julius, to the C. of Holy Trinity, Hoxton.  
 Potts, Robert Hutton, to the C. of St. Peter, Great Wind-mill-street.  
 Preston, Thomas, to the C. of St. John the Evangelist, Kilburn.  
 Saunders, Clement Morgan, to the C. of St. Peter, Raton-square.  
 Thorp, Gervase, to the C. of St. Margaret, Westminster.  
 Winslow, James Stephen, to the C. of St. Andrew, West-minster.  
 Festing, John Wogan, to the V. of St. Luke, Berwick-street.  
 Whitfield, Thomas Hamilton, to be Chaplain at Hon-fleur, France.  
 Morris, David Bayne, to be a Chaplain on the Bengal Establishment.  
 Vernon, Frederick Wentworth, to be a Chaplain at Ghent, Belgium.  
 Burnett, Richard Parry, to be Chaplain of the Staines Union Workhouse, Middlesex.  
 Bourdillon, Stafford Faulkner, to be a Chaplain on the Bombay Establishment.  
 Pearson, Arthur Charles, to be a Chaplain on the Bengal Establishment.  
 Haddock, Edward Isaac, to the R. of Harlington, Mid-dlesex.  
 Pearson, Henry Daniel, to the V. of St. James, Clapton.  
 Myers, Alfred Joshua, to the V. of St. Simon Zelotes, Upper Chelsea.  
 Plaford, George, to be Chaplain of the City Prison, Hol-loway.

Richards, Clifford, to be Chaplain of the Fulham Prison.

Ochbott, Richard Stutely, to the C. of St. John, Notting Hill.  
 Dendy, Arthur, D.D., to the C. of St. Paul, South Hamp-stead.  
 Good, Philip Henry, to the C. of St. Stephen, Spitalfields.  
 Ismay, William, to the C. of St. Mark, Hamilton-terrace, St. Marylebone.  
 Keenworthy, James Wright, to the C. of Hackney.  
 Wainwright, Lincoln Stanhope, to the C. of St. Peter, London Docks.

#### Manchester.

Baker, C., to the C. of St. Paul's, Hulme.  
 Dale, A. M., to the C. of St. Thomas's, Bedford, Lancs.  
 Douglas, R., to the C. of St. John's, Miles Platting.  
 Hinkson, J. C., to the C. of St. George's, Charlestown.  
 Jackson, P. H., to the C. of Chatburn.  
 Lomas, G., to the C. of Haslingden.  
 Sumner, G., to the C. of St. Luke's, Cheetham Hill.  
 Watts, W., to the C. of Goodshaw.  
 Wigg, E. T., to the C. of St. John's, Over Darwen.

#### Norwich.

Ward, John Martyr, to the R. of Gressenhall, Norfolk.  
 Thompson, George Thomas, to the V. of Hoesham, Nor-folk.  
 Valpy, Thomas Roworth, to the R. of Garveston, Nor-folk.  
 Curteis, Thomas Spencer, to the R. of Braampton, Suffolk.  
 Boycott, Edmund, to the R. of North Cove, Suffolk.  
 Harding, James William, to the V. of Ranton, Norfolk.  
 Rudd, Charles Louis, to the V. of Hempstead, Norfolk.  
 Burrow, Charles Hubert, to the R. of St. Michael and St. Peter, Long Stratton, Norfolk.  
 Malins, Joseph Edwards, to the V. or P. C. of Hoo and of Letheringham, Suffolk.  
 Moore, Albert, to the C. of St. Margaret and St. Nicholas, King's Lynn, Norfolk.  
 Davidson, Arthur Armitstead, to the C. of St. John, Lowestoft, Suffolk.  
 Smith, Anthony Hart, to the C. of St. Clement and the Ship Church, Ipswich, Suffolk.  
 Slocock, Thomas Samuel William, to the C. of Stern-field, Suffolk.  
 Dudding Richard, to the C. of North Pickenham and Houghton on the Hill, Norfolk.  
 Lloyd, William Richard, to the C. of Swaffham, Nor-folk.

#### Oxford.

Martyn, Thomas, to the R. of Ludgershall, Bucks.  
 Brown, Willoughby Bryan, to the R. of East Shefford, Berks.  
 Short, Ambrose, to the V. of Bodicote, Oxon.  
 Carey, Denis, to the V. of Little Missenden, Bucks.  
 Sayer, William Carlisle, to the R. of St. Leonard, Wal-lingford, Berks.  
 Birch, John George, to the C. of Grove, Berks.  
 Manley, Richard Henry, to the C. of Great Hampden, Bucks.  
 Pearson, Arthur Charles, to the C. of Great Marlow, Bucks.  
 Monnington, Thomas Pateshall, to the C. of Henley-on-Thames, Oxon.  
 Alison, Henry Sylvester, to the C. of Great Milton, Oxon.  
 Dickson, Raynes Waite William, to the C. of Colnbrook, Bucks.  
 Haworth, Thomas William, to the C. of Newport Pagnell, Bucks.  
 Noel-Hill, Charles, to the C. of Abingdon, Berks.  
 Holcroft, Thomas Austen, to the C. of Saint Lawrence, Reading, Berks.  
 Kirby, John Henry Reginald, to the C. of Hambledon, Bucks.  
 Longridge, James, to the C. of High Wycombe, Bucks.  
 Lovell, William, to the C. of Wantage, Berks.  
 Moore, Herbert Daniel, to the C. of Burford and Ful-brook, Oxon.  
 Randolph, Edward Seymour Leveson, to the C. of Abingdon, Berks.  
 Proctor, George Vizard, to the C. of Bloxham, Oxon.

#### Peterborough.

Hoare, James Raper, to the V. of Warmington, North-ants.  
 Pochin, Edward Norman, to the V. of Barkby, Leicester-shire.  
 Escott, Hay Sweet, to the R. of South Luffenham, Rut-land.  
 Dampier, Augustus, to the R. of Courteenhall, North-ants.  
 Shaw, Forster Maynard, to the C. of Gretton, Northants.  
 Macdonagh, Telford, to be Chaplain of Bileston Union.  
 Robson, William Henry Fairfax, V. of St. Giles, North-ampton, to be a Surrogate for the Diocese of Peter-borough.  
 White, Arthur, V. of Gretton, Northants, to be a Sur-rogate for the Diocese of Peterborough.

#### Ripon.

Ashley, John Marks, to the V. of Fewston.  
 Haslam, Michael, to the C. of Sowerby.  
 Manners, Frederick Browne, to the C. of the Parish Church, Bradford.  
 Leatherdale, George, to the V. of St. John, Clayton.  
 Venn, William Campbell, to the C. of St. George, Barnsley.  
 Asbridge, William Frederick, to the C. of Otley.  
 Hayes, William Arthur, to the C. of Bramley.  
 Greene, Henry, to the C. of Thornhill.  
 Grenside, Frederick Ralph, to the C. of Thornhill.  
 Harwood, Thomas Eustace, to the C. of Thornhill.

Barker, Thomas Dodsworth, to the C. of St. Thomas, Huddersfield.  
 Caldwell, John, to the P. C. of Muker.  
 Harle, Francis, to the R. of West Tanfield.  
 Fisher, John, to the C. of Biddlesden.  
 Gledhill, Joseph, to the P. C. of Bippenden.  
 Brigg, William Henry, to the C. of Calverley.  
 Stowe, Fenwick William, to the V. of Aygarth.  
 Hooke, David, to the V. of Beckingham, Nottingham-shire.

#### Rochester.

Bartlett, Robert Edward, to the V. of Much Waltham, Essex.  
 Davies, Nathaniel, to the R. of Mount Bures, Essex.  
 Lawrence, Percival, to the R. of South Ockendon, Essex.  
 Dowson, Charles, to the C. of East Tilbury, Essex.  
 Campbell, Alexander Digby, to the C. of Holy Trinity, Waltham Cross, Essex.  
 Rawlinson, Henry John, to the C. of Chelmsford.  
 Farmer, John, to the C. of Chelmsford.  
 Smith, Samuel Edward, to the C. of Christ Church, Lec. Kent.  
 Stone, William, to the C. of Christ Church, Greenwich.  
 Walker, Arthur, to the C. of Aldborough Hatch and Barking-side, Essex.  
 Wilmot, Henry Thomas, to the C. of Southchurch, Essex.  
 Birchall, Oswald, to the C. of Hitchin, Herts.  
 Hind, Walter, to the C. of Cliff at Hoo, Kent.  
 Small, Henry, to the C. of St. Luke, Deptford.  
 Dove, Philip, to the C. of St. John the Baptist, Chip-ping Barnet, Herts.

#### Salisbury.

Andrews, William Ryton, to the R. of Telford Ewyas, Wilts.  
 Dobie, John, to the V. of Wool, Dorset.  
 Stroud, John, to the R. of South Perrott-cum-Moster-ton, Dorset.  
 Burnard, Arthur Chichester, to the C. of Osmington, Dorset.  
 Du Boulay, John George, to the C. of Fontmell Magna, Dorset.  
 Fownes, John Edward Curtis, to the C. of Dilton Marsh, Wilts.  
 Hoare, John William Deane, to the C. of Chardstock, Dorset.  
 Poole, Henry James, to the C. of Cranborne, Dorset.  
 Seaton, William, to the C. of Donhead St. Mary, Wilts.  
 Williams, John, to the C. of Lydinch, Dorset.

#### Winchester.

Gubbins, Richard Shard, to the R. of Upham, Hants.  
 Smith, Frederic Hermann Bowden, to the C. of St. Saviour, Bermondsey (Conventional District), Surrey.  
 Taylor, Robert, to the C. of Catherington, Hants.  
 Travis, James, to the C. of Charlwood, Surrey.  
 Lewis, William Henry, to the C. of St. Paul, Dorking, Surrey.

#### Worcester.

Topham, Samuel, to the C. of Langley, Worcestershire.  
 Furley, Edward Mainwaring, to the C. of Great Witley, Worcestershire.  
 Mildmay, Charles Arundell St. John, to the R. of Alve-church, Worcestershire.  
 Seymour, Richard, B. of Kinwarton, Warwickshire, to be a Residential Canon in Worcester Cathedral.  
 Eaton, John Richard Turner, B. of Lapworth, Warwick-shire, to be an Honorary Canon in Worcester Cathed-ral.  
 Biggs, Andrew, to the C. of St. Asaph, Birmingham.  
 Duncan, Robert James, to the C. of St. Michael, Coventry.  
 Ellis, Philip, to the C. of The Lye, Worcestershire.  
 Gilbert, Francis Parnell, to the C. of Chaddesley Cor-bett, Worcestershire.  
 Holden, William James, to the C. of Cookley, Worcester-shire.  
 Mackmurdo, Frederick Thomson, to the C. of St. Clement, Nechells, Warwickshire.  
 Woodcock, Reginald Henry, to the C. of Hillmorton, Warwickshire.

#### York.

Airy, Basil Reginald, to the V. of Whitwell.  
 Morris, Lawrence Burke, to the C. of Birdsall.  
 Hodgson, Thomas Edward, to the C. of Rotherham.  
 Bussell, Barton Thomas, to the C. of Rotherham.  
 Woodhouse, Thomas, to the C. of Danby.  
 Thompson, Foster John, to the C. of Marton in Cleve-land.  
 Brown, James Redgate, to the C. of Stannington.  
 Carter, Charles Clement, to the C. of St. Michael, New Malton.  
 Cheese, Thomas, to the C. of Hackness.  
 Clarke, Arthur Frederick, to the C. of St. Mary, Bever-ley.  
 Collin, John, to the C. of St. John's Church, Middles-borough.  
 Corbet, John William, to the C. of Bridlington.  
 Grant, Charles William, to the C. of Wighill.  
 Hudson, Walter, to the C. of Bishopthorpe.  
 Lamb, Richard Martindell, to the C. of Normanton.  
 Mellodey, Thomas, to the C. of Balby with Hexthorpe.  
 Owen, Edward, to the C. of St. Paul, Sheffield.  
 Stephens, John, to the C. of St. Luke, Hull.  
 Stower, Charles John, to the C. of Pitsmoor, Sheffield.  
 Tweedie, Archibald George, to the C. of All Saints, Shef-field.  
 Valpy, Arthur Sutton, to the C. of St. Paul, Middles-borough.  
 Watson, Thomas William Wasdale, to the C. of St. James, Doncaster.

Wilkins, John, to the C. of St. Martin, Scarborough.  
 Wright, William, to the C. of St. John, York.  
 Stephenson, Henry Major, to be Chaplain of St. Peter's School Chapel, York.  
 Jones, Ven. William Basil, to be Residentiary Canon of York Cathedral.  
 Blunt, Richard Frederick Lefevre, Canon of York and V. of Scarborough, to be Archdeacon of the East Riding.  
 Brodric, Alan, to the R. of Huggate.  
 Terry, Francis, to the V. of Hickleton.  
 Tomlinson, Jeremiah Sharpe, to the V. of Keyingham.  
 Johnson, Rowland Ingram, to the C. of St. Martin-on-the-Hill, Scarborough.  
 Marshall, Thomas Ansell, to the C. of Lasingham.  
 Robinson, John Carleton, to the C. of Christ Church, Doncaster.

#### Appointments alphabetically arranged.

BROWNE, RT. REV. EDWARD HAROLD, D.D., Bishop of Ely, to be Lord Bishop of Winchester.  
 McILROY, VEN. J. D.D., D.C.L., to be Bishop of the proposed Diocese of Saskatchewan, Hudson's Bay.  
 WOODFORD, JAMES RUSSELL, D.D., V. of Leeds, to be Lord Bishop of Ely.  
 Ayr, Basil Reginald, to the V. of Whitwell, Norfolk.  
 Andrews, W. B., to the R. of Taffont Ewias, Wilts.  
 Arshnot, G., to the V. of Arundel, Sussex.  
 Armstrong, John Hopkins, to the V. of Staines, Middlesex.  
 Badley, John Joseph, to the R. of Welnetham Magna, Suffolk.  
 Baker, Henry De Fos, to the R. of Thruxton, Hants.  
 Barber, Henry, to the V. of Christ Church, Singlegate, Michigan, Sarroy.  
 Barr, James Wilkie, to the V. of Lumb, Lancashire.  
 Bate, William, to the P. C. of St. Swithin, Kennington, Berkshire.  
 Bala, George Leigh, to the P. C. of St. Mary-the-Virgin, Bliel Grange, Lancashire.  
 Bunt, Richard Frederick Lefevre, to be Archdeacon of the East Riding, Yorkshire.  
 Booth, H. E., to be Master of University College, Durham.  
 Bower, Charles U., to the V. of Wolferlow, Herefordshire.  
 Bowler, Henry Charles, to the P. C. of Christ Church, Scaleston, Yorkshire.  
 Bowling, Edward Woodley, to the R. of Houghton Conquest, Beds.  
 Bowstead, Joseph, to the P. C. of Soulbly, Westmoreland, and to be Chaplain of the East Ward Union Workhouse, Westmoreland.  
 Boycott, Edmund, to the R. of North Cove, Suffolk.  
 Boys, J., to be Minor Canon of Rochester Cathedral.  
 Boys, William James, to the R. of Walkerne, Herts.  
 Brodric, Alan, to the R. of Huggate, Yorkshire.  
 Caldwell, John, to the P. C. of Muker, Yorkshire.  
 Chavasse, Francis James, to the V. of St. Paul's, Upper Holloway, Middlesex.  
 Climenan, John, to be a Surrogate for the Diocese of Oxford.  
 Cole, William, to the R. of Hotham, Yorkshire.  
 Coombe, Alexander Bain, to the R. of Morden, Sussex.  
 Cozter, William Augustine, to the V. of Bearley, Warwickshire.  
 Craig, Herbert Tudor, to be Chaplain to the Forces, Third Class.  
 Curtis, Thomas Spencer, to the R. of Brampton, Suffolk.  
 Darby, John Lionel, to be Honorary Canon of Chester Cathedral.  
 Dixon, T. M., C. of Radford, to be Chaplain of the Nottingham Borough Goal.  
 Dixon, John Hulke, to the C. of Leeds-with-Bromfield, Kent.  
 Edmondson, Frederic William, to the R. of Corty, Glamorganshire.  
 Ewot, Hay Sweet, to the R. of South Luffenham, Rutland.  
 Ganness, Richard, to be Chaplain of the Otter Memorial College, Chichester.  
 Ewen, John Norris Frederick, to the R. of Frostenden, Suffolk.  
 Fellows, R., to the Inc. of St. Mary, Etal, Northumberland.  
 Felton, William, to the V. of St. Mark's, Nottingham.  
 Fowler, Joseph Thomas, to be Hebrew Lecturer in the University of Durham.  
 Freeman, Francis Elton, to the C. in charge of All Saints, Coventry.  
 Furgival, James, Jun., to the R. of Muston, Leicestershire.  
 Gifford, Francis Osborn, to the R. of Deane, Hants.  
 Goodhart, Edward Shelton, to the V. of Owersby, Lincolnshire.  
 Gorman, Henry Stephen, to the V. of Shipley, Sussex.  
 Gorman, J., Inc. of Milburne, to be Chaplain of the Gaol at Appleby, Westmoreland.  
 Griffiths, J., to the R. of Belton, Lincolnshire.  
 Gutierrez, Frederic Emanuel, to the R. of Nymett Rowland, Devonshire.  
 Hall, Thomas Guppy, to the V. of Hythe, Kent.  
 Harrison, Alexander James, to the P. C. of St. James, Waterfoot, Lancashire.  
 Harte, Joseph William, to be Minister of St. Mark's, Victoria Park, Middlesex.  
 Hawtre, Henry Courtenay, to the R. of Nursling, Hants.  
 Hayden, Charles Frederick, to the V. of West Hendred, Berkshire.  
 Hicnet, George Edward, to the V. of Whitegate, Cheshire.  
 Hindley, William Talbot, to the V. of Pullorhill, Beds.  
 Hoare, James Raper, to the V. of Warrington, Northants.

Hooke, David, to the V. of Beckingham, Notts.  
 Jenkins, John Card, to be Chaplain of the Anglican Chapel at the Brussels Museum.  
 Jones, John Edward, to the R. of Reynoldston, Glamorganshire.  
 Jones, Ven. William Basil, to be Canon of York Cathedral.  
 Jones, William, to the R. of Newton Nottage, Glamorganshire.  
 Joeling, William James, to the R. of Moulton, Suffolk.  
 Kaye, Ven. William Frederick John, to be Rural Dean of Lawres No. 1, Diocese of Lincoln.  
 Kenyon, Hon. William Trevor, to the P. C. of Penley, Salop.  
 Kyte, J. W., to the C. of Waverton, Chester.  
 Laidman, Samuel Lancaster, to the C. of Weaverham, Cheshire.  
 Lamb, George Fleming, to the R. of Broseley, Salop.  
 Lane, O., to the V. of Wheelock, Cheshire.  
 Lawrence, Charles, to the R. of Croft, Yorkshire.  
 Laying, William W., to the V. of Spilsby, Lincolnshire.  
 Lobb, Sydney Brooke, to the R. of Kenardington, Kent.  
 Malins, Joseph Edwards, to the V. of Hoo and Letheringham, Suffolk.  
 Mildmay, Charles Arundell St. John, to the R. of Alvechurch, Worcestershire.  
 Milner, John, to the V. of Alston Moor, Cumberland.  
 Monypenny, Phillips Howard, to the V. of Hadlow, Kent.  
 Moore, Thomas, to be Chaplain to the Troops at Maidstone.  
 Morgan, Frederick Francis, to be Chaplain of the Dorset County Hospital, Dorchester.  
 Nicholas, George Davenport, to the V. of St. Stephen, Clewer, Berkshire.  
 Nicholl, David, to the R. of Edwin Roach, Herefordshire.  
 Oram, Henry A., to the R. of Thurlby, near Newark.  
 Pearson, Henry D., to the P. C. of St. James, Clapton, Middlesex.  
 Pengelly, Edward, to the V. of North Collingham, Notts.  
 Phillips, Henry John, to the V. of St. James, Dudley, Worcestershire.  
 Powell, Charles Meares, to the V. of Steeple Bumpstead, Essex.  
 Pudeay, Charles Douglas, to the V. of Skerne, Yorkshire.  
 Robins, Arthur, to the R. of Holy Trinity, Windsor, Berkshire.  
 Robinson, George C., to be a Surrogate for the Diocese of Oxford.  
 Rogers, Percy, to the R. of Simonburn, Northumberland.  
 Rooke, W. T., to the R. of Newton Alosch, Cumberland.  
 Ruddle, Charles Louis, to the R. of Hemptstead, Norfolk.  
 Sayer, W. O., to the R. of St. Leonard, Wallingford.  
 Seymour, Richard, to be Canon of Worcester Cathedral.  
 Shepherd, William Mutrie, to the V. of St. John's, Carlisle.  
 Short, W. P., Fellow of New College, Oxford, and Head Master of Oswestry School, to the R. of Bodicote, near Banbury.  
 Sleep, Frederick, to the V. of Darfield, Second Mediet, Yorkshire.  
 Stephenson, H. M., President of Liverpool College, to be Chaplain of St. Peter's School, York.  
 Stockdale, Henry, to the R. of Clayworth, Notts.  
 Stott, Edward Nicholson, to the V. of St. John's, Cubitt Town, Middlesex.  
 Stroud, John, to the R. of South Perrott, Dorset.  
 Sutton, Frederick Heathcote, to the R. of Brant Broughton, Lincolnshire.  
 Sutton, Meyrick John, to be Chaplain to the Mercers' Company, London.  
 Syson, William, to the R. of St. Peter, Toynnton, Lincolnshire.  
 Terry, Francis, to the V. of Hickleton, Yorkshire.  
 Thomlinson, Jeremiah S., to the V. of Keyingham, Yorkshire.  
 Thompson, George Thomas, to the V. of Heacham, Norfolk.  
 Tibbitts, Newman, to the V. of Stoke Gifford, Gloucestershire.  
 Tidwell, Samuel W., to be Assistant Chaplain of the Convict Prison, Portland.  
 Tydd, Thomas Henry, to the C. of St. Mary's, Shrewsbury.  
 Walker, Frederick Augustus, to the R. of Dry Drayton, Cambridgeshire.  
 Waters, Robert, to the V. of Rookhope, Durham.  
 Webb, John Moss, R. of Wold Newton, Lincolnshire, to be Coadjutor Rural Dean of Grimsby No. 1, Diocese of Lincoln.  
 Welsh, William, to the V. of Holy Trinity, Beckenham, Kent.  
 Westropp, Charles J., to the V. of Kilbeck, Herefordshire.  
 Whittemore, William M., D.D., to the R. of St. Catherine Cree, London.  
 Wilson, John Robert, to the R. of St. Helen's, Worcester.  
 Wray, William Mark, to the V. of Ovingham, Northumberland.

#### DEATHS.

WILKINSON, RIGHT REV. SAMUEL, D.D., Lord Bishop of Winchester, aged 67.  
 Adams, Edward Cay, R. of Hawkechurch, Dorset, aged 60.  
 Aiken, Robert, R. of St. John's, Coventry, Warwickshire, formerly V. of Pendene, Cornwall, aged 73.  
 Barker, Charles Arthur, at Chesterton, Staffordshire.  
 Bewsher, William, R. of Radwell, Herts, aged 77.

Brice, Edward, formerly P. C. of Humahugh, Northumberland, and Senior Chaplain, Royal Navy, aged 89.  
 Cope, Edward Meredith, Senior Fellow of Trinity College, Cambridge, aged 55.  
 De la Hooke, James, V. of Holy Trinity, Bridgewater, Somersetshire, aged 83.  
 Faulkner, Henry B., of Long Melford, Suffolk, aged 77.  
 Fyfe, Charles, P. C. of St. Michael, Port Royal Mountain, Jamaica.  
 Gurdon, Edward, R. of Hingham, Norfolk, aged 61.  
 Haly, John Billing, at Egloskerry, Launceston, aged 37.  
 Harston, Edward, late V. of Sherborne, Dorset, aged 61.  
 Hetling, Thomas, of Chipping Sodbury, Gloucestershire.  
 Hildyard, William, at Nassau, Bahamas, late of Trinity College, Cambridge, aged 29.  
 Hobson, William Topham, V. of Beckingham, Notts, aged 69.  
 Hutton, Henry F., R. of Spridlington, Lincolnshire, aged 63.  
 Knipe, Randolph, R. of Water Newton, Hunts.  
 Martyn, Claudius Robert, R. of Ludgershall, Oxon.  
 Mason, John, V. of Sherburn, Yorkshire, aged 67.  
 Meakin, John A. D., V. of Speenhamland, Berkshire, aged 69.  
 Neave, Henry Lyttelton, V. of Epping, Essex, aged 75.  
 Paige, William M. T., C. of Sunderland, Durham.  
 Phillips, Henry George, R. of Welnetham Magna, and V. of Mildenhall, Suffolk, aged 80.  
 Roy, Edmund, late V. of Westwood, Warwickshire, aged 70.  
 Sullivan, Frederick, V. of Kimpton, Herts, aged 76.  
 Swete, Charles John, D.D., C. of St. Michael and All Angels, Bromley, Middlesex, aged 52.  
 Thomas, Richard J. F., V. of Yeovil, Somerset, aged 60.  
 Thurlow, Charles Augustus, R. of Malpas, Cheshire, and Chancellor of the Diocese of Chester, aged 71.  
 Turner, John Jervis William, Chaplain to Sir H. Fermo's Foundation at Crowborough, Sussex, aged 79.  
 Watkins, Charles F., V. of Brixworth, Northants, aged 79.  
 Wills, John, R. of South Perrott, near Crewkerne, aged 61.  
 Wilson, John, D.D., late President of Trinity College, Oxford, aged 83.  
 Winter, John, P. C. of Birdforth, and C. of Coxwold and Huithwaite, Yorkshire, aged 91.  
 Wright, John Marsden, R. of Tatham, Lancashire, aged 74.  
 Young, Julian C., late R. of Ilmington, Warwickshire, aged 67.

#### TESTIMONIALS OF RESPECT

Have been received by the following Clergymen:—  
 Story, R. L., late C. of Preston-on-Scar, Yorkshire.  
 Dixon, J. H., late C. of Chartham, Kent.

#### MARRIAGE.

On the 17th of July, at St. Margaret's Church, Lee, by the Rev. W. B. Wills, M.A., assisted by the Rev. Eardley Michell, M.A., the Rev. Rodolph Baron von Hube, Vicar of Gressley, Notts, to Mary Anne Matilda Doran, eldest daughter of the late Andrew Doran, Esq., of Heavitree, near Exeter. [161]

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**WANTED in a bracing, Seaside Parish, a CURATE of Evangelical views. Manchester diocese. TITLE given. Stipend 20*l*. Deacon; 110*l*. Priest.**  
Address Rev. J. Ford Simmons, Southshore, Blackpool. [195]

**CURACY with TUITION.**—WANTED for a Town Parish in Sussex, a CURATE, willing to devote the morning to reading with the Vicar's Son (aged fourteen). Essentials: moderate views and strong voice. A TITLE might be given. Stipend from 120*l*, according to circumstances.  
Address "Vicar," 7, Westbourne-villas, Paddington, London. [180]

**TITLE OFFERED in Peterborough diocese at Christmas Ordination. Rural Parish. Population 700. Views Evangelical.**  
For all further particulars address Vicar, Exton, Oakham. [213]

**FOR VACANT CURACIES, in almost every diocese and county, see the "CLERICAL REGISTER" for AUGUST. Sent on receipt of Subscription-fee, 1*s*.  
Address Mr. W. EMERY STARK, F.R.G.S., &c., 27, Bedford-street, Strand, W.C. [277]**

**WANTED a CURATE for St. Barnabas, Manchester. Evangelical. Stipend 120*l*. A TITLE may be given. Inhabitants chiefly operatives. Good church and schools. A good and zealous man highly appreciated.**  
Address Rev. S. Harris, M.A., Rector, 61, Higher Ardwick, Manchester. [178]

**CURATE WANTED immediately. Rector resident, but not in good health. Population under 500, and Agricultural. A Cambridge or Oxford Graduate preferred. Three Services on Sunday, but weekly Duty light. Comfortable lodgings for a single man may be had in the village.**  
Address the Rev. C. S. Boyds, Haughton Rectory, Stafford. [174]

**WANTED as Senior CURATE a thorough Churchman of Evangelical views for a parish in Cheshire, in which a new church must eventually be built. Stipend 180*l*.**  
Address A. L. X., Silverdale, near Carnforth, Lancashire. [167]

**A CURATE will be WANTED on the 1st of October next, to assist the Vicar in his parish duties. Situation very healthy, and within a mile of Nottingham. Surplised choir. Good lodgings and attendance, near the church. Views moderate. Stipend 120*l*.**  
Address the Rev. S. Creswell, M.A., Vicar of Radford, near Nottingham. [197]

**WANTED an earnest, Evangelical, sound Churchman in Full Orders, for the ancient parish of Eccles, Lancashire. The neighbourhood is healthy and pleasant, the population about 5000, working classes. Stipend 150*l*.**  
Address Rev. J. P. Pitcairn, 2, Scarisbrick-terrace, Southport. [190]

**WANTED, in November, an Unmarried CURATE. TITLE might be given for the Peterborough Christmas Ordination to Graduate of Oxford or Cambridge. Population about 950. Views moderate. Railway Station.**  
Address Rector, Blisworth, Northampton. [194]

**WANTED an Evangelical CURATE in Full Orders for an Agricultural Parish in Monmouthshire. Stipend 120*l*, and unfurnished house and garden. Situation dry and healthy. Pupils objected to.**  
Address Rev. O. R. Hall, Shirenewton Rectory, Chepstow. [152]

**WANTED an earnest-minded CURATE, good Reader and Preacher, for a parish not far from Wakefield. Stipend 130*l*. per annum.**  
Address "Clericus," Post-office, Wakefield. [200]

**WANTED an earnest and active Churchman as CURATE for a Mission District in the parish of Keighley. Stipend 120*l*. per annum.**  
Address the Rector, Keighley, Yorkshire. [202]

**WANTED in September an earnest-minded FELLOW-HELPER, of Evangelical views, to a resident Incumbent in North Devon. Stipend 100*l*. with small unfurnished house. A TITLE might be given for September Ordination. Stipend 100*l*.**  
Address Vicar, Bampton, Tiverton. [233]

**A TITLE for Holy Orders as JUNIOR CURATE is OFFERED to a Graduate of Oxford or Cambridge, for the Bishop of Hereford's Ordination at Michaelmas next. Stipend commencing at 100*l*., and increasing at the rate of 10*l*. per annum.**  
Address, enclosing references, the Vicar, All Saints, Hereford. [207]

**THE Rector of Hamworthy, Poole, Dorset, OFFERS a CURACY, with or without TITLE, for 21st September next, to an earnest, God-fearing man. Close to the Sea and Bournemouth. Lodgings reasonable, or a house now vacant could be rented cheap. Population about 400, and no object poverty. Stipend from 100*l*. to 120*l*., and work very light.**  
Address Rector of Hamworthy Manor, Poole, Dorset. [173]

**CURATE WANTED for the Parish Church of St. Hilda, Middlesborough. Views Evangelical. Stipend 120*l*.**  
Address the Vicar of Middlesborough. [208]

**WANTED a CURATE for a Rural Parish in Northumberland. Stipend 120*l*.**  
Apply Vicar, Fonteland, Newcastle-on-Tyne. [161]

**WANTED in October a decidedly Evangelical CURATE. Requisites: a good voice, earnest Preacher, and diligent visitor. The church is handsome, the congregation large and liberal. Stipend guaranteed 150*l*. per annum, with possibility of further increase.**  
Apply to Rev. Knight Gale, St. Andrew's Vicarage, Bradford, Yorkshire. [209]

**WANTED immediately a CURATE, Unmarried (Priests' Orders), for the parish of Coalville. Stipend 140*l*. per annum.**  
Apply Rev. W. Gardner, Coalville Vicarage, near Leicester. [212]

**WANTED a HOSPITAL CHAPLAIN (Evangelical) who will also, as Senior Curate, labour with two other Clergymen in a Town Parish. Stipend 150*l*. Likeliest applications only can be answered.**  
Address (sending references, cures, views, &c.) "Cantabrigiensis," 60, Stamford-street, London. [219]

**WANTED an active CURATE, moderate views, for a parish near a good Town. Population 4500. Single or Married, without family.**  
Address "Clericus," Hucknall Torkard, Notts. [263]

**WANTED a CURATE for a small Rural Parish in Monmouthshire. A TITLE for the next Ordination at Landaff may be given. Welch not required. Stipend 100*l*.**  
Address the Rev. John Price, Llangatlock, Lingod, Abergavenny, Monmouthshire. [271]

**LAY ASSISTANT WANTED for a Country Parish in Kent. Active, fond of visiting, willing to undertake Sunday School. If Musical, preferred. Of Evangelical principles.**  
Address, full particulars, "Sigma," Post-office, Louthorpe, Hull. [134]

## CURACIES WANTED.

**CURACY WANTED by a Graduate of Cambridge. Sole Charge of a small Country Parish in a Midland County, and with unfurnished house, preferred. No extreme views.**  
Address B. A., Post-office, Stone, Staffordshire. [188]

**WANTED a CURACY, with TITLE for Christmas Ordination, in the diocese of York, Ripon, or Durham. Views Evangelical. Age twenty-three. Single.**  
Address, with full particulars, "Alpha," Barton House, Benthall, near Lancaster. [210]

**WANTED a CURACY or SOLE CHARGE in one of the Southern Counties of England, by an Oxford M.A., in Priests' Orders, of some experience. Private means. Views sound Evangelical Church.**  
Address Rev. M. R. West, Ross, Herefordshire. [163]

**TO PATRONS AND OTHERS.**—A Clergyman, twenty years in Orders, moderate views, good Reader and Preacher, active habits, married, no family, private means, DESIRES an INCUMBENCY of small value, or SOLE CHARGE.  
Address Rev. B. D., 28, Ebury-street, Eaton-square, S.W. [224]

**A MARRIED PRIEST, M.A., Cam., ten years in Holy Orders, three in present charge, SEEKS another CURACY or Incumbency. Fair stipend, together with commodious house, or an equivalent necessary.**  
Address the Rev. R. A., Snareston, Ashby-de-la-Zouch. [216]

**SOLE CHARGE, CHAPLAINCY, or SECRETARYSHIP, DESIRED by an Oxford Graduate, single, in Full Orders, of no extreme party, who, for upwards of eighteen years, has been chiefly Locum Tenens in small Rural Parishes.**  
Address, with all particulars, Rev. M. A. Kinvier, Stourbridge. [217]

**AN INCUMBENCY, SOLE CHARGE, or CURACY WANTED immediately by a Graduate of Dublin, twenty years in Orders. Good Reader and Preacher, and fond of parochial work. Views moderate Evangelical. Can preach Extempore.**  
Address. Rev. A. B., Bayford, Wincanton, Somersetshire. [221]

**A CLERGYMAN, many years in Orders, will be at liberty October 21st. Sound Protestant Church. Liberal stipend. References exchanged.**  
Address The Curate of Lewanick, Launceston, Cornwall. [195]

**SOLE CHARGE or CURACY WANTED by a Clergyman who has held Sole Charge for some years. Married, but without family. Views moderate. Has some knowledge of Music. Canterbury diocese preferred.**  
Address Rev. N. R., Franklin House, Eastbourne. [204]

**WANTED immediately, by M.A. (Cantab.), twelve years in Orders, a CURACY, with house, Sole Charge. Midland Counties preferred, though not essential. Views Evangelical.**  
Address Rev. W. S. Bagshaw, Lockabrooke, Bath. [237]

**CURACY or SOLE CHARGE DESIRED by a Clergyman of large experience and moderate views.**  
Address Rev. A. B., Post-office, Taunton. [270]

**WANTED by an Evangelical Clergyman of several years' good experience, whose present engagement expires 1st September, a Country SOLE CHARGE. Family very small.**  
Address "Fides," St. Paul's Vicarage, Chatham. [100]



**ONE HUNDRED AND FIFTY CLERGYMEN** are advertising in the "INCUMBENTS' REGISTER" for Permanent and Temporary Curacies. Subscription-fee 5s., only charge. (This includes a notice in the Register issued to Curates.) The Register can be inspected between ten and four.  
Address Mr. W. EMERY STARK, F.R.G.S., &c., 27, Bedford-street, Strand, W.C. [279]

**CAMBRIDGE** Graduate, of Evangelical views, and many years' experience in the Ministry, DESIRES a DISTRICT CHURCH (towards which he would contribute). SMALL LIVING, or SOLE CHARGE CURACY. Private means. Can preach with or without M.S. [235]  
Address M. A., 1, St. Mary's-terrace-west, Colchester.

**WANTED a CURACY (SOLE CHARGE)** (preferred) by an experienced Priest, Married, aged thirty-four. Some private means. Views moderate. Fair Reader and Preacher. Required good furnished rooms. References and testimonials.  
Address "Delta," Post-office, Bootle Village, near Liverpool. [176]

**A GENTLEMAN** in Priests' Orders, disengaged at the end of September, WISHES to MEET with a superior CURACY or SOLE CHARGE in a healthy, pretty, Agricultural District.  
Address, with particulars, to M. O., 31, Post-office, Birkenhead. [164]

### CLERICAL DUTY.

**SOLE CHARGE REQUIRED** for Few Weeks (perhaps longer) from the 7th or 14th September by a Clergyman who has held several under Bishop's Licence. West Midland Diocese preferred. Duty light. Views moderate. [215]  
Address M.A., 46, Montpellier-terrace, Cheltenham.

**LOCUM TENENS.**—A Married Clergyman, without family, of considerable experience, moderate views, and independent means, would be happy to TAKE CHARGE of a parish for One Year or more. Will be disengaged the end of September.  
Address the Rev. A. M. G., Post-office, Stoney Stratford, Bucks. [227]

**A MARRIED VICAR**, without family, desires to act as LOCUM TENENS for Three or Four Weeks from the Middle of September, in a healthy and pleasant locality. House and servants (on board-wages or otherwise) essential. Views moderate.  
Address A. W. Z., Post-office, Canterbury. [187]

**A CLERGYMAN**, of no extreme views, and holding a Collegiate Appointment in London, will be glad to UNDERTAKE DUTY during September, near the Seaside or in some good bracing neighbourhood. Family small and not very young. Remuneration expected, house and Two Guinea a week.  
Apply Rev. H. J., Bow Rectory, Middlesex, E. [218]

**CURATE REQUIRED** to Take Charge of Two small adjoining Parishes in South Wilts during absence of Incumbent from November to June next, with probable continuance afterwards. Curacy might commence in October. Liberal stipend offered, with board and residence in the vicarage free of all expense. No extreme views.  
Address "Vicar," Post-office, Clovelly, Bideford, Devon. [211]

**A LOCUM TENENS WANTED** from the Beginning of September, for One Year, in a North-London Suburban Parish. Views Evangelical. Two Services on Sunday (one provided for) and one during the week. A good congregation. Situation pleasant and healthy. Remuneration, a good furnished vicarage-house and 100l. per annum.  
Address "Alpha," St. Simon's Vicarage, Moore-street, Upper Chelsea, London. [191]

**A BENEFICED CLERGYMAN** would TAKE CHARGE of a Parish for Six Months (or longer), where a furnished house would form part of remuneration. Views Evangelical, but moderate. South Yorkshire or Midland County preferred.  
Address "Clericus," Post-office, Richmond, Yorkshire. [183]

**LOCUM TENENS REQUIRED** early in October, for Three or Six Months, to take the Charge of a Rural Parish, and reside in the rectory-house, furnished. A Married man without family preferred. A reference to present or last Incumbent is desired.  
Address "Rector," care of Mr. Sargeant, Stationer, Narrow-street, Peterborough. [198]

**WANTED LIGHT DUTY** for about Six Weeks. Moderate views. Remuneration, house and garden with vegetables. Servants on board-wages.  
Apply Rev. —, Langley Vicarage, Slough. [273]

**LOCUM TENENS WANTED**, to Take Charge of large parish for a Year. Stipend 900l. Must be an Evangelical, with strong voice.  
Address Vicar, Oldbury, near Birmingham. [272]

**REMUNERATION a SECONDARY CONSIDERATION.**—The RECTOR of a Populous Town Living, which he has held for some years, WISHES for a COUNTRY INCUMBENCY where the Duty is very Light.  
Address Rev. S. M. C., Post-office, Exeter. [236]

**LOCUM TENENS.**—An Incumbent would be at liberty for the DUTIES of a COUNTRY CHARGE early in September approaching, for Few Weeks, either in Devon or Cornwall, or towards South West Coast of England. Lodgings for himself only, with terms of mutual concurrence.  
Address Rev. —, at Mrs. Hancox's, Newbold-on-Avon, near Rugby. [225]

**WANTED a LOCUM TENENS** from August 29 to September 29, for a healthy parish in Suffolk, one mile from a Station and two and a half from a Town. Air bracing. Duty very light. Furnished house, containing six bedrooms, in pleasant grounds, with or without servants.  
Address "Clericus," Post-office, Stowmarket. [239]

**WANTED**, as soon as possible, by an experienced London Clergyman, the TEMPORARY CHARGE of a parish in the Country or at the Seaside, or Sunday Duty anywhere. Views Evangelical Single.  
Address S. D. N., Shaw's Library, 256, Oxford-street, W. [245]

**WANTED a Married Clergyman**, without children, of no extreme views, to TAKE CHARGE of a small village in October and November. Use of house, and servants on board-wages, and 1l. per week.  
Address M. A., Post-office, Rothwell, Northamptonshire. [206]

**TEMPORARY DUTIES.**—Clergymen, with good references, seeking DUTY, are advised to call upon or communicate with Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. [278]

**SOLE CHARGE or CURACY.**—A Vicar of experience DESIRES TOWN DUTY in a Southern Diocese for Five or Six Months from November.  
Apply, with particulars, M. A., Monkton House, Tredegarville, Cardiff. [274]

**CLERICAL ELOCUTION, STAMMERING, &c.**—Mr. ARTIS RECEIVES, as usual, GENTLEMEN into his house, Stanford Hall, Stanford-road, Brighton, for INSTRUCTION in the MANAGEMENT of the VOICE in public reading and speaking, or for the removal of STAMMERING, Clergyman's sore throat, pulmonary exhaustion, &c. [27]

### EDUCATION, &c.

**THE REV. DR. WHITE**, 18th Wrangler, Burney Prizeman, &c., late Scholar of St. John's Coll. Cambridge, Head Master of the Grammar School, King's Lynn, Educates the SONS of CLERGYMEN at reduced terms. Efficient preparation for the Universities, Professions, Army and Navy, and for Commerce. Exhibitions to Cambridge. Gold Medal given annually by H. R. H. the Prince of Wales, and valuable Prizes awarded. No free boys. Excellent premises, dormitories, playground, and cricket-field. Sea-water Baths. A liberal table and every necessary comfort provided. Experienced Assistant Masters. Locality very healthy, near Sandringham House, and the new Watering-place, Hunstanton. Well reported of by the present Royal Schools Inquiry Commission. [921]

**EDUCATION.—FRANCE.**—"Pensionnat Hennequin" at Guines.—The course of Instruction is carried on by French and German resident Masters, under the direction of the Rev. T. St. Hill, H. B. M. Consulate Chaplain at Calais, to whom application may be made for further information. [1718]

**WANTED a few GENTLEMEN'S SONS** about sixteen, whose education has been neglected, whose friends wish to give them a thorough mental training for a year or two in a first-class school, before putting them out in the world.  
Address Rev. M. A., Allman's Library, 463, Oxford-street, W. [159]

**TONBRIDGE SCHOOL.**—There will be an EXAMINATION on Tuesday, September 16, for two Exhibitions of 50l. each, to be held in this School. For information apply to the Head Master. [170]

**RESIDENT GOVERNNESS.**—WANTED by a Lady of much experience a RE-ENGAGEMENT to teach English in its usual branches, Arithmetic, Music, Singing, French, and Drawing. Unexceptionable references can be offered.  
Address "Institutrice," Post-office, Southport, Lancashire. [234]

**EDUCATION.**—Clergymen's Sons intended for the Universities or Public Schools, or requiring special help, are RECEIVED at a Clergyman's School near London on greatly reduced terms.  
Address Rev. Head Master, Messrs. Dawson and Sons, 121, Cannon-street, London. [247]

## KING WILLIAM'S COLLEGE, ISLE OF MAN.

### TRUSTEES.

His Excellency the Lieut.-Governor,  
The Lord Bishop,  
The Attorney-General,  
Her Majesty's 1st Deemster,  
His Honour the Clerk of the Rolls,  
The Ven. the Archdeacon.

Principal and Dean of the Chapel—The Rev. JOSHUA JONES, D.C.L., late Senior Mathematical and Johnson Mathematical Scholar, Oxford.

Vice-Principal—The Rev. WM. HEATON, M.A., Cambridge.

Bursar and Third Master—The Rev. E. Scott, M.A., Dublin.

Master of the Modern Department—The Rev. H. C. Davidson.

Mathematical Master—G. Metcalfe, Esq., M.A., Cambridge.

French, German, and Sanscrit Master—M. Victor Pleguier, Member of the Asiatic Society of London and Paris.

Assistant Masters—B. J. Edwards, Esq., B.A., Oxford; R. Garside, Esq.; E. C. Fletcher, B.A.

Drawing and Surveying Master—J. T. Kiddle, Esq.

Pupils are prepared for the Universities of England and Ireland, the Military Colleges, the Indian and Home Civil Service, the public examinations for admission to the Army and Navy, the preliminary law and medical examinations, and for mercantile pursuits.

The greatest attention is given to the religious and moral training of the pupils. There are Exhibitions, open to all, to Oxford, Cambridge, or Trinity College (Dublin), value 40l. per annum, and tenable for four years.

The charges for board and education, without extras, vary from 35 guineas to 45 guineas per annum, according to age. The college is in a very salubrious situation, near the sea.

Further particulars can be obtained on application to the Principal. [180]

The COLLEGE will REOPEN on Thursday, Aug. 7th.

## DIOCESE of GLOUCESTER and BRISTOL.

### BISHOP MONK'S HORFIELD TRUST.

The TRUSTEES of this CHARITY will hold their next MEETING in BRISTOL, on TUESDAY, October 29th, when they will be prepared to make Grants—

1.—In aid of Funds for promoting the Building, Purchasing, or Repairing of Glebe Houses in Benefices of small value in public patronage within the Archdeaconry of Bristol.

2.—Towards providing Curates for aged and infirm Incumbents of Benefices of small value in the Diocese of Gloucester and Bristol, who by reason of such age and infirmity are unable to perform their clerical duty.

Application for Grants must be made, on or before the 1st of October, to the Honorary Secretary of "Bishop Monk's Horfield Trust," Diocesan Registry, Bristol. Printed Forms for Applications may be obtained from Messrs. CLARKE and SONS, at the Diocesan Registry, Bristol.

July 10, 1873. [189]

## ST. PAUL'S COLLEGE, STONY STRATFORD (BUCKS), a Public School for the Sons of the Clergy and Members of the Church of England.

Names of Candidates for admission can be received for Michaelmas Term, by which time a range of new buildings, comprising studies, class-rooms, and dormitories, will be completed and ready for occupation.

Inclusive terms for board and tuition 60l. a year. For further information apply to the Secretary, St. Paul's College, Stony Stratford. [162]

### WORCESTER UNION.

#### APPOINTMENT OF CHAPLAIN.

**NOTICE IS HEREBY GIVEN**, that the Board of Guardians of the above-named Union will, at their Weekly Meeting to be held on THURSDAY, the 14th day of AUGUST next, proceed to the ELECTION of a CHAPLAIN for the WORKHOUSE, at a yearly stipend of 65l.

Gentlemen seeking the appointment are requested to send applications, accompanied by Testimonials, to the Office of Mr. AMBROSE WILLIAM KNOTT, Solicitor, No. 14, Foregate-street, Worcester, on or before Wednesday, the 13th day of August, and must be in attendance at the Meeting of the Guardians, at the Board-room, at the Workhouse, at ten o'clock in forenoon of the following day.

The appointment will be made subject to the approval of the Bishop of the Diocese, and of the Local Government Board.

The Duties to commence forthwith.  
By order,  
A. W. KNOTT, Clerk. [166]

31st July, 1873.

**THE FRENCH LANGUAGE.**—A French Pasteur, residing at the West End of London, OFFERS the comforts and safeguards of a superior HOME to Young Gentlemen of good connexion and education who are desirous to become conversant with the French Language while pursuing their studies, or otherwise engaged. Not more than three received. References exchanged.  
Address Rev. J. du Pontet de La Harpe, R.D., French Parsonage, 16, Kildare-gardens, Bayswater, W. [229]

**FIRST-CLASS EDUCATION. — TO THE CLERGY.**—A Beneficed Clergyman wishes to RECOMMEND a first-class SCHOOL near London, where his Son is placed. Classics, Mathematics, French, German, Drawing, Drilling, and Swimming. Extensive premises. Liberal treatment. Terms to the Clergy, Thirty Guineaes inclusive.  
Address A. E., South Petherton, Somerset. [53]

**PREPARATION FOR HOLY ORDERS.**—A Graduate can be received, in his Vicarage, by a Clergyman (late Chaplain to the Bishop, and formerly Fellow of his College, Oxford), to READ for the Bishop's Examination, and to be Initiated in Ministerial Duties. Several so prepared are now ordained.  
Address Rev. Canon, M. A., Messrs. Davis and Son, Law Booksellers, 37, Carey-street, London, W.C. [276]

### CHURCH PREFERMENT.

**SMALL ADVOWSON for SALE.** Diocese of Ely. Income between 150*l.* and 200*l.* Two miles from a County Town and first-class Railway Station. Educational advantages. Situation high and healthy. Small house. Church and schools in good order. Population 400. Incumbent aged. Price moderate.  
Apply (Principals only) to J. H. W., Hemingford Grey, St. Ives, Hunts. [5]

**EXCHANGE.**—Town Parish, population about 3000, one hour and a half from London, beautiful church, good house, &c., net about 300*l.*, Curate provided, offered to a High Churchman for a small parish, bracing and not retired. House and locality more important than income. Highest references given and required.  
Address T. C. C., Mr. George Cox, Bookseller, King William-street, Strand. [175]

**ADVOWSON WANTED** worth about 300*l.* a year, and a house. Light duty. Southern or Home County preferred.  
Full particulars can be addressed in confidence to "Trustee," Philip's Library, Store-street, Bedford-square. [235]

**TO BE SOLD**, with immediate possession, the ADVOWSON of the VICARAGE of St. Mary's, Clitheroe. Income 230*l.*, exclusive of a good house and garden. One-half of the purchase-money may remain on security.  
Apply to Mr. J. E. Anderton, Solicitor, Clitheroe. [156]

**EXCHANGE.**—A LIVING in a healthy and pleasant Suburb of London, for a Country Living of about 500*l.* per annum; or the Advowson of a smaller Living. Trustees. Views Evangelical.  
Address "Vicar," care of Suter and Co., 32, Cheapside, E.C. [214]

**EXCHANGE.**—Country Living, 450*l.* net, near Chester. Excellent house, gardens, &c. Desired Country Parish in the South, near the Sea, dry bracing air. Somersetshire preferred.  
Address X. Y. Z., Mr. T. Bosworth, 198, High Holborn, London, W.C. [240]

**FOR SALE** by private contract, the NEXT PRESENTATION to a small Vicarage situated in a picturesque part of the county of Essex. Present Incumbent, aged seventy-three, has expressed a willingness to give immediate possession by arrangement.  
For particulars apply to Mr. Coverdale, Ingatestone Hall, Essex. [171]

**FOR EXCHANGE.**—PREFERMENT in a favourite Town, within half-an-hour's ride from London; also adjoining a noted Seaside Watering-place; also in a good Town about thirty miles from London; also about an hour's ride on the Great Western Railway; also in a beautiful part of a S.W. County; also on the Coast of Devon; also in London (City); also near a University Town; also on borders of Rutland; also near Bath; also on Borders of Norfolk; also in the North Riding of Yorkshire.

Particulars of Preferment offered in Exchange will be received in strict confidence by Mr. Ancona and compared with the requisitions of the Incumbents, such plan being best calculated to avoid unnecessary publicity.

Offices, 8, John-street, Adelphi. [249]

**ADVOWSON** of very desirable LIVING for SALE. Immediate possession. Borders of Leicestershire. Easy access to London. Value upwards of 740*l.* net, derived entirely from glebe. Good inexpensive house and well-timbered grounds. Two beautiful churches, less than a mile apart. Population 250. No Dissent. Price 9000*l.*, of which a portion might possibly remain on mortgage. No Agents; and it is requested that no one reply to this who cannot produce the highest references.

Address, S. Mr. H. King, Library, Spring-street, Sussex-gardens, W. [244]

**THE VICAR** of an Agricultural, Manufacturing Parish in Lancashire, value 300*l.* and house, population 5000, WISHES to EXCHANGE for a small parish in a suitable climate. Loss of income submitted to.  
Address Rev. M.A. Cantab., Post-office, Leamington. [246]

### CHURCH PREFERMENT.

4, PAISGRAVE PLACE, STRAND,  
LONDON, W.C.

### MR. LARA'S MONTHLY SELECTION OF CHURCH PROPERTY FOR DISPOSAL AND WANTED.

1. **ADVOWSON of VICARAGE** in NORTH-AMPTONSHIRE. IMMEDIATE POSSESSION. Situation pretty and very healthy. The house is good, standing in handsome and productive grounds. The schools are in excellent order and well supported. Postal arrangements unexceptionable. Two Sunday Services. Population about 1000. To a moderately High Churchman the price would be only 2500*l.* The net income is 280*l.*, increasing annually, and exclusive of parsonage. A favourite Market Town and first-class Railway Station within a mile.

2. **ADVOWSON of RECTORY** on the EAST COAST. POSSESSION ALL BUT IMMEDIATE. The church is one of the handsomest in the kingdom. Schools well supported. Net income nearly 800*l.*, with very good house, standing in extensive grounds, and close to church and Station. Under peculiar circumstances, which will be explained, from a purchaser during the present week five thousand guineas will be accepted.

3. **WEST OF ENGLAND. IMMEDIATE POSSESSION.** The ADVOWSON of a RECTORY in all respects desirably placed. Net income about 500*l.* a year with a first-rate residence suited in every way for the occupation of a gentleman. Good schools. Church buildings, without exception, in thorough repair. No interference in parochial matters. Moderate population. Price 6500*l.*, but this sum might include, under certain circumstances, other advantages.

4. **MIDLAND. IMMEDIATE POSSESSION.** ADVOWSON of a VICARAGE. The net income, chiefly derivable from pasture land, is about 350*l.*, and the house, which stands in glebe, is well worth 150*l.* per annum more. The church has been thoroughly restored. There is a good school, and the population is under 600. The parish is very healthy, with good society all round. Railway Station within a mile. Price as may be arranged, or subject to a very aged life, 4500*l.*, four per cent. being allowed till vacancy.

5. **ONE HUNDRED MILES FROM TOWN**, in a beautiful locality. IMMEDIATE POSSESSION. ADVOWSON of a RECTORY of the net value of between 400*l.* and 500*l.* a year, with handsome parsonage, standing in well-kept grounds. Small population, but good school and appurtenances. Choral Service. Price only 5300*l.*

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\* \* Personal attendance from Twelve till Four; Saturdays, till Two. [280]

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Address, at the Office of the "Church and School Gazette," 56, Great Russell-street, Bloomsbury, to C. Theiger Questel, B.A., Secretary. [236]

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MR. BAGSTER is instructed to offer FOR SALE the LEASE, with immediate possession, of the valuable property well known as BEDFORD CHAPEL, situated at the corner of Bloomsbury-street and Oxford-street, and within a short distance of a large number of squares and fashionable streets in the centre of London. The building is capable of seating 1000 persons. Adjoining it is a small dwelling-house in thorough repair, and containing a good bedchamber, library, vestry, kitchen, and two vaults.  
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Address M. A., Messrs. Abbott, 7, Little Tower-street, London. [275]

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For further particulars apply to Messrs. Deacon Pearce and Deacon, Solicitors, Southampton. [155]

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, October 10.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1873, WITH APPENDIX,

Containing (1) Lists of names of Clergymen ordained, appointed, or licenced, (2) Names of Clergymen deceased from January to July, is now ready, and may be obtained, price 10s., from the Publisher, or by order of any Bookseller.

The Appendix separately, price 1s.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on Sunday, the 21st inst.

The Archbishop of York purposes holding a General Ordination on Sunday, the 21st of December next (St. Thomas's Day). Candidates for Deacons' Orders should lose no time in obtaining permission from the Archbishop to offer themselves. Candidates from the University of Cambridge are required to produce a Certificate of having passed the Voluntary Theological Examination; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, the Licence in Theology. All the necessary papers must be sent, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York.

The Bishop of London's next Ordination will be held on Sunday, December 21st. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 21st. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the University of Cambridge must produce a Certificate of having passed the Voluntary Theological Examination or the Theological School; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent, six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester (designate) requests that Candidates for Holy Orders, who were accepted by the late Bishop for the September Ordination, will, without delay, communicate with his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster. Information will then be forwarded to them as to what arrangements will be made with reference to Examination and Ordination.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 21st inst.

The Bishop of Llandaff intends to hold his next General Ordination in the Cathedral Church of Llandaff on Sunday, the 21st inst.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st inst.

The Bishop of Norwich purposes to hold an Ordination on the Sunday after each Ember Week. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Bangor purposes holding his next Ordination on Sunday, the 21st inst. His Lordship requests Candidates to send the necessary papers, together with their addresses, without delay, to "The Secretary, the Diocesan Registry, Bangor," from whom all needful information may be obtained.

Candidates should also put themselves at once in communication with his Lordship's Examining Chaplain, the Rev. William Johnson, Rector of Llanestyn, Pwllheli.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Ely purposes holding his next Ordination on the 21st inst.

The Bishop of Chester purposes holding his next Ordination on Sunday, the 21st inst.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield proposes to hold an Ordination on Sunday, 21st December next. Applications should be made at once to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Hereford holds an Ordination (if necessary) at each of the four Ember Seasons in every year. Persons desirous of becoming Candidates are requested to communicate with the Bishop three months before each Ordination, and will receive full instructions as to the necessary papers on application to Mr. H. C. Beddoe, the Bishop's Secretary, The Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Sunday, the 21st December. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates when accepted by his Lordship may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to Ordination.

The Bishop of Lincoln purposes holding Ordinations at Michaelmas and Christmas. Graduates of Oxford must have attended the Theological Lectures. Graduates of Cambridge must have passed the Voluntary Theological Examination. Graduates of Dublin must produce the Divinity Testimonium. The Bishop requires a personal interview with himself, or with one of his Examining Chaplains, Rev. Prebendary Benson, D.D., Wellington College, Wokingham, or to the Rev. Prebendary Wordsworth, Brasenose College, Oxford. For information with regard to the Examination, application is to be made to the Bishop's Secretary, Wm. Moss, Esq., Old Palace, Lincoln.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, the 21st inst.

The Bishop of Carlisle purposes holding his next General Ordination on Sunday, the 21st inst.

The Bishop of Exeter purposes holding his next Ordination on Sunday, the 21st inst.

The Bishop of Bath and Wells purposes to hold an Ordination on Sunday, the 21st day of December next. His Lordship requires from all Candidates for Priests' or Deacons' Orders at least three months' notice of their intention to offer themselves for Ordination, and also a personal interview with himself or one of his Examining Chaplains. It is not necessary that Candidates should be provided with a Title at the time of giving notice. Graduates of Oxford must produce a Certificate of having attended the Public Lectures of the Regius Professor of Divinity; those of Cambridge, the Certificate of

having passed the Voluntary Theological Examination; and those of Trinity College, Dublin, the Divinity Testimonium. Full instructions can be obtained from his Lordship's Secretary, Henry Bernard, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of Ordination.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon on Sunday, the 21st inst., and in Christ Church Cathedral, Oxford, on Sunday, the 21st of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 21st day of December next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of Ely purposes to hold an Ordination for the Diocese of Winchester on Sunday, the 21st December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Cambridge must have passed the Voluntary Theological Examination, and those from Oxford must produce a Certificate of having attended the Divinity Lectures. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

#### CONFIRMATION.

The Archbishop of York proposes to hold Confirmations at the following times and places:—

Monday, November 10, York, at seven.  
Tuesday, November 11, York, at eleven.  
Wednesday, November 12, Hull, at eleven.  
Same Day, Hull, at seven.  
Thursday, November 13, Doncaster, at half-past eleven.  
Friday, November 14, Sheffield, at eleven.  
Same Day, Sheffield, at seven.  
Saturday, November 15, Rotherham, at half-past ten.  
Same Day, Castleford, at three.  
Tuesday, November 18, Whithy, at half-past two.  
Wednesday, November 19, Middlesbrough, at eleven.  
Same Day, Marse, at half-past seven.

During the Bishop of London's absence, all letters on business are to be addressed to his Lordship's Secretary, J. B. Lee Esq., 2, Broad Sanctuary, Westminster.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

The next Monthly General Meeting will be held on Tuesday, 7th October, 1873, at 2 p.m.

(For business of which notice has been given see ECCLESIASTICAL GAZETTE, 8th July, pp. 7, 8.)

#### CHURCH MISSIONARY SOCIETY.

##### TRAVANCORE.

The "Madras Church Missionary Record" for June contains a paper, prepared by the Rev. H. Baker for the Allahabad Conference, upon the Malayalam Missions, which is full of interesting information:—

"The Malabar coast contains a population of Malayalam-speaking people—between the sea and ghats, and extending from Mount Delli on the north to Trevandrum on the south—of about 8,000,000 souls. Of these the demon worshippers may be considered the original inhabitants. Then there are the hill tribes who believe in the spirits of their ancestors, with their Scythic

rites, divided into various races. Next come the Hindoo conquerors of the Kerala land, followed by various emigrations of settlers; Syrian Christians and Jews from the Persian Gulf; Arabs from Muscat; Banians and Concane Brahmins with their dependants from Guzerat; Lubbays or Mussulman converts in large numbers from Madura and Tinnevely, with cloth-selling Puttara Brahmins, the money-lenders of the community, but cooks of the Rajas and Ootapuras of Malabar; Portuguese descendants of various or doubtful affinity; and, lastly, a few English, Dutch and Germans too, may be found settled for nearly a century past in these lands.

"Past history we shall not attempt, but only the advances and present state of the churches. Each Mission, while freely acting as part of the great Catholic Church, admitting members of each while living within limits assigned to the others, yet works within stated boundaries, and does not send evangelists or colporteurs to 'preach' in other parishes, work being found abundantly at home. The Church Mission has laboured in country towns and scattered villages, and this has given them some advantage, while the existence of the Jacobite Syrian Church has opened an easier path in one sense; though where that Church has no reforming ministers among its clergy, the stubborn dead formality of an unknown liturgy service, and non-preaching Catanar, have more than counterbalanced the co-operation of a vernacular teaching priest.

"Making a rough calculation from published tables, there are in Malabar and Travancore 283,000 Romo-Syrians and Latin Romanists, 300,000 Syro-Jacobites, 20,300 Protestants, probably about 600,000 professing Christians. The Protestants have largely advanced in numbers, but the material progress has been far greater. During the twenty-nine years that the writer of this Paper has been a worker in these Missions, he has seen men and women rise into positions in which they were fully capable of holding their own. Formerly the European was the head, and far too often supplied the heart of the Mission; now not only have we a Syrian Protestant barrister returned from England, educated at Government expense, and several holding the chief posts in large monied firms, but we have also ordained men and elders, self-governing churches, associations for united prayer, committees for raising money, synod meetings where the power of a public Christian opinion is felt, and freedom of speech allowed. We knew the time when the daily task was set, and converts assembled for prayer because they could not or did not use private prayer. Now when the full sympathy of the flock and all the agents is excited, we see the path of duty sought out for themselves. The old cry of "rice Christians" is no longer heard; there is no one temporal good obtained; no feeding or lodging house; each fights his own battle of life in the station he has fitted himself for. The system of villages for Christians exclusively as such is rarely seen; the converts are mixed with the general population, and not always under the eye of the master. Daily Church services exist only where large boarding-schools are found. The moral and religious habits of the people are not deteriorated by trusting them more.

"Clergy.—Ten years ago the Church Missionary Society paid 75 Rs. per mensem to these; now the pay of a senior clergyman is 35 Rs., while many of the juniors get 20 Rs. only; Scripture readers we have on 8 Rs. a month. Many of these men have voluntarily resigned educational and civil appointments under Government of double and treble the amount.

"Native Church Councils.—In five of the Church Mission districts it was found that a great portion of the Missionary's time was occupied with old congregations; the native clergy came to be mere curates without responsibility.

On this a Church Council was formed, removing all the clergy, excepting those who were deacons, from the Mission. The people who had become Christians within a circle of four to six miles were constituted a pastorate, and placed under the care of a native Minister and two or three Scripture readers. The communicants elect delegates to this Council, one to about every 800 souls. These pastors and delegates formed the Church Council, one Missionary being the chairman and another the treasurer. The cost to the Church Missionary Society for agency in the four districts used to be 12,000 Rs. per annum. The Missionaries kept 2000 Rs. for strictly Mission purposes, and the Society granted 10,000 Rs. to the Church Council. The people paid in old collections to form endowments, and raised fees and subscriptions for current expenses. The result, at the end of 3½ years, is that the Society's grant has been lessened to 7000 Rs.; the clergy have increased from 10 to 14, and the congregations have had over 2000 members added by conversion.

"The Syrians.—Amongst the Syrians, their beautiful Liturgy, purified by the old Maramana Malpan from errors of a later growth, restoring it to that of the old Eastern Church, has been translated into the vernacular, and is much used. The Metrans have opened the old college again, and sixty sub-deacons are faithfully taught in it. There are now some good preachers among their clergy; they used to call going to church 'going to see the Corbana;' now with vernacular prayers and responses, the 'Kyrie eleison: Ameen, Ameen;' of their services, when uttered as it often is with deep feeling by the congregation, causes the heart to thrill with emotion, longing for the time when the Spirit shall be poured out in full measure from on high.

"One of the present Malpans of the college is a worthy delegate of his church for the Malayalam version of the Scriptures now in progress; a clergyman of the English Church, but a Syrian by birth, is another; a converted Brahman, now another clergyman of the English Church, is a third. These two, with myself, are the delegates of the Church Missionary Society.

"The Slaves.—A great movement has lately taken place among those who were lately slaves in Travancore; the result has been their advance as a people, but generally they are more backward than those from other castes, having long been in a state of utter degradation. The Romanists too are doing Mission work among them, but do not admit them to their churches. Professor Tyndall once said he should like 'to see the effect of prayer on half the inmates of an hospital;' he would measure God's answers accordingly. Can he explain the difference between one Hindoo who has been converted, and another who still remains a Sivite or Vishnute? We do not yet know as we shall do, but the answer is—the Church is growing. God's word is 'Yea and Amen;' we neither restrict its meaning or power. But the Lord of Hosts is with us, the God of Jacob is our refuge."

#### LAW.

##### CONSISTORY COURT.

MONDAY, AUGUST 11.

(Before DR. TRISTRAM, Chancellor of London.)  
ST. BARNABAS, PIMLICO.

THIS case, in which an application was made by the vicar and churchwardens of St. Barnabas, Pimlico, for a faculty or licence to erect a baldacchino (see Ecclesiastical Gazette, 12th August, p. 21), again came before the Court on notice of opposition by some of the parishioners. Mr. Bowron, as a householder in the district, and a representative of some fifty or sixty parishioners, having read a statement of his views upon the subject of the application, the Chancellor explained to Mr. Bowron that as



a parishioner he would be entitled to enter an appearance in opposition to the granting of a faculty for a baldacchino. A petition had been presented to him as Chancellor of the diocese, and the parishioners could appear and oppose the application.

Ultimately the Chancellor ordered a copy of the petition for the faculty to be given to Mr. Bowron, and granted a week for an answer to be filed in accordance with the forms the Registrar would supply.

FRIDAY, AUGUST 22.

An application was made this day to amend the act on petition as to the answer to be made to the granting of a faculty.

Mr. Brooks appeared as proctor for the vicar and churchwardens; Mr. Moore for Mr. Bowron and other parishioners.

Mr. Moore said that in the act on petition he had made on the part of Mr. Bowron and other parishioners the second paragraph was that it was not desirable to erect a baldacchino at the east end of the church, because such an unaccustomed adornment would not be a lawful adornment at the east end thereof. He now proposed that the article should be in the following words:—"That it is not desirable to erect a baldacchino in the said church of St. Barnabas, Pimlico, for the adornment of the east end thereof, because, if such an unaccustomed adornment as a baldacchino were lawful, its erection would not be profitable and expedient, as being opposed to the religious convictions and feelings of a large number of the parishioners of the said parish." He apprehended that there could not be any objection to the proposed amendment.

Mr. Brooks objected to the alteration, as the matter could be given in evidence, and was not a matter of pleading.

The Chancellor said the lawfulness of the ornament was raised by the fifth paragraph of the act on petition.

Mr. Moore said he was willing to strike out the fifth article, and embody the question whether the erection of a baldacchino was lawful in the second paragraph. He submitted that the onus of proof that a baldacchino was lawful rested with those who applied for the faculty.

The Chancellor thought the question of the legality of the ornament was sufficiently raised by the pleadings as they now stood.

Mr. Brooks contended that there was no need of any alteration, as the question whether a baldacchino was legal was raised by the pleadings. He was, however, in the hands of the Court.

Mr. Moore said the parties who applied to erect such an ornament were bound to show that it was legal, and no faculty could be granted unless it was a legal ornament. He was willing to abide by any intimation of the Court in the matter.

The Chancellor decided that the fifth article should be struck out and the pleadings amended by the alteration to the second paragraph as proposed by Mr. Moore.

The pleadings were to be amended within three days, and Mr. Brooks to have a fortnight further to bring in his reply, and when the pleadings were concluded a day would be named for the hearing of the cause.

FAGG AND MUMMERY V. LEE.

This was a cause in the Commissary Court of Canterbury as to certain pictures in St. Peter's, Folkestone, representing the stations of the Cross. A suit was commenced in the Commissary Court for the removal of the representations by Mr. Lee, the Secretary of the Archbishop of Canterbury, and the churchwardens (Mr. Fagg and Mr. Mummery) applied to be dismissed from the suit on the ground that Mr. Lee did not show on the face of the motion any interest either of a public or a private character. Dr. Tristram, as Judge of the Commissary Court, held that the proceedings were sufficient, and dismissed the application by the churchwardens,

on which Mr. Brooks, as proctor for them, obtained leave to appeal to the Court of Arches.

Mr. Brooks now applied that the proceedings should be brought into the Arches' Court.

Mr. Moore, as proctor on the other side, assented to the course suggested.

The learned Judge intimated that the proceedings should be removed into the Arches' Court.

MONDAY, AUGUST 25.

ST. BARNABAS, PIMLICO.

The amended pleadings in this case were filed this day, and the answer is to be lodged in a fortnight, after which the Chancellor will appoint a sitting to hear the application. It is not expected that the case will be heard before the latter part of October. Mr. Walter Phillimore will appear for the vicar and churchwardens, and Dr. Stephens, Q.C., for the parishioners.

FRIDAY, SEPTEMBER 5.

The answer to the petition against a faculty or licence was entered at the Registry this day. The case now stands thus:—An act on petition was filed by Mr. Moore, as proctor on behalf of Mr. Bowron, and subsequently amended, on which Mr. Brooks, proctor for the Rev. G. C. White, Vicar, and the churchwardens, obtained leave to file an answer, and the document has now been lodged. Mr. Bowron, in his act on petition, set forth the following allegations:—

"1. That the said party is a parishioner and inhabitant of the said parish of St. Barnabas, Pimlico.

"2. That it is not desirable to erect a baldacchino in the said church of St. Barnabas, Pimlico, for the adornment of the east end thereof, because such an unaccustomed erection would not be a lawful or a suitable adornment of the east end of the said church.

"3. That if such an unaccustomed adornment as a baldacchino was lawful, its erection would not be profitable and expedient, as being opposed to the religious convictions and feelings of a large number of the inhabitants of the said parish.

"4. That no vestry meeting was convened on the 15th April, 1873, to consider whether a baldacchino should be erected at the east end of the said church.

"5. That at the vestry meeting mentioned in the citation issued in this business, and held on 15th April, 1873, it was not agreed that a baldacchino should be erected at the east end of the said church."

The answer now filed by Mr. Brooks on the part of Mr. White and the churchwardens for a faculty states in reply the following allegations:—

"1. That the first article in the said act on petition is true.

"2. That he submits to the Court the several allegations contained in the second article thereof.

"3. That it is not true, as stated in the third article thereof, that the erection of a baldacchino would not be profitable or expedient, as being opposed to the religious convictions and feelings of a large number of the parishioners of the said parish, but that, on the contrary, the erection is much desired by a very large number of the parishioners of the said parish who are members of the Church of England.

"4. That the vestry meeting held on 15th of April, 1873, was summoned by a notice to the following effect:—"Notice is hereby given, that a vestry meeting for the parish of St. Barnabas, Pimlico, will be held on Tuesday, the 15th of April next, to elect a churchwarden for the people and to consider plans for erecting a reredos at the east end of the church." The said notice having been exhibited on the outer door of the said church three clear days previous to the said meeting.

"5. That the proceedings at the said vestry meeting are correctly entered in the minute thereof recorded in the vestry book and filed in this business, and that the William Bowron

whose signature occurs in the said minute book is William Bowron, party in this cause.

"6. That, save as has been heretofore admitted, the several allegations contained in the said act on petition are untrue."

The document prays that Mr. Bowron may be condemned in the costs occasioned by his opposition, and Mr. Brooks, as proctor for the vicar and churchwardens, prays "that further or otherwise right and justice may be done and administered to his said parties."

Mr. Moore will have time to reply to this answer; and the hearing will then be appointed.

## PARLIAMENTARY INTELLIGENCE.

THE following PUBLIC GENERAL ACTS, having reference to ecclesiastical, parochial, or educational matters, were passed in the thirty-sixth and thirty-seventh years of the reign of her Majesty Queen Victoria; being the fifth session of the twentieth Parliament of the United Kingdom of Great Britain and Ireland.

They will be printed in the *Ecclesiastical Gazette* as space and opportunity may be afforded.

CAP. 21. AN ACT TO ABOLISH TESTS IN TRINITY COLLEGE AND THE UNIVERSITY OF DUBLIN.

CAP. 50. AN ACT TO AFFORD FURTHER FACILITIES FOR THE CONVEYANCE OF LAND FOR SITES FOR PLACES OF RELIGIOUS WORSHIP AND FOR BURIAL PLACES.

CAP. 64. AN ACT FOR AMENDING THE ECCLESIASTICAL COMMISSIONERS ACTS, 1840 AND 1850, AND FOR OTHER PURPOSES.

CAP. 67. AN ACT TO REGULATE THE EMPLOYMENT OF CHILDREN IN AGRICULTURE.

CAP. 86. AN ACT TO AMEND THE ELEMENTARY EDUCATION ACT (1870), AND FOR OTHER PURPOSES CONNECTED THEREWITH.

CAP. 87. AN ACT TO CONTINUE AND AMEND THE ENDOWED SCHOOLS ACT, 1869.

## CONVOCAION OF THE PROVINCE OF CANTERBURY.

ON Wednesday, July 23, both Houses of the Convocation of the Southern Province assembled at Westminster for the despatch of business. The Archbishop and the Bishops met, as usual, in the Council Chamber of Queen Anne's Bounty Office; but, as is not usual, except on the first day of a new session, at once adjourned to the ancient Jerusalem Chamber, in Westminster Abbey, where the Lower House had met. His Grace at once took the presidential chair, and prayers were said in Latin.

The Archbishop, amidst the deepest silence, and in a voice which was frequently almost inaudible from emotion, then addressed the members of the two Houses on the subject of the great loss the Church had sustained by the death of the Bishop of Winchester, and suggested that a resolution should be drawn up by the Lower House expressing the sense of the two Houses on the subject.

The House was also addressed by the Bishops of LONDON, OXFORD, and BATH AND WELLS, and by the PROLOCUTOR.

The Archbishop and Bishops then retired to the Bounty Chamber, where

The Bishop of CHICHESTER presented twenty-four petitions against the introduction of a new rubric forbidding the attendance of non-communicants in the Communion Office.

The PRESIDENT objected to the presentation of the petitions as being informal, and after some discussion they were rejected.

The following resolution having been brought up from the Lower House, was, on the motion of the PRESIDENT, seconded by the Bishop of LICHFIELD, who bore personal testimony to the benefits the late Bishop had conferred on the Colonial Church, carried unanimously:—

"That this House desires to join with their Lordships of the Upper House in expressing in

such manner as shall seem fit their deep sense of the loss which the whole Church has sustained in the death of the Bishop of Winchester. They desire to record their deep appreciation of the single-minded piety with which he exercised his great talents for the benefit of the Church; of the wisdom that he manifested in his counsels for all that affected her welfare; of the sympathy which he ever exhibited with all efforts for the spread of true religion; of his untiring and self-sacrificing activity, of the zeal and eloquence with which he contended for whatever conduced to the preservation of the faith, and of the large-hearted generosity with which he dealt with opponents. They feel it due to themselves to express their sense of the good which he secured for the Church by promoting the revival of the long dormant powers of Convocation, and that they should ill express the feelings of a large body of their brother Churchmen if they did not acknowledge the almost infinite blessings that he secured to the Colonies by his efforts for the extension of the Church amongst them. They desire to record their earnest prayer that every consolation may be given to his bereaved family, and that others may be raised up to continue his great work with such power and constancy of purpose as he showed throughout his eventful life to the glory of God and the benefit of His Holy Church."

#### THE REPORT ON CONFESSION.

The PRESIDENT read the report of the committee which had been appointed on the 9th of May last to consider and report on the teaching of the Church of England on the subject of Confession.

The House was prorogued till the 7th of August.

In the Lower House the discussion on the rubrics was continued and concluded, the chief event being a visit of the Prince and Princess of Wales, and the Cessarewitch and Cessarevna, which, singularly, took place during the speech of Canon Seymour, a leading member of the Eastern Church Association. The Royal party remained for some ten minutes while the debate proceeded.

The services considered were those of the Visitation of the Sick, Burial, Consecration, and Ordination. On the last two there were no debates. With regard to the first-named new rubrics allowing the use of other exhortations and prayers than those in the Prayer Book, and of shortening the Communion Office in cases of necessity by only using the Confession, Absolution, Prayer of Consecration, Form of Delivering the Elements, Lord's Prayer and Blessing, were adopted. By 25 to 6 a motion for the reservation was negatived. On the Burial Office there was a considerable debate, in the course of which an amusing passage of arms took place between the Dean of Westminster and Prebendary Joyce as to whether the reign of the Second Charles could be described as an immoral age. By a very narrow majority an amendment by Canon Seymour for adding to the proposed new rubric the words ordering a shorter Service for those "who have by their unchristian conduct occasioned grave scandal to the Church, and no person testifies of their repentance," was rejected, while a motion by Canon Rolles for the same service over a child unbaptized was rejected by 15 to 7.

Canon GREGORY moved, and Lord A. COMPTON seconded, the following resolution:—

"Respectfully to represent to the Upper House, as the result of their mature deliberations on the whole question, that while they are of opinion that certain advantages may be attained by the alteration of the rubrics, they are nevertheless of opinion that there is no actual necessity for such alteration, and that the advantages in question are of too little moment to be set against the disadvantages involved in a disturbance of the existing order."

After speeches by the Dean of WESTMINSTER, the Archdeacon of LONDON, the Archdeacon of GLOUCESTER, and Prebendary JOYCE, the latter of whom concluded an eloquent speech against the motion by saying the effect of carrying it might be described in the words of the poet,—

"Ingens jacet litore truncus,  
Avulsamque humeris caput et sine nomine corpus,"

the House divided, and rejected the motion by 16 to 6.

The House was then prorogued to August 7.

#### CENSUS OF 1871.—ECCLESIASTICAL DIVISIONS.

UNDER the above heading we called attention in our May number to the "Digest of the English Census of 1871," published with the sanction of the Registrar-General, and we printed that portion of the chapter on "Ecclesiastical Divisions" which referred to the division of the country into Dioceses. With respect to Archdeaconries, Deaneries, &c., it is further stated,—

"Archdeacons anciently were only members of Chapters without territorial jurisdiction. The assignment of specific limits for Archdeaconries took place soon after the Conquest. The Act of 6 & 7 Wm. IV., cap. 77, gives power to the Ecclesiastical Commissioners to re-arrange the boundaries of the ancient, and to form certain new Archdeaconries.

"Rural deaneries were recognized Ecclesiastical Divisions of a diocese in Saxon times. They seem to have been designed to correspond with hundreds in the political division of the country, as Archdeaconries were possibly intended to correspond with counties. The etymology of the word (Decanus) favours this idea; and it is not improbable that all such deaneries originally embraced districts with ten churches, and no more; their boundaries, once settled, never having been disturbed, although increase of population caused an increase in the number of religious edifices.

"The ancient primary division of the land, for spiritual purposes, was exclusively into *Parishes*;<sup>1</sup> but, in the course of time, as population increased, and additional churches were erected, certain portions of particular parishes came to be assigned by custom to the newly established places of worship; and these at length, under the name of *Chapelries*, acquired boundaries as definite and generally recognized as those of the parent parish. This is especially the case in the more northern counties, where, the parishes being of very large extent, while the population has increased with great rapidity, the need for such a further subdivision soon became apparent.

"The population within the ancient parochial divisions of the country is accurately ascertained at each Census; but it is obviously of great importance to know also the actual, or at least the approximate, number of inhabitants in each of the numerous Ecclesiastical districts or new parishes which have been formed out of the ancient parishes in consequence of the growth of population in the last hundred years. It is essential to the efficient discharge of his duties that the clergyman should have the means of informing himself from time to time as to the number of souls within his district; and, as might be expected, one of the first questions asked by any of the great societies, like the Pastoral Aid Society, the Additional Curates' Society, and the Church Building Society, whose object it is to lessen the amount of spiritual destitution, has reference to the amount of population. For almost every new church there is a district, either legally assigned by the Bishop of the diocese or the Ecclesiastical Commissioners, or adopted conventionally for purposes of tem-

<sup>1</sup> The term "Parish" is frequently used by the Clergy in one sense, and by the Poor Law authorities in another, while in the Census Returns of 1871 a new term, "Civil Parish," has been adopted to designate a place separately rated to the relief of the poor and not otherwise described.

porary convenience, and having no legal force effect. Unfortunately, the precise limits of civil districts are only imperfectly known to the public, and in some instances to the incumbents themselves, especially when the latter are new clerical men, who have failed to obtain from their predecessors correct information on the subject. Furthermore, the Church authorities have published no complete list of the ecclesiastical subdivisions of the entire country, and it cannot therefore be a matter of surprise that the numbers returned as the population of the several districts, although in every instance submitted to examination of the incumbents previous to publication, are in some cases approximate rather than strictly accurate. Since 1856 the functions of the Commissioners for building new churches have been merged in those of the Ecclesiastical Commissioners; the latter body and the Bishop being now the sole authorities empowered to assign legal districts to churches, where this not done by special Act of Parliament.

#### NAVY CHAPLAINS AND NAVAL INSTRUCTORS.

THE attention of the Clergy is called to the following paper, issued by the Lords Commissioners of the Admiralty, respecting the pay and retirement pensions of chaplains in the Royal Navy, and naval instructors. Special advantages are held out to those who are able to undertake the double office of chaplain and naval instructor; and clergymen wishing to take only temporary service in the navy, will, if properly qualified, be appointed "Acting Chaplains for Temporary Service," occupying, while so employed, the same position and enjoying the same privileges as ordinary naval chaplains.

#### REGULATIONS FOR CHAPLAINS AND NAVAL INSTRUCTORS.

##### FOR THE INFORMATION OF CANDIDATES.

1. No person will be appointed to a chaplaincy in the Royal Navy who has not been ordained deacon and priest of the Church of England, or who has not been admitted to the same Holy Orders by the lawful authority of one of the churches within the realm of Great Britain or Ireland which are in communion with the Church of England, or whose age exceeds thirty-five years, or who holds any benefice with a cure of souls, or who does not produce testimonials from the bishop of the diocese in which he was last licensed, addressed to the Lords Commissioners of the Admiralty, or who has not been examined by some competent person appointed for that purpose by the Lords Commissioners of the Admiralty, and has been reported by him to be in every respect a fit and proper person to fill the situation of chaplain with respectability and advantage to her Majesty's service.

2. Chaplains to be retired at the age of sixty, or at any age if they have not served for five years.

3. To have the option of retiring at the age of fifty-five, and to be retired, irrespective of age, at the discretion of their Lordships, if found physically, or from any other cause, unfit to serve.

4. Any chaplain who obtains from their Lordships permission to accept a living, or desires to retire from the service, may, if he has not less than ten years' service, be retired with pay on the following scale, viz.:—

After 10 years' service ...	50 <i>l</i> . per annum.
" 15 "	100 <i>l</i> .
" 20 "	the amount earned by service under Order in Council of 22nd February, 1870, varying from the half-pay to a maximum of 400 <i>l</i> .

5. Chaplains who have less than ten years' service, and accept a living, will be considered as desiring to resign the service, and will accordingly not be entitled to any pecuniary allowance or to half or retired pay.



## 6. Full pay of chaplains or naval instructors:—

		Year of 365 days.		One day.	
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
Under 5 years' service	...	219 0 0	...	0 12 0	...
" 8 "	...	237 5 0	...	0 13 0	...
" 11 "	...	255 10 0	...	0 14 0	...
" 14 "	...	273 15 0	...	0 15 0	...
" 17 "	...	292 0 0	...	0 16 0	...
" 20 "	...	310 5 0	...	0 17 0	...
Above 20 "	...	328 10 0	...	0 18 0	...

And for each additional year of service 1s. a day more until the maximum is reached, namely ... 401 10 0 ... 1 2 0  
 A chaplain being also naval instructor, while acting in the double capacity, is to receive his full pay as chaplain, half of his pay as naval instructor, and 5s. a year as tuition allowance for each young gentleman instructed.

Thus a chaplain who, from the date of his appointment, has been also a naval instructor, will receive—

		Year of 365 days.		One day.	
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
Under 5 years' service	...	328 10 0	...	0 18 0	...
" 8 "	...	355 17 6	...	0 19 6	...
" 11 "	...	383 5 0	...	1 1 0	...
" 14 "	...	410 12 6	...	1 2 6	...
" 17 "	...	438 0 0	...	1 4 0	...
" 20 "	...	465 7 6	...	1 5 6	...
Above 20 "	...	492 15 0	...	1 7 0	...

And for every additional year of service 1s. 6d. more, until the maximum is reached, namely ... 602 5 0 ... 1 13 0

## 7. Half-pay of chaplains and naval instructors (after three years' service):—

		Year of 365 days.		One day.	
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
Under 5 years' service	...	109 10 0	...	0 6 0	...
" 8 "	...	127 15 0	...	0 7 0	...
" 11 "	...	146 0 0	...	0 8 0	...
" 14 "	...	164 5 0	...	0 9 0	...
" 17 "	...	191 12 6	...	0 10 6	...
" 20 "	...	219 0 0	...	0 12 0	...
" 25 "	...	255 10 0	...	0 14 0	...
Above 25 "	...	292 0 0	...	0 16 0	...

8. Clergymen in priests' orders will be allowed to take temporary service in the Navy, without any restriction as to age, and will be appointed "Acting Chaplains for Temporary Service." While so employed they will occupy the same position, enjoy all the same privileges, and be subject to the same regulations, as ordinary naval chaplains. They will receive 219l. a year (or 12s. a day); but they will not be entitled to half pay, or any other advantages, at the termination of their temporary service. Candidates must present themselves at the Admiralty, bringing with them their letters of orders, testimonials, &c., preparatory to their being examined by the Chaplain of Greenwich Hospital as to their fitness for these appointments. Preliminary applications should be made in writing to the Secretary of the Admiralty.

N.B.—All the above officers are entitled to be victualled when on board ship, or to receive the allowance in lieu (1s. 6d. a day) when detached on duty. There is also a widow's pension varying from 50l. to 70l. a year according to length of service; and a compassionate allowance to children varying from 9l. to 14l. per annum for each child, if in needy circumstances.

(At this moment there are a few vacancies for chaplains, and also for gentlemen who are able to undertake the double office of chaplain and naval instructor. There are no vacancies for naval instructors at present.)

## TWENTY-SECOND REPORT FROM THE CHURCH ESTATES COMMISSIONERS.

10, Whitehall-place,  
1st March, 1873.

SIR,—We, the Church Estates Commissioners, have the honour to make our Annual Report of our proceedings under the Act passed in the fourteenth and fifteenth years of her Majesty, chapter one hundred and four, intituled "An Act to facilitate the Management and Improvement of Episcopal and Capitular Estates in

England," and under the Act passed in the seventeenth and eighteenth years of her Majesty, chapter one hundred and sixteen, intituled "An Act to continue and amend an Act to facilitate the Management and Improvement of Episcopal and Capitular Estates in England," and in the Act passed in the twenty-second and twenty-third years of her Majesty, chapter forty-six, intituled "An Act to continue and Amend the Act concerning the Management of Episcopal and Capitular Estates in England," and under the Act passed in the twenty-third and twenty-fourth years of her Majesty, chapter one hundred and twenty-four, intituled "An Act to further amend the Acts relating to the Ecclesiastical Commissioners and the Act Concerning the Management of Episcopal and Capitular Estates in England," and under the Expiring Laws Continuance Acts of 1866, 1867, 1868, 1869, 1870, 1871, and 1872.

We last year reported that the transactions approved by us, between August, 1851, and March, 1872, were 3182 in number, and that the value in fee of the Estates so agreed to be dealt with amounted to about 11,690,000l.

We have during this year approved the terms agreed upon in three cases; two being cases of sales of reversions, and one a case of purchase of a leasehold interest, as set out in the annexed Schedule, and the value in fee of the Estates so agreed to be dealt with is approximately 15,000l. The aggregate number of cases approved by us is therefore 3185, and the value of the property dealt with amounts to about 11,695,000l.

In the schedule are also set forth two cases of enfranchisement of copyholds of inheritance effected under the above-mentioned Acts.

The Commutation of the Estates of the Dean and Chapter of Durham, to which we referred in our last Report, has now been effected.

We beg to repeat that in the year 1850, Parliament passed the Act 13 and 14 Vict. cap. 94, under which we, by the name of Church Estates Commissioners, were appointed to be an Estates Committee to manage all the property of the Ecclesiastical Commission, subject to rules which might be laid down by the Ecclesiastical Commissioners, and to the proviso that the Ecclesiastical Commissioners might add two other members of their own body to be additional members of such Estates Committee. In the succeeding session, Parliament passed the Act 14 and 15 Vict. cap. 104, under which we alone were charged with the superintendence of sales, purchases, and exchanges to be voluntarily agreed upon between Bishops and Chapters and other Cathedral Corporations and their lessees. No remuneration was awarded to the Commissioners under this Act for the performance of these additional duties.

Between that date and the present time several amending and continuation Acts have been passed relating to both series of duties, and it would be convenient and is desirable that such business as may remain to be transacted under the Acts governing the proceedings on which we are now reporting should be discharged by the Estates Committee of the Ecclesiastical Commission, and not by us acting in a separate and distinct capacity.

We have the honour to be,

Sir,

Your obedient Servants,

CHICHESTER.

T. D. ACLAND.

J. R. MOWBRAY.

The Right Honourable the Secretary of State  
for the Home Department.

## QUEEN ANNE'S BOUNTY.

Return to an Order of the House of Lords, dated 18th July, 1873, for Copy of the Annual Report of the Governors of Queen Anne's Bounty, with the Balance Sheet of the Corporation to 31st December, 1872.

## REPORT.

In reviewing the transactions of the year 1872, the Governors of Queen Anne's Bounty again

have the pleasure to record the receipt of large sums from public and private benefactors towards relieving the wants of poorly-endowed benefices in England and Wales.

These sums they have been enabled to meet with augmentations, provided out of the funds entrusted to them. The names of the sixty-four benefices augmented, together with particulars, are set forth in the annexed schedule. In a great number of cases both the benefaction money and the grant in augmentation are to be expended on residence houses.

The Governors have also received considerable sums for benefices by way of free gifts and endowments, for which they have not been expected to make any corresponding grants.

The Board formerly refrained from working to the full extent the statutory powers reposed in them by Act 2 & 3 Vict. c. 49, but they now deem it desirable and are willing to accept any endowments and emoluments for the repair of churches and chapels, or for the use or benefit of the minister or curate of any church or chapel. The special regulation by which sums may be placed with the Board for the permanent use and benefit of stipendiary curates has been recently exercised.

The new branch of business arising out of the Ecclesiastical Dilapidations Act, 1871, although experience may suggest some modifications, seems likely to prove one of lasting advantage to the Church of England. One improvement already made has been found extremely useful. An Act was passed last year giving power to the Governors to limit the period during which loans granted under the Dilapidations Acts should be repaid, to less than thirty years. The Governors have in the case of almost all applications made for this purpose availed themselves of this power, and, with the exception of cases where the incumbent has only recently been appointed, have limited the repayment to a term of five years. They have thought it unfair to throw the repayment of these loans upon the living for the full period of thirty years, which was prescribed in the Gilbert's Acts; and when, in cases under the last-named Acts, extensive repairs are included in the works for which the loan is sought, the Governors would recommend that bishops and patrons should concur with them in the application of the same principle of a more rapid repayment of the loan.

The transactions of the office partake largely of a banking character. The total cash receipts for the year 1872 were 328,633l. 16s. 7d., and the total payments 307,641l. 9s. 5d.; the difference, 20,992l. 7s. 2d., appears to the credit in the cash balance.

The annual statements and balance sheets, certified by the Governors' professional auditor, are submitted with this Report.

By order of the Board,

(Signed) JOSEPH K. ASTON,  
Secretary and Treasurer.

Bounty Office, Westminster,  
16th July, 1873.

## TITHE COMMISSION.

Copy of the Report of the Tithe Commissioners to her Majesty's Secretary of State for the Home Department, dated 31st January, 1873.

[FOR THE YEAR 1872.]

Copyhold Inclosure and Tithe Consolidated Commission, 31st January, 1873.

SIR,—It is our duty to forward to you the Report of our Proceedings in the Tithe Department of this Consolidated Commission, to the close of the year 1872.

We have received 7070 agreements, and confirmed 6778.

We have made 5648 drafts of compulsory awards, and confirmed 5450.

In 12,228 districts, as will be seen from the above statement, the Tithes have been commuted by confirmed agreements or confirmed awards.

In 414 of these districts the Rent-charges have been disposed of by Redemption or Merger.

We have received 11,788 apportionments, and confirmed 11,784.

We have made 4513 altered apportionments, and confirmed 3927; and of these 169 have been received, and 144 confirmed during the year 1872.

We have received 1268 applications for the Exchange of Glebe Lands, and confirmed 1133 of such exchanges; and of these 36 applications were received, and 21 exchanges confirmed, during the past year.

We have received 1789 applications for the Redemption of Rent-charges, and have completed 1840 of such redemptions, and of these, 157 were received and 130 completed, during the year 1872.

We have received 12 applications to convert variable Corn-rents, payable under local Acts of Parliament, into Rent-charges, to be henceforth payable in like manner as ordinary Tithe Rent-charges, and have completed awards in six of these cases.

At the close of 1872 we had confirmed 15,023 distinct Mergers of Tithes or Rent-charges.

Our attention having been called to the question of creating, under the 42nd section of the Act, an Extraordinary Charge on Lands newly cultivated for Hop-grounds or Market-gardens, we think it may be useful to mention that since 1846 we have received 21 applications for charging an additional amount of Rent-charge per acre, by way of such extraordinary charge, 13 of which have been for Hop-grounds and 8 for Market-gardens, as shown in the annexed Abstract. The award upon the first of these applications was confirmed in 1846, and it will be seen that since that time the number of applications has amounted to less than one on the average for each year. The amount of Extraordinary Charge awarded by us in respect of Hop-grounds has varied from 8s. to 13s. 4d. per acre, and for Market-gardens from 3s. 6d. to 6s. per acre.

We annex an Abstract.

We have, &c.,

(Signed)

G. DARBY.

G. RIDLEY.

JAMES CAIRD.

To the Right Honourable  
The Secretary of State for the Home Department, &c.

#### FIRE INSURANCE IN RELATION TO THE ECCLESIASTICAL DILAPIDATIONS ACT, 1871.

*Copy "of the Minute of the Board of Queen Anne's Bounty, and of the Report of the Secretary upon the Operation of the 'Ecclesiastical Dilapidations Act, 1871,' in respect of the Insurance against Fire of the Buildings belonging to Benefices."*

##### MINUTE.

Resolved unanimously,

THAT the Governors having considered this Report, determine to wait for a time, but record their opinion that it strengthens the impression entertained by them that it is desirable in the interest of the Church that a measure on Fire Insurance similar to the Bill submitted to the House of Lords last Session should become law.

##### REPORT.

To the Governors of Queen Anne's Bounty.

My Lords and Gentlemen,—At the commencement of another Session it seems desirable that I should report to your honourable Board the progress made on the subject of Fire Insurance in relation to the Ecclesiastical Dilapidations Act, 1871.

This Act directs every incumbent to insure the buildings belonging to his benefice against loss or damage by fire to the extent of three-fifths of the value of such buildings. The term "buildings" includes "houses of residence, chancels, walls, fences, and other buildings and things which an incumbent is by law or custom bound to maintain in repair."

There are ambiguities under different sections

of the Act. By section 47 it would appear that an outgoing incumbent, or the representatives of a deceased incumbent, cannot be held to be liable to any claim for dilapidations in respect of buildings burnt or damaged by fire, when thus partially insured; yet an incumbent in possession of a benefice, although he also may have complied with the Act as to insurance, is by section 57 bound to pay any sum required, beyond the insurance money, to reinstate and make good the destroyed or damaged buildings; and this latter direction is so emphatic that it would no doubt operate in restriction of an incumbent's power to borrow under the Gilberts Acts.

The Governors were advised that the terms of section 54, requiring every incumbent to insure his house of residence, farm, and other buildings, in an office selected by the incumbent to the satisfaction of the Governors, in at least three-fifths of the value thereof, threw no responsibility upon the Governors as to the extent of the insurance; that that devolved upon the incumbent; and the enactment amounted only to this, that the name of the insurance office should be submitted to and approved of by the Governors.

From a Parliamentary Return (House of Commons Paper, Session 1872, No. 432) herewith submitted, it appears that 8187 incumbents state that the buildings belonging to their benefices have been insured; but 4111 do not make any return upon the subject.

After the passing of the Dilapidations Act, namely, in August and September, 1871, the Governors freely advertised in the public journals the requirements of the Act as to Fire Insurance; and it soon came within your secretary's knowledge that more than one insurance company reprinted the Governors' advertisement, and circulated it, together with a prospectus of their company, by post, to every incumbent in England and Wales; so that all incumbents have had notice of the provisions of the Act.

The 55th section enacts, "Every such insurance shall be effected in the joint names of the incumbent and the Governors." But notwithstanding the advertisements, published at some cost to the Governors, and the circular letter sent by the offices to every incumbent, there is no doubt, I believe, that this enactment is almost disregarded; because it is my duty to state to your honourable Board, that up to this date only 690 incumbents have submitted the names of the offices in which they insure for the approval of the Governors.

This omission to comply with the statute is of importance. It may prevent the due operation of the certificate of protection of further liability for five years from dilapidations. It will certainly tend to reduce to a nullity the 56th section, which prescribes that when buildings are destroyed or damaged, and the insurance office shall elect to pay the sum insured, instead of causing the buildings to be reinstated, "the sum so paid shall be paid to the Governors," and dealt with in the manner prescribed by the Act. Therefore, unless new policies are effected in, or old policies are endorsed with, the joint names of the incumbent and the Governors, the insurances cannot be said to be in pursuance of the Act; and for want of notice the companies, contrary to the Act, must still pay over insurance moneys to the incumbents.

It will be within the knowledge of the Board, that great complaints have been made by many of the clergy in several dioceses, when called upon to produce their insurance receipts; and that, too, whether an inspection fee was or was not demanded by the diocesan officer. No provision is made by the Act to enable the Bishop or Archdeacon to compel the production of the insurance receipt.

The Legislature evidently intended to enforce insurance amongst incumbents. A public duty is entrusted to the Board; it is perhaps one of a troublesome, expensive, and thankless character, yet, as incumbents generally have not complied

with the directions of the Act, I respectfully submit the facts of the case to your consideration.

I am, &c.

(Signed) JOSEPH K. ASTON,  
Secretary and Treasurer.

Bounty Office,  
18 February, 1873.

#### ELEMENTARY EDUCATION ACT (1870) AMENDMENT, &c.

36 & 37 Vict. c. 86.

*An Act to amend the Elementary Education Act (1870) and for other purposes connected therewith.* [5th August, 1873.]

BE it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

##### Preliminary.

1. *Short Title.*—This Act may be cited as the Elementary Education Act, 1873; and this Act and the Elementary Education Act, 1870 (in this Act referred to as the principal Act), may be cited together as the Elementary Education Acts, 1870 and 1873.

2. *Construction of Act.*—This Act shall be construed as one with the principal Act, and the expression "this Act" in the principal Act shall be construed to include this Act.

##### Expenses of Education.

3. *Repeal of 18 & 19 Vict. c. 34 (Denison's Act), and substitution of other provisions.*—The Act of the session of the eighteenth and nineteenth years of the reign of her present Majesty, chapter thirty-four, intituled "An Act to provide for the education of children in the receipt of outdoor relief," is hereby repealed as from the first day of January, one thousand eight hundred and seventy-four; and in lieu thereof be it enacted as follows:—

Where relief out of the workhouse is given by the guardians or their order by way of weekly or other continuing allowance to the parent of any child between five and thirteen years of age, or to any such child, it shall be a condition for the continuance of such relief that elementary education in reading, writing, and arithmetic shall (unless either there is some reasonable excuse within the meaning of section seventy-four of the principal Act, or the child has reached such standard of education as may from time to time be fixed for the purpose of this Act, so far as regards any district in which byelaws under section seventy-four of the principal Act are in force by any such byelaw, and in any other district by a minute of the Education Department, or the child is employed in pursuance of a certificate under "The Agricultural Children Act, 1873," and is not attending school,) be provided for such child, and the guardians shall give such further relief (if any) as may be necessary for that purpose.

Any such relief to a parent as above mentioned shall not be granted or refused on condition of the child attending any public elementary school other than such as may be selected by the parent.

The guardians shall not have power under this section to give any relief to a parent in order to enable such parent to pay more than the ordinary fee payable at the school which he selects, or more than one farthing for each attendance at such school, as defined by the minutes of the Education Department for the time being in force with respect to the Government grant.

All relief given by guardians under this section shall be paid out of their common fund, and where given by the guardians of any union in the metropolis as defined by the Metropolitan Poor Act, 1867, shall be deemed to be expense repayable from the Metropolitan Common Poor Fund, within the meaning of section sixty-nine of that Act, and shall be repaid to such guardian accordingly.

4. *Power of Local Government Board as to relief and guardians.*—The Local Government Board shall have the like powers with respect to guardians acting under and relief given in pursuance of this Act, as they have with respect to guardians acting under and relief given in pursuance of the Acts relating to the relief of the poor, and relief given in pursuance of this Act shall be deemed to be relief within the meaning of those Acts.

#### Elections.

5. *Confirmation of orders as to elections, &c.*—The orders and regulations of the Education Department mentioned in the first schedule to this Act, and all orders of the Education Department incorporating the said orders or regulations, so far as they so incorporate them, are hereby confirmed, and shall be deemed to have been duly made, and to have been within the powers contained in the principal Act, and shall continue in force until revoked or altered by any order made under the provisions of the principal Act as amended by this Act.

6. *Election of School Board.*—The principal Act shall be construed as if there were substituted for the rules numbered one and three in the first part of the second schedule to the principal Act the rules in the second schedule to this Act, and the references in the principal Act to the second schedule to that Act, or the first part of that schedule, shall be construed to refer to the said schedule or the first part thereof, with the provisions so substituted; but the said substitution shall not affect anything done before the passing of this Act.

7. *Overseers to allow inspection of rate books and otherwise assist returning officers.*—If any overseer or other officer has in his possession or under his control any rate book or other document which under the Elementary Education Acts, 1870 and 1873, or any order made thereunder, constitutes the register of persons entitled to vote at an election of a school board, or at the passing of a resolution for an application for a school board, and such overseer or other officer refuses or fails to comply with the directions of any order of the Education Department confirmed by this Act, or made in pursuance of the Elementary Education Acts, 1870 and 1873, with respect to the production, inspection, or copying of such book or document, or the assisting any returning officer at any such election or passing of a resolution, such overseer or officer shall be liable, on summary conviction, to a penalty not exceeding five pounds for every day during which he so refuses or fails.

8. *Amendment of 33 & 34 Vict. c. 75, s. 91, as to corrupt practices at elections.*—Every person who under the principal Act is disqualified by conviction for corrupt practices at any election from exercising any franchise for any term of years shall be also disqualified during the same term of years from being a member of a school board and from holding any municipal office.

9. *Questioning of election and resolution.*—The election of any member of a school board, and the passing of a resolution for an application for a school board under the Elementary Education Acts, 1850 and 1873, shall not be questioned except within six months after the declaration of the election of such member or of the passing of such resolution, whether such declaration was made before or after the passing of this Act.

*Miscellaneous Amendments of 33 & 34 Vict. c. 75.*

10. *Amendment of 33 & 34 Vict. c. 75, s. 57, as to loans.*—The principal Act and Acts referring thereto shall be construed as if, for section fifty-seven, which is repealed by this Act, there were substituted the following section:—

Where a school board have incurred or require to incur any expense, either—

- (a.) in providing or enlarging a schoolhouse; or
- (b.) in paying off any debt charged on a schoolhouse provided by them, or on any land acquired by them by gift, transfer, purchase, or otherwise for the purposes of this Act; or

(c.) in any works of improving or fitting up a schoolhouse which, in the opinion of the Education Department, ought by reason of the permanent character of such works to be spread over a term of years,

they may, with the consent of the Education Department, spread the payment over such number of years not exceeding fifty, as may be sanctioned by the Education Department, and may, with the like consent, for that purpose borrow money on security of the school fund and local rate, and may charge that fund and the local rate with the payment of the principal and interest due in respect of the loan. They may, if they so agree with the mortgagees, pay the amount borrowed with the interest by equal annual instalments not exceeding fifty, and if they do not so agree they shall annually set aside one-fiftieth of the sum borrowed as a sinking fund; Provided that no such consent of the Education Department shall be granted unless proof be given to their satisfaction that the additional school accommodation which it is proposed to supply is required in order to provide for the educational wants of the district:

For the purpose of such borrowing the clauses of "The Commissioners Clauses Act, 1847," with respect to the mortgages to be executed by the commissioners, shall be incorporated with this Act; and in the construction of those clauses for the purpose of this Act, this Act shall be deemed to be the special Act, and the school board which is borrowing shall be deemed to be the commissioners:—

The Public Works Loan Commissioners may, on the recommendation of the Education Department, lend any money required under this section on the security of the school fund and local rate without requiring any further or other security, such loan to be repaid within such number of years not exceeding fifty, as may be recommended by the Education Department, and to bear interest at the rate of three and a half per cent. per annum.

The said substitution shall not affect anything done before the passing of this Act, except that anything done before the passing of this Act which would have been legal if the said substitution had been made shall be legal.

11. *Amendment of 33 & 34 Vict. c. 75, ss. 12, 40.*—The provisions of section twelve of the principal Act shall extend to authorize the Education Department, if they think fit, to form a united school district, and upon such union to cause a school board to be formed for such united school district, in like manner and under the like circumstances as it authorizes them to cause a school board to be formed for any school district, without making the inquiry or publishing the notices required by the principal Act, but after such inquiry, public or other, and such notice as the Education Department think sufficient: Provided that a resolution in favour of union shall be passed in each district separately, and if a school board has been elected in any such district, by the school board.

12. *Union of detached parts of parishes for purposes of Act.*—Where any part of a parish is detached from the principal part of a parish, the Education Department may, with the consent of the Local Government Board, by order direct that each such part of the said parish shall, and the same shall accordingly, as from the date of the order or any later date specified in the order, be, for the purposes of the principal Act and this Act, a parish by itself, and section fifty-seven of the principal Act shall apply thereto in like manner as if such part of a parish were the part of a parish situate outside a borough.

The provisions of section fifty-six of the principal Act, with respect to raising a sum from any place which is part of a parish, shall, where necessary, apply to a part of a parish, although

under this section it is deemed to be a parish by itself.

13. *Power of school board to accept gifts for educational purposes.*—A school board shall be able and be deemed always to have been able to be constituted trustees for any educational endowment or charity for purposes connected with education, whether such endowment or charity was established before or after the passing of the principal Act, and to have and always to have had power to accept any real or personal property given to them as an educational endowment or upon trust for any purposes connected with education: Provided that—

(1.) Nothing in this section shall enable a school board to be trustees for or accept any educational endowment, charity, or trust, the purposes of which are inconsistent with the principles on which the school board are required by section fourteen of the principal Act to conduct schools provided by them; and,

(2.) Every school connected with such endowment, charity, or trust shall be deemed to be a school provided by the school board, except that nothing in this section shall authorize the school board to expend any money out of the local rate for any purpose other than elementary education; and,

(3.) Nothing in this section shall affect the law of mortmain or the Act of the ninth year of the reign of King George the Second, chapter thirty-six.

14. *Amendment of 29 & 30 Vict. c. 118, s. 12, as applied to school boards.*—Where a school board exercises the powers of a prison authority under the Industrial Schools Act, 1868, not less than fourteen days, instead of not less than two months, previous notice shall be given of the intention of the school board to take into consideration the making of the contribution mentioned in section twelve of that Act.

15. *Amendment of 33 & 34 Vict. c. 75, s. 20.*—For the purpose of the purchase of land otherwise than by agreement under section twenty of the principal Act, the Act confirming an order of the Education Department for such purchase, together with the principal Act, shall be deemed to be the special Act.

16. *Valuation List in Metropolis.*—The principal Act shall be construed as if there were substituted for sub-section ten of section thirty-seven thereof the following words:—

The school board shall apportion the amount required to be raised to meet the deficiency in the school fund among the different parts of the metropolis mentioned in the third column of the first schedule to this Act, in proportion to the rateable value of such parts, as shown by the valuation lists for the time being in force under the Valuation (Metropolis) Act, 1869, or any other Act for making valuation lists, or, where there is no such valuation list, in the same proportion and according to the same basis as and according to which the then last rate made by the Metropolitan Board of Works was assessed.

The said substitution shall not affect anything done before the passing of this Act, except that anything done before the passing of this Act which would have been legal if the said substitution had been made shall be legal.

17. *Making up and examination of accounts.*—The accounts of a school board shall be made up and balanced to the twenty-fifth day of March and twenty-ninth day of September in every year, or, if so directed by regulation under this Act, annually to one of those days in every year.

The accounts shall be examined by the school board and signed by the chairman within such time, not exceeding two months after the day to which they are made up, as may be fixed by a regulation under this Act.

As soon as practicable after the accounts are so signed they shall be audited.

18. *Amendment of 33 & 34 Vict. c. 75, s. 60.*—The principal Act shall be construed as if for sub-section nine of section sixty thereof there were substituted the following words:—

Subject to the provisions of this section, the Local Government Board may from time to time make such regulations as may be necessary respecting the form of keeping the accounts, the audit thereof, the mode of publishing the time and place of holding the audit, the time within which the accounts are to be examined by the school board and signed by the chairman, and (with the consent of the Education Department,) the school boards or class of school boards the accounts of which are to be made up only annually, and the day to which they are to be so made up in every year.

The said substitution shall not affect anything done before the passing of this Act, except that anything done before the passing of this Act which would have been legal if the said substitution had been made, shall be legal.

19. *Extension of 33 & 34 Vict. c. 75, s. 70, to returns.*—Where the Education Department have power under the principal Act to require any local authority to send to them a return, the Education Department, without requiring such local authority to make the return, shall have the same power of appointing a person or persons to make such return as they would have under section seventy of the principal Act if the local authority had been required to make and had failed to make such return.

20. *Notices for purposes of Elementary Education Acts.*—Notices and other matters required by the Elementary Education Acts, 1870 and 1873, to be published, shall, unless otherwise expressly provided, be published either by advertisement, and by affixing the same on the doors of churches and chapels, and other public places, or in such other manner as the Education Department may either generally or with respect to any particular district, place, or notice, or class of districts, places, or notices, by order determine, as being in their opinion sufficient for giving information to all persons interested; and all overseers, assistant overseers, and officers of guardians shall comply with the directions of the Education Department with respect to such notices, and any expenses incurred by them in carrying into effect this section may be paid as their expenses under the Acts relating to the relief of the poor.

Every person who wilfully tears down, injures, or defaces any notice affixed in pursuance of the Elementary Education Acts, 1870 and 1873, or any order of the Education Department made thereunder, shall be liable on summary conviction to a penalty not exceeding forty shillings.

21. *Amendment of 33 & 34 Vict. c. 75, 3rd Sched.*—The regulations in the third schedule to this Act shall be substituted for the regulations in the third schedule to the principal Act which are repealed by this Act, but such substitution shall not affect anything done before the passing of this Act.

22. *Returns by schools to school boards.*—In any school district in which a byelaw under section seventy-four of the principal Act is in force, the school board of such district may from time to time supply forms to any public elementary school for the purpose of obtaining reasonable information with respect to the attendance of children residing in their district who attend such school; and the managers of such school, if they fail to cause such forms to be truly filled up and returned in manner required by the school board, or to cause such information to be given as will enable the school board to ascertain whether a child resident within their district and attending that school attends the same in manner required by the said byelaw, shall cause to be produced to such member or officer of the school board or other person as may be duly authorized in that behalf by the school board at any reasonable time when required by him, the registers

and other books and documents containing information with respect to the attendance of children at such school, and shall permit him to inspect and take copies of and extracts from the same.

If any difference arises between a school board and the managers of a public elementary school as to whether the information required by the said forms is or is not reasonable, such difference shall be referred to the Education Department, whose decision shall be final.

#### Legal Proceedings.

23. *Legal proceedings.*—All offences and penalties under the principal Act or this Act, or any byelaw under the principal Act, which may be prosecuted or recovered on summary conviction may be prosecuted and recovered in manner provided by the Summary Jurisdiction Acts.

The court of summary jurisdiction, when hearing and determining an information or complaint, shall be constituted either of two or more justices of the peace in petty sessions sitting at a place appointed for holding petty sessions, or of some magistrate or officer sitting alone or with others at some court or other place appointed for the administration of justice, and for the time being empowered by law to do alone any act authorized to be done by more than one justice of the peace.

24. *Regulations as to legal proceedings.*—With respect to proceedings before a court of summary jurisdiction for offences and penalties under the principal Act, or this Act, or any byelaw under the principal Act, the following provisions shall have effect:—

- (1.) The description of the offence in the words of the Act or byelaw, or as near thereto as may be, shall be sufficient in law:
- (2.) Any exception, exemption, proviso, excuse, or qualification, whether it does or not accompany the description of the offence in the Act or byelaw, may be proved by the defendant, but need not be specified or negatived in the information, and if so specified or negatived, no proof in relation to the matters so specified or negatived shall be required on the part of the informant:
- (3.) In any proceeding for an offence under a byelaw, the court may, instead of inflicting a penalty, make an order directing that the child shall attend school, and that if he fail so to do, the person on whom such order is made shall pay a penalty not exceeding the penalty to which he is liable for failing to comply with the byelaw:
- (4.) Any justice may require by summons any parent or employer of a child, required by a byelaw to attend school, to produce the child before a court of summary jurisdiction, and any person failing, without reasonable excuse to the satisfaction of the court, to comply with such summons shall be liable to a penalty not exceeding twenty shillings:
- (5.) A certificate purporting to be under the hand of the principal teacher of a public elementary school, stating that a child is or is not attending such school, or stating the particulars of the attendance of a child at such school, or stating that a child has been certified by one of her Majesty's Inspectors to have reached a particular standard of education, shall be evidence of the facts stated in such certificate:
- (6.) Where a child is apparently of the age alleged for the purposes of the proceeding, it shall lie on the defendant to prove that the child is not of such age:
- (7.) If a child is attending an elementary school which is not a public elementary school, it shall lie on the defendant to show that the school is efficient, and the court, in considering whether any elementary school is efficient, shall

have regard to the age of the child to the standard of education corresponding to such age prescribed by minutes of the Education Department for the time being in force with regard to the Parliamentary grant:

- (8.) Where a school board are, by reason of the default of the managers or prior of an elementary school, unable to ascertain whether a child is resident within the district of the school board and attends such school, the school board shall lie on the defendant to show the child has attended school in conformity with the byelaw:
- (9.) Any person may appear by any member of his family or any other person authorized by him in that behalf.

25. *Forgery of certificate, and giving false information.*—Every person who forges or counterfeits any certificate which is by this Act made evidence of any matter, or gives or signs such certificate which is to his knowledge in any material particular, or knowing any certificate to be forged, counterfeit, or false, makes use thereof, shall be liable on summary conviction to imprisonment for a period exceeding three months, with or without labour.

#### Definitions and Repeal.

26. *Schedules part of Act.*—The schedules to this Act shall be of the same force as if they were enacted in the body of this Act.

27. *Interpretation.*—In this Act—  
*"Guardians."*—The term "guardians" includes any body of persons performing the functions of guardians within the meaning of the Acts relating to the relief of the poor.  
*"Union."*—The term "union" means a union or incorporation of parishes under any general or local Act, and any single parish having guardians as defined by the Act under any general or local Act:  
*"Common fund."*—The term "common fund" means, in the case of a union which comprises only one parish, the fund applicable to the relief of the poor of such parish.  
*"Summary Jurisdiction Acts."*—The term "Summary Jurisdiction Acts" means the Acts of the session of the eleventh and twelfth years of the reign of her present Majesty, chapter forty-three, intituled "An Act to facilitate the performance of the duties of Justices of the Peace out of sessions within England and Wales with respect to summary convictions and orders," inclusive of any Acts amending the same:  
*"Court of summary jurisdiction."*—The term "court of summary jurisdiction" means any justice or justices of the peace, metropolitan police magistrate, stipendiary or other magistrate or officer, by whatever name called, to whom jurisdiction is given by the Summary Jurisdiction Acts.

28. *Repeal and savings.*—The principal Act is hereby repealed, to the extent specified in the third column of the fourth schedule to this Act. Provided that—

- (1.) Any order or regulation of the Education Department made under any enactment hereby repealed shall continue in force as if it had been made under this Act:
- (2.) Any school board elected under any enactment hereby repealed shall continue to be deemed to have been elected under this Act:
- (3.) The repeal of any Act or enactment by this Act shall not—  
  - (a.) Affect anything duly done or suffered under any such Act or enactment; or
  - (b.) Affect any right, privilege, obligation, or liability acquired, accrued, or incurred under any such Act or enactment, or byelaw; or
  - (c.) Affect any penalty, forfeiture, or punishment incurred in respect of any offence



committed against any such Act, enactment, or byelaw; or

(d.) Affect any investigation, legal proceeding, or remedy in respect of any such right, privilege, obligation, liability, penalty, forfeiture, or punishment as aforesaid; and any such investigation, legal proceeding, and remedy may be carried on as if this Act had not passed.

### SCHEDULES.

#### FIRST SCHEDULE.

*Orders and Regulations of the Education Department relating to Elections of and Applications for School Boards.*

- 7th Oct., 1870. Order fixing the boundaries of the divisions of the metropolis, with the number of members to be elected by each division, and appointing the returning officer for the first election of the school board for London and his deputies.
- 27th Oct., 1870. Order regulating the first election of the school board for London.
- 27th Oct., 1870. General regulations for the first election of school boards in boroughs.
- 21st Dec., 1870. General regulations for the first election of school boards in parishes not situate within municipal boroughs, or within the Metropolis.
- 21st Dec., 1870. General regulations as to passing resolutions for application for school boards in parishes not situate within municipal boroughs or within the Metropolis.
- 6th Jan., 1871. Regulations for the first election of a school board for the district of the local board of Oxford.
- 15th March, 1873. General regulations as to the formation of united school districts.

#### SECOND SCHEDULE.

*Rules respecting Election of Members of a School Board.*

(1.) The election of a school board shall be held at such time and in such manner and in accordance with such regulations as the Education Department may from time to time by order prescribe; and the Education Department may by order appoint or direct the appointment and make regulations as to the duties, remuneration, and expenses of any officers requisite for the purpose of such election, and do and make regulations respecting all other necessary things preliminary or incidental to such election, and revoke or alter any previous order, whether confirmed by or made in pursuance of this Act.

Provided as follows:—

- (a.) The candidates at every election shall be nominated in writing:
- (b.) Any poll shall, so far as circumstances admit, be conducted in like manner in which the poll at a contested municipal election is directed by the Ballot Act, 1872, to be conducted; and, subject to any exceptions or modifications contained in any order of the Education Department made in pursuance of this Act, the Ballot Act, 1872, shall apply in the case of the election of a school board in like manner as if the provisions thereof were herein enacted with the substitution of "school board election" for "municipal election."
- (c.) In a parish which is not situate in the city of London or in a borough, other than the borough of Oxford, the book

containing the last rate made for such parish more than one month previously to any date shall be the register of the ratepayers entitled to vote in such parish at that date; and every ratepayer whose name appears in such rate book shall be entitled to vote unless he is disqualified for voting, and no person shall be entitled to vote whose name does not so appear.

(2.) Elections to fill casual vacancies in the Metropolis and elsewhere shall be held only on the day in the year appointed or prescribed for the election of members, unless the Education Department order an election to be held on some other day, in pursuance of the rule numbered sixteen in the first part of the second schedule to the principal Act.

(3.) An order made in pursuance of this schedule shall, save as otherwise provided by such order, apply to all school boards.

#### THIRD SCHEDULE.

##### *Proceedings of School Board.*

The following regulations shall be construed as part of the conditions mentioned in rule one in the third schedule to the principal Act; that is to say,

- (b.) Not less than one ordinary meeting shall be held in each month, but where the board ordinarily meet more than once in every month, they may, by resolution passed by a majority of not less than two-thirds of the members present and voting on the question, resolve not to have an ordinary meeting in the months of August and September, or one of such months. One meeting shall be held as soon as possible after every triennial election of members:
- (f.) The names of the members present, and in the case of a division the names of those voting upon each question shall be recorded:
- (g.) No business involving the appointment or dismissal of a teacher, any new expense, or any payment (except the ordinary periodical payments), or any business which under this Act requires the consent of the Education Department, shall be transacted unless notice in writing of such business has been sent to every member four days at least before the meeting.

#### FOURTH SCHEDULE.

##### *Act Repealed.*

A description or citation of a portion of an Act is inclusive of the words, section, or other part first or last mentioned, or otherwise referred to as forming the beginning or as forming the end of the portion comprised in the description or citation.

Session and Chapter.	Short Title.	Extent of Repeal.
34 & 35 Vict. c. 75.	The Elementary Education Act, 1870.	The sub-section numbered ten in section thirty-seven; section fifty-seven; section fifty-nine; the sub-section numbered nine in section sixty; sections eighty and eighty-nine; section ninety, from "knowingly personate" to "voting in any such election or;" the rules numbered one and three in the first part of the second schedule; so much of the rule numbered six in the third part of the second schedule as relates to fixing a day for a casual election, and the conditions in rule one of the third schedule marked (b.) (f.) and (g.)

### ENDOWED SCHOOLS ACT (1869) AMENDMENT.

36 & 37 VICT. c. 87.

*An Act to continue and amend the Endowed Schools Act, 1869. [5th August, 1873.]*

BE it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

1. *Construction of Act and short title.*—This Act shall be construed as one with the Endowed Schools Act, 1869 (in this Act referred to as the principal Act), and the principal Act and this Act may be cited together as the Endowed Schools Acts, 1869 and 1873, and this Act may be cited as the Endowed Schools Act, 1873.

2. *Commencement of Act.*—This Act shall come into operation on the first day of September one thousand eight hundred and seventy-three, which day is in this Act referred to as the commencement of this Act.

3. *Exception of elementary schools from 32 & 33 Vict. c. 56, and application thereto of 33 & 34 Vict. c. 76, s. 75.*—Where an endowed school, not being a grammar school as defined by the Act of the session of the third and fourth years of the reign of her present Majesty, chapter seventy-seven, or a department of such a grammar school, is at the commencement of this Act an elementary school within the meaning of the Elementary Education Act, 1870, and the gross average annual income of the aggregate educational endowments of such school during the three years next before such commencement did not exceed one hundred pounds, in such case after the commencement of this Act nothing in the principal Act shall apply to such school or the endowments thereof, and section seventy-five of the Elementary Education Act, 1870, shall apply to such school and the endowments thereof in like manner as if it were a school which, at the commencement of the principal Act, was in receipt of an annual parliamentary grant, and schemes may accordingly be framed, submitted, and approved under the said section with reference to such school and endowments.

Provided, that nothing in this section shall prevent the Commissioners from making, on the application of the governing body of an endowment of which part only is an educational endowment to which this section applies, a scheme dealing, in pursuance of the principal Act, with the part of such endowment applicable or applied to other charitable uses, and in such case the scheme may deal with the endowed school and endowment thereof in like manner as if this section had not been enacted.

The governing body of every school to which this section applies may, if they think fit, charge such fees to the scholars as may from time to time be approved by the Committee of Council on Education, and shall permit the school to be inspected and the scholars therein to be examined by one of her Majesty's Inspectors of Schools at such times and in such manner as the Committee of Council on Education may from time to time direct.

The certificate of the Charity Commissioners for England and Wales that a school is or is not a school to which this section applies shall be conclusive evidence of the fact for the purposes of the principal Act and this section.

4. *Extension of Endowed Schools Acts to endowments, &c., vested in her Majesty in right of the Crown or Duchy of Lancaster.*—Where any endowment, or any right of holding or any power of government of or management over any endowment, or any power of appointing officers, teachers, exhibitioners, or others, either in any endowed school or with emoluments out of any endowment, is vested in her Majesty in right of her Crown or of the Duchy of Lancaster, the Endowed Schools Acts, 1869 and 1873, shall extend to such endowment, right, or power; and



the term "governing body" in those Acts shall be deemed to include her Majesty:

Provided that—

- (1.) Any scheme with respect to such endowment, right, or power shall not be approved by the Committee of Council on Education unless her Majesty assent to such scheme:
  - (2.) All notices and documents required to be served on or sent to a governing body for the purposes of the Endowed Schools Acts, 1869 and 1873, may be served on or sent to the Lord Chancellor or the Chancellor of the Duchy of Lancaster, as the case may require:
  - (3.) With the consent of her Majesty, a scheme may deal with any such right or power without saving or making due compensation therefor:
  - (4.) Any assent or consent of her Majesty required for the purpose of the Endowed Schools Acts, 1869 and 1873, may be signified by her Majesty's Sign Manual, countersigned by the Lord Chancellor or by the Chancellor of the Duchy of Lancaster, as the case may require.
5. *Amendment of 32 & 33 Vict. c. 56, s. 11.*—It shall be the duty of the Commissioners in every scheme to have the same regard to the educational interests of persons in a particular class in life as they are by section eleven of the principal Act required to have to the educational interests of any particular class of persons.
6. *Amendment of 32 & 33 Vict. c. 56, s. 17, as to holders of office being retained on governing body.*—Where under the express terms of the original instrument of foundation of any endowed school or educational endowment the holder of any particular office is a member of the governing body of the school or endowment, nothing in section seventeen of the principal Act shall be deemed to prevent the holder for the time being of such office from being retained as a member of the governing body of such school or endowment.
7. *Extension of 32 & 33 Vict. c. 56, s. 19, as to schools excepted from the provisions as to religion.*—A scheme relating to any educational endowment originally given to charitable uses since the passing of the Act of the first year of the reign of William and Mary, chapter eighteen (commonly called the Toleration Act), if by the express terms of the original instrument of foundation, or of the statutes or regulations made by the founder, or under his authority in his lifetime, or within fifty years after his death (which terms have been observed down to the commencement of the principal Act), it is required that the majority of the members of the governing body or that the majority of the persons electing the governing body of such endowment, or that the principal teacher employed in the school, or that the scholars educated by the endowment, shall be members of a particular church, sect, or denomination, shall be excepted from the provisions of the principal Act mentioned in section nineteen of the principal Act in like manner as a scheme mentioned in that section, and that section shall be construed as if a scheme relating to such an educational endowment as is above in this section mentioned were a scheme relating to an educational endowment mentioned in sub-section two of the said section.
8. *Amendment of 32 & 33 Vict. c. 56, s. 25, as a new endowment mixed with old buildings.*—Whereas by section twenty-five of the principal Act it is enacted as follows: "Where an endowment or part of an endowment originally given to charitable uses less than fifty years before the commencement of this Act has, by reason of having been spent on school buildings or teachers residences, or playground or gardens attached to such buildings or residences, become so mixed with an old endowment given more than fifty years before the passing of this Act, that in the opinion of the Commissioners (subject to appeal to her Majesty in Council) it cannot conveniently

be separated from such old endowment, then the whole endowment shall for the purposes of this Act be deemed to be an endowment originally given to charitable uses more than fifty years before the commencement of this Act," and it is expedient to amend the said section: Be it therefore enacted, that—

Where it appears to the Commissioners (subject to appeal to her Majesty in Council) that the endowment originally given less than fifty years before the commencement of the principal Act is in value not less than the old endowment and was given under the belief that the old endowment was attached to some particular church, sect, or denomination, a scheme relating to such endowment shall provide for the giving of religious instruction to the scholars belonging to such church, sect, or denomination.

9. *Scheme as to endowments in which schools under 31 & 32 Vict. c. 118, are interested.*—Where two or more schools are jointly interested in an educational endowment, and one of such schools is a school mentioned in section three of "The Public Schools Act, 1868," the Commissioners shall not, without the consent of the special Commissioners for the time being under "The Public Schools Act, 1868," deal by any scheme with the interest of such last-mentioned school in the endowment, but, with the consent of those Commissioners to the dealing with such interest, may, by a scheme under the principal Act, deal with such interest as well as with all other interests in such endowment.

10. *Explanation of 32 & 33 Vict. c. 56, s. 28, as to alteration of schemes.*—A provision inserted in pursuance of section twenty-eight of the principal Act in any scheme, whether made before or after the passing of this Act, shall not be deemed to give the Charity Commissioners for England and Wales any power to alter any portions of such scheme except by a scheme established in pursuance of the Acts for the time being in force relating to such Charity Commissioners, or any of those Acts, and upon the same application, and after the same procedure and notices, and subject to the same right of appeal as a scheme established under those Acts by the Charity Commissioners in the exercise of their ordinary jurisdiction.

11. *Alteration of religious instruction.*—Where a scheme under the principal Act gives the governing body of any endowed school power to make regulations respecting the religious instruction given at such school, the scheme shall also provide for any alteration in such regulations not taking effect until the expiration of not less than one year after notice of the making of the alteration is given.

12. *Amendment of 32 & 33 Vict. c. 56, ss. 34 to 36, as to time for objections to schemes.*—Whereas by section thirty-four of the principal Act it is provided as follows: "During three months after the first publication of the draft of a scheme the Commissioners shall receive any objections or suggestions made to them in writing respecting such scheme, and shall receive any alternative scheme submitted to them by the governing body of any endowment to which the scheme of the Commissioners relates;" and it is expedient to reduce the said period of three months to two months:

Be it therefore enacted, that—

"Two months" shall be substituted for "three months" in the said section, and all references in the principal Act to the said three months shall be construed to refer to the said two months.

13. *Amendment of 32 & 33 Vict. c. 56, s. 37, as to approval of Committee of Council on Education to schemes.*—The Committee of Council on Education as soon as a scheme is submitted to them shall, before approving the same, cause the scheme to be published and circulated in such manner as they think sufficient for giving information to all persons interested, together with a notice stating that during one month after the first publication of such notice the Committee of Council on Education will receive any objections

or suggestions made to them in writing respecting such scheme.

After the expiration of the said month the Committee of Council on Education may, if they think fit, approve the scheme or may remit the scheme, with such declaration as the nature of the case seems to them to require, to the Commissioners; and section forty of the principal Act, as to the proceedings where a scheme is remitted with a declaration, shall in such case apply.

The Committee of Council on Education as soon as they approve a scheme shall forthwith cause the scheme so approved to be published and circulated in such manner as they think sufficient for giving information to all persons interested, together with a notice stating that unless within two months after the publication of the scheme when approved a petition is presented in pursuance of the principal Act to her Majesty in Council against the scheme, or such petition as in this section mentioned is presented to the Committee of Council on Education, such scheme may be approved by her Majesty without being laid before Parliament.

During the said two months a petition praying that the scheme may be laid before Parliament may be presented to the Committee of Council on Education by the governing body of the endowment to which the scheme relates, or by the council of any municipal borough directly affected by the scheme, or by any inhabitant ratepayers (not less than twenty) of any municipal borough or place directly affected by the scheme.

14. *Amendment of 32 & 33 Vict. c. 56, s. 39, as to appeal to Queen in Council.*—Whereas by section thirty-nine of the principal Act it is provided that her Majesty may by Order in Council refer any petition to her Majesty in Council for the consideration and advice of five members at the least of her Privy Council, of whom two, not including the Lord President, shall be members of the Judicial Committee, and it is expedient to provide that such petition should be heard by persons of legal experience: Be it therefore enacted, that—

Every such petition to her Majesty in Council in pursuance of section thirty-nine of the principal Act shall be referred to the Judicial Committee of her Majesty's Privy Council in like manner as if it were an appeal from a court from which an appeal lies to her Majesty in Council, and the Judicial Committee shall hear and deal with such petitions in like manner as such appeals, and shall have the same power with respect to the costs of parties to the petition and otherwise as they have with respect to any such appeal, and shall make to her Majesty a report or recommendation thereon (the nature of which shall be stated in open court) in like manner as in the case of any such appeal.

Any power by the Supreme Court of Judicature Act, 1873, conferred on her Majesty of directing that appeals which ought to be heard by the Judicial Committee shall be heard by the appellate branch of such Court shall, if her Majesty in Council thinks fit so to direct, apply to petitions presented in pursuance of the said section thirty-nine in like manner as if they were appeals, and if either an Order in Council relating to other appeals or any separate Order in Council direct that such petitions be referred for hearing to and be heard by the appellate branch of the said Court, the same shall be referred to and heard by that branch of the Court accordingly.

15. *Laying of schemes before Parliament, and approval of her Majesty in Council.*—If, at the expiration of the time for a petition to her Majesty in Council against any scheme, no such petition has been presented, and no petition praying that the scheme be laid before Parliament has been presented in pursuance of this Act to the Committee of Council on Education, it shall be lawful for her Majesty by Order in Council to declare her approbation of such scheme without the same being laid before Parliament.

If any such petition has been presented, the scheme shall be laid before both Houses of Parliament, and shall be so laid forthwith, if Parliament is then sitting, after the expiration of the time for the presentation of a petition to her Majesty in Council, or (if a petition is presented to her Majesty in Council against the scheme) after any later date at which the petition is withdrawn, or her Majesty in Council directs the scheme to be laid before Parliament, and if Parliament be not then sitting, shall be so laid within three weeks after the beginning of the next ensuing session of Parliament; and if such scheme has lain before Parliament for not less than two months during the same session, then unless an address has been presented within such two months by one or other of the Houses of Parliament praying her Majesty to withhold her consent from such scheme or any part thereof, it shall be lawful for her Majesty by Order in Council to declare her approbation of such scheme or any part thereof to which such address does not relate.

16. *Annual report.*—The Commissioners shall make to the Committee of Council on Education in every year a report of their proceedings under the principal Act and this Act, and such report shall be laid before Parliament. Such report shall describe all schemes not laid before Parliament which have been approved by her Majesty during the year for which such report is made.

17. *Continuance of powers of making schemes.*—The power of making and approving a scheme under the principal Act as amended by this Act shall continue as respects unopposed schemes until thirty-first December one thousand eight hundred and seventy-four, and as respects schemes against which a petition shall have been presented to the Committee of Council on Education, as in this Act provided, until the fifteenth August one thousand eight hundred and seventy-four, and no longer.

18. *Graduate of any university of the United Kingdom, if otherwise fit, shall be held qualified where the statutes require the head master to be a graduate of Oxford or Cambridge.*—Whenever according to the rules, regulations, statutes, trusts, or constitution of any school, being an endowed school within the meaning of "The Endowed Schools Act, 1869," and with regard to which the said Commissioners are thereby empowered to make a new scheme, the head master or any other master is required to be a graduate of some specified university or universities, a graduate of any university of the United Kingdom having the degree which would be a qualification if it had been granted by one of the said specified universities, shall in future, if otherwise qualified, be eligible as such head master or other master.

19. *Application of Act to schemes laid before Parliament during present session.*—Where a scheme has been laid before Parliament during the present session, but has not at the expiration of such session lain for forty days before Parliament, and no address has been presented by either House of Parliament praying her Majesty to withhold her consent from such scheme or any part thereof, the Committee of Council on Education may, if they think fit, cause to be published and circulated, in such manner as they think sufficient for giving information to all persons interested, a notice stating that unless within two months after the first publication of the notice such petition as is in this section mentioned is presented to the Committee of Council on Education such scheme may be forthwith approved by her Majesty.

During the said two months a petition praying that the scheme may lie before Parliament during two months as directed by this Act may be presented to the Committee of Council on Education by any governing body, council, or ratepayers, who would, if such scheme were approved by such Committee after the commencement of this Act, be authorized by this Act to present a petition praying that such scheme may be laid before Parliament.

If no such petition is presented within the said two months it shall be lawful for her Majesty by Order in Council to declare her approbation of such scheme in like manner as if it had lain for forty days before Parliament in accordance with the principal Act.

Any scheme to which this section applies and which is not approved by her Majesty under this section shall continue to lie before Parliament, and the provisions of this Act shall apply in like manner as if such scheme had been laid before Parliament in pursuance of this Act.

20. *Repeal.*—The principal Act is hereby repealed as from the commencement of this Act to the extent mentioned in the third column of the schedule of this Act: Provided, that this repeal shall not—

- Affect anything duly done or suffered under any enactment hereby repealed; or
- Affect any right, obligation, or liability acquired or incurred under any such enactment; or
- Affect any legal proceeding or remedy in respect of such right, obligation, or liability.

#### SCHEDULE.

A description or citation of a portion of an Act is inclusive of the words or other part first or last mentioned or otherwise referred to as forming the beginning or as forming the end of the portion comprised in the description or citation.

Session and Chapter.	Title.	Extent of Repeal.
32 & 33 Vict. c. 56.	The Endowed Schools Act, 1869.	Section thirty-seven down to "all persons interested," section thirty-nine from "her Majesty by Order in Council may refer any such petition," down to "information for obtaining a scheme," and section forty-one, except as regards schemes which have lain for forty days before Parliament before the commencement of this Act.

### UNIVERSITY AND CLERICAL INTELLIGENCE.

#### Oxford.

##### QUEEN'S COLLEGE.

An examination will be held at this college, on Thursday, October 2, and following days, for the purpose of filling up:—1. Two Scholarships of the yearly value of 90*l.*, tenable for five years; candidates must not have attained the age of twenty years. 2. A Dixon Exhibition, open for this turn, of the yearly value of 80*l.*, tenable for five years. 3. A Wilson Exhibition, open for this turn, of the yearly value of 80*l.*, tenable for five years. The Exhibitions are tenable separately or together, and the Wilson is tenable with one of the Scholarships. One of the Scholarships will be awarded for classics, and one for mathematics, in each competent candidates offer themselves.

##### ALL SOULS COLLEGE.

An election to two Fellowships in this college will take place on Tuesday, the 4th of November next. Candidates are requested to call on the Warden on Saturday, October 26th, between the hours of three and five p.m., and must bring with them the following papers:—

- Certificate of birth, or other evidence of age.
- Testimonials from their college (a) of good conduct, (b) of having passed all the examinations required by the University for the Degree of Bachelor of Arts, and either of having been placed in the First Class in one at least of the Public Examinations of the University, or of having obtained some Prize or Scholarship within the University unattached to any college or hall, and open to general competition among the members of the University.

The examination will commence on Monday, October 27th, at ten a.m., in the college hall. Candidates will be examined in subjects recognized in the Schools of Jurisprudence and Modern History within the University.

#### MAGDALEN COLLEGE.

There will be an election at this college in October next to a Classical Fellowship, the holder of which will be required to take Holy Orders; and to a Fellowship in Natural Science, the holder of which will not be required to take Holy Orders.

The examination for the former will be chiefly in subjects recognized in the School of *Litteræ Humaniores*. In the examination for the latter, which will be held in common with Merton college, preference will be given to proficiency in Biology, the college reserving to themselves the power of taking candidates in any other branch of Natural Science, if it shall seem expedient to do so.

Candidates must have passed all the examinations required by the University of Oxford or the University of Cambridge for the degree of Bachelor of Arts, and must not be in possession of any ecclesiastical benefice, or of any property, Government pension, or office tenable for life or during good behaviour (not being an academic office within the University of Oxford), the clear annual value of which shall exceed 230*l.*

They must also produce testimonials of their fitness to become Fellows of the college as a place of religion, learning, and education, and these must be sent to the President on or before Monday, the 29th instant.

Candidates for the Natural Science Fellowship are required to call on the President on Monday, the 6th of October, and Candidates for the Classical Fellowship on Monday, the 13th of October, between the hours of three and five, or eight and nine, p.m.

The examination in each case will commence on the following day.

There will also be an election at this college in October next to not less than six Demys and one Exhibition. Testimonials of good conduct will be required, and a certificate of birth must be presented to the President on Monday, October 6, between the hours of four and six, or eight or nine p.m. The examination will commence on the following day.

#### JESUS COLLEGE.

There will be an election to five Scholarships at this college on Tuesday, October 14. The annual value of the Scholarships is 80*l.*, and they are tenable to the close of the twentieth Term from the scholar's matriculation. Candidates must not on the day of election be full twenty-four years old. One of these Scholarships is an Open Scholarship. It will be given according to proficiency in physical science, combined with the classical attainments required by the University. Four Scholarships are to be filled up by "the election of persons being natives of Wales or Monmouthshire, or who shall have been educated for the four years last preceding the election, or last preceding their matriculation, if already members of the University, at one of the Free Grammar schools of Abergavenny, Bangor, Beaumaris, and Botolphsgay, or the Free school of Cowbridge." These Scholarships will be assigned according to proficiency in classics, or according to proficiency in mathematics combined with the classical attainments required by the University, as the merit of the candidates shall be judged to be the greatest. On Friday, October 17, fifteen Exhibitions, each of the annual value of 40*l.*, and tenable as the Scholarships, will be filled up by "the election of deserving persons, being natives of Wales or Monmouthshire, whom the Principal and Fellows shall have ascertained to be in need of support at the University." The examination for the Scholarships will count for the Exhibitions also in the case of those who are candidates for either.

#### ST. JOHN'S COLLEGE.

There will be an election at this college on October 18 to one Scholarship, of the value of 100*l.* per annum, tenable for five years. The subject of examination will be modern history.

#### MERTON COLLEGE.

An election will be held in this college on Thursday, the 30th of October, to two Fellowships. The examination for one of these Fellowships will be in mathematics, for the other in physical science. The election to the physical science Fellowship will be decided with respect to proficiency in physics, but candidates will have the opportunity of exhibiting a knowledge of chemistry as supplementary to physics. The examination in both these subjects will be partly practical, partly by papers, and will be held in common with Magdalen college.

#### WADHAM COLLEGE.

Two of the Exhibitions founded at this college by Dr. Hody for the encouragement of the study of the Hebrew language are now vacant. They are of the annual value of 80*l.* each, and are tenable for four years upon condition of residence and of a terminal examination by the Regius Professor of Hebrew. The exhibitions are open to all undergraduate members of the Universities of Oxford and Cambridge of less than two years' standing. No one, however, will be elected whose attainments in classics and mathematics are insufficient for the ordinary course of study at Oxford.

#### LINCOLN COLLEGE.

Four open Scholarships of 80*l.* will be filled up in this college in October next. At the same time will be filled up the Tasham Scholarship, value about 52*l.*, for men born or educated in the county of Bucks. Some Exhibitions of 50*l.* may be awarded at the same time. Candidates are to give in their names before Tuesday, October 7.

The following is a list of the subjects of the University Prizes for 1874:—*The Chancellor's*—For Latin Verse, "Melita." For a Latin Essay, "De Coloniae apud Romanos Militaribus."

For an English Essay, "The Short Periods during which Art has remained at its zenith in various Countries."  
*Sir Roger Newdigate's*—"The Last of the Red Indians."

*The Gaisford Prizes*—1. For a Platonic Dialogue, "Esse aliquid Manes." "De spectris et simulacris mortuorum quid revera sentiendum sit." 2. For Greek Comic Iambics, "You follow the Young Prince . . . you are too impatient to bear corpses. Farewell."

*Dr. Ellerton's Prize*—For a Theological Essay, "The Effect of Christianity in Ameliorating the Condition of Women."

### Cambridge.

#### THE PREVIOUS EXAMINATION.

The following epitome of the new regulations for the Previous Examination, or "Little-Go," has been prepared by the Rev. H. Latham, one of the Syndicate, and Tutor of Trinity hall:—

The Previous Examination is to consist of two parts:—

Part 1.—(1) One of the four Gospels in the original Greek; (2) One of the Latin Classics; (3) One of the Greek Classics; (4) A paper of questions on Latin and Greek Grammar, with reference principally to the set Latin and Greek subjects.

Part 2.—(1) Paley's "Evidences;" (2) "Ruclid," Books I., II., and III., definitions 1–10 of Book V., and prop. 1–10 and A, Book VI.; Arithmetic; (4) Elementary Algebra, up to and including quadratic equations involving two unknown quantities, with the elementary rules of ratio, proportion, and variation.

Instead of the short *vidæ vocæ* examination in each of the Classical subjects, a more thorough *vidæ vocæ* examination will be given in the Latin subjects only. The Classical papers may be expected henceforth to contain questions on the explanation of the subject-matter, with such plain questions in grammar (especially accidence), history, and geography as arise out of the subjects.

The Previous Examination will be held early in June and also on the 5th of December. The subjects in the December examination will be the same as those in June.

Candidates may present themselves in one or both parts of the examination at either of these times.

The first examination under this scheme will be held in June, 1874.

The Freshmen of October, 1873, who are candidates for Honours, may present themselves for the Previous Examination at the end of the Lent Term, 1874, if specially recommended by their Tutor.

The Freshmen of October, 1874, may, with the Tutor's permission, present themselves at the end of their first term; but, in order to pass at that time, they must be approved in both parts of the examination, and also in the additional examination of candidates for Honours. The additional subjects will be:—(1) Algebra, viz. arithmetical and geometrical progression and logarithms, together with easy problems in elementary algebra generally; (2) Elementary trigonometry; (3) Elementary mechanics. The Classical subjects for March, 1874 (the last examination under the old system) are:—the Gospel of St. Luke, "Medea" of Euripides, and Cicero's second Philippic. Those for June (the first examination under the new system) are:—The Gospel of St. Matthew, Herodotus, Book VI., and Ovid's "Fasti," Books V. and VI.

### Ordinations.

The Ordination of the Bishop of Oxford, on Trinity Sunday last, was held at Ouddesdon, and not in Christ Church Cathedral, as stated in our last number. The list there given is incomplete, and does not give the list of Priests (twelve) then ordained.

### MISCELLANEOUS INTELLIGENCE.

(From the "Guardian.")

We understand that the Bishopric of Capetown has been offered to and declined by the Rev. W. Walsham How, Rector of Whittington, Oswestry.

Dr. Tuffnell, formerly Fellow of Wadham College, Oxford, who, in 1859, was consecrated first Bishop of Brisbane, is stated by the *Record* to be about to resign his See.

At the recent Diocesan Synod of Newcastle, Bishop Tyrell had an address presented to him on the completion of the twenty-fifth year of his Episcopate; and in memory of the occasion a chancel is to be built in completion of the new cathedral church at Newcastle.

A telegram has been received by the South American Missionary Society, intimating that Dr. Stirling, Bishop of the Falklands, was proceeding to the River Plate by the vessel "Patagonia." "The Chupat vessel had been wrecked, and the Society's Mission schooner 'Allen Gardiner' had been placed at the disposal of the manager of the Welsh colony at the Chupat settlement in Patagonia."

The opinion of counsel, requested by the Rev. H. G. Pirie and the Earl of Glasgow, as to the recent election of a Bishop of Argyll and the

Isles, has been received. In substance it declares—(1) That the Very Rev. J. G. Cazenove was duly elected Bishop on the 31st of July last; but (2) it recommends the clergy and lay representatives who voted for him to yield respectful obedience to any further mandate, and to appear and renew their votes for him under reserve and protest as to the sufficiency of the first election; with view to an appeal to the College of Bishops against the confirmation of the election of any other presbyter.

*Oxford Local Examinations.*—The Division Lists of the Oxford Local Examinations for both junior and senior candidates have appeared. The number of candidates in the Senior List is 243, of whom 22 appear in the First Division, 39 in the Second, and 182 in the Third. The number of candidates examined this year was 473, the same as that of last year, while the number of those who passed this year, and have therefore obtained the title of Associate in Arts, is 243, as compared with 267 in 1872. Of the junior candidates, 709 have passed this year out of 1116. In 1872 only 546 passed out of 1082. This shows a satisfactory improvement. 58 names appear in the First Division, 116 in the Second, and 535 in the Third. H. T. Gerrans, from Bristol Grammar School, and A. Knowles, from New Kingswood School, are bracketed at the head of the First Division. An asterisk follows the name of each candidate who satisfied the Examiners in the rudiments of faith and religion. The letters A, B, C, D, E, F, indicate the First Division in the several sections; the letters a, b, c, d, e, f, the Second Division.

*Senior Candidates.*—First Division (in Order of Merit).—A. M. A. H. Rogers,\* A, B, F; W. R. Bradley, A, B, C, D, King Edward's School, Birmingham; W. T. A. Barber,\* A, B, C, New Kingswood School, Bath; W. H. Gunston,\* A, C, D, F, St. Olave's Grammar School, Southwark; W. J. Salter,\* A, B, c, the College School, Taunton; J. S. Barford,\* A, B, C, f, Christ's College, Finchley; O. Goodwin, A, b, c, d, King Edward's School, Birmingham; A. R. Gridley,\* A, b, C, Wolverhampton Grammar School; E. N. Baker,\* A, b, C, e, Christ's College, Finchley; B. P. Scott,\* A, C, d, Middle-Class School, City Road; A. E. Cullen, A, b, D, High School, Nottingham; T. F. Tout,\* A, D, St. Olave's Grammar School, Southwark; S. T. H. Saunders, A, B, C, King Edward VI.'s School, Berkhamstead; H. G. Fuller,\* A, b, C, f, Christ's College, Finchley; F. W. Pattenden,\* B, Boston Grammar School; M. I. Preston, A, B, d, High School, Nottingham; R. H. Chope,\* A, b, C, New Kingswood School, Bath; J. H. Gaikin,\* A, B, c, New Kingswood School, Bath; G. Aplin,\* A, c, Devon County School, West Buckland; C. Purchas,\* A, B, High School, Nottingham; T. Eland,\* A, b, c, Market Harborough Grammar School; A. Hillard,\* A, B, c, New Kingswood School, Bath.

*Second Division (in Alphabetical Order).*—A. F. Allman,\* B, St. Alban's School, Jersey; C. A. Anderson,\* A, d, Cheltenham Grammar-school; A. Ashley,\* A, b, Christ's college, Finchley; H. Bacchus,\* B: E. P. Bartrum,\* b, f; J. Bradley,\* A, b, New Kingswood school, Bath; E. Bredin,\* A, c, D, Liverpool college; F. Canner,\* A, b, Acton Collegiate school; E. M. Cavenaugh,\* A, d, St. Olave's Grammar-school, Southwark; B. W. D. Durkee, A, Amersham hall, Caversham; J. D. Ellison,\* b, c, Bickerton House, Southport; R. A. English, A, c, Liverpool Institute; W. J. Foxell, F, North London Collegiate school, Camden Town; F. J. Fraser,\* A, B, King Edward VI.'s school, Berkhamstead; F. J. M. Gould,\* A, b, the College school, Taunton; W. W. Hayes,\* A, b, Western Grammar-school, Brompton; St. J. Hewitt,\* A, C, Lord Weymouth's Grammar-school, Warminster; J. Hughes,\* A, d, Liverpool Institute; J. H. James,\* b, Basset-road-villas, Camborne; T. T. Kennedy, c, St. John's Wood Collegiate school; F. W. Kingston,\* A, B, Abington House, Northampton; G. Lennox, A, Middle-class school,

City-road; J. B. Mackintosh,\* C, D, Liverpool Institute; A. Meeson,\* A, c, d, Liverpool Institute; E. H. Merriman, A, f, Downshire House, Reading; W. H. W. Nicholls,\* b; W. Ray,\* A, B, Christ's college, Finchley; W. P. Root, B, Chigwell Grammar-school; N. C. Schou,\* A, b, Old Trafford school, Manchester; A. B. Shaw, b, New Kingswood school, Bath; A. M. M. Stedman,\* A, B, King Edward VI.'s school, Berkhamstead; G. L. Stevens, A, c, d, Middle-class school, City-road; F. Summerhayes,\* the College school, Taunton; J. Tempest, A, Ware-housemen and Clerks' school, Cheadle; E. H. Wagstaff, b, King Edward VI.'s school, Berkhamstead; W. H. Waters,\* A, c, D, e, Middle-class school, City-road; J. H. White, A, Old Trafford school, Manchester; W. H. Whitfield, C, the College school, Ramsgate; H. W. Wombill,\* A, Clarendon House, Kennington-road.

The candidate who heads the list in the First Division, obtaining first classes in English, in languages (Latin, Greek, French, and German), and in music, is a daughter of Mr. Rogers, Tooke Professor of Political Economy at King's college. This is the first occasion of the appearance of a female candidate in the first division. Upon reference to what is a new feature in the lists—namely, the order of merit of the first twenty candidates in each language separately—it appears that in Latin F. W. Pattenden is first, Miss Rogers second; in Greek, M. I. Preston first, Miss Rogers second; in French, Miss Rogers and H. C. De Hersant are equal; in German, Miss Bartrum is first, Miss Rogers second. Another female candidate, Miss Bacchus, takes the fourth place in French. An interesting question is raised by the position of Miss Rogers in this list. Certain Exhibitions are offered to successful candidates by Balliol and Worcester. The question is thus raised as to the admission of women to University residence, examinations, and degrees.

### METROPOLIS.

*Union of City Benefices.*—By the Union of Benefices Act, the parish church of St. Antholin and St. John the Baptist in Watling-street will shortly be pulled down, and these parishes are now united with the parishes of St. Mary Aldermay and St. Thomas the Apostle. The present Rector of St. Mary Aldermay, the Rev. L. B. White, who was inducted to the living in 1857, is now by the new scheme the Rector of the united parishes of St. Mary Aldermay and St. Thomas the Apostle, with St. Antholin and St. John the Baptist. A fresh induction being necessary, Mr. White was formally inducted as Rector of the united parishes on Tuesday last, 2nd September, by the Rev. M. Gibbs, in the presence of the churchwardens, &c. of the several parishes. At the conclusion of the ceremony, Mr. Gibbs gave some details of the work done under the Union of Benefices Act. This, he said, was the third induction this year under his superintendence, and he trusted that the apathy which formerly existed in matters connected with the city churches would give way to the necessity for further improvements, and be conducted with as little trouble and as much kindness as had been shown in the union of these parishes.

### PAYMENT OF PROCURATIONS.

To the Editor of the "Ecclesiastical Gazette."

SIR,—The strictures of "An Archdeacon" and "Mr. Hansell" on my letter you kindly inserted in your *GAZETTE* in reply to the Bishop of Lincoln on the subject of Procurations, are so unfair, knowing, as they do, the question I raised, that I must ask the favour of a few words in reply.

I was sued by Archdeacon Bouverie for four years' procurations, 1856-7-8-9, of 7s. 7½d. each. One year the Archdeacon was inhibited by the Bishop, the second was a parochial visitation, the two others were merely Archdeacon's courts. I admitted my liability for the parochial visitation, and paid the Archdeacon at the time of his making it.

This issue I wished to try.—Were procurations a personal payment for parochial visitations, or were they due as demanded to the office and dignity of the Arch-

deacon? This question was becoming of importance, as Archdeacons were then urging the Archbishops and Bishops to obtain an Act of Parliament to appoint Deacons Inspectors of Churches and Parsonages, whom they should have to pay as well as the Archdeacon. "Mr. Barnes said" (see *Norfolk Chronicle*, August 4, 1860) "that the question involved in this suit appeared to be to be of larger importance than the payment of procurations for the Rectory of Knapton . . . as it was one which affected the Church at large, and especially the payment of permanent procurations to what would become a sinecure archdeaconry, if a Government Inspector of Churches were appointed." This Act has now passed. The Archdeacon is relieved of the principal object of his parochial visitation, obtaining answers to his questions through the Rural Dean. And I have no glebe-house or buildings, I suppose I shall be compelled by statute to pay fees to the Diocesan Inspector.

Dr. Gibson says, "The laws of the Church by visitation always mean visitation parochial;" and again, "By ancient canon law visitations were to be once a year . . . a personal repairing to every parish church, as appears from the assignment of procurations." Therefore Mr. Hansell's argument from Burns and Dr. Gibson fails. Indeed I challenge Mr. Hansell to produce any direct authority for payment of procurations except as a personal due for a parochial visitation.

That was the issue raised by me. I admitted my liability for the parochial visitation: I disputed the other three. I paid a procuration at the time of the parochial visitation, intending it to be for that year; the Archdeacon's Proctor in Court said it was for the previous year, and, not being able to produce the receipt, I then tendered in Court 7s. 7½d. for that year, in order to try the question I raised on its merits. Mr. Hansell, the Archdeacon's Proctor, objected. He knew and stated that the Chancellor's decree for that year must be against me, for I admitted my liability for one of the four years; and if I appealed to a higher Court against that decree, I knew as well as "An Archdeacon" and "Mr. Hansell" what would be the result. But still the issue in question between us would be undecided. The costs, upon taxation, were reduced from about 80l. to 50l.

I have not appeared to the Archdeacon's citation nor paid a procuration since, though I have tendered the amount at a parochial visitation.

As Mr. Hansell threatens to print and circulate the Chancellor's decree, having a few pamphlets left which I published at that time, I shall be happy to distribute them amongst any clergymen who may feel interested in the question.

Yours truly,  
W. L. BARNES.

Pulham Rectory,  
Sherborne, Dorset.

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

##### St. Asaph.

Rees, Morgan, to the R. of Llangwyfan, Denbighshire.

##### Bath and Wells.

Layard, Charles Clement, to the R. of Combe Hay.  
Cox, William Wetton, to the C. of St. Paul, Bath.  
Burbidge, Edward, to the C. of Backwell.

##### Canterbury.

Ram, Ralph Adye, to the C. of St. Peter's, Croydon, Surrey.  
Thomas, William Mathew, to the C. of Hadlow, Kent.  
Hale, William Ford, to the C. of Bidborough, Kent.

##### Carlisle.

Appleyard, Clement Edwin Emerys, to the C. of Lindale with Martin near Ulverston, and to be Chaplain of the Union Workhouse, Ulverston, Lancashire.  
Creasy, Horatio Nelson, to the P. C. of Bakdale, Cumberland.  
Strickland, William Edward, to the R. of Egremont, Cumberland.  
Williams, Arthur Monier, to the P. C. of Buttermere, Cumberland.

##### St. David's.

Morris, David Melvill, to the V. of Penally, Pembroke-shire.  
Griffiths, Daniel, to the C. of Llanarthney, Carmarthenshire.  
Evans, David, to the C. of Llanllwchaearn, Cardigan-shire.  
Davies, John Stephen, to the C. of Swansea, and St. John's, Juxta-Swansea, Glamorganshire.  
Wale, Edwin John, to the C. of St. Thomas, Haverford-west, Pembroke-shire.  
Evans, Robert Savours, to the C. of St. Peter's, Carmarthenshire, Carmarthenshire.  
Lewis, David, to the V. of Llangynfelin, Cardiganshire.  
Gifford, John George, to the C. of Llysven, Breconshire.  
Lewis, Lewis David, to the C. of Llanelly, Breconshire.  
Davies, Samuel, to the C. of Henllan Amgoed with Edwys-fair-a-Oherig, Carmarthenshire.  
Jones, John, to the C. of Llangavelach and Morriston, Glamorganshire.  
Davies, William, to the C. of Pembrey with Llandyry, Carmarthenshire.  
Paecock, Edward, to the C. of St. Lawrence, Pembroke-shire.  
Jones, Henry, to the C. of Abergwili, Carmarthenshire.  
Bumsey, Lucy Henry, to the V. of Llanstadwell, Pembroke-shire.

##### Durham.

Martin, Henry, to the C. of Sunderland, Durham.  
Hoare, John Gurney, to the C. of Sunderland, Durham.

Rogers, Percy, to the R. of Simonburn, Northumberland.  
Milner, John, to the V. of Alston, Cumberland.  
Hedley, William, to the C. of Eyton, Durham.  
Meade, Wakefield Suft, to the P. C. of Frosterley, Durham.  
Coulton, Richard, to the C. of St. John, Darlington, Durham.

##### Ely.

Carver, Henry Jonathan, to the C. of Gazeley with Kentford, Suffolk.  
Bluck, William, to the C. of Soham, Cambs.  
Davidson, George, to the C. of Hadleigh, Suffolk.

##### Lincoln.

Bridges, Charles, to the C. of Welton-le-Wold, Lincolnshire.  
Cave, Robert Haynes, to the R. of Covenham St. Bartholomew, Lincolnshire.  
Chapman, William Stacey, to the P. C. of St. Leonard, Newark-upon-Trent, Notts.  
Craster, Thomas Henry, to the V. of Bole with the R. of South Wheatley, Notts.  
Felton, William, to the P. C. of St. Mark, Nottingham.  
FitzHerbert, James, to the C. of Basford, Notts.  
Fuller, Henry, to the C. of St. Andrew, Nottingham.  
Greenham, Henry, to the V. of Cockerington St. Leonard, Lincolnshire.  
Griffiths, John, to the R. of Belton, Lincolnshire.  
Hook, David, to the V. of Beckingham, Notts.  
Manson, Alexander James, to the C. of Potterhanworth, Lincolnshire.  
Marwood, George Willis, to the C. of Swaton with Spanby, Lincolnshire.  
O'Donoghue, Frederic Freeman, to the C. of Evedon, Lincolnshire.  
Oram, Henry Austin, to the R. of Thurlby, Lincolnshire.  
Robinson, William, to the C. of Louth, Lincolnshire.  
Stothert, Samuel Kelson, to the R. of Ordsall, Notts.  
Sutton, Frederick Heathcote, to the R. of Brant Broughton, Lincolnshire.  
Symonds, Horatio Giles, to the R. of Winthorpe, Notts.  
Turner, William Vlado, to the V. of Bardney, Lincolnshire.  
Wallace, Oswald William, to the C. of Riseholme and South Orston, Lincolnshire.  
Whittaker, Edmund Juxon, to the C. of Nuthall, Notts.

##### London.

Beaseley, Edward Mountfort, to be a Chaplain on the Bengal Establishment.  
MacCarthy, Welbore, to be a Chaplain on the Bengal Establishment.  
Brown, John, to be a Chaplain on the Bengal Establishment.  
Rowland, William John, to be a Chaplain on the Bengal Establishment.  
White, Lewis Borrett, to the United R. of St. Mary Aldemary with St. Thomas Apostle, St. Antholin, and St. John the Baptist upon Walbrook, City.  
Blake, William Aston, to the C. of Shadwell.  
Boatock, James Augustus, to the C. of St. John, Kenal Green.  
Cokebread, William, to the C. of St. Mark, Tollington Park.  
Deane, Charles, D.C.L., to the C. of Twickenham, Middlesex.  
Brook, William, to be a Chaplain on the Bengal Establishment.

##### Manchester.

Page, James Augustus, to be a Licensed Preacher.  
Peake, Frederic, to be a Licensed Preacher.  
Bull, Charles Cary, to the C. of Barrowford.  
Phillips, Arthur, to the C. of The Ascension, Lower Broughton, Manchester.  
Rountree, James Peter, to the C. of St. Margaret, Whalley Range.  
Dun, James, to the C. of St. Philip's, Hulme.  
Gull, Joseph Edward, to the C. of the Parish of Deane, Little Hulton District.  
Cooper, Walter, to the C. of St. Alban's, Rochdale.  
Thomson, William, to the C. of St. Thomas, Blackburn.  
Morris, Charles, to the C. of St. Lawrence, Denton.  
Carleton, Edward Orofton Ellis, to the C. of St. Philip, Salford.  
Dalton, George Forster, to the C. of St. John the Evangelist, Pendlebury.

##### Ripon.

Wensley, Edward Barnett, to the C. of Harthead.

##### Rochester.

Fitzgerald, Frederick, to the V. of Gillingham and Upberry with the C. of Lyding, Kent.  
Walsh, William, to the P. C. of St. Andrew, Watford, Herts.

##### Salisbury.

Davies, Edwin, D.D., to the C. of Heywood, Wilts.

##### York.

Bruce, Lloyd Steward, V. of Scalby with Cloughton, Yorkshire, to the Canonry and Prebend of Tockerington.  
Lane, Edward Aldous, to the R. of the Holy Trinity in Godramgate with St. John Delpike and St. Maurice annexed, York.

#### Appointments alphabetically arranged.

Adams, William Pigott Cay, to the R. of Hawkechurch, Dorset.  
Angell, Charles, to the P. C. of Firbank, Westmoreland.  
Arundell, William Henry, to the R. of Cheriton Fitzpaine, Devon.  
Ashley, John Marks, to the V. of Fewston, Yorkshire.

Austen, John Thomas, to be Honorary Canon of Canterbury Cathedral.  
Barclay, Joseph, to the R. of Stapleford, Herts.  
Barlow, William Hagger, to the R. of St. Ebbe's, Oxford.  
Barlett, Robert Edward, to the V. of Much Waltham, Essex.  
Beal, Samuel, to be Chaplain of Devonport Dockyard.  
Billing, Joseph Phelps, to be Domestic Chaplain to Earl Poulett.  
Black, John Whitmore, to the V. of Launcells, Cornwall.  
Blundell, Augustus Richard, to the V. of Llanvihangel Crucorney, Monmouthshire.  
Boden, Charles John, to the V. of Maer, Staffordshire.  
Bourdillon, Stafford Faulkner, to be Chaplain, Bombay.  
Bower, Charles Applesby, to the V. of Wollerton, near Tonbury.  
Bristocks, Frederick Harvey John, to the R. of Trinity Church, St. John's, New Brunswick.  
Brown, Willoughby Bryan, to the R. of East Sheffield, Berkshire.  
Carey, Denis, to the V. of Little Missenden, Bucks.  
Chandler, Henry C. D., to the V. of Waterbeach, Cambridgeshire.  
Cochlan, John Cole, LL.D., to the P. C. of St. Peter's, Vere-street, London.  
Cornwell, William, to the V. of St. Paul's, Tipton, Staffordshire.  
Cullen, Joseph, to the P. C. of St. Michael's, Liverpool.  
Dampier, Augustus, to the R. of Courteenhall, Northants.  
Davies, Evan James, to the V. of Llangoven, Monmouthshire.  
Davies, Nathaniel, to the R. of Mount Bures, Essex.  
Davies, Robert Hedges Eyre, to the C. of Stone, Worcestershire.  
Doudney, David Alfred, to be Rural Dean of Carlisle (North) Deanery, Diocese of Carlisle.  
Fellows, Edward, to the P. C. of St. Mary, Etal, Northumberland.  
Freeman, Francis Elton, to the C. of All Saints, Coventry.  
Gedge, Henry Erskine, to the V. of Brixworth, Northants.  
Gibson, Charles Henry, to the P. C. of Gilling and Sheldland, Suffolk.  
Gould, Richard Augustus, to the P. C. of Earsdon, Northumberland.  
Gregg, John William, to the R. of Abenhall, Gloucestershire.  
Gubbins, Richard Shard, to the R. of Upham, Hants.  
Haddock, Edward Isaac, to the R. of Harlington, Middlesex.  
Hadd, William Patrick Lennard, to the V. of Great Barrington and Taynton, Gloucestershire.  
Holder, Cornelius Benjamin, to the R. of Syde, Gloucestershire.  
Hoakins, George Richard, to be Rural Dean of Cocker-mouth, Diocese of Carlisle.  
James, David, to the R. of Garthbeibio, Montgomeryshire.  
Lane, Edward Aldous, to the R. of Holy Trinity, York.  
Langhorne, John, to the C. of Bishop's Tachbrook, Warwickshire.  
Laurence, Percival, to the R. of South Ockendon, Essex.  
Laurie, Anthony, to the R. of Halford, Warwickshire.  
Lonsdale, James Gylby, to the R. of Huntspill, Somerset.  
Lowther, William St. George Penruddocke, to the R. of St. George, Glamorganshire.  
Malins, Joseph Edwards, to the V. of Hoo with Letheringham, Suffolk.  
Morse, Herbert George, to the V. of Foston-on-Wolds, Yorkshire.  
Myers, Alfred Joseph, to the V. of St. Simon Zelotes, Upper Chelsea, Middlesex.  
Pearson, Arthur Charles, to be Chaplain, Bengal.  
Pearson, Henry Daniel, to the V. of St. James, Clapton, Middlesex.  
Peshall, Samuel, to the R. of Oldberrow, Worcestershire.  
Pinney, William, to the R. of Llanvihangel-ystrern-Llewern, Monmouthshire.  
Plaford, George, to be Chaplain of the County Prison, Holloway, Middlesex.  
Pochin, Edward Norman, to the V. of Barkby, Leicestershire.  
Polwhele, Edward, to be a Surrogate for the Diocese of Exeter.  
Puxley, Herbert Boyne Lavallin, to the R. of Great Catworth, Hunts.  
Rhind, G. Bruce, to the C. of St. Paul's, Manningham, Bradford, Yorkshire.  
Samson, Edward, to the V. of Pipe Ridware, Staffordshire.  
Scamell, Francis, to the V. of Newton Bigny, Cumberland.  
Shaw, Forster Maynard, to the C. of Greston, Northants.  
Simons, Charles Walker, to the R. of Saintbury, Gloucestershire.  
Smith, Thomas Jackson, to the P. C. of St. Peter, Queenstown, Otago, New Zealand.  
Stephenson, Charles, to the V. of Flaxley, Gloucestershire.  
Stothard, Samuel Kelson, D.O.L., to the V. of Ordsall, Notts.  
Symonds, Horatio Giles, to the R. of Winthorpe, Notts.  
Tate, George Edward, to the V. of Lowestoft, Suffolk.  
Valpy, Thomas Roworth, to the R. of Garveston, Norfolk.  
Vernon, Frederick Wentworth, to be British Chaplain at Ghent.  
Walters, William, to the V. of St. Andrew's, Pershore, Worcestershire.



White, Lewis B., to the R. of St. Antholin with St. John the Baptist upon Walbrook, London, united to R. of St. Mary Alderman with St. Thomas the Apostle, London.  
 Wikram, Ernest, to the R. of Whitby, Yorkshire.  
 Wilberforce, Ernest Roland, to the V. of St. Thomas, Seaford, Lancashire.  
 Willson, W. Wynne, to the R. of Godford St. Mary, Wilt.  
 Wilson, J. Bowstead, to the R. of St. Helen, Worcester.  
 Wilson, William, to the R. of Narberth, Pembrokeshire.  
 Wright, Charles Edward, of Dublin, to the P. O. of Grosvenor Chapel, South Audley-street, London.  
 Wyndham, Edmund, to the V. of Yeovil, Somerset.

## DEATHS.

Astbury, Charles J., P. C. of Longton, Lancashire, aged 53.  
 Bannister, John, LL.D., V. of St. Day, Cornwall, aged 67.  
 Bolton, Horatio, R. of Ashby and V. of Docking, Norfolk, aged 88.  
 Smokeridge, Alfred, R. of St. James, Exeter, aged 50.  
 Butler, Charles Lawrence, C. of All Saints, Paddington, Middlesex, aged 37.  
 Chisolm, Alexander, C. of St. Raphael's, Bristol, aged 55.  
 Cornwell, Arthur Watson, Chaplain of the Midhurst Union, Sussex, aged 45.  
 Drury, George, of Eton College, Bucks, aged 42.  
 Finch, Benjamin Sanderson, R. of St. Paul's, Deptford, Kent, aged 69.  
 Gobat, Samuel Benoni, V. of Jaywood, Denbighshire.  
 Green, Henry, at Knutsford, Cheshire, aged 72.  
 Hughes, Richard Owen, R. of Llysfaen, Abergole, Carnarvonshire, aged 47.  
 Johnson, S. J., formerly V. of Atherton, near Manchester, aged 77.  
 Lewis, J. Clarke, R. of Alverdiscoot, Devonshire.  
 Loveday, Thomas, of Williamscoote, Oxfordshire, aged 84.  
 Mercer, William, P. C. of St. George's, Sheffield, aged 62.  
 Russell, Spencer Cecil, Fellow of Corpus Christi College, Oxford, aged 26.  
 Smyth, William Watson, of Wadhurst, Sussex, aged 69.  
 Vibert, John Pope, V. of St. Peter's, Newlyn, Cornwall.  
 Watson, Fisher, of Brighton, aged 53.  
 Whiting, James, V. of Royston, Herts, aged 52.  
 Wilson, William, D.D., Canon of Winchester Cathedral and V. of Holy Rood, Southampton, aged 90.

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 of any kind.

WANTED a CURATE for the SOLE CHARGE of a small parish near Weymouth. Pure Evangelical principles required. Stipend 300l. with furnished house.  
 Apply to Rev. J. S. Litchfield, Churchstow, Kingsbridge, Devon. [309]

SENIOR CURATE WANTED for the parish of St. Bartholomew's, Heigham, a populous but pleasant and healthy suburb of Norwich. Earnest, Evangelical, spiritually-minded. Stipend 1300l.  
 Apply to Rev. J. Gilbert Dixon, Heigham Rectory, Norwich. [307]

TITLE OFFERED in the diocese of Winchester, at the Christmas Ordination. Rural parish. Duty very light. Views strictly Evangelical.  
 For particulars apply to the Rev. Thomas Hand, Compton Rectory, Guildford, Surrey. [306]

A CURATE of Evangelical and Protestant sentiments will be WANTED shortly for the parish of St. John's, Peterborough. The church is large. Population 4000. Stipend 1300l.  
 Address, with reference, the Vicar, St. John's Vicarage, Peterborough. [339]

CURATE WANTED. Tideswell parish. Stipend 1300l. A Gentleman capable of undertaking the management of a New District. [366]  
 Address Rev. S. Andrew, E. D., Tideswell, Sheffield.

CURATE WANTED, Evangelical, for Christ Church, Hull. [338]  
 Address Rev. H. C. Bowker, 27, Albion-street, Hull.

WANTED a CURATE, Evangelical, for the Parish Church of Holmfirth. Stipend 1200l.  
 Address Rev. J. Collins, Vicarage, Holmfirth, Huddersfield. [305]

WANTED an earnest, Evangelical CURATE, willing and able for work, who will take an interest in Schools and young people. Pleasant and healthy parish (small). TITLE for December Ordination. [332]  
 Address Rev. A. Ashworth, Abbey Town, Carlisle.

CURATE WANTED.—WANTED a CURATE of moderate views for St. George's, Barnsley, Yorkshire. Stipend 1400l. per annum.  
 Address Rev. J. S. Lawson, Vicar. [331]

CURACY with TUITION.—WANTED a CURATE willing to devote the morning to reading with the Vicar's three sons (aged fifteen, twelve, and eight), and assist in the work of the parish. Stipend 1300l. possibly increased to 1400l. second year. [330]  
 Apply to the Vicar of Thornley, Trimdon, Co. Durham.

THE CURACY of Misterton, Lutterworth, will be VACANT after Christmas. Population 530. Stipend 1200l. to 1300l. An experienced Curate wished for.  
 For further particulars address the Rector, Misterton, Lutterworth. [320]

WANTED for a Suburban Parish a CURATE, of no extreme views. Stipend will depend on qualifications. A TITLE might be given.  
 Address, with testimonials and references, "The Vicar," 18, Offerton-road, Clapham, S.W. [322]

WANTED a CURATE for a small parish, diocese of Peterborough. Population under 200. A Single man of moderate views will find it an easy Cure. Comfortable furnished lodgings and attendance in the village.  
 Address the Rector, Blatherwycke, Wansford, Northants. [304]

NEW ZEALAND.—WANTED for a in the Province of Hawkes Bay, an Evangelical Clergyman. He must be able to give good refuge to both his preaching and living. Stipend 3000l. per annum, with a good house and four of grass land. The passage will be in part, if in free.  
 Apply to the Rev. Stephen Bridge, The Droxford, Hants.

WANTED a good Churchman of Evangelical views a SENIOR CURATE for an in parish in the Diocese of Chester, in which a new must eventually be erected.  
 Address Z., care of Mr. Ansted, 16, Montpelier Montpelier-square, Brompton-road, S.W.

WANTED for an Agricultural Parish Lincoln, an energetic, Married CURATE moderate—not High Church—views. The living resident. Population 1353. Salary 1300l. and a Address Rector, Branston, Lincoln.

WANTED a CURATE (a young man) extreme views. Good Reader and Preacher. Prepared to work in the parish. Population 1200l.  
 Address, with references, to, Rev. C. Phil Vicarage, Oakley-square, N.W.

A TEMPORARY ASSISTANT CURATE decided piety and Evangelical views a Preacher, is REQUIRED at once in a healthy and fruitful locality where the congregation is large duties are all English. Stipend 1000l. a year.  
 Apply the Rev. J. Evans, B.D., Rectory, Crick

CENTRAL LONDON, Diocese of Winchester.—A Sound CHURCHMAN. Must possible, is REQUIRED for an important Stipend 1500l. per annum.  
 Address Mr. W. Emery Stark, 27, Bedford Strand, W.C. (Folio 3747.)

A COUNTY TOWN CURACY VACANT Views Evangelical. Stipend 1500l. A Single required, a fair Reader and Preacher.  
 Address Mr. W. Emery Stark, 27, Bedford Strand, W.C. (Folio 3761.)

LANCASHIRE.—A pleasant Suburban CURACY VACANT. Stipend, with Evening Lectureship, 2000l. per annum. A Graduate of Oxford, Cambridge, of moderate views, essential.  
 Address Mr. W. Emery Stark, 27, Bedford Strand, W.C. (Folio 3755.)

WANTED immediately a Clergyman Evangelical views to act as CHAPLAIN in the Navy employed in the construction of the Portishead. Healthy and picturesque locality, sometimes exchange duties with Parish Clergy. Stipend 1200l.  
 Address, with particulars, Rev. J. Arkell, Bodd House, near Cheltenham.

WANTED a CURATE, strictly Evangelical for a small district near London. Stipend 1200l.  
 Address Rev. W. J. Friel, Oobden-road, South Wood.

WANTED an Evangelical CURATE for Orders for an Agricultural Parish in Monmouthshire. Stipend 1200l., and unfurnished house and Situation dry and healthy. Pupils objected to.  
 Address Rev. C. E. Hall, Shirenewton 1 Chapatow.

WANTED a CURATE for the parish of James, New Bury. Stipend 1300l., part by the Church Pastoral Aid Society.  
 Address the Vicar, Highfield Lodge, New Bury Bolton-le-Moors.

WANTED an earnest and active Churchman as CURATE for a Mission District in the of Keighley. Stipend 1200l. per annum.  
 Address the Rector, Keighley, Yorkshire.

WANTED on the 1st of October a CURATE for a large, healthy Country Parish in the shire. Views moderate. 1000l.  
 Address the Vicar, Upholland, Wigan.

WANTED for an eligible SOLE CHURCHMAN early in October, a Gentleman of moderate views, some experience, Married, with comfortable means. Population 800. Stipend 800l. church, good house, half a mile from a Town. County. Good and healthy neighbourhood.  
 Address, with references, Rev. W. D. G., Wern.

WANTED immediately a CURATE to the Vicar in his parish duties. Situated healthy, and within a mile of Nottingham lodgings may be obtained. Stipend 1200l. choir. Views moderate.  
 Address Rev. S. Creswell, Vicar of Radford Nottingham.



## THE CLERICAL REGISTER

**OR VACANT CURACIES, SOLE CHARGES,** and positions as **LOCUM TENENS** in almost every Diocese and County, see the "CLERICAL REGISTER" for SEPTEMBER. Sent on receipt of 50 stamps, 1s. 1d.  
Address Mr. W. EMERY STARK, F.R.G.S., &c., 27, Bedford-street, Strand, W.C. [328]

**IE CURACY** of ST. PAUL'S, LEEDS, will be **VACANT** this Autumn. It will best suit an married man. Views moderate Evangelical. A laudate of Oxford or Cambridge is desired. Stipend if in Full Orders, or 130*l*. with a **TITLE** for the number Ordination.  
Address Rev. J. R. Stratten, St. Paul's Vicarage, Is. [372]

**WANTED** in a Southern County as **CURATE**, an Evangelical Churchman of some experience arccolical work. A small house may be had, or Buried Lodgings at a moderate rent. Stipend 180*l*. rich large. An Oxford or Cambridge man preferred. Address, giving references, Rev. Presbyter, care of G. M., Linden Villa, Lewisham. [373]

## CURACIES WANTED.

**WANTED** by a Graduate of Cambridge, of moderate views and much experience, a **CURACY** London. He is Married, has a good voice, able to me, and can refer to present Rector.  
Address the Curate, Orsett, Essex. [302]

**URACY WANTED.**—A Graduate, Medallist, Honorary, Catechetical Prisenan, &c., of Dublin, has attended two Terms in Divinity, but has not Testimonium, DESIRES a **TITLE** to Ordination. rntiser is prepared to pass the Bishop's Examination. y highest references. Prayer-book views. [333]  
Address B. O'Callaghan, 30, Trinity College, Dublin.

**WANTED** a **CURACY**, with **TITLE** for Christmas Ordination, in the diocese of Lincoln, or Hereford, by a member of the University of ord. Views Evangelical.  
Address, with full particulars, E. B., Post-office, ntwich, Cheshire. [319]

**OLE CHARGE** or **CURACY**, not in North or West, **WANTED** by a Clergyman, ordained 1854. rried (without family). Views moderate. [342]  
Address, with particulars, Curate, Murrow, Wisbeach.

**URACY WANTED** by a Graduate of Cam-bridge. Married, with means. Age thirty-two. *vis vid modis*. Leaving present Curacy in October. me or Western Counties preferred. Suitable house quired.  
Address E. S. T., Post-office, Guildford, Surrey. [340]

**WANTED** a **CURACY** or **SOLE CHARGE** by a Clergyman who has held Sole Charge for e last twelve years. Married, with a family. A good rished house requisite, in a healthy locality in the untry, which would be accepted as chief part of muneration. No extreme views.  
Address B. M., Rangoon Villa, Pevensey-road, St. onard's-on-Sea. [345]

**A GRADUATE** in Priests' Orders **DESIRES** a **CURACY** or **READERSHIP**.  
Address "Via Medis," Messrs. Terry, Stoneman, and n., 6, Hatton Garden, E.C. [385]

**WANTED** a **COUNTRY CURACY** or **TEM-PORARY DUTY**, by a Clergyman of some ars' standing. Unmarried. No extreme views. A racing air preferred.  
Address Rev. H. A., Post-office, Dunstable. [387]

**A CAMBRIDGE GRADUATE**, with many years' experience, Unmarried, at present in Sole charge of Holy Trinity, Upper Tooting, **DESIRES** own or Suburban **CURACY** shortly. Formerly Curate important London Suburban Parish (S.W.). Ref-erence to late Vicar (Rural Dean), and others.  
Address Rev. M., Arborfield, Upper Tooting, S.W. [385]

**NO INCUMBENTS.**—A Gentleman of good family and with amply private means, is anxious to devote himself to the **WORK** of the **MINISTRY** in y diocese, where the Bishop will accept him for econd Orders without a University Degree. Views moderate. References incontestable.  
Address "Spec," Messrs. Terry, Stoneman, and Co., Hatton Garden, E.C. [381]

**WANTED** by a Cambridge Graduate in Full Orders, and of small private means, a **CURACY** or **SOLE CHARGE**. Views moderate. [369]  
Address G., Barnston Parsonage, near Elton, Notts.

**A N M.A.** of Cambridge, of moderate Evan-gelical views, is **DISENGAGED** for a **CURACY** a London or Suburban. Stipend to be arranged.  
Address (Folio 2480) Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. [406]

## TO INCUMBENTS.

**ONE HUNDRED AND FIFTY CLERGYMEN** are advertising in the "INCUMBENTS' REGISTER" for Permanent and Temporary Curacies. Subscription-fee 5*o*., only charge. (This includes a notice in the Register issued to Curates.) The Register can be inspected between ten and four.  
Address Mr. W. EMERY STARK, F.R.G.S., &c., 27, Bedford-street, Strand, W.C. [403]

## CLERICAL DUTY.

**LEAMINGTON.**—An Incumbent, with leave of absence, is desirous of **TAKING DUTY** in, or which can be served from Leamington, for Four or Five Months from the first Sunday in November inclu-sive.  
Applications to be addressed to Rev. E. W. S., Hurdon Vicarage, Newmarket. [323]

**WANTED** an Unmarried Clergyman in Priests' Orders, with no extreme views, to **TAKE** the **SOLE CHARGE** of a small Agricultural Parish in South Yorkshire, for Six Months. Population 180. Stipend at the rate of 100*l*. per annum. Two rooms in Vicarage, coals, and attendance.  
Address Rev. W. T., care of Mr. Alfred Buit, Stationer, 25, New Quebec-street, Portman-square, London. [324]

**WANTED** by a Married Clergyman (no family) a **LOCUM TENENS** or **SOLE CHARGE**. Has held a Sole Charge for ten years in the Rochester diocese. Views moderate. Stipend required at the rate of 150*l*. per annum, or its equivalent in furnished house, &c. South of England or Home Counties preferred.  
Address Rev. M. Iglesden, Patteson House, Dover. [321]

**TEMPORARY DUTY.**—A Rector of much experience **WISHES** for **DUTY** in a healthy climate, for Three or Six Months, from the 1st of November, where he can have a furnished house for a small family as part of the stipend. He would not assist a Ritualist.  
Apply to "Locum Tenens," Post-office, Triangle, Halifax. [335]

**SUNDAY DUTY WANTED;** in North Wales on September 28; thence to Bath, on October 5; thence to London, on October 12; towards or in Northamptonshire, on October 19; and near Grimsby or York, on October 26 and November 2. Strongest in the Pulpit. Conforms to the usage of the place.  
Address "M. A., Beneficed," 37, Falkner-street, Liverpool. [331]

**LOCUM TENENS.**—An M.A. Oxford, of great experience, holding moderate views, with private means, and offering first-class references, will be **DISENGAGED** on the 15th instant.  
Address Rev. M. A., Mr. Kinch's, Bookseller, Henley-on-Thames. [332]

**TEMPORARY DUTY.**—A Married Clergy-man, without family, of moderate views, and with private means, would be happy to **TAKE CHARGE** of a parish for One Year. Will be disengaged the End of October.  
Address the Rev. M. C. M., Post-office, Stoney Strat-ford, Bucks. [348]

**CLERICAL DUTY** is **DESIRED** at or near Oxford, for the first Six Weeks of next Term, by a Priest (views moderate), of whom residence is re-quired for the completion of his University status as an incorporated M.A.  
Address Rev. T. Mayo, Wellington-street, New Rad-ford, Nottingham. [368]

**TEMPORARY EXCHANGE.**—A Country Clergyman (Evangelical) **DESIRES** to **EX-CHANGE DUTY** and House with a brother, in a dry situation near London, for Five or Six Months.  
Address Rev. M. A., Vicarage, Titley, Hereford-shire. [356]

**WANTED** an Evangelical **CLERGYMAN** to **TAKE** the **SUNDAY DUTY** from October 13. of a small church Five Miles from Dawlish, Teignmouth, and Newton.  
Address, with full particulars, Rev. J. T. Walters, Eastburne, Teignmouth. [379]

**A N M.A.**, middle-aged, moderate views, a fair Reader and Preacher, can **TAKE TEMPORARY DUTY** immediately, from Saturdays till Mondays, in a dry locality, in Town or Country, on the usual terms.  
Address Rev. M. A., Bran's, 53, Archer-street, Bays-water. [358]

**CURATE REQUIRED** to assist the Vicar, for Three or Six Months. Stipend at the rate of 150*l*. per annum.  
Apply, with particulars, to the Vicar, Bridgwater, Somerset. [364]

**A LOCUM TENENS** **REQUIRED** at once for a pleasant Country Parish in Notts for Eight Months or longer. Remuneration at the rate of 100*l*. per annum, and nice vicarage-house furnished. Views Evangelical.  
Address Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (Folio 2482.) [390]

**LOCUM TENENS WANTED** for Two Years or longer, for a small Agricultural Parish in Suffolk. The sphere is suited for a Clergyman of position and means, who would in every way represent the Rector (non-resident from ill-health). There is a resident Curate. The remuneration consists of a large and very superior rectory-house, furnished, standing in four acres of pleasure-grounds, tastefully laid out with orna-mental water, gardener's cottage, &c. To a person requiring such a place, it is far more remunerative than an ordinary stipend. Desired a really earnest man of moderate views. A Clergyman taking a few Pupils would not be objected to.  
Address "Rector," Post-office, Harwich. [324]

**MINISTERIAL** and **PASTORAL WORK.**—Sunday Services, Weekly Lecture, or a Temporary Charge **DESIRED**, in or near London or Croydon, by the Rev. John B. Wheeler, late Rector of Coppenthall, Cheshire.  
Address Suffolk House, South Norwood, S.E. [325]

**CLERICAL ELOCUTION, STAMMERING,** &c.—Mr. AETIS RECEIVES, as usual, **GENTLE-MEN** into his house, Stanford Hall, Stanford-road, Brighton, for **INSTRUCTION** in the **MANAGEMENT** of the **VOICE** in public reading and speaking, or for the removal of **STAMMERING**, Clergyman's sore throat, pulmonary exhaustion, &c. [37]

## EDUCATION, &c.

**THE REV. DR. WHITE**, 13th Wrangler, Burney Prizeman, &c., late Scholar of St. John's Coll. Cambridge, Head Master of the Grammar School, King's Lynn, Educates the **SONS** of **CLERGY-MEN** at reduced terms. Efficient preparation for the Universities, Professions, Army and Navy, and for Commerce. Exhibitions to Cambridge. Gold Medal given annually by H. B. H. the Prince of Wales, and valuable Prizes awarded. No free boys. Excellent pre-mises, dormitories, playground, and cricket-field. Sea-water Baths. A liberal table and every necessary comfort provided. Experienced Assistant Masters. Locality very healthy, near Sandringham House, and the new Watering-place, Hunstanton. Well reported of by the present "Royal Schools Inquiry Commission." [921]

**EDUCATION.—FRANCE.**—"Pensionnat Hennequin." Established in 1840. The course of Instruction is carried on in French by Graduates of the University of France. Terms moderate.  
For further information apply to the Rev. T. St. Hill, H. B. Majesty's Chaplain at Calais. [1718]

**PREPARATION FOR HOLY ORDERS.**—A Graduate can be received by a Clergyman (late Chaplain to the Bishop, and formerly Fellow of his Col-lege, Oxford), to **READ** for the Bishop's Examination, and to be Initiated in Ministerial Duties, residing in the Vicarage. Several so prepared are now ordained.  
Address Rev. Canon, M. A., Messrs. Davis and Son, Law Booksellers, 57, Carey-street, London, W.C. [354]

**EDUCATION.—TO THE CLERGY.**—A Beneficed Clergyman wishes to recommend a first-class **SCHOOL** near London, where his Son is placed. Preparation for the Public Examinations, or a sound general education. French and German, as on the Continent. Swimming-bath and gymnasium. Liberal treatment. Delightful situation. Terms to the Clergy Thirty Guineas, inclusive.  
Address Rev. F., Seavington, near Ilminster. [380]

**A NATIONAL SCHOOLMISTRESS RE-QUIRES** a **SITUATION** in or near London. She has had several years' experience, and her present School is spoken of in the highest terms by the Govern-ment Inspector of her District, who highly recommends her. She is Certificated, has excellent references, and can give assistance in the Choir.  
Address "Schoolmistress," care of the Publisher, "Church and School Gazette," 56, Great Russell-street, Bloomsbury. [366]

**EDUCATION.—TO THE CLERGY.**—Special preparation for Clergymen's Sons, on greatly reduced terms, for the Public Schools and Universities.  
Address "The Reverend Master," Messrs. Dawson and Sons, 121, Cannon-street, London. [389]

## CHURCH PREFERMENT.

**ADVOWSON WANTED** to **PURCHASE**, by Trustees, for a Clergyman of experience. Popula-tion immaterial. There must be the prospect of im-mediate possession. Purchase-money available, 9000*l*.  
Principals (or their Solicitors) only are referred to Mr. W. Emery Stark, 27, Bedford-street, Strand, W.C. (F. 3325 r.) [386]

**ADVOWSON WANTED**, with prospect of immediate possession. Income about 400*l*. a ear and fair-sized house. Eastern Counties not objected to. Purchase-money ready for an immediate purchase.  
Principals (or their Solicitors) only are referred to Mr. W. Emery Stark, 27, Bedford-street Strand, W.C. (3315 r.) [3815 r.]

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MONTHLY SELECTION OF  
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FOR DISPOSAL AND WANTED.

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2. WEST OF ENGLAND. IMMEDIATE POSSESSION. The ADVOWSON of a RECTORY in all respects desirably placed. Net income about 500/. a year with a first-rate residence suited in every way for the occupation of a gentleman. Good schools. Church buildings, without exception, in thorough repair. No interference in parochial matters. Moderate population. Price 6500/., but this sum might include, under certain circumstances, other advantages.
3. ADVOWSON of VICARAGE in a favourite locality within twenty miles from London. The income, from miscellaneous sources, is nearly, if not quite, 300/. a year; but, not being fixed, it will be sold, with IMMEDIATE POSSESSION, for 1600/. Nice cottage parsonage and fair garden. Church unexceptionable, and all expenses connected with it are paid by the parishioners. Population about 400. There is a Railway Station close at hand.
4. MIDLAND. IMMEDIATE POSSESSION. ADVOWSON of a VICARAGE. The net income, chiefly derivable from pasture land, is about 350/., and the house, which stands in glebe, is well worth 150/. per annum more. The church has been thoroughly restored. There is a good school, and the population is under 600. The parish is very healthy, with good society all round. Railway Station within a mile. Price as may be arranged, or subject to a very aged life, 4500/., four per cent. being allowed till vacancy.
5. ONE HUNDRED MILES FROM TOWN, in a beautiful locality. IMMEDIATE POSSESSION. ADVOWSON of a RECTORY of the net value of between 400/. and 500/. a year, with handsome parsonage, standing in well-kept grounds. Small population, but good school and appurtenances. Choral Service. Price only 5300/.
6. ADVOWSON of RECTORY pleasantly situated a few miles from a Cathedral City. IMMEDIATE POSSESSION. The net income, almost entirely from glebe, is between 500/. and 600/. a year. The parsonage is a superior family residence, with attractive surroundings. Two miles from a Railway Station. Population about 500; Agricultural. There is a resident medical man. School and school-house. Old church. Price 7000/. The Incumbent occupies a prominent position in the County.
7. ADVOWSON of RECTORY adjoining a fashionable Watering Place. Net income over 200/. a year, and offertory from visitors unusually large. Price, subject to a very aged life, 1600/. There is no parsonage, but any kind of house may be had, and the church is less than a mile from the Station. Population considerably under 2000.
8. NEXT AND IMMEDIATE PRESENTATION, little more than an hour from London. Net income 270/., with house and an acre of land. Price 1900/. Population about 800. Good society. The Vicar having accepted other Preferment strictly legal possession can be given.
9. NEXT and IMMEDIATE PRESENTATION to a VICARAGE worth, including rateable value of residence, about 300/. a year. It is a comfortable family one. The church is very pretty, and there is a newly-built school. Population 400. Eight miles from a Western County Town and the Sea. The price is 2000/., and there are contingencies which may considerably enhance the desirability of the investment.
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LONDON: B. W. LARA, CONVEYANCER, 4, PALSGRAVE  
PLACE, NEXT 4, ESSEX COURT, TEMPLE.\* \* Personal attendances from Twelve till Four;  
Saturdays, till Two. [407]

**SMALL ADVOWSON for SALE.** Diocese Ely. Income between 150/. and 200/. Two miles from a County Town and first-class Railway Station. Educational advantages. Situation high and healthy. Small house. Church and schools in good order. Population 400. Incumbent aged. Price moderate. Apply (Principals only) to J. H. W., Hemingford Grey, St. Ives, Hunts. [6]

**ADVOWSON for SALE of a LIVING** in Yorkshire. Near a large Town. Excellent and commodious house and grounds. Net income about 750/. per annum. Prospect of early possession. Apply to Younge, Wilson, and Nixon, Solicitors, Sheffield. [323]

**EXCHANGE.**—Town Parish, population about 3000, one hour and a half from London, beautiful church, good house, &c., net about 300/., Curate provided, offered to a High Churchman for a small parish, bracing and not retired. House and locality more important than income. Highest references given and required. Address T. C. O., Mr. George Cox, Bookseller, King William-street, Strand. [415]

**EXCHANGE.**—West Midland Rectory. Picturesque and healthy. Population under 300. Within easy reach of good Towns. Income from land about 364/., with certain prospect of large increase. Good house. Rates light. Address "Rector, M.A.," Post-office, Cheltenham. [308]

**ADVOWSON.—WARWICKSHIRE.** **FOR SALE** the ADVOWSON of a small but desirably-circumstanced Living in the County of Warwick, close to a large Town, with Grammar School and first-class Railway Station. The income from glebe and rent-charge amounts to about 200/. a year. There is no glebe-house, but several may be rented. Population 250. Immediate possession may be probably secured, subject to approved references of Nominees. Full particulars may be obtained only on application of Principals or Solicitors, to Mr. Ancona, 8, John-street, Adelphi. [318]

**NEXT PRESENTATION on SALE,** with immediate possession, to a RECTORY situated in one of the Home Counties. Good house, and income of about 300/. per annum. Address "Patron," 1, Wellington-cottages, Wellington-road, Camberwell-road, London. [417]

**ADVOWSON.—MIDLAND.** **FOR SALE** the ADVOWSON of a RECTORY situate in the best part of the Midland Counties, near a large Town and two Railway Stations. There is a good rectory-house, well adapted for a family, with the usual out-offices, good walled garden, and the net income, from rent-charge and about sixty acres of glebe, amounts to about 450/. a year. Population small. Incumbent seventy-seven. An early sale is desired. Price very moderate, and interest will be paid to a purchaser till a vacancy. Principals or Solicitors only are referred to Mr. Ancona, 8, John-street, Adelphi. [311]

**PREFERMENT WANTED TO PURCHASE.**—MR. W. EMERY STARK, F.R.G.S., &c., has instructions from some 200 or 300 Clients desirous of PURCHASING CHURCH PREFERMENT, and he will be glad to receive confidential communications from Patrons or their Solicitors. References can be given to Patrons in every county and diocese. Mr. S. can almost guarantee the immediate (and private) Sale at a fair average price, of any Preferments with the prospect of immediate possession, he having so many clients looking to him for these Preferments. Mr. S. may be personally consulted every day (except Saturday) between 10 and 4. OFFICES, 27, Bedford-street, Strand, W.C. [391]

**ADVOWSON.—MIDLAND COUNTY.** **ADVOWSON for SALE** of a consolidated VICARAGE, well situated about one mile from a Market Town and Station on the Midland Railway. The locality is healthy and pretty, and the neighbourhood affords good society. There is a handsome modern residence, which stands near the church in two acres of glebe. The income from rent-charge and glebe amounts to nearly 350/. a year, and the rates to about 40/. Prospect of immediate possession. Principals or Solicitors are referred to Messrs. Emmet and Son, Solicitors, 14, Bloomsbury-square, or to Mr. Ancona, Surveyor, 8, John-street, Adelphi. [314]

**RECTOR of a parish, in a South Midland County, WISHES an EXCHANGE.** Population small. Income nearly 400/. A Temporary Exchange to the Coast might be acceptable. Address Rev. X. Y. Z., 11, Sussex-square, Brighton. [384]

**THE Rector and Patron of a most desirable Living,** combining every possible advantage, and within fairly easy reach of London, value above 700/. net, DESIRES to EXCHANGE for a Benefice in Cornwall or Devon of smaller value with Sale of his Advowson. Remoteness no drawback, but there must be a very good house and grounds, close to the Sea Coast, and a not relaxing air. Address Rev. O. Mr. King, Stationer, Spring-street, Sussex-gardens, London. [385]

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**CHESHIRE.** An important TOWN LIVING Net over 800/. Excellent house; nice locality. Re other Preferment. Less income accepted.

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September Exchange List

Contains a large selection of Benefices in each County and Diocese. Send four stamps.

## FOR SALE.

**ADVOWSON of a RECTORY** in Norfolk. Situation pretty and healthy. Net 600/. Capital large house, stabling and outbuildings, with well laid-out grounds. Small population. Good society. Immediate possession.

**ADVOWSON of a LIVING** in a Western County. Net about 400/. Moderate population. Near a large Town. First-class educational facilities. Prospect of very early possession.

**ADVOWSON of a London Parish.** Large income. Good locality. Prospect of very early possession.

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**NEXT PRESENTATION to a LIVING** in a good Town in Essex. Net about 200/. Convenient house. Moderate population. Early possession may be arranged for.

**HANDSOME CHURCH for SALE** near London, for which a New District has been promised. Also a first-class FREEHOLD RESIDENCE, suitable for a Parsonage. This property is adapted for a Clergyman of large private means and of good Pulpit ability.

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**ADVOWSON for SALE of a RECTORY,** in a usually desirably circumstanced, and situate in a charming district on the borders of Worcestershire, within moderate distance from several favourite Towns, and only about three miles from two Railway Stations. The church, which is cruciform, and a beautiful example of the architecture of its period, has been well restored. There is a very good and pretty family residence, with well-arranged pleasure grounds and garden, the whole being in the most complete order. Also a net income, almost wholly from glebe, exceeding 300/. a year. Principals or Solicitors are referred to Messrs. Childs and Batten, Solicitors, 93, Fleet-street, or to Mr. Ancona, Surveyor, 8, John-street, Adelphi. [312]

**PREFERMENT WANTED.**—An aged Clergyman, with unexceptionable references, DESIRES an immediate NEXT PRESENTATION. Would be willing to pay a moderate sum, or he would hold a Living in commendam. Address "Sigma," Mr. George Cox, Bookseller, King William-street, Strand, W.C. [374]

**ADVOWSON FOR SALE** in a pleasant, healthy position, eighteen miles from London, and three from a first-class Railway Station. Population only 161, purely Agricultural. Net income about 300/., with a very good, newly-built rectory-house. Subject to life of Incumbent, who is aged and infirm; but no proposal for resignation can be entertained. [347] Particulars of Messrs. Philip D. Tuckett and Co., Surveyors, &c., 10A, Old Broad-street, London, E.C.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, November 7.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

COMMUNICATIONS respecting the CLERGY LIST for 1874 should be addressed, as early as possible, to "The Editor of the CLERGY LIST," 20, King William-street, Strand, W.C.

Changes which have appeared in the lists of preferments and deaths published during the year in THE ECCLESIASTICAL GAZETTE, or printed in the Appendix, need not be reported. Every possible care is taken to ensure accuracy; but such accuracy can only be attained by every Clergyman looking to the correct insertion of his own name, benefice, or appointment.

## ECCLESIASTICAL NOTICES.

The Archbishop of York purposes holding a General Ordination on Sunday, the 21st of December next (St. Thomas's Day). Candidates for Deacons' Orders should lose no time in obtaining permission from the Archbishop to offer themselves. Candidates from the University of Cambridge are required to produce a Certificate of having passed the Voluntary Theological Examination; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, the Licence in Theology. All the necessary papers must be sent, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York.

The Bishop of London's next Ordination will be held on Sunday, December 21st. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 21st. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the University of Cambridge must produce a Certificate of having passed the Voluntary Theological Examination or the Theological School; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent, six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop-designate of Winchester purposes to hold an Ordination on Sunday, the 21st December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Cambridge must have passed the Voluntary Theological Examination, and those from Oxford must produce a Certificate of having attended the Divinity Lectures. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Norwich purposes to hold an Ordination on the Sunday after each Ember Week. Candidates for Deacons' or for Priests'

Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding an Ordination on Sunday, the 21st of December next. Three months' notice is required of all Candidates. Papers to be forwarded to Charles S. Clarke, Esq., Diocesan Registry, Bristol, one month before the day of Ordination.

The Bishop of Chester purposes holding his next Ordination on the 4th Sunday in Advent, December the 21st. Candidates for Ordination on that day should, at least three months previously, place themselves in communication with the Bishop, or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Cheshire, to whom application may be made for particulars respecting the examination. The necessary papers of accepted Candidates must be sent in complete not later than Tuesday, the 18th November next (and particular attention is requested to the fact that after that date no papers can under any circumstances be received), to the Bishop's Secretaries, Messrs. C. J. R. Parry and Gamon, Abbey-square, Chester, from whom the requisite information respecting them and other legal points may be obtained. Graduates of Oxford must have attended the Public Lectures of the Regius Professor of Divinity, and at least one other course of Divinity Lectures; those of Cambridge must have passed the Voluntary Theological Examination; those of Dublin and Durham must produce the Divinity Testimonium of their University. Students of Theological Colleges must have completed the full course of two years, and produce the Certificate of their College.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield proposes to hold an Ordination on Sunday, 21st December next. Applications should be made at once to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Hereford holds an Ordination (if necessary) at each of the four Ember Seasons in every year. Persons desirous of becoming Candidates are requested to communicate with the Bishop three months before each Ordination, and will receive full instructions as to the necessary papers on application to Mr. H. C. Beddoe, the Bishop's Secretary, The Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Sunday, the 21st December. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates when accepted by his Lordship may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to Ordination.

The Bishop of Lincoln purposes holding an Ordination at Christmas. Persons desirous of becoming Candidates are requested to communi-

*Diocese of Adelaide.*—The Standing Committee



submitted the following letter from the Bishop of Adelaide, which had reached the Secretary during the vacation:—

"Bishop's Court, Adelaide, May 20, 1873.

MY DEAR SIR,—The discovery of rich gold reefs in the interior, about 150 miles from Palmerston, at Port Darwin, Northern Territory, on the great telegraph line from Adelaide to England, and the consequent rush of diggers to the scene, induces me to apply for help to build a church in Palmerston itself, the port and capital of this new colony. Last year the attorneys of S.P.G. here bought a site and some land in the country as endowment for a clergyman. I had already licensed Dr. Millner, the medical officer at Palmerston, as lay reader, and have lately licensed a bank manager and another man of business to the same office. It would be very desirable to build a school-church as soon as possible, and unfurl the banner of our Church among the reckless population which will quickly gather there. Building there is fifty per cent. dearer even than here. A plain building, which would serve afterwards for a schoolroom, is all that I would attempt at first. There are many proprietors of the land here who might be asked to contribute.

"I should think a sum of 750*l.* would be at least needed. One of my clergy has offered to go there, if he could have an income, in part at least, guaranteed. I have written on this subject to the S.P.G., in hopes they may be able to give their help. By my letters patent the Northern Territory is not included in the diocese of Adelaide, although it is annexed to this colony. As the telegraph has been constructed from hence, and many adventurers have gone from Adelaide, I have licensed the above lay readers, and now wish to send a clergyman and build a church, as the germ of a future diocese. Not merely a liberal, but a large grant, would not be out of place, in order to make a good beginning. I can only commend this object to the Board, for I feel morally sure that the Northern Territory, with its gold and tropical climate, and rich 'Maremma,' with coolie labour, will become a considerable colony shortly.

"I remain, very faithfully yours,  
"A. ADELAIDE.

"Rev. H. Swabey,  
"Secretary, S.P.C.K."

In consideration of the circumstances set forth in this letter, the Meeting, upon the recommendation of the Standing Committee, made a grant of 100*l.* for the proposed church at Palmerston, the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate opening of the building for Divine service, and to its being free from all liability for debt.

*Diocese of Tasmania.*—The Bishop, writing from Hobart Town, on the 14th June, 1873, forwarded and recommended an application from the Rev. S. B. Fookes, Incumbent of Richmond, for a grant towards a new church to be erected in the township of Jerusalem, seventeen miles distant from Richmond. It appeared that there has been, till recently, a place of worship open to members of all denominations, but that this has fallen into irretrievable ruin. The Roman Catholic population has raised a handsome place of worship, and the members of the Church of England have determined to build the nave of a church capable of future enlargement by the addition of a chancel porch and vestry, at an estimated cost of about 300*l.* Of this sum 100*l.* have been raised or promised. There are no rich inhabitants. The Bishop says that the station is likely to become more important than it now is from the fact of a railway being now in course of construction through it.

It was agreed, on the recommendation of the Standing Committee, to grant 30*l.* in this case, the grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate opening of the building for Divine

service and to its being free from all liability for debt.

*Diocese of Jamaica.*—The Bishop of Kingston, writing from his diocese on the 24th June, 1873, made application, on behalf of the Rev. J. Cork, Rector of the large parish of St. Ann, in the Island of Jamaica, for a grant in aid of the erection of a building to be licensed as a chapel and also to be used as a school, at a place called Bamboo. The place is rapidly becoming populous, and is greatly in need of provision for religious worship and for education. It is about seven miles from St. Ann's and about ten from any other church, and in a wild district, only cultivated and settled here and there.

The total estimated cost is 132*l.*; of this the Jamaica Government, in special consideration of Mr. Cork's success in other similar undertakings, will give 50*l.* The Bishop spoke most highly of Mr. Cork, and asked for a liberal grant on condition (1) that the remainder of what is necessary to complete the building is first provided; and (2) that it is expended in such a manner as the Bishop approves.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.* on the usual conditions, for which see the two previous cases.

*Diocese of British Columbia.*—The Bishop, writing from New Westminster, on the 11th of June, 1873, forwarded and strongly recommended an application of the Rev. David Holmes, dated St. John's Parsonage, Yale, British Columbia, 16th June, 1873.

Mr. Holmes said, "We propose to build a well-finished substantial church at Chilliwack, a large and increasing agricultural settlement on the Fraser River, of about thirty miles by ten, and containing a population, including Indians, of 642 persons. At present the services are held in a schoolroom, which is sadly inconvenient and unsuited for church purposes." The building, including the site, is to be conveyed to the Bishop of the diocese. Total cost is to be 330*l.*, of which sum 240*l.* have been raised locally; 30*l.* more are expected, and a liberal grant to make up the deficiency is asked for.

It was agreed, on the recommendation of the Standing Committee, to grant 30*l.* in this case, on the same conditions as in the previous cases.

*Diocese of Toronto.*—The Bishop, writing from Toronto on the 24th of July, forwarded and recommended an application of the Rev. H. B. Owen, Incumbent of Albion and Mono, in his diocese.

The application is made for the church of St. Mark, in the village of Sandhill, in the parish of Albion and Mono, situate about thirty-two miles north of Toronto, in the province of Ontario.

"The population is over 300, of which about 125 are Church members, embraced in an area of about nine square miles.

"The cost of the church was estimated at 2000 dollars (400*l.*), of which 1600 dollars was subscribed, and 400 dollars given in labour. The church is a pretty Gothic building of brick, with bell-tower, &c., and will hold about 150 persons. The land was given by one of the church members.

"It is hoped that the building will be finished in about a month, and we are very anxious that it should be opened free from debt; but as the cost has exceeded the estimate by about 400 dollars, or 80*l.*, application is made to the Society."

The people have really made great efforts, Mr. Owen says, to build the church, the influence of which will, he is confident, sensibly and beneficially affect the neighbourhood.

It was agreed, upon the recommendation of the Standing Committee, to grant 20*l.* for the completion of this church, the Society's grant to be paid when the receipt of it will lead to the church being ready for service and free from all liability for debt.

*Diocese of Brisbane.*—The Bishop counter-signed and forwarded one of the Society's forms of application for a grant for a new church in the parish of Wivenhoe, in his diocese.

The application was made by Mr. Henry M. Aldham, Chairman and Secretary of the Wivenhoe Church-building Fund.

The estimated cost of a church with 100 sittings is 200*l.*, towards which 79*l.* 4*s.* have been subscribed: all but 10*l.* of this amount was raised on the spot. About 20*l.* are expected from the Synod of the diocese and other sources.

The population is about 200, consisting of poor settlers, who are engaged in clearing, fencing, and cultivating small farms; they are, for the most part, either members of the Church of England, or Presbyterians, with a few Methodists. The proposed building will be invested in the name of "The Corporation of the Synod of the Diocese of Brisbane."

The settlement of Wivenhoe is rapidly increasing. With the exception of a very small chapel erected by the Methodists, there is no building for religious purposes nearer than eighteen miles. Church Services are regularly held by Mr. Aldham, a layman licensed by the Bishop, on Sundays at a private house, but the accommodation is very small.

It was agreed, on the recommendation of the Standing Committee, to make a grant of 20*l.* for the completion of this church on the usual conditions.

*The Diocese of Blomfontein.*—The Bishop, writing from his diocese on the 17th July, 1873, reported that, by aid of the grant of 100*l.* made by the Society in October, 1870, he had succeeded in building a good schoolroom for boys, at a cost of about 500*l.* The room is only forty feet by eighteen; but the Bishop states that the cost of building is twice what it is in England. The carriage of material from the coast, as well as the original heavy cost of it, and the price of skilled and mechanical labour, are the causes of this.

The Bishop urges that no real and permanent influence for good can be exercised through education upon the country unless they can take boarders.

The schoolroom is now provided, but no master's house, nor any accommodation for boarding pupils; in consequence, many applications have to be refused.

The Church-people, and others who acknowledge the real benefit of the work which is going on, have held a meeting, and resolved to raise 600*l.*, to build a residence for the master; but this sum will only furnish a small cottage.

From funds at the disposal of the mission, the Bishop is able to guarantee the new master an income of 300*l.* a year for two years, the present school fees amounting to about 200*l.* a year.

Accommodation for boarders such as the Bishop is most anxious to supply would cost at least 400*l.* The Bishop says that he knows not where to look but to the Society. His people have everything to do for themselves—churches, services, schools, and clergy to support. They are not at present very wealthy, and the providing 600*l.* implies great interest and self-sacrifice on behalf of the work. "A Dutch education is provided in the Grey College; but such a system as we have established,"—these are the Bishop's words—"of which all denominations avail themselves—Wesleyans, Calvinists, and Jews—with a conscience clause, is most in demand.

"I would urge that any assistance which the Society can render should be offered at once, if I may so pray, so that the rooms for boarders may be provided, with the residence for the master."

The Standing Committee, having regard to the exceptional circumstances of the case, and to the efforts made by the residents, recommended a grant of 100*l.* for the purpose named in the Bishop's application. The grant was made on the understanding that the residence for the master would be provided by the re-



sidents, and also that a sufficient sum, together with the Society's grant, would be raised to provide accommodation for boarders.

*Diocese of Christchurch, New Zealand.*—The Bishop of Christchurch, writing from his diocese, on the 30th June, 1873, forwarded and recommended two applications for aid towards church building—the first for a new wooden church at Killinchy, in the parochial district of Ellesmere. "The estimated cost is 200*l*. Of this sum 150*l*. are in hand, about 50*l*. having been subscribed on the spot. The building will accommodate about seventy persons, and will be at least eight miles distant from any other church of our communion. The average attendance at services held in the schoolroom near the proposed site is about thirty-five. The site is invested in the Church Property Trustees of the diocese. The inhabitants, who are exerting themselves in a most satisfactory manner, are mostly small freeholders of fifty acres, who farm and live on their lands, and during the busy time of the year go out to day labour."

It was agreed, on the recommendation of the Standing Committee, to grant 20*l*. in this case, on the usual conditions.

The second application was for aid towards a new church at Sumner, in the parish of Heathcote. "The estimated cost of this building is 350*l*., of which 100*l*. have been promised and another 100*l*. will probably be forthcoming: 60*l*. have been promised on the spot, and nearly the whole of the remaining 40*l*. has been promised by residents in the parish of Heathcote. The building will be of wood, on stone foundations, and will accommodate not less than sixty persons, and will be four miles from the nearest church. The site consists of five acres, is one of the original reserves of the 'Canterbury Association,' and is vested in the Church Property Trustees. There is not a single wealthy person resident at Sumner. The resident population is about 100. There are two hotel keepers, a few dairy farmers, fishermen, &c. All are members of the Church of England. Service is generally held at Sumner on Sundays, alternately by the Rev. G. J. Cholmondeley and a lay reader, in a private house. Sumner serves as a kind of watering-place for Christchurch, and is likely to increase. The opportunity of attending service in church would be regarded as a great boon by the large majority of visitors as well as by the residents."

It was agreed, on the recommendation of the Standing Committee, to grant 15*l*., on the same conditions as in the other case.

*Diocese of Ontario.*—The Bishop of Ontario forwarded and recommended an application from the Rev. Hans Caulfeild, Incumbent of Oronfield, in his diocese, for a grant towards a new church.

"The population is about 2000, many of whom are either Roman Catholics, Presbyterians, or Wesleyans. They are by no means wealthy, consisting chiefly of tradesmen and mechanics. The total estimated cost of a church to accommodate 200 people is 2200 dollars = 550*l*., of which 1100 dollars have been already collected and expended on part of the building, which is already completed. There are 350 dollars in hand, and it is hoped that 500 dollars more will be raised.

"The population is rapidly increasing, in consequence of the village having become the terminus of the Canada Central Railway. The services are at present held in a public hall, where the accommodation is very poor."

It was agreed, on the recommendation of the Standing Committee, to grant 20*l*. in this case, on the usual conditions.

*Diocesan Inspection.*—The Rev. Rupert H. Morris, Hon. Secretary of the St. David's Diocesan Board of Education, made application for a renewal of the grant for religious inspection in the diocese of St. David's. Mr. Morris urged that the diocese was exceptionally necessitous,

and referred to the Monthly Report for March last, which contained an intimation of the Standing Committee's willingness to entertain applications from such dioceses. Mr. Morris wrote, "I greatly fear that without some such aid it will be impossible to continue a central system of inspection. The very small incomes of the majority of the livings in the diocese preclude all expectation of receiving much aid from the clergy, who in other dioceses contribute in the aggregate no inconsiderable sum towards boards of education.

"The better class of tradesmen and farmers, and many of the landowners, are in many parts (especially Cardiganshire and Upper Carmarthenshire) Dissenters. We have tried for one year what we could do when thrown on our own resources, and we have only been able to go on this year owing to the liberality of the Inspector in accepting a diminished salary of 250*l*., in lieu of 350*l*. Though the amount to be raised therefore was not more than was required last year, great difficulty has been felt in two of the four archdeacons, in providing their quota for the first two quarters, the money coming in very slowly; and in a third archdeaconry they are two quarters in arrear, the Treasurer declaring that he has no money.

"The Secretaries of the Archidiaconal Boards have made earnest appeals in their own districts, but there are other calls; many schools have to be partially supported out of the funds of the Education Board, and if grants were not made, the subscriptions or collections from that district would be dropped.

"If no help comes from without I feel persuaded that the members of the Board will despair of being able to continue the present system, whereas a grant from the Society would greatly encourage them to persevere. Good work has been done here during the past two years, and it would be a misfortune not to keep the schoolmasters up to their work, and encourage them to resist the inducements which (I have good reason to know) tend so much to draw them away from religious teaching."

The Standing Committee recommended a grant of 70*l*. for one year, on condition of the Inspector receiving not less than 210*l*., and of his giving his whole time to the work of inspection, and, further, on condition of his examining pupil-teachers, and, if possible, the scholars in infant schools.

The recommendation of the Standing Committee was agreed to, and the grant made on the conditions stated.

*Visitation of Emigrants at Plymouth.*—The Rev. C. E. Turner, Secretary of the Plymouth District Committee, writing on the 21st July, 1873, applied, by the direction of his Committee, for a renewal of the grant to Rev. F. Barnes, of Trinity Church, Plymouth, for visiting emigrants.

Before making this application, the Plymouth Committee received from Mr. Barnes a detailed account of his work during the past year. This had been submitted to the Standing Committee.

The Standing Committee informed the meeting that when the grant was made last year, in the month of March, there were some doubts as to whether emigration from Plymouth was not likely to be discontinued, and that consequently Mr. Barnes had been told that he must not calculate upon a renewal of his grant which expired in July last.

Under the circumstances stated above, the Standing Committee recommended a renewal of the grant of 25*l*. for one year, to date from last July.

The grant was made.

*Book Grants recommended by the Standing Committee.*

*Grants made during the Vacation.*—The Secretary submitted a list of Book Grants made by him during the vacation, to meet emergencies

and to prevent a great accumulation of ordinary cases.

The grants had been made in accordance with permission given by the Standing Committee in July, and had been subsequently sanctioned by that Committee.

*Diocese of Tasmania.*—On the application of the Bishop, and recommendation of the Standing Committee, books to the value of 10*l*. were granted for use in the Furneaux Mission in his diocese. The islands which constitute the field of this Mission are at a considerable distance from Tasmania, and can have the visit of a clergyman only at considerable intervals.

*Diocese of Nova Scotia.*—On the application of the Bishop, and the recommendation of the Standing Committee, books to the value of 10*l*. were granted to the Rev. John Ambrose, of Digby, in his diocese, for use in a school for certain blacks at a place called Joggin, near Digby. These blacks are the descendants of slaves brought by British cruisers from their masters' plantations in the Southern States in the war of 1776.

*Prizes for Religious Knowledge.—Lincoln Diocesan Board.*—The Rev. Edward Garfitt, Secretary to this Board, applied for two grants of S.P.C.K. books, of 15*l*. each, to meet an equal expenditure in books on the part of his Board, after central or simultaneous examinations, one half of the books to be given as prizes for religious knowledge to pupil-teachers, the other half to scholars.

These grants were made on the recommendation of the Standing Committee.

*Diocese of Antigua.*—The Bishop applied for a set of quarto service books, to be inscribed "Trinity Church, Ponce," for use in the church to which the Society had made a grant of 100*l*. in July last, and which was likely to be opened for Divine Service and the administration of the Holy Sacraments on the 1st of January next.

This grant was made on the recommendation of the Standing Committee.

*Diocese of Madras.*—On the application of the Bishop, recommended by the Standing Committee, books to the value of 10*l*. were granted for use at the Cambridge Nicholson Institution, at Cottayam, in Travancore, the Vernacular Training Institution of the Church Missionary Society for their missionaries in Malabar.

Other Book Grants were voted on the recommendation of the Standing Committee.

*Money Grants, of which Notice had been given by the Standing Committee at the last Meeting.*

*Diocese of Antigua.*—In accordance with notice given at the last Meeting, and for reasons set forth at length in the July Monthly Report, the Standing Committee proposed that 1000*l*. should be granted towards the permanent endowment of the See of Antigua, to meet 9000*l*. to be raised elsewhere.

The Standing Committee further proposed, in consequence of a letter they had received from the Bishop since the notice of motion was given, and in consideration of the depressed condition of the disestablished Church in Antigua, that the Society's grant should be payable in two equal instalments of 500*l*. each, to meet a sum of 4500*l*. in each case.

The grant was made on the terms recommended by the Standing Committee.

*Diocese of Trinidad.*—In accordance with notice given at the last Meeting, and for reasons set forth at length in the last Monthly Report, the Standing Committee proposed a grant of 2000*l*. for the endowment of the disestablished Church, and for the endowment of the See of Trinidad.

For reasons which were stated to the Meeting,

the Committee put their resolution in the following form:—

That a grant of 2000*l.*, to meet 14,000*l.* to be raised elsewhere, be made to the diocese of Trinidad; the whole 16,000*l.* to be permanently and securely invested for the endowment of the Church and See of Trinidad:

That the Society's grant be payable in two equal instalments of 1000*l.* each, of which one sum of 1000*l.* should be paid when 9000*l.* have been raised elsewhere for the endowment of the See; and 1000*l.* when 5000*l.* have been raised elsewhere for the permanent maintenance of the clergy, independent of the Bishop."

The grant was made in the manner specified.

#### Reports and Notices from the Standing Committee.

*Creighton's Irish Trust.* The Standing Committee reported that they had granted 60*l.* a year from this Trust for one year for the maintenance of an Irish-speaking clergyman, the Rev. W. O'Tool, in the parish of Berehaven. Mr. O'Tool is to be licensed to the curacy of Berehaven, and is to receive 20*l.* a year and a house from the Rev. John Halahan, the rector of the parish, and also 70*l.* a year from the Irish Society, 17, Upper Sackville-street, Dublin. Mr. O'Tool will minister to the Irish-speaking population of the parish, and will also act as an agent of the Irish Society in the adjoining neighbourhood. The grant has been made for one year from the date of Mr. O'Tool's licence, and will be capable of renewal on application made by his rector, and countersigned by the Bishop of the diocese.

#### Durham Training College for Schoolmistresses.

The Standing Committee informed the Meeting that, in the case of this college, a grant of 360*l.*, or of 15*l.* per head, had originally been made on the condition of 24 additional students being received in January, 1873; that the Committee of the college found it expedient, till their new buildings were complete, to admit only 15 new students in January last; that consequently they had received only 225*l.*, instead of the 360*l.* The Rev. William Hampson Walter, Principal of the college, had since informed the Committee that permanent accommodation had been provided for the full number of 24 additional students, at an outlay of 200*l.*, exclusive of furniture, and requested, on behalf of his Committee, that 135*l.*, the balance of the Society's original grant, might be paid upon the admission for two years of nine more additional students in January, 1874.

The Standing Committee reminded the Meeting that they had granted a very similar request in the case of the Salisbury Training College as reported in July; and they further informed the Meeting that they had, out of the balance of the 500*l.* voted in July, 1872, agreed to place 135*l.* at the disposal of the Durham Training College for Schoolmistresses, as requested.

*Additional Students for Holy Orders.*—The Standing Committee reported that they had made eleven grants, amounting in all to 685*l.*, out of the sum of 2500*l.* placed at their disposal in April last, to provide for the training of additional native clergy in the colonies, and in India; that these grants would in every case be met by at least equal sums, and would provide for the maintenance of students in Theological Colleges, for periods varying from one to three years.

The following are the particulars in each case.

(a) *Diocese of Fredericton.*—The Bishop, in a letter dated 27th June, 1873, acknowledged the receipt of the Monthly Report for April, and of the Secretary's letter which accompanied it. He asked for a grant in aid of the education of Mr. Henry H. Neales for the ministry in New Brunswick. Mr. Neales was born at Gage Town, New Brunswick, where his father is missionary. He is twenty-two years of age. His educational course would be spread over three years. If

admitted a student, he would form an additional one. His father has a small income and a large family. Two of his sons are in Holy Orders. The average cost of theological students is 50*l.*; the average number four or five, they have reached six.

In this case the Committee had granted 25*l.* a year for three years; the grant to be paid each year only upon receipt of a satisfactory testimonial from the Bishop as regards the student's conduct, and the prospect of his taking Holy Orders at the end of his course.

(b) *Diocese of Newfoundland.*—The Bishop, writing from St. John's, Newfoundland, on the 2nd of July, 1873, applied for aid towards two Native Students for Holy Orders:—

1. The son of the Rev. W. K. White. Mr. White is a missionary of S.P.G., with a salary of 100*l.*, to which the fishermen on his mission make additions. He has eight children, and no private means. The son has been admitted into the Bishop's little college, but his father has great difficulty in meeting even the small expenses for clothes, books, journeys, &c. A small grant of 10*l.* of 12*l.* per annum for three years is asked for, and would probably bring him to his ordination free of debt.

In this case a grant of 15*l.* each year for three years had been made, the grant to be paid when the Bishop certifies that the young man is out of debt, and in other respects going on satisfactorily.

2. The second case is that of Frederick Smith, the son of a carpenter, born in St. John's. He is a respectable and promising young man, but unable to bear any expense, on which account chiefly the Bishop has hesitated to promise him admission to his college. He is now in a merchant's office. He is about twenty-one years of age, a communicant, and member of the cathedral choir.

The Bishop would be glad to encourage him with the promise of assistance.

In this case 15*l.* a year for three years were granted on similar conditions.

*The Diocese of Adelaide.*—The Bishop of Adelaide, writing from Bishop's Court, Adelaide, on the 16th June, 1873, expressed the greatest satisfaction at the Society's determination to offer help to Native Theological Students in the colonies. He said, "I have at this time, in connexion with the Collegiate School of St. Peter's, two very eligible theological students, who would ripen into candidates for Holy Orders, provided that means could be found to maintain them at college from nineteen years of age, when they leave school, to twenty-three; I would say twenty-two, because I am assured that, trained up to twenty-two, they would be taken by many of the clergy as lay readers or teachers in schools for the last year preparatory to Deacon's Orders. They would be training most efficiently for becoming Curates on a salary of about 150*l.* per annum.

"Several of our parochial districts contain three or more congregations; and in ministering to those under the Incumbent, such young men would be most usefully employed.

"I would apply, therefore, for two theological students connected with St. Peter's College School, Edward Spicer and William Bussell; the latter the son of a widow. The former is now pursuing his education at the University at Melbourne, towards which he receives an annual grant from this diocese.

"Mr. Bussell, being now nineteen, is about to quit school. His desire is to prepare for Holy Orders, but he cannot afford the expense. I am prepared to say that we should be able to meet, from diocesan funds, a grant of 50*l.* to each of these young men from the S.P.C.K. with a like sum; and so secure for the service of the Church two men of unimpeachable character and conduct, with a fair amount of ability."

In this case the Committee had agreed to grant 30*l.* to each of the two cases for three years,

or 180*l.* in all, on the same conditions as in the other cases.

*Diocese of Ontario.*—The Bishop of Ontario, in a letter dated Ottawa, Canada, 31st July, 1873, asked for as many grants of 20*l.* per annum for three years as the Society could give him for the education of candidates for Holy Orders in some Church Theological College.

The Bishop undertook that the men assisted should be native-born Canadians; that an amount equal to that given by the Society should be raised locally and paid to the students; and that the students should be additional.

The Bishop added, "The Church here can in no way be helped so usefully, whether we regard the present or the future, as by working to maintain the standard of education. To do this, inducements must be held out to young men, or else their friends will not allow them to waste, as they call it, three or four of the best years of their life in a country where money can be made in every walk of life except the ministry. We do not need so much money to support our clergy as money to educate them for the ministry."

In a subsequent letter, dated 2nd September, 1873, the Bishop asked definitely for grants in aid of five additional divinity students, to be trained at Trinity College, Toronto, or at Bishop's College, Lennoxville.

The Bishop said that he should endeavour to provide that their age should be about twenty, but that he could not pledge himself on that point. He added that he had no fear of real danger of their being attracted to secular work after their training is over.

In this case the Committee had granted five sums of 20*l.* each for not more than three years = 300*l.* in all, to be met by an equal sum, the conditions being similar to those laid down in the other cases.

*Diocese of Sydney.*—The Bishop, writing from Bishopscourt, Sydney, on the 6th August, 1873, applied for a grant towards the maintenance, for one year, of an additional native student at Moore College.

Mr. Richard Edgar Kemp, on behalf of whom the Bishop applies, was born in Sydney in 1849, and educated at the King's School and at St. Paul's College, in the University of Sydney, where he took his B.A. degree in 1871; he is at present assistant master in the King's School, Paramatta, and requires aid to the extent of 50*l.*, to enable him to go to Moore College for one year. The usual course extends over two years; but Mr. Kemp being a B.A. of Sydney University, and having resided at St. Paul's affiliated College, the period for him is fixed at one year. The total expense is 80*l.* Mr. Kemp will be ordained for the Sydney diocese, if he goes through Moore College, but not otherwise. He is an additional student, and cannot afford to pay the cost of residence at Moore College without help.

It was agreed to offer 40*l.* in this case for one year.

The Bishop writes, "I regret very much that persons who have been for some time resident in the colony—say three or five years—or who came out with their parents when very young, are not admissible to the benefit of this fund. Some of the best of my clergy are men born in England, or coming out here very young. There are two or three promising young men who could be admitted to Moore College if the term 'resident in the colony for three years' had been adopted. Cannot this qualification be substituted for the existing one?"

*Memorial to the Shah.*—The Standing Committee informed the Meeting that, on the 14th of July, the following answer to the Address presented on behalf of the Society to the Shah of Persia, on the 30th day of June, had been received through the Hon. Spencer Ponsonby, C.B.:—

"Buckingham Palace, July 5, 1873.

"I am commanded by his Majesty the Shah to acknowledge the receipt of your Address praying that entire liberty and security may be granted to the members of all Christian communities in Persia, and to inform you in reply that such liberty and security does in fact at present exist, no Christian subject of his Majesty being subjected to persecution or ill-treatment on account of following the faith of his ancestors.

"His Majesty is much gratified by the expression of your good wishes in his behalf.

"MALCOM.

"To the President of the Society  
"for Promoting Christian Knowledge,  
"67, Lincoln's Inn Fields,  
"London."

*Dépôts in the East.*—In reference to the motion carried at the last Meeting on the subject of the formation of dépôts in the Mohammedan East, the Standing Committee reported that they have been at present unable to take up the matter, as their first Meeting since the vacation had taken place only on Monday, October 6. They, however, promised to give immediate attention to the resolution.

*Training Colleges, Vivâ-voce Examination of, &c.*—The Standing Committee laid before the Meeting the following extracts from a letter which had been addressed to the Secretary by Canon Norris, the Examiner appointed by the Archbishops of Canterbury and York to conduct a *vivâ-voce* examination in religious knowledge of the students in training colleges, and also to examine in religious knowledge those acting teachers who sit for certificates, and all the candidates for admission to Church training colleges.

The Society placed, in July last, 400*l.* at the disposal of the Archbishops, to enable them to get this work done.

"The Abbey House, Bristol,  
"September 26<sup>th</sup>, 1873.

"I returned home last night from my tour of inspection of training colleges. I have now visited all the training colleges, except Bishop's Stortford. Bishop's Stortford alone declined.

"In nearly all I heard the students give lessons on religious subjects, and in nearly all I examined both seniors and juniors *vivâ voce*.

"I shall have a more favourable report to make this year than last.

"As to the pupil-teachers, too, there are signs of improvement clearly due to diocesan inspection.

"In 1871 I inquired how many had received help from their clergy in their religious studies during their apprenticeship, and the result was eight per cent.

"This year I have made the same inquiry, and the result is twenty-nine per cent.

"This marked increase of attention and interest on the part of the clergy to the pupil-teacher is clearly attributable to the admirable work done by the paid Diocesan Inspectors, and also (in lesser measure, of course) to your S.P.C.K. prizes, and the Archbishop's examination at the close of the apprenticeship.

"J. P. NORRIS."

*Tamil Book of Common Prayer.*—The Secretary, by desire of the Standing Committee, reported that during the vacation he had received the following report from the Rev. Charles Egbert Kennet, Secretary of the Madras District Committee of S.P.C.K., respecting a new edition of 10,000 copies of the Book of Common Prayer in Tamil, towards which, in October, 1871, the Society granted 300*l.*

"Madras, August 5, 1873.

"The Rev. Henry Swabey, Secretary, S.P.C.K.  
"Rev. and dear Sir,—I recently forwarded a specimen-copy of the revised edition of the Book of Common Prayer in Tamil, to be submitted to the notice of the parent Society's Board, and since then I despatched copies of the Madras Diocesan Committee's last Report for 1872,

which, as usual, is issued about the middle of the following year.

"I beg now to inform you that the edition of the Tamil Prayer Book consists of 10,000 copies, of which 5000 contain the Epistles and Gospels in full, with the Ordination Services and Articles at the end of the book, and the other 5000 have only the references to their places in Scripture, with the commencing and concluding words of each. I mention this particularly as the delegates appointed for the Revision recommended the omission of some of the Occasional Offices for the abridged edition, as it may be called for the sake of distinction, as you may see in their Report of the Revision appended to the Diocesan Committee's General Report for 1872 (pp. 29—33), but the only difference between the two kinds is that which I have specified. Even this, however, makes the fuller Prayer Book to contain forty forms more than the other.

"Owing to the liberal grants made by the parent Society towards this edition, while the whole cost amounts to a little more than 820*l.*, the fuller Prayer Book sells at 12 annas = 1*s.* 6*d.*, which is about cost price, and the abridged kind at half that price, which is below cost, but is such as to place the book within the reach of native Christians in general. The Madras Committee never make gratuitous grants of the Prayer Book in the Vernacular.

"The new edition is selling very fairly, and I expect it will be exhausted very much sooner than the former edition. It is certainly a very great improvement upon it, as I can testify by my own use of it in my native church since Whitsuntide, when the book came out.

"I ought to have told you that the present Tamil Prayer Book has the new Lectionary and the Church's Calendar, containing the red letter and minor holidays without any omission.

"I trust and pray that the work now accomplished by the aid of the parent Society may prove an ever-increasing blessing to the native Church of this portion of India.

"I remain, Rev. and dear Sir,

"Yours faithfully,

"CHARLES EGBERT KENNET.

"Secretary, Madras District Committee, S.P.C.K."

#### *Special and Ordinary Book Grants.*

Grants of Books, which had been made by the Secretary during the vacation, by permission of the Standing Committee, to the amount of 325*l.* 2*s.* 3*d.*, were reported to the Board.

For Schools, Lending Libraries, and Distribution, to the amount of 141*l.* 8*s.* 9*d.*

For Churches, Chapels, or Licensed Rooms, to the amount of 55*l.* 3*s.* 10*d.*

#### *Book Grants voted at the present Meeting.*

On the application of the Rev. J. Taylor, Chaplain of the Blean Union, Herne, Kent, recommended by the Rev. Samuel Smith, books to the value of 2*l.* 10*s.*, to meet an equal purchase, for the use of the inmates.

For Schools, Lending Libraries, and Distribution, to the amount of 170*l.* 10*s.*

For Churches, Chapels, and Licensed Rooms, to the amount of 26*l.* 0*s.* 5*d.*

#### *Trust Funds.*

Grants of Books have been made from the various Trust Funds of the Society since the last Meeting.

#### *Announcements of Donations, Legacies, &c.*

Donations were announced to the amount of 572*l.* 7*s.* 1*d.*

The following Legacies were announced:—

The Rev. G. Valpy, of Bucklebury, Berks, duty free	£50 0 0
J. T. Legerett, of 33, De Crespigny Park, Camberwell, Esq., one-half of residue (payable on death of widow)	...
William French, Esq., of The Elms, Tulse Hill, duty free	100 0 0

The Rev. E. Mortlock, of Moulton, Suffolk	£400 0 0
James Ashworth, of Spring Cottage, Sharples, Bolton-le-Moors	50 0 0
Mary Thompson, of Milverton-terrace, Leamington Priory, widow	50 0 0
The Rev. T. O. Leman, of Brampton, Suffolk (payable three months after death of widow, duty free)	30 0 0
The Rev. J. G. Milne	1000 0 0

Twenty-one Members were elected.  
Thirty-two Ladies have been admitted Annual Subscribers.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

*General Committee, September 8<sup>th</sup>.*—The Secretaries having referred to the proposal made last July, that the Society should send a representative to the Conference of Christians about to be held in New York, and having informed the Committee that the Rev. C. D. Marston had accepted an invitation to be present at the Conference, the Committee directed that the Rev. C. D. Marston be requested to act there as a representative of the Society, making use of every opportunity that may occur to give information on their principles and work; and expressed their trust that the blessing of Almighty God may rest upon the proposed great gathering that it may result in the increase of vital godliness in the Church of God and in the spread of the Gospel throughout the whole world.

The Rev. W. Moore, the Native Missionary at Oshielle, Abeokuta, in a letter dated May 27, 1873, gives the following account of his visit to Ibadan:—

"A few days after the retreat of the Dahomians I visited Ibadan to administer the Lord's Supper to the communicants there, a duty which I ought to have performed in the middle of April, but the Dahomian war induced me to delay till the 16<sup>th</sup> May. I started from here, and arrived at Ibadan on the 17<sup>th</sup>, and was gladly received by the Christians and the agents there; some of the latter came some eight miles to meet me. They were glad the more to see me on account of the imminent danger from which we have recently been saved through the goodness of God. I spent the Lord's-day with them, and preached twice in the day. In the morning I preached at Kudete to a congregation of about 200 souls, and administered the Sacrament of the Lord's Supper to about 100 souls, all of whom partook of the blessed symbol of the body and blood of the dying and afterwards glorified Saviour with due reverence. In the evening we went to Oremo station, and I there preached under the shade which they have erected as a temporary place to hold Divine service till their church (which has been blown down to the very foundation by a hurricane on the 17<sup>th</sup> of March) should be rebuilt, to an attentive congregation of about 100 souls from the words of Job xiii. 15, 'Though He slay me, yet will I trust in Him.' I was sorry to see how the church here was so completely broken down, as well as that of Ogunpa station, by the hurricane. The tidings of this disaster had reached the ears of the Christians in Abeokuta before my starting for the journey, and they therefore entrusted a letter and 2*l.* to my care, to be given to the Christians of Ibadan as a small token of the great sympathy they have for them on the occasion of the destruction of two of their churches by a hurricane, a friend having added 1*l.* more, making 3*l.*, which I had the great pleasure of delivering to them, and which they thankfully accepted. Though the sum is small, yet the spirit of real Christian love and true desire of unity among Christian brethren with which it was given is commendable. They themselves have incurred great expenses in consequence of the late Dahomian invasion of the Egbas' territory, which would be a sufficient excuse where there is no love.

"The story of Mele, a chief, who has of late

been converted to Christianity at Ibadan, is very interesting. Mele's compound joins hard to that of the Missionary, and he was one among those who had the privilege of having had early acquaintance with the Rev. D. Hinderer and his wife as their neighbour, yet he had no relish for their religion. However, through the influence of one of his wives, a son of his, Laniyono, was early entrusted to Mrs. Hinderer's care. In page 118 of her Memoir there is a record of Mrs. Hinderer about the man, which runs thus:—  
 "Dear Laniyono has a very bad father, but his mother is an interesting young woman, and has attended church for some time. Last Saturday her husband took out one of his idols, and ordered all his household to bow before it and worship; but his wife refused, at which he was much enraged, and said he would never allow her to go to church any more. Poor Laniyono had a fearful Saturday, and in the Sunday-school, finding his mother was not there, he could hardly take his turn in the reading lesson for sorrow." It is now about eighteen years after the circumstance above recorded that Mele took it to his heart to persecute the whole Church at Ibadan, went in the month of March last to Are, the principal chief of Ibadan, to inform him of it, in order to obtain his sanction and assistance concerning the same, and made a false charge against them by telling the chief that the Christians had taken away his wife from him, therefore he wished to fight with them; but the chief, though a Mohammedan, having no prejudice against the Christians, told Mele that he never heard such a thing of the Christians before; however, he promised him that he would see Mr. Olubi about it; and when he saw Mr. Olubi he kindly related to him the charge which Mele had brought against them, Mr. Olubi endeavouring to explain how matters stood, but spoke no hard words against the man. The chief, being struck with the gentle manner Mr. Olubi spoke of his accuser, asked why Mele did not embrace the Christian religion. He then bade Mr. Olubi to return home, and said that he would send for Mele and show him his folly for living so long near the Christians and not embracing their religion, and that he would encourage him to do so. He did according to his promise, and Mele followed his advice; so the next time Mr. Olubi and other Christians saw Mele again was in the Sunday-school. At first they feared him, thinking that he came for a quarrel, but their fear was soon removed when they saw him upon his knees in the attitude of prayer, after which he went and sat among those who were learning certain Christian doctrines by heart, and followed their example. Then they were encouraged to speak to him, and he answered them that he had received by the help of God to embrace Christianity. The following day he carried his idols to Mr. Olubi; so the once very bad father of Laniyono, who was a bitter enemy to his wife because she embraced Christianity, is now altogether changed, and become a meek follower of the Lamb of God, who taketh away the sins of the world; and he who once cared for none of the things of God is now seeking very earnestly to know more of the faith which he once was persecuting and seeking means to destroy."

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

#### WORCESTER COLLEGE.

It is stated that this college has offered to Miss Rogers the Exhibition gained by her success at the recent Oxford Local Examination. Miss Rogers has declined the Exhibition.

#### MAGDALEN HALL.

The Macbride Scholarship (value 50*l.* per annum for three years) will be filled up at Magdalen hall on Thursday, October 23. Candidates, if already members of the University, must not have exceeded their eighth term of standing. Those who may wish to offer themselves are requested to call on the Principal on or before Monday, October 20. The examination will be in Classics mainly.

#### ST. EDMUND HALL.

There will be filled up in October at this hall two Exhibitions (1) that of Bible Clerk and Librarian, value about 50*l.*, and (2) that of Organist, value 24*l.*

### Ordinations.

On Sunday, September 21, by the Archbishop of Canterbury, in the Parish Church of Croydon:—

**Priests.**—Alfred William Boulden, B.A. Corpus Christi coll. Cambridge; William Brandreth, Theological Associate of King's coll. London; John Harden Clay, B.A. Trinity coll. Cambridge; Arthur Round Cronk, B.A. University coll. London, Licentiate in Theology, University coll. Durham; Arthur Francis Curtis, B.A. Christ's coll. Cambridge; Francis Joseph Dawe, B.A. St. Catharine's coll. Cambridge; Charles Walter Hume, B.A. Christ's coll. Cambridge; Isaac Hughes Jones, B.A. Jesus coll. Oxford; Frederic William Roade, B.A. St. Alban hall, Oxford; George Smith, Literate.

**Deacons.**—Edward Gripper Banks, M.A. Worcester coll. Oxford; Lionel Davidson, B.A. New coll. Oxford; Thomas Samuel Grace and John Pratt Kempthorne, Literates (by lett. dim. from the Bishop of Nelson); Robert Weston Metcalfe, B.A. and Frederic Tobin, B.A. St. John's coll. Cambridge; Arthur Wace, B.A. King's coll. Cambridge; Oscar Dan Watkins, Merton coll. Oxford.

On Sunday, September 21, by the Bishop of St. David's, in the Parish Church of St. Peter's, Carmarthen:—

**Priests.**—Joseph Henry Gybbon-Spilsbury, Literate; David Howell Jones, Literate; John Jenkins, B.A., and Thomas Walter Vaughan, B.A. St. David's coll. Lampeter.

**Deacons.**—David Richards, St. David's coll. Lampeter; Richard Jenkins, Literate; John Waldron Wright Robinson, Literate.

On Sunday, September 21, by the Bishop of Llandaff, in Llandaff Cathedral:—

**Priests.**—James Rice Buckley, B.A. St. David's coll. Lampeter; William James, Queen's coll. Birmingham; Daniel Jones, B.A. Jesus coll. Oxford; William Heighway Kirby, B.A. Sidney Sussex coll. Cambridge; Robert Hughes Williamson Parnell, B.A. Exeter coll. Oxford.

**Deacons.**—David Griffith, Literate; Thomas Jenkins, Queen's coll. Birmingham; Isaac Davies Lewis, B.A. St. David's coll. Lampeter; Mortimer Henry Clifton Shelton, B.A. Pembroke coll. Cambridge; George Thomas, B.A. St. David's coll. Lampeter.

On Sunday, September 21, by the Bishop of Ripon, in Ripon Cathedral:—

**Priests.**—John Edwin Brigg; William Brewerton Broughton, Licentiate of Theology, Durham University; John Buswell, B.A. Pembroke coll. Cambridge; George Robert Clark, Theological Associate of King's coll. London; Alfred Clarke, B.A. St. Catharine's coll. Cambridge; William Gordon, B.A. Trinity coll. Dublin; James Samuel Gregory, St. Aidan's coll. Birkenhead; Charles Duncan Haigh, M.A. Queen's coll. Oxford; Hugh Henry Scriven Hamilton, B.A. St. John's coll. Cambridge; Lewis Jones, London coll. of Divinity; Andrew Knox, B.A. Trinity coll. Dublin; Charles Bulmer Maude, B.A. Exeter coll. Oxford; Thomas Patterson Mullins, B.A. Trinity coll. Dublin; Alfred Pearson, B.A. Lincoln coll. Oxford; Walter Thomas Pratt, B.A. Christ's coll. Cambridge; Vincent John Ryan, B.A. Wadham coll. Oxford; Robert Fetzter Taylor, M.A. Christ Church, Oxford; Theodore Müller Ward, B.A. St. John's coll. Cambridge.

**Deacons.**—Hugh Edward Blakeney Allen, King's coll. London; George North Ash, Trinity coll. Dublin; George Arthur Fry, M.A. Trinity coll. Dublin; Nicholas Lower Gedge, Queen's coll. Oxford; John William Hall, Bishop Hatfield's hall, Durham; Edward Harrison, St. Aidan's coll. Birkenhead; William Edward Hay, B.A. Trinity coll. Dublin; Henry Christopher Ricketts Macpherson, B.A. Bishop Hatfield's hall, Durham; Septimus Henry Mills, B.A. Corpus Christi coll. Cambridge; Henry Harold Rose, B.A. University of Cambridge; Samuel Sproston, B.A. Magdalene coll. Cambridge; James English Torbett, Trinity coll. Dublin; David Reginald Whitelaw, St. Bees' coll. Cumberland; Roger John Wright, B.A. Queens' coll. Cambridge.

On Sunday, September 21, by the Bishop of Norwich, in the Parish Church of Northwold:—

**Deacon.**—William Thwaites, Literate.

On Sunday, September 21, by the Bishop of Norwich, in Norwich Cathedral:—

**Priests.**—Charles William Goodman, London coll. of Divinity, St. John's hall, Highbury; Hugh Hughes, B.A. Jesus coll. Oxford; Arthur Baynes Merriman Ley, B.A. St. John's coll. Cambridge, and Wells Theological coll.; Philip Pinnington, St. Aidan's coll. Birkenhead; Thomas Webster Whistler, B.A. St. Peter's coll. Cambridge.

**Deacons.**—William Robert Clayton, Literate; Henry Murray Downton, B.A. Corpus Christi coll. Cambridge; John Lacy Miller, St. Aidan's coll. Birkenhead; Charles Bowring Ratcliffe, London coll. of Divinity, St. John's hall, Highbury; Arthur John Spencer, B.A. Trinity coll. Cambridge, and Wells Theological coll.

On Sunday, September 21, by the Bishop of Bangor, in Bangor Cathedral:—

**Deacons.**—James Edwards, St. Bees' coll. Cumberland; John Lewis Morgan, St. David's coll. Lampeter; Thomas Rees Walters, B.A. Trinity coll. Dublin.

On Sunday, September 21, by the Bishop of Worcester, in the Parish Church of St. Michael, Coventry:—

**Priests.**—William Jesse Batchelor, M.A. Emmanuel

coll. Cambridge; Robert Withers Carpenter, London coll. of Divinity, St. John's hall, Highbury; William Harrison Colmore, B.A. St. John's coll. Oxford; Daniel Evans, B.A. Trinity coll. Dublin; Edward John Gough, B.A. Christ Church, Oxford; Thomas John McNulty, B.A. Trinity coll. Dublin; Alexander Cluny Macpherson, M.A. King's coll. London; Henry Nathaniel Midwinter, M.A. Worcester coll. Oxford; Charles Mayall, London coll. of Divinity, St. John's hall, Highbury; Theophilus John Rawson, B.A. St. John's coll. Cambridge; Richard Edward Hodgson Raines, B.A. Worcester coll. Oxford; Charles Gale Townley, B.A. Wadham coll. Oxford; Bernard Edward Watkins, B.A. Corpus Christi coll. Cambridge; Francis Edmund William Wilmot, B.A. Trinity coll. Oxford; Lambert Woodard, B.A. Jesus coll. Cambridge.

**Deacons.**—James Byrne, B.A. Trinity coll. Dublin; Thomas Close, Literate; Frederick Nelham, Associate of the General Literature and Theological Department of King's coll. London; Harcourt Morley Isaac Powell, B.A. Trinity coll. Dublin; Thomas Reakes, and Benjamin William Ricketts, Queen's coll. Birmingham; Oneby Robert Walker, B.A. St. John's coll. Oxford; Henry Hugh Williams, B.A. Exeter coll. Oxford.

On Sunday, September 21, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

**Priests.**—John Henry Calley, B.A. Emmanuel coll. Cambridge; Charles Davis, Student of Gloucester Theological coll.; John Edward Beauchamp George, Student of London coll. of Divinity, St. John's hall; John Rhodes Hughes, B.A. Sidney Sussex coll. Cambridge; Henry Barham Johnson, B.A. Corpus Christi coll. Cambridge; William Augustus Scott, Student of King's coll. London; Samuel McKinnon Thompson, B.A. Trinity coll. Dublin; Marshall Clarke Vincent, B.A. Queen's coll. Oxford; William Abiathar Wall, B.A. Emmanuel coll. Cambridge; Henry Charles Watson, M.A. Trinity coll. Cambridge.

**Deacons.**—Charles Hume Badham, B.A. St. David's coll. Lampeter; George Bird, Student of King's coll. London; Edgar William Edwards, B.A. Christ Church, Oxford; James Robert John Graham, B.A. Trinity coll. Dublin; John Augustus Lloyd, Student of St. John's coll. Oxford, and Gloucester Theological coll.; Percy Hattersley Smith, M.A. Emmanuel coll. Cambridge; Charles Anthony Willcocks, Student of Exeter coll. Oxford.

On Sunday, September 21, by the Bishop of Chester, in the Parish Church of St. Elphin, Warrington:—

**Priests.**—Philip Norris, St. Bees' coll. Cumberland; John Philipps, Associate of King's coll. London; Jeremiah Chaffers Welsh, St. Aidan's coll. Birkenhead; William Wilson, Queen's coll. Birmingham.

**Deacons.**—James Eaves, University coll. London; John Hand, St. Aidan's coll. Birkenhead; James Holroyde, B.A. Emmanuel coll. Cambridge; Riddall Morrison, and William Alexander Neave, St. Aidan's coll. Birkenhead; Jeremy Taylor Pollock, B.A. St. John's coll. Cambridge; David Pritchard Pritchard, B.A. Trinity coll. Cambridge.

On Sunday, September 23, by the Bishop of Rochester, in the Parish Church of Christ Church, Lee:—

**Priests.**—Frederick Bell, B.A. University coll. Oxford; Percy James Drake, B.A. Clare coll. Cambridge; Robert Vipond Nanson, LL.B. Trinity coll. Dublin; Horace Fuller Rackham, B.A. Pembroke coll. Cambridge; William Stone, B.A. Worcester coll. Oxford; Samuel William Panosoti Webb, B.A. St. John's coll. Cambridge.

**Deacons.**—Percival Walker Bates, B.A. Emmanuel coll. Cambridge; William Henry Eley, B.A. Trinity coll. Dublin; Henry Hawkins, Theological Associate, King's coll. London; Edward Francis Hay, B.A. St. John's coll. Oxford; Francis Henry Hodgson, B.A. Trinity coll. Cambridge; Francis Burdett Johnston, B.A. Trinity coll. Dublin; John Riley Mee, B.A. Christ's coll. Cambridge; Charles Frederick Nolloth, B.A. Oriel coll. Oxford; Apsley Chase Ranger, B.A. Corpus Christi coll. Cambridge; Henry George Smith, B.A. Magdalen hall, Oxford.

On Sunday, September 21, by the Bishop of Lichfield, in Lichfield Cathedral:—

**Priests.**—William Guest Garland, B.A. Queen's coll. Oxford; Walter Adolphus Hamilton, Lichfield Theological coll.; Samuel Sandiford, St. John's hall, Highbury; Cranbourne Arthur Watts, LL.B. St. Mary Magdalene coll. Cambridge.

**Deacons.**—Alfred William Holland Chowne, Theological coll. Lichfield; Reginald Wadham Cooke, St. Mary Magdalene coll. Cambridge; James Cross, M.A. Exeter coll. Oxford; Hugh Courtenay Downman, Walter Hall, Thomas Toovey Hedges, and Francis James Metcalf, Lichfield Theological coll.; Edward Salt, B.A. Exeter coll. Oxford, and Lichfield Theological coll.; Daniel Higham Sparling, St. Aidan's coll. Birkenhead; Henry Symonds, Lichfield Theological coll.

On Sunday, September 21, by the Bishop of Hereford, in Hereford Cathedral:—

**Deacons.**—Noel Lucas, B.A. Trinity coll. Oxford; Samuel Walter Stott, Trinity coll. Dublin.

On Sunday, September 21, by the Bishop of Lincoln, in Lincoln Cathedral:—

**Priests.**—William Bevil Browne, Trinity coll. Cambridge; Richard Davies Harries, B.A. St. John's coll. Cambridge; Samuel Hobson, M.A. Sidney Sussex coll. Cambridge; Francis Archibald Pattullo Shirreff, B.A. Queen's coll. Oxford.

**Deacons.**—Clement Elsmere, M.A. Christ Church, Oxford; Francis Ashmeade Godfrey, St. Aidan's coll. Birkenhead; Alexander Irving, B.A. B.Sc. Theological Student, Lincoln Diocese; James Blyth Oldroyd, B.A.



Rishay, Hatfield's hall, Durham; Edward Haversham Ward, B.A. Emmanuel coll. Cambridge.

On Sunday, September 21, by the Bishop of Salisbury, in the Cathedral Church of Salisbury:—

*Priests*.—Charles Edward Benedict Barnwell, M.A. Christ Church, Oxford, and Salisbury Diocesan Theological coll.; Charles Drutt, B.A. Exeter coll. Oxford; John Ellis, B.A. St. Alban hall, Oxford.

*Deacons*.—George Willoughby Barrett, B.A. Worcester coll. Oxford; Philip Richard Phipon Braithwaite, B.A. Jesus coll. Cambridge, and Cuddesdon Theological coll.; Edward Mansfield Clements, B.A. Brasenose coll. Oxford, and Wells Theological coll.; Richard Mende Hobson, B.A. Trinity coll. Dublin; Arthur Allen Leonard, B.A. Oriel coll. Oxford; Ernest Kennedy Buckley Morgan, B.A. Trinity coll. Cambridge; Arthur Bobson Rivett-Carnac, B.A. St. Catharine coll. Cambridge; John Richard Wykeham Stafford, B.A. St. Edmund hall, Oxford.

On Sunday, September 21, by the Bishop of Carlisle, in Carlisle Cathedral:—

*Priests*.—William Slater Caterley, Literate; John Dobson, M.A. Queen's coll. Oxford; Henry William Reynolds, Christ's coll. Cambridge.

*Deacons*.—Robert Lloyd Cranfield, B.A. Trinity coll. Dublin.

On Sunday, September 21, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests*.—Nathaniel Bollingbroke, B.A. Queen's coll. Cambridge; Charles Neale Field, B.A. University coll. Durham; Charles Napier Kelly, B.A. Pembroke coll. Cambridge; William Lear, B.A. University coll. Durham; Newton William John Mant, B.A. St. John's coll. Cambridge; John Samuel Sandys Shields, B.A. Trinity coll. Dublin; Thomas Curlew Lewis, St. Mary hall, Oxford; George Parker, St. Alban hall, Oxford; Hugh Gawthrop, Literate; Harry Oxland, Literate.

*Deacons*.—Edward Read, B.A. Christ's coll. Cambridge; Samuel Randle, B.A. St. Edmund hall, Oxford; Thomas Sole Rundle, Queen's coll. Oxford; Isaac Broad Eade, Literate; Richard Albern Kerkham, Literate; Patrick Rorke Mahoney, Literate.

On Sunday, September 21, by the Bishop of Oxford, in the Parish Church of Cuddesdon:—

*Priests*.—Cuthbert Edward Adamson, B.A. St. John's coll. Cambridge; William Bickham Banting, B.A. and William Dane, M.A. Brasenose coll. Oxford; Arthur William Henry Edwards, B.A. Trinity coll. Dublin, and St. Edmund hall, Oxford; Edward Muirhead Evans, B.A. Corpus Christi coll. Cambridge; Charles Henry Firmstone, B.A. Christ Church, Oxford; James William Tasker Hart, B.A. University coll. Durham; Thomas Pateshall Monnington, M.A. Corpus Christi coll. Oxford; Charles Herbert Pierson, St. John's coll. Cambridge; Thomas Roberts, Literate; Edward Frank Sampson, M.A. Senior Student of Christ Church, Oxford.

*Deacons*.—Robert Lowes Clarke, M.A. Fellow of Queen's coll. Oxford; Edward Durnford, B.A. Exeter coll. Oxford; Charles Edward Gronsie, B.A. Wadham coll. Oxford; Alfred Graham Gristock, B.A. Magdalen hall, Oxford; Thomas Henry Archer Houlton, B.A. Christ Church, Oxford; Percival Walsh Jordan, London coll. of Divinity, St. John's hall; Aubrey Lackington Moore, B.A. Fellow of St. John's coll. Oxford; George Moore, B.A. Jesus coll. Oxford; Jacob Mountain, B.A. Queen's coll. Oxford; Frederick Edward Henry Payne, B.A. St. John's coll. Oxford; Charles Edward Prior, B.A. Queen's coll. Oxford; Edward Walton South, M.A. Trinity coll. Cambridge; William Traies, B.A. Fellow of Merton coll. Oxford.

On Sunday, September 21, by the Bishop of Manchester, in Manchester Cathedral:—

*Priests*.—Isaac Downham, St. Bees' coll. Cumberland; Randolph Eddowes Henley, B.A. Trinity coll. Cambridge; George Lewis, University coll. London; William Robinson, St. Aidan's coll. Birkenhead; Alfred Freeman Studdy, B.A. University coll. London; Robert Thomson, University of Glasgow.

*Deacons*.—William Blake Atkinson; Dennis Jacob Johnson Barnard, B.A. Trinity hall, Cambridge; Richard John Corke, St. Bees' coll. Cumberland; James Fairbrother, Licentiate in Theology, Bishop Hatfield's hall, Durham; Charles Foster Guntton, B.A. Trinity coll. Cambridge; Harold Raleigh Hopwood, B.A. Oriel coll. Oxford; Robert Runcorn Monteth, M.A. University of Edinburgh; Daniel Morton Sykes, St. Aidan's coll. Birkenhead; Benjamin Winfield, B.A., University coll. London.

On Sunday, October 5, by the Bishop of Chichester, in the Parish Church of Horsham, Sussex:—

*Priest*.—George Arbuthnot, M.A. Christ Church, Oxford.

*Deacons*.—Frederic Daustini Cremer, M.A. Wadham coll. Oxford; Algernon Langston Oldham, M.A. Trinity coll. Oxford; Edward Chessall Scobell, B.A. Pembroke coll. Oxford; Edmund Willis, B.A. Exeter coll. Oxford.

On Sunday, September 21, by the Bishop of St. Asaph, in St. Asaph Cathedral:—

*Priests*.—Alfred Noel Colley, B.A. Christ Church, Oxford; David Evans, and Alexander Goldwyer Lewis, B.A. St. David's coll. Lampeter; David Lloyd Thomas, B.A. Jesus coll. Oxford.

*Deacons*.—Richard Bowcott, B.A., David Williams Evans, B.A., and Joseph Elias Owen, B.A. Jesus coll. Oxford.

On Sunday, September 21, by the Bishop of Ely, in Ely Cathedral:—

*Priests*.—William Baker; Ralph de Mayne Dods-worth, B.A. Corpus Christi coll. Cambridge; Walter William Kelly, B.A. Caius coll. Cambridge; Granville

Ersline Money, B.A. Trinity coll. Oxford; William Lovell Parrott, B.A. St. John's coll. Cambridge; John Sanderson, M.A. Jesus coll. Cambridge; Charles Edward Seaman, M.A. Corpus Christi coll. Cambridge; Lionel Stenson, B.A. Trinity coll. Cambridge; William Duguid Stephen, M.A. Fellow of Corpus Christi coll. Cambridge; Charles Marsh Ainslie Toker, B.A. Magdalen coll. Oxford; George Octavius Wray, M.A. Downing coll. Cambridge.

*Deacons*.—George Bennett, B.A. University coll. London; William Henry Briddon, B.A. St. John's coll. Cambridge; Henry Walter Brock, B.A. Exeter coll. Oxford; Robert Shelton Brown, M.A. Merton coll. Oxford; Alfred Davies Cope, M.A. Wadham coll. Oxford; Leighton Mayo Dilton, B.A. Trinity coll. Cambridge; Edwin Stapleton Edwards, Chichester Theological coll.; James Gwynne Howell, M.A. Magdalen hall, Oxford; Arthur Charles Jennings, B.A. Jesus coll. Cambridge; Charles Edward Jones, B.A. Jesus coll. Oxford; David Eaton Kitchin; Frederick James O'Hanlon, M.A. New Hall, Oxford; Henry William Pate, M.A. and Arthur Simmons, B.A. St. John's coll. Cambridge; Charles Edward Sullivan, B.A. Clare coll. Cambridge; Robert Warrenner, B.A. St. Catharine's coll. Cambridge; Cecil Beadon Young, B.A. Exeter coll. Oxford.

#### PAYMENT OF PROCURATIONS.

To the Editor of the "Ecclesiastical Gazette."

Norfolk Archdeaconry Office,

Norwich, 27th September, 1873.

SIR,—Mr. Barnes, in his letter which appears in your number for September, has made a grossly incorrect statement, which I must ask the favour of you to allow me to rectify.

Referring to the suit against him for the recovery of Procurations, Mr. Barnes says, "The costs upon taxation were reduced from about £07. to £01."

The full costs before taxation were 40*l.* 15*s.* 5*d.* It would be a waste of time to reply to the rest of Mr. Barnes' letter.

The principal object of the suit was to obtain an authoritative decision of the question.

The decision of Mr. Chancellor Evans disposes of all the questions raised by Mr. Barnes, and carries conviction to every reasonable mind. It has been printed and largely circulated.

Mr. Barnes has left the Archdeaconry of Norfolk and has resided in a distant diocese for several years.

I am, Sir,

Your obedient servant,

HENRY HANSELL,

Registrar, Norfolk Archdeaconry.

[This correspondence cannot be continued.—ED.]

#### MISCELLANEOUS INTELLIGENCE.

*Navy Chaplains and Naval Instructors*.—The attention of the Clergy is called to the paper of regulations issued by the Lords Commissioners of the Admiralty, respecting the pay and retiring pensions of chaplains in the Royal Navy, and naval instructors (see p. 48). Special advantages are held out to those who are able to undertake the double office of chaplain and naval instructor; and clergymen wishing to take only temporary service in the navy, will, if properly qualified, be appointed "Acting Chaplains for Temporary Service," occupying, while so employed, the same position and enjoying the same privileges as ordinary naval chaplains.

#### PUBLIC SCHOOLS ACT (1868) AMENDMENT.

35 & 36 VICT. c. 54.

An Act to amend the Public Schools Act, 1868. [6th August, 1872.]

WHEREAS by the Public Schools Act, 1871, it is provided, firstly, that all powers by the Public Schools Act, 1868, or any Act amending the same, vested in the new governing bodies of the several schools to which the said Public Schools Act applies shall continue vested in such new governing bodies respectively until the twenty-fifth day of August one thousand eight hundred and seventy-two, and from and after the said twenty-fifth day of August one thousand eight hundred and seventy-two, and not before, shall pass to and vest in the Special Commissioners in the said Act named, subject nevertheless as in the said Act mentioned; secondly, that, subject to

the provisions of the said Public Schools Act, 1871, all powers conferred on the Special Commissioners by the Public Schools Act, 1868, or any Act amending the same, shall be in force until the twenty-fifth day of March one thousand eight hundred and seventy-three; and it shall be lawful for her Majesty, if she think fit, by and with the advice of her Privy Council, to continue the same until the twenty-fifth day of August one thousand eight hundred and seventy-three:

And whereas it is expedient to postpone for such further time as is hereinafter mentioned the transfer to the said Special Commissioners, of the powers vested as aforesaid in the said new governing bodies, and to continue for a further time the powers of the said Special Commissioners, and to make certain provisions as to Rugby School:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

1. *Short Title*.—This Act may be cited for all purposes as "The Public Schools Act, 1872."

2. *Extension of powers of new governing bodies of certain public schools*.—All powers by the Public Schools Act, 1868, or any Act amending the same, vested in the new governing bodies of the said schools shall continue vested in such new governing bodies respectively until the twenty-fifth day of August one thousand eight hundred and seventy-three, and it shall be lawful for her Majesty, if she think fit, by and with the advice of her Privy Council, to continue the same until the twenty-fifth day of February one thousand eight hundred and seventy-four, and from and after the said twenty-fifth day of August one thousand eight hundred and seventy-three, or if such powers are continued by order of her Majesty in Council until the twenty-fifth day of February one thousand eight hundred and seventy-four, from and after such last-mentioned day, and not before, the powers so vested in such new governing bodies as aforesaid shall pass to and vest in the said Special Commissioners, subject nevertheless as in the said Act mentioned.

3. *Duration of powers of Commissioners*.—Subject to the provisions of this Act, all powers conferred on the Special Commissioners by the Public Schools Act, 1868, or any Act amending the same, shall be in force until the twenty-fifth day of March one thousand eight hundred and seventy-four, and it shall be lawful for her Majesty, if she think fit, by and with the advice of her Privy Council, to continue the same until the twenty-fifth day of September one thousand eight hundred and seventy-four.

4. *Amendment of section 21 of the Public Schools Act, 1868*.—The additions and alterations mentioned in the twenty-first section of the Public Schools Act, 1868, shall be construed to include and authorize the construction of any new or separate buildings, and any additions to or alterations in any existing buildings, for the purposes of any subordinate or other school established, or to be established, in connexion with any school to which the said Act applies.

5. *Scheme for apportionment of property of Rugby School*.—The new governing body of Rugby School may, at any time before the twenty-fifth day of August, one thousand eight hundred and seventy-three, submit to the Special Commissioners, and, if approved of by them, may lay a scheme before her Majesty in Council for carrying into effect any arrangement which may be entered into between such governing body and the trustees of the Rugby Charity founded by Lawrence Sheriff, grocer, of London, in relation to the vesting of a portion of the property of such trustees in such new governing body for the use of Rugby School, and in relation to the payments to be made by the said trustees to the new governing body for the purposes of the said school, and in relation to any other matter or thing concerning the division of the property of the said trustees or the income thereof between



the said new governing body and the said trustees for the purposes of the said school, and in relation to the mutual duties and obligations of the said trustees and the said governing body in respect of any property in which they may be mutually interested.

## UNIVERSITY TESTS (DUBLIN).

36 VICT. c. 21.

*1. Act to abolish Tests in Trinity College and the University of Dublin. [26th May, 1873.]*

WHEREAS it is expedient that the benefits of Trinity College and the University of Dublin, and of the schools in the said University as places of religion and learning, should be rendered freely accessible to the nation:

And whereas by means of divers restrictions, tests and disabilities, many of her Majesty's subjects are debarred from the full enjoyment of the same:

And whereas it is expedient that such restrictions, tests, and disabilities should be removed:

Be it therefore enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

*1. Short title.*—This Act may be cited as the University of Dublin Tests Act, 1873.

*2. Interpretation of terms.*—In the construction of this Act,—

The word "office" shall not, so long as the University of Dublin shall continue to teach and to grant degrees in the Faculty of Theology, apply to any Professor or Lecturer in Divinity; but, save as aforesaid, the word shall include every professorship, assistant or deputy professorship, public readership, prelectorship, lectureship, assistant lectureship, provostship, fellowship, studentship, tutorship, scholarship, and exhibition, and also any office or emolument not in this section specified, the income of which is payable out of the revenues or income of the said university or college, or any of the schools therein, or which is held and enjoyed by any member of the same.

*3. Abolition of tests.*—From and after the passing of this Act no person shall be required upon exercising, or to enable him to exercise, any of the rights and privileges which may heretofore have been or may hereafter be exercised by students or graduates in the said university, or upon taking or holding, or to enable him to take or hold, any office in the said university or college as aforesaid, or upon teaching, or to enable him to teach within the said university or college, to subscribe to any article or formula of faith, or to make any declaration or take any oath respecting his religious belief or profession, or to conform to any form of public worship, or to do any act in connexion with any form of public worship, or to belong to any specified church, sect, or denomination; nor shall any person be compelled in the said university or college to attend the public worship of any church, sect, or denomination to which he does not belong; and no person elected to a fellowship or any other office shall be deprived of his office by reason that he is not or does not become ordained in holy orders.

*4. Portion of Act as in Schedule repealed.*—Upon the passing of this Act, the Act specified in the Schedule to this Act is hereby repealed to the extent in the third column of the said Schedule expressed.

## SCHEDULE.

Date of Act.	Title of Act.	Portion repealed.
36 Geo. III. c. 21. of the Parliament of Ireland.	An Act for the Relief of His Majesty's Popish or Roman Catholic subjects of Ireland.	So much of section 7 as excepts from the operation of said section the College of the Holy and Undivided Trinity, near Dublin.

## PREFERMENTS.

Officially announced, arranged under Dioceses.

## St. Asaph.

Evans, Samuel, to the R. of Llysfaen, Carnarvonshire.  
Davies, George Howell, to the C. of Berriew, Montgomeryshire.  
Bowcott, Richard, to the C. of Rhyl.  
Evans, David Williams, to the C. of Minera, Denbighshire.  
Owen, Joseph Elias, to the C. of Mold, Flintshire.

## Bangor.

Evans, James, to the C. of Festiniog and Maentwrog, Merionethshire.  
Edwards, Henry Gray, to the R. of Llanfachreth with Llanfyll and Llanfyllen, Anglesey.  
Pellie, John, to the C. of Conway, Carnarvonshire.  
Hughes, William, to the R. of Llanenddwyn and Llanddwyn, Merionethshire.  
Williams, John Evan, to the V. of Llanwenllwyo, Anglesey.  
Griffith, Griffith William, to the C. of Llanfairisgaer, Carnarvonshire.  
Jones, Henry, to the R. of Llanberis, Carnarvonshire.  
Davies, Evan, to the R. of Llanllyfni, Carnarvonshire.  
Richards, Richard, to the V. of Penrhoslligwy, Anglesey.  
Davies, Daniel Owen, to the V. of Llandinorwig, Carnarvonshire.  
Edwards, James, to the C. of Llanfihangel-y-Tractau, Merionethshire.  
Morgan, John Lewis, to the C. of Llanbrynmair, Montgomeryshire.  
Walters, Thomas Rees, to the C. of Llanbeblig, Carnarvonshire.

## Bath and Wells.

Wyndham, Edmund, to the V. of Yeovil-cum-Preston.  
Atkinson, John Balfour, to the C. of Combe Down.  
Lane, James William, to the C. of St. Andrew's, Bath.  
Davis, Robert Powell, to the C. of Chew Magna.  
Smyth, Arthur, to the C. of Upper Horton, Ilminster.

## Canterbury.

Austen, John Thomas, R. of West Wickham, Kent, to be an Honorary Canon in Canterbury Cathedral.  
Bosanquet, Claude, to the V. of Christ Church, Folkestone.  
Legg, William, to the C. of Swingsfield, Kent.  
Topp, Antony Mann, to the C. of Westerham, Kent.  
Robinson, Leighton, to the C. of Boughton Monchelsea, Kent.  
Banks, E. G., to the C. of Ramsgate.  
Davidson, Lionel, to the C. of Bexley, Kent.  
Metcalfe, Robert W., to the C. in the Clergy Orphan School, Canterbury.  
Tobin, Frederic, to the C. of Croydon, Surrey.  
Wace, Arthur, to the C. of St. Paul, Maidstone.  
Watkins, Oscar D., to the C. of St. Michael and All Angels, Croydon, Surrey.  
Brandreth, William, to the C. of Saltwood, Kent.

## Carlisle.

Bray, Thomas William, to the C. of St. James, Barrow-in-Furness, Lancashire.  
Ashworth, John, to the C. of Bassenthwaite, Cumberland.  
Calverley, William Slater, to the C. of Maryport, Cumberland.  
Cranfield, Robert Lloyd, to the C. of St. George, Kendal, Westmoreland.  
Dobson, John, to the C. of Bolton, Westmoreland.  
Hughes, William Henry, to the C. of Egremont, Cumberland.

## Chester.

Eaves, James, to the C. of the College, Chester.  
Hand, John, to the C. of St. Peter's, Birkenhead, Cheshire.  
Holroyde, James, to the C. of St. John's, Liverpool.  
Morrison, Riddall, to the C. of Christ Church, Bootle, Lancashire.  
Neave, William Alexander, to the C. of Stoke, Cheshire.  
Pollock, Jeremy Taylor, to the C. of Wilmslow, Cheshire.  
Pritchard, David Pritchard, to the C. of Nantwich, Cheshire.  
Barry, William Thomas, to the C. of Handforth, Cheshire.  
Leach, Thomas, to the C. of St. Matthias, Liverpool.  
Dickson, Thomas Miller, General Licence.  
Ruckler, John Findlay, General Licence.  
Ward, Edward Ditcher, to the P. C. of Overchurch, Cheshire.  
Scott, John Haigh, to the P. C. of St. Nicholas, Whiston, Lancashire.  
Lovegrove, Edwin, to the C. of All Saints, Hindley, Lancashire.  
Beers, John Banks, to the C. of St. John's, Birkenhead, Cheshire.  
Wilberforce, Ernest Roland, to the P. C. of Seaforth, Lancashire.  
Irving, Robert, to the C. of St. Mary's, Wavertree, Lancashire.  
Handcock, Charles, to the P. C. of Hurdsfield, Cheshire.  
Cullin, Joseph, to the P. C. of St. Michael's, Liverpool.  
Muster, Gilbert Coventry, to the P. C. of Rainford, Lancashire.  
Davis, Thomas, to the P. C. of Wharton, Cheshire.  
Lane, Charles, to the P. C. of Wheelock, Cheshire.  
O'Reilly, Charles James, to the C. of St. John's, Texteth Park, Lancashire.  
Sutcliffe, John, General Licence.

## Chichester.

Wagh, Arthur Thornhill, to the P. C. of St. Mary's Chapel, Brighton.  
Holloway, John Frederick Evans, to the C. of Westbourne, Sussex.  
Poe, James Leslie, to the C. of Storrington, Sussex.  
Falkner, Trueman Tully, to the C. of St. George's, Worthing.  
Borror, Charles Alexander, to the C. of Horsham.  
Cromer, Frederic Daunt, to the C. of Hurst Pierpoint.  
Oldham, Algernon Langston, to the C. of Nutley, Sussex.  
Seftell, Edward Chessall, to the C. of Horsham.  
Willis, Edmund, to the C. of Horsham.

## St. David's.

Lloyd, John, to the V. of Llanfihangel, Carmarthenshire.  
Rees, David, to the V. of Talgar, Carmarthenshire.  
Williams, David, to the Fourth Cursal Prebend or Canonry in St. David's Cathedral.  
Prickard, William Edward, to the V. of Clyro with Bettws Cfers, Radnorshire.  
Richards, David, to the C. of Ystradgynlais, Brecknock.  
Jenkins, Richard, to the C. of St. John's, Brecon.  
Robinson, John Waldron Wright, to the C. of Laugharne with Llanaddwen, Carmarthenshire.

## Exeter.

Cann, John Ponsford, to the V. of Davidstow, Cornwall.  
Bone, Frederic James, to the V. of Stratton, Cornwall.  
Walters, John Thomas, to the R. of Telford, Devon.  
Hawker, John Manley, to the V. of Ide, Devon.  
Clarke, Thomas, to be a Chaplain of the Torquay Cemetery.  
Ford, Alfred William, to the C. of St. Sidwell, Exeter.  
Lear, William, to the C. of Lynton, Devon.  
Read, Edward, to the C. of Christ Church, Plymouth.  
Kundle, Samuel, to the C. of Ladoek, Cornwall.  
Eade, Isaac Broad, to the C. of Mylor and Plushing, Cornwall.  
Kerham, Richard Algernon, to the C. of Fremington, Devon.  
Mahony, Patrick Rorke, to the C. of St. Stephen-in-Brannell.  
Rundle, Thomas Sole, to the C. of Woborough, Devon.  
Blathwayt, Charles Reginald, to the C. of Chulmleigh, Devon.  
Bennett, Newton Codner, to the C. of Lynton, Devon.  
Pereira, Henry Horace, to be Domestic Chaplain to the Lord Kingsale.

## Hereford.

Lucas, Noel, to the C. of Worthen, Salop.  
Scott, Samuel Walter, to the C. of Broseley-cum-Linley, Salop.  
Monnington, Thomas Pateshall, to the V. of Downton, Herefordshire.  
Brookes, William, to the C. (Sole Charge) of Cusop, Herefordshire.  
Burl, John, V. of Chirbury, Salop, to be a Surrogate of the Diocese of Hereford.

## Lichfield.

Dobson, Osmund, to the P. C. of Goldenhill, Staffordshire.  
Fox, William, to the R. of Stanton-by-Dale, Derbyshire.  
King, Bustace, to the V. of Lullington, Derbyshire.  
Salmon, Thomas Frith, to the C. of Tunstall, Staffordshire.  
Hipwell, James, to the C. of Shelton, Staffordshire.  
Wollaston, John Thomas Barton, to the C. of St. Matthew's, Smethwick, Staffordshire.  
Orde, Robert Jocelyn Charles, to the C. of Chapel Chorlton, Staffordshire.  
Pratt, Samuel, to the C. of Shenstone, Staffordshire.  
Darby, Thomas, to the C. of Norton-le-Moors, Staffordshire.  
Ward, William Latimer, to the C. of St. Giles, Willenhall, Staffordshire.  
White, Frank George, to the C. of St. Luke's, Darby.

## Lincoln.

Bury, James Marshall, to the R. of Fresthorpe with Snarford, Lincolnshire.  
Clough, John, to the R. of Clifton-cum-Glapton, Notts.  
Fardell, Henry William King, to the R. o. Sudbrooke, Lincolnshire.  
Goodacre, Robert Henry, to the C. of North Kelsey, Lincolnshire.  
Grigg, Thomas Nattle, to the R. of Lambley, Notts.  
Hensley, Alfred, to the R. of Cotgrave, Notts.  
Hutton, Arthur Wollaston, to the R. of Spridlington, Lincolnshire.  
Layng, William Wright, to the V. of Spilsby, Lincolnshire.  
Marshall, John William, to the C. of Sutton-upon-Trent, Notts.  
Bawnsley, Robert, R. of Halton, Lincolnshire, to be Rural Dean of Candleshoe, No. 1.  
Shaw, Thomas Maynard, to the C. of Stoke.  
White, William Merrell, to the C. of Crowland, Lincolnshire.  
Elsmore, Clement, to the C. of Cotgrave, Notts.  
Godfrey, Francis Ashmeade, to the C. of Bonby, Lincolnshire.  
Irving, Alexander, to the C. of New Basford, Notts.  
Oldroyd, James Byth, to the C. of Louth, Lincolnshire.  
Whall, Edward Haversham, to the C. of Sutton in Ashfield, Notts.

## Llandaff.

Davies, Evan James, to the P. C. of Llangoven with Penyclawdd, Monmouthshire.  
Pinney, William, to the R. of Llanvihangel-ystryn-Llewern, Monmouthshire.

Lowther, William St. George Penruddock, to the R. of St. George's, Glamorganshire.  
 Blundell, Augustus Rickards, to the V. of Llanvihangel Crucorney, Monmouthshire.  
 Darby, John Clere Scott, to the R. of Machen, Monmouthshire.  
 Jenkins, Edward, to the V. of Malpas, Monmouthshire.  
 Thomas, John, to the Inc. of St. Matthew, Dyffryn, Glamorganshire.  
 Jones, William Wynne, to the C. of Pentrebach, Glamorganshire.  
 Jones, William Lloyd, to be Chaplain of the County Lunatic Asylum, Bridgend, Glamorganshire.  
 Jones, Hugh William, to the C. of Aberdare, Glamorganshire.  
 Pinches, Thomas, to the C. of Portskewett with St. Pierre, Monmouthshire.  
 Evans, William, to the C. of Cadoxton-juxta-Neath, Glamorganshire.  
 Jones, Thomas, to the C. of Nantyglo, Monmouthshire.  
 Johns, William, to the C. of Margam, Glamorganshire.  
 Williams, John, to the C. of Ystradgofwg and Aberdare Home Mission, Glamorganshire.  
 Richards, Asa, to the C. of Mynyddislwyn Home Mission, Monmouthshire.  
 Griffith, David, to the C. of St. John, Cardiff, Glamorganshire.  
 Jenkins, Thomas, to the C. of Dowlais, Glamorganshire.  
 Lewis, Isaac Davies, to the C. of Trevelin, Monmouthshire.  
 Thomas, George, to the C. of Coity, Glamorganshire.  
 Shelton, Mortimer Henry Clifton, to the C. of St. John's, Cardiff.  
 Purnell, Robert Hughes Williamson, to the C. of Newcastle, Glamorganshire.

#### Manchester.

Hart, Peter Hopwood, to the P. C. of Salisbury.  
 Remington, Thomas Machell, to the R. of Cloughton.  
 White, George, to the C. of Milnrow.  
 Sumner, Charles Cecil, to the C. of St. Mark, Cheetham Hill.  
 French, John Gouldie, to the C. of St. George, Manchester.  
 Atkinson, William Blake, to the C. of St. Martin, Manchester.  
 Corke, Reginald John, to the C. of St. Matthew, Manchester.  
 Fairbrother, James, to the C. of Christ Church, Ashton.  
 Gunton, Charles Foster, to the C. of St. Thomas, Red Bank.  
 Hopwood, Harold Raleigh, to the C. of Walmersley.  
 Monteath, Robert Runcorn, to the C. of the Albert Memorial Church, Manchester.  
 Sykes, Daniel Morton, to the C. of St. Michael, Manchester.  
 Winfield, Benjamin, to the C. of Holy Trinity, Hulme.

#### Norwich.

Hunter, Henry, to the V. of Griston, Norfolk.  
 Reavely, Francis Fenwick, to the R. of West Lexham, Norfolk.  
 MacArthur, Charles Chapman, to the R. of Fishley, Norfolk.  
 Thwaites, William, to the C. of Northwold, Norfolk.  
 Donne, Nathaniel Kemp, to the C. of East and West Rudham, Norfolk.  
 Bousall, Thomas, to the C. of Walpole, Suffolk.  
 Clayton, William Robert, to the C. of St. Margaret and St. Nicholas, King's Lynn, Norfolk.  
 Downton, Henry Murray, to the C. of Thorpe St. Andrew, Norfolk.  
 Ratcliffe, Charles Bowring, to the C. of St. Philip, Heigham, Norwich.  
 Spencer, Arthur John, to the C. of Great Yarmouth, Norfolk.  
 Mensor, Meyer, to the C. of St. John, King's Lynn.  
 Nicholson, Octavius, to the C. of Gessingham, Norfolk.  
 Townsend, Henry, to the C. of Marsham, Norfolk.

#### Oxford.

Barlow, William Hagger, to the R. of St. Ebbe, Oxford.  
 Newcombe, Arthur, to the V. of Steeple Claydon, Bucks.  
 Garry, Nicholas Thomas, to the P. C. and V. of Speenhamland, Berks.  
 Austen, Samuel Cooper, to the V. of Stokenchurch, Oxon.  
 D'Arcy, John Bertrand, to the V. of Clansfield, Oxon.  
 Donaldson, Augustus Blair, to the C. of St. Nicholas, Newbury, Berks.  
 Browne-Cave, Jordayne Cave, to the C. of New Windsor, Berks.  
 Maturin, Basil William, to the C. of St. John, Cowley, Oxford.  
 Hienham, William Townsend, to the C. of Newbury, Berks.  
 Menara, Henry George Jepson, to the C. of Newbury, Berks.  
 Winter, Arthur Henry, to the C. of Clifton Hampden, Oxon.  
 Wardroper, Henry Timins, to the C. of Rousham, Oxon.  
 Cuthbert, George Seignelay, to the C. of Clewer, Berks.  
 Whitlaw, George, to the C. of St. Stephen, Clewer, Berks.  
 Monington, Thomas Pateshall, to the C. of Henley-upon-Thames, Oxon.  
 Durnford, Edward, to the C. of Shottesbrooke and White Waltham, Berks.  
 Grenside, Charles Edward, to the C. of St. Luke's, Maidenhead, Berks.  
 Gristock, Alfred Graham, to the C. of Holy Trinity, Oxford.  
 Houlton, Thomas Henry Archer, to the C. of Wantage, Berks.  
 Jordan, Percival Walsh, to the C. of Enstone, Oxon.  
 Moore, George, to the C. of St. Mary Magdalen and St. George the Martyr, Oxford.  
 Mountain, Jacob, to the C. of Aylesbury, Bucks.

Payne, Frederick Edward Henry, to the C. of Headington, Oxon.  
 Prior, Charles Edward, to the C. of Bradfield, Berks.

#### Peterborough.

Story, Robert Lacock, to the V. of Lockington, Leicestershire.  
 Ayton, William Alexander, to the V. of Chacombe, Northants.  
 Barnes, Frederick, to the R. of Helmdon, Northants.  
 Urquhart, Edward William, to the V. of King's Sutton, Northants.  
 Sandlands, John Poole, to the V. of Brigstock-cum-Stanton, Northants.  
 Woodroffe, John Nunn Blacker, to the V. of Towcester, Northants.  
 Middleton, Joseph Empson, to the V. of Belton, Leicestershire.  
 Serjeant, James Sanderson, to the V. of Twycross, Leicestershire.  
 Mitchell, Harry, to the C. of Barnack, Northants.  
 Johnson, Arthur, to the C. of Weston by Welland, Northants.  
 Woodhouse, Thomas Edward, to the C. of Cold Overton, Leicestershire.  
 David, Edward Maw, to the C. of Barwell, Leicestershire.  
 Ross, William Morrey, to the C. of Ashby-de-la-Zouch, Leicestershire.  
 Robson, George, to the C. of Gilton, Northants.

#### Ripon.

Rhind, George Bruce, to the C. of St. Paul, Manningham.  
 Lawrence, Charles, to the R. of Croft.  
 Stansfield, Robert, to the V. of Cullingworth.  
 Brown, Aaron, to the V. of St. Paul, Denholme Gate.  
 Wensley, Edward Barnett, to the C. of Hartshead.  
 Halmshaw, Charles, to the C. of All Souls, Haley Hill, Halifax.  
 Cursbam, Francis Clifton, to the C. of Calverley.  
 Strong, Charles, to the C. of St. John, Clayton, Bradford.  
 Powell, Edward, to the C. of Sedburgh.  
 Ryan, Vincent John, to the P. C. of Wibsey.  
 Lister, James Maxfield, to the C. of Christ Church, Battysford, Mirfield.  
 Arthy, William Robert Bridge, to the V. of Weston.  
 Barnes, Francis, to the C. of Hanging Heaton.  
 Downer, Arthur Cleveland, to the P. C. of St. Silas, Hunslet, Leeds.  
 Ridley, William, to the V. of Mold Green.  
 McNeile, Norman Frederick, to be Chaplain of the Hospitals of St. John the Baptist and St. Mary Magdalen, at Ripon.  
 Allen, Hugh Edward Blakeney, to the C. of Longwood.  
 Ash, George North, to the C. of Salterhebble.  
 Fry, George Arthur, to the C. of Barnsley.  
 Gedye, Nicholas Lower, to the C. of St. Jude's, Hunslet.  
 Hall, John William, to the C. of St. Mary's, Halifax.  
 Harrison, David, to the C. of Linthwaite.  
 Hey, William Edward, to the C. of St. George's, Barnsley.  
 Macpherson, Henry Christopher Ricketts, to the C. of Penistone.  
 Mills, Septimus Henry, to the C. of Upper Armley.  
 Rose, Henry Harold, to the C. of Lockwood.  
 Sproston, Samuel, to the C. of St. Jude, Manningham.  
 Torbett, James English, to the C. of Linton.  
 Whitelaw, David Reginald, to the C. of Wetherby.  
 Wright, Roger John, to the C. of Whitechapel.

#### Rochester.

Bullock, James George, to the R. of St. Nicholas, in Colchester, united by Order in Council with St. Runwald, Colchester.  
 Watts, George Edward Oscar, to the V. of Kensworth, Herts.  
 Russell, John, to the P. C. of Holy Trinity, Barking Road, Essex.  
 Law, Frederick Hy., to the R. of St. Margaret, Lee, Kent.  
 Wake, Heathcote Allen, to the R. of Netteswell, Essex.  
 Randall, James, to the C. of Meopham, Kent.  
 Bates, Percival Walker, to the C. of Corringham, Essex.  
 Eley, William Henry, to the C. of St. Ippolyts with Great Wymondley, Herts.  
 Hawkins, Henry, to the C. of Aldborough Hatch and Barkingside, Essex.  
 Hay, Edward Francis, to the C. of St. Mary the Virgin, Colchester.  
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 Nolloth, Charles Frederick, to the C. of Aylesford, Kent.  
 Ranger, Apsley Chase, to the C. of Boxmoor, Herts.  
 Smith, Henry George, to the C. of Higham, Kent.

#### Salisbury.

Kemm, William Henry, to the V. of East Kennett, Wilts.  
 Simcox, Henry Kingdon, to the R. of Patney, Wilts.  
 Wyld, Edwin George, to the R. of Woodborough, Wilts.  
 Barnes, George Edward, to the C. of Chilton Foliat, Wilts.  
 Barrett, George Willoughby, to the C. of Easton Royal, Wilts.  
 Braithwaite, Philip Richard Pison, to the C. of Longbridge Deverill, Wilts.  
 Clements, Edward Mansfield, to the C. of Bere Regis, Dorset.  
 Druiitt, Charles, to the C. of Holy Trinity, Weymouth.  
 Earle, Alfred, to the C. of Fovant, Wilts.  
 Hill, Walter Blackford, to the C. of Berwick St. John, Wilts.  
 Hays, George, to the C. of Netherbury, Dorset.  
 Hobson, Richard Meade, to the C. of Wareham, Dorset.

Holme, Herbert Alfred, to the C. of St. John, Weymouth Dorset.  
 Leonard, Arthur Allen, to the C. of Bridport, Dorset.  
 Maclean, Joseph Henry, to the C. of Chilmark, Wilts.  
 Morgan, Ernest Kennedy Buckley, to the C. of Whitchurch Canonicom and Chilcombe, Dorset.  
 Pearson, James Hugh, to the C. of Warminster, Wilts.  
 Rivett-Carnac, Arthur Boileau, to the C. of Bremhill with Highway and Foxham, Wilts.  
 Spencer, John Louis, to the C. of Marshwood, Dorset.  
 Stafford, John Richard Wykeham, to the C. of Whitchurch Canonicom, Dorset.

#### Worcester.

Wilson, Joseph Bowstead, to the R. of St. Helen's, Worcester.  
 Laurie, Anthony, to the R. of Halford, Warwickshire.  
 Peshall, Samuel, to the R. of Oldberrow, Worcester-shire.  
 Walter, William, to the V. of St. Andrew, Pershore, Worcester-shire.  
 Freeman, Francis Elton, to the C. of All Saints, Coventry.  
 Davies, Robert Hedges Eyre, to the C. of Stone, Worcester-shire.  
 Laugharne, Thomas Robert John, to the C. of Bishop Tachbrook, Warwickshire.  
 Evans, Charles, R. of Solihull, Warwickshire, to be an Honorary Canon in Worcester Cathedral.  
 Roberts, Frederick Page, to the C. of Holy Trinity, Coventry.

#### York.

Brealey, Frederick, to the V. of Easingwold.  
 Ellis, Richard, to the V. of Sherburn (East Riding).  
 Newton, Henry, to the R. of Goxhill.  
 Watkins, Frederick, to the R. of Long Marston.  
 Jemison, William Henry, to the V. of Stillington.  
 Weston, William Robert, to the V. of Loversall.  
 Wigram, Ernest, to the R. of Whitley.  
 Brooke, Richard England, Canon of Manchester, Rector and V. of Kingston-upon-Hull, to the Canonry and Prebend of North Newbald, in York Cathedral.  
 Gardner, James George, to the C. of St. James, Hull.  
 Lindsay, John, to the C. of Stokesley.  
 Pollard, George, to the C. of St. John, Sheffield.  
 Taylor, Henry, to the C. of Brightside, Sheffield.  
 Clayforth, Henry, to the V. of Feliskirk.  
 Darbyshire, John, to the P. C. of Dyer's Hill, Sheffield.  
 Haslam, George, to the P. C. of Broadmead.  
 Hughes, William Lloyd, to be Minister of the District Chapelry of St. Mary, Seacroft, Kingston-upon-Hull.  
 Favell, Henry Arnold, to the P. C. of St. George, Sheffield.

#### Appointments alphabetically arranged.

MACDOUGALL, RIGHT REV. FRANCIS THOMAS, D.C.L., to be Canon of Winchester Cathedral.  
 Abdy, Albert Channing, to be Chaplain of the Borough Gaol, Stamford, Lincolnshire.  
 Andrews, Frederick, to the R. of Kinnersley, Herefordshire.  
 Arthy, W. R., to the V. of Weston, Yorkshire.  
 Armstrong, John Hopkins, to the V. of Staines, Middlesex.  
 Ayton, William Alexander, to the V. of Chacombe, Northants.  
 Barnwell, Charles Edward Benedict, to the C. of Calne, Wilts.  
 Bickerdike, Robert, to the V. of Colbury, Southampton.  
 Bower, Charles Uppley, to the V. of Wollerlow, near Tenbury.  
 Brealey, Frederick, to the V. of Easingwold, Yorkshire.  
 Brooke, Richard England, to be Prebendary of North Newbald in York Cathedral.  
 Brooks, William, to the C. of Cusop, Herefordshire.  
 Bruce, Lloyd Stewart, to be Prebendary of Tockerington in York Cathedral.  
 Bullock, James George, to the R. of St. Nicholas, Colchester.  
 Burbridge, Edward, to the C. of Backwell, Somerset.  
 Cave, Robert Haynes, to the R. of Covenham St. Bartholomew, Lincolnshire.  
 Chandler, Henry C. D., to the V. of Waterbeach, Cambridgeshire.  
 Clayforth, Henry, to the V. of Feliskirk, Yorkshire.  
 Craster, Thomas Henry, to the V. of Bole and R. of South Wheatley, Notts.  
 Creeny, Horatio Nelson, to the P. C. of Bakdale, Cumberland.  
 Darby, John Clere Scott, to the R. of Machen, Monmouthshire.  
 Darbyshire, John, to the P. C. of Dyer's Hill, Sheffield, Yorkshire.  
 David, Edward Maw, to the C. of Barwell, Leicestershire.  
 Davies, J. H., to the R. of St. Mary's, Huntingdon.  
 Davies, Robert Hedges Eyre, to the C. of Stone, Worcester-shire.  
 Davies, Robert Powell, to the C. of Chew Magna, Somerset.  
 Downer, A. C., to the V. of St. Silas, Hunslet, Leeds.  
 Druiitt, Charles, to the C. of Holy Trinity, Weymouth, Dorset.  
 Ellis, John, to the C. of Heytesbury, Wilts.  
 Ellis, Richard, to the V. of Sherburn, Yorkshire.  
 Evans, Samuel, P. C. of Pont Bleiddyn, Flintshire, to the R. of Llysfan, Carnarvonshire.  
 Favell, Henry Arnold, to the P. C. of St. George, Sheffield.  
 FitzGerald, Frederick, to the V. of Gillingham, Kent.  
 Furze, Charles Wellington, to be Hon. Canon of Christ Church, Oxford.  
 Garry, Nicholas T., to the V. of Speenhamland, Newbury, Berks.  
 Gott, John, to the V. of Great Yarmouth, Norfolk.  
 Gough, W. H., to the V. of Horton, Northants.

Hart, Peter Hopwood, to the V. of Salisbury, Lancashire.  
 Haslam, George, to the V. of Broomfleet, Yorkshire.  
 Henney, Thomas, to the V. of Crossens, Southport, Lancashire.  
 Hensley, Alfred, to the R. of Cotgrave, Notts.  
 Hodgson, Thomas E., to the V. of St. Cuthbert's, Darlington.  
 Howell, Howell, to the R. of Aberystwith, Monmouthshire.  
 Hughes, William Lloyd, to be Minister of St. Mary's, Sulcoates, Hull, Yorkshire.  
 Hunter, Henry, to the V. of Griston, Suffolk.  
 Jamison, William Henry, to the V. of Stillington, Yorkshire.  
 Jones, H., to the R. of Llanberies, Carnarvonshire.  
 Kemm, W. H., to the V. of East Kennett, Wilts.  
 Kennion, G. W., Inspector of Schools for the Diocese of York, to the V. of St. Paul's, Hull.  
 Lambert, Richard Umfraville, to the V. of Christ Church, Bradford-on-Avon, Wilts.  
 Langford, John Freer, to be Chaplain of the Foundling Hospital, London.  
 Lashorn, John, to the C. of Bishop's Tachbrook, Warwickshire.  
 Law, Frederick Henry, to the R. of Lee, Kent.  
 Lawrence, Charles, to the R. of Croft, Durham.  
 Layard, Charles Clement, to the R. of Combe Hay, Somerset.  
 Lever, Tay, to the C. of Maulden, Beds.  
 Lewis, David, to the V. of Llangyfelin, Cardiganhire.  
 Little, Thomas Gurney, to the R. of Hutton Bushell, Yorkshire.  
 Meade, Wakefield S., to the V. of Frosterley, Durham.  
 Monington, Thomas Pateshall, to the V. of Downton, Herefordshire.  
 Morris, David Melville, to the V. of Penally, Pembroke-shire.  
 Mure, Herbert George, to the V. of Foston-on-Wolds, Yorkshire.  
 Newton, Henry, to the R. of Goxhill, Yorkshire.  
 Noble, William, to the V. of Newbottle with Charlton, Northants.  
 Owen, John Stanley, to the P. C. of St. Paul's, Sheerness, Kent.  
 Palmer, Robert, to the R. of Queensborough, Kent.  
 Pateman, Charles, to the C. of Stoke-with-Walsgrave, Warwickshire.  
 Pedhall, Samuel, to the R. of Oldberrow, Worcestershire.  
 Perry, William Percy, to the R. of Ashow, Warwickshire.  
 Bewley, F., to the R. of West Lexham, Norfolk.  
 Robertson, William A. Scott, to be Hon. Canon of Canterbury Cathedral.  
 Ross, Wm. Morrey, to the C. of Ashby-de-la-Zouch, Leicestershire.  
 Russell, Charles David, to be Association Secretary to the Church Pastoral Aid Society for the North Midland District.  
 Russell, John, to the P. C. of Holy Trinity, Barking-road, Essex.  
 Ryan, Vincent J., C. of Bradford, to the P. C. of Wibsey, Yorkshire.  
 Sandlands, John Poole, to the V. of Brigstocke with Stanion, Northants.  
 Scott, John Haigh, to the V. of Whiston, Lancashire.  
 Shepherd, R., to the P. C. of Heaton Moor, Lancashire.  
 Simon, Henry Kingston, to the R. of Patney, Wilts.  
 Stoddard, Samuel Kelsall, D.C.L., to the V. of Ordsall, Notts.  
 Stott, John, to the P. C. of Bransdale with Ferndale, Yorkshire.  
 Street, Arthur Joseph, to the V. of Whittlebury, Northants.  
 Strickland, William Edward, to the R. of Egreymont, Cumberland.  
 Symonds, Horatio Giles, to the R. of Winthorpe, Notts.  
 Tarn, John Thomas, to the V. of Stoneleigh, Warwickshire.  
 Thorne, Arthur Barugh, to the V. of Seend, Wilts.  
 Tild Lawrence, to the V. of St. Paul's, East Molesey, Surrey.  
 Toles, John Daniel, to the R. of Worlington, Suffolk.  
 Trotter, H. E., to the V. of Northam, Hants.  
 Trower, John, to the C. of Doncaster, Yorkshire.  
 Turner, William Vlakto, to the V. of Bardney, Lincolnshire.  
 Unquhart, Edward William, to the V. of King's Sutton, Northants.  
 Wake, Heathcote Allen, to the R. of Nettesswell, Essex.  
 Wall, William Ab'athar, to the C. of Cirencester, Gloucestershire.  
 Walsh, William, to the P. C. of St. Andrew's, Watford, Herts.  
 Walters, William, to the V. of St. Andrew's, Pershore, Worcestershire.  
 Watkins, Frederick, to the R. of Long Marston, Yorkshire.  
 Watts, George Edward Oscar, to the R. of Kensworth, Herts.  
 Webber, Richard Legge, to be Archdeacon of Demerara.  
 Weston, William Robert, to the V. of Loversall, Yorkshire.  
 White, Lewis R., to the R. of St. Mary Aldermar with St. Thomas the Apostle, united with St. Antholin and St. John the Baptist upon Wallbrook, London.  
 Wigham, Ernest, to the R. of Whitley, Yorkshire.  
 Wilberforce, William Francis, to the P. C. of St. Mary's, Oldham, Lancashire.  
 Williams, Arthur Monier, to the P. C. of Buttermere, Cumberland.  
 Williams, Eldred Cyril, C. of St. Mary's, Speenham, Wiltshire.  
 Wetherby, Berks, to be Association Secretary of the Religious Tract Society.

Wilson, William, to the R. of Narberth, Pembrokeshire.  
 Wood, John, to the C. of High Town, Luton, Bedfordshire.  
 Wyatt, F. J., to the R. of St. George's Cathedral, Demerara.  
 Wyld, E. G., to the R. of Woodborough, Wiltshire.

## DEATHS.

Bennett, Frederick H., V. of Freeland, Oxon.  
 Bignold, Samuel F., R. of Tivetshall, Norfolk, aged 53.  
 Birch, William R., R. of Easton Grey, Wilts, aged 77.  
 Burton, Henry, V. of Atcham, and R. of Upton Cressett, Salop, aged 70.  
 Caryl, Alexander, C. of St. Anne's, Limehouse, Middlesex, aged 33.  
 Charlesworth, Joseph William, V. of Heacham, Norfolk.  
 Courthope, George K., C. of All Souls, Grosvenor Park, Walworth, Surrey, aged 31.  
 Durrant, Isaac, Director of the Church Missionary Children's Home, Highbury Park, Middlesex, aged 52.  
 Dyke, Henry, R. of Greatworth, Northants.  
 Frost, Robert Myers, Chaplain of the Union and C. of Poplar, Middlesex.  
 Hamilton, Charles Dillon, V. of Loxley, Warwickshire, aged 55.  
 Handley, C. R., late V. of Hernhill, Kent, aged 87.  
 Henn-Gennys, Edmund John, at Whiteleigh Hall, Devon, aged 36.  
 Hobson, William Topham, V. of Beckingham, Notts, aged 69.  
 Hodges, George B., at East Clevedon, Somerset, aged 32.  
 Howard, John Flory, R. of Yattendon, Berkshire, aged 72.  
 Howard, William Henry, P. C. of Oldridge, and V. of St. Thomas, Exeter, aged 62.  
 Hylton, William, at Sheffield, late of Jamaica.  
 Merest, John William Drage, R. of Wem, Salop, aged 52.  
 Milne, J. G., late R. of Chigwell and Mashbury, Essex, aged 73.  
 Morley, Andrew, in London.  
 Murley, Charles Hemsted, at Cheltenham, aged 50.  
 Palmer, Henry, at Chalfont St. Giles, Bucks, aged 60.  
 Patterson, James William, at Homeleigh, Southport, Lancashire, aged 30.  
 Peel, Charles Steers, R. of Rousham, Devon, aged 52.  
 Povah, Alfred, Jun., C. of St. Luke's, West Holloway, Middlesex, aged 24.  
 Robinson, James, of St. Mildred's, Lee, Kent, aged 33.  
 Russell, Samuel Henry, R. of Charlbury, Oxon, aged 60.  
 Sale, Thomas, D.D., V. of Sheffield, Yorkshire.  
 Saunders, Thomas Francis, late C. of St. Silas, Sheffield, Yorkshire, aged 32.  
 Shaw, Thomas Head, of Newcastle, New South Wales.  
 Taylor, Alexander, Chaplain to the Bishop of Madras.  
 Thickins, William, V. of Keresley and Condon, Coventry.  
 Townsend, Henry, at Honington Hall, Shipston-on-Stour, aged 90.  
 Urquhart, Alexander Jolly, C. of St. Stephen's, Haggerstone, London.  
 Vickers, William, at Bath, aged 65.  
 Westall, John D., at Risby, Bury St. Edmund's, aged 91.  
 Wedge, John Jacques, of Willenhall, Coventry.  
 Welby, Philip James Earle, R. of Stroxtun, Lincolnshire.  
 Wilkie, James, at Richmond, Surrey.  
 Yard, George B., at Bayswater, Middlesex.

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OFFICES: 93, CANNON STREET, E.C.  
 (Opposite the South-Eastern Railway Station.)  
 Founded 1792.

Contributions earnestly solicited.

326 Children in the Asylum.

The Clergy are invited to bring under the notice of the Committee the cases of any poor Deaf and Dumb children residing in their parishes, in order that, if eligible, and between eight and a half and eleven and a half years of age, they may be submitted to the Subscribers for election.

B. DEEW, Treasurer.  
 W. H. WARWICK, Secretary.

Under the Sanction of the Archbishops of England and Ireland, and in connexion with the Additional Curates' Society.

**REGISTRY FOR CURATES.**  
 CURACIES, TEMPORARY DUTY, AND TITLES FOR HOLY ORDERS. No. 7, WHITEHALL, S.W.  
 Open daily.  
 Sub. (4 months) 5s. for each entry. No Commission of any kind. [1371]

**CURATES WANTED.**

**CURATE WANTED** immediately for the Parish Church of Middlesbrough. Evangelical. Stipend 120l.  
 Apply Rev. John K. Bealey, St. Hilda's Vicarage Middlesbrough-on-Tees. [434]

**CURATE WANTED** for a Rural Parish in Northumberland. Stipend 120l. Two churches. Apply to the Vicar, Ponteland, Newcastle-on-Tyne. [426]

**A CURATE** is WANTED for the parish of St. Peter, De Beauvoir Town. Stipend 105l. A TITLE may be given. [427]  
 Apply to the Rev. W. S. Finch, 55, Downham-road, N.

**WANTED**, early in December, a CURATE in Priests' Orders, for a small Agricultural Parish in South Lincolnshire. Population 279. Stipend 120l. Bachelor. Good lodgings one and a quarter mile from the church. Rector resident, but unequal to any duty.  
 Address Rev. W. T. Sandys, Burton-le-Coggles, Grantham. [438]

## THE CLERICAL REGISTER.

### SOLE CHARGES, CURACIES, AND LOCUM TENENS VACANT.

**"THE CLERICAL REGISTER"** for October contains particulars of about ONE HUNDRED AND TWENTY APPOINTMENTS.

The following are a few of the vacancies advertised.

The "Register" is sent on receipt of subscription-fee, 1s.

Address Mr. W. EMERY STARK, F.R.G.S., 27, Bedford-street, Strand, W.C.

**SOLE CHARGE VACANT** in Suffolk. Population 700. Views moderate. Stipend 120*l*., and house, garden, stable, &c. (house contains two sitting-rooms and eight bedrooms). (Folio 372.)

**CURACY and CHAPLAINCY VACANT** in Lincolnshire. Views moderate Evangelical. Stipend 150*l*. (Folio 377.)

**CURACY VACANT**, in Suffolk, close to the Sea. A very pleasant parish. Population 270. Rector resident. Views moderate. Stipend 120*l*., and comfortable small house. (Folio 375.)

**LONDON CURACY VACANT (S.)**. Population 6000. Views moderate. Beautiful church, nice services. Stipend 130*l*. TITLE will be given. (Folio 381.)

**A TITLE and 120*l*. is OFFERED** with a **CURACY** in a beautifully-situated parish in Shropshire. Views moderate High Church. (Folio 377.)

**A small INCUMBENCY** in a beautiful part of Sussex VACANT. An Evangelical Clergyman desired. Income 33*l*. per annum, and a very nice house, &c. (Folio 371.)

**LONDON CURACY VACANT** in the South-West district. Population 6000. Pleasant parish. Church holds 800. Stipend 130*l*. to 150*l*. Views Evangelical, not extreme. TITLE will be given. (Folio 372.)

**TEMPORARY SOLE CHARGE VACANT** in a beautiful part of Herefordshire until Trinity. Stipend at the rate of 150*l*. Comfortable lodgings to be had. (Folio 244.)

**LOCUM TENENS REQUIRED** for a parish in the West of England, for Six Months or longer. Stipend at the rate of 100*l*. per annum, and rooms in the vicarage. Views moderate. Population 580. (Folio 244.)

**LOCUM TENENS REQUIRED** from the End of November until April, for a desirable parish in Somerset. Population 350. Remuneration, rooms, attendance and board in rectory, use of horse and carriage, and stipend at the rate of 80*l*. per annum. (Folio 378.)

**LOCUM TENENS (Light Duty) REQUIRED** for Three Months at once, for a parish in Berkshire. Terms 2*l*. 2s., and furnished rooms in vicarage. (Folio 243.)

**DERBYSHIRE. A CURACY VACANT.** Views moderate High Church. Population 700. Stipend 130*l*. and unfurnished cottage, rent-free. (Folio 375.)

**NORTHERN TOWN CURACY VACANT.** Poor congregation. Important church. Views moderate. Stipend, including Lectureship, about 200*l*. a year. Must be Oxon or Cantab. (Folio 375.)

**TOWN CURACY VACANT** in diocese of Durham. Views moderate Evangelical. Large church. Stipend 140*l*. (Folio 374.)

**CURACY VACANT** in Suffolk. Diocese of Ely. Population 900. Views sound Church. Stipend 120*l*. and furnished house. Open to a Temporary Engagement. (Folio 376.)

**CURACY VACANT** in Nottinghamshire. Diocese of Lincoln. Population 4500. Views moderate. A Single man, or Married without family, desired. Active. Stipend 140*l*. (Folio 372.)

Clergymen possessing good references are requested to communicate with Mr. W. EMERY STARK, F.R.G.S., 27, Bedford-street, Strand, W.C. [519]

**DIOCESE of Rochester, County of Kent.**—WANTED an ASSISTANT CURATE, Unmarried, of sound High Church principles, a Graduate of Cambridge or Oxford, for the parish of Clyffe at Hoo. Stipend 100*l*., and furnished rooms. Address the Rector, Clyffe Rectory, Rochester. [428]

**CURATE WANTED immediately.** TITLE given if desired. Stipend 100*l*. Light Duty. Population 400. Resident Rector. Views moderate. Lodgings for Single or Married. [432]  
Apply Rev. J. H., Ingoldsby Rectory, Grantham.

### INCUMBENTS REQUIRING CURATES

(Permanent or Temporary) are advised to send full particulars to Mr. W. EMERY STARK, F.R.G.S.

**"THE INCUMBENT'S REGISTER"** for OCTOBER will be issued on the 15th, and contains full particulars (as to degree, Church views, age, and requirements) of about

### ONE HUNDRED AND TWENTY

Clergymen seeking Permanent and Temporary Charges. Subscription-fee and only charge, 5s.

Address Mr. W. EMERY STARK, 27, Bedford-street, Strand, W.C.

**WANTED**, at Christmas, a **CURATE** of earnest, moderate views, Unmarried, for the parish of Langton and its Chapelry. Two full Services required. Population 750. The Rector takes his full share of the general work of the parish. A Graduate of Oxford or Cambridge preferred. Stipend 120*l*. With TITLE to Deacons' Orders, 110*l*. Cottage partly furnished may be had at a moderate rent. [463]  
Address Rector, Church Langton, Market Harborough.

**THE CURATE** of Edgbaston having obtained Preferment, the Vicar is anxious to meet with an EFFICIENT CLERGYMAN of good Pulpit ability, zealous in Pastoral visiting, and successful in Cottage Lectures. Edgbaston is a pleasant Suburban Parish, and the duties are not heavy. A liberal stipend offered. Answers will be sent to those applicants only who are likely to suit. [453]  
Address the Vicar of Edgbaston, near Birmingham.

**WANTED** shortly, for the parish of Oundle, Northants, a **CURATE** of Evangelical views, a Graduate, and an active worker in schools and parish, with good voice and health. A liberal stipend to an able man. The sphere of work is a desirable one. A TITLE can be given for the Christmas Ordination. [448]  
Address, with references, Rev. C. Hopkins, Oundle.

**SENIOR CURATE WANTED** for a small Midland Country Town. Evangelical Churchman with good voice. Oxford or Cambridge, or an English College. Stipend 150*l*, or less according to experience. A TITLE also can be given for the Christmas Ordination. Temporary Duty to a suitable Candidate. Address Rev. A.B., Mr. Langley's Estate Office, Stamford. [479]

**WANTED**, at Christmas, a **CURATE** for a District Chapelry in Wales, where the duty is entirely English. Duty very light. One Service on Sundays. Pretty and healthy neighbourhood. Good trout fishing. Would suit a gentleman with some independent means, or one having a few Pupils. A TITLE can be given. Stipend 60*l*. per annum. [480]  
Address V., Post-office, Forest Hill, Sydenham, S.E.

**CURACY** of Christ Church, Chelsea. — WANTED, in November, an active Evangelical CHURCHMAN and an Englishman. Stipend liberal, partly paid by Church Pastoral Aid Society. A TITLE might be given. [481]  
Address Rev. G. S. Whitlock, Vicar.

**WANTED** a **CURATE** in Full Orders, and of moderate views. Stipend 120*l*. [482]  
Address Vicar, Salcombe, Kingsbridge, S. Devon.

**SENIOR CURATE WANTED** for the parish of St. Bartholomew's, Heigham, a populous but pleasant and healthy Suburb of Norwich. Earnest, active, Evangelical Churchman. Stipend 130*l*. Apply to Rev. J. Gilbert Dixon, Heigham Rectory, Norwich. [485]

**ST. MARY'S, HUNTINGDON.**—A **CURATE** WANTED at Christmas. TITLE given to a Graduate of liberal Evangelical views. [494]  
Address the Vicar.

**WANTED** a **CURATE**, of decidedly Evangelical sentiments, an earnest Preacher and diligent Visitor, for a small Town in Kent, near the Line of the London, Chatham and Dover Railway. Stipend 130*l*. Address M. G., care of Mr. H. Williams, 17, Warwick-lane, Paternoster-row, London, E.C. [505]

**SENIOR CURACY.**—WANTED a gentleman of moderate views. Stipend 140*l*. Address Rev. J. S. Lawson, St. George's Vicarage, Barnsley, Yorks. [455]

**WANTED**, at or before Christmas, an ASSISTANT CURATE for a quiet Agricultural Parish. Population 1200, lying within a small compass. For further particulars apply to the Rector, Market Deeping. [431]

**WANTED**, for a desirable Suburban Parish, a **CURATE** of no extreme views. Good voice indispensable. Personal interview required. Liberal stipend to a suitable man. Address, with references and testimonials, the Rev. R. P. Clemenger, Vicarage, Elm-road, Camden-town, N.W. [457]

**A GRADUATE**, Unmarried, of Evangelical but sound views, is WANTED for an Agricultural Parish near Chester. Stipend for a Priest, 120*l*.; for a Deacon, 110*l*. Address the Rev. Adam C. Gordon, Doddleston Rectory, Wrexham. [506]

**WANTED** for an Agricultural Parish near Lincoln, an energetic, Married CURATE, of moderate—not High Church—views. The Incumbent is resident. Population 1358. Salary 130*l*., and a house. Address Rector, Branston, Lincoln. [375]

**WANTED** a thorough Churchman, of Evangelical views, as SENIOR CURATE. It is expected that a new church will be erected in this parish. Stipend 130*l*. Diocese of Chester. Address A. L. X., Mr. Ansted, 16, Montpelier-place, Montpelier-square, Brompton-road, London, S.W. [533]

### CURACIES WANTED.

**WANTED immediately** a **SOLE CHARGE** or **CURACY**, by a Graduate of Dublin, twenty years in Orders. A good Reader and Preacher, and fond of Parochial work. Views moderate Evangelical. Can preach Extempore. Address Rev. A. B., Stoke Trister, Wincanton, Somersetshire. [484]

**CURACY WANTED**—**SOLE CHARGE** preferred—NEAR OXFORD. Small population. Good house indispensable. Views moderate. Address Rev. E. M. H., Post-office, Rodborough, near Stroud, Gloucestershire. [501]

**CURACY WANTED** by a Graduate of Cambridge in November. Married, with means. Age thirty-two. Views *via media*. Home or Western Counties preferred. Suitable house required. Address Rev. E. P., Post-office, Shamley-green, Guildford. [442]

**DIOCESE of NORWICH.**—A **CURACY** (Sole Charge preferred) is DESIRED immediately, in the diocese of Norwich, by a Graduate of Cambridge, who has been for some years in Holy Orders. Address the Curate-in-Charge, Burgh-next-Aylsham, Norwich. [454]

**CURACY WANTED** by a Married Graduate, with some private means. Views Evangelical. Has held present Curacy for some years. Voice clear and strong both in reading and preaching. Diocese of Gloucester and Bristol preferred, but not essential. Small Agricultural Parish desired, or place on or near the Sea. Not North. Must have good lodgings or furnished house. [458]  
Address, with full particulars, "Alpha," care of Mr. W. Norton, Bookseller, 16, Clarence-street, Cheltenham.

**THE REV. T. E. ASH, B.A.**, St. John's College, Cambridge, age thirty-three, Married, no family, just returned from South America, after six years' absence, SEEKS a **CURACY**. Liberal stipend expected. Views decidedly Evangelical. Strong and clear voice. Apply to J. Eddowes, Esq., Beach House, Egremont, Birkenhead. [447]

**A SOLE CHARGE** in the Lincoln Diocese WANTED by a Married Clergyman with means, no family, who vacates a similar appointment this month. No extreme views. [460]  
Address C. S. W., Dowby Rectory, Folkingham.

**WANTED** a **CURACY**, with TITLE for Christmas Ordination, by a B.A. of St. David's College, Lampeter. Views moderate. Address "Graduate," Post-office, Llanfihangel Cruorney, Abergavenny. [458]

**CURACY or SOLE CHARGE.**—A Clergyman, who has been seven years in Sole Charge. DESIRES a similar APPOINTMENT. He was formerly a London Clergyman, preaches Extempore, has some private means, and been accustomed to large congregations. Address M. M., Post-office, Hull. [466]

**AN Oxford Graduate**, in Priests' Orders, Married, aged thirty-five, DESIRES a Country CURACY, where Orthodox Church views would be acceptable. Address M. C., Post-office, Selhurst, S.E., Surrey. [463]

**SOLE CHARGE.**—An M.A. Oxon, Single, in Priests' Orders, of no extreme party, who for more than eighteen years has been chiefly Locum Tenens in small Rural Parishes, is OPEN to an ENGAGEMENT. Address, with full particulars, Rev. J. H., Kinver, Stourbridge. [504]

**CURACY or SOLE CHARGE REQUIRED** by a Clergyman in Full Orders. Experienced. Good voice, clear delivery. Musical. Address "Beta," 26, Wellesley-road, Prince's Park Liverpool. [552]



# THE ECCLESIASTICAL GAZETTE.

No. 425.—VOL. XXXVI.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, December 5.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE New Edition of the CLERGY LIST is in course of preparation, and all communications respecting the CLERGY LIST for 1874 should be addressed to "The Editor of the CLERGY LIST," 20, King William-street, Strand, W.C., not later than the 26th instant.

It is respectfully requested that Clergymen will see that their own names, academical degrees, benefices, appointments, &c., are correctly inserted, and that correspondents will confine themselves to notices of those preferments and changes in which they are personally interested, or which have become known to them from undoubted and authentic sources.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the Second Sunday in Lent, 1874. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the Examination, and all other needful information. All the necessary papers must be sent one month before the day of Ordination to the Archbishop's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., from whom the Candidates will receive due notice of the time and place of Examination. As a general rule his Grace expects five months' notice before the day of Ordination.

The Archbishop of York purposes holding a General Ordination on Sunday, the 21st of December next (St. Thomas's Day). Candidates for Deacons' Orders should lose no time in obtaining permission from the Archbishop to offer themselves. Candidates from the University of Cambridge are required to produce a Certificate of having passed the Voluntary Theological Examination; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, the Licence in Theology. All the necessary papers must be sent, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York.

The Bishop of London's next Ordination will be held on Sunday, December 21st. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 21st. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the University of Cambridge must produce a Certificate of having passed the Voluntary Theological Examination or the Theological School; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent, six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester purposes to hold an Ordination on Sunday, the 21st December. His Lordship requires from all Candidates

for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Cambridge must have passed the Voluntary Theological Examination, and those from Oxford must produce a Certificate of having attended the Divinity Lectures. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of St. David's intends to hold a General Ordination on the Second Sunday in Lent, 1874. Candidates for Orders are requested to forward to John Thirlwall, Esq., Abergwili, R.S.O., South Wales, their Ordination papers one month before that date.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st December next. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford must produce a Certificate of having attended the Divinity Lectures. Candidates from the University of Cambridge are expected to have passed the Voluntary Theological Examination; those from Dublin University must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. Candidates for Priests' Orders are expected to give at least two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be forwarded to the Bishop's Secretary in London, J. B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on Trinity Sunday, on September 20th, and on December 20th, 1874. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding an Ordination on Sunday, the 21st of December next. Three months' notice is required of all Candidates. Papers to be forwarded to Charles S. Clarke, Esq., Diocesan Registry, Bristol, one month before the day of Ordination.

The Bishop of Chester purposes holding his next Ordination on the 4th Sunday in Advent, December the 21st. Candidates for Ordination on that day should, at least three months previously, place themselves in communication with the Bishop, or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Cheshire, to whom application may be made for particulars respecting the examination. The necessary papers of accepted Candidates must be sent in complete not later than Tuesday, the 18th inst. (and particular attention is requested to the fact that after that date no papers can under any circumstances be received), to the Bishop's Secretaries, Messrs. C. J. R. Parry and Gamon, Abbey-square, Chester, from whom the requisite information respecting them and other legal points may be obtained. Graduates of Oxford must have attended the Public Lectures of the Regius Professor of Divinity, and at least one other course of Divinity Lectures; those of Cambridge must have passed the Voluntary Theological Examination; those of Dublin and Durham must produce the Divinity Testimonium of their University. Students of Theological



Colleges must have completed the full course of two years, and produce the Certificate of their College.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The next Ordination of the Bishop of Lichfield will be on Sunday, St. Thomas's Day, 21st December.

The Bishop of Hereford holds an Ordination (if necessary) at each of the four Ember Seasons in every year. Persons desirous of becoming Candidates are requested to communicate with the Bishop three months before each Ordination, and will receive full instructions as to the necessary papers on application to Mr. H. C. Beddoe, the Bishop's Secretary, The Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Sunday, the 21st December. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates when accepted by his Lordship may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to Ordination.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, the 21st of December. The several Candidates are requested to send their names to the Bishop forthwith, and to forward the usual papers to his Lordship's Secretaries, Messrs. Macdonald and Brodrick, the Close, Salisbury, at least one month before the day of Ordination.

The Bishop of Bath and Wells purposes to hold an Ordination on Sunday, the 21st day of December next. His Lordship requires from all Candidates for Priests' or Deacons' Orders at least three months' notice of their intention to offer themselves for Ordination, and also a personal interview with himself or one of his Examining Chaplains. It is not necessary that Candidates should be provided with a Title at the time of giving notice. Graduates of Oxford must produce a Certificate of having attended the Public Lectures of the Regius Professor of Divinity; those of Cambridge, the Certificate of having passed the Voluntary Theological Examination; and those of Trinity College, Dublin, the Divinity Testimonium. Full instructions can be obtained from his Lordship's Secretary, Henry Bernard, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of Ordination.

The Bishop of Oxford intends to hold an Ordination in Christ Church Cathedral, Oxford, on Sunday, the 21st of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 21st day of December next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

*Diocese of Lincoln.—New Regulations for Candidates for Holy Orders.*—It being desirable, that

the literary and intellectual proficiency and qualifications of the several Candidates should be duly tested; and also that the solemn season immediately before the Ordination should be devoted to special spiritual exercises, the following arrangements are adopted:—

The General Ordinations will be held on Trinity Sunday and in Advent.

An Examination of Candidates will also be held at some time (not less than a month) before the Ordination; but those who have passed the New Theological Examination at Cambridge within nine months will be excused this examination.

On the Thursday, Friday, and Saturday, immediately preceding the Ordination, all those who have been admitted will be received by the Bishop for united Devotion, Meditation, and Communion. At the same time there will be a short Examination as to Pastoral Care (and for those only who have passed the New Theological Examination at Cambridge, a Paper at this time in the Creed and Articles), and each will deliver a Sermon of his own composition.

The attendance of Priests who have been ordained in Lincoln Diocese is invited at the Devotional Exercises of these three days on the first anniversary of their Ordination.

For further information relative to the subjects of Examination, application is to be made to the Bishop's Examining Chaplains, the Rev. Chancellor Benson, D.D., Examiner, *ex officio*, The Chancery, Lincoln; or the Rev. Canon Meyrick, Erpingham Rectory, Norwich; or to the Rev. Canon Wordsworth, Brasenose College, Oxford.

On every Monday, till further notice, the Bishop of London will be in attendance at London House, St. James's-square, from eleven o'clock till two, to receive the Clergy and others having business with his Lordship.

We are requested to direct the attention of the Clergy to the following:—

#### REGULATIONS FOR CHAPLAINS AND NAVAL INSTRUCTORS.

##### FOR THE INFORMATION OF CANDIDATES.

1. No person will be appointed to a chaplaincy in the Royal Navy who has not been ordained deacon and priest of the Church of England, or who has not been admitted to the same Holy Orders by the lawful authority of one of the churches within the realm of Great Britain and Ireland which are in communion with the Church of England, or whose age exceeds thirty-five years, or who holds any benefice with a cure of souls, or who does not produce testimonials from the bishop of the diocese in which he was last licensed, addressed to the Lords Commissioners of the Admiralty, or who has not been examined by some competent person appointed for that purpose by the Lords Commissioners of the Admiralty, and has been reported by him to be in every respect a fit and proper person to fill the situation of chaplain with respectability and advantage to her Majesty's service.

2. Chaplains to be retired at the age of sixty, or at any age if they have not served for five years.

3. To have the option of retiring at the age of fifty-five, and to be retired, irrespective of age, at the discretion of their Lordships, if found physically, or from any other cause, unfit to serve.

4. Any chaplain who obtains from their Lordships permission to accept a living, or desires to retire from the service, may, if he has not less than ten years' service, be retired with pay on the following scale, viz.:—

After 10 years' service	... 50l. per annum.
" 15 "	... 100l. "
" 20 "	... the amount earned by service under Order in Council of 22nd February, 1870, varying from the half-pay to a maximum of 450l.

5. Chaplains who have less than ten years' service, and accept a living, will be considered as desiring to resign the service, and will accordingly not be entitled to any pecuniary allowance or to half or retired pay.

6. Full pay of chaplains or naval instructors:—

	Year of 365 days.	One day.
	£ s. d.	£ s. d.
Under 5 years' service	... 219 0 0	... 0 12 0
" 8 "	... 237 5 0	... 0 13 0
" 11 "	... 255 10 0	... 0 14 0
" 14 "	... 273 15 0	... 0 15 0
" 17 "	... 293 0 0	... 0 16 0
" 20 "	... 310 5 0	... 0 17 0
Above 20 "	... 328 10 0	... 0 18 0
And for each additional year of service 1s. a day more until the maximum is reached, namely ...	401 10 0	1 2 0
A chaplain being also naval instructor, while acting in the double capacity, is to receive his full pay as chaplain, half of his pay as naval instructor, and 5l. a year as tuition allowance for each young gentleman instructed.		

Thus a chaplain who, from the date of his appointment, has been also a naval instructor, will receive—

	Year of 365 days.	One day.
	£ s. d.	£ s. d.
Under 5 years' service	... 328 10 0	... 0 18 0
" 8 "	... 355 17 6	... 0 19 6
" 11 "	... 383 5 0	... 1 1 0
" 14 "	... 410 12 6	... 1 2 6
" 17 "	... 438 0 0	... 1 4 0
" 20 "	... 465 7 6	... 1 5 6
Above 20 "	... 492 15 0	... 1 7 0
And for every additional year of service 1s. 6d. more, until the maximum is reached, namely ...	602 5 0	1 12 0

7. Half-pay of chaplains and naval instructors (after three years' service):—

	Year of 365 days.	One day.
	£ s. d.	£ s. d.
Under 5 years' service	... 109 10 0	... 0 6 0
" 8 "	... 127 15 0	... 0 7 0
" 11 "	... 146 0 0	... 0 8 0
" 14 "	... 164 5 0	... 0 9 0
" 17 "	... 181 12 6	... 0 10 6
" 20 "	... 199 0 0	... 0 12 0
" 23 "	... 215 10 0	... 0 14 0
Above 25 "	... 232 0 0	... 0 16 0
Chaplains being naval instructors:—For 10 years' service in the double capacity, an addition of ...		
" 10 "	... 33 10 0	... 0 2 0
For 15 "	... 73 0 0	... 0 4 0
" 20 "	... 109 10 0	... 0 6 0

8. Clergymen in priests' orders will be allowed to take temporary service in the Navy, without any restriction as to age, and will be appointed "Acting Chaplains for Temporary Service." While so employed they will occupy the same position, enjoy all the same privileges, and be subject to the same regulations, as ordinary naval chaplains. They will receive 219l. a year (or 12s. a day); but they will not be entitled to half pay, or any other advantages, at the termination of their temporary service. Candidates must present themselves at the Admiralty, bringing with them their letters of orders, testimonials, &c., preparatory to their being examined by the Chaplain of Greenwich Hospital as to their fitness for these appointments. Preliminary applications should be made in writing to the Secretary of the Admiralty.

N.B.—All the above officers are entitled to be victualled when on board ship, or to receive the allowance in lieu (1s. 6d. a day) when detached on duty. There is also a widow's pension varying from 50l. to 70l. a year according to length of service; and a compassionate allowance to children varying from 9l. to 14l. per annum for each child, if in needy circumstances.

(At this moment there are a few vacancies for chaplains, and also for gentlemen who are able to undertake the double office of chaplain and naval instructor; but we are requested to state that there are at present no vacancies for "Acting Chaplains for Temporary Service," or for "Naval Instructors.")

**SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.**

67, Lincoln's Inn Fields.

*Next Monthly General Meeting will be held on Tuesday, 2nd December, 1873, at two p.m.*

Tuesday, November 4, 1873.

The Rev. Dr. HESSEY in the Chair.

After Prayers, the Minutes of the last Meeting were read.

*Business arising out of the Minutes.*

*The late Bishop of Winchester.*—The Secretary stated that he had, as directed, sent a copy of the resolution passed at the last Monthly General Meeting in reference to the death of the late Bishop of Winchester, to the members of the Bishop's family, and that R. G. Wilberforce, Esq., the eldest son, had written as follows to the Secretary from Lavington House on the 14th of October, 1873:—"In the name of the family of the late Bishop of Winchester, I beg to thank you for the resolution you have forwarded to me. It is very comforting to us to receive such warm expressions of sympathy as the one you have sent me."

The Secretary added that other members of the family had acknowledged the resolution with thanks.

*Depts in the East.*—In reference to this matter, which was mentioned at the last Monthly Meeting, the Rev. Thomas Darling asked whether any steps had yet been taken by the Standing Committee for circulating the Society's publications in the East.

The Secretary replied that in the month of August he had been in communication, through Major-General Lake, Hon. Secretary of the Church Missionary Society, with the Rev. R. Bruce, now at Ispahan, in reference to the publication by the Society of two works in the Persian language which were being prepared under his superintendence, and that the Standing Committee had agreed to put themselves into direct communication with Mr. Bruce.

*Money Grants recommended by the Standing Committee.*

*Diocese of Ontario.*—(1.) The Bishop, on the 2nd of October, 1873, signed and forwarded, with his warm recommendation, an application for a grant towards a new church in the township of Panaget, in the parish of Hawkesbury, of which the Rev. E. P. Crawford is incumbent. It is proposed to build a wooden church 24 feet by 36 feet, on a solid stone foundation. The site is owned by the Bishop. Accommodation is required for sixty people, and it is probable that more will be needed. The church population consists of about twenty families, who are for the most part poor farmers struggling to obtain a livelihood; some few are lumber-men and mill-hands, but only one Churohman can be considered at all well off. The total cost is reckoned at from 1500 dols. to 1800 dols. The sum in hand and realised is 679 dols. Mr. Crawford hopes to be able to raise in all about 900 dols. About 250 dols. have been raised on the spot, and little more is to be expected except what will be given in cash.

The Standing Committee recommended a grant of 250. in this case; the grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate opening of the building for divine service, and to its being free from all liability for debt.

The grant was accordingly made.

(2.) The Bishop of Ontario also forwarded and strongly recommended an application from the Rev. F. L. Stephenson, Incumbent of Newboro, New Boyne and Portland, for an additional grant in aid of a church at New Boyne, under the following circumstances:—

It appeared that in December, 1872, the Society made a grant, on the usual conditions, of 250. for a new church at New Boyne, to accommodate 300; the church was to cost about 6000. or 7000., of which 3000. had been collected on the spot.

Mr. Stephenson now explained that his intention at that time was to build only a nave; but that he is now aiming at completing the church at once, with chancel, vestry, porch, and tower, at a further estimated cost of about 6000. (3000 dols.) in each case.

Mr. Stephenson met with more support than he expected, and the complete church is in course of erection, and the mason-work will be finished and the roof on before the frost sets in. The cost thus far has exceeded 3000 dols., and no debt has been incurred. In consideration of the enlargement of the plan Mr. Stephenson asks for an increased grant.

In consideration of the circumstances here stated, the meeting, on the recommendation of the Standing Committee, granted 100. more.

The Society's grant of 350. will be paid when the whole work is accomplished and free of debt.

*St. Augustine's College, Canterbury.*—The Warden applied for a grant in aid of the Endowment Fund of a proposed new Oriental Fellowship at St. Augustine's College, designed especially for the promotion of Missions to India and the East. The Royal Charter of the College, dated 28th of June, 1848, prescribes a Warden, Subwarden, and six Fellows.

It appears that till 1868 there was, for lack of endowment, only one Fellow; that in that year the increased number of Students and other causes making it absolutely necessary to obtain the services of a second Tutor, a special appeal was issued, and an additional Fellowship was founded.

The College, having been now founded twenty-five years, and being now quite full, it is proposed to found an additional Fellowship for the purposes named above.

The Warden states that he has already invested nearly 20000. with a view to this object. Rather more than 10000. in addition, including 5000. from the Warden, have been paid or promised; but a further sum of 10000. is needed before the Fellowship can be said to be founded.

A grant of 2500. was made, on the recommendation of the Standing Committee, towards making up the capital sum of 40000.

*Ojibway New Testament.*—The Secretary stated that the Foreign Translation Committee had sanctioned the expenditure of 250. to enable Dr. O'Meara to go from Port Hope, Toronto, to Manitoba, in the Diocese of Rupert's Land, for the purpose of conferring with the Bishop of Rupert's Land and certain Native Clergymen on the subject of a new edition of the Ojibway New Testament; that this sum had been paid through the Bishop of Rupert's Land:

That Dr. O'Meara, in a letter dated Port Hope, 27th August, 1873, stated that the 250. had just covered his expenses to and from Manitoba,—a distance of 4000 miles of lake, overland, and river travel:

That in addition, Dr. O'Meara forwarded two estimates for printing the new edition of the New Testament in Toronto; that the lower of the two tenders amounted to 1100 dollars for 1000 copies, and 550 dollars for every 1000 copies after the first 1000, i.e. rather more than 2200. for 1000 copies.

The meeting agreed, on the recommendation of the Standing Committee, to place the sum necessary for the production of 1000 copies, and, if thought well, for stereotyping the book, at the disposal of Dr. O'Meara; the whole sum not to exceed 2500. It was further agreed to put the whole edition, when printed, at the disposal of the Bishop of Rupert's Land, with an intimation that the whole of the proceeds of sales must be returned to the Parent Society as a donation.

*Book Grants recommended by the Standing Committee.*

The Special and Ordinary Book Grants were then made on the recommendation of the Standing Committee.

*Church of England Sunday School Institute.*—The Standing Committee recommended a grant of books to the value of 50. to this Institution, the books to form part of a Sunday School Teachers' Specimen Library, which is to be established at 160, Fleet-street, the Depository of the Institute.

This grant was made.

*Rochester Diocesan Board of Education.*—The Rev. John Menet, Honorary Secretary of this Board, applied for a grant of S.P.C.K. books to the value of 240. 15s. 8d., to meet an equal outlay in books on the part of his Board; the whole of the books to be given as prizes for religious knowledge to pupil-teachers after central examinations.

The grant was made.

*Archdeaconry of Surrey.*—The Rev. J. W. Gedge, Diocesan Inspector, applied for a grant of books to the value of 150., to meet an equal expenditure in books on the part of the Diocesan Board of Education; the whole of the books to be given as prizes to pupil-teachers after a simultaneous examination in religious knowledge to be held in December next.

The grant was made.

*Ripon Diocesan Board of Education.*—The Rev. Evelyn G. Hodgson, Diocesan Inspector of schools for Ripon, applied for a grant of S.P.C.K. books to the value of 100., to meet an equal outlay; the whole of the books to be given as prizes for religious knowledge to pupil-teachers after simultaneous examinations at various centres throughout the diocese.

The grant was made.

*Diocese of Calcutta.*—The Rev. John R. Hill, S.P.G. Missionary at Banda, and Secretary of N.W. India Vernacular Committee, wrote as follows:—

"During my last winter preaching tour through the Cawnpore district and a part of this province of Bundelkhand, I was more struck than I have ever been before with the call there was even in villages from boys and young men who were pupils of the Government English schools for books in our language. I trust the Society's Committee of General Literature and Education and its other co-workers will not forget the claims of the Queen's native subjects in India to be provided with healthy reading suitable for them. Since I have been here the same thing has been forced upon my attention; several Baboos have asked me for different English books of the class published by the Society. Last week, for instance, the second clerk of the Sessions Judge asked me for a book of Family Prayers, such as he had seen among the effects of a European Christian that had come under the executorship of his court.

"Might I ask you to select and send me some books for these English-educated natives? they would in all cases be sold, and I will send the money through the Cawnpore English Committee, of which the Banda sales might be considered a branch. Any standard religious and religious-spirited books will be suitable, and any such books for the young; only not such as abound in English domestic details, which are perfectly unintelligible to native children, and natives in general."

It was agreed, on the recommendation of the Standing Committee, to grant books to the value of 50. in this case.

Mr. Hill continued,—

"The troops here are those of a Madras native infantry regiment. The Christians in it are numerous, some thirty-eight heads of families; and there is this peculiarity in the Madras

army, that the Sepoys are allowed to have their wives and families with them wherever they are stationed; and further than this, their sons are trained and taught in regimental schools, and, by drill, to serve alongside, or in the place of, their fathers. The native Christians in this regiment, therefore, are a considerable body, and for the most part are very intelligent and fairly well-educated men.

"For them might I further ask for a grant of a Church lending library of the Society's books in this case. It will be a very great boon; for these men, I find, have very little of a sound religious and Church character in the way of books."

On the recommendation of the Standing Committee, another grant of books, to the value of 5*l.*, was made to Mr. Hill for this purpose.

#### *Reports and Notices from the Standing Committee.*

*Native Students for Holy Orders.*—The Standing Committee reported that the Bishop of Adelaide (at whose request two grants of 30*l.* each for three years, or 180*l.* in all, had been made, as reported at the last meeting, towards the support of two native students, Mr. Spicer and Mr. Russell) had since applied for a grant towards the support of a third student, also a native of Australia, Mr. Frederick Whittington, son of an agent, with moderate business; that the total cost cannot be reckoned as less than 100*l.* a year.

The Bishop wrote, "I believe the Venerable Society will do more to make the colonial churches indigenous by aiding the education of young colonists for Holy Orders than by making small grants to churches. The great difficulty without collegiate endowments is how to maintain our theological students from the age of twenty to twenty-three. A hope is now opened up, through the Venerable Society, of our being able to do this, which, I trust, through the blessing of God, will hereafter be realized."

The Standing Committee informed the meeting that they had agreed to give 30*l.* a year for three years in this case out of the 2500*l.* set apart for the purpose in April last.

*Auckland, New Zealand.*—The Bishop of Auckland, in a letter dated 28th of August, 1873, Bishop's Court, Auckland, New Zealand, stated that he had at the present time five Maori students reading for Holy Orders at St. Stephen's, an institution near the Bishop's residence.

The students receive regular instruction from Sir W. Martin, formerly Chief Justice of New Zealand, and from Archdeacon Maunsell, the translator of the Maori Bible.

The students are supported chiefly by the subscriptions of friends in England, which are supplemented in some cases by the Church Missionary Society.

The great expense incurred at St. Stephen's results mainly from the necessity of supporting the wife and family of each student (they are all married men) at the Institution.

The expense of living has so increased of late that the Bishop cannot involve himself in more liabilities for this work, but he would be very glad to have a sixth student, if the Society would help. The ordinary annual expenses of each family are reckoned at 50*l.*, besides the necessary expenditure for clothes, furniture, and books, and for the salary of an English master.

The Bishop asked the Society for a grant of 50*l.* a year for two years for the maintenance of William Paetaki, twenty-two years of age, who, if admitted, will form a sixth and an additional student.

The Standing Committee reported that they had agreed to comply with the Bishop's request.

*Diocese of Bathurst.*—The Bishop, writing from his diocese on the 3rd of September, 1873, applied for a grant of 50*l.* a year for two years, in aid of the support of Mr. Alfred Cawley Hirst, at Moore College.

Mr. Hirst would begin his residence either in

January or July next, as he may be found prepared after he has been under the care of the Bishop of Bathurst for a few months for preparatory tuition.

Mr. Hirst has up to within a week of the Bishop's writing been in a merchant's office; he has long had a desire to enter the ministry, but has hitherto been unable for financial reasons. He was born in Sydney, is twenty-two years of age. He was confirmed by the Bishop of Sydney, is well recommended by the clergyman of his parish, in whose Sunday Schools he has acted as a teacher for some time; he was educated at the Sydney Grammar School, and possesses some little knowledge of Latin.

In this case the Standing Committee informed the Meeting that they had made the grant as the Bishop asked.

#### *Durham Training College for Schoolmasters.*

The Standing Committee informed the Meeting that Archdeacon Bland had applied for payment of the balance of 160*l.* out of 400*l.*, which was set apart for this college in the course of last year, on condition of twenty additional students being admitted in January, 1873, for two years. Only twelve such students were admitted, and only 240*l.* were paid.

The inhabitants of the diocese have, it appears, come forward very liberally, and have provided most of the funds necessary for the erection of permanent buildings for the accommodation of twenty-five, not merely twenty, additional students.

It is hoped that these buildings, though there is still a deficiency of 600*l.*, will be completed by the spring of 1874.

The Standing Committee informed the Meeting that they had agreed to inform Archdeacon Bland that they would pay the sum of 160*l.*, when he reported that eight further additional students over and above the twelve received in January, 1873, had been admitted. The Standing Committee added that they were able to do this out of the balance which remained of the 5000*l.* put at their disposal for this purpose in July, 1873.

*People's Magazine.*—The following report on this subject was laid before the Meeting:—

"The Standing Committee regret to announce that they have felt it to be their duty to take steps for the discontinuance of the *People's Magazine* at the close of the present year. The magazine has been carried on at a great and an annually increasing loss to the Society, and has not obtained such a circulation among the working classes, for whom it was specially intended, as would justify so large an expenditure as would be required for its continued publication."

#### *Notice of Motion for next Meeting.*

*Society for the Reformation of Manners.*—The Rev. O. Miller gave notice that at the next Meeting he should move,—

"To request the Standing Committee to call the attention of the Bishops and Archdeacons [of the Church of England] to the extreme importance of recalling into action the Society for the Reformation of Manners, and of restoring the Episcopal and Archidiaconal Visitations to their proper station, as institutions for providing for the prosecution of offenders against the discipline of the Church."

#### *Letters of Thanks, &c., &c.*

*Diocese of British Guiana.*—The following letter, addressed to the Secretary, was read:—

"The Parsonage, Port Mourant,  
"Berbice, British Guiana, 6th October, 1873.

REV. SIR,—I beg to offer to your Society my very best thanks for the most acceptable sum of 40*l.* granted in aid of the erection of a mission chapel at Ainess, in this district. I have just drawn the money from the Bishop, being only now in a position to do so.

"His Lordship visited my cure on the 20th,

21st, and 22nd of last month, and on Sunday, the 21st held a confirmation at Ainess. The chapel was crowded to excess, many being unable to obtain admittance. The offerings of the poor black people at this service amounted to between 4*l.* and 5*l.* I may add that when the building was opened for Divine Worship, on the 2nd of January last, the offertory amounted to about 10*l.* It was not convenient to have the chapel consecrated when the Bishop was here, but this is to be done in the course of a few months.

"I have also to thank the Society for the kind present of two sets of books, one for Port Mourant and the other for Ainess chapel. Both have arrived safely, and are now in use.

"I can assure you that such generous help from the mother country are highly appreciated by the native population, and act most efficiently as incentives for the people to do more themselves, to help forward the glad tidings of the Gospel of Christ.

"Again thanking you on behalf of myself and congregations, and earnestly praying that your Society may continue on in its noble course of usefulness,

"I remain, reverend sir,

"Your grateful and obliged servant,

"JOHN BRIDGES, Curate of Port Mourant.

"The Reverend the Secretary,

"Society for Promoting Christian Knowledge."

Grants of Books, &c., recommended by the Standing Committee, were then made.

For Schools, Lending Libraries, and Distribution, to the amount of 206*l.* 10*s.*

For Churches, Chapels, or Licensed Rooms, to the amount of 37*l.* 10*s.* 6*d.*

#### *Trust Funds.*

The following Grants of Books have been made from the various Trust Funds of the Society since the last Meeting:—

##### *From "Clericus."*

For the use of Troops at Gravesend:  
Chatham; Halifax, Nova Scotia;  
Warley Barracks; Hulme Barracks;  
Gold Coast Expedition;  
and on board the Transport H.M.S.  
"Euphrates" ... .. £41 19 3

##### *From "Becker Fund."*

Bath (Christ Church)...	...	4 0 0
Bath (Weymouth Street School)...	...	5 0 0
Bathwick, Bath...	...	5 0 0
Burnett, Bristol...	...	2 0 0
Clutton, Bristol...	...	5 0 0
Corston, Bristol...	...	4 0 0
Englishcombe, Bath...	...	4 0 0

##### *Announcement of Donations, Legacies, &c.*

Donations were announced to the amount of 177*l.* 13*s.*

The following Legacies were announced:—

Rev. Charles Ingleby, of Wood Bank, Cheadle, Staffordshire (duty free)	£50 0 0
Rev. Fisher Watson, of 90, Lansdowne Place, Hove, Sussex	19 19 0

Thirty-three Members were elected.

Twenty Ladies have been admitted Annual Subscribers.

#### **SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**

THE Monthly Meeting was held at the Society's house, 20, Duke-street, Westminster, on Friday, October 17; Bishop Piers Claughton in the chair.

1. Read minutes of last Meeting.

2. The Secretary reported, as the principal business of importance during the recess, the Minute (see *Mission Field*, p. 286) which was passed by the Standing Committee on July 23, on the decease of the late Bishop of Winchester.

3. The Treasurers presented a statement of the Society's Income to the end of September.

4. Read letter from the Bishop of Madras, dated August 25, on the subject of the consecration of two Missionary Bishops in Southern India.

The Standing Committee recommended the Society to adopt the following Resolution:—

"That the Society welcomes with very great satisfaction the proposal of the Bishop of Madras for the consecration of resident Bishops in Tinnevely, and offers its cordial thanks to the Bishop for his letter.

"The Society rejoices that so able and experienced a Missionary as the Rev. Dr. Caldwell has been named for this important office; and in the event of the proposal being found feasible, and the Archbishop of Canterbury being willing to consecrate, the Society undertakes to make the necessary addition to Dr. Caldwell's stipend."

The Rev. S. Arnott moved and the Rev. C. B. Dalton seconded the following amendment, which was carried:—"That the consideration of the subject be postponed until a letter has been received from the Bishop of Calcutta."

5. The re-election of Rev. James Wood and W. Long, Esq., as Representatives of the Diocese of Bath and Wells, and of the Earl Brownlow and Rev. Precentor Venables as Representatives of the Diocese of Lincoln, was confirmed.

6. The Secretary, on behalf of the Rev. Walter Blunt, gave notice that the proposition of which he had given notice would not be brought forward in November.

7. The Rev. S. Arnott moved:—"That it be a condition annexed to all grants made by this Society, except in the case of native indigent congregations, that a collection in aid of the funds of the Society be made every year in the church or congregation in support of which the grant is made."

On a division the resolution was lost.

8. The Rev. T. Darling gave notice of his intention to move at the next Meeting—"That it be referred to the Standing Committee to consider whether any means can be devised for the better regulation of the Society's Monthly Meetings."

9. The Rev. E. F. Sweet, from the Diocese of Wisconsin, gave some information of the condition of Nashotah College.

10. The Rev. F. S. May gave notice of his intention to call the attention of the Board at the next Meeting to the recent action of the Foreign Office in regard to Consular Chaplaincies.

11. All the members proposed for incorporation were elected members of the Society.

12. Thirty-one members will be proposed for election at the Meeting in December.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

*Committee of Correspondence, Oct. 7th.*—The Rev. J. B. Wood, having returned invalided from Lagos, was introduced to the Committee, and conversation held with him respecting the prospects of the work at Lagos. Mr. Wood dwelt more particularly on the work he had been specially engaged in at the Training Institution for Native Agents, in which there are at present seventeen pupils, and on the need there was of a suitable building. Mr. Wood having pointed out on a plan the site which had been approved by the Lagos Finance Committee, the Committee resolved that the building should be proceeded with upon the site specified.

The Rev. R. Palmer, who had just returned from Shaou-hyng, China, on sick leave, was introduced to the Committee, and conversation held with him on the state of the Society's work at Shaou-hyng, and on the prospects in Japan, which he had lately visited with a view to the restoration of his health.

The Rev. R. H. Maddox, who had laboured in connexion with the Malayalam Mission in Travancore since 1863, was also introduced to the Committee on his return from India, and gave interesting information as to the openings for the spread of the Gospel among the slaves, from among whom highly intelligent men were now being trained for the office of teachers, and also

regarding the reform movement in the Syrian Church. He referred to the use of the reformed Liturgy in the vernacular in many of the Syrian churches, and mentioned that, although there was much in the Ritual to which exception might be taken, there was a general movement in the right direction which augured well for the future. There was, however, a strong party in the Syrian Church who were altogether opposed to reforms of any kind.

The Committee had under their consideration the arrangements at Mengnanapuram, consequent on the return home of the Rev. J. D. Thomas, and after full consideration the Committee agreed in thinking that the time had not yet come for leaving it without European superintendence. They therefore appointed the Rev. A. Dibb to take charge of the district.

The Committee sanctioned grants-in-aid to the Masulipatam and Bezvara Native Church Endowment Fund on the application of the Madras Corresponding Committee, and they also made a grant to the Kandy Collegiate School.

Extract of letter from the Rev. W. W. Kirkby, dated Churchill, Hudson's Bay, July 19, 1873:—

"It afforded me much satisfaction to know that the Committee was gratified by the attempt made last summer to visit the Indians of Trout Lake, and to commence a Mission among them; and I am sure that they will rejoice with me that the infant Church there is growing stronger, and that the converts are beginning to feel both their privileges and responsibilities. The letter I had from the Catechist last February was very encouraging. All the Indians who hunt anywhere near the Fort remained with him in the Fall so long as they possibly could, that they might have the advantage of daily hearing the Gospel, and of receiving whatever instruction he could give them: and those who during the winter were near, came in for service every Sunday, and returned to their tents again on Monday morning. They had also helped John much in building his house. Indeed, all the Christian Indians contributed something to the Mission, which was expended in either work or materials. There are some who cling yet to their heathenism and to their sins, but they form a small minority. The others have all manifested a desire to know Jesus and to become His disciples. Then, besides the daily evening and Sunday services, John tells me that he has had a little school all the winter of a dozen or fourteen children belonging to the Indian and half-caste servants of the Company. But his great sowing time will commence in the spring, as then all the Indians trading at the Fort come in, and the greater part of the families remain tented there all summer, whilst the men go down to Severn in the boats. I trust, therefore, that he is now having a busy season with them, and that God may largely bless his efforts to their souls' good."

The following communication from the Rev. W. C. Bompas, dated Peel's River, April 26, 1873, will be read with interest, as showing how our most northern station is likely to be brought nearer to us through the development of commerce:—

"As I have an opportunity of sending letters home, I think it right to report that Mr. K. McDonald and myself have been preserved, by God's mercy, in safety during the past winter. Mr. McDonald has been occupied most of the winter in keeping schools and taking charge of the Mission at this post, while I have myself been visiting at their camps the Indians on the farther side of the Rocky Mountains. I have been much cheered in my work among them by finding them all eager for instruction, and warm-hearted in their reception of the Missionary. I am not aware that the French bishop and priest who have been passing the winter at our old post, Fort Youcon, have gained any influence among our converts. It seems now to be likely

that a new post will be set up by the English Fur Company across the Rocky Mountains, to which it may be desirable to remove the headquarters of our Loucheux Mission. It is also in contemplation to put steamers on the Youcon and Mackenzie Rivers, and so open up a communication between this part of the country and the Western Ocean by means of the Youcon River. This is likely to make our Mission more accessible, and more easily supplied with necessities and less removed from civilization."

## LAW.

### COURT OF QUEEN'S BENCH.

TUESDAY, NOVEMBER 4.

(Sittings in Banco, before Justices BLACKBURN, QUAIN, and ARCHIBALD.)

LONDON CHARITIES.—EXCHANGE AND PURCHASE OF VOTES.

BOLTON v. MADDEN.

The plaintiff and the defendant were both subscribers to the Orphan Working School, and, as subscribers, were entitled each to two votes at the half-yearly election, or to four votes at the yearly election. In June, 1872, the defendant wished to get a candidate into the school, and asked the plaintiff to give him his votes for the purpose, promising, in exchange, his own votes in behalf of a candidate of the plaintiff's in January, 1873. The plaintiff, in consequence, lent the defendant twenty-eight votes, and early in January, 1873, asked him for the votes which he had promised in return. The plaintiff never gave the defendant the promised votes. The plaintiff, not wishing to lose the election of his candidate, then bought twenty-eight votes by subscribing seven guineas to the charity, and subsequently brought an action in the Lord Mayor's Court to recover this sum from the defendant as the damages for not having the promise to return the twenty-eight votes carried out. The plaintiff was nonsuited, on the ground that the subscription to the charity was an imperfect obligation, which he need not have undertaken.

Mr. Francis Turner now moved for a rule nisi to set aside the nonsuit.

Mr. Justice Blackburn asked if it was the practice at these charity elections for subscribers to say to one another, "If you will vote for my candidate, I will vote for yours," without knowing in the least what sort of a person the candidate may be.

Mr. Turner seemed to think that such was the practice.

Mr. Justice Quain thought there was an implied promise by subscribers to charities that they would do everything for the benefit of the charity, and not sell their votes to the highest bidder, which was what transactions of this sort really came to.

Mr. Turner said that such a rule, if it existed, would have to be construed liberally, and, inasmuch as it would be impossible for a subscriber to sift the character of every candidate for whom he voted, it would be a reasonable thing for one subscriber to vote for a candidate proposed by another.

Mr. Justice Blackburn.—But not if the candidate were wholly undeserving, as may very well have been the case here, from the mode in which the exchange of votes was managed.

After some argument, the rule was granted, Mr. Justice Blackburn intimating that he would go no farther than saying that it was a case for discussion.

### COURT OF ARCHES.

TUESDAY, OCTOBER 28.

(Before SIR ROBERT J. PHILLIMORE.)

BURCH v. REV. JOHN REID.

This case, sent by the Bishop of Exeter to the Arches, was a suit in which the defendant, the Vicar of Tregony, in Cornwall, was charged with



soliciting the chastity of four females who had been in his service. The Bishop of Exeter, under the Church Discipline Act, had issued a commission, and the majority of the commissioners had reported that there was a *prima facie* case, and the Bishop sent the case by letter of request to Sir R. Phillimore. The promotor was the Bishop's secretary, and articles had been filed setting forth the several allegations of immorality.

Mr. Lopes, Q.C., and Dr. Tristram were for the promotor; Mr. O'Malley, Q.C., and Mr. Charles for the defendant.

Mr. Lopes (on whose application the witnesses had been ordered out of court) proceeded to open the case by giving an outline of the evidence. There had been considerable litigation of the living in the Court of Common Pleas by the late Bishop of Exeter as to simony, and it was decided in favour of Mr. Reid, who was instituted in the year 1868.

The examination and cross-examination of the several witnesses (including the defendant and his wife) occupied the Court till Friday, when Mr. O'Malley commenced his address on behalf of the defendant. He resumed his address on Saturday, imploring the Court to believe that Mr. Reid and his wife had spoken the truth, and that the charges were unfounded.

Mr. Lopes having replied,

Sir R. Phillimore said he would consider his judgment in this distressing and painful case.

TUESDAY, NOVEMBER 4.

FAGG AND MUMFERY v. LEE.

This was an appeal from the Consistory Court of Canterbury (see *Ecclesiastical Gazette*, September, 1873, p. 35). The Judge, Dr. Tristram, had overruled an objection taken to the suit, and hence the present appeal.

Dr. A. J. Stephens, Q.C., and Mr. Walter Phillimore were for the appellants; Dr. Deane, Q.C., and Mr. Cowie for the respondent.

The appellants, churchwardens of St. Peter's, Folkestone, as also the Rev. Mr. Ridsdale, the Incumbent, were monished to remove certain embossed pictures, alleged to be "Stations of the Cross," in the church. The Incumbent had submitted, and on the hearing of the matter before Dr. Tristram a preliminary objection was taken that the monition did not show that Mr. Lee had either a public or private interest in the matter, and the learned Commissary had overruled the objection, and the churchwardens appealed to the Dean of Arches.

Dr. Stephens and Mr. Phillimore submitted that the promotor was bound to show that he had an interest. Mr. Lee was known to be the Secretary of the Archbishop of Canterbury, but still it should be set forth on the proceeding of a civil action, as the present was, that he had an interest in the matter.

Dr. Deane urged that it was not necessary to show an interest on the face of a monition at the present stage of the cause.

The Dean of Arches said that out of respect to the Judge of the Court below and the argument of counsel, he should take a short time to consider his judgment.

#### CONSISTORY COURT.

THURSDAY, OCTOBER 23.

(Before DR. TRISTRAM, Chancellor of the Diocese of London.)

THE BALDACCHINO CASE.

ST. BARNABAS, PIMLICO.

This was a petition by the Rev. George Cosby White and the Churchwardens of St. Barnabas, Pimlico (see *Ecclesiastical Gazette*, Aug., 1873, p. 21), for a faculty or licence to erect a baldacchino or canopy over the Communion-table. The application was resisted by Mr. Wm. Bowron, and others of the parishioners, and by the Church Association, who pleaded, in effect, that a baldacchino, which they described as an unaccustomed and an undesirable erection, would

not be a lawful or a suitable adornment of the east end of the church; that if it was lawful, which they denied, it would be neither profitable nor expedient, as being opposed to the religious convictions and feelings of a large number of the inhabitants of the parish; and that no vestry meeting had been called or had decided to sanction such an erection. The petitioners, in reply, submitted for the decision of the court the legal aspect of the question, and stated that the erection was much desired by a very large body of the parishioners, who were members of the Church of England, and that such an erection had been agreed to at a legally convened meeting of the vestry, at which Mr. Bowron, among others, was present. They therefore prayed a judgment in their favour, and applied that the defendants might be condemned in costs.

Mr. Walter Phillimore was counsel for the vicar and churchwardens; and Dr. A. J. Stephens, Q.C., appeared for the defendants.

Mr. Phillimore, before opening the case, observed that since the formal application was made for the faculty by his clients, one of the parishioners had intervened, and had raised certain objections on points of law, and on the question of the propriety of the proposed ornament. With pain, he called attention to an offensive and objectionable affidavit lately filed on the part of the defendants, in which it was sought to raise a prejudice against the vicar and the churchwardens with respect to certain points connected with the services at St. Barnabas; and he urged that the affidavit, being "*extra articulate*," and totally irrelevant to the issue, the simple question being the legality of such an erection in the Church of England generally and in this church in particular, ought to be at once struck off the files of the court.

Dr. Stephens said he proposed to show that Mr. White, the vicar, had been guilty of a wilful violation of the law of the land, as laid down in the *Purchas and Mackenochie* cases.

Mr. Phillimore said that if such statements as were contained in the affidavits had appeared in the pleadings they would undoubtedly have been struck out by the court, inasmuch as the legal character of one of the parties was not the point at issue, nor in any way connected with it.

Dr. Stephens said it was not his intention to argue the case as a mere matter of architectural ornament, but as a question of an adjunct to a Roman Catholic altar, and he had a right to raise that issue on the pleadings. The baldacchino was intended to render the so-called altar in St. Barnabas's a Roman Catholic altar in every respect; and he was perfectly entitled to have the affidavit retained on the files of this court.

The Chancellor intimated that he would consider the point, and would give his decision when Dr. Stephens proposed to read the affidavit.

Mr. Phillimore then proceeded to argue the case on the part of the vicar and churchwardens, observing, at the outset, that two questions were involved;—first, whether or not a baldacchino (the nature and history of which he discussed at great length) was such an erection as might lawfully be erected in a consecrated church of the Church of England; and, secondly, if legal, it was advisable and expedient to grant a faculty in this particular instance. Having spoken nearly five hours, Mr. Phillimore concluded his argument by urging the Chancellor, as the representative of the Bishop, to sanction the erection.

FRIDAY, OCTOBER 24.

Dr. Stephens, Q.C., on behalf of the defendants, opposed the grant of any faculty in this case, and contended that the real object of the application was to introduce, under the authority of the Chancellor's Court, a structure which was an adjunct to a Roman Catholic altar, in order to give a superstitious reverence to the consecrated elements, and, in fact, to erect a monument of Popish superstition, which was legally condemned and destroyed as such in the

reigns of Edward VI. and Elizabeth. In course of his argument, Dr. Stephens proposed to put in an affidavit, alluded to in *Thursdays* proceedings, describing the Ritualistic practice at St. Barnabas; but it was ruled by the Chancellor to be "*extra articulate*," and was withdrawn. He contended further, that the baldacchino proposed to be erected in the Church of St. Barnabas being a fixed structure, incompatible with the law of the Church of England, which required that the Communion-table should be a movable structure of wood capable of being brought into the body of the church at Communion time, if so enjoined by Ordinary; and concluded his argument by praying the Court to dismiss the application, and award costs.

Mr. Phillimore having briefly replied, The Chancellor intimated that he would reserve his judgment.

#### UNIVERSITY AND CLERICAL INTELLIGENCE.

##### Oxford.

In a Congregation held on Thursday, October 2, following decrees were conferred:—

*Masters of Arts*.—Edmund Hegon Kennard, Thomas G. Rooper, Balliol coll.; Walter W. Fisher, Frederick W. Willis, Corpus Christi coll.; Duke Norman, Lincoln coll.; Frederick D. Teesdale, Trinity coll.; John Ryde Saver, Oriel coll.; Alfred Cecil Johnson, Trinity coll.; Charles L. Cozhan, University coll.; James Wright Hutton, Wadham coll.; Henry Saxe Brooks, Worcester coll.

*Bachelors of Arts*.—William Henry Forbes, Balliol coll.; Herbert Barnett, and John Penrose, Christ Church; William Jardine Maxwell, Exeter coll.; Derrick L. Barnwell, Magdalen coll.; Rashleigh R. White, and James Eastwick, Oriel coll.; Leigh Atkins, and Thomas Howard Wright, Trinity coll.; J. H. Hussey, Wadham coll.; Ernest W. M. Carey Rane, and Robert Wood Smith, Magdalen hall.

*Scholars of Civil Law*.—Ernest W. M. Carey Rane, and Robert Wood Smith, Magdalen hall.

In a Congregation held on Thursday, November 6, following decrees were conferred:—

*B.D. and D.D. (in Accumulation)*.—Thomas William Blake, Queen's coll.

*Masters of Arts*.—Robert Lloyd Kenyon, Christ Church; John Rhys, Merton coll.; William Henry Arkwright, Oriel coll.; John Lascelles, Pembroke coll.; William Charles Lucy, John H. Morgan, and G. T. Scobell, Trinity coll.; Lloyd Brereton, St. Edmund hall.

*Bachelors of Arts*.—William Farrer, Balliol coll.; F. G. Cholmondeley, Arthur Fynes Clinton, John Edward Judson, and Right Hon. Lord Zouche, Christ Church; William Henry Arkwright, and Piers Leys, Claufhton, Oriel coll.; John Lascelles, Pembroke coll.; John Wesley Russell, Merton coll.; Adam H. Bittleston, St. John's coll.; Charles Oswald Mills, Edward Warner, and Roger C. Lyall, Trinity coll.; Edwin Bailey Elliott, Magdalen coll.

*Scholar of Civil Law*.—Adam H. Bittleston, St. John's coll.

*Bachelors of Arts (by Incorporation)*.—John M'Grou (Trinity coll. Dublin), Magdalen hall; Charles John Yule (St. John's coll. Cambridge), Magdalen coll. Re-admitted "*Ad Jussu Suffragandi*."—William Thomas Freer, M.A., Trinity coll.

The next Degree day will be on Thursday, the 27th of November.

##### BALLIOL COLLEGE.

Exhibitions offered by the Master and Fellows of Balliol college to senior candidates at the Oxford Local Examinations have been accepted by the following gentlemen:—Mr. Arthur B. Walkley, from Warrminster school, and Mr. William Roper Bradley, from King Edward's school, Birmingham.

##### ST. JOHN'S COLLEGE.

Mr. G. F. R. Henderson, from Leeds Grammar school, has been elected to a Scholarship in this college of the annual value of 100*l.*, and tenable for five years. There were twenty-one candidates.

##### MAGDALEN COLLEGE.

The following gentlemen have been elected to Fellowships in this college:—To a Natural Science Fellowship—Mr. Charles John Francis Yule, B.A., St. John's college, Cambridge. There were six candidates. To a Classical Fellowship—Mr. John Young Sargent, M.A., Magdalen college. There were eleven candidates.

##### UNIVERSITY COLLEGE.

Mr. Alfred Hopkinson, B.A., Scholar of Lincoln college, has been elected to the Stowell Civil Law Fellowship at this college.

##### JESUS COLLEGE.

The following gentlemen were on Friday, October 17th, elected to Exhibitions at this college:—Messrs. Ebenezer Jones, Edwin Williams, Francis Edwards, Daniel Jones Jervis, William Richards Richards,



Charles F. Thomas, John A. Howell, Commoners of the college; Mr. George Owen Browne (Commoner), Worcester college; Mr. Richard Jones, late of St. Asaph school; Mr. Lewis Parry, of Llandovery school; Mr. Frederick George Nott, of Ruthin school; Mr. Walker J. Evans, of Presbyterian college, Carmarthen; Mr. H. Leonard, of Gwilyr school; Mr. Walter Manors Maddox, of St. David's school, Southwark; and Owen Evans, University college, Aberystwyth. The Exhibitions are each of the annual value of 40*l.*, and tenable to the close of the twentieth Term from Exhibitioner's Matriculation. The following elections to Scholarships have been made at this college:—Natural Science (Open)—Mr. E. Poulton, from Mr. Watson's school, Reading. Classical (Welsh)—Mr. O. Owen, Commoner of the college; Mr. W. P. Evans, Cowbridge school; Mr. J. C. Evans, Bangor School. Mathematical (Welsh)—Mr. R. F. Mathias, the Chapter school, St. David's.

## LINCOLN COLLEGE.

Mr. Herbert C. Barnes, Commoner of Trinity college, and late of Durham school, has been elected to a Scholarship in this college.

## MAGDALEN COLLEGE.

The following gentlemen have been elected to the vacancies at this college:—To Classical Demyships, of the annual value of 95*l.*, and tenable for five years:—Joseph Hugh Chambers, from Magdalen college school; Lewis Martin Moriarty, from Brighton college; Charles Arthur Swan, from Eton college; George Hughes, from Liverpool Institute. *Proxime accessit*—Howell Wills, of Clifton college. There were seventeen candidates. To Mathematical Demyships of the same value, and tenable as the Classical—William Campbell Partridge, from Wolverhampton school; Edward L. Treffry, Commoner of Magdalen, and late of Magdalen college school; There were sixteen candidates. To a Natural Science Demyship of the same value, and tenable as the Classical—William Wansborough-Jones, from Clifton college. To the Natural Science Exhibition of the annual value of 75*l.*, and tenable as above, Francis Treffry Bell, from Christ's hospital. There were fourteen candidates.

## MERTON COLLEGE.

The following gentlemen have been elected to Post-masterships in this college, of the annual value of 80*l.*, and tenable for five years:—To a Mathematical Post-mastership—James Rochfort Maguire, from Cheltenham college. *Proxime accessit*—G. P. A. Blomfield, Malvern college. To Physical Science Post-mastership—Francis Treffry Bell, from Christ's hospital, and W. Carter, from Blackburn science school. Mr. Bell, having been elected at Merton college and also at Magdalen college, has chosen to accept the Exhibition at Magdalen college, the examination for the vacancies in both colleges having been conducted in common and with the same papers. Mr. Maguire was also elected to a Mathematical Scholarship at Queen's college, and will now have to choose which of the two he will accept.

## QUEEN'S COLLEGE.

Mr. Alfred John Parkman Shepherd, of Sydney college, Bath, has been elected to a Mathematical Scholarship, and Mr. Woodburn James Bomford, of Magdalen college school, to a Wilson and a Dixon Exhibition (open for this turn). The next election to Scholarships and Exhibitions will be held in the second week after Easter.

Mr. William McClelland Keys Wells, nominated to a Thomas Exhibition, has been examined and elected.

## MERTON COLLEGE.

Mr. Archibald Simon Lang Macdonald, of this college, has been elected to a Fellowship in Physical Science, and Mr. John Wesley Russell, B.A., of Balliol college, to a Fellowship in Mathematics, at this college. Mr. Macdonald obtained a first class in natural science in Michaelmas Term, 1871, and Mr. Russell a first class in mathematics in Trinity Term, 1872. Mr. Russell also obtained the Junior Mathematical Scholarship in 1871.

## THE DERBY MEMORIAL SCHOLARSHIP.

This Scholarship, founded by the people of Lancashire in honour of the late Edward, Earl of Derby, K.G., Chancellor of the University, &c., has been conferred by the trustees on Mr. Alfred Goodwin, B.A., Fellow of Balliol college.

## EXETER COLLEGE.

An examination will be held at this college on Tuesday, December 9, for the purpose of electing two Stapledon scholars. Candidates must not have completed the twentieth year of their age, and must have been born in the diocese of Exeter, or educated in some school in that diocese for at least three years last past. A further examination will be held in Lent Term, 1874, for the election of three or more open scholars, one of whom will be chosen for proficiency in mathematics, and one for proficiency in natural science.

The next examination for the Denyer and Johnson Theological Scholarships is announced for the end of Hilary Term, 1874.

## WADHAM COLLEGE.

There will be an election to three open Scholarships on Saturday, December 6. Candidates must be under twenty years of age. In the election to one of the scholarships much weight will be given to proficiency in mathematics. The value of the scholarships, including rooms rent-free, is 80*l.* a year. Of this amount the sum of 65*l.* is their statutable value, to which the college adds 15*l.*, and the warden and fellows reserve to themselves the power of withdrawing the augmentation from any scholar with whose conduct or industry they may not be satisfied. The scholarships are tenable for five years. They are held on the condition of residence, and

of the scholar going through the whole course of study required by the University and college. Two of the Exhibitions founded at this college by Dr. Hody for the encouragement of the study of the Hebrew language are also vacant. They are of the annual value of 50*l.* each, and are tenable for four years upon condition of residence, and of a terminal examination by the Regius Professor of Hebrew. The exhibitions are open to all Undergraduate members of the Universities of Oxford and Cambridge of less than two years' standing.

## ALL SOULS' COLLEGE.

An election to two Fellowships in this college took place on Tuesday, November 26th, the successful candidates being Mr. Robert Gray Cornish Mowbray, B.A., Balliol college, who took a first class in Classics in Michaelmas, 1872; and Mr. Henry Offley, Wakeman, Christ Church, who gained a first class in History, in June, 1873. There were eighteen candidates.

## Cambridge.

At the Congregation on Thursday, October 16, the following degrees were conferred:—

*Doctor in Law*.—Bryan Walker, Corpus Christi coll.

*Masters of Arts*.—William Hanson Jackson, Clare coll.; Arthur Forster Ruttly, Pembroke coll.; Robert Thomas W. Brayne, Henry Christian David Chandler, and George Gordon Wilder, Gonville and Caius coll.; Alfred Child, Emmanuel coll.

*Master of Laws*.—John Algonern Lawrence, Jesus coll.

*Bachelor of Medicine*.—Alexander John Alliot, Pembroke coll.

*Bachelors of Arts*.—Frank John Cannon, Trinity coll.; Thomas Latham, St. John's coll.; Robert Harris Giles, Corpus Christi coll.; James Jones Bryant, and Edward Stacey Norris, Jesus coll.

*Bachelor of Laws*.—Alfred G. Marten, St. John's coll.

At the Congregation on Thursday, October 30, the following degrees were conferred:—

*Masters of Arts*.—William Henry Morden Carthew, Cuthbert Collingwood Denny, and Robert Nimmo, Trinity coll.; Ernest Peter Cachemaille, Gonville and Caius coll.; Thomas Luffman, Corpus Christi coll.; Septimus Gillson, Sidney Sussex coll.

## THE SEATONIAN PRIZE.

This prize has been adjudged to the Rev. H. C. G. Moule, M.A., Fellow of Trinity coll.

## THE LE BAS PRIZE.

The Le Bas Prize for 1873 has been adjudged to J. Langfield Ward, B.A., of Pembroke college. The subject of the essay is "Colonization in its Bearing on the Extinction of the Aboriginal Races." The examiners consider that the author of the essay bearing the motto—

"Effigiem Xanthi Trojamque videtis  
Quam vestrum fecere manus; melioribus opto  
Auspicis,"

is deserving of special commendation.

## DOWNING COLLEGE.

Mr. Thos. Joseph Lawrence, B.A., LL.B., Scholar of this college, has been elected to a resident Fellowship. Mr. Lawrence was educated at the Perse school, and obtained the Junior Scholarship for International Law, founded by the late Dr. Whewell in 1868. He graduated as Senior in the Moral Science Tripos of 1871, and was bracketed Senior with Mr. Little, of Trinity college, in the Law and History Tripos of 1872.

## THEOLOGICAL EXAMINATION.

## OCTOBER TERM, 1873.

## Examiners.

C. A. SWAINSON, D.D., Norrisian Professor of Divinity.  
J. B. LIGHTFOOT, D.D., Hulsean Professor of Divinity.  
A. T. CHAPMAN, M.A., Emmanuel college.  
H. C. G. MOULE, M.A., Trinity college.  
J. T. LANG, M.A., Corpus Christi college.  
H. M. GWATKIN, M.A., St. John's college.

## Examined and approved.

(All are B.A.'s except where the contrary is indicated.)

Bacon, Sidney.

Batterbury, Pet.

Bewsher, Pet.

Body, Joh.

Bomford, Corpus.

Crockford, Trin.

Crosse, Caius.

Dale, Emm.

\*Daubney, Trin.

Elliott, M.A., Sidney.

Fairbanks, Clare.

Fitzherbert, Joh.

Fitzjohn, Caius.

Gotto, Trin.

Hailstone, Caius.

Hall, Caius.

Hill, Cath.

Horsley, Corpus.

\* Passed satisfactorily in Hebrew.

Hughes, Jesus.

De Jersey, Corpus.

Malden, Trin. h.

Marsden, Joh.

Mathias, Cath.

Pope, Corpus.

Quirk, Joh.

Rivington, Clare.

Roberts, Jesus.

Rose.

Standish, Queens'.

Stevens, Corpus.

Symes, Down.

Turner, Emm.

Whish, Sidney.

Willacy, Joh.

Wollen, Cath.

## ST. JOHN'S COLLEGE.

The undermentioned members of this college have been elected Fellows:—

Mr. Herbert Cowie, B.A., who was bracketed as third Classic in 1872, and was highly distinguished in the examination for the Chancellor's Classical Medal in that year.

Mr. Alfred Henry Garrod, B.A., was senior in the Natural Sciences Tripos, 1871.

Mr. Thomas Ethelbert Page, B.A., was bracketed second Classic in 1873, and was declared equal as Chancellor's Classical Medallist with Messrs. Butcher and Verrall, of Trinity college. Mr. Page has highly distinguished himself in other University examinations. In 1870 he obtained the Porson Prize; he was the successful competitor for Sir William Browne's Medal for a Latin Ode in 1870, 1871, and 1872. In the last-mentioned year he obtained the Chancellor's Medal for English poetry, and the same year was elected Davies scholar.

## LOCAL EXAMINATIONS.

The entry for the Local Examinations held by this University in December next is now closed. The total number of candidates is 3550, being an increase of 15 per cent. on last year's numbers. The new centres are—for boys, Dorchester, Mauritius, and Ramsgate; for girls, Islington, Jersey, Wolverhampton; for boys and girls, Dover, Hastings, and South Shields. These centres contribute 800 candidates. The number of boys entered is 2482, last year 2228; of girls, 1068, last year 847.

In addition to the exhibitions to be awarded by the result of these examinations, which have already been announced, St. John's college gives exhibitions to boys; for girls the Cambridge Committee for conducting Lectures for Women and the National Union for improving the education of women contribute. Jesus college has now offered two Rustat Scholarships for each of the examinations in 1873 and 1874; the value of each scholarship is 40*l.* per annum, and in case of sufficient merit, 50*l.*. The candidates for the last-mentioned exhibitions must be orphan sons of clergymen ordained priests of the Church of England, and must not possess sufficient means to support themselves at the University. The successful candidates will be required to commence residence in the following October. Candidates for any of these exhibitions must give in their names to the Local Secretary at the place of examination. Further information can be obtained of the Rev. G. F. Browne, St. Catharine's college.

## MISCELLANEOUS INTELLIGENCE.

*Confirmation of the Election of the Bishop of Winchester*.—The confirmation of the election of the Right Rev. Dr. E. Harold Browne, Bishop of Ely, to the bishopric of Winchester took place in the parish church, St. Mary-le-Bow, Cheapside, on Thursday, 23rd ult. Mr. Dyke, the registrar of the province, read the certificates of election by the dean and chapter and other documents, after which the vicar-general administered the oaths to the newly-elected prelate, and publicly read and signed the instrument declaring him Bishop of Winchester.

This act formally and officially vacated the see of Ely, to which the Rev. Dr. Woodford was gazetted on Tuesday, 28th Oct.

(From the London Gazette, Tuesday, 28th Oct.)

—The Queen has been pleased to order a *congratulatory* address to the Dean and Chapter of the Cathedral Church of Ely, empowering them to elect a Bishop to that see, the same being void by the translation of Edward Harold Browne, D.D., late Bishop thereof, to the see of Winchester; and her Majesty has also been pleased to recommend to the said Dean and Chapter James Russell Woodford, D.D., to be by them elected Bishop of the said see of Ely.

## METROPOLIS.

*Religious Education*.—*Defence of Voluntary Schools*.—A very numerous attended Public Meeting was held at St. James's Hall, on Thursday evening, 6th November, under the presidency of the Bishop of London.

The following resolutions were moved, seconded, and supported by the Right Rev. Chairman, Earl Beauchamp, Rev. Canon Gregory, Rev. Canon Miller, W. T. Charley, Esq., M.P., Rev. Canon Cromwell, and J. G. Talbot, Esq., M.P.:—

1. "That special exertions are required at the present time to maintain Scriptural instruction in board schools, and to counteract the attempt to reduce our primary schools to be places of mere secular training, by which Christianity would be dishonoured, and our national well-being impaired."

2. "That the undue multiplication of schools by the present School Board of London has seriously imperilled the continuance of the existing system of voluntary schools, and has caused the unnecessary expenditure of a great amount of money; and therefore it is most desirable that candidates should be returned for the new board who will take the practical and

not the theoretical want of the metropolis as their rule in providing fresh accommodation, and so preserve existing schools from unfair rivalry and the ratepayers, from undue pressure of rates."

3. "That active measures should at once be taken to secure the election of men who, in the spirit of the preceding resolutions, will fairly carry out the Education Act of 1870, and prevent its being worked in furtherance of mere secular teaching, at the cost of the ratepayers."

#### PROVINCIAL.

*Diocese of Ely.—Bissecentenary Festival.*—On Friday, 17th of October, the Bishop and the Dean and Chapter of Ely celebrated the two-hundredth Anniversary of the foundation of a monastery at Ely by St. Etheldreda.

After the Nicene Creed, the Bishop addressed the congregation from the altar steps. At the conclusion of the address, the "Hallelujah Chorus" was sung, and the Bishop dismissed the congregation with his blessing.

The festival was continued on the three following days. On Sunday the Archbishop of Canterbury, and the Bishops of Chester, Peterborough and Lincoln were present, the Bishop of the diocese preaching his last sermon as Bishop of Ely, and the Archbishop of Canterbury officiating at the administration of the Holy Communion.

On Monday deputations from the four Archdeacons waited upon the Bishop at his palace, and presented to him addresses on his retirement from the See. At the conclusion of an earnest and affectionate reply, the Bishop said,—"It was much against my own feelings to separate myself from those with whom I have lived for nearly ten years; and I hardly know what at last induced me to assent. I suppose I felt that I had a special call from God to do so, and that I believed I was following His guidance. I may have been mistaken—if I was, I trust I shall be pardoned. I can only say it was not from any want of consideration for those whom I shall leave behind—it was not from any ingratitude for the kindly help which I have received from them since I have been here. Of one thing I am certain—you may have many chief pastors stronger and abler than myself, but you will never have one who more deeply holds you in his heart, or who will pray more earnestly for you."

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

##### St. Asaph.

Thomas, William, to the C. of Llangynhafal, Denbighshire.  
Morgan, David, to the R. of Ysceiog, Flint.  
Davies, Philip, to the V. of Pontblyddyn, Flint.  
Williams, David, to the C. of Rhoslanerchrugog, Denbighshire.  
Jones, William Arthur, to the C. of Flint.  
Meredith, John Lewis, to the P. C. of the Consolidated Chapelry of St. Mary Tywyn.  
Banks, Edward, to the V. or P. C. of Isycoed, Denbighshire.  
Cuthbert, George, to the R. of Aberhafesp, Montgomeryshire.  
Williams, George, to the C. of Brymbo, Denbighshire.

##### Bath and Wells.

Birtwhistle, Robert, to the R. of Withycombe.  
Livius, William Grinfield, to the R. of Keinton Mandefield.  
Mayo, Theodore, C. of Chewton Mendip, to be Chaplain to the Marquis of Ormonde.

##### Canterbury.

Robertson, William Archibald Scott, R. of Elmley, Kent, to be an Honorary Canon in Canterbury Cathedral.  
Notridge, George Simpson, to the V. of Boughton Blean, Kent.  
Palmer, Robert, to the V. of Queenborough.  
Topp, Anotho Mann, to the C. of Westerham, Kent.  
Robinson, Leighton, to the C. of Boughton Monchelsea, Kent.  
Mills, Josias Grant, to the C. of Christ Church, Folkestone, Kent.  
Wood, Thomas, to the C. of Northbourn, Kent.  
Peach, Charles, to the C. of St. James's, Tonbridge Wells.  
Rowe, John Ferrier, to the C. of Trinity Church, St. John in Thanet, Margate.  
Bourne, William St. Hill, to the C. of Christ Church, South Ashford, Kent.

##### Carlisle.

Ayre, Leigh Richmond, to the V. of the Holy Trinity, Ulverston, Lancashire.  
Falcon, John, to the R. of Patterdale, Westmoreland.

##### Chester.

Goro, Arthur, to the V. of the Parish Church of Bowdon, Cheshire.  
Lucas, Matthew Benjamin George Reed, to be Chaplain of the Reformatory Ship "Akbar."  
Barnes, John Francis, to the C. of St. John's, Chelford, Cheshire.  
Stodman, Harry Charles Plumer, to the C. of Walton-on-the-Hill, Lancashire.

##### Chichester.

Trigg, John Davies, to the P. C. of Loxwood, Sussex.  
Hannah, John Julius, to the P. C. of St. Nicholas, Brighton.  
Arbuthnot, George, to the V. of Arundel.  
Beekles, Henry McLeod, to be Minister of St. Botolph's Church, Heene.  
Puttick, James, to the C. of Tillington, Sussex.  
Wilcox, Arthur Marwood, to the C. of Old Shoreham.  
Coore, Alfred Thomas, to the C. of St. James's Chapel, Brighton.  
Jedwine, George Wynne, to the C. of St. John's, Bognor.  
Fynes-Clinton, Dormer, to the C. of Ashington-with-Bunton, Sussex.

##### St. David's.

Wilson, William, to the R. of Narberth with Robeston, East Pembrokeshire.  
Scala, John, to the C. of Hubberston, Pembrokeshire.  
Beavan, Thomas Hineckley, to the R. of Llanelieu, Breconshire.  
Watkins, William, to the C. of Conwil Gaiw with Llan-sawel, Carmarthenshire.  
Hughes, William, to the C. of Llanyerwys, Carmarthenshire.  
Thomas, Nathaniel, to the C. of St. Peter's, Pontardawe, Glamorganshire.  
Lewis, John, to the V. of Llanychain, Cardiganshire.  
Jones, Thomas, to the C. of Mathry, Pembrokeshire.  
Morris, John, to the C. of Sledbech with Minwear and Newton, Pembrokeshire.

##### Durham.

Crennell, John, to be Minister of the District of Beamish Good, Edward, to the C. of Middleton in Teesdale, Durham.  
Eda, William Moore, to the C. of St. Hilda's, South Shields.  
Holme, George Ward, to the C. of Warden, Durham.  
Dunlop, Henry Robert, to the C. of St. Philip, Newcastle-on-Tyne, Northumberland.  
Fleming, John Robert, to the C. of Warkworth, Northumberland.

##### Ely.

Davies, John Hart, to the C. of St. Mary with St. Benedict, Huntingdon.  
Swiney, Alexander, to the R. of Bradfield St. Clare, Suffolk.  
Dixon, William, to the V. of Over, Cambs.  
Birch, Charles, to the R. of Sawtry St. Andrew, Hunts.  
Leaver, Tay, to the C. of Maulden, Beds.  
Toolis, John Daniel, to the R. of Worlington, Suffolk.  
Bagshaw, William Salmon, Junior, to the V. of Great Giddings, Hunts.  
James, Henry, to the C. of Ashley, Cambs.  
Chandler, Henry Christian David, to the V. of Waterbeach, Cambs.  
Carver, Henry Jonathan, to the C. of Gazeley with Kentford, Suffolk.  
Carroll, Thomas, to the V. of Hilton, Hunts.  
Lockwood, John Traviss, to the V. of Pampisford, Cambs.  
Morphy, Richard, to the R. of Hasset, Suffolk.  
Perry, George Henry Augustus, to the C. of Leighton Buzzard, Beds.  
Badeley, John Joseph, to the R. of Great Welnotham, Suffolk.  
Briddon, William Henry, to the C. of Doddington, Cambs.  
Brown, Robert Shelton, to the C. of All Saints, Huntingdon.  
Howell, James Gwynne, to the C. of St. Ives, Hunts.  
Jennings, Arthur Charles, to the C. of St. Edward, Cambridge.  
Oliphant, Frederick James, to the C. of Roxton and Great Barford, Beds.

##### Exeter.

Glencross, Ernest Henry, to the V. of St. Veep, Cornwall.  
Jenkins, David, to the V. of Tideford, Cornwall.  
Edmonds, Walter John, to the R. of Highbray, Devon.  
Humphrey, John Blake, to the C. of Tavistock, Devon.  
Parnell, Thomas Augustus, to the C. of Kingston, Devon.

##### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Hand, William Patrick Leonard, to the V. of Great Barrington.  
Keene, William, to the C. of Chipping Campden.  
Bird, John Joseph Strutt, to the C. of South Cerney with Cerney Wick.  
Girdstone, William Harding, to be an Honorary Canon in the Cathedral Church of Gloucester.  
Sheringham, John William, to be an Honorary Canon in the Cathedral Church of Gloucester.  
Wall, W. A., to the C. of Cirencester, Gloucestershire.  
(Bristol Jurisdiction.)  
Badham, Charles Hume, to the C. of Arlingham, Gloucestershire.

Bird, George, to the C. of Stratton St. Margaret, Wilts.  
Edwards, Edgar William, to the C. of Randwick, Gloucestershire.  
Graham, James Robert John, to the C. of Chipping Sodbury, Gloucestershire.  
Lloyd, John Augustus, to the C. of Bibury, Gloucestershire.  
Smith, Percy Hattersley, to the C. of Cheltenham College Sanatorium.  
Willcocks, Charles Anthony, to the C. of St. Paul's, Bedminster, Somerset.  
Hurle, Robert Gleadowe, to the R. of Blunsdon St. Andrew, Wilts.  
Haking, Richard, to the R. of Easton Grey, Wilts.  
Griffiths, Edward, to the P. C. of newly erected Church of St. Matthew, Moorfields, Bristol.  
Flemsted, Alvery Richard Dodeley, to the V. of St. George, Gloucestershire.

##### Hereford.

Parker, Frederick William, to the R. of Montgomery.  
Palmer, William Henry, to the C. of Eastnor and Pixley, Herefordshire.  
Mackey, Clement William, to the V. of Alveley, Salop.  
Auchmuty, Arthur Compton, to the V. of Lucton, Herefordshire.

##### Lichfield.

Ellis, Edward Watson, to the P. C. of Grinshill, Salop.  
Billings, Edward Thomas, to the P. C. of Calverhall, Salop.  
Sargent, John Paine, to the P. C. of Cauldon, Staffordshire.  
Ward, William Latimer, to the C. of St. Giles's, Willenhall, Staffordshire.  
White, Frank George, to the C. of St. Luke's, Derbs.  
Burder, Frederick Goldsmith, to the C. of Shawbury, Salop.  
Drury, Edmund Collins, to the C. of Ogley Hay, Staffordshire.  
Wanstall, Edward Forster, to the C. of Cannock, Staffordshire.  
Cooke, Reginald Wadham, to the C. of Stanton-by-Bridge and Swarkestone, Derbyshire.  
Chowne, Alfred William Holland, to the C. of Langton, Staffordshire.  
Cross, James, to the C. of St. Andrew Litchurch, Derby.  
Downman, Hugh Courtenay, to the C. of St. Thomas, Brampton, Derbyshire.  
Hall, Walter, to the C. of St. Anne, Derby.  
Hedges, Thomas Toovey, to the C. of Ockbrook, Derbyshire.  
Metcalf, Francis James, to the C. of Clay Cross, Derbyshire.  
Salt, Edward, to the C. of Stoke-upon-Trent, Staffordshire.  
Sparling, Daniel Higham, to the C. of Hope, Staffordshire.  
Symonds, Henry, to the C. of St. Anne, Willenhall, Staffordshire.

##### Lincoln.

Archibald, Thomas, to the C. of Burgh-with-Winthorpe, Lincolnshire.  
Barrott, Benjamin, to the C. of Horncastle, Lincolnshire.  
Bennett, Henry Leigh, to the P. C. of Scarrington with Aslackton, Notts.  
Dixon, Thomas Morrison, to be Chaplain of the Borough Gaol, Nottingham.  
Lowe, Edward Jackson, to the R. of Great Gonerby, Lincolnshire.  
Vernon, Evelyn Harolp Harcourt, to the R. of Grove, Notts.

##### London.

Armstrong, John Hopkins, to the V. of Staines, Middlesex.  
Wright, Charles Edward, to the P. C. of Grosvenor Chapel.  
Brown, John Michael, to the C. of St. Paul, Bunhill-row.  
Williams, Hubert Brymer, to be Chaplain in Bengal, India.  
Last, Joseph, to be an Assistant Chaplain, Rue d'Aguesseau Church, Paris.  
Gelston, Hugh, to be Chaplain at Rouen, France.  
Crosse, Arthur Bayly, to be Chaplain at Biarritz, France.  
Aldous, John, to be Chaplain at Bagnères de Bigorre, France.  
Gardner, Tobias Edward, to be Chaplain of the Uxbridge Union, Middlesex.  
Compton, Berdmore, to the V. of All Saints, Margaret-street.  
Heyiger, Robert, to the V. of St. Barnabas, King's-square.  
Cowell, Henry Von der Heyde, to be Minister of St. Paul's, Paddington.  
Chapman, William Hay, to be Minister of the Lock Hospital and Chapel.  
Adams, Richard, to the C. of St. Andrew and St. Philip, Notting Hill.  
Bailey, Ebenezer, to the C. of St. Mark, Marylebone-road.  
Butler, George William, to the C. of St. Catherine Cree and St. James within Aldgate.  
Dixon, Harding, to the C. of St. Paul, Ball's Pond, Islington.  
Hayes, Stanley Hamilton, to the C. of Christ Church, St. George's in the East.  
Hill, Richard, to the C. of Holy Trinity, Newington, Surrey.  
Hitchman, Richard, to the C. of St. Paul, Clerkenwell.  
Pugh, Henry Bruce, to the C. of Mortlake and East Sheen, Surrey.

Riadore, James Evans, to the C. of St. Alphage, London Wall.  
 Ryder, Algernon Charles Dudley, to the C. of St. Margaret, Westminster.  
 Spaight, Alexander Brock, to the C. of St. Stephen, Canonbury.  
 Taylor, George, to the C. of Staines, Middlesex.

**Manchester.**

Fox, Joseph Hamilton, to the V. of All Saints, Hamer.  
 Wilberforce, William Francis, to the P. C. of Oldham (St. Mary).  
 Weeks, Sharp, to the P. C. of St. Matthew, Chadderton.  
 Palmour, Walter Thomas, to be Chaplain of the County Lunatic Asylum at Whittingham, near Preston.  
 Evans, Alfred, to the C. of Leesfield.  
 Casson, Eden Voase, to the C. of Penwortham.  
 Crofton, Addison, to the C. of the Conventional District of St. Elizabeth, Reddish Green.  
 Macdonald, Albert Moore O'Connor, to the C. of the Parish Church of Lancaster.

**Norwich.**

Felwells, Thomas Lyon, to be an Honorary Canon in the Cathedral Church.  
 Oakley, Thomas, to the V. or P. C. of Thurton, Norfolk.  
 Oslger, Daniel, to the V. of Castlacre, Norfolk.  
 Humphrey, Francis, to the R. of Belauz, Norfolk.  
 Gedge, John Denny, to the V. of Methwold, Norfolk.  
 Oslin, John William, to the V. or P. C. of St. Mark, Lakenham, Norfolk.  
 Jones, Herbert Walsingham, to be an Honorary Canon in the Cathedral Church.  
 Cantley, Proby Littler, to the V. of Cratfield, Suffolk.  
 Tate, George Edward, to the R. of Westoft, Suffolk.  
 Yate, Edmund Telfer, to the R. of Burgh next Aylsham, Norfolk.  
 Oakley, Edwin, to the C. of St. Nicholas, Ipswich, Suffolk.  
 Morris, Henry Budd, to the C. of Northwold, Norfolk.  
 Bicket, William Philip, to the C. of Little Walsingham with Houghton in the Dale, Norfolk.  
 Miller, John Lacy, to the C. of St. Stephen, Norwich.  
 Haselden, George, to the C. of Dennington, Suffolk.  
 Ingle, Samuel, to the C. of Shottisham, Suffolk.  
 Marsden, George Victor, to the C. of Terrington St. Clement, Norfolk.  
 Shaw, Thornton Sutton, to the C. of North and South Lopham, Norfolk.  
 Peck, Walter Thomas, to the C. of East Dereham, Norfolk.  
 Gurney, Joseph John, to the C. of Martham, Norfolk.  
 Norris, George Montgomery, to the C. of Benacre and Covehithe, Suffolk.

**Oxford.**

Penzance, William Henry, to the P. C. of St. Margaret, Tyler's Green, Bucks.  
 Frewer, George, to the R. of Hitcham, Bucks.  
 Francis, Theodore, to the P. C. of Shippington, Berks.  
 Griffith, George Sandham, to the R. of Ardley, Oxon.  
 Hand, William Patrick Lennard, to the V. of Taynton, Oxon.  
 Bailey, John Holford, to the R. of Nuffield, Oxon.  
 Loveday, Arthur, to the R. of Yattendon, Berks.  
 Fisher, Edward Robert, to the C. of Great Marlow, Bucks.  
 Lake, Henry Ashton, to the C. of Cuddesdon, Oxon.  
 Strong, William Henry, to the C. of Merton, Oxon.  
 Cox, Arthur Thomas Carnesew, to the C. of St. Philip and St. James, Oxford.  
 Boniface, Thomas, to the C. of Aylesbury, Bucks.

**Peterborough.**

Tompkins, James Peebles Oman, to the V. of Orton-on-the-Hill, Leicestershire.  
 Everett, Thomas Ellis, to the V. of Theddingworth, Leicestershire.  
 Sears, Augustus, to the V. of Sileby, Leicestershire.  
 Mole, William, to the V. of Newbottle-cum-Charlton, Northants.  
 Brooke, James Rynd, to the V. of Naseby, Northants.  
 Panton, Theophilus John, to the C. of Cottesmore-cum-Barrow, Rutland.  
 Scott, Joseph Downes, to the C. of Kegworth-cum-Isley Walton, Leicestershire.

**Ripon.**

Warren, Edward Walpole, to the C. of Rimley.  
 Broughton, William Brewerton, to the C. of Christ Church, Leeds.  
 Swardon, Richard Kemplay, to the C. of Moor Allerton.  
 Coke, Frederic, to the C. of Meanwood.  
 Holwood, John, to the C. of All Saints, Bradford.  
 Wright, Richard, to the V. of Gilsburn.  
 Guinness, John Thomas, to the C. of St. Stephen, Leeds.  
 Airey, Thomas Cowper, to the C. of Ramskill.  
 Sisson, John Abdiel, to the C. of Cleckheaton.  
 Littlestone, Edwin, to the V. of South Stainley.  
 Maddox, Ralph Henry, to the V. of Shelley.  
 Lowenberg, William Joseph, to the C. of Keighley.  
 Rogerson, George Baydon, to the C. of Mirfield.

**Rochester.**

Malaher, William Ernest, to the V. of Royston, Herts.  
 Winslow, Forbes Edward, to the V. of Epping, Essex.  
 Hill, William Savery, to the V. of St. Nicholas and St. Clement, Rochester.  
 Brewster, Edward Jones, to the V. of Leyton, Essex.  
 Helder, Francis William, to the C. of St. Margaret, Lee, Kent.

**Salisbury.**

Lambert, Richard Umfraville, to the V. of Christchurch, Bradford, Wilts.  
 Pennudock, Isaac, to the R. of West Chelborough, Dorset.

Peters, Thomas, to the V. of Burstock, Dorset.  
 Thynne, Arthur Barugh, to the V. of Seend, Wilts.  
 Willson, William Wynne, to the R. of Codford St. Mary, Wilts.  
 Fourres, John Edward Curtis, to the C. of Berwick Bassett, Wilts.  
 Hays, George, to the C. of Netherbury, Dorset.  
 Maughan, James Slade, to the C. of Upway, Dorset.  
 Raikes, Henry Puget, to be Chaplain of Dorset County Gaol, Dorchester.

**Winchester.**

Scott, Charles, to the V. of Chertsey, Surrey.  
 Till, Lawrence William, to the V. of St. Paul, Kent Town, East Molesey, Surrey.  
 Bickardike, Robert, to the V. of Christ Church, Colbury, Hants.  
 Sanderson, John, to the V. of Hartley Wintney, Hants.  
 Trotter, Henry Eden, to the V. of Northam, Southampton.  
 Sanders, John Goulding, to be Minister of Christ Church, Portdown, Hants.  
 Allen, William, to the C. of Soberton, Hants.  
 Bennett, George, to the C. of St. Mary-the-Less, Lambeth, Surrey.  
 Clarke, Percy Carmichael, to the C. of St. Luke, Southampton.  
 Cole, Francis Charles, to the C. of Herriard, Hants.  
 Davidson, John Wright, to the C. of Bermondsey, Surrey.  
 Edwards, Edwin Stapleton, to the C. of Fair Oak, Hants.  
 Jones, Charles Edward, to the C. of St. John, Battersea, Surrey.  
 Kington, David Paton, to the C. of St. George, Battersea, Surrey.  
 Monnington, George James, to the C. of Wolverton.  
 Stevens, Lionel, to the C. of St. Philip, Battersea, Surrey.  
 Sullivan, Charles Edward, to the C. of Fawley, Hants.  
 Brock, Henry Walter, to the C. of St. Pierre-du-Bois, Guernsey.  
 Jones, Thomas Simpson, to the C. of All Saints and St. Thomas, Ryde, Isle of Wight.  
 Gillet, Edward Alfred, to the C. of Hawley, Hants.  
 Simmonds, Arthur, to the C. of Old Alresford, Hants.  
 Young, Cecil Heaton, to the C. of Burghclere, Hants.  
 Darroch, Charles Stuart Parker, to the C. of St. Stephen, Guernsey.  
 Money, Granville Erskine, to be Chaplain of the Metropolitan Convalescent Hospital at Walton on Thames, Surrey.

**Worcester.**

Midwinter, H. N., to the C. of Northfield, Worcester-shire.  
 Byrne, J., to the C. of St. Andrew, Netherton, Worcester-shire.  
 Close, T., to the C. of Aston-juxta-Birmingham.  
 Nelham, F., to the C. of St. Andrew, Netherton, Worcester-shire.  
 Powell, H. M. J., to the C. of Christ Church, Birmingham.  
 Reakes, T., to the C. of All Saints, Birmingham.  
 Ricketts, B. W., to the C. of St. Nicholas, Birmingham.  
 Walker, O. R., to the C. of St. James, Mathon, Worcester-shire.  
 Williams, H. H., to the C. of Lower Mitton, Worcester-shire.  
 Thorn, John Thomas, to the V. of Stoneleigh, Warwick-shire.  
 Wood, Thomas William, to the C. of Hanley Castle, Worcester-shire.  
 Winder, John Parry, D.C.L., to the C. of Oldbury, Worcester-shire.  
 Hill, Walter Wilnot, to the C. of St. George, Kidderminster, Worcester-shire.  
 Phelps, Edward Robert, to the V. of Long Compton, Warwick-shire.  
 Powys, William Percy, to the R. of Ashow, Warwick-shire.  
 Coxeter, William Augustine, to the V. of Bearley, Warwick-shire.  
 Beilby, Samuel, to the C. of St. Thomas, Dudley, Worcester-shire.  
 Mottram, Henry Goddard, to the C. of Martin Hussingtree, Worcester-shire.  
 Stokes, Robert, to the C. of Monks Kirby, Warwick-shire.  
 Whitehouse, George Lowe, to the C. of Langley, Worcester-shire.  
 Piddock, Robert Leighton George, to the C. of Halesowen, Worcester-shire.  
 Brice, Edward, to the C. of St. Thomas, Dudley, Worcester-shire.

**York.**

Cordeaux, John, to the R. of Hooton Roberts.  
 Cox, Seymour Richard, to the V. of Brompton.  
 Kennion, George Wyndham, to the V. of St. Paul, Sculcoates.

**Appointments alphabetically arranged.**

BURDON, JOHN SHAW, to be Bishop of Victoria, China.  
 CALLAWAY, HENRY, M.D., to be Missionary Bishop for Kaffraria.  
 FAUQUIER, F. D., to be Bishop of Algoma.  
 SANFORD, CHARLES WALDEGRAVE, to be Bishop of Gibraltar.  
 Adams, Richard, to the C. of St. Andrew and St. Philip, Notting Hill, Middlesex.  
 Alford, Josiah George, to be Minor Canon of Bristol Cathedral.  
 Allen, William, to the C. of Soberton, Hants.  
 Auchmuty, Arthur C., to the V. of Lucton, Hereford-shire.

Austen, John Thomas, to be Hon. Canon of Canterbury Cathedral.  
 Bagshaw, William Salmon, jun., to the V. of Great Gidding, Oundle, Hants.  
 Bailey, Ebenezer, to the C. of St. Mark's, Marylebone-road, London.  
 Barnes, Frederick, to the R. of Helmdon, Northants.  
 Beilby, Samuel, to the C. of St. Thomas, Dudley, Worcester-shire.  
 Bennett, George, to the C. of St. Mary the Less, Lambeth, Surrey.  
 Bird, John Joseph Strutt, to the C. of South Cerney, Gloucestershire.  
 Blundell, Augustus E., to the V. of Llanvihangel Crucorney, Monmouthshire.  
 Bone, Frederick James, to the V. of Stratton, Cornwall.  
 Bosanquet, Claude, to the V. of Christ Church, Folkestone, Kent.  
 Brice, Edward, to the C. of St. Thomas, Dudley.  
 Browne, F., to the V. of Christ Church, Enfield, Middlesex.  
 Bury, James Marshall, to the V. of Friesthorpe, Lincolnshire.  
 Butler, George William, to the C. of St. Catherine Cree, London.  
 Cann, John Ponsford, to the V. of Davidstow, Cornwall.  
 Carroll, Thomas, to the V. of Hilton, Hants.  
 Cautley, Proby Littler, to the V. of Cratfield, Suffolk.  
 Cawley, Thomas, to the V. of Thurton, Norfolk.  
 Chapman, William Hay, to be Chaplain of the Lock Hospital, Paddington, Middlesex.  
 Cholmondeley, Richard Hugh, to the R. of Hodnet, Salop.  
 Clarke, Percy C., to the C. of St. Luke's, Southampton.  
 Clough, John, to the R. of Clifton, Notts.  
 Cole, Frederick C., to the C. of Herriard, Hants.  
 Collyer, Daniel, to the V. of Castle Acre, Norfolk.  
 Colvin, John W., to the V. of St. Mark's, Lakenham, Norfolk.  
 Compton, Berdmore, to the V. of All Saints, Margaret-street, Marylebone, London.  
 Cordeaux, John, to the R. of Hooton Roberts, Yorkshire.  
 Cowell, Henry Von der Heyde, to be Minister of St. Paul's, Paddington, Middlesex.  
 Cox, Seymour R., to the V. of Brompton, Yorkshire.  
 Cuthbert, George, to the R. of Aberlasep, Montgomery-shire.  
 D'Arcy, John Bertrand, to the V. of Clonfield, Oxon.  
 Davidson, John W., to the C. of Bermondsey, Surrey.  
 Davies, Daniel Owen, to the V. of Llandinorwig, Carnarvonshire.  
 Davies, Evan, to the R. of Llanllyvni, Carnarvonshire.  
 Davis, Thomas, to the V. of Wharton, Cheshire.  
 Dixon, Harding, to the C. of St. Paul's, Ball's Pond, Middlesex.  
 Dixon, William, to the V. of Over, Cambridgeshire.  
 Dumbleton, Edgar N., to the R. of St. James, Exeter.  
 Edwards, Edwin S., to the C. of Fair Oak, Southampton.  
 Edwards, Henry Grey, to the R. of Llanvachreth, Anglesey.  
 Falcon, Rev. J., to the R. of Patterdale, Westmoreland.  
 Fardell, Henry William King, to the R. of Sudbrooke, Lincolnshire.  
 Frewer, George, to the R. of Hitcham, Bucks.  
 Gardner, Tobias, to be Chaplain of the Union, Uxbridge, Middlesex.  
 Gedge, John Denny, to the V. of Methwold, Norfolk.  
 Girdlestone, William Harding, to be Hon. Canon of Gloucester Cathedral.  
 Gore, Arthur, to the V. of Bowdon, Cheshire.  
 Gott, John, to the V. of Leeds.  
 Griffith, George Sandham, to the R. of Ardley, Oxon.  
 Hannah, John Julius, to the V. of St. Nicholas, Brighton, Sussex.  
 Harland, Edward, to be Prebendary of Eccleshall in Lichfield Cathedral.  
 Hayes, Stanley H., to the C. of Christ Church, Watney-street, London.  
 Helder, Francis William, to the C. of Lee, Kent.  
 Heyliger, Robert, to the V. of St. Barnabas, King-square, London.  
 Hill, Richard, to the C. of Holy Trinity, Newington, Surrey.  
 Hill, Rowley, to the V. of Sheffield, Yorkshire.  
 Hill, William S., to the V. of St. Nicholas, Rochester.  
 Hitchman, Richard, to the C. of St. Paul's, Clerkenwell, Middlesex.  
 Horeley, Henry, to the R. of Todenham, Gloucestershire.  
 Hughes, William, to the R. of Llanenddwyn, Merionethshire.  
 Humphrey, Francis, to the R. of Belauz, Norfolk.  
 Hutt, Charles John, to the V. of St. Silas, Pentonville, Middlesex.  
 Ingle, Samuel, to the C. of Shottisham, Suffolk.  
 Jones, Charles E., to the C. of St. John's, Battersea, Surrey.  
 Jones, Herbert W., to be Hon. Canon of Norwich Cathedral.  
 Kington, David Paton, to the C. of St. George's, Battersea, Surrey.  
 Leighton, James R. of Bispham, near Preston, Lancashire, to the P. C. of Christ Church, Nelson, New Zealand.  
 Lockwood, John Traviss, to the V. of Pampisford, Cambridgeshire.  
 Mackay, Clement W., to the V. of Akeley, Salop.  
 Malaher, William Ernest, to the V. of Royston, Herts.  
 Midwinter, Edward Adair, to be Assistant Chaplain of the Lock Hospital, Paddington, Middlesex.  
 Monnington, James J., to the C. of Wolverton, Bucks.  
 Monson, Thomas J., to be Rural Dean of the Deanery of Tockington, Diocese of York.  
 Mottram, Henry Goddard, to the C. of Martin Hussingtree, Worcester-shire.

Nelloth, Henry Edward, to the V. of Christ Church, Chesham, Bucks.  
 Parker, Rev. F. W., to the V. of Montgomery.  
 Paulett, John David, to the V. of Morton Jeffries, Hereford.  
 Penruddock, Isaac, to the R. of West Chelborough, Dorset.  
 Peters, Thomas, to the V. of Burstock, near Beaminster, Dorset.  
 Phelps, Edward Robert, to the V. of Long Compton, Warwickshire.  
 Pix, George B., to be Rural Dean of Aslackhoe, Diocese of Lincoln.  
 Pugh, Henry Bruce, to the C. of Mortlake, Surrey.  
 Raven, John Hardy, to be Head Master of the Grammar School, Beccles, Suffolk.  
 Rindore, James Evans, to the C. of St. Alphage, London.  
 Richings, Herbert A., to be Minor Canon of Chester Cathedral.  
 Risley, John H., to the R. of Nuffield, Oxon.  
 Robeson, Hemming, to the V. of Mildenhall, Suffolk.  
 Rogers, Percy, R. of Simonburn, Northumberland, to be a Surrogate for the Diocese of Durham.  
 Rooker, John, to be Director of the Church Missionaries' Children Home, Highbury, Middlesex.  
 Ryder, Algernon C. Dudley, to the C. of St. Margaret's, Westminster.  
 Sanderson, John, to the V. of Hartley Wintney, Hants.  
 Sargent, John P., to the V. of Cauldon and Waterfall, near Ashbourne.  
 Saunders, John Goulding, to be Minister of Christ Church, Portsdown, Hants.  
 Sayce, Arthur B., to the V. of St. Katharine's, Filton Common, Somersetshire.  
 Scott, Charles, to the V. of Chertsey, Surrey.  
 Shears, Augustus, to the V. of Silby, Leicestershire.  
 Sheringham, John William, to be Hon. Canon of Gloucester Cathedral.  
 Singleton, John Joseph, to the R. of Brimington, Derbyshire.  
 Skrine, Clarnont, to the P. C. of Emmanuel Church, Wimbledon, Surrey.  
 Spaight, Alexander B., to the C. of St. Stephen's, Islington, Middlesex.  
 Stedman, Henry Plumer, to be Lecturer of Walton-on-the-Hill, Liverpool.  
 Stephens, Lionel, to the C. of St. Philip's, Battersea, Surrey.  
 Stoodley, Thomas Alfred, to be Assistant Chaplain of St. Thomas, Newcastle-on-Tyne.  
 Street, Arthur Joseph, to the V. of Whittlebury with Silverstone, Northants.  
 Sullivan, Charles E., to the C. of Fawley, Hants.  
 Taylor, George, to the C. of Staines, Middlesex.  
 Till, Lawrence W., to the V. of St. Paul's, Kent Town, Surrey.  
 Triggs, John Davies, to the V. of Loxwood, Sussex.  
 Watkins, William, to the P. C. of Bridgetown, Devon.  
 Weeks, Sharp, to the V. of St. Matthew's, Chadderton, Lancashire.  
 Wilson, Matthew Herbert, to the V. of Leominster, Sussex.  
 Yates, Edmund T., to the R. of Burgh next Aylsham, Norfolk.

## DEATHS.

Aston, Frederick, B. of Todenham, Gloucestershire, aged 75.  
 Bellhouse, William Cocker, C. of Healaugh, Tadcaster, Yorkshire, aged 68.  
 Bolton, John, E. of Swyre, Dorset, aged 43.  
 Bowden, John, V. of Hannah with Hagaby and Markby, Lincolnshire, aged 47.  
 Chevallier, Temple, Canon of Durham, aged 70.  
 Cummings, Charles James, R. of Chaele, Cheshire, aged 52.  
 Evans, George William Davis, V. of Reculver, Kent, aged 79.  
 Fawcett, James, V. of Karesborough, Yorkshire, aged 75.  
 Gwyn, Richard, at Shrewsbury, Salop.  
 Holland, J. K., at St. Ives.  
 Howells, Edward, Minor Canon and Custos of Hereford Cathedral, and V. of Preston and Blakemere, Herefordshire.  
 Hutcheson, William, R. of Ubley, Somersetshire, aged 40.  
 Kitson, Edward, R. of North Huish, Devon, aged 73.  
 Ludlow, John Thomas, R. of Compton Greenfield, Gloucestershire.  
 Macaulay, Samuel Herrick, R. of Hodnet, Shropshire, aged 67.  
 Malcolm, Archibald, V. of Dunstew, Oxon, aged 59.  
 Philpott, Henry Charles, R. of Earlsbroom, Worcester, aged 79.  
 Pollock, Ven. William, D.D., V. of Bowden, Cheshire, aged 61.  
 Roberts, Richard, of Worcester, aged 89.  
 Robinson, Sir George Stamp, Baronet, of Crauford, Northants.  
 Sharpe, Francis William, P. C. of Temple, Normanton, and V. of Tibshelf, Derbyshire, aged 63.  
 Shepherd, Samuel, V. of Boughton Monchelsea, Kent, aged 52.  
 Taylor, Henry John, at Beauchamp, Tiverton, aged 61.  
 Walrod, Theodore Augustus, Secretary of Missions to Seamen.  
 Wills, Charles, C. of Ventnor, Isle of Wight, aged 54.  
 Wright, Edward Jones, C. of St. James, Poole, Dorset, aged 61.  
 Yate, George Lavington, V. of Wrockwardine, Shropshire, aged 78.  
 Young, Edward Augustus.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergymen:—  
 Jones, Charles Edward, of All Saints, Rotherhithe, Surrey.  
 Nicholson, J. P., late C. of Muker, Richmond, Yorkshire.  
 Woodward, W., late C. in Sole Charge of Marden, Wilts.

## MARRIAGES.

On Wednesday, September 24th, by the Rev. W. N. Griffin, Vicar of Ospringe, assisted by the Rev. W. C. Fox, Vicar of Frampton Cotterell, the Rev. T. A. Bangham, Prebendary of Lichfield Cathedral, to Frances Helena Mary, daughter of J. G. Davey, Esq., M.D., of Northwoods, Gloucestershire. [574]  
 October 23rd. At Hough on the Hill, Lincolnshire, by the Rev. Richard Wood, assisted by the Rev. C. E. Andrews, Vicar, the Rev. Arthur Wood, Vicar of South Muskham, to Hannah Maria, daughter of the late John Toder, Esq., of Burrigge House, in the same parish. [580]

## CHARGES FOR ADVERTISEMENTS.

	£	s.	d.
Six lines or under (about 48 words)	0	7	0
Seven to twelve lines (about 100 words)		0	10
** For every line above twelve	0	1	0
A column	4	15	0
** On an average, nine words.			

Advertisements for "Curates, Curacies, Duty, Schoolmasters, or Pupils Wanted," not exceeding six lines, Five Shillings; by Stamps, 3d. extra.

Advertisements should be accompanied by an order for payment in London.

Post-office Orders should be made payable at Charing Cross to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

[NOTICES OF PREFERMENTS and DEATHS of CLERGYMEN are inserted gratuitously, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.]

## TO CLERGYMEN AND PARISH CLERKS.

£5 for the Certificate of Baptism of Benjamin Clifton, born about 1835, supposed son of Robert Clifton; Certificate of the Marriage of said Benjamin Clifton with Grace (surname unknown), about 1860; also Certificate of Baptism of James, son of James and Grace Clifton, born soon after 1840. The above reward is offered for each of these Certificates, if properly authenticated.  
 Address T. C., 23, Cornhill, London. [672]

ASYLUM FOR THE DEAF AND DUMB,  
 OLD KENT ROAD, S.E.  
 OFFICES: 93, CANNON STREET, E.C.  
 (Opposite the South-Eastern Railway Station.)  
 Founded 1793.

## Contributions earnestly solicited.

326 Children in the Asylum.

The Clergy are invited to bring under the notice of the Committee the cases of any poor Deaf and Dumb children residing in their parishes, in order that, if eligible, and between eight and a half and eleven and a half years of age, they may be submitted to the Subscribers for election.  
 B. DREW, Treasurer.  
 W. H. WARWICK, Secretary.

Under the Sanction of the Archbishops of England and Ireland, and in connexion with the Additional Curates' Society.

REGISTRY FOR CURATES.  
 CURACIES, TEMPORARY DUTY, AND TITLES FOR HOLY ORDERS. No. 7, WHITEHALL, S.W.  
 Open daily.  
 Sub. (4 months) 5s. for each entry. No Commission of any kind. [1371]

## CURATES WANTED.

DIOCESE of Rochester, County of Kent.—WANTED an ASSISTANT CURATE, Unmarried, of sound High Church principles, a Graduate of Cambridge or Oxford, for the parish of Clyffe at Ilco. Stipend 100l., and furnished rooms.  
 Address the Rector, Clyffe Rectory, Rochester. [678]

WANTED a CURATE, Evangelical, for the Parish Church of Holmfirth. Stipend 120l. for a Deacon; 150l. for a Priest. A TITLE might be given.  
 Address, Rev. Collins, the Vicarage, Holmfirth, Huddersfield. [675]

CURATE WANTED at Christmas. Full Orders. Good health. Earnest, Evangelical. Pleasant and healthy. Sole Charge. Married without family, or Single with female relative, and some private means. 120l. and good unfurnished house. [569]  
 Address Rev. A. Ashworth, Abbey Town, Carlisle.

WANTED a CURATE of some experience in parish work for St. Paul's Church, Nottingham. Salary 150l.  
 Apply to the Vicar. [569]

WANTED an ASSISTANT CURATE for St. James' Church, Nottingham, who is a sound Churchman without any Ritualistic tendencies. As the church has no parish or district there are no parochial duties. A good clear voice and practical Evangelical preaching are essential. The superintendence of Sunday-school work will also be required. [573]  
 Address Rev. H. Bell, St. James', Nottingham.

KING'S COLLEGE, CAMBRIDGE.—The JUNIOR CHAPLAINCY of this College is now VACANT. There are Choral Services, at which the Chaplains are required to intone, every afternoon and on the mornings of Sundays and Saturdays. The Junior Chaplain also reads the Prayers at the early Morning Service in Term time. There is no service in the month of September. Salary 175l. per annum. Applications, with testimonials, to be sent to the Rev. the Vice-Provost before November 20. [552]

WANTED a CURATE for St. Werburghs, Derby. Stipend 100l.  
 Address the Vicar. [533]

WANTED a CURATE for Brompton, Kent. Views Evangelical. Stipend 120l. A TITLE might be given.  
 Apply to the Vicar, Brompton Vicarage, Kent. [581]

ST. MARY-DE-LODE, City of Gloucester.—A CURATE in Full Orders WANTED for the above parish. Active, fair Reader and Preacher. Evangelical and Protestant.  
 Address the Vicar as above. [613]

SENIOR CURATE.—WANTED a gentleman of moderate views. Stipend 140l.  
 Address Rev. J. S. Lawson, St. George's Vicarage, Barnsley. [591]

CURATE WANTED immediately for the Parish of Richmond, Yorkshire. Evangelical and good worker.  
 Apply to the Rev. Canon Roberts, Richmond Rectory, Yorkshire. [598]

THE Rector of Hamworthy Manor, Poole, Dorset, OFFERS his CURACY, with or without TITLE, to a Single man for the 21st December next. Population about 480. No object poverty. Close to the Town on the Seaside, and to be within fifteen minutes of Bournemouth in the Spring. Views, no extremes. Taste for Music desirable. Stipend 100l. Lodgings cheap. Work easy.  
 Address the Rector. [602]

THE CURACY of St. Paul's, Leeds, is VACANT. It will best suit an Unmarried man. Views moderate Evangelical. A Graduate of Oxford or Cambridge is desired. Stipend 150l. for a Priest, or 130l. with a TITLE.  
 Address Rev. J. R. Stratton, St. Paul's Vicarage, Leeds. [659]

A YOUNG CLERGYMAN, about to take the Sole Charge of a parish (of which he will be Rector upon death of the present Incumbent) where the Duties light; and where a large Furnished Rectory-house and extensive grounds offer peculiar advantages for the reception of first-class Pupils, SEEKS a gentleman recently from Oxford or Cambridge, to be a Partner in Tuition and to assist in the Sunday Services. Desired, a man of talent and energy, a good Classic, and of moderate Church views; fond of, and having some experience in, educational work. In return for this, a share, according to arrangement, in the profits from Tuition, 100l. a year for the Sunday Duty, residence in the Rectory, or, if preferred, a comfortable house with stabling, paddock, &c., may be had close by. The advertiser is an Oxford man, was Scholar of his college, took Honours in both schools in the first, and a first-class in mathematics in the second public examination. High references will be given and required. [634]  
 Address C. C., 2, Portman-street, Portman-square, W.

SENIOR CURATE WANTED for a small Midland Country Town. Evangelical Churchman with good voice. Oxford or Cambridge, or an English College, and Single. Stipend 150l., or less according to experience. A TITLE also can be given for the Christmas Ordination. Temporary Duty to a suitable Candidate.  
 Address Rev. A. B., Mr. Langley's Estate Office, Stamford. [634]



# THE ECCLESIASTICAL GAZETTE.

No. 426.—Vol. XXXVI.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, January 9, 1874.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is in the Press, and will be published early in January.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the Second Sunday in Lent, 1874.

The Archbishop of York purposes holding a General Ordination on Sunday, the 21st inst. (St. Thomas's Day).

The Bishop of London's next Ordination will be held on Sunday, the 21st inst.

The Bishop of Durham purposes holding his next Ordination on Sunday, the 21st inst.

The Bishop of Winchester purposes to hold an Ordination on Sunday, the 21st inst.

The Bishop of St. David's intends to hold a General Ordination on the Second Sunday in Lent, 1874.

The Bishop of Llandaff intends to hold his next General Ordination on Sunday, the 1st day of March next. Candidates are required to send their papers, one month before the day of Ordination, to his Lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W., and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the University of Oxford will forward the usual Certificate of having attended the Divinity Lectures; and Graduates of Cambridge, the Certificate of having passed the Theological Examination; those of Trinity College, Dublin, the Divinity Testimonium. Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st inst.

The Bishop of Norwich purposes to hold an Ordination on Trinity Sunday, on September 20th, and on December 20th, 1874. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Bangor purposes holding his next Ordination on the Fourth Sunday in Advent (the 21st inst.). His Lordship requests Candidates to send the necessary papers, together with their addresses, without delay, to the Secretary, the Diocesan Registry, Bangor, from whom all needful information may be obtained. Candidates should also put themselves at once in communication with his Lordship's Examining Chaplain, the Rev. William Johnson, Rector of Llanestyn, Pwllheli.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding an Ordination on Sunday, the 21st inst.

The Bishop of Chester purposes holding his next Ordination on the Fourth Sunday in Advent, the 21st inst.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The next Ordination of the Bishop of Lichfield will be held on Sunday, St. Thomas's Day, the 21st inst.

Candidates for the Lent Ordination of the Bishop of Lichfield should apply at once to the Rev. F. Thather, The Palace, Lichfield.

The Bishop of Hereford holds an Ordination (if necessary) at each of the four Ember Seasons in every year. Persons desirous of becoming Candidates are requested to communicate with the Bishop three months before each Ordination, and will receive full instructions as to the necessary papers on application to Mr. H. C. Beddoe, the Bishop's Secretary, The Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Sunday, the 21st inst.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, the 21st inst.

The Bishop of Bath and Wells purposes to hold an Ordination on Sunday, the 21st inst.

The Bishop of Oxford intends to hold an Ordination in Christ Church Cathedral, Oxford, on Sunday, the 21st inst.

The Bishop of Chichester will hold an Ordination in the Cathedral, Chichester, on the 21st inst. (St. Thomas's Day).

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 21st inst.

## CONFIRMATIONS.

The Bishop of London purposes holding Confirmations at the following times and places:—

Sunday, February 15, Wellington Barracks, at half-past ten.

Friday, February 20, E. M. Asylum, at half-past eleven.

Wednesday, February 25, Holy Trinity, Southwark, at twelve.

Friday, February 27, St. James, Clerkenwell, at half-past eleven.

Same Day, St. Mary, Haggerstone, at three.

Sunday, March 1, Spitalfields, at three.

Wednesday, March 4, Stoke Newington, at half-past eleven.

Same Day, Edmonton, at three.

Friday, March 6, St. Mark, Dalston, at half-past eleven.

Same Day, St. George, Bloomsbury, at three.

Wednesday, March 11, Christ Church, Newgate-street, at twelve.

Same Day, St. Helen, Bishopsgate-street, at three.

Friday, March 13, Holy Trinity, Kilburn, at three.

Sunday, March 15, St. Mary Magdalene, Paddington, at three.

Wednesday, March 18, St. John, Bethnal Green, at half-past eleven.

Same Day, Limehouse, at three.

Friday, March 20, St. Mary, Islington, at twelve.

Same Day, All Saints, Knightsbridge, at three.

Sunday, March 22, Whitechapel, at three.

Monday, March 23, King's College, at three.

Wednesday, March 25, Hillingdon, at twelve.

Friday, March 27, Hampstead, at half-past eleven.

Same Day, Highgate, at three.

Sunday, March 29, St. George-in-the-East, at three.

Wednesday, April 1, St. John, Holloway, at half-past eleven.

Thursday, April 2, St. James, Westminster, at three.

Sunday, April 19, St. Mary, Newington, at three.

Friday, April 24, Staines, at three.

Wednesday, April 29, Teddington, at three.

Friday, May 1, All Saints, Margaret-street, at half-past eleven.

Same Day, St. Saviour, Pimlico, at three.

Sunday, May 3, Acton, at three.

Wednesday, May 6, St. Mary, Bryanston-square, at half-past eleven.

Same Day, St. James, Paddington, at three.

Friday, May 8, Christ Church, Albany-street, at half-past eleven.

Same Day, St. John, Kentish Town, at three.

Wednesday, May 13, Christ Church, St. Marylebone, at half-past eleven.

Same Day, St. Ann, Stamford Hill, at three.

Friday, May 15, St. Margaret, Westminster, at half-past eleven.

Same Day, St. Peter, Pimlico, at three.

Sunday, May 17, St. Andrew, Holborn, at three.

Tuesday, May 19, Kensington, at half-past eleven.

Same Day, St. Pancras, at three.

Friday, May 22, Putney, at twelve.

Wednesday, June 10, St. Marylebone, at half-past eleven.

Same Day, St. Mark, Hamilton-terrace, at three.

Friday, June 12, Hammersmith, at half-past eleven.

Same Day, Ealing, at three.

Wednesday, June 17, St. George, Hanover-square, at twelve.

Same Day, St. John, Hoxton, at three.

Friday, June 19, St. Stephen, Paddington, at half-past eleven.

Same Day, St. Mark, Notting Hill, at three.

Wednesday, June 24, St. Barnabas, Kensington, at twelve.

Friday, June 26, Chapel-of-Ease, Islington, at half-past eleven.

Same Day, Poplar, at three.

Wednesday, July 1, Holy Trinity, Brompton, at twelve.

Same Day, St. Luke, Chelsea, at three.



Friday, July 3, West Hackney, at half-past eleven.  
 Same Day, Stepney, at three.  
 Sunday, July 5, Christ Church, Somers's Town.  
 Wednesday, July 8, Harnes, at half-past eleven.  
 Same Day, Wimbledon, at three.  
 Friday, July 10, Hornsey, at half-past eleven.  
 Same Day, Tottenham, at three.  
 Wednesday, July 13, Great Stanmore, at half-past twelve.  
 Friday, July 17, Hadley, at twelve.  
 Wednesday, July 20, New Hampton, at half-past eleven.  
 Same Day, Isleworth, at three.  
 Friday, July 22, St. Matthew, Upper Clapton, at three.

In any of the months of October, November, and December the Bishop will be ready, on application, to fix a time and place for the Confirmation of any candidates omitted at the General Confirmation.

The Bishop of Peterborough purposes holding Confirmations at the following times and places:—

Friday, February 27, Glinston, at eleven.  
 Same Day, Stamford, St. Martin's, at three.  
 Saturday, February 28, King's Cliffe, at two.  
 Sunday, March 1, Oundle, at three.  
 Monday, March 2, Lowick, at eleven.  
 Same Day, Great Weldon, at three.  
 Tuesday, March 3, Rockingham, at eleven.  
 Same Day, Desborough, at three.  
 Wednesday, March 4, Kettering, at three.  
 Thursday, March 5, Finedon, at eleven.  
 Same Day, Higham Ferrers, at three.  
 Friday, March 6, Wellingborough, at eleven.  
 Same Day, Castle Ashby, at three.  
 Tuesday, March 10, Northampton, All Saints, at three.  
 Wednesday, March 11, Hannington, at eleven.  
 Same Day, Brixworth, at three.  
 Thursday, March 12, Northampton, St. Edmund's, at three.  
 Friday, March 13, Church Brampton, at three.  
 Saturday, March 14, Blisworth, at eleven.  
 Same Day, Potterspury, at three.  
 Sunday, March 15, Towcester, at three.  
 Monday, March 16, Wappenham, at eleven.  
 Sunday, March 22, Brackley, at three.  
 Monday, March 23, Aynhoe, at two.  
 Tuesday, March 24, Middleton Cheney, at eleven.  
 Same Day, Culworth, at three.  
 Wednesday, March 25, Byfield, at eleven.  
 Same Day, Parthingstone, at three.  
 Thursday, March 26, Weedon, at eleven.  
 Same Day, Daventry, at three.  
 Friday, March 27, Crick, at eleven.  
 Same Day, Warwick, at three.  
 Saturday, March 28, Naseby, at eleven.  
 Tuesday, March 31, Peterborough Cathedral, at twelve.  
 Monday, April 13, Leicester, St. Martin's, at three.  
 Tuesday, April 14, Leicester, St. Mary's, at three.  
 Wednesday, April 15, Leicester, St. Margaret's, at three.

Confirmations in Rutland will be held in October.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

The next Monthly General Meeting will be held on Tuesday, 13th January, 1874, at two p.m.

Tuesday, December 2, 1873.

The Rev. Dr. CUREY in the Chair.

After Prayers, the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

*Diocese of Capetown.*—Archdeacon Badnall, acting as Vicar-General during the vacancy of the See, forwarded, on the 4th of October last, a very strongly recommended application from the Rev. Rice Thomas, for aid towards converting a school-chapel capable of holding 250 persons, into a church which shall accommodate 600 persons. The particulars of the case are described by Mr. Thomas, as follows:—

"The district of St. Mark's, Kanalarorp, Capetown, containing a population of some 3000 persons, was formed by the late Bishop of Capetown, and worked by a Catechist of the Church of England in 1861. Previous to this no provi-

sion had been made by the English, Dutch-Reformed Church, or, as far as I can discover, by any Christian sect, for the cure of souls in this district.

"The Catechist, Mr. Walters, commenced work by holding school during the week, and services on Sunday, in a small room in William-street. Gradually scholars and congregation increasing, a partition wall was removed, and the accommodation doubled. The still rapid growth of numbers urged the Bishop to suggest the erection of a mission school chapel, which, after much labour and sacrifice on the part of the congregation, and with proportionate aid from the Bishop, was accomplished at an outlay of about 1000*l.* in 1865.

"From that time until 1868 regular morning and evening services were held in the mission chapel, by one or other of the Cathedral staff.

"Eventually the congregation petitioned for their own minister, and in 1868 I left England with the Bishop, and have been in charge of the district since November of that year.

"I now write to your Society to solicit their help in converting my small mission chapel (capable at present of holding only some 250 persons) into a church which shall accommodate some 600. The present accommodation is far too small. Without drawing from other congregations, I can easily collect some 600 or 700 worshippers, all poor people, who would be most thankful for the ministrations of our Church. I may add, that of the 3000 in my district, some 700 are Mohammedans, many of whose children attend my school, and learn our catechism. I find, from estimates already given in, that I can carry out my plans for about 750*l.*; towards this sum I have collected during the last eighteen months nearly 300*l.*, but in doing so I have exhausted the ability of my people."

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 50*l.* in this case, and that the Society's grant should be paid when it should have been duly certified that the receipt of it will at once lead to the completion of the building, and to its being free from all liability for debt and secured as the property of the Church.

*Diocese of Quebec.*—The Bishop forwarded, on one of the Society's printed papers, duly signed by himself, and dated 20th October, 1873, an application from the Rev. Thomas Ball, Incumbent of the parish of Ireland, for aid towards a school-house now in course of erection in connexion with Trinity Church, Ireland. The school will accommodate fifty pupils, and is being built of wood, on a site vested in the Bishop, Incumbent, and Churchwardens, as Trustees of the school. The total cost will be 400 dollars=80*l.*; 275 dollars, or 55*l.*, have been raised in the parish or diocese. There are about 400 Church-members, including children in the immediate neighbourhood; the district is a rural one; the inhabitants are principally farmers on bush-land, only a small portion of which is cultivated.

It was agreed, on the recommendation of the Standing Committee, to grant 5*l.* for the completion of this school, on the usual conditions.

*Tasmania.*—The Bishop of this Diocese, writing from Hobart Town, on the 7th October, 1873, forwarded and very strongly recommended an application from the Rev. Charles Brome, of Forth, in his Diocese, for aid towards church building in his extensive district. Three churches have recently been set on foot, none of which are completed, though two of them are opened for Divine Service, but not consecrated.

The Bishop specially asked for a grant towards the church at Penguin, which is to cost only 160*l.* at first, but which is built so as to admit of its being enlarged; he also hopes that the Society may be able to give some help to the two other churches in the district, one at Forth, the other at Leven.

The Bishop says that he is most anxious to use the present time for building churches, before they feel more severely the effect of their "Commutation State Aid Act;" he also speaks most highly of Mr. Brome as "a very active and successful servant of the Church."

It was agreed, on the recommendation of the Standing Committee, to grant 40*l.* in this case, on condition of not less than 20*l.* being spent upon the Penguin church; the grant to be put at the disposal of the Bishop on the usual conditions.

*Chipewyan Manual.*—The Secretary submitted the following letter from the Rev. W. W. Kirkby:—

"I beg to return you my grateful thanks for the liberal grant of 20*l.* which you so kindly made towards the iron church for Churchill. It has just been landed here; and I am sure that you will rejoice to know that the poor people of that isolated place will now have a building dedicated to the service of God, instead of having to worship Him in one of the houses, a fur-store, or any place the gentleman in charge could lead to the Missionary whenever he visited the people. Besides the English-speaking servants who are there, both Esquimaux and Indians remain about the place all the summer, so that it was very necessary to have a little church of our own in which these could be daily taught, as well as have divine service in on Sundays. And it is a great joy to me to think that this will now, by the liberality of Christian friends, be accomplished. The Hon. Hudson's Bay Company have kindly brought out the little church free of freight, which is indeed a great boon to us.

"I have now another want for the Indians of the place, which I beg to lay before you, and in which to ask your further help. They are Chipewyans, and speak a language totally different from the people of this Mission. From my predecessor not knowing anything of their language, I found upon my first visit to them that they had no kind of book in their possession; and when they found that I understood something of their tongue, they begged of me to prepare a little book for their use, that by its help they might have some kind of religious service during the long dreary winter they have to remain away from the Fort. I remained with them four months, and prepared a little manual, which was most kindly printed for them at the expense of a dear friend, lately deceased. It is very nice, and the poor people have learnt to read and use it nicely. It will still serve as a book for the young people to learn by.

"During my stay there this summer I prepared the MS. of a more useful book, containing thirty good hymns; the Morning Service (abridged); the Litany (to be used as an Evening Service); the Baptismal, Holy Communion, Marriage, and Burial Services of our Prayer Book; the Apostles' Creed, Lord's Prayer, Decalogue, and a few short chapters on the Saviour's life, &c. The whole will form a most useful book of 150 pp., 18mo. It will be most valuable to use in the little church for united service, and is also adapted for the Indians when alone in their tents. My desire is to have, in the first instance, 250 copies printed and bound according to the specimen cover sent; and most thankful should I be if your venerable Society would undertake the expense of it. The books shall be afterwards sold to as many as can possibly afford to pay for them, and this money, with any that I can send from here, shall be thankfully refunded to you. I have requested Mr. Dickeson to lay this application and the manuscript before you. Mr. Watt has the type, and I will send him full directions about the printing; and the Rev. E. A. Watkins Benhall, Suffolk, will kindly correct the proof as they pass through the press. It should be done before the end of next May, so as to come out in the Company's ship in June.

"And now, sincerely trusting that you may favourably regard this application, and that I

shall have the deep joy of receiving the books next year,

"I remain, gentlemen, your obedient servant,  
"W. W. KIRKBY."

The Standing Committee informed the meeting that they had ascertained that the cost of an edition of 250 copies bound would be 37l. 10s., and that they recommended a grant for the production of the book, and that the whole of the copies should be sent out to Mr. Kirkby.

This proposal was agreed to.

#### *Book Grants recommended by the Standing Committee.*

The *Special Ordinary Book Grants* were then made, on the recommendation of the Standing Committee.

*Christian Evidence Society.*—The Rev. P. Barker, Secretary of this Society, applied for a further grant of books and tracts published by the Christian Evidence Committee of S.P.C.K.

Mr. Barker wrote as follows:—

"I beg to say that the former grant (a grant of books, &c., to the value of 27l. 10s., has been very useful, and both the books and tracts have been much appreciated by our workers."

"I have not been able to ascertain any definite results that have followed the perusal of any of the S.P.C.K. tracts or books, except, perhaps, that it may be interesting to you to know that one of our agents tells me that within the last two years he has purchased, or caused to be purchased by his recommendation of the book, about 100 copies of Rawlinson's "Historical Illustrations." On all sides there seems to be the same testimony as to the value of these works."

Mr. Barker sent in a list of the books and tracts for which he now asked, to the value of 27l. 19s. 6d.

It was agreed, on the recommendation of the Standing Committee, to grant these books and tracts as applied for.

*Chester Diocesan Board of Education.*—The Rev. John L. Darby, Diocesan Inspector for the Diocese of Chester, applied for a grant of S.P.C.K. publications to the value of 5l. 2s., to meet an equal outlay in books on the part of the Diocesan Board; the whole of the books to be given to pupil-teachers as prizes for religious knowledge after a central examination.

It was agreed, on the recommendation of the Standing Committee, to make this grant as requested.

#### *Reports and Notices from the Standing Committee.*

*Diocese of Honolulu.*—The Standing Committee informed the meeting that the Rev. Walter Scott, Commissary of the Bishop of Honolulu, had applied for a grant in aid of the passage out to Honolulu of the Rev. R. Dunn, Vicar of Ampney Crucis, who has accepted the post of senior priest in that diocese. The Committee further reported that they had granted 50l. out of Canning's Trust Fund for this purpose.

*Episcopal Referees.*—The Standing Committee reported that his Grace the President of the Society had, in conformity with Rule XXXI., appointed the Right Rev. the Lord Bishop of Carlisle as one of the Episcopal Referees, in place of the late Right Rev. Samuel Wilberforce, Bishop of Winchester, and that the Bishop had consented to serve.

*Vice-President.*—The Standing Committee informed the meeting that the Very Rev. B. M. Cowie, Dean of Manchester, had found it necessary, in consequence of his removal from London, to retire from both the Standing Committee and the Committee of General Literature and Education, and, in accordance with Rule III., they gave notice that in February next they would propose the Very Rev. the Dean of Manchester for election as a Vice-President of the Society.

The Standing Committee added that the Dean had been a member of the Standing Committee since 1863, and of the General Literature Committee since 1857 till the present time.

*Standing Committee.*—In conformity with Rule XXVII., the Standing Committee informed the meeting that the six members of the Committee who would retire by seniority in February next were Mr. Moorhouse, Dr. Currey, Mr. Robert Few, the Dean of Manchester, Mr. William Rivington, and Mr. Hodson; that four only of these were eligible for re-election; that of the six named, the Dean of Manchester and Mr. Few, in consequence of their inability to attend, had requested not to be nominated for re-election; that the election of Mr. Powell, in April last, as one of the Treasurers of the Society, had made him an ex-officio member of the Standing Committee, and so had caused another vacancy: that thus there would be in all seven vacancies.

The Standing Committee also submitted the following names of candidates whom they recommended to fill the seven vacancies:—Dr. Currey, Mr. Hodson, Mr. Moorhouse, Mr. W. Rivington, together with T. A. Barker, Esq., M.D., Major-General Sir R. Wilbraham, and the Rev. W. Cooke, Hon. Canon of Chester.

The Committee added that they proposed Mr. Cooke in the place of Mr. Powell, so that if there were no opposition the first six names would be arranged alphabetically as members elected to serve for four years, and Mr. Cooke's name would be substituted in the list for that of Mr. Powell; that, in case of there being a ballot, the names would be arranged according to the number of votes given for each candidate, the member who should receive fewest votes being so placed as to retire first, and so on.

*Tract Committee.*—In conformity with Rule XXX., the Standing Committee proposed the following seven members of the Society to form the Tract Committee for the ensuing year:—

Rev. W. H. Burrows.	Rev. Dr. Francis Hes-
Rev. Berdmore Compton.	sey.
Rev. Dr. Currey.	Rev. G. H. Hodson.
Rev. C. W. Edmon-	Rev. A. W. Thorold.
stone.	

These gentlemen are the same as those who constitute the Tract Committee at the present time, with the exception of Mr. Thorold, Vicar of St. Pancras, and a former member of the Tract Committee, who takes the place of Mr. Copleston, who retires, being unable any longer to give the necessary amount of time to the work of the Committee.

*Committee of General Literature and Education.*—Similarly, in conformity with Rule XXXV., the following members of the Society were proposed by the Standing Committee as the Committee of General Literature and Education for the ensuing year:—

T. A. Barker, Esq., M.D.	Rev. A. Johnson.
Thomas Bell, Esq.	Rev. H. Le Bas.
Rev. W. Campbell.	Rev. A. Povah.
Rev. W. Cooke.	Rev. Canon Tintling.
Rev. Brownlow Mait-	Thomas Turner, Esq.
land.	J. E. White, Esq.
Rev. C. J. D'Oyly.	

These are the same gentlemen as those who form the Committee at the present time, with the exception of Mr. Brownlow Maitland, who is proposed in the place of the Dean of Manchester, who retires.

*Supplemental Religious Catalogue Committee.*—In accordance with Rule XXXIX., the Standing Committee proposed that the following five members of the Society should form the Supplemental Religious Catalogue Committee:—

Ven. Archdeacon Bicker-	Rev. W. Walsham
steth.	How.
Ven. Archdeacon Grant.	Rev. N. J. Ridley.
Rev. Lewis Hensley.	

The meeting was informed that the names of any other candidates for the several Committees, duly proposed and seconded, may be sent to the Secretaries on or before the Saturday previous to the January General Meeting.

#### *Motion of which notice was given at the last Meeting.*

*Society for the Reformation of Manners.*—The Rev. C. Miller, Vicar of Harlow, in accordance with notice given at the last meeting, moved,—  
"That the Standing Committee be requested to call the attention of the Bishops and Archdeacons (of the Church of England) to the extreme importance of recalling into action the Society for the Reformation of Manners, and of restoring the Episcopal and Archidiaconal Visitations to their proper station, as institutions for providing for the prosecution of offenders against the discipline of the Church."

Mr. Edye seconded the motion.

The motion was put from the chair and lost.

#### *Letters of Thanks, &c.*

*Church of England Scripture Readers' Association.*—A letter from the Lay Secretary of this Association, to which a grant of books and tracts, published by the Christian Evidence Committee of the Society, to the value of 45l., was made in the course of last year, was read:—

"56, Haymarket, London, Nov. 13th, 1873.

"DEAR SIR,—Referring to the grant of the Christian Evidence Series of Books and Tracts made to this Association in 1872 by the Society for Promoting Christian Knowledge, I have much pleasure in reporting, for the information of your Committee, that the testimony of the Readers is general as to their great value and usefulness.

"As a rule, the tracts were gladly, and even eagerly received and read; now and then we hear of their having been lent about in the districts, or of their having been sent by the working people to their friends in the country; and even when refused at first by avowed infidels, who refuse all tracts, they were willingly received by them when they heard their titles, or when their import was stated by the Reader. They have moreover often gained for the Reader admittance to the house when other means have failed, and that amongst persons the most depraved and sunk in wickedness, and in localities where drunkenness and infidelity abound. The way has thus been opened to much spiritual conversation, where before it had been difficult to get the people to listen to anything of a spiritual character. The whole of this series of tracts appear to have been made most useful in clearing up, to the satisfaction of many an intelligent working man, what before appeared formidable Scripture difficulties. But there is one which has been specially mentioned as exceptionally useful, and that is No. 5 of the series, entitled 'Is there a God?' One man, a print block-cutter, who had been taught, whilst working in a large factory, to treat God's Word as a fable, and its narrative as idle tales, acknowledged to the Reader that two of these tracts had opened his mind and dispelled his doubts. They were on 'Order, Adaptation, Design,' and 'Is there a God?' especially the latter, which so plainly set forth the truth as it is in Jesus, that from the time he read it till his death, which took place some little time afterwards, the Bible, which he had despised, was his constant companion; and on his dying bed he bore testimony to the power of the truth in bringing peace to his soul, and sent the tracts, which had been so blessed to him, to his 'mates' in the factory to read and study. Another man, who had likewise imbibed infidel principles, said to one of our Readers, after reading the tract, 'Is there a God?' 'Who could doubt the being of a God, after reading such a tract as that?' This man is now lying on a bed of sickness—not improbably the bed of death—and, as the Reader be-

lives, is resting all his hopes for eternity on the finished work of Christ. Trusting that this short statement as to the usefulness of the grant may be satisfactory to your Committee,

"I am, dear sir, yours faithfully,

"RODDAM TATE, Lay Secretary.

"The Rev. H. Swabey."

*St. Augustine's College, Canterbury.*—In acknowledgment of the grant of 250*l.*, made at the last Monthly General Meeting to this college, the Warden wrote to the Secretary as follows:—

"I cannot tell you into what good heart I have been put by your announcement of the handsome and effectual grant of 250*l.* unanimously voted by the Committee of the S.P.C.K. towards an Oriental Fellowship Fund. I shall now without delay boldly press on to raise the sum which yet remains, and will not fail to be ready with my claim, when that is accomplished, on the Society's bounty."

*Durham Training College for Schoolmasters.*—In reference to the supplemental grant of 160*l.*, announced at the last Meeting as having been made to this College by the Standing Committee, on condition of eight further additional Students over and above the twelve received in January, 1873, being admitted, Archdeacon Bland wrote as follows to the Secretary:—

"I am truly gratified by your welcome letter of the 11th inst., and I am requested by the Select Committee of the Durham Diocesan Training College for Schoolmasters to convey to the Standing Committee of the Society for Promoting Christian Knowledge their grateful acknowledgments for having granted their request, and for thus reserving 160*l.*, the unpaid balance out of 400*l.* originally set apart towards the Enlargement of the college.

"We quite understand that this sum will not be paid till we shall have certified to you that eight other additional Students, over and above the twelve received in January, 1873, have been admitted into training for two years at our college for Schoolmasters.

"This is all that we requested and could hope for; and we trust that with this help, and some further contributions in the Diocese, we may be able to carry out our plans satisfactorily."

*Diocese of Bathurst.*—The Standing Committee informed the meeting that they had received from the Bishop of Bathurst a letter, in which he stated that the grant of 500*l.*, which was placed at his disposal in October, 1869, for "the erection of churches, school-chapels, and school-rooms," had stimulated the good work of erecting churches in twenty-two places. The Bishop promised to send some details when he should have more leisure; he also mentioned that a vote of thanks had been passed to the Society for the grant by the Synod of the Diocese of Bathurst.

*Adelaide.*—In a letter of thanks for three grants of 25*l.* each recently made to this diocese, the Bishop, writing from Bishops Court, Adelaide, on the 9th October, 1873, said, in reference to the 2500*l.* set apart by the Society for the increase of the number of theological students in the colonies,—

"The great accruing want is the supply of properly trained colonial clergy born in the colonies. Grants toward the endowment of theological readerships connected with the cathedrals or collegiate institutions will be hereafter of the greatest benefit to the colonial churches."

*Report of the Society's Visitor of Emigrants leaving Liverpool.*—The Rev. James Lawrence wrote as follows:—

"It seldom falls to my lot at this season of the year to have anything new or especially striking to report. Towards the close of the year emigration begins to fall off, and there

always seems a reluctance (not an unnatural one) to leave friends and the old country when Christmas is near at hand. Hence there is always a sensible diminution in the number of emigrants to be noticed in December.

"These general characteristics mark very distinctly the report which I now present. My work has gone on steadily during the quarter. Opportunities for usefulness have been utilized whenever they have occurred, a kind word has been spoken, or a kind act performed, yet without anything specially demanding attention. Still I trust that the tracts and portions of Scripture which have been placed in the hands of those who have left this port during the three months just terminated may have had a message of good conveyed by them to many a soul.

"There are, however, one or two features connected with emigration at this particular time which have forced themselves upon my own notice, and are worthy of being recorded.

"The emigration at the present time is mostly confined to foreigners; were it not for them, there would be scarcely any emigration at all. The numbers of French and Italians who are crossing is now far greater than I have ever seen it at any previous time. I was at a loss for a long time to ascertain the reason of this. I noticed these foreigners went in large companies, evidently collected together from neighbouring localities, and having a common destination. I inquired into the matter. I asked who they were? when and why they came? and where they were going? In reply I was told that the majority of them were on their way to the State of California, that great attention was now being paid to the cultivation of the vine and the production of various kinds of wine; that the Californian grape-growers had sent agents to France and Italy to collect together labourers who understood vines and wine making, and bring them over to work on their estates. These bands of men whom I saw were the results of this mission. I have consequently had a large draw upon my stock of French and Italian tracts. These have been well received, and I have endeavoured, wherever an opportunity offered, to say a kind word to them in their own languages.

"Another noteworthy feature affecting emigration at the present time is this (and it has never occurred in my experience before), that almost as large a number of persons are at the present time returning in each steamer from America to Ireland and England as those who are travelling westward. This is owing to the late commercial panic and consequent depression in all branches of trade and manufactures, which has extended so far throughout the United States. I understand that in New York, Albany, Boston, Philadelphia, and many of the large manufacturing towns of Pennsylvania, numerous branches of industry have come quite to a standstill, and that thousands of men have lost their employment in consequence. Very possibly this state of things will prove only temporary, but at present it operates in two ways against emigration; it is bringing back again to this country many who have already emigrated, and it serves for the present as a check upon those who contemplate emigrating.

"I had during the past quarter several communications from clergymen respecting emigrants from their inland parishes. This enabled me to give them information respecting where they could pass the night comfortably and with economy. I find, however, that my directions are not always followed, and that emigrants frequently prefer to choose for themselves. One remarkable instance of this has lately occurred. A clergyman wrote me from Cornwall about a youth who was emigrating, and in whose welfare he was much interested. He told me he was very anxious that the young man should not be exposed to the temptations to sin, so many of which are to be found in a town like Liverpool: he had therefore given him a letter of introduction to me, and had told him to come direct to me from the railway station, that I might advise him

where to go for the night. The youth, however, never came near me, and when the vessel on which he was to sail was taking in her passengers, with some difficulty I found him. On asking him why he had not come to me, he said he found in the train a youth, who, like himself, was emigrating, and they agreed to go to the same lodging-house.

"However, there have been cases during the past quarter where I have been enabled to render assistance to emigrants which has been really appreciated. Of this I am sincerely glad, and I only hope that the clergy will continue to communicate with me, promising that I will render every assistance which lies in my power to those in whom they are interested.

"Subjoined is a list of vessels visited, and the number of emigrants that have sailed in them.

"The number of vessels is 43; the number of emigrants is 12,303."

#### *Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made to the amount of 114*l.* 2*s.* 8*d.*

For Schools, Lending Libraries and Distribution to the amount of 212*l.* 7*s.* 6*d.*

For Churches or Licensed Rooms to the amount of 30*l.* 19*s.* 5*d.*

#### *Trust Funds.*

Grants of Books to the amount of 23*l.* 8*s.* 11*d.* have been made from the various Trust Funds of the Society since the last Meeting.

#### *Announcement of Donations, Legacies, &c.*

Donations were announced to the amount of 178*l.* 4*s.* 3*d.*

The following Legacies were announced:—

Edmund Arbutnot, of Newtown House, Newbury, Esquire, 500*l.*

Stock (Consols).

John Boulnois, of 30, Sloane-street, Esquire (duty free)... £50 0 0

Seventeen Members were elected.

Eleven Ladies have been admitted Annual Subscribers.

#### **SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**

The Monthly Meeting of the Society was held at 20, Duke-street, Westminster, on Friday, November 21, the Bishop of Lichfield in the chair.

1. Read minutes of last meeting.
2. The Treasurers presented the following statement of the Society's income to November 1:—

#### **A.—Monthly Abstract of RECEIPTS AND PAYMENTS.**

I.—GENERAL FUND, at the disposal of the Society.  
II.—APPROPRIATED FUNDS, administered by the Society.  
III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the donors.

	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
Jan.—October, 1873.					
I.—General .....	£ 22,018	£ 6,800	£ 3,132	£ 31,950	£ 30,614
II.—Appropriated .....	£ 2,703	£ 500	£ 2,909	£ 6,112	£ 3,945
III.—Special .....	£ 6,475	—	£ 1,239	£ 7,714	£ 7,750
	31,196	7,300	7,280	45,776	42,309

#### **B.—Comparative Amount of RECEIPTS at the end of October in five consecutive years.**

	1869.	1870.	1871.	1872.	1873.
I.—GENERAL.					
1. Subscriptions, &c.	£ 19,790	£ 18,428	£ 21,149	£ 22,623	£ 22,018
2. Legacies	£ 12,886	£ 7,576	£ 6,593	£ 6,991	£ 6,800
3. Dividends	£ 3,541	£ 3,216	£ 2,909	£ 2,990	£ 3,132
	35,217	29,214	30,651	32,604	31,950
II.—APPROPRIATED	£ 4,979	£ 4,908	£ 6,361	£ 11,477	£ 6,112
III.—SPECIAL	£ 10,302	£ 9,172	£ 7,860	£ 7,745	£ 7,750
Totals	50,497	42,699	44,872	51,826	45,776

<sup>1</sup> This list is not printed.

3. The right rev. chairman introduced Bishop Callaway, who made a statement on the condition of his Diocese, and the Missions within its limits.

4. The Secretary reported that an inquiry had been made into the amount of religious instruction given in the Society's Mission Schools in India: that in the Diocese of Madras all the schools were found to be under Christian instruction. And the Standing Committee proposed the following Resolutions, which, after discussion, were carried:—

"1. That it is essential that every school connected with this Society should be conducted by a Christian teacher.

"2. That, in conformity with the foregoing resolution, from and after June 30, 1875, no heathen be employed as teacher in any school of the Society within the Sunderbund District.

"3. That in all schools connected with the Society it be a fundamental principle that Christian instruction be given to the whole of the scholars."

5. The Secretary read letters from the Bishop of Auckland, August 2, on the subject of the Maori Clergy and their endowment; from Rev. W. B. Wright, dated Yedo, October 6, and announcing the arrival of himself and the Rev. A. C. Shaw at Japan; and from Rev. R. Robertson, dated Kwamagwaza, September 24, stating that he had been present at the coronation of King Cetewayo.

6. Read letter from Hugh Birley, Esq., M.P., November 19, in reference to the anticipated famine in India.

7. T. Charrington, Esq., alluded to the loss which the Society had sustained by the death of the Lord Richard Cavendish, a Member of the Standing Committee; and it was resolved unanimously, that an expression of the Society's regret at his sudden removal be entered on the Minutes of the Board.

8. The Rev. T. Darling, with permission of the Board, proposed, and it was resolved, "That it be referred to the Standing Committee to consider whether any and what amendment can be made in the Standing Orders, for the better regulation of the Society's Monthly Meetings."

9. The Rev. F. S. May called attention to the action of the Government in reference to Consular Chaplaincies, and it was resolved—"That the Standing Committee be authorized to take such steps as they shall think right with regard to the recent action of the Government in reference to Consular Chaplaincies."

10. The re-election of the Rev. Canon Gray and Harwood Banner, Esq., as Representatives of the Diocese of Chester, was confirmed.

11. All the persons proposed for incorporation in July were elected Members of the Society.

12. Forty-one Members will be proposed for election at the Meeting in January, 1874.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

*General Committee, Oct. 18th.*—A letter was read from the Rev. G. B. Durrant, dated High-bury-grove, September 11th, announcing the death that morning of his father, the Rev. I. Durrant, Director of the Missionaries' Children's Home.—The Secretaries having borne testimony to Mr. Durrant's care and affectionate zeal in conducting the administration of the Home, the following resolution was passed:—"That the Secretaries convey to Mrs. Durrant the assurance of their respect for Mr. Durrant's memory, and their appreciation of his devotion to the interests of the Children's Home, and at the same time express their deep regret that the affliction which had visited her should deprive the Home of the motherly affection and untiring energy which had characterized the discharge of duties devolving upon her." A Sub-Committee was

appointed to take measures for nominating to the Committee a suitable successor to Mr. Durrant.

Letters were read from the Rev. R. M. Chatfield, Vicar of Woodford, Secretary to the Salisbury and South Wilts Church Missionary Association; from the Rev. J. H. Gray, Association Secretary of the Society, and the Rev. R. Smith of Stafford, Dorchester, from which it appeared that the Board of Missions chosen at the Diocesan Synod held in Salisbury, April, 1873, had resolved that an annual Foreign Missionary Festival should be held in Sarum, commencing with a sermon in the Cathedral, and a public meeting in the afternoon, when both the Propagation and Church Missionary Societies should be represented; and directing inquiry to be made whether the Committee of the Church Missionary Society would appoint a representative to attend the Festival in their behalf. The Committee, while rejoicing in every sign of increased and increasing interest in Foreign Missions, saw no reason to depart from the principles embodied in their Minute of January, 1872, on Diocesan Boards and Church Unions; so that, without wishing in any degree to abridge or interfere with the free and voluntary action of their friends, they felt unable to send Deputations to meetings that are not exclusively in behalf of the Church Missionary Society.

The Rev. D. Wood, who had lately returned from Jaffna, in Ceylon, in weakened health, was introduced to the Committee, and reported the progress of the Society's work in Jaffna. Mr. Wood stated that the Native Pastors in that Mission, four in number, were well qualified for the work, and that the Tamil Christian laity took an active interest in the affairs of the Church and the Mission. Mr. Wood added that there had been lately increased opposition among the heathen, some of whom had formed a Sivito Society similar to the Brahmo Somaj in North India; but that he regarded this as a good sign, showing that public attention was attracted by the preaching of the Gospel.

The Secretaries adverted to the case of Mr. Downes, who had been employed of late as a Lay Agent at Peshawur under the Society's Calcutta Committee, until, on failure of his health, he had returned home. Mr. Downes was then introduced to the Committee, and gave an account of the attempt he had made to reach Kaffiristan, and information regarding the people, who for 1000 years have resisted Mohammedanism, although they are surrounded on every side by Mohammedans.

*Committee of Correspondence, Oct. 21st.*—Reference was made to the wish expressed by Mr. Downes, at his interview with the Committee, to be brought into full connexion with the Society with a view to his ultimately undertaking a Mission to Kaffiristan. The Rev. E. Auriol and the Secretaries having borne testimony to Mr. Downes' character and previous labour in the Mission field, the Committee cordially accepted him as a Missionary of the Society for employment in North India, with the understanding that if at any subsequent time the General Committee should see their way to undertake a Mission to the people of Kaffiristan, Mr. Downes be recommended for this special service.

The Rev. H. W. Shackell, having recently returned from North India on urgent medical certificate, after sixteen years of unpaid service in the Mission, was introduced to the Committee, and gave interesting information regarding his work. He detailed the formation and working of Native Church Committees in the principal congregations of the North India Mission, and gave it as his opinion that they had been fairly successful, and might form the basis of a federal union into District Councils.

*Committee of Correspondence, Oct. 28th.*—The Rev. P. R. Fyson, Christ's College, Cambridge, and curate of Drypool, Yorkshire, was accepted for Mission work in Japan.

*General Committee (Special), Nov. 3rd.*—The Rev. J. Rooker was appointed Director of the

Missionaries' Children's Home, in the place of the late Rev. I. Durrant.

The Secretaries presented the draft of a paper on the Day of Prayer, which was ordered to be printed and circulated throughout the Associations.

The Rev. J. Fuchs, being about to leave for North India, was introduced to the Committee, and gave information regarding his Missionary work at Lucknow, and of the remarkable openings which Mrs. Fuchs had found in Mohammedan families for Zenana teaching. Mr. and Mrs. Fuchs were then commended in prayer to the protection and blessing of God, by the Rev. C. F. S. Money.

## THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

THE Society resumed its usual monthly meetings on Monday, November 11th, at 7, Whitehall, S.W., the Earl of Romney in the chair. There were also present Archdeacons Harrison and Jennings, the Revs. Arthur Cazenove, John Evans, S. W. Lloyd, and C. F. Norman, Messrs. J. Boodle, G. Cowburn, J. F. France, A. J. C. Lawrie, A. Powell, W. Rivington, and the Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects:—viz.:—Building new churches at Hoxton, St. Peter, Middlesex; Manningham, St. Mark's, Yorkshire; Rhosybol, in the parish of Amlwch, Anglesea; and Weybridge, Surrey; enlarging or otherwise increasing the accommodation in the churches at Alderminster, near Stratford-on-Avon; Coates, Holy Trinity, near Whitelesea; East Winch, near Lynn; Evesham, Warwickshire; Faversham, Kent; Godney Hill, near Wisbeach; Marlborough, St. Mary; and Watlington, Oxon.

Under urgent circumstances the grants formerly made for enlarging and restoring the churches at Ash Priore, near Taunton; Clewer, near Windsor; Henstridge, near Blandford; Herne-hill-road, St. Saviour, Surrey; and Kelvedon Hatch, near Brentwood, were each increased.

Grants were also made from the School-church and Mission-house Fund towards building, &c., school or mission churches at Chelsea, St. John's, Middlesex; Fisherton, in the parish of Rolleston, Notts; and Rowley-hill, in the parish of Christ Church, Stafford.

## LAW.

### COURT OF CHANCERY.

FRIDAY, DECEMBER 5.

(Before the LORD CHANCELLOR and Lord Justice MELLISH.)

EX PARTE THE REV. JOHN EDWARDS, THE VICAR OF PRESTBURY, GLOUCESTERSHIRE.

DR. STEPHENS, Q.C., and Mr. Phillimore, on behalf of the Rev. John Edwards, Vicar of Prestbury, moved for a prohibition to prevent the Bishop of Gloucester and Bristol and some commissioners appointed by him, and Mr. Charles Combe, of Prestbury, from further proceeding under a commission issued by the Bishop on the 26th November for the purpose of making inquiry into certain charges of ritualistic practices made against Mr. Edwards by Mr. Combe until Mr. Edwards should have been heard by counsel upon some preliminary objections taken by him as to the status of Mr. Combe as promoter of the inquiry. One of the objections is that Mr. Combe is a Dissenter. The proceedings are taken under the Church Discipline Act. On the 18th November, Mr. Edwards gave the Bishop notice of his objections to Mr. Combe, and on the 28th November the Bishop served Mr. Edwards with a notice that the commission had been issued, and that the first sitting would be held on Monday, December 8. Application was made



*ex parte* to Vice-Chancellor Bacon on Thursday for the prohibition, and was refused by him on the ground that the Bishop was acting within the powers conferred on him by the Act. The application was now renewed before the Court of Appeal.

Their Lordships took the same view as the Vice-Chancellor did. They considered the application a groundless and frivolous one, and refused it.

### COURT OF QUEEN'S BENCH.

THURSDAY, NOVEMBER 20.

LONDON CHARITIES.—EXCHANGE AND PURCHASE OF VOTES.

BOLTON v. MADDEN.

Mr. Turner moved to make absolute a rule *nisi* obtained in this case, calling upon the defendant to show cause why the verdict should not be entered for the plaintiff or for a new trial (see *Ecclesiastical Gazette*, November, p. 63).

Mr. Templeton appeared to show cause against the rule, and stated that the trial took place before the Common Serjeant in the Lord Mayor's Court. The plaintiff, who was the only witness examined at the trial, was a subscriber to the Orphan Working School, at Haverstock-hill. It appears that each subscriber of one guinea has at the elections two votes, and he is at liberty to buy four additional votes for an extra guinea, available at only one election. In July last the defendant was concerned for a candidate, and the plaintiff lent him twenty-four votes on condition that he should return them at the next election. The defendant did not return them; and the plaintiff, finding his candidate in peril at the next election, bought votes at an expense of seven guineas. His candidate got in, and he added that he did not buy the votes upon any authority from the defendant. Upon this statement of facts the Common Serjeant nonsuited the plaintiff, but gave him leave to move this Court for a rule. He (Mr. Templeton) contended that the facts proved did not constitute a legally binding contract—it was merely a moral obligation. This transaction could not be looked upon and regarded in the light of goods bought and sold in open market. He held that such a contract to give votes in this indiscriminate manner was not binding in law.

Mr. Justice Blackburn said the Court would take time to consider before delivering judgment.

### COURT OF COMMON PLEAS.

FRIDAY, NOVEMBER 21.

(*Sittings in Banco, before Lord Chief Justice COLERIDGE, and Justices KEATING, BRETT, and DENMAN.*)

RIGHT OF CLERGYMEN, TEMPORARILY ABSENT FROM THE CURES, TO BE UPON THE LIST OF VOTERS.

DURANT, APPELLANT, v. CARTER, RESPONDENT.

This was an appeal from the decision of the Revising Barrister for Windsor, and the case stated the following circumstances:—The respondent was rector of Clewer, near Windsor, and he claimed to vote in respect of his occupation of the rectory-house. During a large part of the qualifying year the respondent was absent from his cure from ill-health, and, by licence of his bishop, a curate was appointed during this time, and he was required by the bishop to reside in the glebe house. Three rooms in the house, however, were locked up, and were reserved for the use of the respondent; and the question was whether, under the circumstances, he was resident in the house during the qualifying period so as to entitle him to vote. The revising barrister held that he was so resident, and retained his name upon the list of voters. This was the decision that was appealed against.

Mr. Kingdon, Q.C., appeared for the appellant, and Mr. Gorst for the respondent.

The Lord Chief Justice held that neither under the first nor the last Reform Act was there such an occupancy as would give the respondent a vote. This being so, he had no right to be upon the list of voters.

Decision reversed.

FORD, APPELLANT, v. PYE, RESPONDENT.

This was an appeal from the City of Exeter, and when it was called on the Lord Chief Justice left his seat and remained absent from the Court during the hearing of it. The facts were these:—The respondent was a clergyman having a living near Exeter, and residing within the city. In the summer of 1873 he agreed with Mr. Jordin, a clergyman in Wiltshire, that they should exchange duties and residences for the months of July and August, so that each might have the benefit of a change of air and scene. The agreement was acted upon, and Mr. Pye left all his servants but one in the house to wait upon Mr. Jordin, and he also had two rooms locked up and reserved for himself. The question was whether Mr. Pye had such an occupancy of the house in Exeter for the six months preceding the 31st July last as would qualify him to be upon the list of voters. The barrister, after some hesitation, held that he had, and retained the name upon the list of voters. The question was whether he was right in coming to this decision.

Mr. Kingdon, Q.C., was for the appellant; but there was no appearance on the part of the respondent.

Mr. Justice Keating said that, in his opinion, the hesitation of the barrister was well founded, because in his (Mr. Justice Keating's) opinion there was a break of residence during the two months such as would prevent Mr. Pye from having a vote.

Decision reversed.

### COURT OF ERROR IN THE EXCHEQUER CHAMBER, WESTMINSTER.

THURSDAY, NOVEMBER 27.

(*Sittings in Error, from the Court of Queen's Bench, before Lord Chief Justice COLERIDGE, Baron BRAMWELL, Mr. Justice KEATING, Baron CLEASBY, Mr. Justice GROVE, Mr. Justice DENMAN, and Baron POLLOCK.*)

THE CHURCHWARDENS OF WIGAN v. THE QUEEN, ON THE PROSECUTION OF THE PUBLIC LOAN COMMISSIONERS.

The main question in this case turned upon a section in one of the Church Building Acts. In 1849 the Commissioners, empowered by an Act passed in the fifth year of George IV., advanced a sum of money to the churchwardens of Wigan. By this Act it was provided that such an advance should be repaid by instalments, with interest on such part as should not be involved in the instalment, within twenty years. Till 1853 the churchwardens levied a rate, and annually paid part of the money due. In 1853 the vestry decided not to levy a rate, and since that time the churchwardens have omitted to pay the Commissioners. In 1867 a rule *nisi* for a *mandamus* went. The question in this case was whether the churchwardens could now be compelled to make a rate to pay the Commissioners, twenty years (the time mentioned in the Act for repayment) having elapsed between the borrowing of the money and the granting of the *mandamus*.

Mr. Manisty, Q.C., Mr. Field, Q.C., Mr. Baratow, and Mr. Fitzadam appeared for the churchwardens; Mr. Cowie argued for the Commissioners.

The Court reserved their judgment.

### ROLLS' COURT, CHANCERY LANE.

FRIDAY, NOVEMBER 14.

(*Before the MASTER OF THE ROLLS.*)

THE CHURCH MISSIONARY SOCIETY AND THE LONDON MISSIONARY SOCIETY.

HILL v. FRY.

This suit was brought to cancel a deed of gift. The plaintiff, an old gentleman living at Clifton, some years ago made a will by which he bequeathed 12,000*l.*, Taff Vale Railway Stock, to the Church Missionary Society, 12,000*l.* like stock to the British and Foreign Bible Society, and 3000*l.* like stock to the Religious Tract Society. In February, 1872, Mr. Hill was minded to give these sums of stock at once, subject to his own life interest. He communicated his in-

tention to the respective Societies, and to two members of the Society of Friends, named Fry and Pease, who accepted the trust, and agreed to fulfil what they believed to be his intentions. He then transferred the stock into the names of Messrs. Fry and Pease, and three deeds of trust were prepared and executed on or about the 9th of March. On the 13th of March Mr. Hill discovered that by some mistake the name of the London Missionary Society had been put into the first deed of trust, instead of the name of the Church Missionary Society, and being advised that he had no power of himself to rectify the deed, he filed the present bill to have it delivered up to be cancelled.

It appeared that the mistake was owing to Mr. Hill himself, who, when giving his instructions respecting the 12,000*l.* stock intended for missionary objects, spoke of the "London Society," meaning thereby the "Church Missionary Society for Africa and the East," commonly called the "Church Missionary Society," whose head office is in London, as distinguished from the "Bristol Auxiliary," a local branch of the Church missionary Society, to which he was a subscriber; and Mr. Pease, who took the instructions, understood by the "London Society" the Society commonly known as the "London Missionary Society," and caused the deeds to be prepared on that footing.

The Master of the Rolls was satisfied that there had been a mistake on the part of Mr. Hill, and decreed the delivery up of the deed to be cancelled, observing that the London Missionary Society had acted with the utmost propriety in submitting to act as the Court should direct with regard to Mr. Hill's bounty. Mr. Hill must pay the costs of all parties as being solicitor and client, including in such costs all costs, charges, and expenses properly incurred by the London Missionary Society.

### COURT OF ARCHES.

FRIDAY, NOVEMBER 14.

(*Before SIR ROBERT J. PHILLIMORE.*)

FAGG AND ANOTHER v. LEE.

Judgment was given in this case (see *Ecclesiastical Gazette*, November, p. 64). The appeal was from a decision of Dr. Tristram, the Judge of the Commissary Court of Canterbury. A monition had been obtained by Mr. Lee, the respondent, Secretary of the Archbishop of Canterbury, as to the removal of the "Stations of the Cross" in the church. The objection was taken that the monition did not disclose that Mr. Lee had a public or private interest in the application; his special position was not set forth, but he was described as of the Broad Sanctuary, Westminster. The learned Judge of the Court below overruled the objection, on which the present appeal arose.

The Dean of Arches reviewed the law as to monition, and held that the proceedings were bad in law, and he was bound to reverse the decision of Dr. Tristram, and to dismiss the churchwardens from the suit and decree the payment of costs to them, as no interest public or private of Mr. Lee was set forth.

Dr. A. J. Stephens, Q.C., and Mr. Walter Phillimore, were for the churchwardens; Dr. Deane, Q.C., and Mr. Cowie for the respondent.

Notice of appeal to the Judicial Committee of the Privy Council has been given in the above case, on the part of the Archbishop of Canterbury.

BURCH v. REV JOHN REID.

Judgment was given in this case (see *Ecclesiastical Gazette*, November, pp. 63, 64). Two articles had been abandoned in the charge, and instead of four alleged offences of soliciting the chastity of his female servants, the Judge had only to consider three charges of that character. His Lordship dwelt on the principal facts of this painful case, and concluded an elaborate judgment by saying:—"I am very sorry that the sentence which the law compels



me to pronounce must, in its consequences, affect the innocent family of Mr. Reid as well as himself; but my duty, however painful, is plain. It remains to say what that sentence is. The greater sin which Mr. Reid intended to commit was mercifully prevented, but the offence of soliciting the chastity of his servants is a very grave one. I decree a sentence of suspension for three years *ab officio et beneficio*, the usual certificate of good conduct during the interval, signed by three beneficed clergymen, to be filed in Court at the expiration of the term, before Mr. Reid is readmitted to his benefice. The usual notification on the church door to be made, and a copy to be transmitted to the Consistorial Court of Exeter, and I must condemn the defendant in costs."

Notice of appeal to the Judicial Committee of the Privy Council was given on the part of the defendant.

### THE CHURCH CONGRESS OF 1873.

(From the *Guardian* of the 15th October.)

THE remark has been made in many quarters that the Church Congress, now entering on its fourteenth year of existence, has done its work, and may well be dropped. The Session which concluded last Friday at Bath seems, however, to show no abatement either in the number of members, or in the earnestness with which the debates were carried on, or yet in the interest with which they were listened to. It is, of course, difficult now to provide novelties for these annual meetings,—though even in that particular the Executive Committee at Bath was not wholly unsuccessful,—but the discussion of well-known and well-worn problems of Church work and phenomena of Church life is quite as attentively listened to in 1873, and by much larger audiences, than in 1860, when the first meeting was held, and in the years next following. More than 6000 persons in all were present at the various sittings at Bath last week; a number exceeding that attained at any previous Congress.

This great success is the more remarkable, for many resented the raising of the member's ticket from 5s. to 7s. 6d., a step demanded in the judgment of the Bath Committee by the fact that, no building in the city being large enough for their purposes, a temporary one had to be erected, and by the increased cost all round of all things that had to be provided. Moreover, the adverse weather probably detained some way. Bath was termed by the Romans, who greatly delighted in it, *Aqua Solis*. Unless our modern climate is greatly degenerated, this appellation would seem to have been bestowed on the *mons a non movendo* principle; for to the visitors last week the existence of the sun at all was matter of faith, and not of sight. These drawbacks were, perhaps, on the whole, fortunate; for had brilliant weather and low prices attracted all who may have been minded to come, there would have been, for some hundreds of us, neither seats in the Congress Hall nor accommodation in the Assembly-rooms.

"The Church's Duty in Regard to Strikes and Labour" was a new subject. We said something of the treatment of it at Bath in our last number. No doubt some, at any rate, of the papers and speeches will be reproduced in those journals and magazines which circulate amongst the labouring classes; and if no other advantage result, these classes will at least learn, if they did not know it before, that they and their cause have warm and staunch friends and eloquent advocates amongst the clergy.

Another peculiarity of the Congress was the larger infusion of the devotional or pietistic element. This in some former meetings has been either wholly wanting or present in very small proportion. At Bath the whole sitting on Wednesday night, and again on Friday morning, were dedicated to it. And there were no sittings that were better attended, and no papers and speeches of which the vast audiences hung with more marked and anxious attention, than these.

It would seem, too, as if our Bishops were of opinion that the Church Congress, instead of wearing out, is acquiring importance year by year. The Bishops of Peterborough, Manchester, Oxford, and Chichester, were not only exemplary in their regular attendance, but the three former prelates took quite a leading part in the debates, and contributed very decidedly to the interest of the Congress. Several other Bishops were also present—the Bishop-Suffragan of Dover, Bishops Ryan, Anderson, Alford, &c. Their presence did something to compensate for a conspicuous absence—that of the late Bishop of Winchester—the thought and memory of whom were often in men's mouths—oftener in their thoughts throughout the week.

Archdeacon Denison, as usual, was "to the fore" at the Congress, and was, as usual, paradoxical and amusing. But his proceeding on the Tuesday night was neither wise nor seemly to our thinking. It was only by a side-wind that his grievance about his curates could be slewed round so as to range under the topic of "Lay-helpers;" and to affront—for it was nothing less—his Diocesan, whilst presiding as Bishop in his own city over a meeting of Churchmen gathered from all parts of the kingdom, was surely a mistake. It is too strangely unlike the Archdeacon of Taunton, as we have hitherto esteemed him, to attack a man when so placed that he can neither speak for himself nor permit others to speak for him. The episode set some people thinking more about the tenure of the Archidiaconal office than about Archdeacon Denison's need of assistant-curates at East Brent. A Bishop in these days has plenty to do to administer one of our huge and populous dioceses with all the aid that fairly belongs to him. It is as great a grievance as deprivation of a licensed curate that he should have in one of his Archdeacons, whose office it is to be his auxiliary and vicegerent, an opponent to add to his labours and anxieties, instead of a colleague to relieve him in them. Archdeacon Denison ought to have been satisfied with his "indignation meeting" on Thursday night,—at which, having taken the most effectual, we might say forcible, measures to put down all opposition or even dissent, he and his friends declaimed about their wrongs, real or supposed, to their hearts' content. We have no inclination to defend the measures which the Bishop of Bath and Wells deemed it right to adopt in reference to the Vicar of East Brent; but we are very sure that the behaviour of the Archdeacon and some of the Archdeacon's friends at Bath last week generated a good deal of sympathy for the Bishop, which sympathy was increased by the Bishop's forbearing and Christian-like demeanour. The duties of President were well discharged by Lord Arthur Hervey, both on this occasion and throughout.

We referred last week to the 'disappointing service in the Abbey with which the Congress opened. It is a perplexing question to ask why so great an opportunity was thrown away? It is seldom, indeed, that so large a congregation, so well able to join effectively in a good service, is gathered in so fine a building as Bath Abbey. Prebendary Kemble hardly meant to give a helping hand to the Ritualists? Yet he did so; if, at any rate, it be doing so to thrust it upon the notice of a multitude of Churchmen from all the winds of heaven, that it is characteristic of the opposite school, which would hardly object to him as a representative, not to tolerate a hearty congregational service, and not to utilize a glorious ecclesiastical structure. A "full choral service" has, we should have thought, long ceased to be the badge of a party; but if Prebendary Kemble, notwithstanding, could not arrange this, at any rate he might have indulged his visitors by having the Psalms chanted, and dispensing with florid "services" for the Canticles. And the arrangements in the Abbey Church altogether were miserable and slovenly in the highest degree.

Notwithstanding these drawbacks, the week

at Bath is one which very many will look back to with thankfulness and with encouragement. Both the great Church parties mustered in great force. The champions of both spoke with as great decision as ever, but there was a distinct abatement of bitterness, and a more ready acknowledgment, as it seemed to us, of the large common ground belonging to both. The audience, too, seemed intent on "business;" more partisan declamation was not encouraged, helpful suggestions and just criticisms were welcomed impartially, whether coming from one side or the other. It would, we think, have been impossible to have discussed such a subject as "the Life of Godliness" in the somewhat exciting atmosphere which our Congress was wont to induce some years ago: impossible at any rate to do so with that calm, thoughtful, and almost reverent spirit—anxiously forbearing on both sides—which characterized the sitting of Friday morning last. The Church Congress may perhaps in past years have done something to bring out and to precipitate into organized shape the theological and ecclesiastical differences amongst Churchmen. It seems to contribute something now towards rubbing off the edges of these divisions, and enabling them, whilst each retaining its leading peculiarities, to impart somewhat of its own to the others, and so to act jointly. Something of this approximation and co-operation can hardly fail to result from the interesting meetings held last week at Bath.

### THE AGRICULTURAL CHILDREN ACT.

36 & 37 Vict. c. 67.

An Act to regulate the Employment of Children in Agriculture. [5th August, 1873.]

WHEREAS it is expedient to make regulations with respect to the employment of children in the execution of various kinds of agricultural work, with a view to their better education:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

1. *Short title.*—This Act may be cited for all purposes as "The Agricultural Children Act, 1873."

2. *Extent of Act.*—This Act shall not extend to Scotland or Ireland.

3. *Commencement of Act.*—This Act shall not come into operation until the first day of January, one thousand eight hundred and seventy-five, which date is hereinafter referred to as the commencement of this Act.

4. *Interpretation.*—The following words and expressions shall in this Act have the meanings hereby assigned to them, unless there is something in the context inconsistent with such meaning; that is to say,—

"Child" shall mean a child under twelve years of age:

"Certificated child" shall mean a child for whom a certificate has been obtained in accordance with the provisions of this Act:

"Parent" shall mean the parent, guardian, or person who is liable to maintain or has the actual custody or control over any child:

"School" shall mean a school which the Lords of the Committee of the Privy Council on Education have recognized as giving efficient elementary education, or if there is no school which has been so recognized within two miles, measured according to the nearest road, of the residence of any child, then with respect to such child any elementary school, and shall also include any school certified by the Local Government Board for pauper children under the Act of the session of the twenty-fifth and twenty-sixth years of the reign of her present Majesty, chapter forty-three, and

SUPPLEMENT: Printed by ALEXANDER RIVINGTON and WILLIAM JOHN RIVINGTON, at their Printing-office, No. 52, St. John's Square, in the parish of St. John, Clerkenwell, in the county of Middlesex, and published by GEORGE COX at the Office, No. 20, King William-street, in the parish of St. Martin's-in-the-Fields, in the said county, on *Tuesday, December 24th, 1873.*

open Classical Scholarships, worth from 95*l*. to 100*l*. per annum, i.e. 80*l*. per annum in addition to rooms rent-free during the residence. 2. One open Mathematical scholarship of the same value. All these scholarships are tenable for five years from matriculation, unless a scholar shall have accepted any appointment interfering with the full course of his academical studies. Candidates must be under twenty years of age, and, if already members of the University, must not have exceeded their fourth term from matriculation.

At a Congregation held on Thursday, November 27, the following degrees were conferred:—

*Masters of Arts*.—William Turner T. Dyer, and Hon. and Rev. Walter R. Verney, Christ Church; Edward Wilkinson, and R. S. Ross, of Bladensburg, Exeter coll.; Samuel B. Tristram, Henry Stafford Northcote, and John W. Diggle, Merton coll.; Charles Sankey, and William Guest Garland, Queen's coll.; Oliver Smith, St. John's coll.; W. Groom, Trinity coll.; Allan James Crosby, Worcester coll.; Stuart C. F. Smith, Magdalen hall; William Wright Layng, St. Mary hall.

*Bachelors of Arts*.—Henry Olney Wakeman, All Souls coll.; William Law, Herbert F. Elkington, and Thomas Stos, Brasenose coll.; J. S. O. Lufford, and Henry Ven Brandram-Smith, Christ Church; R. S. Ross, of Bladensburg, and C. L. Pemberton Robinson, Exeter coll.; William Hatchett Jackson, New coll.; Henrice Eerton B. Harrison, Oriol coll.; Alexander Pandia Balli, Trinity coll.; Herbert Alexander Orr, University coll.; Philip Price Edwards, Wadham coll.; George Wilkinson, Worcester coll.; William Wright Layng, St. Mary hall; John Gregory, and William Gamul Arthur Edwards, Unattached.

*Scholars of Civil Law*.—Alexander Pandia Balli, Trinity coll.; John Gregory, Unattached.

The Taylorian Scholarship in German has been awarded to Edward A. Sonnenschein, University college; and the Taylorian Exhibition in German to Leonard A. Mondore, Balliol college. The examiners, Wilhelm Heymann, Dr. Ph., and F. Max Müller, Dr. Ph., make honourable mention of Mortiz W. B. de Bunsen, Christ Church, and H. W. Just, Corpus Christi college.

At a Congregation held on Thursday, December 4, the Vice-Chancellor presiding, the following degrees were conferred:—

*Bachelor of Divinity*.—Henry Almack Spyers, Balliol coll.

*Masters of Arts*.—John Metcalf Davenport, and Henry Warren Jones, Exeter coll.; John Smithson Barstow, Queen's coll.; Herbert A. Richings, Christ Church; Robert James Muir, Magdalen coll.

*Bachelors of Arts*.—Edward H. Boddington, Alexander C. Bruce, Robert L. Hunter, William B. Norris, and Edward P. Bownley, Brasenose coll.; F. A. Brymer, John A. G. Apar, Frederick George Paulson, James O. R. Fairlie, Henry Edward Murray-Anderson, and Patrick J. Waldron, Christ Church; Charles Henry Lomax, Corpus Christi coll.; John L. Keene, and Francis Reid, Exeter coll.; Francis L. Kilner, Thomas A. Duncan, Henry O. Cox, and Tom Howey, Keble coll.; Archibald S. Lang Macdonald, and George Edward Kelk, Merton coll.; Ambrose B. Tunnard, Augustine P. Lousada, Harry E. E. Bolles, and Augustine George Nicholls, Oriol coll.; William Neville, Magdalen coll.; F. Clarke Gittens, Augustus Scriven, and William H. B. Tucker, St. Mary hall; Henry Stewart Miles, Pembroke coll.; John Smithson Barstow, William Charles F. Cross, Charles E. Champneys, Edward C. Hamner, Lewis A. Smith, Robert William J. Smart, and Edward John Wilson, Queen's coll.; James Edgar Sheppard, Reginald William Wynter, Octavius Theobald, and William Edgar Stevenson, St. John's coll.; Herbert C. Sturges, University coll.; Frank Churchill, Worcester coll.; George Henry Denton, Wadham coll.; Thomas P. F. Carlyle, Magdalen hall; Henry A. Fowler, and Charles Edward B. Neenan, St. Alban hall; David Thomas and John Bode, St. Edmund hall; Wilford John Richmond, William James Holden, John Skewes, Charles Edward Crellin, John V. Willis, Richard Charles Udall, William Wingate, and William F. Howlett, Unattached.

*Student of Civil Law*.—Patrick John Waldron, Christ Church.

#### CORPUS CHRISTI COLLEGE.

Mr. Henry J. S. Smith, Savilian Professor of Geometry, has been admitted a Professor Fellow of this college. At the same time the Rev. E. Palmer, Corpus Professor of Latin, and Sir Henry Maine, Corpus Professor of Jurisprudence, were placed upon the Governing Body of the college.

#### UNIVERSITY COLLEGE.

There will be an election at this college on Monday, February 23, 1874, to two Scholarships, of the annual value of 80*l*. during residence, and tenable for five years from the date of election. These scholarships are entirely open, but candidates who are members of the University must not have completed the fourth term from that of matriculation inclusive. A certain number of vacancies for commoners, with early admission to the college, will be filled up from among such of the candidates as pass satisfactory examinations.

#### ST. MARY HALL.

The Trustees of the Scholarships, founded in this University by Thomas Dyke, formerly of Kingston, in the County of Somerset, Doctor of Medicine, are desirous of appointing a Scholar to fill up a vacancy therein. Candidates must be persons born in one of the Counties of Somerset, Devon, and Cornwall; or who, for the three years ending with the 31st day of December, 1873, shall have been resident in those counties, or any or either of

them; or who, for the two years ending with such 31st of December, shall have been educated at any school or schools in those counties, or any or either of them; they must, at the time of appointment, neither have attained the age of twenty years, nor have exceeded the fourth term from that of their matriculation inclusive, and must satisfy the trustees that they are in need of assistance to support them at the University.

The emoluments of each Scholar amount to 50*l*. per annum, and accrue from the day of his appointment, the scholarship is tenable for four years, subject as to residence within the hall, to the regulations of the hall in force for the time being, with regard to the Undergraduate members thereof.

Persons desirous of becoming Candidates are required to send to Richard Bere, of Milverton, in the county of Somerset, Solicitor, on or before the twentieth day of December next, the proper evidence of their places of birth, residence, or education, and all such particulars as may satisfy the trustees of their moral character and pecuniary circumstances.

The Candidates will be submitted to an examination at the University with respect to their learning and abilities in Lent Term, 1874; and the Candidate who shall pass the best examination will be appointed to the Scholarship immediately thereafter.

Dated Milverton, 25th Nov., 1873.

#### CHRIST CHURCH.

There will be holden at Christ Church, on Thursday, December 18, an election to one Clerical Senior Studentship. Candidates must have passed all the examinations required by the University for the degree of B.A., and must also be in Holy Orders, or must declare their intention of taking Holy Orders. The examination will be in subjects recognized in the school of *Literæ Humaniores*. There will be holden also at Christ Church on Thursday, December 18, an election to a Lee's Readership in Physics. The Lee's Reader must have passed all the examinations required by the University for the degree of B.A. He will be a member of the governing body on the same footing as the other senior students, except that he may marry and hold property beyond the amount of 500*l*. a year without forfeiting his studentship. He will be required to reside during full term, and to give instruction, as the governing body may direct, in the subjects recognized in the physical department in the Natural Science School. He may also be required in his capacity as Lee's Reader, and without any additional remuneration, to give instruction as the governing body may direct, in mechanics, hydro-mechanics, and optics required for the final honour school of mathematics. A certain amount of apparatus is already provided (which may be added to by special grant of the governing body) to be employed either in lecturing or for purposes of original research—to which the Reader will be expected to devote a portion of his time. The stipend of the Lee's Reader is 300*l*. per annum for the first four years after election; 400*l*. for the next three years; and 500*l*. after the seventh year from election. He has also a right to occupy rooms in college rent-free.

The Examiners in their respective Schools have issued the following award of Honours:—

#### NATURAL SCIENCE SCHOOL.

##### CLASS I.

Burn, Stacey S., Corpus.	Schofield, Robert H. A., Lincoln.
Davies, James H., Corpus.	Udall, Thomas B., Queen's.
Hill, Arthur Du H., Magd.	Wright, George A., Unattached.
Elves, William C., Corpus Christi.	

#### SCHOOL OF JURISPRUDENCE.

##### CLASS I.

Sebastian, Lewis B., Exeter.

##### CLASS II.

Daugars, John W. G. L., St. Alban hall.	Minet, William, Univ.
Drummond, James R., New.	Paeke, Alfred, Ch. Ch.
Fraser, Hugh, Oriol.	Roberts, Arthur W., Lincoln.
Goodwin, Thos. A., Balliol.	

##### CLASS III.

Andrews, William S., Ch. Ch.	Parrott, Jas. A., Brasenose.
Butler, Slade, Ch. Ch.	Reynolds, Bernard, Wadham.
Corbett, William A., Pemb.	Sayer, John A., Ch. Ch.

##### CLASS IV.

Atkinson, Harry P., Magdalen hall.	Hodge, Robt. F., Worcester.
Brown, Jas. A., Worcester.	Smith, George E., Exeter.

#### SCHOOL OF THEOLOGY.

##### CLASS I.

Bullock, John, Pembroke.	Woods, Francis H., Jesus.
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##### CLASS II.

Boulter, Sidney, Keble.	Haigh, William E., Exeter.
Cockin, John J. B., Queen's.	Hewlett, Arnold M., Queen's.
Darlington, Joseph, Brasenose.	Isaac, Gerald M., Wadham.
Davies, Sidney, Worcester.	Wilkinson, John F., Wadham.

##### CLASS III.

Adams, James N., Queen's.	Garnier, Edward S., University.
Bartlett, Frederick A., Pembroke.	Hooper, Geo. F., Brasenose.
Bevan, Claudius B., Exeter.	Johnson, Arthur B., Worcester.
Butler, Hercules S., Brasenose.	Rundle, Thomas S., Queen's.
De Wolf, Robert B., Wadham.	Walsh, Albert O., Queen's.

#### CLASS IV.

Altham, Altham S., Christ Church.	Mouck, Edward F. B., Pembroke.
Bren, Robt., Worcester.	Tucker, John M., St. Alban hall.
Evington, Henry, Pembroke.	Tyler, Thomas G., Trinity.
Hamilton, Charles C., University.	Vine, Marshall G., Magdalen hall.
Lomas, George, Magdalen hall.	Wood, Richard G., Exeter.

#### WADHAM COLLEGE.

The following gentlemen have been elected to open scholarships at Wadham college:—Arthur Robert Gridley, from Wolverhampton school (for Mathematics); Alfred Thomas Hare, from Merchant Taylors' school; and Frederick Augustus Dixey, from Highgate school. There were thirty candidates. The scholarships are tenable for five years, and are of the value, including the use of rooms rent free, of 80*l*. a year.

#### Cambridge.

#### ST. JOHN'S COLLEGE.

At this college four minor scholarships, two of the value of 70*l*. per annum, and two of 50*l*. per annum, together with two exhibitions of 50*l*. per annum, tenable on the same terms as the minor scholarships; and one exhibition of 50*l*. per annum, tenable for three years; one of 40*l*. per annum, tenable for four years; one of 40*l*. per annum, tenable for three years; two of 33*l*. 6*l*. 8*l*. per annum, tenable for three years; and one of 30*l*. per annum, tenable for three years; will be open to competition by students who have not commenced residence. The examination will commence on Tuesday, December 16th, at nine a.m., will consist of three mathematical papers and four classical papers, and the latter will contain passages of Greek and Latin prose and verse for translation into English, and also each a passage from an English author for the corresponding prose or verse composition. The subjects included in the mathematical examination will be Euclid, arithmetic, Algebra, plane trigonometry, geometrical and analytical conics, elementary statics and dynamics, and the elementary parts of the differential calculus. In addition to the papers above mentioned, the candidates will be examined *viâ voce* in classics; and the master and seniors wish it to be understood that a candidate may be elected on the ground of proficiency in either the classical or the mathematical branch of the examination independently of the other. Besides the twelve minor scholarships or exhibitions above mentioned, there will be offered for competition an exhibition of 50*l*. per annum for proficiency in Natural Science, the exhibition to be tenable for three years in case the exhibitor have passed within two years the previous examination as required for candidates for honours, otherwise the exhibition to cease at the end of two years. Candidates for the Natural Science Exhibition will have a special examination (commencing on Friday, December 12th, at nine a.m.) in 1, Chymistry (including practical work in the Laboratory); 2, Physics—viz. electricity, heat, and light; 3, Physiology. They will also have the opportunity of being examined in one or more of the following subjects—4, Geology; 5, Anatomy; 6, Botany—provided that they give notice of the subjects in which they wish to be examined four weeks prior to the examination. No candidate will be examined in more than three of these six subjects, whereof one at least must be chosen from the former group. It is the wish of the master and seniors that excellence in some single department should be specially regarded by the candidates. They may also, if they think fit, offer themselves for examination in any of the classical or mathematical subjects. Candidates must send in their names to one of the tutors fourteen days before the commencement of the examination. The tutors are—the Rev. S. Parkinson, D.D.; the Rev. T. G. Bonney, B.D.; and Mr. J. E. Sandys, M.A. The minor scholarships are open to all persons under twenty years of age, who have not yet commenced residence in the University. The exhibitions are not limited in respect to the age of candidates. A minor scholarship is tenable for two years, or until the scholar is elected to one of the foundation scholarships. It is understood that minor scholars or exhibitors may be candidates for sizars.

At the Congregation on Thursday, November 13, the following degrees were conferred:—

*Masters of Arts*.—Ceil Eerton Green, Trinity coll.; Clifton Bokenham, Pembroke coll.; George Anderson Critchett, Gonville and Caius coll.; Augustus Lawrence Francis, Jesus coll.; William Trego Webb, Gonville and Caius coll. (in absence).

*Masters of Laws*.—John Dickinson, Trinity coll.; William Samuel Cooper, Trinity hall.

*Bachelor of Medicine*.—Edward Charles Stirling, Trinity coll.

At the Congregation on Thursday, November 20, the following degrees were conferred:—

*Doctor in Law*.—George William Marshall, St. Peter's coll.

*Masters of Arts*.—Richard Gathorne, Charles Edward Swaine, and Alfred Slater West, Trinity coll.; Robert Giles, St. John's coll. (in absence).

At the Congregation on Thursday, December 4, the following degrees were conferred:—

*Masters of Arts*.—Arthur James Balford, Trinity coll.; Charles Sellwood, St. John's coll.; Edward Henry Knox Byrom, Gonville and Caius coll.; Herbert Courthorpe Bowen, Corpus Christi coll.

**Bachelors of Arts.**—Francis D'Arcy William Clough Newcome, and Julian Le Roy White, Trinity coll.; Percy John Hibbert, St. John's coll.; Reginald Edward Beaumont, Albert Louis Gallatin, Hugh O'Connor Hensley, and Henry Trimmer Osborne, Trinity hall.

**SECOND SPECIAL EXAMINATION IN APPLIED SCIENCES FOR THE ORDINARY B.A. DEGREE.**

**CLASS I.**

**CLASS II. (arranged alphabetically).**

Macaulay, Magd. White, Trin.  
J. C. WILLIAMS ELLIS, M.A., Sidney }  
Sussex coll. } Examiners.  
E. J. GROSS, M.A. Gonville and Caius coll.

**SECOND SPECIAL EXAMINATION IN MORAL SCIENCES FOR THE ORDINARY B.A. DEGREE.**

**MORAL PHILOSOPHY.**

**CLASS I.**

Osborn, Trin. h.

**CLASS II.**

**POLITICAL ECONOMY.**

Henchy, Trin. h.  
Tibbitts, Jesus.

(In alphabetical order.)  
Davv, Trin. h.  
Hibbert, John.  
Newcome, Trin.

F. J. A. HORT, M.A., Emmanuel coll. } Examiners.  
J. B. PEARSON, M.A., St. John's coll. }

The Carus Greek Testament Prize for Undergraduates has been adjudged to—

J. E. C. Weldon, King's coll.; and  
A. L. Williams, Jesus coll.,  
who are declared equal in merit.

**CARUS GREEK TESTAMENT PRIZE.**

In consequence of the abolition of the Theological Examination, the Board of Theological Studies recommend that the examination for the Carus Greek Testament Prizes be in future held on the Thursday after the division of the Michaelmas Term in each year.

**THE MAITLAND PRIZE.**

The Maitland Prize awarded every three years for the best English Essay on some subject connected with the propagation of the Gospel through Missionary exertions in India and other parts of the heathen world, to be written by a graduate of the University, has been adjudged to Herbert Courthorpe Bowen, B.A., Corpus Christi College. The subject of the Essay is "The Principle of Buddhism and of Christianity compared with special Reference to the History of their Comparative Success."

**TRINITY COLLEGE.**

In the examination for Foundation Scholarships, to be held at Easter, 1874, one or more Scholarships will be obtainable by proficiency in the Natural Sciences, and one or more by proficiency in the Moral Sciences. The examination in Natural Science will commence on Friday, April 10, and will include the subjects set forth in the regulations for the Natural Sciences Tripos. It will be open to all undergraduates of Cambridge or Oxford, and to persons not members of the Universities, provided that these last are under twenty years of age. The examination in Moral Science will commence on Monday, April 13, and will include the subjects set forth in the regulations for the Moral Sciences Tripos. It will be open to all Undergraduates of the University of Cambridge who have passed the Previous Examination. The remaining Scholarships, for which the examination will commence on Wednesday, April 8, are open to all undergraduate members of the College, and to other undergraduates of Cambridge or Oxford who are in their first year of residence. Candidates for the above Scholarships who are not members of Trinity College, must send their names to the Master, together with a certificate of age and good character, on or before Saturday, March 21, specifying the examination for which they wish to present themselves. The examination for Minor Scholarships in the present year will commence on Tuesday, December 16.

**ST. PETER'S, PEMBROKE, TRINITY HALL AND MAGDALENE COLLEGE SCHOLARSHIPS AND EXHIBITIONS.**

An examination in common will be held on Tuesday, March 24, 1874, and the three following days, at the undermentioned colleges, for twelve Scholarships and Exhibitions, viz.:

At St. Peter's college, one Scholarship of 70*l.*, and three of 60*l.*

At Pembroke college, one of 70*l.*, one of 60*l.*, and one of 40*l.*

At Trinity hall, two Exhibitions of 70*l.*

At Magdalene college, one Scholarship of 70*l.*, one of 60*l.*, and one of 50*l.*

These scholarships and exhibitions are tenable for one year, from the commencement of residence, at the expiration of which time they may be continued, or replaced by Scholarships of greater or less value, which will be awarded according to merit in each separate college. Each candidate, before the 15th of March next, is to send his name and testimonials, with a certificate of his age, to the Tutor of the college at which he desires to compete in the first instance; but it will be understood, unless he specify to the contrary, that, in case of his not being elected at such college, he is a candidate

also at the other colleges. Candidates must be under twenty years of age at the commencement of the examination. The subjects of examination will be as follows:—Translation of passages from Latin and Greek authors; Latin and Greek Composition, Euclid, Algebra, Plane Trigonometry, Conic Sections (Geometrical and Analytical), and Problems in the above subjects. Further particulars in the case of the respective colleges may be obtained by application to the Rev. J. Porter, tutor of St. Peter's college; the Rev. C. E. Searle, Tutor of Pembroke college; the Rev. H. Latham, tutor of Trinity hall; and Mr. F. Patrick, tutor of Magdalene college. In awarding the scholarships, preference will in general be given to proficiency in one line of study; but no one will be elected who has not such a knowledge both of Classics and Mathematics as to be likely to pass the Previous Examination in due course.

**CHRIST'S COLLEGE.**

The annual examination for Scholarships and Exhibitions at this college—1, of students who intend to commence their residence in October, 1874; and 2, of candidates for Scholarships in Natural Science—will take place on Tuesday, March 24, 1874, and the three following days. The Scholarships and Exhibitions belonging to this college are as follows:—I. Scholarships.—Twelve of 70*l.* a year each (on the foundation of the Lady Margaret, the foundress of the college); six of 50*l.* a year each, and eleven of 30*l.* a year each (on the foundation of various benefactors). The Scholarships are perfectly open. II. Exhibitions.—Two of 50*l.* a year each; two of 30*l.* a year each; one of 30*l.* a year; one of not less than 20*l.* a year. Besides these, there are other Exhibitions, perfectly open, amounting in the aggregate to between 50*l.* and 60*l.* a year; which are annually distributed amongst the most deserving students of the college. The value of the scholarships (ranging over different periods) ranges from 30*l.* to 100*l.* per annum. Further particulars may be obtained of the tutors of the college.

**SIDNEY SUSSEX COLLEGE.**

There will be an examination at this college, on Tuesday, March 24, 1874, and three following days, of students who intend to commence residence in the following October, when (provided fit candidates present themselves) the following Scholarships will be filled up:—

For Classics, one of 80*l.* per annum, and one of 40*l.*

For Mathematics, one of 80*l.* per annum, and one of 40*l.*

For Natural Science, two of 40*l.* per annum.

One or more Johnson Exhibitions, of 40*l.* per annum.

**Subjects:**

Classics:—Herodotus, Book VI. Ovid, *Fasti*, 5 and 6. Passages will also be set from other authors, as also Prose and Verse Composition.

Mathematics:—Arithmetic, Algebra, Euclid, Plane Trigonometry, Conic Sections (Geometrical and Analytical).

Natural Science:—Heat, Electricity, Chemistry, Geology, Zoology and Physiology, and Botany.

**THE LE BAS PRIZE.**

The subject for the Le Bas Prize for the present year is "The Respective Functions of Science and Literature in Education." Candidates must be graduates of the University of not more than three years' standing from their first degree when the essays are sent in, which date is fixed before the end of the Easter Term, 1874. The essays must each bear some motto, and be accompanied by a sealed paper bearing the same motto, and enclosing the name of the candidate and that of his college. The successful candidate is required to publish the essay at his own expense.

The Examiners have published the following List of those who have passed the Second General Examination for the ordinary B.A. degree:—

**CLASS I.**

Bale, Joh.  
Brabant, King's.  
Brooking, Joh.  
Dorey, Joh.  
Goodwin, Cath.  
H. E. Platt, Joh.

Pulling, Clare.  
Sedgwick, Cath.  
Sower, Corpus.  
Twamley, Joh.  
Warren, Trin.  
Wasteneys, Trin.

**CLASS II.**

Bailey, Pet.  
Bevington, Trin.  
Brett, Trin.  
Bromage, Clare.  
Farrar, Trin.  
Horton, Trin.  
Kemp, Jesus.

Marrow, Trin. h.  
Middlemiss, Joh.  
Pollock, H. C. Trin.  
Tenniswood, Clare.  
Thorold, Clare.  
Tucker, Trin. h.  
Watson-Smythe, Trin.

**CLASS III.**

Anderson, Trin.  
Beresford, Trin. h.  
Billinghurst, H. G. Joh.  
Bluet, Corpus.  
Burton, Trin.  
Cammel, Trin.  
Collett, Trin. h.  
Easther, Joh.  
Faulkner, Trin.  
Gilbert, Trin.  
Halliday, Joh.  
Hartley, Trin.  
Hurrell, Trin.  
Jackson, Trin. h.  
Jaffray, Joh.  
James, Caius.

Laycock, Joh.  
Lumb, Clare.  
Milsom, Trin.  
Mosley, Trin.  
Orford, Sidney.  
Orr, Trin. h.  
Pickup, Christ's.  
Reece, Joh.  
Sanders, Trin.  
Selwyn, Caius.  
Smith, R. C. Corpus.  
Stephens, Trin.  
Usher, Caius.  
Whiting, Clare.  
Williams, Jesus.

**CLASS IV.**

Alison, Trin.  
Bartholomew, Trin.  
Bean, Christ's.  
Bedford, Clare.  
Buchanan, Jesus.  
Colenso, E. L. Joh.  
Cooper, Corpus.  
Daubeney, Joh.  
Digby, Pet.  
Dunn, Caius.  
Dymes, Joh.  
Edwards, Caius.  
Fenton, Trin.  
Flower, Trin.  
Gathercole, Joh.  
Godwin, Caius.  
Graham, Down.  
Hardern, Corpus.  
Hemery, Trin.  
Haywood, Joh.  
Jedder-Fisher, Trin. h.  
Johnson, S. H. H. Trin.  
Kennedy, Corpus.

Lamb, Corpus.  
Layton, Caius.  
Mackay, Clare.  
Meynell, Caius.  
Newington, T. Caius.  
Pochin, Caius.  
Ransom, Pemb.  
Rich, Jesus.  
Roberts, Jesus.  
Roney-Dougal, Joh.  
Saunders, Caius.  
Smith, B.A., Joh.  
Smith - Cunninghame, Trin.  
Square, Caius.  
Sutcliffe, Cath.  
Sutton, Caius.  
Till, Clare.  
Turnbull, Trin. h.  
Watson, Corpus.  
Wilton, Corpus.  
Woodsam, Joh.  
Young, H. C. Corpus.

*Agrolat:* { Angel Smith, Queens'.  
Warren, Caius.

Examined in Algebra and Approved:—Johnson, Caius.

The following have passed the First Examination for M.B. Degree:—

Abercrombie, Cairns.  
Amphlett, St. Peter's.  
Beale, Caius.  
Birdwood, St. Peter's.  
Biss, Downing.  
Elvin, Sidney.  
Knowles, Caius.  
Lappace, Magdalene.  
Norman, Downing.  
Norris, Jesus.  
Shelly, Sidney.  
Taylor, Pembroke.

The following have passed the Second Examination for M.B. Degree:—

Dent, Trinity.  
Gossett, King's.  
Owen, Downing.  
Phelps, Sidney.  
Porter, Clare.  
Rankine, Catherine.  
Rockliffe, Jesus.  
Simon, Caius.  
C. C. Smith, Christ's.  
Wakefield, Caius.

The following have passed the Second Special Examination in Natural Science:—

**CHEMISTRY.—CLASS I.**

**CLASS II.**

Brodie, Sidney.

**BOTANY.—CLASS I.**

Otway, Christ's.

**CLASS II.**

Pitzwilliam, Hon. W. J. W., Magdalen.

*Agrolat:* Godwin, Caius.

The Archbishop of Canterbury has conferred upon the Rev. George Percy Badger, late Secretary to the Right Hon. Sir Bartle Frere on the Zanzibar Special Mission, the degree of Doctor of Civil Law, in recognition of his meritorious public services, and his valuable contributions to the Civil and Ecclesiastical History of the East.

**MISCELLANEOUS INTELLIGENCE.**

*Alleged Ritualistic Doctrines and Practices in the Diocese of Lichfield.*—The Archbishop of Canterbury has addressed the following letter to certain laymen of West Bromwich in answer to a "letter of appeal" from them respecting the Ritualistic doctrines and practices at the Old Parish Church:—

"Lambeth Palace, October 24, 1873.

"GENTLEMEN,—I beg leave to acknowledge the receipt of your MS. letter of the 11th inst., with a copy of a printed letter, signed by yourself and ten other gentlemen, addressed to me, and certain other documents mentioned in your MS. letter.

"The printed letter addressed to myself you call a 'letter of appeal'—I presume you are aware, that, as no legal court seems to have investigated the complaints which you make against certain clergymen of the Diocese of Lichfield named in your printed letter, there can, in the legal sense of the word, be no appeal to me in this case.

"The law defines with accuracy the cases in which there is an appeal from a Bishop to the Archbishop of his province, either personally, or through the Archbishop's Court; and I have no authority in this case to pronounce on any steps, not strictly judicial, which the Bishop of Lichfield has thought it his duty to take, as calculated, according to his discretion, to secure the people committed to his trust from erroneous teaching, or otherwise to promote the welfare of his Diocese.

"You will therefore understand that in this case, strictly speaking, no appeal has been made



by you to me, and I claim no authority to pronounce any judgment. You are entitled, however, to request my advice in the difficult circumstances in which you are placed; and I can have no hesitation in giving it.

"I understand you to allege that doctrines contrary to the formularies of the Church of England have been publicly taught by the clergymen whom you name, and also that illegal practices have been introduced by them in public worship. The law of the Church and of the land has provided a remedy for the grievance of which you complain. You have only distinctly to call upon the Bishop of the Diocese to issue a commission for the trial of the clergyman against whom illegal acts are alleged; or, if he prefer to proceed without a commission, to allow the matter to be brought at once before the Courts.

"The Bishop will not improbably answer that, in such a case, it is the duty of those who allege the grievance to undertake the expenses of the suit; but I have no doubt that the 1746 memorialists, mentioned in your letter of appeal, who do not unnaturally feel themselves aggrieved, will not allow this difficulty to stand in the way. The expenses of such prosecutions, though much greater than could be desired, are not on the whole greater than the expenses of all legal proceedings in this country, when witnesses have to be produced and counsel employed, and where the issues are of such importance to the individuals concerned as to make an appeal not improbable.

"The Bishop of Lichfield has evidently thought that the question at issue could be settled by remonstrance, and by using the weight of his authority to point out to both parties where a real fault had been committed. You seem to think that the Bishop has not with sufficient clearness condemned those doctrines, maintained by the clergy you name, which he believes to be contrary to the formularies of our Church—I would remark that one at least of these clergymen seems clearly to understand that the Bishop has pronounced distinctly against him. This I judge from a printed letter you have forwarded to me, in which this gentleman, as I understand his words, protests against the Bishop's decision, and cites the authority of Dr. Pusey and others as having more weight with him than that of his diocesan. If, notwithstanding all the Bishop's exertions to bring this matter to an amicable settlement, you are still of opinion that your grievances respecting inadmissible doctrine and illegal practices remain unredressed, and that the clergymen with whom the Bishop has remonstrated, altogether repudiate his advice, there remains so far as I can see, no course but the very plain one of invoking the authority of the Bishop's Court, and it is satisfactory for you to know, that in almost all the disputes likely to arise in the present day, both as to ritual and doctrine, the decisions of the highest court of appeal have been already clearly pronounced, and may without difficulty be enforced.

"In parts of your letter to me you allege that insuperable difficulties attend the enforcement of ecclesiastical discipline in the Church of England. I would remark that the experience of other Christian bodies shows that, when private remonstrances fail to give satisfaction, wherever justice is to be done, and the rights both of the community and individuals are to be secured against arbitrary proceedings, men must be contented to arrive at a satisfactory conclusion, in each case of alleged grievance, by a patient judicial investigation, which usually can neither be very short nor very inexpensive, but the difficulties arising from the very nature of such cases have, I think, been greatly exaggerated in your letter to me; and I believe in the present instance you will find this to be so, if, failing to obtain redress in any less regular way, you seek it as the law of the Church and of the land directs.

"I regret that absence from home has prevented me from sooner answering your letter.—Believe me to be, gentlemen, your faithful servant,

"A. C. CANTUAR."

*Convocation.*—(From the "London Gazette," November 21, 1873.)—"At the Court at Balmoral, the 20th day of November, 1873.—Present.—The Queen's Most Excellent Majesty in Council.—It is this day ordered, by her Majesty in Council, that the Convocations of the Provinces of Canterbury and York be prorogued, from the day to which the same now stand prorogued, to Friday, the 6th day of February, 1874; and the Right Hon. the Lord High Chancellor of that part of the United Kingdom called Great Britain is to cause writs to be prepared and issued in the usual manner for proroguing the Convocations accordingly."

*Tithe Redemption Trust.*—At the last quarterly meeting of the Board of this Society, the Right Hon. Lord John Manners, M.P., in the chair, several applications were made for aid in redeeming alienated tithes. For instance:—1. From the parish of Reyneham, in the diocese of Norwich: 484. of tithes alienated. 2. The chapelry of Stroud, diocese of Gloucester, population 8000: all the tithes are alienated, 1200*l.* a year; the incumbent has 300*l.* a year from external sources; three licensed curates. 3. Evely, Derbyshire, income net 90*l.* a year: alienated 50*l.* a year. 4. White Colne, diocese of Rochester: impropricator willing to dispose of tithes for this church at about eighteen years' purchase. 5. North Ottington, diocese of York: impropriators Dean and Chapter of Christ Church, Oxford, &c. Since the work of this Society began, more than 30,000*l.* a year of tithes have been regained to the Church, but there are still nearly 4000 parishes in England and Wales whose tithes are alienated more or less.

*The Day of Intercession.*—Wednesday, December 3rd, was generally and very reverently kept, both in the metropolis and throughout the country, as a day of intercession on behalf of Church Missions. In most of the cathedrals and parish churches the Holy Communion was administered, and sermons and addresses were given. In several churches there were frequent special services throughout the day. In some places, as at St. Dunstan's, Fleet-street, and in some of the Islington churches, there were special prayer-meetings in addition to the services. One feature in the celebration of the day—as far as the metropolis was concerned—was the introduction of a lecture by a layman at Westminster, where, in the evening, Professor Max Müller, of Oxford, gave an address on Christian Missions to a crowded audience in the nave. At St. Peter's, Thanet, the Primate gave a most interesting address on Missions in India, and spoke of the peculiar difficulties of missionary work in that country. In conclusion, his Grace, while acknowledging that the progress hitherto made had been but slow, yet thanked God that the rate of increase of Protestant converts had greatly enhanced, and confidently looked forward to a yearly increasing spread in the way in which persons are brought from heathenism to the knowledge of pure Christianity.

*Windsor Castle, December 3.*—The Bishop of Winchester did homage this day on his appointment, Earl Granville, as Secretary of State, and the Lord Chamberlain being present. The Hon. and Rev. E. S. Keppel, Deputy Clerk of the Closet, was in attendance. His Lordship was afterwards invested by her Majesty with the chain and badge of his office as Prelate of the Order of the Garter; after which the Bishop of Winchester made the declaration as Prelate of the Order.

#### METROPOLIS.

*The Wilberforce Memorial.*—A public meeting in aid of the fund now in course of formation for perpetuating the memory of the late Bishop of Winchester by the establishment of a home mission under episcopal control and supervision,

in the diocese of Winchester, and especially in that part of it which constitutes South London, was held at Willis's Rooms, St. James's, on Tuesday, the 2nd of December, the Bishop of CHICHESTER presiding. The meeting was addressed by the RIGHT REV. CHAIRMAN, MR. GLADSTONE, the BISHOP OF WINCHESTER, MR. GATHORNE HARDY, MR. FRESHFIELD, ARCHDEACON UTTERTON, MR. P. CAZENOVE, SIR J. H. MAXWELL, and the BISHOP ELECT OF ELY. The following resolution was unanimously adopted:—"That this meeting approves of the form of memorial suggested by the committee formed at Lavington at the close of the funeral of Bishop Wilberforce."

*London School Board.*—Annual Exhibitions from the Public Elementary Schools of the Metropolis to a Higher School.—At the weekly meeting of the Board on Wednesday, the 19th of November, the following letter, addressed to the chairman, Lord Lawrence, by W. H. Smith, Esq., M.P., was read:—

"3, Hyde-park-street, W., Nov. 18, 1873.

"MY LORD,—I have been indulging the hope that before the termination of the present School Board for London means would be found to provide at least one annual exhibition from the public elementary schools of the metropolis to a higher school.

"Two only of these scholarships are founded—one by the Mortimer Scholarship Fund, and the second by the Clothworkers' Company.

"I beg to offer, on the same terms and conditions, a third; and I shall be prepared to place the sum of 120*l.* for the four years' payment to the scholar who may be selected by the examiners in the hands of the school board for the time being, and from time to time.

"I am not willing at present to hand over the capital sum as an endowment, as the fashion of free handling of endowments which prevails at the present day renders it at least doubtful whether the object I seek to promote—viz. the higher education of deserving but poor children—might not at a future day be frustrated by the action of some commission.

"I trust, however, the Board will not object to receive and to administer the fund, as they have undertaken to do that of the Clothworkers' Company; and I venture again to express the strong hope that before the week closes the Board may yet receive provision for a fourth scholarship.

"I am, my Lord,

"Yours very faithfully,

(Signed) "WM. H. SMITH."

Lord Lawrence briefly testified to the generous public spirit and thoughtfulness displayed by Mr. Smith, and moved that the hon. gentleman's letter be entered upon the minutes of the Board, and that the clerk be instructed to transmit to Mr. Smith the thanks of the Board for his kind and considerate offer.

The motion was agreed to with acclamation.

*Bishop of London's Fund.*—At the last quarterly board meeting of the Bishop of London's Fund, held at the offices of the Society in Pall Mall, the Bishop of London in the chair, the total amount reported as having been received since the last meeting had been 6448*l.* 9*s.* 4*d.* for general purposes, and 596*l.* 10*s.* 7*d.* for special objects. Of the former sum 2554*l.* 13*s.* 8*d.* consisted of new moneys, and deducting therefrom 776*l.* 8*s.* 1*d.*, the proportion appropriated to schools and school churches, there remained the sum of 1788*l.* 5*s.* 7*d.*, forming with the balance on the 31st of July, viz. 2420*l.* 10*s.* 4*d.*, a total amounting to 4208*l.* 15*s.* 11*d.* available for grants to churches, parsonages, and contingencies. The applications for assistance in these objects have been very few, and the following have been the only grants made by the Committee:—An additional grant for the Church of St. Saviour, now in course of erection in All Saints, Poplar, 500*l.* And two grants towards the rent of mission premises, one of a room in All Saints, Mile End, New Town, 13*l.*, and another of the site for an iron church in the new mission



district of St. Matthew, in the parish of Chelsea, 20l. There remains, therefore, a balance available for grants for the classes of objects named above of 3675l. 15s. 11d., the further balance of 886l. 13s. 4d. is still available out of the instalment of her Majesty's gift for the current year. The balance still chargeable against that portion of the receipts of the year which is declared applicable for schools and school churches is 2367l. 17s. 9d. An additional sum of 815l. 4s. 5d. has been received since the Committee's last report on account of "collections," raising the amount to 6940l. 16s. 7d., of a sum which is in excess of the whole amount received from this source in 1872 by 900l. 16s. 4d. The total amount received during the existence of this fund up to the 22nd inst. is 458,565l. 5s. 7d., of which has been expended 428,783l. 8s. 11d., leaving a balance of 29,781l. 16s. 8d.; while the total amount promised, whether paid or payable, is 476,171l. 15s.

(From the "City Press," November 29.)

**Vicarial Cemetery Fees.**—A legal opinion has been obtained in a curious dispute which has arisen between the Vicar of Reigate and Mr. A. J. Waterlow. Mr. Waterlow's son died at his residence in 1871, and was buried at Reigate Cemetery. Mr. Waterlow employed the undertaker to place a memorial-slab over his son's remains. The Vicar, however, refused to allow the slab to be placed, unless vicarial and sexton's fees, amounting to 25l. 4s., were paid. Mr. Waterlow contended that the fees, if legally due, should be paid by the Burial Board. Ultimately the case was referred to the Archdeacon of Surrey, but no agreement was arrived at. On the facts submitted to them, the Attorney-General (Mr. H. James) and Mr. J. McIntyre gave it as their opinion that the right of the vicar to demand fees depends upon custom, but that he has no right to demand the fees from Mr. Waterlow, who is liable to pay such charges only as the Burial Board can legally impose.

**St. Vedast, Foster Lane.**—The circumstance that a metal cross had been placed over the Communion-table by the rector of this church, the Rev. T. Pelham Dale, was brought under the notice of the Bishop of London by Mr. Churchwarden Serjeant, Mr. W. Morley, and Mr. J. Horwood, who stated that it was most offensive to the Protestant feeling of the majority of the parishioners, and they asked his Lordship's sanction for its removal. The Bishop promptly replied as follows:—

"GENTLEMEN, I beg to acknowledge the receipt of your letter of the 17th. Although I am not prepared to say that a metal cross placed on a shelf above the Communion-table is illegal, yet as no such ornament is required by the Canons, or recognized by old-established custom, and as the cross in question was placed there, as I understand, by the rector without any authority, it is competent to the churchwardens, in the exercise of their office, should they think fit, to remove it.

"I am, gentlemen,  
"Your obedient servant,  
"J. LONDON."

Acting upon this letter, which is dated the 21st instant, the churchwardens removed the cross before the service on Sunday last.

**Union of City Benefices.**—At a meeting of the Court of Common Council, on Thursday, the 20th of November, Mr. Deputy Blomfield Burnell and Deputy Lowman Taylor were appointed lay members of the commission about to be issued by the Bishop of London to inquire into and to report upon the expediency of a proposed union of the benefices of the Rectory of St. Benet, Paul's-wharf, with St. Peter, Paul's-wharf, and the Rectory of St. Andrew-by-the-Wardrobe with St. Anne, Blackfriars. One effect of the proposed union will be the removal of another church. The present church of St. Benet, Paul's-wharf, was rebuilt in 1683 from designs by Sir Christopher Wren, and has few distinguishing features. The

first church—built more than 600 years ago—perished in the great fire of London. The original church of St. Andrew-by-the-Wardrobe, Blackfriars, the benefice of which it is now proposed to unite with that of St. Anne's, Blackfriars, likewise perished in the Fire of 1666, as did that of St. Anne's, which was not afterwards reconstructed. The existing church of St. Andrew-by-the-Wardrobe was restored under the direction of Sir Christopher Wren in 1692, at a cost of upwards of 7060l.

**Triennial Election of the School Board for London.** 1873.—The Returning Officer for the Election of the School Board for London (the Right Hon. Russell Gurney, M.P., Recorder of London) has given notice that the following is a List of the persons elected to serve on the London School Board:—

Bardsley, Rev. Joseph.  
Barry, Rev. Alfred.  
Bevan, Rev. L. David.  
Buxton, Edward North.  
Cheasar, Jane Agnes.  
Clarke, Thomas Chatfield.  
Cotton, W. Jas. Richmond.  
Cowell, Alice.  
Crowell, Rev. J. Gabriel.  
Currie, Edmund Hay.  
Daniel, Rev. Evan.  
Foster, Richard.  
Freeman, Robert.  
Gladstone, John Hall.  
Gover, Henry.  
Gregory, Rev. Robert.  
Heal, John Harris.  
Heller, Thomas Edmund.  
Irons, Rev. William Josiah.  
Lafone, Alfred.  
Langdale, Arthur.  
Legge, Rev. Augustus.  
Lovell, Charles Henry.  
Lucraft, Benjamin.  
MacGregor, John.

5th December, 1873.

Maguire, Rev. Robert.  
Martin, Rev. R. Marshall.  
Mills, Arthur.  
Morgan, William Frederick.  
Morley, Samuel.  
Murphy, Rev. G. Mollett.  
Lord Napier and Ettrick.  
Peck, Francis.  
Picton, Rev. J. Allanson.  
Pilkington, Rev. J. Green.  
Potter, George.  
Reade, Rev. Chas. Darby.  
Reed, Charles.  
Rigg, Rev. J. Harrison.  
Rodgers, Rev. John.  
Scrutton, Thomas.  
Sinclair, Rev. John.  
Smith, William Henry.  
Stephenson, Rev. Thomas Bowman.  
Stiff, James.  
Tabrum, Edward James.  
Wallace, James.  
Watson, James.  
Waugh, Rev. Benjamin.

RUSSELL GURNEY.

## PREFERMENTS.

Officially announced, arranged under Dioceses.

### Bangor.

Davies, Daniel Owen, to the V. of Llandinorwig, Carnarvonshire.  
Richards, Richard, to the V. of Penrhoslligwy, Anglesey.

### Bath and Wells.

Phillips, George, to the P. C. of Knowle St. Giles.  
Gael, Samuel, to the C. of St. James, Taunton.  
French, Henry Day, to the C. of Hatch Beauchamp.  
Simmons, Melmoth Arthur Linton, to the C. of Odcombe.  
Lascelles, Edwin, to the C. of Claverton.  
Hinde, Francis, to the C. of Litton.  
Sidebotham, Thomas William, to the C. of Weston-super-Mare.

### Canterbury.

Thompson, Charles, to the C. of Herne, Kent.  
Footo, John Andrews, to the C. of Beckenham, Kent.  
Jackson, Joseph, to the C. of Horsmonden, Kent.

### Carlisle.

Ashworth, Francis Gerald Edwardes, to the C. of St. George, Barrow-in-Furness, Lancashire.  
Burgess, Henry Martin, to the C. of Dalton-in-Furness, Lancashire.  
Hoskins, George Richard, to the C. of Wythop, Cumberland.  
McMillen, John McArthur, to the C. of Arthuret, and to be Chaplain of Halburn Workhouse, Cumberland.  
Rogers, Richard, to the V. of Lowick, near Ulverston, Lancashire.  
Money, Walter Baptist, to the C. of Drigg and Irton, Cumberland.  
Morton, George Gustavus, V. of Ulverston, to be Rural Dean of Ulverston, Lancashire.  
Stott, Stephen, to the C. of Bolton, Cumberland.

### Chester.

Ellison, James, to the P. C. of St. George, Sutton, Cheshire.  
Cavanagh, John, to the C. of St. Nathaniel's, Windsor, Lancashire.  
Wilson, Stephen Lea, V. of Proestbury, Cheshire, to be an Honorary Canon in Chester Cathedral.  
Sandberg, George Alfred, to the C. of St. Thomas, Eccleston, Lancashire.  
Shaw, Edward Francis, to the C. of St. Peter's, Liverpool.  
Kenyon, Hon. William Trevor, to the R. of the Upper Medietty of Malpas, Cheshire.  
Peake, Frederic, LL.D., Licensed to officiate in the Diocese.  
Sherlock, Thomas Dod, to the C. of St. Anne's, Aigburth, Lancashire.  
Anderson, Andrew, to the C. of All Saints, Runcorn, Cheshire.  
Casson, Henry Crosier, to the C. of All Saints, Runcorn, Cheshire.

Minton, Francis, to the C. of Christ Church, Southampton.

### Chichester.

Royle, William George, to the C. of Woolma, Sussex.  
Reynolds, Henry Revell, to the C. of St. George's C. Hurst Pierpoint, Sussex.  
Peckham, Harry John, to the C. of Henfield, Sussex.

### St. David's.

Laugharne, Thomas Robert John, to the V. of Rhay, Radnorshire.  
Glasodine, Richard William, to the C. of Llangun, Radnorshire.  
Davies, Henry Benjamin Cheesman, to the V. of Pili, Radnorshire.  
Lucy, John, to the Fifth Cursal Prebend in the Cathedral Church of St. David's.

### Durham.

Smith, Algernon Howall, to the C. of Seaton, Durham.  
Edwards, Basil, to the C. of St. Mary, Gateshead.  
Groves, John, to the C. of Ford.  
Bell, James, to the C. of Washington, Durham.  
Thomas, Richard Everard, to the C. of Sedg, Durham.  
Blandford, William Möhne, to the C. of Holy Is, Northumberland.  
Cumming, Robert Gordon, to the C. of Emble, Northumberland.

### Exeter.

Hanlon, Francis Michael, to the V. of Bolventor, Cornwall.  
Balmain, William, to the V. of Dunkswell, Devon.  
Meeres, Charles Edwin, to the V. of Pendeen, Cornwall.  
Feilden, Henry Arbuthnot, to be Chaplain of the Valescent Home, Torquay.  
Munford, John Noon, to the C. (in sole charge) Lantivory, Cornwall.  
Nicholson, Jonah Peter, to the C. of Tresco and Bryh, Scilly Isles.  
Secretan, William Wodehouse, to the C. of St. Ma, Church, Devon.  
Metcalfe, William Henry, to the C. of Honiton, Devon.  
Kemp, John Henry, to the C. of Lew Trenchard, Devon.

### Hereford.

Paulett, John David, to the V. of Moreton Jeffries, near Bromyard, Herefordshire.  
Hinton, George Stephen, late C. to the R. of Upton Cressett, near Bridgenorth, Salop.  
Wood, Richard, to the C. of Little Hereford, Herefordshire.  
Dunn, Thomas Major, to the C. of Silvington, Salop.

### Lichfield.

Harland, Edward, V. of Colwich, Staffordshire, to the Prebend of Eccleshall, in the Cathedral of Lichfield.  
Abney, Edward Henry, V. of St. Alkmund's, Derby, to the Prebend of Upton Cantoris, in the Cathedral of Lichfield.  
Gordon, Charles Osborne, to the R. of Gratwich and the P. C. of Kingstone, Staffordshire.  
Sargent, John Paine, to the P. C. of Waterfall, Staffordshire.  
Dallison, Thomas, to the C. of Cobridge, Staffordshire.  
Mitchell, William, to the C. of Tideswell, Derbyshire.  
Colvill, Asgill Horatio, to the C. of Sutton-on-the-Hill, Derbyshire.  
Horton, Alfred William, to the C. of Abbots Bromley, Staffordshire.  
Bates, William, to the C. of Ripley, Derbyshire.  
Eckersley, James, to the C. of Glossop, Derbyshire.  
Macfarlane, Edward Mactier, to the C. of Staveley, Derbyshire.  
Dunkerley, William, to the C. of Yoxall, Staffordshire.  
Mousley, Charles, to the C. of Malins Lee, Salop.

### Lincoln.

Bamford, William, to the C. of Gedling, Notts.  
Christopherson, John, to the V. of Aslackby, Lincolnshire.  
Clarke, James, to the C. of Radford, Notts.  
Hobday, William, to the C. of Owmbly and Cammeringham, Lincolnshire.  
Hulbert, Charles Butler, to the C. of Folkingham, Lincolnshire.  
Osborne, William Henry, to the V. of Stainton by Langworth, Lincolnshire.  
Pavey, Alfred, to the V. of St. Peter, Mansfield, Notts.  
Smith, John, to the C. of Swinderby and Eagle, Lincolnshire.

### Llandaff.

Harries, William Ware, to the R. of Michaelstone-super-Ely with St. Bride's-super-Ely, Glamorganshire.  
Harding, John Taylor, to the V. of Rockfield, Monmouthshire.  
Howell, Howell, to the R. of Aberystwith, Monmouthshire.  
Beynon, John, to the V. of Goldcliff, Monmouthshire.  
Hare, Henry Bassano, to the C. of Llangatock Lingood, Monmouthshire.  
Watson, Wentworth, to the C. of St. Margaret's, Roath, Glamorganshire.

### London.

Tonge, Robert Burchall, to be Minister of St. Luke's Temporary Church, Canterbury-road, Kilburn.  
Fawcett, Henry, to be Minister of the Mission Chapel in West-street, Stepney.  
Jenkins, John Card, to be Chaplain of the Chapel Royal, Brussels, Belgium.  
Walrond, Main Swete Alexander, to the V. of St. Lawrence Jewry, &c.

Burnaby, Sherrard Beaumont, to the V. of Hampstead.  
 Hutt, Charles John, to the V. of St. Silas, Penton-street, Pentonville.  
 Skrine, Clarmont, to be Minister of Emmanuel Temporary Church, Wimbledon, Surrey.  
 Burningham, George Nowell, to the C. of St. Paul, Walworth, Surrey.  
 Footman, Henry, to the C. of Kensington.  
 Jaffreson, Herbert Hammond, to the C. of Highgate.  
 Langton, Earle Augustus, to the C. of All Saints, Langham-place.  
 Marshall, George Alexander, to the C. of All Saints, Walworth, Surrey.  
 Marshall, Thomas Outram, to the C. of St. Mary Magdalene, Paddington.  
 Midwinter, Edward Adair, to the C. of Lock Hospital Chapel.  
 Morris, Eli, to the C. of St. Peter, Walworth, Surrey.  
 Traes, William, to the C. of St. George, Bloomsbury.  
 Turner, Marshall, to the C. of Christ Church, Woburn-square.  
 Ware, Frederick Lloyd, to the C. of St. Matthias, Stoke Newington.  
 Waring, Alexander Latimer, D.D., to the C. of St. Mark, Old-street.  
 Campbell, Charles Edward, to be Minister of Holy Trinity Temporary Church, Southall, Middlesex.  
 Elditch, John, to be Chaplain of the Kensington Infirmary.  
 Russ, Septimus, to the R. of Wapping.  
 Cumberlege, Samuel Francis, to the R. of St. Paul, Covent Garden.  
 Johnson, William Cowper, to the C. of St. Giles in the Fields.  
 Roper, Reginald Augustus, to the C. of St. Matthew, Oakley-square.  
 Newman, William Newland, to the C. of Stanwell, Middlesex.  
 Stock, Edward, to the C. of St. Thomas, Regent-street.

**Manchester.**

Cave-Browne-Cave, Fitzherbert Astley, to the V. of Padstow.  
 Potter, James, to the P. C. of St. Michael, Tonge-cum-Alkington.  
 Johnson, John, to the P. C. of Longton.  
 Garrett, Arthur Charles, to the C. of St. Paul, Kersall Moor.  
 Reay, Randolph Eddowes, to the C. of St. John Evangelist, Chesham.  
 Johnson, Thomas Gilpin, to the C. of the Parish Church of St. Jude, Manchester.

**Norwich.**

Tracy, Frederick Francis, R. of Beccles, to be a Surrogate within the Diocese of Norwich.  
 Lee, Charles, C. of Feltwell, to be a Surrogate within the Diocese of Norwich.  
 Freeman, William Henry, to the R. of Hackford with Whitwell, Norfolk.  
 Hare, Hugh James, to the V. of Docking, Norfolk.  
 Reid, Charles Burton, to the V. or P. C. of St. Gregory, Norwich.  
 Currie, Maynard Wodehouse, to the R. of Hingham, Norfolk.  
 Nevill, John Henry Napper, to the C. of Beccles, Suffolk.  
 Price, William Salter, to the C. of Kessingland, Suffolk.  
 Edwards, William Gilbert, to the C. of Pilby, Norfolk.  
 Gavern, Francis Thomas, to the C. of Beshorpe, Norfolk.  
 Hardman, John Pennington, to the C. of Harl Soham, Suffolk.  
 Smith, Walter Fitzwarine, to the C. of Great Cressingham and Bodney, Norfolk.  
 Raven, John Hardy, to be Head Master of the Fauconberge Grammar School, Beccles.

**Oxford.**

Soloth, Henry Edward, to the P. C. of Christ Church, Chesham, Bucks.  
 Phipps, Pownoll William, to the V. of Upton-cum-Chalvey, Bucks.  
 Kirby, William, to the V. of Cholsey, Bucks.  
 Penneley, William Henry, to the P. C. of St. Margaret, Tyler's Green, Bucks.  
 Boniface, Thomas, to the C. of Aylesbury, Bucks.  
 Jennings, Harnet Ellison, to the C. of Chesham, Bucks.  
 Phillipson, William Wynne Burton, to the C. of Ickford, Bucks.  
 Lyle, John Stevenson, to the C. of Toynton, Oxon.  
 McCrea, Henry Herbert, to the C. of Holy Trinity, Windsor.  
 Jukes, Andrew Lewis, to the C. of Clewer, Berks.  
 Davies, William Henry Silvester, to the C. of All Saints, Ascot Heath, Berks.

**Peterborough.**

Kay, John Lowder, to the R. of Gretworth, Northants.  
 Gough, Walter Hensell, to the P. C. of Horton-cum-Piddington, Northants.  
 Fox, Richard James Lord, to the C. of Bradden, Northants.  
 Barrett, Daniel William, to the C. of Waltham-le-Wolds, Leicestershire.  
 Long, Charles Hamilton Kellett, to the C. of Ravenshorpe, Northants.  
 Cuvier, Frederick Shelley, to the C. of Christ Church, Coalville, Leicestershire.  
 Rousby, Henry, to the C. of Harringworth, Northants.  
 Jackson, John, to the C. of Shearsby, Leicestershire.

**Ripon.**

Cunningham, John, to the C. of Holy Trinity, Bingley.  
 Gamson, Charles Robert, to the C. of Pickhill.

Gorham, George Martyn, to the V. of Masham with Kirkby Malzeard.  
 Rountree, Mark, to the V. of Farnham.  
 Laycock, Samuel Field, to the P. C. of St. George, Sowerby.  
 Crosthwaite, Benjamin, to the V. of Knaresborough.

**Rochester.**

Neville, Latimer, to be the Nineteenth Honorary Canon in Rochester Cathedral.  
 Harrison, William, to be the Twentieth Honorary Canon in Rochester Cathedral.  
 Cope, William Rogers, to the V. of Havering-atte-Bower, Essex.  
 Godden, William Worcester, to the V. of Elmstead, Essex.  
 Deakin, Benjamin, to the C. of Laindon Hills, Essex.  
 Thompson, William Joseph, to the C. of Hitchin, Herts.  
 De Havilland, Charles Richard, to the C. of Wennington, Essex.  
 Buttress, Allan, to the C. of Braintree, Essex.  
 James, Thomas, to the C. of Orsett, Essex.  
 Bradshaw, John Boyle, to the C. of Barley, Herts.  
 Perkins, Thomas Norwood, to the C. of Northfleet, Kent.  
 Andrews, William John, to the C. of Foxearth, Essex.  
 Hargrove, Joseph, to the C. of Harpenden, Herts.  
 Lee, George Howell, to the C. of St. Mark's, Victoria Docks, Essex.

**Salisbury.**

Adams, William Pigott Cay, to the R. of Hawkchurch, Dorset.  
 Courtney, Stanley Thomas, to the V. of Charlton All Saints, Wilts.  
 Bowen, Arthur James, to the C. of Hilton, Dorset.  
 Foster, Albert John, to the C. of Cholderton, Wilts.  
 Taylor, Edward Herbert, to the C. of Corfe Castle, Dorset.  
 Scott, George Philip William, to the C. of Edmondsham, Dorset.  
 Wyse, John, to the C. of Winterborne Stoke and Berwick St. James, Wilts.

Fownes (and not Fourres, as in our last No.), John Edward Curtis, to the C. of Berwick Bassett, Wilts.

**Winchester.**

Russell, Robert, to the P. C. of St. Barnabas, Rotherhithe, Surrey.  
 Baynes, Donald, to the C. of Andover, Hants.  
 Gibsons, Burford Waring, to the C. of St. John, Battersea, Surrey.  
 Linlott, Joseph Cooper, to the C. of St. George, Camberwell, Surrey.  
 Johnson, Frederick, to the C. of Ewell, Surrey.  
 Rawson, Theophilus John, to the C. of St. James, Bermondsey, Surrey.  
 Waters, Robert, to the C. of St. George, Camberwell, Surrey.

**Worcester.**

Thompson, William Oswell, to the V. of Napton-on-the-Hill, Warwickshire.  
 Sheppard, Bernard Henry, to the R. of Leigh with Bransford, Worcestershire.  
 Brighton, John George, to the R. of Kington, Worcestershire.  
 Winthrop, Edward, to the R. of Wolverdington, Warwickshire.  
 Hartley, Percival, to the C. of St. Luke, Birmingham.  
 McNulty, Thomas John, to the C. of Dodderhill, Worcestershire.  
 Wordsworth, Charles Samuel, to the C. of Kidderminster, Worcestershire.  
 Slade, Edwin, to the C. of Newbold-on-Stour, Worcestershire.  
 Turpin, Digby, to the P. C. or V. of Burton Hastings, Warwickshire.

**York.**

Cockburn-Hood, John Shapland Elliott, to the V. of Leake with Nether Siltou.  
 Little, Thomas Gurney, to the V. of Hutton Buscel.

**Appointments alphabetically arranged.**

Andrews, William John, to the C. of Foxearth, Essex.  
 Ayre, Leigh Richmond, to the V. of Holy Trinity, Ulverston, Lancashire.  
 Barnes, Frederick, to the R. of Shottesbury, Northants.  
 Boniface, Thomas, to the C. of Aylesbury, Bucks.  
 Browner, Edward Jones, to the V. of Leyton, Essex.  
 Brighton, John George, to the R. of Kington, Worcestershire.  
 Briscoe, James R., to the V. of Naseby, Northants.  
 Brown, James Edward, to be Organizing Secretary of the additional Curates' Society for the District comprising Wales and the Diocese of Hereford.  
 Browne, Barrington Gore, to be Chaplain to the Bishop of Winchester.  
 Russ, Septimus, to the R. of Wapping, London.  
 Carey, James Gaspard Le Marchant, to the V. of Boreham, Essex.  
 Cartledge, William Ashworth, to the V. of Bilton, Yorkshire.  
 Cartledge, Charles Ashworth, to the C. of Bilton, Yorkshire.  
 Cave-Browne-Cave, Fitzherbert Astley, to the V. of Padstow, Lancashire.  
 Cholmondeley, Richard Hugh, to be Rural Dean of Hodnet, Diocese of Lichfield.  
 Clements, Jacob, to the V. of Grantham, Lincolnshire.  
 Colville, A. H., to the C. of Sutton-on-the-Hill, Derbyshire.  
 Cope, William R., to the V. of Havering, Essex.

Cornwall, William Augustus, to the V. of Widcombe, Somerset.  
 Crothwaite, Benjamin, to the V. of Knaresborough, Yorkshire.  
 Cumberlege, Samuel Francis, to the R. of St. Paul, Covent Garden, London.  
 Dodd, Thomas Forster, to the V. of Lowick, Northumberland.  
 Down, G., to the R. of Kingston, Jamaica.  
 Dymham, William Hayes, to be Head Master of Andover School, Hants.  
 Edmonds, Walter John, to the R. of Highbray, Devon.  
 Ellis, Edward Watson, LL.D., to the V. of Grinshill, Salop.  
 Flamsteed, Alvery Richard Dodsley, to the V. of St. George, Gloucestershire.  
 Fleming, James B.D., to the V. of St. Michael's, Chester-square, London.  
 Foster, Albert John, to the C. of Cholderton, Salisbury.  
 Foulger, R. W., to the P. C. of Penley, Ellesmere, Salop.  
 Freeman, W. H., to the R. of Hackford, Norfolk.  
 Fremantle, Stephen James, to be Examining Chaplain to the Bishop of Ely.  
 French, Henry Day, to the C. of Hatch Beauchamp, Somerset.  
 Gae, Samuel, to the C. of St. James, Taunton, Somerset.  
 Garnett, Richard Craven, to the R. of Delamere, Cheshire.  
 Glencross, Ernest Henry, to the V. of St. Veep, Cornwall.  
 Gordon, Charles Osborne, to the R. of Gratwich with Kingstone, Staffordshire.  
 Gorham, George M., to the V. of Masham, Yorkshire.  
 Griffith, Edward, to the P. C. of St. Matthew's, Moorfields, Bristol.  
 Hare, Hugh James, to the V. of Docking, Norfolk.  
 Harrison, William, to be Honorary Canon of Rochester Cathedral.  
 Hartley, Percival, to the C. of St. Luke's, Birmingham.  
 Hickson, Charles Wellington, to the V. of St. Bartholomew's, Bristol.  
 Hinde, Francis, to the C. of Litton, Somerset.  
 Hinton, G. S., to the V. of Upton Cresset, Salop.  
 Hodson, Charles William, to the P. C. of St. Saviour's, Croydon, Surrey.  
 Hunt, J. D., to the P. C. of St. Gabriel's, Clarendon, Jamaica.  
 Irving, Robert, to the C. of St. Mary's, Wavertree, Lancashire.  
 Jenkins, David, to the V. of Tideford, Cornwall.  
 Johnson, Frederick, to the C. of Ewell, Surrey.  
 Johnson, John, to the P. C. of Longton, Lancashire.  
 Jones, Thomas, to the V. of Liangwladle, Carnarvonshire.  
 Kendall, Herbert Peter, to the V. of Loxley, Warwickshire.  
 Kenyon, Hon. William Trevor, to the V. of Malpas, Cheshire.  
 Laacelles, Edwin, to the C. of Claverton, near Bath.  
 Laurence, G., to the C. of Baram, near Bungay, Suffolk.  
 Law, William, to be a Naval Instructor in Her Majesty's Navy.  
 Livingston, Thomas Gott, to the V. of Addingham, near Penrith.  
 Loveday, A., to the V. of Yattendon, Berks.  
 Luckock, Herbert Mortimer, to be Examining Chaplain to the Bishop of Ely.  
 Lucy, John, to be Prebendary of St. David's Cathedral.  
 Maddison, George, to the R. of Richard's Castle, Herefordshire.  
 Maddox, Ralph Henry, to the V. of Shelley, Yorkshire.  
 Medland, Alfred, to be Chaplain of the Blind Asylum, Bristol.  
 Meeres, Charles E., to the V. of Pendeen, Pembrokeshire.  
 Micklethwait, William, to the V. of Felkirk, Yorkshire.  
 Morphy, Richard, to the R. of Hessel, Suffolk.  
 Morris, John, to the C. of Slebech with Mynwre and Newton, Pembrokeshire.  
 Neville, Hon. Latimer, to be Honorary Canon of Rochester Cathedral.  
 Newham, John, to the V. of St. James, Hampstead-road, Middlesex.  
 Nolan, Thomas, D.D., to the V. of St. Saviour's, Paddington, Middlesex.  
 Oakley, H., to the C. (Sole Charge) of St. Nicholas, Ipswich.  
 Obbard, Augustus Newton, to the P. C. of St. Oswald's, Worleston, Cheshire.  
 Owen, Lewis Welsh, to be Chaplain to the Bishop of Winchester.  
 Palmour, J., to the V. of Fulwood, Lancashire.  
 Parkes, Francis B., to the V. of Atcham, Salop.  
 Phillips, George, to the V. of Knowle St. Giles, Somerset.  
 Phipps, Pownoll William, to the V. of Upton with Chalvey, Bucks.  
 Potter, James, to the V. of Tonge with Alkington, Lancashire.  
 Quarrington, Edwin Fowler, to the V. of Keresley and Coundon, Warwickshire.  
 Raikes, Henry Puget, to be Chaplain of the County Gaol, Dorchester.  
 Rayson, William, to the V. of Lindridge, Worcestershire.  
 Reid, C. B., to the V. of St. Gregory, Norwich.  
 Rogers, Richard, C. of Kirkby Ireleth, to the V. of Lowick, Lancashire.  
 Rowntree, Mark, to the V. of Farnham, Yorkshire.  
 Russell, Robert, to the P. C. of St. Barnabas, Rotherhithe, Surrey.  
 Russell, Harry Vane, to the R. of Wem, Salop.  
 Scott, W., to the V. of Boughton Monchelsea, Kent.  
 Shaw, Thornton Sutton, to the C. of North and South Lopham, Norfolk.

Sheppard, Bernard H., to the R. of Leigh, Worcester-shire.  
 Sidebotham, Thomas William, to the C. of Weston-super-Mare, Somerset.  
 Smith, Benjamin F., to the R. of Crayford, Kent.  
 Taylor, Charles R., to the C. of Ringwood, Hants.  
 Teague, John, to the V. of Kingswood, Bristol.  
 Thompson, Charles, to the C. of Horne, Kent.  
 Thompson, William Oswald, to the V. of Napton on the Hill, Warwickshire.  
 West, Charles F. Cumber, to the V. of Charlbury, Oxon.  
 Whitlock, John Aston, to the V. of Holy Rood, South-ampton.  
 Wilcox, Arthur, to the C. of Old Shoreham, Sussex.  
 Wilson, Stephen Isa, to be Honorary Canon of Chester Cathedral.  
 Winthrop, Edward, to the R. of Wolverton, Warwick-shire.  
 Woodhouse, Alfred Joseph, to be Commissary to the Bishop of Montreal.

## DEATHS.

Anstis, John Burn, at Weymouth, aged 69.  
 Bell, William, at St. Helier's, Jersey, aged 46.  
 Bird, James, at 15, Charlotte-street, Hull, Yorkshire, aged 53.  
 Bright, John Henry, V. of Adbaston, Salop, aged 72.  
 Buller, Henry John, R. of West Parley, Dorset, aged 63.  
 Carson, Thomas, R. and V. of Scarning, Norfolk, aged 78.  
 Clement, Benjamin P., Minor Canon of Winchester Cathedral.  
 Crowder, Augustus Edward, late P. C. of Christ Church, Dunee, N.B.  
 Dicken, Charles R., R. of Balsham, Cambridgeshire, aged 72.  
 Ewbank, William Withers, P. C. of Norwood, Adelaide, Australia, aged 42.  
 Fletcher, Richard, Assistant Master of Highgate School, Middlesex, aged 86.  
 Gaskarth, Isaac, Rural Dean, and V. of Lowick, Lancashire.  
 Gower, Stephen Stock, C. of Wandsworth, Surrey, aged 64.  
 Kelly, Joshua G., R. of Mappowder, Dorset, aged 68.  
 Law, Joseph, of Sunderland, aged 79.  
 Marshall, Alfred H., C. of Benthesham, Suffolk.  
 Nash, George, V. of St. Michael's, Louth, Lincolnshire, aged 58.  
 Nutting, George Horatio, R. of Chasleton, Oxon, aged 67.  
 Philp, William P., R. of Offham, Kent, aged 62.  
 Pyne, Thomas, V. of Hook, Surrey, aged 71.  
 Steward, Ambrose Heath, R. of Ashby Parva, Leicestershire, aged 38.  
 Thomas, Richard James Francis, B.D., R. of Hodgkinton, Fembrookshire, aged 57.  
 Way, Charles John, V. of Boreham, Essex, aged 77.  
 Whitehead, Nicholas Gratton, V. of Stanstead, Sussex, aged 55.  
 Williams, John, of Bryntirion, Rhayader, aged 75.  
 Wilson, Thomas, of Stirling, N.B.

The announcement of the death of E. J. Wright, C. of Poole, Dorset, in our last No. is incorrect.

## A TESTIMONIAL OF RESPECT

*Has been received by*

Oram, H. A., late C. of Branston, Lincolnshire.

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 The People's Magazine. No. 72. December, 1873.  
 The Use and Abuse of the World. Six Sermons preached on the Sundays after Easter, 1873.  
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 The Cottage Almanack for 1874.

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NOTICES OF PREFERMENTS AND DEATHS OF CLERGYMEN are inserted *gratuitously*, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.

THE LATE FIRE IN GROSVENOR STREET.—In consequence of the above unfortunate occurrence, we were compelled to remove our Religious Art Collection to 37, CONDUIT STREET.  
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Secretary. [796]

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TO PARISH CLERKS.—TWO POUNDS REWARD.—WANTED THE REGISTER OF GEORGE BARBER, Flax Dresser, who married Elizabeth Weddall, at Hull, 1746, lived in York, 1746, died at Knarsbro. He had a brother George who married in London, 1746.

ONE POUND REWARD for the REGISTER OF JOHN BARBER, son of the above George and Elizabeth. Born about 1748. All communications to be addressed J. Barber, George Hotel, Harrogate. [840]

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A CURATE IS WANTED for the Parish Church of Eastbourne. Stipend 150l. Application, with full particulars of religious views, age, date of Ordination, places of occupation, and names and addresses of three Clerical referees, to be made to the Vicar. [737]

CURATE WANTED to help an active Incumbent in a pleasant parish in Kent. Pretty church. A TITLE can be given to a good Churchman, a University Graduate, with private means. Apply to Rev. M. A. 45, Lyndhurst-road, London, S.E. [740]

CURACY OFFERED in Diocese of Ripon. Stipend 120l. Population 3000. Views Evangelical; or a TITLE might be given for Lent Ordination, 1874. Address Rev. J. Hudson, Vicarage, Dodworth, Barnsley. [730]

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# THE ECCLESIASTICAL GAZETTE.

No. 427.—Vol. XXXVI.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, February 6.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is in the Press, and will be published in a few days.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the Second Sunday in Lent.

The Bishop of St. David's intends to hold a General Ordination on the Second Sunday in Lent.

The Bishop of Llandaff intends to hold his next General Ordination on Sunday, the 1st day of March next.

The Bishop of Norwich purposes to hold an Ordination on Trinity Sunday, on September 20th, and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding a General Ordination on Sunday, the 1st of March next. Candidates for Holy Orders should lose no time in obtaining the Bishop's permission to present themselves. A list of the requisite papers can be obtained from B. Bonnor, Esq., Bishop's Secretary, Cloisters, to whom they should be sent one month before the day of Ordination.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

Candidates for the Lent Ordination of the Bishop of Lichfield should apply at once to the Rev. F. Thatchner, The Palace, Lichfield.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers on application to H. C. Beddoe, Esq. (the Bishop's Secretary) Cathedral Close, Hereford.

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday next, May 31st. Particulars will be given next month.

The Bishop of Carlisle will hold his next General Ordination on Sunday, March 1st, in the Cathedral. The Bishop will in future hold himself at liberty to require from Candidates for Holy Orders a Certificate of having passed the new University Preliminary Examination. Candidates bearing the Certificate will not be examined in the class of subjects comprehended in the University Examination.

The Bishop of Manchester will hold an Ordination on Sunday, the 1st day of March. Candidates for Holy Orders who have not already communicated their intention to the Bishop of offering themselves are desired to do so forthwith, and to transmit the requisite papers (stating Candidate's age) to the Bishop's Secretary, John Burder, Esq., Diocesan Registry, 7, St. James's Square, Manchester, on or before the 2nd day of February next; and the Bishop particularly wishes the Candidates to take notice that no papers can be received after that day. The Bishop also wishes that Candidates will make arrangements so that they may avail themselves of his Lordship's Ordinations, as the Bishop is averse to granting any letters dismissory.

## CONFIRMATIONS.

For Confirmations to be held by the Bishops of LONDON and PETERBOROUGH see *Ecclesiastical Gazette* for December, 1873, pp. 69, 70.

The Bishop of Hereford purposes holding Confirmations at the following times and places:—

Thursday, February 19, Dilwyn, at eleven.  
Same Day, Monkland, at a quarter to three.

Friday, February 20, Leominster, at a quarter to eleven.  
Same Day, Yarpole, at three.  
Saturday, February 21, Humber, at eleven.  
Same Day, Bockleton, at three.  
Monday, February 23, Peterchurch, at eleven.  
Same Day, Allensmore, at three.  
Tuesday, February 24, Knighton, at a quarter to two.  
Wednesday, February 25, Ocle Pichard, at eleven.  
Same Day, Bromyard, at three.  
Monday, March 2, Much Birch, at a quarter to eleven.  
Same Day, Ross, at a quarter to three.  
Tuesday, March 3, Whitchurch, at a quarter-past eleven.  
Same Day, Hope Mansel, at half-past three.  
Wednesday, March 4, Winforton, at eleven.  
Same Day, Almeley, at three.  
Thursday, March 5, Kingston, at eleven.  
Same Day, Lyonsall, at a quarter to three.  
Friday, March 6, Yazor, at a quarter to three.  
Monday, March 9, Bishop's Frome, at eleven.  
Same Day, Cradley, at three.  
Tuesday, March 10, Colwell, at eleven.  
Same Day, Ledbury, at three.  
Wednesday, March 11, Canon Frome, at eleven.  
Same Day, Withington, at three.  
Thursday, March 12, Dulais, at a quarter-past eleven.  
Friday, March 13, Madley, at a quarter to eleven.  
Same Day, Hereford, at three.  
Saturday, March 14, More, at half-past two.  
Monday, March 16, Pontesbury, at two.  
Sunday, March 22, Tenbury, at three.  
Monday, March 23, Bayton, at half-past two.  
Tuesday, March 24, Ribbesford, at a quarter to eleven.  
Same Day, Alveley, at three.  
Wednesday, March 25, St. Leonard, Bridgnorth, at eleven.  
Same Day, Beckbury, at three.  
Thursday, March 26, Broseley, at a quarter to eleven.  
Same Day, Wenlock, at a quarter to three.  
Friday, March 27, Hope Bowdler, at a quarter to eleven.  
Same Day, Ludlow, at a quarter to three.

The Bishop of Lincoln purposes, God willing, to hold Confirmations in Lincolnshire at the following times and places:—

Saturday, February 23, South Hykeham, at eleven.  
Monday, March 2, Coleby, at twelve.  
Tuesday, March 3, Fulbeck, at eleven.  
Wednesday, March 4, Hough-on-the Hill, at eleven.  
Thursday, March 5, Woolsthorpe, at eleven.  
Friday, March 6, Boothby Pagnell, at eleven.  
Same Day, Burton Coggles, at three.  
Saturday, March 7, Bourn, at eleven.  
Sunday, March 8, St. Mary's, Stamford, at eleven.  
Monday, March 9, Carey, at eleven.  
Tuesday, March 10, Market Deeping, at eleven.  
Wednesday, March 11, Whapload Drove, at eleven.  
Thursday, March 12, St. Mary's, Sutton, at eleven.  
Friday, March 13, Holbeach, at eleven.  
Saturday, March 14, Pinchbeck, at eleven.  
Monday, March 16, Donington, at half-past eleven.  
Tuesday, March 17, Swineshead, at eleven.  
Wednesday, March 18, Algarth, at eleven.  
Thursday, March 19, Bennington, at eleven.  
Friday, March 20, Friskney, at eleven.  
Saturday, March 21, Stickford, at eleven.  
Monday, March 23, Mavis Enderby, at eleven.  
Tuesday, March 24, West Ashby, at eleven.  
Wednesday, March 25, Horsington, at eleven.  
Thursday, March 26, Methersingham, at eleven.  
Friday, March 27, Buskington, at eleven.  
Saturday, March 28, Heydour, at eleven.  
Monday, March 30, Falkingham, at eleven.  
Tuesday, March 31, Heckington, at eleven.  
Wednesday, April 1, Coningsby, at eleven.  
Thursday, April 2, Washingborough, at eleven.  
Sunday, April 12, St. Swithun's, Lincoln, at eleven.  
Monday, October 12, Hornsea, at twelve.  
Tuesday, October 13, Boston, at eleven.  
Wednesday, October 14, Spalding, at eleven.  
Thursday, October 15, Sleaford, at eleven.  
Friday, October 16, Grantham, at eleven.  
Monday, October 18, St. James's, Louth, at three.  
Tuesday, October 20, St. Andrew's, Great Grimsby, at eleven.  
Wednesday, October 21, Gainsborough, at eleven.  
Thursday, October 22, Cathedral, Lincoln, at a quarter-past eleven.

The Bishop of Salisbury purposes holding Confirmations at the following times and places:—

Monday, February 9, Wimborne Minster, at half-past three.  
Tuesday, February 10, Canford Magna, at eleven.  
Same Day, Parkstone, at three.  
Wednesday, February 11, Poole, St. James, at eleven.  
Same Day, Wareham, at three.  
Thursday, February 12, Corfe Castle, at eleven.  
Same Day, Swanage, at three.  
Friday, February 13, Steeple, at eleven.  
Same Day, Winfrith Newburgh, at three.  
Saturday, February 14, Moreton, at eleven.  
Same Day, Stinsford, at half-past two.  
Monday, March 2, Shaftesbury, St. James, at half-past eleven.  
Same Day, Fontmell Magna, at three.  
Tuesday, March 3, Iwerne Minster, at eleven.  
Same Day, Stower Payne, at three.



Wednesday, March 4, Okeford Fitzpaine, at eleven.  
 Same Day, Sturminster Newton, at three.  
 Thursday, March 5, Stalbridge, at eleven.  
 Same Day, Caundle Bishop, at three.  
 Friday, March 6, Haselbury Bryan, at eleven.  
 Same Day, Buckland Newton, at three.  
 Saturday, March 7, Cerne Abbas, at half-past ten.  
 Monday, March 9, Cranborne, at a quarter-past three.  
 Tuesday, March 10, Wimbourne St. Giles, at eleven.  
 Same Day, Critchill Moor, at three.  
 Wednesday, March 11, Tarrant Gunville, at eleven.  
 Same Day, Blandford Forum, at three.  
 Thursday, March 12, Milton Abbas, at eleven.  
 Same Day, Dewlish, at three.  
 Friday, March 13, Piddletown, at eleven.  
 Same Day, Bere Regis, at three.  
 Saturday, March 14, Spettisbury, at eleven.  
 Same Day, Sturminster Marshall, at three.  
 Monday, October 19, Gillingham, at eleven.  
 Same Day, Stower Provost, at three.  
 Tuesday, October 20, Sherborne, at eleven.  
 Same Day, Sherborne school, at three.  
 Wednesday, October 21, Bradford Abbas, at eleven.  
 Same Day, Yetminster, at three.  
 Thursday, October 22, Evershot, at eleven.  
 Same Day, Corscombe, at three.  
 Friday, October 23, Beaminster, at eleven.  
 Same Day, Netherbury, at three.  
 Saturday, October 24, Broadwindsor, at a quarter to eleven.  
 Same Day, Thorncombe, at three.  
 Sunday, October 25, Chardstock, at three.  
 Monday, October 26, Hawkechurch, at eleven.  
 Tuesday, October 27, Lyme Regis, at eleven.  
 Wednesday, October 28, Charnmouth, at eleven.  
 Same Day, Whitechurch Canonicoorum, at three.  
 Thursday, October 29, Symondsburry, at eleven.  
 Same Day, Bridport, at three.  
 Friday, October 30, Bradpole, at eleven.  
 Same Day, Burton Bradstock, at three.  
 Saturday, October 31, Long Brdy, at eleven.  
 Same Day, Portisham, at three.  
 Sunday, November 1, Portland, at three.  
 Monday, November 2, Weymouth, Holy Trinity, at eleven.  
 Same Day, Melcombe Regis, at three.  
 Tuesday, November 3, Radpole, St. John's, at eleven.  
 Same Day, Osmington, at three.  
 Wednesday, November 4, Broadway, at eleven.  
 Same Day, Dorchester All Saints, at three.  
 Thursday, November 5, Bradford Faverill, at eleven.  
 Same Day, Maiden Newton, at three.  
 Friday, November 6, Poolestock, at ten.

Confirmations in the diocese of Carlisle will be commenced in the Cathedral on Monday, March 9. Full particulars will be given in our next Number.

### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

JANUARY, 1874.

THE first Tuesday in the month being "THE EPIPHANY," the next General Meeting of the Society will be holden at the Society's House, at two p.m., on Tuesday, 13th inst. (this day).

THE LONDON MISSION, 1874.

The Secretary, by direction of the Standing Committee, has addressed the following letter to every Incumbent within the Mission District:—

"67, Lincoln's Inn Fields, London, W.C.,  
 "January, 1874.

"DEAR SIR,—With this letter you will receive specimens of Tracts, &c., prepared by this Society for use in connexion with the proposed Mission for London to be held in February. A list of these works is enclosed, and also of some other similar publications which we can supply, but which are not published by the Society.

"I am desired by the Committee of the Society to ask you, in case you wish for any of these publications, to order them as soon as possible, and to be careful to state exactly which of the tracts, leaflets, or books you require, and how many of each. A remittance for the same should be enclosed, including cost of sending them.

"If your parish is exceptionally necessitous, the Committee will favourably entertain an application for a grant of any of the first fifteen of the Society's own publications, entitled "Home Mission Tracts;" but I am desired to beg you not to apply for a free grant unless you cannot possibly supply your wants in some other way.

"The expense of supplying these publications, if it be allowed to fall upon the Society, will be

very heavy indeed; whereas, in all probability, there are not a few individuals who would readily help the Clergy to obtain such of them as they require. This is not said in a grudging spirit, since the Committee earnestly desire to help forward the work of the Mission, but simply because the expense of supplying tracts gratuitously for all London would be overwhelming.

"The 'Mission Publications' which are sold but not published by the Society cannot be supplied gratuitously.

"Please send your application as soon as possible, to prevent disappointment, and order the publications by the numbers as stated in the list.

"I am, dear sir, yours faithfully,

"HENRY SWAREY, Secretary.

P.S.—Please put on the envelope of your letter—

"MISSION TRACTS."

(See pages 86, 87, "The London Mission of 1874.")

### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

THE Monthly Meeting was held on Friday, December 19, at 20, Duke-street, Westminster, Bishop Piers Claughton in the chair.

1. Read minutes of last meeting.

2. The Treasurers presented the following statement of the Society's income to November 29:—

A.—Monthly Abstract of RECEIPTS AND PAYMENTS.

I.—GENERAL FUND, at the disposal of the Society.  
 II.—APPROPRIATED FUNDS, administered by the Society.  
 III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the donors.

	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
Jan.—November, 1873.					
I.—General .....	£ 37,390	£ 7,419	£ 3,184	£ 37,993	£ 68,547
II.—Appropriated ...	2,797	500	3,484	6,781	4,173
III.—Special .....	8,167	—	1,245	9,412	8,755
	£ 88,354	£ 7,919	£ 7,913	£ 54,186	£ 81,474

B.—Comparative Amount of RECEIPTS at the end of November in five consecutive years.

	1869.	1870.	1871.	1872.	1873.
I.—GENERAL.					
1. Subscriptions, &c.	23,818	23,132	25,687	27,474	27,390
2. Legacies .....	13,126	7,720	6,646	7,131	7,419
3. Dividends .....	3,541	3,510	5,111	3,031	3,184
	40,485	34,362	35,444	37,636	37,993
II.—APPROPRIATED...	5,502	6,306	7,339	14,690	6,781
III.—SPECIAL .....	12,023	10,711	9,086	9,513	9,412
Totals .....	58,015	51,279	51,869	61,844	54,186

3. The Rev. Dr. Caldwell, of Edeyengoody, in the diocese of Madras, was introduced to the Board, and made a statement of the condition and prospects of Missionary work in Southern India.

4. A proposal concerning Codrington Grammar School, Barbados, having been made by the Standing Committee, an amendment, proposed by the Rev. J. W. Festing, to refer the question back to the Standing Committee, was carried by 16 to 8.

5. Resolved that the Rev. F. B. de Chair, of Morley, be appointed Organizing Secretary for the Archdeacons of Norwich and Norfolk.

6. The Secretary stated that the members of the Standing Committee who retire under Bye-Law VI. were T. Charrington, Esq., Rev. G. P. Pownall, Rev. G. H. Wilkinson, Hon. H. Walpole, Rev. C. W. Furze, and C. Dale, Esq.; and that the Standing Committee proposed the re-election of the three first-named gentlemen, and that Gen. Tremeneheere, Gen. Fyche, and Rev. J. W. Festing, Vicar of St. Luke's, Berwick-street, be elected to fill the vacant places.

7. Lord Clinton and Rev. F. V. Thornton having been chosen Representative Members by

the Diocese of Exeter, W. L. Lowndes, J. Rev. H. T. Hill by the Diocese of Hereford, M. Hicks-Beach, Bart., and the Archdeacon of Bristol by the Diocese of Gloucester and Earl Beauchamp and the Rev. G. D. B. the Diocese of Worcester, and Hugh Birle M.P., and the Dean of Manchester, Diocese of Manchester, the several were confirmed by the Board.

8. Resolved, that a sum of 200*l.* given by the Society for Pretoria be transferred to the Fund of the Bishop of Bloemfontein, Missionary clergyman in that town.

9. The Secretary laid on the table a Draft amended Standing Orders, which will be discussed at the next Meeting.

10. On the recommendation of the Board Examiners, the Rev. C. P. Scott, M.A., of St. Peter's, Eaton-square, was accepted as Missionary work in China; and Messrs. I. Hadley and Parkinson, three students of Augustine's College, were approved for Mission work.

11. All the persons proposed for Incorporation in October were elected Members of the Society.

12. Twenty-three Members will be proposed for Incorporation at the Meeting in February.

### CHURCH MISSIONARY SOCIETY.

SELECTIONS FROM

PROCEEDINGS OF COMMITTEE.

General Committee, Nov. 10*th*.—Dr. Leitch, Principal of the Government College at Lahore attended the Committee, bringing with him a Native of Kafiristan, from Afghanistan, and gave some account of the people, their language and religion.

The Rev. H. Maundrell, having arrived in England on sick leave, after ten years' absence in Madagascar, was introduced to the Committee and gave interesting information on the progress of the Gospel in that Mission. He referred to favourable terms to the Natives who had been trained by himself, and were now engaged as Catechists in the Mission; but considered that further training would be necessary before they could be admitted into Holy Orders. He expressed his opinion that the work in and around Andover was taking root, and that with God's blessing it would continue to grow if it could enjoy for some time the superintendence of a Missionary. Moreover, he thought that this might be given from the capital, and be combined with the work of revision and the instruction of a preparandi class.

Committee of Correspondence, Nov. 18*th*.—Resolutions were passed upon letters from Bishop Russell and the Rev. J. R. Wolfe, sanctioning proposals for the formation of a training establishment at Fuh-Chau for Native Agents; the appointment of another Missionary at Fuh-Chau, and the occupation at an early date of the city of Wanchau, as soon as a fitting man is found suitable for the post; and encouraging the Missionaries at Fuh-Chau to set before themselves the future occupation of Wanchau, and to report to the Committee any providential leadings in that direction.

A letter was read from the Rev. W. C. Bompas, dated Fort Youcon, July 17*th*, 1873, signifying his willingness to be nominated to the new Bishopric of Athabasca.

### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

THE Society held its usual monthly meeting on December 15*th*, the Earl of Romney in the chair. There were also present Archdeacon Harrison, the Revs. Arthur Cazenove, John Evans, Dr. Hessey, and Hon. A. Legge, Messrs. John Boodle, George Cowburn, J. F. France, A. J. C. Lawrie, E. Pepys, William Rivington, E. Thornton, W. E. M. Tomlinson, and the Rev. George Ainslie, M.A., Secretary.



Grants of money were made in aid of the following objects, viz.:—Building new churches at Blackwood, in the parish of Bedwelty, near Cardiff; Darlington, St. James; and Martin, in the parish of Timberland, near Sleaford; rebuilding the church at Colaton Raleigh, near Ottery St. Mary; enlarging or otherwise increasing the accommodation in the churches at Affpiddle, near Dorchester; Buddbrooke, near Warwick; Caversfield, near Bicester; Hibaldstow, near Brigg; Llanfairisgaer, near Carnarvon; and Llanllugan, near Shrewsbury.

Under urgent circumstances the grants formerly made towards reseating and restoring the churches at Llandysul, Cardigan; Mothvey, near Llandovery; and Sandwich St. Mary, were each increased.

Grants were also made from the School-church and Mission-house Fund towards building school or mission churches at Camberwell, St. Luke, Surrey; Girlington St. Philip, in the parish of Bradford; Llandaff-yard; and Bermondsey, St. Saviour, Surrey.

In the multitude of other claims, it is a matter of regret that the Incorporated Church Building Society should be overlooked, and it is earnestly hoped that attention may be directed, and that successfully, to the numerous appeals soon likely to be made to the Committee for aid, and the recent very marked scarcity of donations to its funds.

## LAW.

## ROLLS COURT.

MONDAY, DECEMBER 15.

(Before the MASTER OF THE ROLLS.)

ATHERTON v. MERRIMAN.

BELLS FOR A NEW CHURCH AT SANDOWN, ISLE OF WIGHT.

By his will, dated in October, 1866, Henry Smyth, late of Sandown, in the Isle of Wight, who died in July, 1867, gave his leasehold premises at Sandown upon trust for sale, with a direction that the purchase-moneys arising from such sale should sink into and form part of his residuary personal estate, and be applicable to the purchase of six good church bells, and the surplus, if any, towards a belfry or tower of any new church which should thereafter be erected at Sandown, and if any surplus should remain, the same should be paid as the contribution of his executors towards the building of such new church, but in any case not to exceed 2000*l*. Besides the above there were other legacies for charitable purposes.

Mr. Elphinstone appeared for the executors, Sir Richard Baggalay, Q.C., and Mr. Speed, and Mr. Southgate, Q.C., and Mr. G. W. Collins for the next of kin; and Mr. Hemming for the Attorney-General.

The case having been argued, the Master of the Rolls said he felt himself bound by the authorities to hold that the trust to provide a home for the widows and families of military and naval officers was void under the Mortmain Act as involving the acquisition of land. The other objects of the memorandum must also fail, for, on a fair reading of the memorandum, they were to be provided out of the surplus after providing the home, and that surplus could not be ascertained owing to the failure of the principal object. The gift of the proceeds of sale of the leasehold for buying bells and building a belfry for a church at Sandown was good under the 43rd Geo. III. c. 108, to the extent of 500*l*., and that sum must be carried to a separate account, with liberty to apply, in case such a church should ever be built.

## CONSISTORY COURT.

MONDAY, DECEMBER 15.

THE BALDACCHINO CASE.—ST. BARNABAS, PIMLICO.

(See *Ecclesiastical Gazette*, Nov. 11, 1873, p. 64.)

Dr. Tristram, the Chancellor of the diocese of London, held a Consistorial Court at the Chap-

ter House, St. Paul's Churchyard, to give his decision on the application of the vicar (the Rev. G. C. White) and the churchwardens for a faculty or licence to erect a baldacchino over the communion-table of St. Barnabas Church, Pimlico, as an adornment. Mr. Bowron, and other parishioners, had entered a protest, and the matter had been taken up by the Church Association.

Two points were brought before the Chancellor for his consideration. (1) Whether such an erection was lawful; and (2) whether, if lawful, when opposed as repugnant to the religious convictions of a portion of the parishioners, it should be allowed. It was urged that a reredos was proposed at a vestry meeting, and not a baldacchino, which was a Roman Catholic canopy over the holy table, and was a movable addition, and not a necessary adjunct, to the religious service. Other churches were mentioned where a baldacchino had been erected, and it was said to be a mere pretence to allege that it had any tendency to Popery. Its erection was desired by many of the parishioners, who were willing to bear the expense, and viewed it as essential to the adornment of the east end of the edifice.

The Chancellor, in giving his judgment, mentioned the two points as above stated. He said there had been plans submitted for the baldacchino which was proposed. It rested with the Court to grant or refuse a faculty, with an appeal to the Archdeacon, and also to the Judicial Committee. He would consider the two questions—whether the erection of such an ornament as a baldacchino was lawful, and whether it should be erected if opposed to the religious convictions of the inhabitants. Dr. Tristram at some length traced the historical nature of a baldacchino, the earliest of which was erected in St. Peter's at Rome. Altar canopies had been erected in churches, and it was clear that canopies were held over the sovereigns of this country at their coronation. Canopies were held over popes, cardinals, and bishops of the Roman Catholic Church. Having disposed of the historical character of the baldacchino, he went on to consider whether such an ornament as a baldacchino was lawful in the Church of England. He referred to the decisions of the Judicial Committee as to "ornaments," and said it mattered not whether the material was of one substance or another. The question was whether such an ornament was sanctioned by the first Prayer Book of Edward VI. On the part of the vicar and churchwardens it had been urged that the erection of a baldacchino in the church of St. Barnabas would add greater dignity and honour to the holy table. "After much consideration," the Chancellor said, "I have come to the conclusion that the baldacchino, to authorize the erection of which the faculty is prayed, is an ornament of the Church within the meaning of the Rubrics, and as it is not prescribed by the Rubrics or can be regarded as in any way necessary or subsidiary to the performances of the services of the Church, I decline to order the faculty to issue. It is unnecessary for the Court, having regard to the ground on which it has deemed this application to be inadmissible, to consider the appeal to its discretion. I am of opinion that Mr. Bowron is entitled to costs, and I condemn the petitioners in costs, excepting in the cost of those affidavits filed by Mr. Bowron, and which do not bear upon the legal question."

Dr. Stephens, observing that the judgment was replete with learning, and was of much importance to his clients and to the public, applied to the Chancellor to be furnished with an official copy of it.

The Chancellor said he should gladly comply with the request.

## THE REREDOS IN EXETER CATHEDRAL.

WEDNESDAY, JANUARY 7.

The Bishop of Exeter held a Visitation Court in the Chapter House this day, to adjudicate upon the petition presented by the Ven. Arch-

deacon Phillpotts, the Chancellor of the Diocese, against the Dean and Chapter, for erecting in the choir of the Cathedral a Reredos on which are certain sculptured figures, which are alleged to be illegal.

Sir Henry Keating, one of the Judges of the Court of Common Pleas, acted as Assessor for the Bishop. Mr. W. F. Phillpotts was counsel for the petitioners; and Dr. Deane, Q.C., with Mr. W. Phillimore, appeared for the Dean and Chapter.

The citation having been read,

Dr. Deane objected to the jurisdiction of the Bishop, and suggested that counsel should argue that point first, and that if the learned assessor had any doubt on the matter, the case should not be adjourned, but argued on its merits without prejudice to the Dean and Chapter.

This course having been assented to,

Dr. Deane proceeded to submit the grounds of his objection to the Bishop's jurisdiction. He objected to it, first, because the alleged offences into which they were to inquire were matters not appertaining to individuals, but respecting the conduct of the Dean and Chapter in dealing with the fabric of the Cathedral Church. The Bishop's jurisdiction was one as *qua* Visitor, and not as *qua* Ordinary. When the Bishop visited his diocese he had jurisdiction over the fabric of the parish churches, and he still had jurisdiction when he did not visit. But over the fabric of the cathedral, neither when in visitation nor when not in visitation, had his Lordship any jurisdiction whatever. A second objection to the jurisdiction was that the citation had issued to the Dean and the five residentiary Canons. The visitation professed to be a visitation of the Dean and Chapter; but the Prebendaries were also members of the Chapter. This was an objection which, it might be said, could be cured at the cost of postponing the inquiry. But he took the objection here, reserving to himself the right to use it hereafter. The learned counsel supported his objection to the Bishop's jurisdiction in a long and able argument, commenting also on the prayer of the petition that if the images were found to be contrary to the Laws Ecclesiastical, the Bishop would exercise his power as Visitor of the Cathedral, and order their removal and the substitution of the Ten Commandments in their stead.

Mr. Phillimore followed with an able argument, and

Mr. Phillpotts, in reply, contended that the statement of the Dean and Chapter, quoted in the Blue Book, that it had not been the practice in modern times for Bishops to visit the Cathedrals, amounted to an admission that the Bishop had the right if he chose to exercise it. He maintained the Bishop had the general powers of Visitor of his see, that the powers now claimed by the Bishops fell within the powers of the Visitor, according to General Law, and that these powers were shown to belong to the Bishop of Exeter by the special enactments to which the Chapter had submitted.

Dr. Deane having replied,

Mr. Justice Keating said he was of opinion that the Bishop had jurisdiction, and he should advise his Lordship to proceed with his Visitation.

THURSDAY, JANUARY 8.

The inquiry was resumed; and at the opening of the Court,

Mr. Justice Keating said he thought it right to state briefly the grounds which induced him to advise the Bishop that he had authority for jurisdiction in this matter, and he should therefore proceed with the inquiry. He did not understand that it was seriously disputed that the Bishop had a right to visit the cathedral in some capacity. No doubt it was suggested that the cathedral was a "peculiar" within the jurisdiction of the Dean, but he did not think that either according to law or on the evidence there was any foundation for saying that at any time this was the case. It would have been a

strange thing if it had been, for it appeared that the deanery was founded by Bishop Brewer in 1285, and the Dean was to be appointed by the Chapter, subject to the previous licence of the Bishop, and subject to his confirmation. The mode of election practised then was continued down to the passing of a recent Act of Parliament. It was natural that the Bishop should have reserved this power, and it would have been a strange state of things if the Dean so appointed should have had such control over the cathedral as to practically exclude the Bishop from it. But there was no ground for supposing that such a state of things existed, or that any such right had ever been claimed on the part of the Dean. It had been contended that the only one who could visit the fabric was the Archbishop, but there was no proof of this. On the other hand, there were documentary proofs down to 1679 that the Bishop of the diocese personally visited the cathedral in reference to the fabric. At first sight it might seem strange that subsequent visitations, if any, were not recorded; but it must be remembered that from 1709 down to the death of the last Bishop a canonry was held with the bishopric. The Bishop was therefore one of the Chapter, and knew all that was going on as to repairs in the cathedral, so that there was no necessity for his holding a formal visitation. From the answers of the Chapter to the Royal Commission in 1854 it was evident they did not entertain any doubt as to the right of the Bishop to visit the Cathedral. He mentioned that every opportunity would be given to the respondents to appeal if they thought fit.

The answers of the Chapter to the articles were then put in. They admitted the erection of the reredos, but while acknowledging that there were certain historical scenes sculptured thereon, they did not admit that they were images, and pleaded that there had been no infringement of the Laws Ecclesiastical. The document was signed by the Dean and Canons under protest, and reserving their right to appeal.

Mr. Phillpotts then argued the case on the part of the petitioner; and Dr. Deane replied on behalf of the Dean and Chapter.

#### FRIDAY, JANUARY 9.

Mr. Phillimore continued the argument on behalf of the Dean and Chapter, addressing himself to the article inquiring whether the reredos was established by legal authority. Alluding to the prayer that the Ten Commandments might be put up instead of the reredos, he wished to say as distinctly as he possibly could, that the Dean and Chapter did intend to put up the Ten Commandments, but they did not believe that there was any reason why they should be called on to put them up in the reredos, and for this reason, that if the advertisements of Elizabeth were to be taken as law, the reredos was not the proper place for them, as it was not the "east wall."

Mr. Phillpotts having replied, Mr. Justice Keating said the question would require most careful consideration before he could advise the Bishop, and some adjournment must take place, owing to his judicial duties. He did not think he could form a judgment before the first day of Easter Term, April 8.

The case was then adjourned, Mr. Justice Keating stating that he would give every spare moment to the matter.

#### THE LONDON MISSION OF 1874.

The following arrangements are suggested, where local circumstances permit, for the special simultaneous mission to be held in the metropolis, in accordance with the recommendation of the Bishops of London, Winchester and Rochester, to begin on Sunday, the 8th of February, ten days before Ash Wednesday:—

1. Celebration of Holy Communion with or without brief Address or Meditation.

2. Short Mid-day Services with Address or Instruction.
3. Short Afternoon Services with Address or Instruction.
4. Occasional Devotional Meetings.
5. Conferences of Clergy and Churchworkers.
6. Conferences of Clergy and Mission Preachers.
7. Evening Mission Services with Sermon.
8. After Meetings either in Church or a neighbouring School-room.
9. Drawing-room Meetings with Addresses.
10. Special Services for—
  - (1) Children. (2) Servants. (3) Parents.
  - (4) Men only. (5) Workhouses. (6) Prisons.
11. Short Addresses for—
  1. Day Middle Class Schools; Boarding Schools; and Sunday Schools.
  2. Teachers and Pupil Teachers in Elementary Schools.
  3. Hotel Servants.
  4. Railway Servants.
  5. Work-people at houses of business; and Shops.
  6. Labourers and Employés in Dockyards; Ship Building Yards; Breweries; Printing Offices; Factories; and Gas Works.
  7. Cabmen.
  8. Police.
  9. Soldiers in Barracks.
12. Saturday Evening Meetings for Working Men only.
13. Special Efforts for Fallen Women.
14. Ten Minutes Addresses in the Open Air, in crowded Courts and Alleys, and other suitable places, with Special Services, to which invitation can be given, in some place close by.
15. Lay Visitation in Public Houses; and (permission previously obtained) conversation on the subject of the Mission in Tap-Rooms.
16. Special Visitation from house to house, some days before the Mission with tracts and other papers explaining the work and detailing the arrangements.
17. Visitation from house to house in the poorer districts of a parish, every weekday evening shortly before Service, to ask the people to come, and, if possible to accompany them, and sit with them, and induce them to stay for the after meeting.
18. Opportunities for Individual Conference and Prayer between the Mission Preacher or the Parochial Clergy and anxious inquirers, at a place and at hours announced beforehand.

N.B.—These suggestions have been drawn up not as exhaustive, but as indicative of at least some methods likely to be useful during the coming Mission; in the humble hope that the Lord of Souls will be pleased to use them to the glory of His Saving Name.

(SIGNED)

BERDMORE COMPTON,	} Joint Hon. Secs. for
ANTHONY W. THOROLD,	} Diocese of London.
ROBERT GREGORY,	} Joint Hon. Secs. for
J. H. TITCOMB,	} Diocese of Winchester.
AUGUSTUS LEGGE,	} Joint Hon. Secs. for
THOMAS SCOTT,	} Diocese of Rochester.

#### MISSION SERVICE.

##### HYMN.

Then the Minister shall say one or more of these sentences of the Scriptures.

There is joy in the presence of God over one sinner that repenteth. St. Luke xv. 5.

Turn us, O God, our Saviour, and let Thine anger cease from us. Psalm lxxiv. 4.

He that covereth his sins shall not prosper, but whose confesseth and forsaketh them shall have mercy. Prov. xxviii. 13.

I will acknowledge my sin unto Thee, and my unrighteousness have I not hid. Prov. xxxii. 5, 6.

I said I will confess my sin unto the Lord, and so Thou forgavest the wickedness of my sin. Prov. xxxii. 6.

God was in Christ, reconciling the world unto Himself. 2 Cor. v. 19.

Let us pray.

O Lord, raise up, we pray Thee, Thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, Thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of Thy Son our Lord, to whom with Thee and the Holy Ghost be honour and glory, world without end. Amen.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

O God, forasmuch as without Thee we are not able to please Thee; mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. Amen.

Then shall the Minister say,

Remember not, Lord, our offences, nor the offences of our forefathers, neither take Thou vengeance of our sins.

#### PSALMS.

One or more of the following may be used.

Psalm xxxii. Beati quorum.

Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

For while I held my tongue: my bones consumed away through my daily complaining.

For Thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

I will acknowledge my sin unto Thee: and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord: and so Thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto Thee, in a time when Thou mayest be found: but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, Thou shalt preserve me from trouble: Thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with Mine eye.

Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whose putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

Psalm li., Misereere mei, Deus.

Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies do away mine offences.

Wash me thoroughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against Thee only have I sinned, and done this evil in Thy sight: that Thou mightest be justified in Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

But lo, Thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness: that the bones which Thou hast broken may rejoice.

Turn Thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

O give me the comfort of Thy help again: and establish me with Thy free Spirit.

Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O God, Thou that art the God of my health: and my tongue shall sing of Thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall show Thy praise.

For Thou desirest no sacrifice, else would I give it Thee: but Thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt Thou not despise.

O be favourable and gracious unto Sion: build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; then shall they offer young bullocks upon Thine altar.

*Psalm cxxx., De profundis.*

Out of the deep have I called unto Thee, O Lord: Lord, hear my voice.

O let Thine ears consider well: the voice of my complaint.

If Thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

For there is mercy with Thee: therefore shalt Thou be feared.

I look for the Lord; my soul doth wait for Him: in His word is my trust.

My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy: and with Him is plenteous redemption.

And He shall redeem Israel: from all his sins.

#### LESSONS

To be chosen at the discretion of the Minister, or one or more of the following:—

2 Sam. xii. to v. 15, St. Luke xv. v. 3 to v. 8.

Job xlii. to v. 7. or St. John vi. v. 35 to v. 41.

Jonah iii. or Heb. xii. to v. 5.

or Rev. iii. 14 to end.

And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing, with a loud voice,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Then the Priest, standing up, shall say,

O Lord, deal not with us after our sins.

Answer. Neither reward us according to our iniquities.

Priest. O Lord, save Thy servants.

Answer. Who put their trust in Thee.

Priest. Be merciful to us sinners, for Thy Name's sake.

Answer. Heal our souls, for we have sinned against Thee.

Priest. Turn Thee again, O Lord, at the last.

Answer. And be gracious unto Thy servants.

Priest. O Lord, let Thy mercy be showed upon us.

Answer. As we do put our trust in Thee.

Priest. O Lord, arise, help us.

Answer. And deliver us, for Thy mercy's sake.

Priest. Turn us again, Thou Lord God of Hosts.

Answer. Show the light of Thy countenance, and we shall be whole.

Priest. O Lord, hear our prayer.

Answer. And let our cry come unto Thee.

Let us pray.

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

#### HYMN.

#### SERMON.

#### COLLECTS.

For use at the discretion of the Minister.

O Most Mighty God, and Merciful Father, Who hast compassion upon all men, and hatest nothing that Thou hast made; Who wouldst not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to Thee only it appertaineth to forgive sins. Spare us, therefore, good Lord, spare Thy people, whom Thou hast redeemed; enter not into judgment with Thy servants, who are vile earth, and miserable sinners; but so turn Thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with Thee in the world to come; through Jesus Christ our Lord. Amen.

O Saviour of the world, Who by Thy Cross and precious Blood hast redeemed us, Save us and help us, we humbly beseech Thee, O Lord.

O Lord Jesus Christ, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee, Grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming to judge the world we may be found an acceptable people in Thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility: that in the last day, when He shall come again in His glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through Him who liveth and reigneth with Thee and the Holy Ghost, now and ever. Amen.

Stir up, we beseech Thee, O Lord, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

God, who as at this time didst teach the hearts of Thy faithful people, by the sending to them the light of Thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things; and evermore to rejoice in His holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. Amen.

O God, who knowest us to be set in the midst

of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth Thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

O Lord, we beseech Thee mercifully to receive the prayers of Thy people which call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

Grant, we beseech Thee, merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ our Lord. Amen.

We humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

Lord of all power and might, Who art the author and giver of all good things; Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

O God, Who hast prepared for them that love Thee such good things as pass man's understanding; Pour into our hearts such love towards Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

O God, Who declarest Thy Almighty power most chiefly in showing mercy and pity; Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ our Lord. Amen.

#### CORPORATION OF THE SONS OF THE CLERGY.

The Annual General Court of Governors of this Corporation was held in November, at their house, 2, Bloomsbury-place, Lord Chelmsford, Vice-President, in the chair, when the following noblemen and gentlemen were unanimously elected Life Governors:—The Marquis of Bath, the Bishops of Exeter and Salisbury, the Deans of Hereford and Peterborough, the Speaker of the House of Commons, the Right Hon. Peter Erle, Q.C., Mr. Justice Brett, Hon. and Rev. E. J. Moore, Sir James Paget, Sir James J. Chalk, Sir Frederick Perkins, Archdeacon Stanton, Revs. Dr. Beyner, Irons, and Robins, Dr. Deane, Q.C., Revs. Charles J. Martyn, John Back, R. G. Baker, J. W. Campbell, T. Cornthwaite, and C. S. Roysds; and Messrs. E. Hankinson, Cuthbert E. Peak, George E. Street, R.A., H. E. Bicknell, C. Chatfield, Charles Heberden, Richard Gosling, Barnard Muller, John Rivington, Henry Rogers, William Twopeny, and Octavius Wigram.

The Court then proceeded to the election of the year ensuing of a President, Vice-President, three Treasurers, and forty-two Assistants, forming the Board of Management. The Archbishop of Canterbury and Lord Chelmsford were unanimously re-elected President and Vice-President, and the Rev. Dr. Vivian, Mr. Powhall, and Sir

Thomas Tilson, Treasurers. Mr. Baker, the Registrar, having reported four vacancies by death during the past year, the late Bishop of Winchester, Lord Chief Justice Bovill, Mr. Baron Channell, and Mr. J. W. Thrupp, the Court unanimously elected, to fill such vacancies, the Bishop of Hereford, Mr. Justice Brett, Sir Richard Bagdall, and Mr. Du Pre Porcher.

The other thirty-eight Assistants were severally re-elected.

Mr. Baker stated that during the past year 1396 persons, applying from various places in England and Wales, and being clergymen, clergymen's widows, aged single daughters and children (to whose merits and necessities ample testimony had been adduced), were assisted—the widows and daughters by pensions and the clergymen by grants towards their general expenses, and the children by grants for their education at schools and colleges and to assist them in their early efforts to maintain themselves.

In December the Governors met to distribute CHRISTMAS BENEFACCTIONS for the benefit of poor Curates and other Clergymen, their widows and families, when there were present the Rev. J. W. Vivian, D.D., Mr. Pownall, and Sir Thomas Tilson, Archdeacon Jennings, Rev. Dr. Currey, (Master of the Charterhouse), Rev. W. J. Crichton, George Ainslie, and Daniel Moore; Mr. Alderman Finnis, and Messrs. G. C. Capper, P. Cazenove, Edmund Pepys, G. Du Pre Porcher, and W. Baynes Ranken.

The total sum given away was 2019*l.*, viz., to 93 Clergymen, 144*l.*, to 20 widows and single daughters, 175*l.*, and to 32 orphans and other children for education or outfits, 400*l.*

In May next the Governors will fill up the vacancies which have occurred during the past year in their list of 712 widow and daughter pensioners, and in June will distribute the Midsummer benefactions for clergymen with not less than three children.

In every month the Governors meet to consider urgent cases, and to make grants for the tuition of children, and placing them out in life. The applications for a share of the benefactions this Christmas have been unusually pressing on account of the high price of coal and provisions, and the incomes of the applications being fixed, and, in many cases, painfully insufficient, the Governors were constrained to give all they possessed of present income, and indeed to anticipate somewhat the receipts of the future, in the faith that as other sad cases come to their knowledge means may be found to relieve them.

#### TITHE COMMUTATION.—SEPTENNIAL AVERAGES.

To the Editor of the "Ecclesiastical Gazette."

SIR,—On reference to the *London Gazette* of the 6th instant, the average price of corn for the seven years to Christmas, 1873, will be found as follows:—

	s.	d.
Wheat....	7	0½ per Imperial bushel.
Barley....	4	10 do. do.
Oats ....	3	1½ do. do.

For the information of many of your clerical readers I beg to state that each 100*l.* of tithe rent-charge for the year 1874 will amount to 112*l.* 7*s.* 3*d.*, exceeding that of the previous year by about 1½ per cent.

The value of each 100*l.* of tithe rent-charge for the previous seven years was as follows:—

£	s.	d.	£	s.	d.		
1867 ..	98	13	3	1871 ..	104	15	1
1868 ..	100	13	8	1872 ..	108	4	0½
1869 ..	103	5	8½	1873 ..	110	15	10½
1870 ..	104	1	0½				

And the general average value of each 100*l.* of tithe rent-charge for the whole period of thirty-eight years since the passing of the "Tithe Commutation Act" is found to be 101*l.* 16*s.* 5½*d.*

CHARLES McCABE,  
Secretary,  
University Life Assurance Society,  
25, Pall Mall, London.

7th January, 1874.

#### TITHE AUDIT.

To the Editor of the "Ecclesiastical Gazette."

January 1, 1874.

SIR,—Will you, or any of your correspondents, kindly inform me, if it is an unusual thing for the Tithe Audit to be held on the day on which the rent-charge is legally payable?

Yours obediently,  
ENQUIRER.

#### UNIVERSITY AND CLERICAL INTELLIGENCE.

##### Oxford.

In a Congregation held on Thursday, December 11, the following degrees were conferred:—

*Masters of Arts*.—Ernest H. Coleridge, Balliol coll.; G. C. Casey, Lincoln coll.; Walter Humphreys, New coll.; Joseph William Baxendale, Pembroke coll.

*Bachelors of Arts*.—Henry Sweet, Balliol coll.; James A. Parrot, George F. Hooper, Arthur P. Roberts, H. S. Butler, and William A. Smith Masters, Brasenose coll.; Alfred E. Packe, John Sayer, William S. Andrews, Walter Tomlinson, Alfred W. Jerrard, William D. Robinson, and G. Milner, Christ Church; Stacey S. Burn, Corpus Christi coll.; Frederick N. Smith, Lewis B. Sebastian, William Edward Haigh, and Edward Henry C. Sayres, Exeter coll.; F. H. Woods, Jesus coll.; Sidney Boulter, Keble coll.; R. Flowers, Lincoln coll.; William Morton Phillips, Merton coll.; Edward Henry Marshall and John C. Heathcote, Oriel coll.; William Arthur Corbett, Frederick A. Baggett, Herbert M. Warne, Henry Evington, Edward P. B. Monk, Gerald Moore Isaac, and John Bullock, Pembroke coll.; James N. Adams, A. M. Hewlett, Thomas Sole Rundle, Albert O. Walsh, George W. Robinson, and John J. B. Cookin, Queen's coll.; George Harry Trehearne, St. John's coll.; Thomas G. Tyler, Trinity coll.; Arthur F. Harrington, Edward S. Garnier, Charles W. Kennedy, and John S. Thomas, University coll.; John F. Wilkinson and Edward F. W. Foley, Wadham coll.; Sidney E. Davies, Robert Bren, Arthur B. Johnson, James A. Brown, Charles Williams, and Robert T. Hodge, Worcester coll.; Edward G. Austen, Harry P. Atkinson, Marshall George Vine, and George Lomas, Magdalen hall; John March Tucker and John William G. L. Daugars, St. Alban hall; William Thomas Kerry, St. Edmund hall; George J. Knight Richards, St. Mary hall.

*Students in Civil Law*.—James A. Parrott, Brasenose coll.; George W. Robinson, Queen's coll.; Robert T. Hodge, Worcester coll.; Edward G. Austen, and George Lomas, Magdalen hall.

In a Congregation held on Saturday, December 13, the following degrees were conferred:—

*Bachelor of Music*.—Horatio B. Donkin, Queen's coll.

*Bachelors of Arts*.—Lawrence Henry Orde Wood, and Henry B. C. Smith, Magdalen coll.; Henry Overy, and William Edwards, Queen's coll.; Henry B. M. Gapper, and Horatio Elam, St. John's coll.; Edward Bean, Trinity coll.; Robert B. de Wolf, Wadham coll.; Arthur William Poole, Worcester coll.; Thomas Hill Lowe, New Inn hall; John A. Dunbar Dunbar, Unattached.

In a Congregation held on Wednesday, December 17, being the last day of Term, the following degrees were conferred:—

*Masters of Arts*.—Edward G. Tarbett, Arthur P. Wheeler, and H. D. Moore, Brasenose coll.; William E. Thompson, Christ Church; Frederick Glover, Exeter coll.; R. Tabourdin, St. John's coll.; A. W. Edwards, University coll.; William Allen, Magdalen hall; William Wingate, Unattached.

*Bachelors of Arts*.—William O. Moberly, Francis R. H. Elliot, and William Trevor Parkins, Balliol coll.; Arthur E. Tuckett, Brasenose coll.; William W. Portal, Francis Paget, Francis S. Haden, Francis A. O'Brien, and Bertram Darley, Christ Church; George B. Vaux, Corpus Christi coll.; Arthur A. Brodribb, Egerton J. Hensley, William C. Maude, Edward James Campbell, Charles C. Mackarness, Sealy Poole, and Henry Blane Porter, Exeter coll.; Thomas Davidson Davies, Jesus coll.; William Tucker, Frank Bond, and A. C. Edwards, Lincoln coll.; James C. Dunn, New coll.; Arthur J. E. Irvin, and George H. Spooner, Pembroke coll.; Thomas B. Udall, and Arthur Simonds, Queen's coll.; Francis Henry Deane, St. John's coll.; H. James Powell, and Thomas Claude V. Bastow, Trinity coll.; James Edward Prichard, Harry George Grey, and Henry Edmund Du Maine Tickell, Wadham coll.; Henry Plumtree Ramsden, Worcester coll.; John Barker, Magdalen hall; Hugh de Spear, Unattached.

#### CLASS LISTS.

##### CLASSICAL SCHOOL.

The Moderators in the Classical School have issued the following award of honours:—

##### CLASS I.

Brooke, W. H., Magdalen. Fanshawe, R., New.  
Clarke, F. A., Exeter. Guest, S. B., Exeter.  
Cluer, A. E., Balliol. Lucas, C. P., Balliol.  
Coote, C. L., Brasenose. Macmillan, M., Brasenose.  
Cowan, J., Lincoln. Pulman, P. T., Pembroke.  
Drake, W. Y., New. Warren, T. H., Balliol.  
Dundas, D., Balliol.

Archer, O. A., Lincoln.  
Baker, A. R., Exeter.  
Beck, F. J., Trinity.  
Bourdillon, F. W., Worcester.  
Browne, H. M., New.  
Carver, A., Magdalen.  
Chater, W. H., St. John's.  
Child, T. E., Wadham.  
Clarke, A. E., Magdalen.  
Dunn, E. H., Brasenose.  
Fox, A. C., All Souls'.  
Francis, L., Jesus.  
Frewer, G. E., St. John's.  
Goldschmidt, W. O. Corpus.  
Hobhouse, H., Balliol.  
Hughes, C. R. W., Trinity.  
Izard, A., Trinity.

##### CLASS II.

Jackson, A. C., Lincoln.  
Joseph, H. G., New.  
McDougall, T. H., St. John's.  
Marshall, R., Exeter.  
Mee, E. M., Corpus.  
Moore, W., St. John's.  
Owen, J., Jesus.  
Radcliffe, A. C., Corpus.  
Robertson, A., Trinity.  
Schomberg, T. A., Oriel.  
Solomon, J., Balliol.  
Tousdale, W. G., St. John's.  
Watts, H. G., Oriel.  
Wilcocks, W. K., Exeter.  
Willmer, G. N., St. Edm. h.  
Wingfield, E. J., Balliol.

##### CLASS III.

Carré, Arthur A., Lincoln.  
Chambers, C. G. B. W., Worcester.  
Corfe, R. C., Magdalen hall.  
Cotes, W. H., Worcester.  
Dibben, J. A., University.  
Dixon, H. B., Ch. Ch.  
Dunckley, W., Balliol.  
Graham, M., Brasenose.  
Hoare, H. E., Balliol.  
Langhorne, W. B., University.

The Mathematical Moderators have issued the following Class List:—

##### CLASS I.

Fletcher, L., Balliol. Lacaita, C. C., Balliol.  
Poord-Kelcey, W., Exeter. Phillips, F. B. W., Balliol.  
Glazebrook, M. G., Balliol.

##### CLASS II.

Buckle, G. E., New. Knollys, A. A., Brasenose.  
Clarke, H. E., Pembroke. Quayle, W., Balliol.  
Corkling, E. R., Magdalen.

##### CLASS III.

Jones, G., Jesus. Smith, W. R., Ch. Ch.  
Maude, E. W. de L., Magd. Sproule, J. W. B., Unatt.  
O. J. C. PRICE, }  
H. M. McNEILL, } Moderators.  
E. L. BALMER, }

#### FINAL CLASSICAL SCHOOL.

##### CLASS I.

Baldwin Brown, G., Oriel. Leach, A. F., New.  
Barling, F. H., Corpus. Paget, F. Ch. Ch.  
Bradley, A. C., Balliol. Schloss, D. F., Corpus.  
Butler, A. J., Trinity. Scott, G. B., New.  
Cam, W. H., New. Williams, J., Lincoln.  
Holmes, E. G. A., St. John's.

##### CLASS II.

Benson, R. H., Balliol. Hawes, F. W., St. Edmund  
Bond, F., Lincoln. hall.  
Brown, J. MacM., Balliol. Hensley, E. J., Exeter.  
Bunning-Maddison, F., Hope, A. J., Ch. Ch.  
Brasenose. Little, J. B., Ch. Ch.  
Cook, A. K., New. Lucas, V. W., Ch. Ch.  
Dunn, J. C., New. Mackarness, C. C., Exeter.  
Edwards, A. C., Lincoln. Moberly, W. O., Balliol.  
Elkood, E. J., Exeter. Newman, G. W., Pembroke.  
Eaton, E. W., Balliol. Skinner, J. H., Balliol.  
Fowler, R. M., Pembroke. Vaux, G. B., Corpus.  
Grey, H. G., Wadham. Way, J. P., Brasenose.

##### CLASS III.

Bastow, T. C. V., Trinity. Otley, H. B., St. John's.  
Bean, E., Trinity. Parkins, W. T., Balliol.  
Burke, H. L., Lincoln. Pearson, F. J. N., Balliol.  
Deane, F. H., St. John's. Poole, A. W., Worcester.  
Elam, H. D., St. John's. Prichard, J. E., Wadham.  
Elliott, F. E. H., Balliol. Quekett, A. E., Brasenose.  
Green, F. T., New. Simonds, A., Queen's.  
Gunion, R. H., Lincoln. Smith, H. B. C., Magdalen.  
Knowing, R. J., Balliol. Spooner, G. H., Pembroke.  
Maude, J., Merton. Tuckwell, C. W., Queen's.  
Moore, E. H., Queen's. Walpole, A. S., Worcester.  
O'Brien, F. A., Ch. Ch. Wedderburn, H. G., Balliol.  
Ottaway, C., Brasenose.

##### CLASS IV.

Brodribb, A. A., Exeter. Massey, R., St. Alban hall  
Darley, B., Ch. Ch. Overy, H., Queen's.  
Haden, F. S., Ch. Ch. Thomas, J. S., University.

W. W. CAPES,  
J. E. THURSFIELD, } Examiners.  
H. L. THOMPSON,  
A. ROBINSON, }

#### NATURAL SCIENCE SCHOOL.

##### CLASS I.

Burn, S. S., Corpus. Schofield, R. H. A., Lincoln.  
Davies, J. H., Corpus. Udall, Thomas B., Queen's.  
Hill, A. Du B., Magdalen. Wright, G. A., Unattached.  
Rives, W. C., Corpus.

W. H. CORFIELD,  
A. W. REINOLD, } Examiners.  
M. FOSTER, }

## JURISPRUDENCE SCHOOL.

## CLASS I.

Sebastian, L. B., Exeter.

## CLASS II.

Bakers, J. W. G., St. Alb. h.  
 Edmund, J. R., New.  
 Foster, H., Oriel.  
 Godwin, T. A., Balliol.

## CLASS III.

Andrews, W. S., Ch. Ch.  
 Butler, S., Christ Church.  
 Chett, W. A., Pembroke.

## CLASS IV.

Atkinson, H. P., Magd. h.  
 Brown, J. A., Worcester.

Hodge, R. F., Worcester.  
 Smith, G. E., Exeter.

M. BERNARD,  
 J. BAYCE,  
 T. E. HOLLAND, } Examiners.

## THEOLOGICAL SCHOOL.

## CLASS I.

Baker, J., Pembroke. Woods, F. H., Jesus.

## CLASS II.

Boulter, S., Keble.  
 Coker, J. I. B., Queen's.  
 Darlington, J., Brasenose.  
 Davies, S. E., Worcester.

Haigh, W. E., Exeter.  
 Hewlett, A. M., Queen's.  
 Isaac, G. M., Wadham.  
 Wilkinson, J. F., Wadham.

## CLASS III.

Mams, J. N., Queen's.  
 Barnett, F. A., Pembroke.  
 Beca, C. B., Exeter.  
 Butler, H. S., Brasenose.  
 Wolf, R. B. De, Wadham.

Garnier, E. S., University.  
 Hooper, G. F., Brasenose.  
 Johnson, A. B., Worcester.  
 Rundle, T. S., Queen's.  
 Walsh, A. O., Queen's.

## CLASS IV.

Alham, A. S., Ch. Ch.  
 Beer, E., Worcester.  
 Evinston, H., Pembroke.  
 Hamilton, C. C., University.  
 Lomas, G., Magdalen hall.

Monck, E. F. B., Pembroke.  
 Tucker, J. M., St. Alb. hall.  
 Tylee, T. G., Trinity.  
 Vine, M. G., Magdalen hall.  
 Wood, R. G., Exeter.

## CLASS V.

J. B. MOZLEY,  
 E. H. PLUMPIRE, } Examiners.  
 H. DEANE,

## SCHOOL OF MODERN HISTORY.

## CLASS I.

Bodle, E. G., Magdalen.  
 Carlson, H. B., Corpus.  
 Coolidge, W. A. B., Exeter.

Diggle, J. B., Wadham.  
 Jerrard, A. W., Ch. Ch.

## CLASS II.

Begbie, A. J., Trinity.  
 Forman, A. F. B., Trinity.  
 Hannen, J. C., Trinity.  
 Hill, C. R. H., New.

Phillips, W. M., Merton.  
 Robinson, W. D., Ch. Ch.  
 Wood, L. H. O., Magdalen.

## CLASS III.

Bell, C. F., Unattached.  
 Charnock, A. F., Univ.  
 Eastwick, E. B., Merton.  
 Forman, J. B., Oriel.  
 Gladstone, J. B., Ch. Ch.  
 Griffith, H. W., Queen's.  
 Halcroft, C., Trinity.  
 Lezer, H. L., Oriel.

Longman, C. J., University.  
 Mason, A. L. A., Trinity.  
 Milner, G., Christ Church.  
 Robinson, G. W., Queen's.  
 Trehearne, G. H., St. John's.  
 Tugwell, A. B., Ch. Ch.  
 Warne, H. M., Pembroke.

## CLASS IV.

Blackburne, F. G., Merton.  
 Foley, E. F. W., Wadham.  
 Heathcote, J. C., Oriel.  
 Marshall, E. H., Oriel.

Nicholson, A. W., Wadham.  
 Poley, T. W., Merton.  
 Porter, H. B., Exeter.  
 Rowbotham, J. F., Balliol.

## CLASS V.

E. A. FREEMAN,  
 W. STUBBS, } Examiners.  
 C. W. BOASE,

## FINAL MATHEMATICAL SCHOOL.

## CLASS I.

Croft, W. B., Pembroke.  
 Davies, T. D., Jesus.

Edwards, W., Queen's.  
 Jones, R. A., Corpus.

## CLASS II.

Archibald, E. D., St. John's.  
 Campbell, E. J., Exeter.

Pigot, J. C., Lincoln.

## CLASS III.

Poole, S., Exeter.

Wood, S., Exeter.

## CLASS IV.

Smith, E., Queen's.

G. S. WARD,  
 H. J. S. SMITH, } Examiners.  
 W. H. LAVERTY,

## WADHAM COLLEGE.

Mr. M. H. Nevil Story-Maskelyne, M.A., of this college, has been elected an honorary Fellow of the Society. Mr. Maskelyne is Professor of Mineralogy in the University, Keeper of the Mineral Department in the British Museum, and a Fellow of the Royal Society.

## CHRIST CHURCH.

The following elections have been made at this college:—To a Clerical Senior Studentship—Mr. Francis Paget, B.A., Junior Student of Christ Church. Mr. Paget gained the Hertford Scholarship in 1871, the Chancellor's prize for Latin verse (subject *Sol Pictor*) in

1871), and was placed in the First Class by the Classical Moderators in Trinity Term of the same year, and in the First Class by the examiners in the Final School of *Literæ Humaniores* in the present term. To a Lee's Readership in Physics—Mr. Robert Edward Baynes, B.A., late Scholar of Wadham college. Mr. Baynes was placed in the First Class in Mathematics by the Moderators in Trinity Term, 1870, and in the First Class in Natural Science by the examiners in that school in Michaelmas Term, 1872. The Lee's Reader will be a member of the governing body on the same footing as the other senior students, except that he may marry and hold property beyond the amount of 500*l.* without forfeiting his studentship.

## EXETER COLLEGE.

Mr. O'Donoghue, from Manchester Grammar school, has been elected to one of the vacant Stapledon Scholarships at this college; the second one was not filled up. There were six candidates.

## ST. JOHN'S COLLEGE.

Mr. Alexander Leeper, of this college, has been elected to the vacant Casberd Scholarship. *Proxime accessit*, Mr. James Deane, commoner of the college.

The following letter has been circulated among the authorities of schools:—

"Oxford and Cambridge Schools Examination Board. December, 1873.

"SIR.—We have to inform you that at the request of a large number of masters of schools, a Board has been established by the Universities of Oxford and Cambridge for the purpose of superintending examinations at schools and of granting certificates to candidates who have been examined under its authority.

"The Board will receive application for the appointment of Examiners from the authorities of any school which has a regularly-constituted governing body or prepares a fair proportion of its boys for the Universities, and will make arrangements, in accordance with the accompanying regulations (Part I. Examination of Schools), for the conduct of examinations in the school work.

"The Board will also hold Examinations for Certificates. The papers set to the candidates for certificates may, if the authorities of a school desire, form part of a school examination, and the boys who are candidates may be examined at the school. There will also be examinations at Oxford and Cambridge, and at such other places as the Board may appoint. The certificate which is given to the candidate who has satisfied the requirements of the Board (Part II. Certificates) will specify the subjects in which he has passed, and will also mention any subject in which he has passed with distinction.

"We have the honour to remain, Your obedient servants,

"H. G. LIDDELL, Vice-Chancellor of the University of Oxford.

"H. W. COOKSON, Vice-Chancellor of the University of Cambridge.

"Applications to the Board for the appointment of School Examiners, or for the admission of candidates to the examination for certificates, should be addressed to one of the Secretaries—Mr. Alfred Robinson, New college, Oxford; Mr. J. S. Reid, Christ's college, Cambridge.

## Cambridge.

At the Congregation on Saturday, December 13, the following degrees were conferred:—

*Doctor of Divinity*.—Samuel Flood, Queens' coll.

*Doctor of Laws*.—Thomas Cartwright Smyth, Jesus coll.

*Masters of Arts*.—Lord James Arthur Wellington Foley Butler, Trinity coll.; Alfred Arthur Bodkin, King's coll.; Benjamin Mills, Corpus Christi coll.; Frederick Hollins, Emmanuel coll.

*Master of Laws*.—Thomas Fuller, Trinity coll.

*Bachelors of Arts*.—Ernest William Peto Betts, Lord James Theobald Bagot John Butler, Henry Cromwell Field, James Heywood Horsburgh, Charles Lester, Ernest Orde Powlett, Robert Philpott, Henry Quilter, George Clemmel Rivett-Carnac, Augustus Vansittart Thornton, and Stanley Arthur Vardon, Trinity coll.; Francis John Ambridge, Horace John Atkins, William Charles Mitford Barton, Robert Edward Briggs, Ernest Travers Burges, Charles James Cooper, Henry Ingate Kilner, Edwin Longstaffe Prowde, Edward Henry George St. Clair, Henry John Thompson, Augustus Copeland Tracy, John Frederick Walwyn Trumper, and William Robert Wareing, St. John's coll.; George Granville Miller, Trinity hall; Hon. William John Wentworth Fitzwilliam, Charles Edward Maltby, and Jean Jacques Reubell, Magdalen coll.; Vincent Knottesford Fortescue, William Henry Hanson, and Edward Paget Thurstan, Emmanuel coll.; Richard Colthurst Godwin, Gonville and Caius coll.; Herbert Kemble, Queens' coll.; Charles Henry Hilton Stewart, St. Catharine's coll.; W. Brodie, and George Henry Forbes, Sidney Sussex coll.; Augustus Briggs, Alfred Brisco, George Holmes Gray, and Frederick Henry Lacey, Jesus coll.; Edward John Heastie, Jocelyn Tufton, Farrant Otway, and Francis Joseph Young, Christ's coll.; John Barrow Alexander, Edward Olive, Robert Lever, Hugh Wynne Jones, and James Finlay Trevitt, Corpus Christi coll.; Frederick Kitchin Peacock, Unattached Student.

## NATURAL SCIENCE TRIPOS.—1873.

## Examiners:

FREDERICK S. BARFF, M.A.  
 J. CLERK MAXWELL, M.A.  
 M. FOSTER, M.A.  
 H. P. GURNEY, M.A.  
 J. WALE HICKS, M.A.  
 JOHN MORRIS,  
 P. H. PYE-SMITH.

## CLASS I.

Martin, Christ's. Bettany, } Caius.  
 Balfour, Trin. Hartog, } Trin.  
 Sollas, } Joh.  
 Koch, Joh.

## CLASS II.

Balderston, } Caius.  
 Davies, } Joh.  
 Jukes-Brown, } Joh.  
 Ogilvie, } Trin.  
 Salomons, } Caius.

Coe, } idn  
 Ds. Fletcher, } Pet.  
 Ds. Myers, } Trin.  
 Symons, } Trin.  
 Ds. Vinter, } Caius.  
 Ds. Yonge, } Trin. h.

## CLASS III.

Da. Hawker, } Trin.  
 Lighton, } Trin.

The following acquitted themselves so as to deserve an ordinary degree:—  
 Crallan, Emm. Slater, Cath.  
 Mogg, Pemb.

## MORAL SCIENCES TRIPOS.—1873.

## Examiners:

THOMAS WOODHOUSE LEVIN, M.A., St. Catharine's coll.  
 JOHN RICKARDS MOZLEY, M.A., King's college.  
 JOSIAH BROWN PEARSON, M.A., St. John's college.  
 PERCY GARDNER, M.A., Christ's college.

## CLASS I.

Lyttelton, A. T., Trin. Ambridge, F. J., Joh.  
 Cunynghame, Joh. Wills, Joh.

## CLASS II.

Agnew, Joh. Cooper, C. J., Joh.  
 Baines, Joh.

## CLASS III.

Bashford, Trin. Brereton.  
 Quilter, Trin.

Allowed the Ordinary Degree:—  
 Reubell, Magd.

## SPECIAL EXAMINATION IN LAW AND HISTORY FOR THE ORDINARY B.A. DEGREE.

## DECEMBER, 1873.

## Examined and approved:—

## LAW.—CLASS I.

Waugh, Joh.  
 Graves, Trin.

## CLASS II.

Barton, Clare. Hall, Queens'.  
 Best, Pemb. Howard, H. C., Trin.  
 Brabant, King's. James, J. A., Trin.  
 Caraplet, Trin. Lamplugh, Down.  
 Dickinson, H. B., Trin. Roche, Trin.  
 h. Wasteneys, Trin.  
 Dryden, Trin. h. Weatherell, Sidney.  
 Gwatkin, Joh. Woosnam, Caius.

## HISTORY.—CLASS I.

Close, Trin.

## CLASS II.

Briscoe, J. D., Cath. Stanley, Sidney.  
 Hollams, Trin.

THOMAS WEDSTER, M. A., Trinity college.  
 A. C. HUMPHREYS, M. A., Trinity college. } Examiners.

## SPECIAL EXAMINATION IN HISTORY.

The Board of Historical Studies has given notice that the Period of European History which they have selected for the Special Examination in History for the Ordinary B.A. Degree in June, 1874, is the History of France from the Establishment of the Directory, 1795 A.D., to the Peace of Luneville, 1801 A.D.

## FIRST EXAMINATION FOR M.B. DEGREE.

## DECEMBER, 1873.

## Examined and approved:—

Abercrombie, Caius. Knowles, Caius.  
 Amplett, Pet. Lapage, Magd.  
 Beale, Caius. Norman, Down.  
 Birdwood, Pet. Norris, Jesus.  
 Biss, Down. Shelley, Sidney.  
 Elvin, Sidney. Taylor, Pemb.  
 W. P. HERN, } Examiners.  
 P. T. MAIN,

## SECOND EXAMINATION FOR M.B. DEGREE.

## Examined and approved:—

Dent, Trin. Ranking, Cath.  
 Gossett, King's. Rockcliffe, Jesus.  
 Owen, Down. Simon, Caius.  
 Phelps, Sidney. C. C. Smith, Christ's.  
 Porter, Clare. Wakelield, Caius.

G. E. PAGET, Regius Professor of  
 Physic.  
 HENRY POWER, F.R.C.S.,  
 N. DAVIES-COLLEY, M.A., M.C., } Examiners.



## THIRD EXAMINATION FOR M.B. DEGREE.

## Examined and approved:—

Banham, Joh. | Lees, Trin.  
Hughes, Jesus.

G. R. PAGET, Regius Professor  
of Physic,  
W. CLIFFORD ALLBUTT, M.D.,  
PHILIP J. HENSLEY, M.D., } Examiners.  
December 10th, 1873.

SECOND SPECIAL EXAMINATION IN NATURAL  
SCIENCE FOR THE ORDINARY B.A. DEGREE.  
DECEMBER, 1873.

## CHEMISTRY.

## CLASS I.

CLASS I.  
Otway, Christ's.

## CLASS II.

Brodie, Sidney.

## BOTANY.

## CLASS II.

Fitzwilliam, Hon.  
W. J. W., Magd.

## Agrotat.

T. G. BONNEY, B.D., St.  
John's,  
BUSHELL ANNINGS, M.A., } Examiners.  
Gonville and Caius,

SECOND GENERAL EXAMINATION FOR THE  
ORDINARY B.A. DEGREE.

## Examiners:

JAMES PORTER, M.A., St. Peter's college.  
EDWARD WOOLLEY BOWLING, M.A., St. John's college.  
FRANCIS GEORGE HOWARD, M.A., Trinity college.  
FREDERICK GUNTON, M.A., Magdalene college.

## CLASS I.

Bale, Joh.  
Brabant, King's.  
Brooking, Joh.  
Dorey, Joh.  
Goodwin, Cath.  
Platt, H. E., Joh.

Pulling, Clare.  
Sedgwick, Cath.  
Sowter, Corpus.  
Twamley, Joh.  
Warren, Trin.  
Wasteneys, Trin.

## CLASS II.

Bailey, Pet.  
Bevington, Trin.  
Brett, Trin.  
Bromage, Clare.  
Farrar, Trin.  
Horton, Trin.  
Kemp, Jesus.

Marrow, Trin. h.  
Middlemiss, Joh.  
Pollock, H. C., Trin.  
Teniswood, Clare.  
Thorold, Clare.  
Tucker, Trin. h.  
Watson-Smyth, Trin.

## CLASS III.

Anderson, Trin.  
Berestford, Trin. h.  
Billinghurst, H. G., Joh.  
Bluet, Corpus.  
Burton, Trin.  
Cammell, Trin.  
Collett, Trin. h.  
Easther, Joh.  
Faulkner, Trin.  
Gilbert, Trin.  
Halliday, Joh.  
Hartley, Trin.  
Hurrell, Trin.  
Jackson, Trin. h.  
Jaffray, Joh.  
James, Caius.

Laycock, Joh.  
Lumb, Clare.  
Milsom, Trin.  
Mosley, Trin.  
Orford, Sidney.  
Orr, Trin. h.  
Pickup, Christ's.  
Reece, Joh.  
Sanders, Trin.  
Selwyn, Caius.  
Smith, B. C., Corpus.  
Stephens, Trin.  
Usher, Caius.  
Whiting, Clare.  
Williams, Jesus.

## CLASS IV.

Alison, Trin.  
Bartholomew, Trin.  
Bean, Christ's.  
Bedford, Clare.  
Buchanan, Jesus.  
Colenso, R. L., Joh.  
Cooper, Corpus.  
Daubeny, Joh.  
Digby, Pet.  
Dunn, Caius.  
Dymes, Joh.  
Edwards, Caius.  
Fenton, Trin.  
Flower, Trin.  
Gathercole, Joh.  
Godwin, Caius.  
Graham, Down.  
Hardern, Corpus.  
Hemery, Trin.  
Heywood, Joh.  
Jeddere-Fisher, Trin. h.  
Johnson, S. H. H., Trin.  
Kennedy, Corpus.

Lamb, Corpus.  
Layton, Caius.  
Mackay, Clare.  
Meynell, Caius.  
Newington, T., Caius.  
Pochin, Caius.  
Ransom, Pemb.  
Rich, Jesus.  
Roberts, Jesus.  
Roney-Dougal, Joh.  
Saunders, Caius.  
Smith, B. A., Joh.  
Smith-Cunninghame,  
Trin.  
Square, Caius.  
Stutcliffe, Cath.  
Sutton, Caius.  
Till, Clare.  
Turnbull, Trin. h.  
Watson, Corpus.  
Wilton, Corpus.  
Woosnam, Joh.  
Young, H. C., Corpus.

## Agrotat:

Angel-Smith, Queens'. | Warren, Caius.

Examined in Algebra and approved:—  
Johnson, Caius.

SPECIAL THEOLOGICAL EXAMINATION FOR  
ORDINARY B.A. DEGREE.

DECEMBER, 1873.

## CLASS I.

Horsburgh, Trin.  
Young, Christ's.

Hestie, Christ's.  
Waterhouse, Corpus.

## CLASS II.—(Arranged alphabetically).

Alexander, Corpus.  
Atkins, Joh.  
Barton, Joh.  
Betta, Trin.  
Briggs, Jesus.  
Briggs, Joh.  
Brisco, Jesus.  
Burgess, Joh.  
Butler, Lord T., Trin.  
Clive, Corpus.  
Dayrell, Emm.  
Field, Trin.  
Forbes, Sidney.  
Gray, Jesus.  
Hanson, Emm.  
Kemble, Queen's.  
Kilner, Joh.  
Lacey, Jesus.  
Lester, Trin.

Lever, Corpus.  
Maltby, Magd.  
Orde-Powlett, Trin.  
Peacock, Joh.  
Procter, Joh.  
Prowde, Joh.  
Rivett-Carnac, Trin.  
Royds, Trin. h.  
St. Clair, Joh.  
Stewart, Cath.  
Thompson, Joh.  
Thornhill, Trin.  
Thornton, A. V., Trin.  
Tracey, Joh.  
Trevitt, Corpus.  
Trollope, Clare.  
Vardon, Trin.  
Wareing, Joh.

## Agrotat.

Jones, H. W., Corpus.

HENRY JOHN HOTHAM, M.A.,  
Trinity coll.,  
H. MORTIMER LUCKOCK, M.A.,  
Jesus coll.,  
EDW. G. KING, M.A., Sidney  
Sussex coll., } Examiners.

## DR. JEREMIE'S SEPTUAGINT PRIZES.

In the year 1870 the late Very Rev. James Amiraux  
Jeremie, D.D., Dean of Lincoln, late Regius Professor of  
Divinity, founded two annual prizes for the encouragement  
of a critical study of the Septuagint version of the  
Old Testament, and such other Hellenistic literature as  
may serve to illustrate the New Testament. The prizes  
for the present year have been adjudged to—

1. W. S. Wood, B.A., St. John's coll.
2. W. H. Daubney, B.A., Trinity coll.

## PREVIOUS EXAMINATION.

MICHAELMAS TERM, 1873.

## Examiners:

JAMES PORTER, M.A., Peterhouse.  
CHARLES TAYLOR, M.A., St. John's college.  
JOHN CYPRIAN RUST, M.A., Pembroke college.  
JOHN PETER TAYLOR, Clare college.  
ARTHUR WRIGHT, M.A., Queens' college.  
FREDERICK GUNTON, M.A., Magdalene college.  
WILLIAM DUGUID STEPHEN, M.A., Corpus Christi  
college.  
JOHN WINFIELD BONSER, M.A., Christ's college.

Examined in the Ordinary Subjects and approved:—

## CLASS I.

Adams.  
Adams, Trin. h.  
\*Ambridge, J. G., Joh.  
Anderson, Jesus.  
Andrew, Clare.  
Andrews, Trin.  
Atherton, Caius.  
Aylmer, Trin.  
Baker, Corpus.  
Banton, Pemb.  
Barber, Trin.  
Barlow, Joh.  
Beaumont.  
\*Bell, Corpus.  
\*Bernard, Corpus.  
Beutler, Queens'.  
Billinghurst, W. B.,  
Joh.  
Block, Trin.  
Boulbee, T. F., Corpus.  
\*Bouchier, King's.  
Burke, Trin.  
\*Bousfield, Caius.  
Browning.  
Burford, Joh.  
Burn, Trin. h.  
Burnett, Joh.  
Burton, Trin. h.  
Caldecott, Trin.  
Carew, Joh.  
Carter, J. J., Joh.  
Clark, J. W. H., Trin. h.  
Close, W. B., Trin.  
Coombs, Corpus.  
Cooper, Sidney.  
Cory.  
\*Cronshey, Corpus.  
\*Dalby, Corpus.  
\*Dalton, Clare.  
\*Daly.  
Davies, Jesus.  
Davies, Corpus.  
\*Davison, Magd.  
\*Denman, Trin.  
\*Dick, Trin. h.  
Doleman.  
Drake.  
\*Dredge, Joh.  
Duncan, Trin. h.  
Eckersley, Trin.  
Ellis, Christ's.  
Eyre, Emm.  
Farquhar, Trin. h.  
\*Faulkner, Emm.  
\*Fiddian, Christ's.  
Fielding, Corpus.

\*Fisher, E., Trin. h.  
Forrest, Corpus.  
Fowle, Trin.  
Gilbert, Corpus.  
Gilbertson, Trin.  
Gipps, Pemb.  
Gladstone, Trin.  
Green, Jesus.  
Griffiths.  
Harkreaves, Emm.  
Hart.  
Hastings, Joh.  
\*Hawks, Trin. h.  
Hayward, Clare.  
\*Henderson, Pemb.  
Henderson, Joh.  
Hervey, Clare.  
Hill, Pet.  
Hitchman, Joh.  
Howard, E. M., Trin.  
Hoves, Pemb.  
\*Hurdall, Joh.  
Jackson, J. F., Corpus.  
Jefferson, Trin. h.  
Jenkinson, Corpus.  
Job, Queens'.  
Jones, Cath.  
\*Jones, C. Ll., Caius.  
Jones, J. R. H., Clare.  
Jones, W. H. Q., Caius.  
Jones, W. C., Trin.  
Jones, J., Joh.  
\*Keating, Corpus.  
Kelland, Trin.  
\*Ker, Trin.  
Killick.  
\*Knight, J. S., Corpus.  
Laurence, Corpus.  
\*Lawrence, Trin.  
Lawson, Pet.  
Laycock, Corpus.  
\*Lee, Emm.  
Leggatt, Trin. h.  
Lewis, J., Corpus.  
Lewthwaite, Trin.  
Lingard, Trin.  
Lister, Caius.  
Loxley, A. P., Cath.  
\*Lush, C. M., Trin. h.  
Lyall, Trin. h.  
Lyttelton, Hon. R.,  
Trin.  
Macdougall, Corpus.  
\*MacLaren, Trin. h.  
Milner, Trin.  
Morgan, Emm.

Morris, Trin.  
Newton, Corpus.  
Nodder, Corpus.  
Oddie, Joh.  
\*O'Neill, Caius.  
\*O'Shaughnessy, Trin.  
\*Parmenter, C. J., Corp.  
\*Pirie, Trin.  
\*Plum, Corpus.  
Postlethwaite, Pet.  
\*Powell, Trin.  
Reynolds, Joh.  
\*Richards, Corpus.  
Richardson, C. E., Trin.  
Saumarez, Hon. A.,  
Trin.  
Scott, Clare.  
Scott, Jesus.  
Shaw, V. K., Emm.  
Shea, Corpus.  
Sheal, Clare.  
Shepherd, Corpus.  
Shepherd.  
Sims, Jesus.  
Skiener, Trin.  
Slater.  
Smith, W. W., Trin.

## CLASS II.

Alberga, Joh.  
Aldam, Trin.  
Baily, Trin.  
Baxter, Trin.  
Baynes, Trin.  
Bellman, Joh.  
Birch, Clare.  
Blood, Trin.  
Boughton, Trin.  
Braceker, Jesus.  
Braceley, Sidney.  
Bree, Caius.  
Burnett, Trin.  
Butlin, Caius.  
Callia, Joh.  
Campbell, W. K., Trin.  
h.  
\*Charlesworth, Trin.  
Clutterbuck, Trin. h.  
Coates, Caius.  
Cormick, Jesus.  
Cumberland, Caius.  
Dicker, Joh.  
Elliott, Jesus.  
Fairbairn, Jesus.  
\*Faulkner, Christ's.  
Fisher, Trin.  
Francis, Trin. h.  
Freeborn, Queens'.  
\*Gaye, Christ's.  
George.  
Goldie, Joh.  
Gurner, Trin.  
Haimes.  
Hall, J., Joh.  
Harrison.  
Harvey, Jesus.  
Hayman, Corpus.  
Henniker-Major, Hon.  
A. H., Magd.

Hensley, Corpus.  
Jickling, Emm.  
\*Jones, T. S., Trin.  
Kinloch, Jesus.  
Leader, Trin.  
\*Main, Trin.  
Mallinson, Corpus.  
\*Miller, Christ's.  
Moore-Stevens, Corpus.  
Mortlock, Trin. h.  
Mott, Trin.  
\*Munro, Down.  
Ogle, Pet.  
Pearce, D., Trin. h.  
Potchett, Queens'.  
Rhodes, Jesus.  
Romieu, Jesus.  
Rooper, Joh.  
Roundell, Caius.  
\*Sayle, Trin. h.  
\*Scholfield, Joh.  
Sparrow, Christ's.  
Stacey, Christ's.  
Straker, Jesus.  
Sutton, Jesus.  
Thorndike, Corpus.  
Tucker, Corpus.  
Tyrrwhitt, Hon. R. R.,  
Trin.  
Udney, Trin. h.  
Viney, Joh.  
Walter, Trin. h.  
White, Pemb.  
White, Corpus.  
Whitney, Caius.  
\*Williams, L. T., Trin.  
Winn, Trin. h.  
Wollaston, Trin.  
\*Woods, Trin.  
Yardley, Joh.

All those gentlemen to whom an asterisk is prefixed  
have passed in the Additional Subjects, as have also the  
following:—

Ball, Sidney.  
Bate, Caius.  
Beever, Trin. h.  
Boné, Queens'.  
Blake, Jesus.  
Briggs, Trin.  
Budd, Pemb.  
Buller, J. F., Trin.  
Buller, A. C., Trin.  
Burnell, Christ's.  
Campbell, Magd.  
Crofts, H. B.  
Dalglish, Trin.  
Darby, Joh.  
Duff, Trin.  
Faulkner, Christ's.  
Fisher, Trin.  
Foster, Trin.  
Foster, Sidney.  
Greenstreet, Trin.  
Haden, Pemb.  
Hamilton, Trin.  
Harvey, Jesus.  
Harvey, J. F. S., Trin.  
Henstock, Joh.  
Ireland, Joh.  
Johnson, G. L., Caius.  
Jones, C., Trin. h.  
Ker, Trin.  
Kershaw, Trin.  
Keynes, Pemb.  
Knipe, Trin.  
Larken, Trin. h.  
Le Breton, Trin.  
Leeman, Trin.  
Lilley, Joh.

Examined in Algebra and approved:—  
Croft, W. H. | Cronk, Jesus. | Hargrave, Down.

MEMBERS' PRIZE.  
The Members' Prize for the English Essay has been  
adjudged to—  
G. Chrystal, St. Peter's college.

## TRINITY COLLEGE.

The following appointments to Scholarships and Exhibitions have been made:—

1. To the Senior Mathematical Scholarship, value 100*l.* per annum; J. E. A. Steggall, City of London school.
  2. To Classical Scholarships of the value of 75*l.* per annum: James George Fraser, Glasgow University; S. R. James, Haileybury college; Charles Bagot Labatt, St. Peter's college, Adelaide, and private tuition; Richmond Thackeray Willoughby Ritchie, Eton college.
  3. To a Classical and Mathematical Scholarship of 50*l.* per annum: Stephen Edward Spring Rice, Eton college.
  4. The following are also elected to Exhibitions of 40*l.* per annum:—  
In Mathematics: Llewellyn Wasborough Jones, Clifton college; Benjamin James Levenson, University college, London; Arnold Joseph Wallis, St. Paul's school, London.  
In Classics: Henry Charles Fench Mason, Harrow school; Charles Francis Miller Mundy, Eton college.
- The next examination for Minor Scholarships will be held at Easter, 1874.

## ST. JOHN'S COLLEGE.

The following appointments have been made to Minor Scholarships and Exhibitions, after open competition at this college:—

- English, Shrewsbury school, and Morris, City of London school, Minor Scholarships of 70*l.*
- A. Yate, Shrewsbury school, and private tuition, 50*l.* for three years.
- Cumston, King's college, 40*l.* for four years.
- W. F. Burville, Hereford school, 40*l.* for three years.
- R. Kennedy, Owen's college, Manchester, 50*l.* for four years.
- G. C. Allen, Wellington college, and Gunston, St. Olave's school, Southwark, Minor Scholarships of 50*l.*
- E. Gopp, Felstead school, and Mann, Wellington college, Exhibitions of 50*l.* for two years.
- Bond, private tuition, and Boyce, Berceles school and private tuition, to Exhibitions of 33*l.* 6*s.* 8*d.* for three years.
- The Natural Science Exhibition of 50*l.*, tenable for three years, was awarded to  
J. Allen, of Clifton college.

## KING'S COLLEGE.

The Rev. Edw. Stewart Bengough, M.A., Mus. B., of Oriel college, Oxford, has been elected after open competition to the Chaplaincy of this college, in the room of the Rev. W. F. Reynolds, who has been presented to the Vicarage of East Moulsey, in the diocese of Winchester.

There will be an examination at this college on April 14, 1874, and following days, for admission to the College, and for two open Scholarships and two open Exhibitions. The Scholarships are each of the annual value of 80*l.*, with tuition free, and are tenable till the scholar is of M.A. standing, or becomes a Fellow of any college. The Prize Exhibition is of the annual value of 50*l.*, and is tenable for three years. The subjects of the examination for the Exhibition and the two Scholarships will be Classics and Mathematics. For proficiency in Natural Science the Vintner Exhibition of 80*l.* a year, tenable for three years, will be awarded. Candidates for the Scholarships and Exhibitions must be under twenty years of age, unless already undergraduates of the college, who, in their first or second year of residence, are eligible for the exhibitions. Names of candidates must be sent to the Tutor before April 5.

## EMMANUEL COLLEGE.

Mr. G. C. R. Atwood, of this college, has been nominated to a Scholarship at this college, on the foundation of Sir Wolstan Dixie.

An examination of Students who have not commenced residence will be held at this college on Tuesday, March 26th, 1874, and the three following days, when three Foundation Scholarships of 70*l.* a year will be offered for open competition. These Scholarships are tenable till B.A., and with permission of the Master and Fellows, until M.A. Subjects of Examination:—Classics: Translations from the best Greek and Latin authors, with questions on Grammar; Greek and Latin Composition.

—Mathematics: Euclid, Algebra, Plane Trigonometry, Conic Sections (Geometrical and Analytical).—Natural Science: Botany, Chemistry, Geology, Mineralogy, Zoology, Comparative Anatomy, and Physiology.—It is proposed (should competent candidates present themselves) to award one Scholarship for proficiency in each of the three divisions of the Examination. The Examiners are at liberty to recommend deserving candidates for Exhibitions tenable for one or two years. Students in Natural Science may present themselves for examination in the Mathematical subjects, and are not limited as to age. Students in this department should state what subjects they select in Natural Science, and whether they wish to be examined in Mathematics. Candidates in Classics and Mathematics must be under twenty years of age. All candidates will be expected to show such elementary knowledge of both Classics and Mathematics, as to render it probable that they will satisfy the requirements of the University Previous Examination. The names of candidates must be sent, with baptismal certificate, or a declaration of age, and a certificate of good moral conduct from some M.A. of the University, before Wednesday, March 18th, to the Tutor of Emmanuel college, to whom all inquiries should be addressed. A candidate for a Scholarship at this college in either Classics, Mathematics, or Natural

Science, may also be eligible without further examination to a Scholarship at Christ's or Sidney Sussex, in default of properly-qualified candidates at those colleges.

## MORAL SCIENCE STUDIES.

The Board of Moral Science Studies have issued a report stating that they have had under consideration the books appointed for the Ordinary Degree Examination in Moral Philosophy and in Political Economy. And they recommend that for the Books required by Grace of the Senate of June 3, 1865, there be substituted the following:—

## Moral Philosophy.

Stewart's Active and Moral Powers, Book 2.  
Butler's Three Sermons on Human Nature, Whewell's Edition.  
Caldewood's Handbook of Moral Philosophy, Parts 1 and 2.  
Whewell's Lectures on the History of Moral Philosophy, 1—12.  
Mill's Utilitarianism.  
Cicero de Finibus, Books 1 and 2.

## Political Economy.

Smith's Wealth of Nations (McCulloch's Edition), Books 3 and 4.  
Fawcett's Manual of Political Economy.  
Mill's Political Economy, Books 1, 2, 3.  
Cairns' Character and Method of Political Economy.

The Board also recommend that the rule which restricts one of the papers to one of the specified books be rescinded, the special reason for its introduction having now ceased to exist. And that these changes take effect at the examination to be held in Easter Term, 1874.

## QUEEN'S COLLEGE.

There will be an examination at this college on Wednesday, the 25th, and Thursday, the 26th of March, 1874, for four Scholarships, open to all persons under twenty years of age, who shall not have commenced residence in the University. Two of these Scholarships will be of the value of 60*l.* per annum each, and two of the value of 40*l.* per annum each; one-third of which sums will be paid for each term kept by residence. Two of them will be awarded for proficiency in Classics, and the other two for proficiency in Mathematics. The Classical part of the examination will comprise the translation of passages from the best Greek and Latin authors, and composition in those languages. The Mathematical part will be limited to papers in Euclid, Arithmetic, Algebra, Trigonometry, and Conic Sections, treated both analytically and geometrically, with problems arising out of those subjects. Further particulars will be furnished by the Tutor of the college.

## JESUS COLLEGE.

There will be an examination on the 19th and 20th of March, at this college, for three Scholarships, tenable until the degree of B.A., the annual value of each of which will be 40*l.* or 50*l.*, according to merit. They will be given for Classical or Mathematical proficiency, as the Examiners may decide, provided they are satisfied with the attainments of the candidates, who will be expected to show such a knowledge of both Classics and Mathematics as is required to pass the Previous Examination. The Classical part of the examination will embrace translations from Greek and Latin authors, with composition in prose and verse; the Mathematical, Euclid, Algebra, Plane Trigonometry, and Conic Sections treated both geometrically and analytically. There will at the same time be an examination for two Scholarships on the Rustat Foundation. Candidates for these Scholarships must be the orphans or sons of clergymen of the Church of England. *Ceteris paribus* preference will be given to the orphan sons of clergymen. The value of these Scholarships will be the same as that of the others, and the same papers will be set as to Candidates for the other Scholarships. All candidates must be under twenty years of age, and those who are successful will be required to commence residence next October. The examination will begin at nine o'clock a.m., in the college hall. A certificate of good character from a Master of Arts or superior graduate must be sent by each candidate on or before March 17th, to the Tutor of the college, the Rev. Henry A. Morgan.

## PRIZE POEMS.

His Grace the Duke of Devonshire, Chancellor of the University, being pleased to give annually a Gold Medal for the encouragement of English Poetry, the Vice-Chancellor gives notice that the Prize will be given this year to such resident Undergraduate as shall compose the best Poem on

## "William, the Silent."

The Exercises not to exceed 200 lines in length.  
The Right Honourable the Earl of Powis, High Steward of the University, being pleased to give annually a gold medal as a prize for the best Exercise in Latin Hexameter Verse, the Vice-Chancellor gives notice that the subject for the present year is

## Ceres.

N.B.—The Exercises not to exceed 100 lines in length. All undergraduates who shall have resided not less than two terms before the day on which the Exercises may be sent in, or who shall at least be then in the course of their second term of residence, may be candidates for this medal.

Sir William Browne's gold medals are given to such resident Undergraduates as shall compose

- (1) The best Exercise in Greek Verse, the metre being either Hexameter, Elegiac or Lyric;
- (2) The best Latin Ode in imitation of Horace;

- (3) The best Greek Epigram after the model of the Anthologia, and  
The best Latin Epigram after the model of Martial.

The subjects for the present year are,

- (1) For Greek Verse,—  
"Non jam hostis, sed hospes, Europam Percrearum Rex inest."
- (2) For the Latin Ode,—  
"Alumnus praesentissimum Adamum Sedgwick Academia desiderat."
- (3) For the Greek Epigram,—  
Σὺν τε δὲ ἐρχομένη καὶ τε πρὸς ὁ τοῦ ἐνόησε.
- (4) For the Latin Epigram,—  
"Noto mala res optimast."

The Greek Verse is not to exceed 100 lines, nor the Latin Ode thirty stanzas.

The Porson Prize is the interest of 400*l.* Stock, to be annually employed in the purchase of one or more Greek books, to be given to such resident Undergraduate as shall make the best translation of a proposed passage from the works of any standard English Poet in Greek Verse:—

The subject for the present year is,—

Fletcher, "The Bloody Brother," Act iv. Scene 1.

"Dar'st thou mention  
Affection or a heart that ne'er hadst any?"

"And dying, in flatterers' arms, shall fall unmourned."

The metre to be *Tragicum Iambicum Trimeterum Acatalecticum*. These Exercises are to be accented and accompanied by a literal Latin Prose Version.

All the above Exercises are to be sent in to the Vice-Chancellor privately, on or before March 31st, 1874; each is to have some motto prefixed; and to be accompanied by a paper sealed up, with the same motto on the outside; which paper is to enclose another, folded up, having the candidate's name and college written within. The papers containing the names of those candidates who may not succeed will be destroyed unopened. Any candidate is at liberty to send in his exercise either written (*but not in his own hand*) or printed or lithographed. No prize will be given to any candidate who has not commenced his residence in the University when the Exercises are delivered.

## Ordinations.

On Sunday, December 21, by the Archbishop of York, in the Parish Church at Bishopthorpe, near York:—

*Priests*.—Philip Ahier, B.A. coll. Cumberland; Alexander Henry Stillingsfleet Bean, B.A. Pembroke coll. Oxford; Benjamin Burdon, B.A. Bees' coll. Cumberland; William Watson Hawdon, B.A. Durham University; John Lindsay, B.A. Queen's University, Ireland; Richard Henry Milne, B.A. Brasenose coll. Oxford; Thomas Stephens, St. Bees' coll. Cumberland; William Gregory Terry, B.A. and Octavius Frank Walton, B.A. St. John's coll. Cambridge.

*Deacons*.—George Archer, and William Henry Carr, London coll. of Divinity; George Octavius Fletcher Griffith, B.A. Pembroke coll. Cambridge; Francis Whaley Harper, B.A. St. John's coll. Cambridge; Edward John Hack, St. Aidan's coll. Birkenhead; Samuel Howard Hall, B.A. St. John's coll. Cambridge; James George Kitchen, B.A. Christ Church, Oxford; Charles Alfred Moore, B.A. Worcester coll. Oxford; Roger Kerrison Preston, B.A. St. John's coll. Cambridge; Richard Warcup Pitt, B.A. Corpus Christi coll. Cambridge; John Charles Storey, B.A. Trinity coll. Dublin; Charles Maude Thompson, B.A. Trinity coll. Cambridge; Robert John Thorp, B.A. Jesus coll. Cambridge; Richard Marsden Withington, B.A. Corpus Christi coll. Cambridge, and the London coll. of Divinity; Herbert Gerard Wakefield, B.A. Queen's coll. Oxford.

On Sunday, December 21, by the Bishop of London, in St. Paul's Cathedral:—

*Priests*.—Selwyn Image, B.A. New coll. Oxford; Charles Livermore, Theological Associate of King's coll. London; Charles William Servants, London coll. of Divinity; William Smale, B.A. St. John's coll. Cambridge; Murray Trotter, B.A. Trinity coll. Cambridge; Francis Harrison Wright, M.A. Worcester coll. Oxford.

*Deacons*.—Francis Keyes Aglionby, B.A. Queen's coll. Oxford; Edward Bickersteth, B.A. Pembroke coll. Cambridge; Samuel Lee Coverley, B.A. and Licentiate in Theology, Durham University; William Gordon Mathew Duca, B.A. Balliol coll. Oxford; William Thwaites Duke, B.A. Corpus Christi coll. Cambridge; Edward Jordan Gallup, B.A. Lincoln coll. Oxford; Edward Grainger Hall, B.A. Gonville and Caius coll. Cambridge; Henry Thomas H. Fell, and Edward Noel Hodges, B.A. Queen's coll. Oxford; James Hutchings, B.A. Gonville and Caius coll. Cambridge; Richard Milner, B.A. Exeter coll. Oxford; William Crook Noyes, London coll. of Divinity; Henry Martin Sharpe, B.A. Worcester coll. Oxford; Edward Floyer Noel Smith, B.A. Trinity coll. Oxford; James Edward Swallow, B.A. Jesus coll. Cambridge; Henry Dealtry Thomas, M.A. Wadham coll. Oxford; George Passand Turner, B.A. Emmanuel coll. Cambridge; Benjamin Henry Skelton, Church Missionary coll. Islington; Jerusalem Gedaliah Myers, Licentiate in Theology, Durham.

On Sunday, December 21, by the Bishop of Durham, in the Chapel within Auckland Castle:—

*Priests*.—James Atkinson, M.A. Licentiate in Theology, and Fellow of University coll. Durham; Walter Frederick Bradley, Queen's coll. Birmingham; Edwin Francis Chapman, M.A. Bishop Hatfield's hall, Durham; Hugh Doig, St. Aidan's coll. Birkenhead; William Moore Ede, B.A. St. John's coll. Cambridge;

Charles Gresson, B.A. University coll. Durham; Richard Howe, and William Stinson Wrenford, St. Bees' coll. Cumberland.

**Deacons.**—Herbert Anthony Vazeille Boady, B.A. St. John's coll. Cambridge; Trevor Bomford, B.A. Corpus Christi coll. Cambridge; Joseph Smith Brown, St. Bees' coll. Cumberland; Alfred Edward Flaxman, B.A. Trinity coll. Cambridge; Henry Egdeil Henderson, B.A. University coll. Durham; Evan Hughes, St. Bees' coll. Cumberland; William Wortley Frank Keeling, Bishop Hatfield's hall, Durham; Arthur Anglin Mitchell, B.A. Licentiate in Theology, University coll. Durham; George Ebenezer Pope, B.A. Corpus Christi coll. Cambridge; Robert O'Donelan Ross-Lewin, B.A. Licentiate in Theology, Bishop Hatfield's hall, Durham; James Sharp, St. Bees' coll. Cumberland; Thomas Jackson Storey, B.A. Trinity coll. Dublin.

On Sunday, December 21, by the Bishop of Winchester, in the Church of St. Mark, Kennington:—

**Priests.**—Charles Edward Adams, B.A. Sidney Sussex coll. Cambridge; Charles Allen, B.A. Trinity coll. Dublin; William Allen, B.A. St. John's coll. Cambridge; William Arthur Crofton Atkins, B.A. Licentiate in Theology, University coll. Durham; Thomas Bates, Licentiate in Theology, Durham University; Anthony Bathe, B.A. Brasenose coll. Oxford; Neville Arthur Blachley Borton, M.A. King's coll. Cambridge; Charles Stokes Butler, B.A. Magdalen coll. Oxford; Thomas Samuel Curteis, B.A. Trinity coll. Cambridge; Alfred Hutchings De Fontaine, B.A. Worcester coll. Oxford; Francis Samuel Edmonds, B.A. Emmanuel coll. Cambridge; Alfred Hall Ellaby, B.A. Queen's coll. Cambridge; Charles Timbrell Fisher, B.A. Brasenose coll. Oxford; George Skurray Henning, B.A. Corpus Christi coll. Cambridge; Alfred Cyril Hervey, B.A. St. Peter's coll. Cambridge; Francis Fraser Hird, M.A. Emmanuel coll. Cambridge; Gerald Henry Jackson, B.A. Gonville and Caius coll. Cambridge; Sydney Hamilton Little, B.A. Exeter coll. Oxford; Arthur Noel Malan, M.A. Oriel coll. Oxford; Alfred Whiston Frost Martell, B.A. Jesus coll. Cambridge; Charles Hurst Muspratt, Theological Associate of King's coll. London; Harry Christopher Watson Phillips, B.A. St. David's coll. Lampeter; Daniel Fleming Wilson Quayle, B.A. Christ Church, Oxford; Ernest William Matthew Carey Rundell, B.A. S.C.L. Magdalen hall, Oxford; Henry Sach, Theological Associate of King's coll. London; John Hands Townsend, B.A. Trinity coll. Oxford; Edmund Alfred Wesley, Theological Associate of King's coll. London; James Baker White, M.A. St. John's coll. Oxford; Theodore Augustus Eden Williamson, B.A. Corpus Christi coll. Cambridge; William Wentworth Wodehouse, Christ Church, Oxford.

**Deacons.**—Proctor Benwell, B.A. Exeter coll. Oxford; Edward Amyatt Amyatt-Burney, B.A. Exeter coll. Oxford; Edward Alexander Bury, B.A. University coll. Oxford; Frederic Robert Ellis, M.A. Trinity coll. Oxford; Claude Hankey, B.A. Trinity coll. Cambridge; Joseph Arthur Hull, B.A. Trinity coll. Dublin; John Lloyd Keating, B.A. King's coll. Windsor, Nova Scotia; John Domett Nairne, B.A. Jesus coll. Cambridge; Frederic William Parsons, B.A. Magdalen coll. Oxford; Arthur Henry Delme Radcliffe, B.A. Trinity coll. Cambridge; Samuel Gilbert Scott, M.A. St. Mary Magdalen coll. Oxford; Henry Rice Venn; Thomas Robert Wainwright, B.A. Corpus Christi coll. Cambridge; Benjamin West, B.A. St. John's coll. Cambridge.

On Saturday, December 27, by the Bishop of Llandaff, in the Chapel at Bishop's Court, Llandaff:—

**Deacons.**—David Gower, Queen's coll. Birmingham; David Howell and Daniel James, B.A. St. David's coll. Lampeter; Owen Francis Samuel Partridge Jenkins, Literate; Walter Hulbert Marcon, B.A. Alban hall, Oxford; John Roberts and Daniel Williams, Literates; Peter Williams, Queen's coll. Birmingham.

On Sunday, December 21, by the Bishop of Ripon, in the Chapel within the Episcopal Palace at Ripon:—

**Priests.**—Christopher Barnes and John Dale Chapman, St. Bees' coll. Cumberland; John Chesman, B.A. Wadham coll. Oxford; James Cosbey, St. Bees' coll. Cumberland; Henry Joshua Lomax, B.A. Trinity coll. Cambridge; Theophilus Percy Ring, B.A. Queen's coll. Cambridge; Walter Michael Tomlinson, B.A. Gonville and Caius coll. Cambridge; Frederick Maylin Vipan, B.A. St. John's coll. Cambridge.

**Deacons.**—Walter Bruce Allnutt, St. Bees' coll. Cumberland; William Aston, London University; John Bourton, St. Bees' coll. Cumberland; John Stanley Cockshott, B.A. Jesus coll. Cambridge; Samuel Crawley, M.A. Lambeth; Edmund Neal Dunne, B.A. Trinity coll. Dublin; Charles Henry Hardy Fleetwood, St. Bees' coll. Cumberland; William Henry Hanson, B.A. Emmanuel coll. Cambridge; Reginald James Hill, B.A. Exeter coll. Oxford; Hugh Beaumont Jones, Sidney Sussex coll. Cambridge; William Mitchell, B.A. St. Alban hall, Oxford; John Wannop Nixon, St. Bees' coll. Cumberland; William John Pearson, Licentiate in Theology, University coll. Durham; Llewellyn Arnott Rees, B.A. Queen's coll. Cambridge; Richard Small, B.A. Corpus Christi coll. Cambridge.

On Sunday, December 21, by the Bishop of Norwich, in Norwich Cathedral:—

**Priests.**—Bruce Cuming, B.A. Trinity coll. Cambridge; John Hinde Henry Groome, B.A. Pembroke coll. Cambridge; William Baker Punsler, Literate.

**Deacons.**—Etienne Theodore Hamel, London coll. of Divinity, St. John's hall, Highbury; Sidney Pelham, B.A. Magdalen coll. Oxford; Dashwood Pratt, B.A. Emmanuel coll. Cambridge; William Stephen Rainsford, B.A. St. John's coll. Cambridge; Clement Broughton Sneyd, London coll. of Divinity, St. John's hall, Highbury.

On Sunday, December 21, by the Bishop of Bangor:—  
**Deacons.**—Daniel Lloyd, B.A. Jesus coll. Oxford; Thomas Jones Clerk, B.A.

On Sunday, December 21, by the Bishop of Worcester, in Worcester Cathedral:—

**Priests.**—Samuel Beilby, Queen's coll. Birmingham; Edward Thomas Bennett, B.A. Magdalen coll. Oxford; Walter John Drought, B.A. St. David's coll. Lampeter; Charles Seymour Dupuis, B.A. Lincoln coll. Oxford; John Houghton Gibbon, M.A. Brasenose coll. Oxford; Thomas Henry Grantham, Wells Theological coll.; John Hughes, a Literate; Henry Pratt Ling, B.A. Pembroke coll. Cambridge; Francis Thomas Madge, B.A. St. John's coll. Cambridge; Mark Robinson, B.A. Corpus Christi coll. Cambridge; Christopher Rodwell, B.A. Trinity coll. Oxford; William Alfred Rowe, University of London; Edward James Scarlett, Queen's coll. Birmingham; Mark Henry Umbers, B.A. St. David's coll. Lampeter; John Benney White, B.A. St. John's coll. Oxford; Evan Williams, St. Aidan's Theological coll. Birkenhead.

**Deacons.**—George Astbury, B.A. Christ's coll. Cambridge; Reginald Hereford Bird, B.A. Jesus coll. Cambridge; Arthur Butler, B.A. L.L.B. Trinity coll. Dublin; William Gamul Arthur Edwards, B.A. University of Oxford; Reginald Henry Castle Fitzherbert, B.A. St. John's coll. Cambridge; Edward Gibson, a Literate; Charles Frederick Harrison, Lichfield Theological coll.; Edward Henry Irons, B.A. Emmanuel coll. Cambridge; Thomas Henry Lloyd, University coll. Durham; Ernest Henry Sneyd, Bishop Hatfield's hall, Durham; James Stone, London coll. of Divinity, St. John's hall, Highbury.

On Sunday, December 21, by the Bishop of Gloucester and Bristol:—

**Priests.**—Arthur Finchley Quailo Bros, B.A. St. John's coll. Cambridge; John FitzAllen, Cornwall, and Horace Prescott Edge, Students of Gloucester Theological coll.; John Clare Hudson, B.A. Pembroke coll. Cambridge; Thomas Fraser Lloyd, and George Augustus Nicolls, Students of Gloucester Theological coll.; George Thomas Baily Ormerod, B.A. Balliol coll. Oxford; William Ferguson Steele, B.A. St. John's coll. Cambridge; Charles Wesley, Student of Gloucester Theological coll.

**Deacons.**—Robert Bren, B.A. Worcester coll. Oxford; Charles John Eddy, Student London coll. of Divinity, St. John's hall, Highbury; Edward Hugh Hawkins, B.A. Trinity coll. Dublin; Charles J. Walker, and John B. Whaley, Students Gloucester Theological coll.

On Sunday, December 21, by the Bishop of Chester, in Chester Cathedral:—

**Priests.**—Thomas Bee, B.A. Unattached Student of the University of Cambridge; Thomas Holland Chadwick, B.A. St. John's coll. Cambridge; Henry Snook Gardner, B.A. University coll. London; Charles Henry James, B.A. St. John's coll. Cambridge; Thomas Leach, B.A. Corpus Christi coll. Cambridge; Sydney Porter, B.A. Queen's coll. Birmingham; Amyrald Dancer Purefoy, B.A. Trinity coll. Dublin; Francis George Stevens Read, St. Aidan's coll. Birkenhead; William John Sparrow, B.A. University coll. Durham; Henry Cornwall Wilkin, St. Aidan's coll. Birkenhead.

**Deacons.**—Robert Bourne, B.A. University of London; John Thomas Read, B.A. Trinity coll. Dublin.

On Sunday, December 21, by the Bishop of Rochester, in Rochester Cathedral:—

**Priests.**—Thomas William Adam, B.A. Brasenose coll. Oxford; Arthur Green, B.A. Magdalen hall, Oxford; Charles Walter Houlston, Member of London coll. of Divinity, St. John's hall; Robert Ross, Student of King's coll. London; Frederick John Smith, B.A. Queen's coll. Cambridge; James Tomson Smith, B.A. Worcester coll. Oxford.

**Deacons.**—Arthur Fairbanks, B.A. Clare coll. Cambridge; Ernest Geldart, Student of King's coll. London; Frederick Hancock, B.A. Wadham coll. Oxford; Robert Walter Powell, B.A. Trinity coll. Cambridge; Philip Gordon Ward, B.A. Oriel coll. Oxford; Samuel March, Student of New coll. in the University of London.

On Sunday, December 21, by the Bishop of Lichfield, in Lichfield Cathedral:—

**Priests.**—John Clement Primrose Aldrus, B.A. Jesus coll. Cambridge; Thomas Brice Birmingham, Lichfield Theological coll.; William Herbert Blake, B.A. Trinity coll. Cambridge; Thomas Christopher Bradberry, B.A. St. John's coll. Cambridge; John Dixon, Lichfield Theological coll.; Robert Morrison Herdman, St. John's hall, Highbury; William MacGregor, B.A. Exeter coll. Oxford; Christopher Joseph Ord, B.A. Trinity hall, Cambridge; John Powell, St. John's hall, Highbury; Ernest Bickerseth Savage, B.A. Emmanuel coll. Cambridge; John Wilson, St. Bees' coll. Cumberland.

**Deacons.**—Thomas Austin, Lichfield Theological coll.; Francis Rohde Carbonell, B.A. Merton coll. Oxford; John Theodore Chippendale, B.A. University coll. Oxford, and Lichfield Theological coll.; John Stapleton Cotton, Lichfield Theological coll.; John Algernon Curling, B.A. St. Alban hall, Oxford, and Lichfield Theological coll.; Walter Alfred Firth, B.A. Wadham coll. Oxford; Augustus Imman Gibson, and William Cass Greene, Lichfield Theological coll.; Nigel Walsingham Gresley, B.A. Exeter coll. Oxford, and Cuddesdon Theological coll.; Thomas Kenrick Hall, B.A. Clare coll. Cambridge; Robert Shearman Hulbert, Lichfield Theological coll.; Lewis Lewis, B.A. St. David's coll. Lampeter; Robert McCleverty, B.A. Jesus coll. Cambridge, and Cuddesdon Theological coll.; Joshua William Theophilus Owen, B.A. Unattached, Oxford; Edward Cecil Robinson, B.A. Exeter coll. Oxford, and Lichfield Theological coll.; William George Southwell, B.A. Queen's coll. Oxford; Charles Stockdale, B.A. Trinity coll. Cambridge; Robert Kater Vinter, M.A. St. John's coll. Cambridge; Arthur Garmondaway Waldy, B.A. Merton coll. Oxford; Richard Weston, Alexander Thomas Whitehead, and Edwin Whitehouse, Lichfield Theological coll.

On Sunday, December 21, by the Bishop of Hereford, in Hereford Cathedral:—

**Priests.**—George Bather Pewell, B.A. Worcester coll. Oxford.

**Deacons.**—Thomas George Crosse, B.A. Gonville and Caius coll. Cambridge; Coleman Ivens, Chichester Theological coll.; Alfred Shirreff Kensington, Wells Theological coll.; Charles Samuel Painter, B.A. Trinity coll. Dublin.

On Sunday, December 21, by the Bishop of Lincoln, in Lincoln Cathedral:—

**Priests.**—William John Cruft, and German Wheatcroft Danks, Theological Students, Lincoln Diocese; Robert Thomas, B.A. Trinity coll. Dublin.

**Deacons.**—George William Clements, Theological Student, Lincoln Diocese; John Robert Underwood Elliott, M.A. Sidney Sussex coll. Cambridge; Molyneux Sheffield Crampton Fitzhardinge Hardinge, B.A. New coll. Oxford; John Howard, B.A. St. John's coll. Cambridge; William Mantle, Trinity coll. Dublin; Benjamin Mathews, B.A. Jesus coll. Oxford; William Mathias, B.A. St. Catharine's coll. Cambridge; William Douglas Sprinkett, B.A. Queen's coll. Oxford; William Frederick Westbrook, Magdalen hall, Oxford.

On Sunday, December 21, by the Bishop of Salisbury, in Salisbury Cathedral:—

**Priests.**—Elliott Kenworthy Browne, B.A. New coll. Oxford; Charles Henry Dowding, Theological Associate of King's coll. London; Matthew Flynn Evans, Student of the London coll. of Divinity, St. John's hall, De Sausmarez, Middlemass, and Thomas Noel Noel-Hill, Student of the Salisbury Diocesan Theological coll.; Charles Alexander Campbell Parker, B.A. Wadham coll. Oxford; Francis Raikes, Student of the Salisbury Diocesan Theological coll.; Ernest Powys Sketchley, B.A. St. John's coll. Oxford; William Roddam Tate, Theological Associate of King's coll. London; Charles Thomas Ward, B.A. Wadham coll. Oxford.

**Deacons.**—Edward Moore Burney, B.A. Merton coll. Oxford, and Salisbury Diocesan Theological coll.; Reginald Whitfield Curteis, B.A. Trinity coll. Cambridge; Sidney Edmund Davies, B.A. Worcester coll. Oxford; Edmund Grant Fawcasser, B.A. University coll. Durham, and Salisbury Diocesan Theological coll.; Frederick Henry Hill, B.A. Oriel coll. Oxford, and Cuddesdon Theological coll.; Arthur Meyrick, B.A. Queen's coll. Oxford; William Charles Monro, Theological Associate of King's coll. London, and Cuddesdon Theological coll.; Charles Steele, Student of the Salisbury Diocesan Theological coll.; John Frome Wilkinson, B.A. Wadham coll. Oxford.

On Sunday, December 21, by the Bishop of Exeter, in Exeter Cathedral:—

**Priests.**—John Mackey Hodges, M.A. Magdalen hall, Oxford; Edgar Campbell Chauner, B.A. St. John's coll. Cambridge; George Henry Ridley Fletcher, B.A. Exeter coll. Oxford; Trimer Bennett, and Frederick Hammond, Literates.

**Deacons.**—Henry Cottrell Evans, B.A. Koble coll. Oxford; Frederick Wildman Goodwyn, B.A. and George Gustavus Monck, B.A. Brasenose coll. Oxford; John Trounsvell Muford, B.A. London University; Henry Overy, B.A. Queen's coll. Oxford; John Oxley Oxland, Corpus Christi coll. Cambridge; William Philp, London University.

On Sunday, December 21, by the Bishop of Bath and Wells, in Wells Cathedral:—

**Priests.**—George Frederick Archer, B.A. Christ's coll. Cambridge; Frederick Bennett, M.A. Merton coll. Oxford; Edward Simeon Elwell, B.A. Worcester coll. Oxford; Henry Copleston Guyon, M.A. Wadham coll. Oxford; Arthur Birch Sayce, B.A. Queen's coll. Oxford; Robert Esbury Whittington, B.A. St. John's coll. Cambridge.

**Deacons.**—George Atkinson Crossle, M.A. Magdalen coll. Cambridge; Reginald Philip Goldney, B.A. Christ's coll. Cambridge; William Edward Haigh, B.A. Exeter coll. Oxford; John Harding, M.A. Queen's coll. Oxford; Frederick Robert Mathison, B.A. St. John's coll. Cambridge, and Wells Theological coll.; Francis Woodgate Mozley, M.A. New hall, Oxford; Harry O'Connor, B.A. Trinity coll. Dublin, and Queen's coll. Oxford.

On Sunday, December 21, by the Bishop of Oxford, in Christ Church Cathedral:—

**Priests.**—Alfred Ronney, M.A. St. John's coll. Cambridge; Frederick John Brown, B.A. Brasenose coll. Oxford; Rimer Thomas Coles, Theological Associate of King's coll. London; Charles Methuen Cote, B.A. University coll. Oxford; Mandell Creighton, M.A. Merton coll. Oxford; Frederick Albert Grosvenor Eichbaum, M.A. Exeter coll. Oxford; Robert Daniel Horace Gray, B.A. Brasenose coll. Oxford; Thomas Hodge Grose, M.A. Queen's coll. Oxford; George Henry Gwiliam, B.A. Jesus coll. Oxford; Francis Amcotts Jarvis, B.A. Trinity coll. Cambridge, and Wells Theological coll.; George Wynne Judevine, M.A. Queen's coll. Oxford; Walter Lock, M.A. Magdalen coll. Oxford; Octavius William Cotton Selby Lowndes, Literate; John Stevenson Lyle, B.A. Trinity coll. Dublin; Frederic William Mercer, B.A. Wadham coll. Oxford, and Cuddesdon Theological coll.; Herbert Daniel Moore, M.A. Brasenose coll. Oxford; Elgood George Punched, B.A. New Inn hall, Oxford; John Walter Shepherd, B.A. Trinity coll. Cambridge; John George Trotter, B.A. St. John's coll. Oxford; Cecil Booth Tyrwhitt, B.A. Christ Church, Oxford.

**Deacons.**—Benjamin John Armstrong, B.A. Gonville and Caius coll. Cambridge; Henry Jardine Bidder, M.A. St. John's coll. Oxford; Frederick Herbert Browne, B.A. Wadham coll. Oxford; Arthur Rogers Cartwright, M.A. Sidney Sussex coll. Cambridge, and Cuddesdon

Theological coll.; Robert Ewing, M.A. St. John's coll. Oxford; Edward Greensall, B.A. Trinity coll. Dublin; Charles William Herbert Kenrick, B.A. Brasenose coll. Oxford; Francis David Morice, M.A. Queen's coll. Oxford; Sebastian Elijah Nichols, B.A. Magdalen coll. Oxford; George Campbell Ommanney, B.A. Wadham coll. Oxford; Edmund Peel, B.A. Trinity coll. Cambridge; Henry Cary Shuttleworth, B.A. St. Mary hall, Oxford.

On Sunday, December 21, by the Bishop of Chichester, in Chichester Cathedral:—

*Priests*.—James Beeby, Exeter coll. Oxford; James Brown Clare, B.A. Jesus coll. Oxford; Howard Hopley, laterate; Charles Frewen Maude, B.A. Trinity coll. Cambridge; Thomas Robertson Peebles, Theological coll. Chichester; Herbert Guildford Sprigg, B.A. and Howard Aylwin Watson, B.A. Corpus Christi coll. Cambridge.

*Deacons*.—Alfred Bewaher, B.A. St. Peter's coll. Cambridge; Henry Samuel Cooper, B.A. All Souls' coll. Oxford; John William Giles Loder Cother, and Thomas Ethel McLean, Theological coll. Chichester; Bernard McIlhenny, Magdalen hall, Oxford; Gerald Henry Moor, B.A. Lincoln coll. Oxford; George Rawlinson, Theological coll. Chichester; John Elliottson Symes, B.A. Downing coll. Cambridge; William Charles Warner, B.A. Exeter coll. Oxford.

On Sunday, December 21, by the Bishop of St. Asaph, in St. Asaph Cathedral:—

*Priests*.—Thomas William Griffith, B.A. Christ Church, Oxford; John Jones, B.A. and John Michael, B.A. Jesus coll. Oxford.

*Deacons*.—Francis Slater, B.A. St. John's coll. Oxford; Henry Wimbles, B.A. Queen's coll. Oxford.

### ECCLESIASTICAL COMMISSIONERS ACT. 36 & 37 VICT. c. 64.

*An Act for amending the Ecclesiastical Commissioners Acts, 1840 and 1850, and for other purposes.* [5th August, 1873.]

WHEREAS by the Lichfield Chapter Act, 1706, the rectory of Tatenhill, otherwise Tattenhill, in the county of Stafford, in the diocese of Lichfield (of the perpetual advowson whereof her majesty was seized in right of the Duchy of Lancaster) was annexed, as in the said Act stated, to the deanery of the cathedral church of Lichfield, in consideration of the small income arising to the dean of Lichfield out of the revenue of the church at Lichfield, and on condition that the dean of Lichfield and his successors should make such allowance to a curate or curates for the said parish as the bishop should for the time being appoint:

And whereas by the Ecclesiastical Commissioners Act, 1840, all the estate and interest which the holder of any deanery had in any lands or endowments whatsoever annexed to such deanery, and enjoyed by the holder of such deanery separately and in addition to his share of the corporate revenues of the chapter, were, after the next avoidance of such deanery, vested in the Ecclesiastical Commissioners for England:

And whereas it is provided by the Ecclesiastical Commissioners Act, 1850, to the effect that to dean of any cathedral or collegiate church appointed after the tenth of April one thousand eight hundred and fifty should hold with his deanery any benefice not situate within the city or town of the cathedral or collegiate church in which he was dean:

And whereas the rectory of Tatenhill is not situate within the city of Lichfield:

And whereas the Ecclesiastical Commissioners are required by an Order in Council, dated the fifteenth day of June one thousand eight hundred and fifty-two, and made in pursuance of the Ecclesiastical Commissioners Act, 1840, and the Ecclesiastical Commissioners Act, 1841, to pay out of their common fund annual sums in order to make up the average annual receipts of the dean of Lichfield from the divisible corporate revenues of the chapter of Lichfield to an income of one thousand pounds:

And whereas it has been decided by the Court of Common Pleas that the above-recited enactments of the Ecclesiastical Commissioners Act, 1840, and the Ecclesiastical Commissioners Act, 1850, do not extend to the rectory of Tatenhill, with its lands and endowments, and it is expedient so to extend the same and to sever the said rectory from the deanery of Lichfield:—

Be it therefore enacted by the Queen's most Excellent Majesty, by and with the advice and

consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

1. *Application of 3 & 4 Vict. c. 113, s. 50, and 13 & 14 Vict. c. 94, s. 19, to rectory of Tatenhill, and severance of rectory from deanery of Lichfield.*—Upon the avoidance of the deanery of Lichfield which happens next after the passing of this Act, the provisions of the Ecclesiastical Commissioners Act, 1840, and the Ecclesiastical Commissioners Act, 1850, and the enactments amending the same, shall apply to the lands and endowments of the rectory of Tatenhill as if the same were lands and endowments annexed to the deanery of Lichfield within the meaning of section fifty of the Ecclesiastical Commissioners Act, 1840, above recited; and such rectory shall be severed from the deanery of Lichfield, and the perpetual advowson thereof shall be vested in her Majesty, her heirs and successors.

2. *Scheme for carrying severance into effect.*—The Ecclesiastical Commissioners for England (in this Act referred to as the Commissioners), with the consent in writing of two of the Commissioners of her Majesty's Treasury and of the Chancellor of the Duchy of Lancaster for the time being on behalf of her Majesty, may from time to time lay before her Majesty in Council schemes for carrying into effect this Act and making the arrangements consequential on the severance of the rectory of Tatenhill from the deanery of Lichfield, and for making out of the lands and endowments of such rectory proper provision for the spiritual duties thereof, and of any new ecclesiastical parish or district formed either before or after the passing of this Act either wholly or partially out of the parish of Tatenhill, and for transferring to the incumbent of such rectory or new ecclesiastical parish any property for the purpose of the endowment thereof, and for making such incidental provisions as may be necessary for carrying into effect any of the above-mentioned objects, so nevertheless that the glebe and tithes of the said rectory shall be applied for the benefit of the said parish of Tatenhill and the ecclesiastical districts formed or to be formed out of such parish.

Such scheme may also, with the consent in writing of the person who is dean of Lichfield at the passing of this Act, direct that the provisions of such scheme, or any of them, and the severance of the rectory from the deanery, shall take effect either wholly or partly at any earlier date than the next avoidance of such deanery, and may provide for the same so taking effect upon the terms and conditions contained in the scheme, and the same shall accordingly take effect as if the deanery had been avoided; but, save as aforesaid, a scheme under this section shall not have any effect until the avoidance of the deanery of Lichfield which happens next after the passing of this Act.

3. *Repeal of part of proviso of sect. 51 of Ecclesiastical Commissioners Act, 1840.*—Whereas by section fifty-one of the Ecclesiastical Commissioners Act, 1840, certain provisions were made with respect to prebends, dignities, and offices in cathedral churches in England, subject to the following proviso: Provided always, that nothing herein contained shall in any manner apply to or affect any dignity, office, or prebend which is permanently annexed to any bishopric, archdeaconry, professorship, or lectureship, or to any school or the mastership thereof, or the prebends of Burgham, Bursalis, Exceit, and Wyndham in the cathedral church of Chichester; and it is expedient to repeal part of the said proviso: Be it therefore enacted, that so much of the said proviso in section fifty-one of the Ecclesiastical Commissioners Act, 1840, as relates to any dignity, office, or prebend which is permanently annexed to any bishopric shall be repealed as from the avoidance of the same bishopric which happens next after the passing of this Act, or as from any earlier date at which the bishop, by an instrument in writing under

his hand, registered in the registry of the diocese of such bishopric, signifies his assent that such repeal shall take effect so far as regards his bishopric: and when such repeal takes effect (in the case of any bishopric) the said dignity, office, or prebend shall be severed from the bishopric, and shall be subject to the provisions of the Ecclesiastical Commissioners Act, 1840, and the Acts amending the same relating to non-residential prebends.

4. *Order in Council confirming scheme to be made, &c., under 3 & 4 Vict. c. 113, ss. 84 to 89.*—Sections eighty-four to eighty-nine (both inclusive) of the Ecclesiastical Commissioners Act, 1840, (which relate to the making, publishing, and registering of an Order in Council for ratifying a scheme, and to the laying the same before Parliament,) shall apply to any scheme made under this Act, in the same manner as if they were herein enacted.

5. *Order to effect transfer without conveyance.* 31 & 32 Vict. c. 114, s. 6.—After the date of the publication of an Order in Council ratifying any scheme made in pursuance of this Act, or after any later date at which such scheme is by this Act directed to take effect, and without any further conveyance or act in the law, the property expressed to be thereby transferred shall (so far as the same can be vested by this Act) vest in the transferees and their successors, and (so far as the same cannot be so vested) shall be deemed to be held in trust for the transferees and their successors; subject nevertheless to the rights and liabilities affecting the same to which persons other than the Commissioners or the dean of Lichfield are entitled, except so far as any such persons assent in writing to the scheme.

6. *Short Titles of Acts.*—The Acts mentioned in the schedule to this Act are in this Act referred to and may be cited by the short titles set opposite their names, and this Act may be cited as the Ecclesiastical Commissioners Act, 1873.

#### SCHEDULE.

Session and Chapter.	Title.	Short Title.
4 & 5 Anne, c. xxxi. (Private.)	An Act for augmenting the number of canons residentiary in the cathedral church of Lichfield, and for improving the deanery and prebends of the said cathedral.	The Lichfield Chapter Act, 1706.
3 & 4 Vict. c. 113.	An Act to carry into effect, with certain modifications, the Fourth Report of the Commissioners of Ecclesiastical Duties and Revenues.	The Ecclesiastical Commissioners Act, 1840.
4 & 5 Vict. c. 39.	An Act to explain and amend two several Acts relating to the Ecclesiastical Commissioners for England.	The Ecclesiastical Commissioners Act, 1841.
13 & 14 Vict. c. 94.	An Act to amend the Acts relating to the Ecclesiastical Commissioners.	The Ecclesiastical Commissioners Act, 1850.
23 & 24 Vict. c. 124.	An Act further to amend the Acts relating to the Ecclesiastical Commissioners, and the Act concerning the management of episcopal and caputal estates in England.	The Ecclesiastical Commissioners Act 1860.

#### MISCELLANEOUS INTELLIGENCE.

(From the Court Circular.)

*Anniversary of the Death of the Prince Consort.*—Windsor Castle, December 13.—To-day, being the anniversary of the death of the lamented Prince Consort, her Majesty the Queen, their Royal Highnesses the Prince and Princess of Wales, Prince and Princess Louise of Hesse, Princess Christian of Schleswig-Holstein, Princess Beatrice, the Duke of Edinburgh, Prince



Arthur, and Prince Leopold went to the Mausoleum this morning at eleven o'clock. A special service was performed by the Hon. and Very Reverend the Dean of Windsor, assisted by the Very Reverend the Dean of Westminster. Sir George Elvey, Mus. D., and a portion of the choir of St. George's Chapel were in attendance. Divine service was performed in the private chapel at twelve o'clock. The Rev. H. J. Ellison, Vicar of Windsor, preached the sermon.

THE CONFIRMATION OF H.R.H. THE PRINCESS BEATRICE.

(From the "Court Circular.")

Osborne, January 9th.

The Confirmation of her Royal Highness Princess Beatrice took place yesterday, at Whippingham Church, by his Grace the Archbishop of Canterbury. Precisely at a quarter to twelve o'clock her Majesty the Queen arrived at the church, accompanied by Princess Beatrice, having been preceded by their Royal Highnesses the Prince of Wales, Prince and Princess Christian, Prince Arthur, and Prince Leopold. Her Majesty and their Royal Highnesses having taken their places in the chancel, Princess Beatrice stood at the Communion rail, within which were the Archbishop, the Rev. George Protheroe, and the Rev. Robinson Duckworth. The service commenced with a hymn, "Lord, shall Thy servant come to Thee," after which the Preface was read, and the Archbishop delivered a charge, and then proceeded with the Confirmation Office, at the close of which another hymn, "Thine for ever! God of love," was sung and the blessing pronounced.

*Consecration of the Bishop of Ely.*—The Rev. Dr. Woodford, the successor of Bishop Harold Browne in the see of Ely, was consecrated in Westminster Abbey, on 14th December (3rd Sunday in Advent), by the Archbishop of Canterbury, assisted by the Bishops of London, Winchester, Lincoln, and Ripon. The sermon was preached by the Archdeacon of Berkshire, who had so long acted with Dr. Woodford as the late Bishop Wilberforce's examining chaplain. His text was taken from St. Paul's charge to Timothy, "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine." There had been a general desire in the diocese that the consecration should have been in Ely Cathedral; but though this could not be carried out, the diocese took its share in the solemn service, the four archdeacons (Ely, Bedford, Huntingdon, and Sudbury) having issued a joint letter to every incumbent, asking them to have special prayers on that day for their new chief pastor.

*The Madagascar Bishopric.*—With reference to the appointment of a Bishop to head the Mission in Madagascar, the Archbishop of Canterbury has addressed the following letter to the Primus of the Episcopal Church in Scotland:—

"Addington Park, Dec. 31.

"MY DEAR PRIMUS,—Understanding that the Rev. Robert Kestell Cornish, M.A., of Corpus Christi College, Oxford, and Vicar of Zandkey, Devonshire, of whose appointment I approve, has been selected by a committee of the Society for the Propagation of the Gospel to head the mission in Madagascar, I beg leave to commend him to yourself and your brethren the Bishops of the Scottish Episcopal Church. I may remind you that in my letter addressed to the committee of the Society for the Propagation of the Gospel on the 21st of May, 1873, the circumstances are detailed under which it is deemed impossible that the head of this mission should be consecrated to the episcopal office of a Bishop; as, for example, at the foundation of the American episcopate, in the case of Bishop Webb, for his work in Central Africa. It would be quite in accordance with my wishes, as well as with the wishes of the Society for the Propagation of the

Gospel, if you and your brethren, in pursuance of the resolution passed at a Conference of Bishops of the Scottish Episcopal Church, held in Edinburgh on the 25th July, 1873, were in the same friendly spirit, and under similar conditions, to consecrate Mr. Robert Kestell Cornish before he proceeds on his mission to Madagascar. I may add that the presence of a Bishop seems to be urgently needed in the existing circumstances of the Church in Madagascar, and it is, therefore, desirable that the consecration should take place so soon as the necessary arrangements can be made. I shall be obliged if you will communicate with the Rev. W. T. Bullock, Secretary to the Society for the Propagation of the Gospel, in case of any further information being required.

"Believe me to be, ever yours sincerely,  
A. C. CANTUAR.

"The Right Rev. the Primus of the Scottish Episcopal Church."

*Burials on Sundays.*—At a meeting of the City Commissioners of Sewers, held at Guildhall on Tuesday, 16th December, the solicitor (Mr. Baylis) laid before the Court an opinion by Mr. Joseph Brown, Q.C., on the question, whether, by the ecclesiastical law or otherwise, parishioners had an undoubted right, which could be enforced, to be buried in the churchyard of their parish on Sunday; and, if so—looking to the provision of the Act by which the commissioners were constituted the Burial Board for the parishes within the city, and under which they purchased land at Ilford for the purposes of a cemetery—was that right in any respect altered or varied? Mr. Brown said it had never yet been determined whether parishioners had a right to choose to be buried on Sunday, and he could not find that the question had ever been raised; but it had been the custom of all England to bury more on Sundays than on week-days, and he was inclined to think it was the common-law right of the parishioners, and that such right was impliedly recognized by canon 68, made in 1604, which went on the assumption that the parishioners, and not the parson, choose the day for the funeral, and give notice of it. The canon also forbids the delay of the funeral, which, in times of pestilence, might be fatal to the family of the defunct, even if delayed for only one day. Looking to those considerations, and to the fact that the poor were chiefly interested in it, he thought it probable that if the question were brought into court it would be determined that burial on Sundays was a common-law right. He had great doubts as to the power of the Burial Board or of the Secretary of State to make any regulation closing the cemetery on Sundays. He thought it would be looked upon by the Court of Queen's Bench with great jealousy, and as not being a mere act of management, regulation, and control, but as a prohibition of the use of the cemetery on Sundays; nor did it appear to him to be a regulation for the maintenance of public decency, seeing that it stopped funerals altogether on Sunday, instead of regulating them, and allowed all the indecency complained of to go on on week-days. He was disposed to think such a regulation would be beyond the powers of the Secretary of State and the Board. He might add that scenes of drinking and riot, complained of at Sunday funerals, were an abuse older than the time of St. Augustine, and had existed more or less ever since, but that neither the canon law nor the common law ever interdicted Sunday funerals on that account. He did not find that the statute, 15 & 16 Vict., c. 85, gave the right of burial in the cemetery to any but parishioners and inhabitants—i.e. persons inhabiting a house or dying in one of the parishes of the city—and the commissioners were empowered to put a different scale of fees upon the burial of persons not residing in the city or liberties. It was to be implied that the commissioners therefore permitted such outsiders to be buried there if they thought proper, but he considered they might make different regulations

as to them from those they did as to parishioners, and probably, therefore, if they saw reasonable ground for so doing, prohibit them from Sunday funerals.

METROPOLIS.

*London School Board.*—At the first meeting of the newly-elected School Board for London, held on 10th December, Mr. Charles Reed, M.P., was elected Chairman, and Mr. E. H. Currie, Vice-Chairman. At the same meeting a letter was read from Mr. T. J. R. Davison, stating that he was directed by the Duke of Bedford to pay 1000*l.* as a donation by his Grace to the Lawrence Scholarship Fund, the Duke being desirous to mark his sense of the services of Lord Lawrence and of the Board over which his Lordship has presided.

PROVINCIAL.

*Diocese of Lincoln.—Training of Candidates for Holy Orders.*—The Rev. J. H. Crowfoot, M.A., Rector of Wigginton, formerly Fellow of Jesus College, Oxford, and late Principal of St. Stephen's College, Delhi, has accepted the position of coadjutor to the Chancellor of Lincoln, Dr. Benson, in assisting candidates in their preparation for Holy Orders, or other church work, in the diocese of Lincoln. Mr. Crowfoot is well known for his zealous and able educational work in India as well as for his theological attainments. Gentlemen wishing to avail themselves of this assistance are requested to communicate with the Rev. Dr. Benson, The Chancery, Lincoln.

PREFERMENTS.

Officially announced, arranged under Dioceses.

St. Asaph.

Slater, Francis, to the C. of Hammer, Flint.  
Wimble, Henry, to the C. of Oswestry, Salop.  
Griffith, Thomas William, to the C. of Tremelochion, Flint.

Bangor.

Lloyd, Daniel, to the C. of St. Ann's, Llandegai, Carnarvonshire.  
Jones, Thomas, to the V. of Llangwnadde, Carnarvonshire.

Bath and Wells.

Escott, William Sweet, to the P. C. of Leighland.  
Sayer, Arthur Birch, to the P. C. of St. Katharine, Felton Common Hill.  
Mackenzie, Duncan Campbell, to the C. of Clatworthy.  
Crossie, George Atkinson, to the C. of Twerton.  
Goldney, Reginald Philip, to the C. of East Pennard and West Bradley.  
Haigh, William Edward, to the C. of Bath Abbey.  
Harding, John, to the C. of Wincanton.  
Mathison, Frederick Robert, to the C. of St. Mary Magdalene, Taunton.  
Mozley, Francis Woodgate, to the C. of Bruton.  
O'Connor, Harry, to the C. of Weston-super-Mare.  
Guyon, Henry Copleston, to the C. of Pitcombe and Wyke Champflower.

Canterbury.

Lewis, Gerard, to be Minister of the newly consecrated Church of St. Paul, Cliftonville, Margate.  
Mayo, James, to the C. of Buckland, near Faversham, Kent.  
Heath, Edward, to the C. of St. Michael and All Angels, Croydon, Surrey.

Carlisle.

Livingston, Thomas Gott, Minor Canon of Carlisle, to the V. of Addingham, near Penrith, Cumberland.  
Green, Eldred, to the V. of All Saints, Cockermouth, Cumberland.

Chester.

Heaton, Arthur Frederick, to the C. of Malpas, Upper Mediety, Cheshire.  
Anderson, Drummond, to be Chaplain of the Liverpool Seamen's Orphan Institution.  
Bennett, Thomas, to the C. of St. Mary's, Kirkdale, Lancashire.  
Garnet, Richard Craven, to the R. of Delamere, Cheshire.  
Jones, Charles Edward Graham, to the P. C. of Newton in Mottram, Cheshire.  
Threlfall, John Richardson, to the C. of Huyton, Lancashire.  
Barton, John, to the P. C. of Rainhill, Lancashire.  
Bourne, Robert, to the C. of Acton, Cheshire.  
Read, John Thomas, to the C. of Dodleston, Flint and Cheshire.



**Chichester.**

George, to be Minister of St. Mary's Chapel, Brighton, Sussex.  
 k. John Abernethy, to the C. of St. Mary's Chapel, Brighton.  
 son. Thomas William, to the C. of St. George's, Brighton.  
 Melbourne Russell, to the C. of Pulborough, Sussex.  
 r. John William Giles Loder, to the C. of Coldwail and Hardham, Sussex.  
 shon. Bernard, to the C. of Wadhurst.  
 Gerald Henry, to the C. of Arundel.  
 nson. George, to the C. of Midhurst.  
 er. William Charles, to the C. of Hurstmonceaux.

**St. David's.**

ow. Charles, to the V. of Conwil Gao with Llanfel, Carmarthenshire.  
 as. Benjamin, to the V. of Llanykefn, Pembroke.

**Durham.**

ram. Henry Baker, LL.D., to be a Canon in Durham Cathedral.  
 nson. Thomas Edward, to the P. C. of St. Cuthbert, Durham.  
 l. Thomas Forster, to the P. C. of Lowick, Northumberland.  
 a. Alexander Frederick, to the C. of Whitburn, Durham.  
 as. Peter Cooke, to the C. of Stanhope, Durham.  
 dford. William Möhne, to the C. of Holy Island, Northumberland.  
 dy. Herbert Anthony Vazeille, to the C. of Grindon, Durham.  
 dford. Trevor, to the C. of St. James, West Hartlepool, Durham.  
 wn. Joseph Smith, to the C. of Thornley, Durham.  
 nman. Alfred Edward, to the C. of St. James, Monkton-on-Tees, Durham.  
 nderson. Henry Edgell, to the C. of Eglington, Northumberland.  
 ghes. Evan, to the C. of Rothbury, Northumberland.  
 ding. William Wortley Frank, to the C. of St. Stephen, Newcastle, Durham.  
 tchell. Arthur Augin, to the C. of Norham, Northumberland.  
 pe. George Ebenezer, to the C. of West Hartlepool, Durham.  
 os-Lewin. Robert O'Donolan, to the C. of Ponteland, Northumberland.  
 arp. James, to the C. of Alston.  
 orey. Thomas Jackson, to the C. of Tudhoe, Durham.

**Exeter.**

Woodward, Thomas Benjamin, to the C. (in Sole Charge) of Harford, Devon.  
 illan. James Henry, to the V. of St. Day, Cornwall.  
 ill. Alfred, to the V. of Harbortonford, Devon.  
 utton. Adoniah Schuyler, to the V. of Penwerris, Cornwall.  
 umbleton. Edgar Norris, to the R. of St. James's, Exeter.  
 almain. William, to the V. of Holy Trinity, Dunkeswell, Devon.  
 eall. James, to the C. of Callington, Cornwall.  
 ooke. George, to the C. of Lydford, for Princetown Chapel, Devon.  
 Dexter. Benjamin, to the C. of St. Germeo, Cornwall.  
 Allon. William Henry, to the C. (in Sole Charge) of St. Mary, Devonport.  
 Hammond. Frederick, to the C. of Brixham and Churston Ferrers, Devon.  
 Evans. Henry Cottrell, to the C. of Berrynarbor, Devon.  
 Goodwyn. Frederick Wildman, to the C. of St. Mary Major, Exeter.  
 Monk. George Gustavus, to the C. of Westwood Chapel, Broadclyst, Devon.  
 Mugford. John Trounself, to the C. of St. Newlyn, Cornwall.  
 Overy. Henry, to the C. of Cullompton, Devon.  
 Oxland. John Oxley, to the C. of St. Andrew's Chapel, Plymouth.  
 Philip. William, to the C. of St. Sampson's, Cornwall.

**Gloucester and Bristol.**

(Gloucester Jurisdiction.)

Bren. Robert, to the C. of St. Mark's, Cheltenham.  
 Bty. Charles John, to the C. of Brinkworth, Wilts.  
 Hawkins. Edward Hugh, to the C. of Holy Trinity, St. Philip and Jacob, Bristol.  
 Walker. Charles J., to the C. of Wick and Abson, Gloucestershire.  
 Whaley. John B., to the C. of St. Philip and Jacob, Bristol.

**Hereford.**

Masters. George Edward Francis, to the C. of Weston Hereford, Herefordshire.  
 Rayson. William, Minor Canon of Worcester Cathedral, to the V. of Lindridge, Worcestershire.  
 Cobbold. Robert Henry, R. of Ross, Herefordshire, to be a Surrogate for granting Marriage Licenses in the Diocese of Hereford.  
 Crosse. Thomas George, to the C. of Madley and Tiberton, Herefordshire.  
 Ivens. Coleman, to the C. of New Radnor, Radnorshire.  
 Kensington. Alfred Shirreff, to the C. of Kingsland, Herefordshire.  
 Painter. Charles Samuel, to the C. of Bock and Heighington, Worcestershire.

**Lichfield.**

Sandford. William, to the R. of Edlaston, Derbyshire.  
 Cholmondeley. Richard Hugh, to the R. of Hodnet, Salop.  
 Russell. Harry Vane, to the R. of Wem, Salop.  
 Southern. John William, to the C. of St. James, Wednesbury, Staffordshire.  
 Copleston. William Chester, to the C. of Baschurch, Salop.  
 Edwards. Edward Lloyd, to the C. of Holy Trinity, Shrewsbury.  
 O'Connor. John Prittie, to the C. of Pattingham and Patshull, Staffordshire.  
 Austin. Thomas, to the C. of Christ Church, West Bromwich, Staffordshire.  
 Carbonell. Francis Rohde, to the C. of Kinver-Prostwood Chapel, Staffordshire.  
 Chippendall. John Theodore, to the C. of Bakewell, Derbyshire.  
 Cotton. John Stapleton, to the C. of St. Mary's, Lichfield.  
 Curling. John Algernon, to the C. of Handsworth.  
 Firth. Walter Alfred, to the C. of Worfield, Salop.  
 Gibson. Augustus Inman, to the C. of St. Chad's, Lichfield.  
 Greene. William Cass, to the C. of Norton, Derbyshire.  
 Gresley. Nigel Walsingham, to the C. of Ashburne, Derbyshire.  
 Hall. Thomas Kenrick, to the C. of Chetwynd, Salop.  
 Hulbert. Robert Shearman, to the C. of Eckington, Derbyshire.  
 Lewis. Lewis, to the C. of St. Peter's, West Bromwich, Staffordshire.  
 McCleverty. Robert, to the C. of Edmond, Salop.  
 Owen. Joshua William Theophilus, to the V. of St. John's, Wolverhampton.  
 Robinson. Edward Cecil, to the C. of Christ Church, Lichfield.  
 Southwell. William George, to the C. of Muckleston, Staffordshire.  
 Stockdale. Charles, to the C. of Uttoxeter, Staffordshire.  
 Vinter. Robert Kator, Second Master, St. Mary School, Walsall.  
 Waddy. Arthur Garmondaway, to the C. of Shelton, Staffordshire.  
 Weston. Richard, to the C. of St. James, West Bromwich, Staffordshire.  
 Whitehead. Alexander Thomas, to the C. of Coseley, Staffordshire.  
 Whitehouse. Edwin, to the C. of Dawley Magna, Salop.

**Lincoln.**

Cruft. William John, to the P. C. of Edwalton, Notts.  
 Clements. George William, to the C. of Dowby, Lincolnshire.  
 Elliott. John Robert Underwood, to be a General Preacher.  
 Hardinge. Molyneux Sheffield Crampton Fitzhardinge, to the C. of Mansfield-Woodhouse, Notts.  
 Howard. John, to the C. of Long Bonnington with Foston, Lincolnshire.  
 Mantle. William, to the C. of St. Peter in Eastgate, Lincoln.  
 Mathews. Benjamin, to the C. of St. Matthew's, Nottingham.  
 Mathias. William, to be a General Preacher.  
 Springett. William Douglas, to the C. of St. Mary's, Nottingham.  
 Westbrook. William Frederic, to be a General Preacher.

**Llandaff.**

Pryse. Samuel, to the C. of St. George, Tredegar, Monmouthshire.  
 Platt. Thomas Henry Pigott, to the C. of Michel Troy and Cwmcavon, Monmouthshire.  
 Gower. David, to the C. of Pentrebach, Glamorganshire.  
 Howell. David, to the C. of St. Margaret's, Mountain Ash, Glamorganshire.  
 James. Daniel, to the C. of Cadoxton-juxta-Neath, Glamorganshire.  
 Jenkins. Owen Francis Samuel Partridge, to the C. of Morrhay Tydvil, Glamorganshire.  
 Marcon. Walter Hubert, to the C. of Llanwenarth Ultra, Monmouthshire.  
 Roberts. John, to the C. of Rhymney, Monmouthshire.  
 Williams. Daniel, to the C. of Llantrissant, Glamorganshire.  
 Williams. Peter, to the C. of Llanfabon, Glamorganshire.

**London.**

Shaw. John, to be Minister of the Temporary Church of St. John, Ashburnham Road, Chelsea.  
 Leveson. Charles Augustus, to the V. of St. George, Campden Hill, Kensington.  
 Shrimpton. Henry, to be Minister of the District of All Saints, Stoke Newington.  
 Ash. Thomas Edward, to the C. of St. Andrew, Hoxton.  
 Greaves. James, to the C. of Finchley, Middlesex.  
 Groves. Charles Wesley, to the C. of St. Thomas, Charterhouse.  
 Curtis. Edward, to the C. of St. James, Enfield Highway, Middlesex.  
 Shoults. William Arderne, to the C. of St. Michael, Shoreditch.  
 Averill. George, to be a Diocesan Home Missionary.  
 Morewood. James Baker, to be a Chaplain in Bengal, India.  
 Razeley. William, to be a Chaplain in Madras, India.  
 Williams. Harry Archibald, to be a Chaplain in Madras, India.

Hulbert. Rezinold Mottershead, to be a Chaplain in Madras, India.  
 Aglionby. Francis Keyes, to the C. of St. Paul, Upper Holloway.  
 Bickersteth. Edward, to the C. of Holy Trinity, West Hampstead.  
 Coverley. Samuel Lee, to the C. of Holy Trinity, Shore-ditch.  
 Ducat. William Gordon Methuen, to the C. of All Souls, St. Marylebone.  
 Duke. William Thwaites, to the C. of St. James, Holloway.  
 Gallop. Edward Jordan, to the C. of All Hallows, Tottenham.  
 Hall. Edward Grainger, to the C. of St. Marylebone.  
 Hefell. Henry Thomas, to the C. of St. Paul, Whitechapel.  
 Hutchons. James, to the C. of St. Barnabas, St. Marylebone.  
 Milner. Richard, to the C. of St. George the Martyr, Holborn.  
 Noyes. William Crook, to the C. of Christ Church, Westminster.  
 Sharpe. Henry Martin, to the C. of Christ Church, Chelsea.  
 Smith. Edward Floyer Noel, to the C. of St. Mary, Newington, Surrey.  
 Swallow. James Edward, to the C. of St. Mary Magdalen, Paddington.  
 Thomas. Henry Deatry, to the C. of St. John, Westminster.  
 Turner. George Passand, to the C. of All Saints, Kensington Park.

**Manchester.**

Hunter. Joseph, to the P. C. of Arkholme.  
 Banister. Edmund Dawson, to the P. C. of Whitechapel, Kirkham, Lancashire.

**Norwich.**

Hudson. William, to the V. or P. C. of St. Peter per Mounterete, Norwich.  
 Buckley. William Louis, to the R. of Alderford with Attlebridge, Norfolk.  
 Moeran. Thomas Warner, to the V. of Bacton, Norfolk.  
 Raikes. Francis, to the R. of Barnham Broom with Bixton and Kimberley, Norfolk.  
 French. William Day, to the C. of Aylsham, Norfolk.  
 Cay. Christopher, to the C. of Holbrook, Suffolk.  
 Hamel. Etienne Theodore, to the C. of St. Helen, Ipswich, Suffolk.  
 Pratt. Dashwood, to the C. of Barnham Broom with Bixton and Kimberley, Norfolk.  
 Rainsford. William Stephen, to the C. of St. Giles, Norwich.  
 Sneyd. Clement Broughton, to the C. of Stradbroke, Suffolk.

**Oxford.**

Armstrong. Benjamin John, to the C. of Thatcham, Berks.  
 Cartwright. Arthur Rogers, to the C. of Penny Stratford, Bucks.  
 Greensill. Edward, to the C. of Thame, Oxon.  
 Kenrick. Charles William Herbert, to the C. of St. John the Evangelist, Newbury.  
 Nichols. Sebastian Elijah, to the C. of St. Mary Magdalen, Oxford.  
 Ommamney. George Campbell, to the C. of St. Frideswide, Oxford.  
 Peel. Edmund, to the C. of Cookham Dean, Berks.  
 Shuttleworth. Henry Cary, to the C. of St. Barnabas, Oxford.  
 Coles. Eimer Thomas, to the C. of St. John the Evangelist, Newbury.  
 Selby-Lowndes. Octavius William Cotton, to the C. of Watlington, Oxon.

**Peterborough.**

Tom. Edward Nicolls, to the R. of St. Peter's with Upton, Northampton.  
 Smith. John Thomas Henry, to the R. of Kissingbury, Northants.  
 Collins. William Lucas, to the R. of Lowick, Northants.  
 Bunting. Anthony, to the V. of Kilsby, Northants.  
 Masfield. William Beech, to the C. of Holcott, Northants.  
 Quarry. Richard, to the C. of St. John's, Leicester.  
 Owen. Thomas William, to the C. of St. Luke, Wellingborough, Northants.  
 Barber. Henry, to the C. of St. Luke, Wellingborough, Northants.  
 Backhouse. Francis Drake, to the C. of Weedon, Northants.  
 Coyte. Walter Beeson, to the C. of Stoke Albany-cum-Welbarston, Northants.  
 Eastgate. Charles Edward, to the C. of All Saints, Wellingborough, Northants.  
 Frost. Charles Henry, to the C. of Blatherwyke, Northants.  
 Haines. William, to the C. of Holy Trinity, Ashby-de-la-Zouch, Leicestershire.  
 Mammatt. Arthur Simmonds, General Licence, and to be Chaplain to the Countess of Loudoun, Baroness Hastings, Hungerford, &c., &c.  
 Marriott. John Thomas, to the C. of Edmondthorpe, Leicestershire.  
 Woodward. George Joseph, to the C. of Brighthurst-cum-Great Easton, Leicestershire.  
 James. Edward George, to the C. of St. Margaret's, Leicester.

**Ripon.**

Du Bourdieu, Armand, to the C. of St. John, Bowling.  
Fox, Joseph, to the C. of St. John, Bierley.  
Allnutt, Walter Bruce, to the C. of Coley.  
Aston, William, to the C. of Holy Trinity, Idle.  
Bourton, John, to the C. of Batley Carr.  
Cockshott, John Stanley, to the C. of St. George, Leeds.  
Crawley, Samuel, to the C. of Thornton Watlass.  
Dunne, Edmund Neal, to the C. of Linton-in-Craven.  
Pleetwood, Charles Henry Hardy, to the C. of Rastrick.  
Hanson, William Henry, to the C. of Richmond.  
Hill, Reginald James, to the C. of St. John, Dewsbury.  
Jones, Hugh Beaumont, to the C. of St. Mary, Leeds.  
Mitchell, William, to the C. of Keighley.  
Nixon, John Wannop, to the C. of Liversedge.  
Pearson, William John, to the C. of Stanley.  
Rees, Llewelyn Arnott, to the C. of New Wortley.  
Small, Richard, to the C. of Wibsey.

**Rochester.**

Lumley, William Faithfull, to the C. of Moulsham, Essex.  
Geldart, Ernest, to the C. of St. Andrew, Plaistow, Essex.  
Ward, Philip Gordon, to the C. of Ware, Herts.  
March, Samuel, to the C. of St. Bartholomew, Sydenham, Kent.  
Powell, Robert Walter, to the C. of Ware, Herts.  
Fairbanks, Arthur, to the C. of Bramfield, Herts.  
Hancock, Frederick, to the C. of St. James, Greenstead Green, Essex.  
Green, Arthur, to the C. of Great Amwell, Herts.  
Smith, James Tomson, to the C. of St. Strood, Kent.

**Salisbury.**

Thwaites, Edgar Nembhard, to the R. of Fisherton Anger, Wilts.  
Brickmann, William Henry Robert, to the C. of Road Hill, Wilts.  
Roberts, Watkins Charles, to the C. of St. John, Portland, Dorset.  
Burney, Edward Moore, to the C. of Warminster, Wilts.  
Curteis, Reginald Whitfield, to the C. of Blandford Forum, Dorset.  
Davies, Sidney Edmund, to the C. of St. Martin, Salisbury.  
Falwasser, Edmund Grant, to the C. of Christchurch, Warminster, Wilts.  
Hill, Frederick Henry, to the C. of Hawkechurch, Dorset.  
Monro, William Charles, to the C. of Calne, Wilts.  
Neele, Charles, to the C. of Potterne, Wilts.  
Wilkinson, John Frome, to the C. of Symondsburry, Dorset.

**Winchester.**

Brown, William Robert Henry, to the C. of Shalfleet, Isle of Wight.  
Warrener, Robert, to the C. of Kingsclere, Hants.  
Collier, Thomas Grey, to the C. of Richmond, Surrey.  
Cooper, Joseph, to the C. of St. John, Waterloo-road, Surrey.  
Floud, Henry Castle, to the C. of Farnham, Surrey.  
Miller, Henry Walter, to the C. of Richmond, Surrey.  
Tower, Charles Marsh Ainslie, to the C. of Richmond, Surrey.  
Watson, Augustus William, to the C. of Dunsfold, Surrey.  
Child, Edward, to the C. of Upper Clatford, Hants.  
Bothamley, Hilton, to the R. of Peper Harrow, Surrey.  
Reynolds, William Ferries, to the V. of East Molesey, Surrey.  
Sullivan, Eugene, to the P. C. of St. George, Portsea, Hants.  
Fisher, Charles Tumbrell, to the R. of Yarmouth, Isle of Wight.  
Holland, William Burdett, to the P. C. of St. Aubin's Chapel, St. Brelade, Jersey.  
Benwell, Proctor, to the C. of Compton, Surrey.  
Amyatt-Burney, Edward Amyatt, to the C. of Haslemere, Surrey.  
Bury, Edward Alexander, to the C. of Alverstoke, Hants.  
Ellis, Frederic Robert, to the C. of Carisbrooke, Isle of Wight.  
Hankey, Claude, to the C. of Dorking, Surrey.  
Hull, Joseph Arthur, to the C. of Bermondsey, Surrey.  
Keating, John Lloyd, to the C. of St. Mary the Less, Lambeth, Surrey.  
Nairne, John Domett, to the C. of St. Mary, Reigate, Surrey.  
Parsons, Frederic William, to the C. of Selborne, Hants.  
Radcliffe, Arthur Henry Delme, to the C. of St. Saviour's, Bermondsey, Surrey.  
Scott, Samuel Gilbert, to the C. of St. Mary, Battersea, Surrey.  
Venn, Henry Rice, to the C. of Portsea, Surrey.  
Wainwright, Thomas Robert, to the C. of Romsey, Hants.  
West, Benjamin, to the C. of St. Jude, Southwark.  
Bathe, Anthony, to the C. of St. Michael, Southampton.

**Worcester.**

Kendall, Herbert Peter, to the V. of Loxley, Warwickshire.  
Asbury, G., to the C. of Redditch, Worcestershire.  
Bird, R. H., to the C. of Belbroughton, Worcestershire.  
Butler, A., to the C. of Acoc's Green, Worcestershire.  
Edwards, W. G. A., to the C. of St. Paul, Birmingham.  
Gibson, E., to the C. of Stratford-on-Avon.  
Fitzherbert, R. H. C., to the C. of Moseley, Worcester-shire.

Harrison, C. F., to the C. of Shutlington, Warwickshire.  
Lloyd, T. H., to the C. of Elmley Castle, Worcestershire.  
Snepp, E. H., to the C. of Atherton, Warwickshire.  
Stone, J., to the C. of Halesowen, Worcestershire.

**York.**

Archer, George, to the C. of Marske-by-the-Sea.  
Carr, William Henry, to the C. of St. James, Selby.  
Griffith, George Octavius Fletcher, to the C. of Marsborough.  
Harper, Francis Whaley, to the C. of Selby.  
Hack, Edward John, to the C. of St. Hilda, Middlesborough.  
Hall, Samuel Howard, to the C. of St. Paul, Middlesborough.  
Kitchen, James George, to the C. of St. Stephen's, Hull.  
Moore, Charles Alfred, to the C. of Rotherham.  
Preston, Roger Kerrison, to the C. of St. Mary's, Hull.  
Pitt, Richard Warcup, to the C. of Christ Church, Doncaster.  
Storey, John Charles, to the C. of St. Mark's, Hull.  
Thompson, Charles Maude, to the C. of Whitby.  
Thorp, Robert John, to the C. of Helmsley.  
Withington, Richard Marsden, to the C. of St. James, Doncaster.  
Wakefield, Herbert Gerard, to the C. of Holy Trinity, Micklelegate, York.

**Appointments alphabetically arranged.**

KESTELL-CORNISH, ROBERT KESTELL, to be Bishop of Madagascar.  
Abney, Edward Henry, to be Prebendary of Upton Cantoris in Lichfield Cathedral.  
Adamson, William, to the C. of St. Paul, Bethnal Green, London.  
Austin, Edward, to the R. of Rendlesham, Suffolk.  
Bagshaw, William Salmon, to the R. of Great Gidding, Hunts.  
Balmain, William, to the V. of Dunkeswell, Devon.  
Banister, Edmund Dawson, to the P. C. of Whitechapel, Lancashire.  
Banks, Samuel, R. of Cottenham, Cambridgeshire, to be a Rural Dean.  
Barrington, Ythil Arthur, to be Chaplain of Maidstone Gaol.  
Bennoch, Archibald James, to the P. C. of St. Luke's, Woodside, Croydon, Surrey.  
Beynon, John, to the V. of Goldcliffe, Monmouthshire.  
Billing, Robert Claudius, to the V. of Holy Trinity, Islington, Middlesex.  
Bishop, Francis, to the C. of St. Botolph, Bishopsgate, London.  
Bittleston, Edwin, to the V. of South Stainley, Yorkshire.  
Bliss, William Henry, to the R. of West Ilsley, Berkshire.  
Brierley, J. H., to the V. of Womersley, Yorkshire.  
Bromfield, George H. Worth, to the V. of St. Mary the Less, Lambeth, Surrey.  
Broughton, Henry Vivian, R. of Polebrook, Northants, to be a Rural Dean.  
Browne, Francis, to the P. C. of Christ Church, Trent Park, Enfield, Middlesex.  
Buckley, William L., to the R. of Alderford, Norwich.  
Bunting, Anthony, to the V. of Kilsby, Northants.  
Byron, Hon. William, to the R. of Stow-Langtoft, Suffolk.  
Carey, James Gaspard Le Marchant, to the V. of Boreham, Essex.  
Christopherson, John, to the V. of Aslackby, Lincolnshire.  
Clarke, Thomas Joseph, to the V. of St. Paul's, Southport, Lancashire.  
Cockburn-Hood, John Shapland Elliott, to the V. of Leake, Yorkshire.  
Coghlan, John Cole, D.D., to be Minister of Oxford Chapel, St. Marylebone, London.  
Collins, William Lucas, to the R. of Lowick, Northants.  
Cope, W. R., to the V. of Havering-atte-Bower, Essex.  
Cresswell, Frederick, to the C. of St. John, Clerkenwell, London.  
Currie, Maynard Wodehouse, to the R. of Hingham, Norfolk.  
Curtis, Edward, to the C. of St. James, Enfield Highway, Middlesex.  
Danson, James Myers, to the P. C. of St. Mary's, Aberdeen.  
Davies, Henry B. C., to the V. of Pilleth, Radnorshire.  
Drake, William Hinton, to the V. of Terrington, Norfolk.  
Dyce, Alexander Frederick, to the C. of Whitburn, Durham.  
Elliott, Charles John, to be Honorary Canon of Christ Church, Oxford.  
Ellison, James, to the P. C. of St. George, Sutton, Cheshire.  
Eyre, John Francis Nash, to the V. of Ilkeston, Derbyshire.  
Fawcett, Henry, to be Minister of the Mission Chapel, West Street, Stepney, Middlesex.  
Feilden, Henry Arbutnot, to be Chaplain of the Convalescent Home, Torquay, South Devon.  
Fraser, William Frederick Chambers Sugden, to the R. of Offham, Kent.  
Gaul, W. T., late Assistant Master of Foyle College, Londonderry, to the C. of Bloemfontein, Orange Free State, South Africa.  
Girolami, Alfred F., to the R. of Ponce, Porto Rico, West Indies.  
Godden, William Worcester, to the V. of Elmstead, Essex.  
Gough, Walter Hensell, to the P. C. of Horton with Piddington, Northants.  
Handley, Augustus Bernard, to the V. of Blaisdon, Gloucestershire.  
Hanton, Francis M., to the V. of Bolventor, Cornwall.  
Harding, John T., to the V. of Rockfield, Monmouthshire.  
Harries, William Ware, to the R. of Michaelstone-super-Ely with St. Bride-super-Ely, Glamorganshire.  
Ketling, Frederick Thomas, to the C. of St. Augustine, South Kensington, Middlesex.  
Kirst, Thomas, to the R. of Bishopshorne, Kent.  
Holthouse, Charles Scafton, V. of Helidon, Northants, to be a Rural Dean.  
Horsburgh, James, to the V. of Waterlooville, Hants.  
Houldley, W. E., C. of Gateshead, to the V. of St. John's, Newcastle-on-Tyne.  
Howell, Howell, to the R. of Aberystwith, Monmouthshire.  
Hudson, William, to the V. of St. Peter Mountergate, Norwich.  
Hunter, Joseph, to the V. of Arkholme, Lancashire.  
Hurle, Robert Gladstone, to the R. of Blunsdon St. Andrew, Wilts.  
Jones, Charles Edward Graham, to the V. of St. Mary's, Newton-in-Mottram, Cheshire.  
Jones, Thomas Evans, to the V. of St. John's, Treberth, Anglesa.  
Kay, John Lowder, to the R. of Greatworth, Northants.  
Kirkby, William, to the V. of Choley, Bucks.  
Knight, John Lister, to the P. C. of St. Paul, New Southgate, Middlesex.  
Laugharne, Thomas Robert John, to the V. of Rhayader, Radnorshire.  
Leveson, Charles Augustus, to the V. of St. George's, Campden Hill, Middlesex.  
Little, Thomas Gurney, to the V. of Hutton Bushell, Yorkshire.  
Lowe, Edward Clarke, D.D., to be Canon of Ely Cathedral.  
Lumley, William Faithful, to the C. of St. John's, Moulsham, Essex.  
Mammatt, A. S., to be Private Chaplain to the Countess of Loudoun.  
Matchett, Abraham, to the R. of Trimmingham, Norfolk.  
McGrath, Nicholas, to the V. of Bampton, Yorkshire.  
Meares, Charles Edwin, to the V. of Pendeon, Pembrokeshire.  
Millington, William, to the V. of St. Paul's, Southport, Lancashire.  
Mills, Benjamin, to the V. of St. Andrew's, Leeds.  
Moeran, Thomas Warner, to the V. of Bacton, Norfolk.  
Molesworth, Robert Francis, to the R. of St. Mary, March, Isle of Ely.  
Morton, George Gustavus, V. of Ulverston, Lancashire, to be a Rural Dean.  
Nanson, Robert Vipond, to the C. of Aldham, Essex.  
Nicholson, James Nicholson, to the C. of St. Vedast, Foster Lane, London.  
Osborne, William Henry, to the V. of Stainton by Langworth, Lincolnshire.  
Pavey, Alfred, to the V. of St. Peter's, Mansfield, Notts.  
Pengeley, William Henry, to the V. of St. Margaret's, Tyler's Green, Bucks.  
Polehampton, Edward Thomas William, to be Chaplain to the Earl De la Warr and Baron Buckhurst.  
Powell, Edwin Palmer, to the Senior C. of Sutton-in-Ashfield, Notts.  
Poynitz, Nathaniel Castleton Stephen, to the C. of St. Philip, Clerkenwell, London.  
Price, Robert Morgan, to the V. of Mollington, Oxon.  
Radford, Daniel, to the C. of St. Augustine, South Hackney, Middlesex.  
Raikes, Francis, to the R. of Barnham Broom, Norfolk.  
Reynolds, W. F., to the V. of East Molesey, Surrey.  
Richardson, John, to the P. C. of Camden Church, Camberwell, Surrey.  
Russell, Harry Vane, to the R. of Wem, Salop.  
Sandford, William, to the R. of Edlaston, Derbyshire.  
Sargent, John Paine, to the P. C. of Waterfall, Staffs.  
Sayce, Archibald Birch, to the P. C. of St. Katharine, Felton Common Hill, Somerset.  
Sewell, Henry, to the V. of Aldsworth, Gloucestershire.  
Shrimpton, Henry, to the V. of All Saints, Stoke Newington, Middlesex.  
Slade, Edwin, to the C. of Newbold-on-Avon, Warwickshire.  
Smith, John Thomas Henry, to the R. of Kialingbury, Northants.  
Sullivan, Eugene, to the P. C. of St. George, Portsea, Hants.  
Thwaites, Edward Nembhard, to the R. of Fisherton-Anger, Wilts.  
Tom, Edward Nicolls, to the R. of St. Peter's, Northampton.  
Tonge, Robert Burchall, to be Minister of St. Luke's, Canterbury Road, Kilburn, Middlesex.  
Turpin, Digby, to the V. of Burton Hastings, Warwickshire.  
Unwin, John Wolsey, to the V. of Frankby, Birkenshead.  
Venables, Gilbert, to the V. of Great Yarmouth, Norfolk.  
Vernon, Evelyn Harldolph Harcourt, to the R. of Grove, Notts.  
Watson, William, to the R. of Water Newton, Hunts.  
Waugh, Arthur Thornhill, to the V. of St. Mary's, Brighton, Sussex.  
Wilbraham, Charles Philip, to the V. of Penkridge, Staffs.  
Williams, Walter A., to the V. of Gainsborough, Lincolnshire.  
Wilson, Rev. Cyril FitzRoy, to the V. of St. James, Bury St. Edmund's, Suffolk.

## DEATHS.

Atkinson, George James, B. of Kettlethorpe, and V. of  
Torksey, Lincolnshire, aged 68.  
Baldwin, Frederick St. Leger, V. of Bearstead, Kent,  
aged 69.  
Black, William, B. of Huish, Wilts, aged 72.  
Brodie, Robert, of Clifton, near Bristol.  
Daveney, Thomas Bevor, C. of East Ham, Essex.  
Drake, C. Mackworth, V. of Verran, Cornwall, aged 35.  
Frans, John B. D., B. of Crickhowell, Brecon.  
Friel, William John, P. C. of St. Luke's, Woodside,  
Croydon, Surrey.  
Gibson, John Dawson, V. of Brinsley, Notts, aged 51.  
Green, Valentine, B. of Birkin, Pontefract, Yorkshire,  
aged 73.  
Hall, Edmund, at Clifton, Bristol.  
Hilton, Lancelot M. B. of Thruxton, Hants, aged 73.  
Higmore, Frederick Nathaniel, V. of Elvaston, Derby-  
shire, and Chaplain to the Right Hon. the Earl of  
Harrington, aged 67.  
Hinds, John Thomas, B. of Pulham, Dorset, aged 74.  
Irwin, Joseph, V. of Brotherton, Yorkshire, aged 71.  
Kettle, Henry Francis, C. of St. George's, Campden Hill,  
Remington, aged 34.  
Knight, William, B. of Stevenston, Hants, aged 75.  
Lewis, L. Charles, B. of Peterstone-super-Ely, Cardiff,  
Glamorganshire, aged 54.  
Lewis, William D. R., P. C. of St. Paul's, Murrurundi  
New South Wales, aged 31.  
Lupton, James, Minor Canon of St. Paul's and West-  
minster, B. of St. Michael's, Queenhithe, and V. of  
Blackbourne, Oxfordshire.  
Meyrick, Henry Fullelove, V. of Old Radnor, near  
Kington, Herefordshire.  
Olive, John, at St. Alban's, aged 69.  
Parsons, Charles, B. of Hardingham, Norfolk, aged 79.  
Percival, James Stanley, V. of St. Mark's, Peterborough,  
aged 41.  
Proctor, Nathaniel, Chaplain B.N., aged 68.  
Reed, William, Canon Residentiary of St. David's, and  
V. of Warren with St. Twinnel, Pembrokeshire,  
aged 63.  
Riley, Richard, V. of Hennock, near Newton Abbot,  
Devon.  
Saunders, John, B. of St. Luke's, Old Street, London.  
Seppings, Dillingham William, C. of Bramley, near  
Leeds, aged 57.  
Shaw, Robert William, B. of Cuxton, Kent, aged 69.  
Shields, William Thomas, B. of Thockington, North-  
ants, aged 59.  
Smith, Solomon, Minor Canon, V. of St. Mary's, and  
Chaplain of the Workhouse, Ely, aged 66.  
Stafford, James Charles, B.D., at Clifton, near Bristol,  
aged 80.  
Sweeting, William, P. C. of Skipton Bridge, Topcliffe,  
Yorkshire, aged 61.  
Taylor, Richard, Missionary at Whanganui, New Zea-  
land, aged 64.  
Thursfield, E. P., B. of Sidbury, Salop.  
Vandine, William, V. of St. Thomas', Arbour-square,  
Stepney, aged 84.  
White, Joseph, B. of Fordley with Middleton, Suffolk,  
aged 63.

## TESTIMONIALS OF RESPECT

*Has been received by the following Clergymen.*

Andrew, Samuel, B. of Halwell, Devon.  
Bosby, Henry, late C. of Ayston, Rutland.

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[NOTICES OF PREFERMENTS AND DEATHS OF CLERGYMEN are inserted gratuitously, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.]

## Church of England

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ANDREW FRANCIS,  
Secretary. [795]

### ASYLUM FOR THE DEAF AND DUMB

OLD KENT ROAD, S.E.

OFFICES: 93, CANNON STREET, E.C.  
(Opposite the South-Eastern Railway Station.)  
Founded 1792.

Contributions earnestly solicited.

326 Children in the Asylum.

The Clergy are invited to bring under the notice of the Committee the cases of any poor Deaf and Dumb children residing in their parishes, in order that, if eligible, and between eight and a half and eleven and a half years of age, they may be submitted to the Subscribers for election.

B. DREW, Treasurer.  
W. H. WAEWICK, Secretary.

TO PARISH CLERKS.—TWO POUNDS REWARD.—WANTED THE REGISTER OF GEORGE BARBER, Flax Dresser, who married Elizabeth Weddall, at Hull, 1745, lived in York, 1746, died at Knarsbro. He had a brother George who married in London, 1746.

ONE POUND REWARD for the REGISTER OF JOHN BARBER, son of the above George and Elizabeth. Born about 1748. All communications to be addressed J. Barber, George Hotel, Harrogate. [840]

Under the Sanction of the Archbishops of England and Ireland, and in connexion with the Additional Curates' Society.

## REGISTRY FOR CURATES.

CURACIES, TEMPORARY DUTY, AND TITLES FOR HOLY ORDERS. No. 7, WHITEHALL, S.W. Open daily.

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## CURATES WANTED.

## CARLISLE CATHEDRAL.

TO GRADUATES OF OXFORD AND CAMBRIDGE.

A MINOR CANONRY IS NOW VACANT.

SALARY £150 PER ANNUM.

Any information respecting the Office and the Livings to which Minor Canons are entitled, may be obtained on application to Mr. Saul, the Chapter Clerk, Carlisle, to whom candidates are requested to send their testimonials at their earliest convenience.

Carlisle, 30th Dec., 1873. [866]

WANTED AN ASSISTANT CURATE for St. John's, Manchester. Stipend 140l. [901]  
Address Rev. S. Topham, 25, Byrom-street, Manchester.

WANTED a gentleman as CURATE for a Liverpool Parish. TITLE given. Views Evangelical Church. Stipend 110l. Deacon; 120l. Priest. (Prospects of small increase.)  
Apply M. A., 20 Richmond-terrace, Everton, Liverpool. [908]

ENDOWED CURACY VACANT in a healthy Suburb of London. Wanted immediately a good Churchman, of Evangelical views, and Pulpit ability. Earnest and fond of visiting the poor. Stipend 120l.  
Address the Vicar, Christ Church, South Hackney. [892]

AN Evangelical CURATE with private means is WANTED in March for a Country Parish in Hampshire. Stipend 90l. with house, &c.  
Address W. D., 24, Arundel street, Strand, London, W.C. [882]

THE CURACY of St. Andrew's, Lambeth, will shortly be VACANT. Required a Clergyman of an earnest, loving spirit, whose chief work would be to visit the poor, and instruct the children in schools in Scripture. Stipend 150l.  
Address Rev. F. Tugwell, 103, Stamford-street, London, S.E. [878]

CURATE WANTED in March at Stroud. Stipend 120l.  
Apply to Rev. Dr. Badcock, Vicarage. [856]

A CURATE of Evangelical principles is WANTED for St. Luke's, Nottingham. Stipend 150l., which may be increased.  
Apply Rev. E. Rodgers, St. Luke's Vicarage, Nottingham. [858]

CURACY VACANT, St. Jude's, Bothnal Green, near Cambridge Heath Station, Hackney-road. Stipend 150l. Desired a young Clergyman of Evangelical views and missionary spirit.  
Address, Vicar, St. Jude's Vicarage, Hope-street, Hackney-road, E. [877]

WANTED a CURATE of Evangelical views and active habits for a parish near a Town in a pleasant part of Yorkshire. Stipend 100l. for a Priest, 90l. with a TITLE for the Bishop's Easter Ordination.  
Apply to the Vicar, Bastwood, Keighley. [876]

WANTED a CURATE for the parish of St. James, New Bury. Stipend 130l. partly paid by the Church Pastoral Aid Society. A TITLE might be given.  
Address the Vicar, Highfield Lodge, New Bury, near Bolton-le-Moors. [874]

WANTED an earnest Evangelical CURATE for St. Stephen's, Birmingham. Stipend 110l. with TITLE, or for a Clergyman in Full Orders; 120l. a year.  
Address the Vicar, St. Stephen's Vicarage, Birmingham. [906]

WANTED a CURATE for a Town Parish. Evangelical, good voice, and active habits. Stipend 120l.  
Apply to the Vicar, St. George's, Newcastle, Staffordshire. [873]

WANTED immediately a CURATE to assist a resident Incumbent, in an Agricultural Parish. Views moderate. Stipend 120l. Only lodgings suitable for a Single man.  
Address "Rector," 30, Promenade, Cheltenham. [903]

NEW ZEALAND.—WANTED for the Province of Napier an Evangelical Clergyman. He should be a good Preacher, and must give unexceptionable references. Stipend, a good house with glebe, and not less than 200l. per annum.  
Apply immediately to the Rev. Stephen Bridge, Droxford Rectory, Southampton. [905]

CURATE WANTED immediately for a Town Parish. Must be decidedly Evangelical. Stipend 150l. per annum.  
Address Vicar, Trinity Vicarage, Sheffield. [893]

**WANTED a CURATE** for the Parish of Fleetwood. References and a personal interview required. Population 4000. Desirable as a place of residence, and the work, when divided between two clergymen, not too heavy. Stipend 130*l.*, paid (in part) by the Church Pastoral Aid Society.—Address Rev. James Pearson, Vicarage, Fleetwood. [859]

**THE CURACY** of Waltham Cross, Herts, will shortly be VACANT. Population 3400. Situation healthy and agreeable. Ten miles from London. Railway Station in parish. Salary 150*l.* Evangelical views required. [860]  
Address the Vicar, Warden Lodge, Cheshunt, Herts.

**A CURACY**, with TITLE, is offered in a pretty Country Parish for the next Ordination of the Archbishop of York, to a good Churchman of Evangelical views. Population small. Good society. Stipend 100*l.* per annum.—Address Rev. B. E., care of Town and Country Book Society, 94, High Holborn, London, W.C. [862]

**WANTED** for an Agricultural Parish in Leicestershire, population 750, a FELLOW-LABOURER. Stipend 120*l.*; with TITLE to Deacons' Orders, 110*l.* Two full Services required. Graduate preferred. Furnished rooms may be had.  
Address Rector, Church Langton, near Market Harborough. [865]

**A CURATE** of Evangelical sentiments is immediately REQUIRED for a small Town in Kent, about one hour from London. Population 3500. Salary 130*l.*  
Apply to W. B., 5, Lansdowne-terrace, Acre-lane, Brixton, S.W. [870]

**DIO. RIPON.**—A desirable TOWN CURACY VACANT in March. Views Evangelical. Good and frequent Services. Stipend 150*l.*  
Address Mr. W. Emery Stark, St. Paul's Chambers, 23, Bedford-street, Strand, W.C. (Folio 3364.)

**LONDON CURACY VACANT**, S.E. Stipend from Ecclesiastical Commissioners, 150*l.* per annum. Population large. Views moderate High Church.  
Address Mr. W. Emery Stark, St. Paul's Chambers, 23, Bedford-street, Strand, W.C. (Folio 3362.)

**LONDON SUBURBAN CURACY VACANT.** The neighbourhood is very pleasant. Views moderate. Stipend 120*l.* A TITLE would be given, Dio. Canterbury.  
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**DIO. PETERBOROUGH.**—A COUNTRY MISSION DISTRICT in Northamptonshire. Views Evangelical sound Church. Stipend 100*l.* and a furnished house, or equivalent to a Bachelor, or with the house unfurnished.  
Address Mr. W. Emery Stark, St. Paul's Chambers, 23, Bedford-street, Strand, W.C. (Folio 3344.)

**PERMANENT SUNDAY LECTURESHIP**, S.E. London. Stipend 70*l.* per annum. Views, no extremes.  
Address Mr. W. Emery Stark, St. Paul's Chambers, 23, Bedford-street, Strand, W.C. (Folio 3333.)

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Address Mr. W. Emery Stark, St. Paul's Chambers, 23, Bedford-street, Strand, W.C. (Folio 3330.)

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**DIO. CANTERBURY.**—CURACY VACANT. Views Evangelical. Population 3500. Stipend 130*l.* to 150*l.* A good Visitor and Preacher required.  
Address Mr. W. Emery Stark, St. Paul's Chambers, 23, Bedford-street, Strand, W.C. [955]

**WANTED** immediately a CURATE of Evangelical views, for the parish of Leighland, Somersetshire. Stipend 110*l.* and small house furnished.  
Address Rev. W. S. Escott, Harton Manor, Taunton [867]

**WANTED** at once an ASSISTANT CURATE for a pleasant and healthy parish on the Bristol Channel. Mixed population of about 2500. Views Evangelical. Stipend 120*l.* or 100*l.* with TITLE.  
Apply, giving references and particulars, to Rector, Portishead, Somerset. [936]

**DIOCESE OF LICHFIELD.**—WANTED in March, or sooner if possible, an earnest-minded CURATE of moderate views, or a TITLE given. Beautiful church. Population, 5000. Stipend, 120*l.* Work not heavy, as it is shared between three.  
Address the Rector, Church House, Wednesbury. [947]  
Answers sent to applicants likely to suit.

**CLERGYMEN REQUIRING GOOD CURACIES or TEMPORARY DUTY** are advised to call upon or communicate with Mr. W. EMERY STARK, as also to refer to "THE CLERICAL REGISTER" for January, containing particulars of nearly ONE HUNDRED VACANCIES. Sent on receipt of 1*s.* Subscription-fee.

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Offices, St. Paul's Chambers, 23, Bedford-street, Strand, W.C.

N.B. The Clergy will take notice that Mr. Stark's Offices are removed from No. 27, to larger premises at No. 23. [954]

**WANTED a CURATE** of moderate Evangelical principles, for a Town Parish in the North of England. Salary 120*l.* A TITLE might be given for the Lent Ordination.  
Address, "Delta," care of Messrs. Dawson and Sons, 121, Cannon-street, London. [918]

**A CURACY** with TITLE and 120*l.* per annum, is OFFERED to a Graduate or Theological Student, who has some knowledge of parochial work. Very nice lodgings at a cheap rate.  
Address Rev. E. H., Post-office, Ashton-under-Lyne. [869]

**A GOOD CHURCHMAN** of Evangelical views WANTED for a TOWN CURACY. Three Clergy. Likeliest applications only can be answered. Stipend 150*l.*  
Address Rev. Henry Bolland, Wolverhampton. [945]

**DIOCESE of MANCHESTER.**—WANTED immediately, a CURATE for St. George's Parish Church, Chorley, Lancashire. A good voice required. Stipend, Priest 130*l.*; Deacon 120*l.* TITLE might be given.  
Address Vicar. [971]

### CURACIES WANTED.

**INCUMBENTS REQUIRING CURATES** are advised to call upon or communicate their requirements to Mr. W. EMERY STARK, as also to refer to "THE INCUMBENTS' REGISTER," issued monthly, containing announcements of over 100 Clergymen seeking positions. Subscription-fee 5*s.*, lasting six months.  
Offices, St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, W.C. [963]

**CURACY WANTED (SOLE CHARGE** preferred) of a very small parish. Good house, in a healthy situation, indispensable. Views moderate. Letters (with full particulars) as to locality, stipend, &c.) to be addressed to Rev. E. M. H., Post-office, Rodborough, near Stroud, Gloucestershire. [867]

**WANTED** by an Evangelical Clergyman, a good Churchman, a CURACY in the Diocese of Ripon. Advertiser is generally considered a very fair Reader and Preacher, and can be well recommended.  
Please address A. B., Holmfirth, near Huddersfield. [948]

**CURACY, or SOLE CHARGE, REQUIRED** by a Sound Churchman in Full Orders. No Rationalistic or Ritualistic tendencies. Experienced. Earnest Preacher. Good voice and clear delivery. Musical.  
Address "Beta," 23, Wellesley-road, Prince's Park, Liverpool. [976]

**CURACY WANTED** by a young man in Full Orders, and with two years' experience. Earnest Preacher. Sound Churchman, with no Rationalistic or Ritualistic tendencies.  
Address, with particulars, "Sigma," 17, Oxford-terrace, Peasley Cross, St. Helen's, Lancashire. [861]

**CURACY or EXCHANGE of DUTY WANTED** in June next, D.V., by a Married Incumbent who is about to obtain leave. Views moderate and not Ritualistic. In or near a City or Town preferred.  
Address Rev. S. G. K., Langrick Parsonage, near Boston. [883]

**SOLE CHARGE, or any similar appointment,** WANTED by a Graduate of Cambridge, in any English Diocese South or South-West. Has had such a charge in London for last five years. Good Reader and Preacher. Liberal stipend required.  
Address, with full particulars, L. L. B., 3, Marion-villas, Lansdowne-road, Dalston, London. [871]

**WANTED** by a Clergyman of experience in large parishes, a CURACY or other APPOINTMENT in England or abroad. Views Evangelical; voice powerful. A foreign land preferred, or neighbourhood of large Town in England.  
Address "Delta," care of Blacket and Son, Booksellers, Newbury, Berks. [966]

**TO PATRONS, &c.**—An Evangelical Churchman, aged sixty, experience thirty-five years, during which he vacated six parishes from change of vicar and ordination of vicars' sons, SEEKS a PERMANENT SPHERE. Required, unfurnished house and stipend.  
Address X. P., 19, Westmoreland-road, Westbourne Park, W. [940]

**YORK DIOCESE PREFERRED.**—CURACY or SOLE CHARGE WANTED IMMEDIATELY, through Rector's death, by an earnest, active, experienced Clergyman. Married. Private means. Good references. Extempore Preacher. Nobleman's Chaplain. Fond of schools and visiting.  
Address "Reverend," 16, Church-street, Whitby, Yorkshire. [944]

**A CLERGYMAN** of experience (M.A. Cant.) SEEKS a PERMANENT CHARGE. Incumbency preferred. Sunday or other Duty meanwhile taken. Good references. Views of Vaughan, Oxenden, &c. Some private means. Good salary desired. House. Has held Sole Charges.  
Address Rev. M. A., 24, Devonshire-terrace, Hyde Park. [972]

**CURACY, or SOLE CHARGE, DESIRED** by a Clergyman of moderate views. Permanent or Temporary.  
Address Rev. A. B., Post-office, Taunton. [973]

**A SOLE CHARGE, or DISTRICT CURACY** WANTED about 1st April next, by a B.A. of T.C.D., twenty years in Orders, a good Reader and Preacher, and active Parish Visitor, accustomed to Sole Charge and at present acting as "Locum Tenens" for an E.D. Single; views moderate Evangelical. Can preach extempore.  
Address Rev. A. B., Llandogo, Coleford, Monmouthshire. [910]

**AN Oxford M.A.** of Liberal Church views, who has had three years' experience of hard parish work, DESIRES a MISSION CURACY or NEW DISTRICT, in Winchester, Exeter, Canterbury, or London dioceses. Stipend not an object.  
Address (Folio 3791) Mr. W. Emery Stark, 23 Bedford-street, Strand, W.C. [977]

**A SMALL SOLE CHARGE or QUASI-SOLE CHARGE DESIRED** by an M.A. Cambridge of moderate views. A good house, furnished or unfurnished, and fair stipend.  
Address (Folio 2783) Mr. W. Emery Stark, 23, Bedford-street, Strand, W.C. [978]

### CLERICAL DUTY.

**LOCUM TENENS WANTED**, Married, without family, preferred, for a Rural Parish. Furnished rectory. Stipend according to arrangement. For One or Two Years.  
Address "Rector," Mr. Sargent, Stationer, Peterborough. [900]

**A LOCUM TENENS WANTED** in May next, D.V. Must be Evangelical. Liberal stipend and furnished house offered. Globe-land can be rented for cow, &c.  
Address Rev. S. G. K., Langrick Parsonage, near Boston. [889]

**SUNDAY EVENING LECTURESHIP, or PERMANENT DUTY, REQUIRED** by a Clergyman who has a Morning engagement. Liberal Evangelical and good references as to ability.  
Address M. A., 20, Dagmar-road, Camberwell, S.E. [883]

**PERMANENT SUNDAY DUTY, or CURACY** with LIGHT DUTY, DESIRED by a Cambridge Graduate of moderate views. A village near the North Kent or Southern Railways preferred.  
Address Rev. B. F., 45, Overcliffe, Gravesend. [884]

**WANTED a LOCUM TENENS to TAKE CHARGE** of a parish adjoining a large Town, from the Beginning of March to the End of June.  
Address Incumbent, Kingsthorpe, Northampton. [943]

**WANTED a CLERGYMAN to TAKE the DUTY** in a small Country Parish for Five Weeks, from the Middle of March. Remuneration, Two Guineas a week, rooms in the Parsonage, coals, garden produce, &c.  
Address M. A., Post-office, Shrewsbury. [941]

**SUNDAY DUTY WANTED**, by a Clergyman, in or near London, with or without week-night Service. Views moderate.  
Address Rev. A. B., 64, Little Britain, E.C. [974]

### EDUCATION, &c.

**THE REV. DR. WHITE**, 13th Wrangler, Burney Prizeman, &c. late Scholar of St. John's Coll. Cambridge, Head Master of the Grammar School, King's Lynn, Educates the SONS of CLERGYMEN at reduced terms. Efficient preparation for the Universities, Professions, Army and Navy, and for Commerce. Exhibitions to Cambridge. Gold Medal given annually by H. E. H. the Prince of Wales, and valuable Prizes awarded. No free boys. Excellent premises, dormitories, playground, and cricket-field. Sea-water Baths. A liberal table and every necessary comfort provided. Experienced Assistant Masters. Locality very healthy, near Sandringham House, and the new Watering-place, Hunstanton. Well reported of by the present "Royal Schools Inquiry Commission." [715]



# THE ECCLESIASTICAL GAZETTE.

No. 428.—VOL. XXXVI.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, March 6.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the Second Sunday in Lent.

The Bishop of London's next Ordination will be held on Trinity Sunday. Candidates, when accepted by the Bishop, are to send their papers with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, June 28th. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the Universities of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium, and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 3, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester purposes holding his next Ordination on Sunday, March 1st. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the Universities of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop; and the necessary papers from all the Candidates must be sent at least one month before the day of Ordination to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of St. David's intends to hold a General Ordination on the Second Sunday in Lent.

The Bishop of Llandaff intends to hold his next General Ordination on Sunday, the 1st day of March next.

The Bishop of Norwich purposes to hold an Ordination on Trinity Sunday, on September 20th, and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding a General Ordination on Sunday, the 1st of March next. Candidates for Holy Orders should lose no time in obtaining the Bishop's permission to present themselves. A list of the requisite papers can be obtained from B. Bonnor, Esq., Bishop's Secretary, Cloisters, to whom they should be sent one month before the day of Ordination.

The Bishop of Chester purposes holding his next Ordination on the Second Sunday in Lent, March 1st. Accepted Candidates for Ordination on that day should forward their papers at once to the Bishop's Secretaries, Messrs. C. J. R. Parry and Gamon, Abbey Square, Chester, from whom all requisite information may be obtained

For particulars respecting the examination, application may be made to the Bishop's Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield will hold his next Ordination on Sunday, March 1st. The Trinity Ordination on Trinity Sunday, May 31st. Candidates for this Ordination should apply to Rev. F. Thatcher, The Palace, Lichfield, early in March. There will be no September Ordination in the Diocese of Lichfield this year.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers on application to H. C. Beddoe, Esq. (the Bishop's Secretary) Cathedral Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 31st of May. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination), for permission to present himself for examination, stating his age, Academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his Lordship, may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the Ordination.

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday, May 31st. The several Candidates should forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., the Close, Salisbury, at least one month before the day of Ordination. Candidates for Deacons' Orders are requested to send their names to the Bishop not later than April 1st.

The Bishop of Carlisle will hold his next General Ordination on Sunday, March 1st, in the Cathedral. The Bishop will in future hold himself at liberty to require from Candidates for Holy Orders a Certificate of having passed the new University Preliminary Examination. Candidates bearing the Certificate will not be examined in the class of subjects comprehended in the University Examination.

The Bishop of Bath and Wells purposes to hold an Ordination on Trinity Sunday next. His Lordship requires from all Candidates for Priests' or Deacons' Orders at least three months notice of their intention to offer themselves for Ordination, and also a personal interview with himself, or one of his Examining Chaplains. It is not necessary that Candidates should be provided with a Title at the time of giving notice. Graduates of Trinity College, Dublin, are required to produce the Divinity Testimonium; Associates of King's College, London, the Theological Certificate; and those who have passed the "Preliminary Examination of Candidates for Holy Orders" the Certificate of success. Full instructions may be obtained from his Lordship's Secretary, Henry Bernard, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of Ordination.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Trinity Sunday, the 31st of May, and on Sunday, the 20th of September, also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the



requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Manchester will hold an Ordination on Sunday, the 1st day of March.

The Bishop of St. Asaph will hold a general Ordination in his Cathedral on Whit Sunday next, the 24th of May. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

#### CONFIRMATIONS.

The Archbishop of Canterbury purposes holding Confirmations at the following times and places:—

Sunday, February 22, Dover Castle.  
 Wednesday, March 11, Croydon Parish Church, at eleven.  
 Same Day, Croydon, St. James's, at three.  
 Saturday, March 12, Sevenoaks, at three.  
 Tuesday, March 17, Wye, at three.  
 Thursday, March 19, Lynsted, at a quarter to twelve.  
 Friday, March 20, King's School, at eleven.  
 Sunday, March 23, Boughton Monchelsea.  
 Thursday, March 26, East Malling, at three.  
 Friday, March 27, Maidstone Gaol, at half-past eleven.  
 Saturday, March 28, Yalding, at eleven.  
 Sunday, March 29, Barming.  
 Same Day, Nettlestead.  
 Monday, March 30, Sutton Valence, at twelve.  
 Tuesday, March 31, Beckenham, at three.  
 Sunday, April 12, Hayes.  
 Tuesday, April 14, Boxley, at eleven.  
 Wednesday, April 20, Bexley Heath, at half-past two.  
 Thursday, April 30, Bromley, at eleven.  
 Friday, May 1, Pembury, at three.  
 Saturday, May 2, Bromley, at eleven.  
 Sunday, May 3, Horsham.  
 Monday, May 4, Kilnwood, at eleven.  
 Wednesday, May 6, St. Mary, Sandwich, at half-past two.  
 Thursday, May 7, Upper Deal, at eleven.  
 Same Day, Great Mongeham, at half-past three.  
 Thursday, May 14, Clergy Orphan School, at three.  
 Sunday, May 17, Herne Bay.  
 Wednesday, May 20, St. Paul's, Sheerness, at eleven.  
 Same Day, Queenborough, at half-past three.  
 Thursday, May 21, Trinity, Sittingbourne, at eleven.  
 Saturday, May 23, Speldhurst, at eleven.  
 Same Day, Penhurst, at three.  
 Sunday, May 24, Tunbridge School.  
 Friday, May 29, Christ Church, Ramsgate, at eleven.  
 Wednesday, June 3, St. Mary, Folkestone, at eleven.  
 Thursday, June 4, St. Mary, Dover, at eleven.  
 Same Day, Christ Church, Dover, at three.  
 Friday, June 5, Elmsted, at half-past eleven.  
 Saturday, June 6, Ashford, at three.  
 Sunday, June 7, Westwell.  
 Tuesday, June 9, Lydd, at three.  
 Wednesday, June 10, Newchurch, at eleven.  
 Sunday, June 14, Broadstairs.  
 Tuesday, June 16, Tenterden, at three.  
 Wednesday, June 17, Cranbrook, at eleven.  
 Sunday, June 21, All Saints, Maidstone.  
 Same Day, St. Philip's, Maidstone.  
 Wednesday, June 22, Holy Trinity, Maidstone, at eleven.  
 Sunday, June 23, Throby.  
 Thursday, July 2, Canterbury Cathedral, at eleven.  
 Sunday, July 5, Stourmouth.  
 Sunday, October 25, Stalisfield.  
 Tuesday, October 27, Woodchurch, at half-past eleven.  
 Wednesday, October 28, Witherham, at eleven.  
 Sunday, November 1, St. John, Margate.  
 Tuesday, November 3, Faversham, at half-past eleven.  
 Sunday, November 8, Kingstone.  
 Friday, November 20, Dartford, at eleven.

The Bishop of Winchester purposes holding Confirmations at the following times and places:—

Thursday, February 19, Stockbridge, at half-past three.  
 Friday, February 20, King's Sombourn, at half-past eleven.  
 Same Day, Michelmarsh, at half-past three.  
 Saturday, February 21, Romsey, at half-past eleven.  
 Same Day, Millbrook, at half-past three.  
 Sunday, February 22, Eling, at three.  
 Monday, February 23, Rowhams, at half-past three.  
 Wednesday, March 4, Breamore, at half-past eleven.  
 Same Day, Fordingbridge, at half-past three.  
 Thursday, March 5, Ringwood, at half-past eleven.  
 Same Day, Sopley, at half-past three.  
 Friday, March 6, Christ Church, at half-past eleven.  
 Same Day, Bournemouth, St. Peter, at half-past three.  
 Saturday, March 7, Pokesdown, at half-past eleven.  
 Same Day, Bournemouth, Holy Trinity, at half-past three.  
 Sunday, March 8, Boldre, at eleven.  
 Same Day, Beaulieu, at three.

Monday, March 9, Fawley, at half-past eleven.  
 Same Day, Lyndhurst, at half-past three.  
 Tuesday, March 10, Dibden, at half-past eleven.  
 Same Day, Portwood, St. Mary, at half-past three.  
 Wednesday, March 11, Holyrood, Southampton, at half-past eleven.  
 Same Day, Bitterne, at half-past three.  
 Thursday, March 12, Botley, at half-past eleven.  
 Same Day, Wickham, at half-past three.  
 Friday, March 13, Titchfield, at half-past eleven.  
 Same Day, Fareham, at half-past three.  
 Saturday, March 14, Warblington, at half-past eleven.  
 Same Day, South Hayling, at half-past three.  
 Sunday, March 15, Emaworth, at three.  
 Monday, March 16, Alverstoke, at half-past eleven.  
 Same Day, Ryde, Holy Trinity, at half-past three.  
 Tuesday, March 17, Ventnor, at half-past eleven.  
 Same Day, Niton, at half-past three.  
 Wednesday, March 18, Brighton, at half-past eleven.  
 Same Day, Freshwater, at half-past three.  
 Thursday, March 19, Shalfleet, at half-past eleven.  
 Same Day, Newport, at half-past three.  
 Friday, March 20, West Cowes, at half-past eleven.  
 Same Day, Whippingham, at half-past three.  
 Saturday, March 21, Arreton, at three.  
 Sunday, March 22, Brading, at half-past eleven.  
 Monday, March 23, Portsea, at half-past three.  
 Tuesday, March 24, Portsmouth, Parish Church, at half-past eleven.  
 Thursday, March 26, Portsmouth, Garrison, at half-past eleven.  
 Same Day, Southsea, St. Jude, at half-past three.  
 Saturday, March 28, Southampton, St. Luke's, at half-past eleven.  
 Same Day, Southampton, All Saints, at half-past three.  
 Sunday, March 29, Southampton, St. Mary, at three.  
 Monday, March 30, Netley, Southampton, at half-past eleven.  
 Tuesday, March 31, The Charterhouse, at eleven.  
 Wednesday, April 1, Winchester, Holy Trinity, at half-past eleven.  
 Same Day, Winchester, Holy Trinity (for troops), at half-past three.  
 Thursday, April 16, Winchester, St. Thomas, at half-past eleven.  
 Same Day, Hyde, St. Bartholomew, at half-past three.  
 Friday, April 17, Winchester, St. Peter, Cheeshill, at half-past eleven.  
 Same Day, Easton, at half-past three.  
 Monday, April 20, Sutton, at half-past eleven.  
 Tuesday, April 21, Reigate, at half-past eleven.  
 Same Day, Dorking, at half-past three.  
 Wednesday, April 22, Guildford, at half-past eleven.  
 Friday, April 24, Richmond, at half-past eleven.  
 Monday, April 27, Kingston, at half-past eleven.  
 Tuesday, April 28, Surbiton, at half-past eleven.  
 Friday, May 1, Lyngton, at three.  
 Saturday, May 2, Walton-on-Thames, at three.  
 Monday, May 4, Weybridge, at half-past eleven.  
 Friday, May 15, St. Mark, Kennington, at half-past eleven.  
 Saturday, May 16, St. John, Kennington, at half-past eleven.  
 Wednesday, May 20, Andover, at half-past eleven.  
 Same Day, Basingstoke, at half-past three.  
 Friday, May 22, Cranleigh School, at half-past eleven.  
 Tuesday, June 2, St. Saviour, Southwark, at half-past eleven.  
 Wednesday, June 3, Christ Church, Southwark, at half-past eleven.  
 Thursday, June 4, St. Peter, Vauxhall, at half-past eleven.  
 Friday, June 5, St. Mary, Rotherhithe, at half-past eleven.  
 Saturday, June 6, Holy Trinity, Upper Tooting, at half-past eleven.  
 Friday, June 12, Medical College, Epsom, at half-past eleven.  
 Saturday, June 13, St. Matthew, Brixton, at half-past eleven.  
 Monday, June 15, St. George, Camberwell, at half-past eleven.  
 Tuesday, June 16, Camden Church, at half-past eleven.  
 Wednesday, June 17, St. Stephen, South Dulwich, at half-past eleven.  
 Friday, June 19, Streatham, Parish Church, at half-past eleven.  
 Saturday, June 20, Battersea, Parish Church, at half-past eleven.  
 Monday, June 22, Clapham Grammar School, at half-past eleven.  
 Tuesday, June 23, St. Philip, Kennington, at half-past eleven.  
 Thursday, June 25, Lambeth, St. Mary, at half-past eleven.  
 Friday, June 26, Lambeth, St. Mary the Less, at half-past eleven.  
 Saturday, June 27, Clapham, Parish Church, at half-past eleven.  
 Monday, July 13, Holy Trinity, Tulse Hill, at half-past eleven.  
 Wednesday, July 15, Battersea, St. Paul, at half-past eleven.

Notice of Confirmations in the Channel Islands will be printed separately.

The Bishop of Llandaff purposes holding Confirmations at the following times and places:—

Monday, July 6, St. Woolos, at eleven.  
 Same Day, Caerwent, at four.  
 Tuesday, July 7, Chepstow, at eleven.  
 Same Day, Llandovery, at four.  
 Wednesday, July 8, Monmouth, at eleven.  
 Same Day, Llangatock, at four.  
 Thursday, July 9, Eglais, at four.  
 Friday, July 10, Usk, at eleven.  
 Same Day, Caerleon, at four.  
 Monday, July 13, Bassaleg, at eleven.  
 Same Day, Machen, at four.  
 Tuesday, July 14, Risca, at eleven.  
 Same Day, Ebbw Vale, at four.  
 Wednesday, July 15, Aberystwith, at eleven.  
 Same Day, Blaenafon, at four.  
 Thursday, July 16, Treveithin, at eleven.  
 Same Day, Cwmbran, at four.  
 Friday, July 17, St. Melon, at half-past eleven.  
 Monday, July 20, Rhymney, at seven.  
 Tuesday, July 21, Rhymney, at eleven.  
 Same Day, Tredegar, at four.  
 Wednesday, July 22, Aberavenny, at eleven.  
 Same Day, Llanfihangel, at four.  
 Thursday, July 23, Glosmont, at eleven.

The Bishop of Salisbury has found it necessary to alter the dates of the Confirmations proposed to be holden by him during the present month, and announced in the last issue of the *Ecclesiastical Gazette*, and will now Confirm as follows, viz. :—

Wimborne Minster, not fixed.  
 Tuesday, February 24, Canford Magna and Parkstone.  
 Wednesday, February 25, Poole and Wareham.  
 Thursday, February 26, Corfe Castle and Swanage.  
 Friday, February 27, Steeple and Winfrith Newburgh.  
 Saturday, February 28, Moreton and Stinsford.

As the assembling of Parliament and of Convocation will now take place in the month of March, the Bishop of Peterborough has been compelled to make the following alterations in the dates of Confirmations which had been fixed for that month.

Confirmations will now be held at the places and dates named in the following list:—

Friday, February 27, Glington, at eleven.  
 Same Day, Stamford, St. Martin's, at three.  
 Saturday, February 28, King's Cliffe, at two.  
 Sunday, March 1, Oundle, at three.  
 Monday, March 2, Loddon, at eleven.  
 Same Day, Great Weldon, at three.  
 Tuesday, March 3, Rockingham, at eleven.  
 Same Day, Desborough, at three.  
 Wednesday, March 4, Kettering, at three.  
 Saturday, March 7, Finedon, at three.  
 Sunday, March 22, Brackley, at three.  
 Monday, March 23, Aynhoe, at eleven.  
 Tuesday, March 31, Peterborough Cathedral, at twelve.  
 Wednesday, April 3, Castle Ashby, at eleven.  
 Same Day, Blisworth, at four.  
 Thursday, April 9, Northampton, All Saints', at eleven.  
 Same Day, Northampton, St. Edmund's, at three.  
 Friday, April 10, Hannington, at eleven.  
 Same Day, Brixworth, at three.  
 Saturday, April 11, Church Brampton, at twelve.  
 Monday, April 13, Leicester, St. Martin's, at three.  
 Tuesday, April 14, Leicester, St. Mary's, at three.  
 Wednesday, April 15, Leicester, St. Margaret's, at three.  
 Saturday, May 2, Higham Ferrers, at three.  
 Sunday, May 3, Wellingborough, at three.  
 Saturday, June 13, Pottersbury, at three.  
 Sunday, June 14, Towcester, at three.  
 Monday, June 15, Wappenham, at eleven.  
 Wednesday, July 1, Weedon, at three.  
 Thursday, July 2, Daventry, at eleven.  
 In the third and fourth weeks in October:—Middleton Cheney, Culworth, Byfield, Farthingstone, Orick, Winwick, Naseby.

Confirmations in Rutland will be held in October.

The Bishop of Carlisle proposes holding Confirmations at the following times and places:—

Monday, March 9, the Cathedral, Carlisle, at eleven.  
 Same Day, St. Paul's, Carlisle, at three.  
 Tuesday, March 10, Stanwix, at three.  
 Wednesday, March 11, Dalton, at eleven.  
 Thursday, March 12, Brough, at eleven.  
 Same Day, Kirkby Stephen, at three.  
 Friday, March 13, Appleby, St. Lawrence, at eleven.  
 Same Day, Kirkby Thore, at three.  
 Monday, March 16, Wigton, at eleven.  
 Same Day, Bolton, at three.  
 Tuesday, March 17, Caldbeck, at eleven.  
 Same Day, Welton, at three.  
 Wednesday, March 18, Great Orton, at eleven.  
 Thursday, March 19, Crosthwaite, at eleven.  
 Same Day, Keswick, St. John's, at three.  
 Monday, March 23, Penrith, Parish Church, at three.  
 Tuesday, March 24, Edenhall, at eleven.  
 Same Day, Skirwith, at three.  
 Wednesday, March 25, Lazonby, at eleven.  
 Thursday, March 26, St. Paul's, Pooley Bridge, at eleven.

Same Day, Patterdale, at three.  
 Friday, March 27, Lowther, at eleven.  
 Same Day, Bampton, at three.  
 Thursday, April 9, Graystoke, at three.  
 Friday, April 10, Hosket-in-the-Forest, at eleven.  
 Same Day, Ainstable, at three.  
 Monday, April 13, Maryport, at three.  
 Tuesday, April 14, Aspreira, at eleven.  
 Same Day, West Newton, at three.  
 Thursday, April 16, Beaumont, at eleven.  
 Same Day, Bowness, at three.  
 Friday, April 17, Arthuret, at three.  
 Monday, April 20, Wetheral, at three.  
 Tuesday, April 21, Silloth, Christ Church, at half-past eleven.  
 Thursday, April 23, Kendall, at three.  
 Tuesday, September 1, Brampton, at eleven.  
 Same Day, Irthington, at three.  
 Wednesday, September 3, Lancast Abbey, at eleven.  
 Same Day, September 2, Farlam, at three.  
 Thursday, September 3, Stapleton, at eleven.  
 Same Day, Bewcastle, at three.  
 Tuesday, September 3, Ship, at eleven.  
 Same Day, Morland, at three.  
 Wednesday, September 3, Crosby Ravensworth, at eleven.  
 Same Day, Orton, at three.  
 Thursday, September 10, Casterton, at three.

#### THE BISHOP OF PETERBOROUGH'S ORDINATIONS.

With a view to the better preparation of Candidates for Holy Orders, the following changes have been adopted in the examination of Candidates in the Diocese of Peterborough:—

##### Ordination of Deacons.

Candidates for the Diaconate will assemble at the Palace on the evening of the Monday in the Ember Week preceding Ordination. The two following days and the morning of the third will be occupied by the usual examination in literary and theological subjects. The remainder of the week will be devoted to such instruction in pastoral work, and to such devotional exercises as it is hoped may give a deeper and more spiritual tone to the days immediately preceding admission to the sacred office of the ministry.

Candidates who shall, within nine months previous to the Ordination, have passed the Cambridge preliminary Theological Examination will be exempt from attendance during the first part of the Bishop's examination; but will be expected to present themselves on the Thursday afternoon for examination by the Bishop himself in doctrine and in general knowledge of Holy Scripture.

##### Ordination of Priests.

Deacons in the diocese of Peterborough will in future receive, twice in the year of their Diaconate, through the Rural Dean, or some other incumbent in the deanery in which they are licensed, examination papers in the subjects required from Candidates for the Priesthood.

The answers to each of these papers will be written by the Candidate at the house of the Rural Dean or Incumbent appointed by the Bishop for the purpose, and will be transmitted to the Examining Chaplain who shall have issued them.

Those Candidates whose answering of these papers shall be deemed satisfactory will be accepted by the Bishop, subject only to the result of an examination in doctrine by the Bishop himself, which will be held in the afternoon of Thursday in the Ember Week, preceding ordination, on which day they will be expected to present themselves for examination.

The remainder of the week will be devoted to pastoral teaching and devotional exercises, as in the case of Candidates for the Diaconate.

These arrangements will not apply to Deacons ordained before the Christmas Ordination in 1873.

##### Special Subjects for Priests.

Candidates for Priests' Orders at Christmas, 1874, will be required to pass an examination in

Isaiah 1-39 ..... }  
 The Epistle to Galatians ..... } In May, 1874.  
 Hooker, Book V..... }  
 And also in  
 St. John's Gospel ..... }  
 Butler's "Analogy," ..... } In November, 1874.  
 Part I. .... }

Candidates for Priests' Orders at Trinity, 1875, will be required to pass an examination in

St. John's Gospel ..... }  
 Butler, Part I. .... } In November, 1874.

And also in

Isaiah 1-39 ..... }  
 Epistle to Galatians ..... } In May, 1875.  
 Hooker, Book V..... }

The Meeting of the Bishops at the Bount Board is postponed until Thursday, 5th March, at twelve (noon).

**Convocation.**—The Archdeacons of London and Middlesex will hold Meetings for the Election of Proctors for Convocation in their respective Archdeaconries on Thursday, 19th February.

**Lambeth Palace.**—The Canterbury Diocesan Conference of Clergy and Laity, which had been fixed for 3rd February, is deferred till Tuesday, 10th February (this day).

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

##### ASH WEDNESDAY AND LENT.

Clergymen and Members of the Society for Promoting Christian Knowledge are invited to apply for Copies of the following TRACTS, which will be supplied gratuitously on application to the Secretary:—

No. 1556. ASH-WEDNESDAY: How Shall I Keep It? 16 pp. With a Short Account of the Service.  
 No. 1561. ASH-WEDNESDAY. 4 pp. By the Very Rev. B. M. COWIE, Dean of Manchester.  
 No. 1683. ASH-WEDNESDAY AND LENT. 4 pp.  
 No. 1731. LENT. By the Dean of Manchester. 4 pp.  
 No. 1722. ASH-WEDNESDAY, the First Day of Lent. 4 pp.

Applications should be sent in as soon as possible, stating number required, must enclose stamps for postage, and be addressed as follows:—The Secretary, S.P.C.K., 67, Lincoln's Inn Fields, London, W.C. "Application for Tracts." [999]

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

**Notice.**—The accounts for the current year will be closed absolutely on the 31st of March. The Treasurers and Secretaries of District Committees are therefore respectfully requested to collect and transmit, at their earliest convenience, the Subscriptions of Members of the Parent Society residing within their respective Districts.

Tuesday, January 13, 1874.

Rev. Dr. Hesser in the Chair.

Present.

Rev. R. G. Baker. N. Powell, Esq.  
 Rev. John Evans. Rev. Canon Miller.  
 Rev. Canon Harvey. Rev. C. Miller.  
 Sir Edwin Pearson. Rev. J. H. Worsley.  
 J. F. France, Esq. Rev. T. Darling.  
 Rev. J. W. Buckley. Rev. J. A. Foote.

After Prayers, the Minutes of the last Meeting were read.

##### Money Grants recommended by the Standing Committee.

**Diocese of Christ Church, New Zealand.**—The Bishop, under date of 6th October, 1873, forwarded and very earnestly recommended an application from the Rev. B. W. Dudley, Incumbent of Rangiora and Rural Dean, for a grant towards a new church at Fernside, partly in the district of the Cust, and partly in the parish of Rangiora.

The total cost, including necessary fittings, will be at least 300l.; of this sum 217l. 10s. are in hand or promised, having been nearly all raised in the neighbourhood, which is a poor one. The present accommodation will be for seventy persons. The building will be of wood, and the site will be vested in "The Church Property Trustees."

The population consists of about 260 persons,

amongst whom are Roman Catholics, Presbyterians, and Wesleyans.

The Church people of the district, speaking generally, have contributed freely, some beyond their means, as Mr. Dudley judges, and from the highest Christian motives.

It was agreed, upon the recommendation of the Standing Committee, to grant 20l. in this case, the sum to be paid so soon as the Bishop shall have certified that the receipt of it will lead to the church being at once opened for Divine Service, and to its being free from any liability for debt.

**Portions of the Book of Common Prayer and Hymns in Tukudh.**—The Secretary stated that the Foreign Translation Committee and the Tract Committee had, at the request of the Rev. Henry Wright, Hon. Secretary of the Church Missionary Society, produced an edition of 500 copies of this book. The book contains the order of Morning and Evening Prayer, the Services for the Holy Communion, Holy Baptism, Matrimony, and the Burial of the Dead, and thirty Hymns. The translation has been made by the Rev. B. McDonald, C.M.S. Missionary, for use among a large tribe of Indians who live near the Youcon River, on the confines of the Arctic Regions. The Secretary added that the total cost of the 500 copies bound would be 40l. 18s. 6d.

It was agreed, on the recommendation of the Standing Committee, to make a grant of the whole edition, and to place them in the hands of Mr. Wright, with a request that he would forward them to Mr. McDonald, on the understanding that, if any copies were sold, the proceeds of sales should be sent to this Society as a donation.

##### Book Grants recommended by the Standing Committee.

**Special and Ordinary Book Grants** were then made, on the recommendation of the Standing Committee.

**Nashotah.**—The Rev. R. F. Sweet, an American clergyman now in this country, and acting on behalf of the Nashotah Mission Seminary, applied for a grant of some of the Society's publications for the library of the Seminary. A very interesting account of this Seminary has recently been published by the Tract Committee of the Society.

In his application Mr. Sweet specified such books as the Christian Evidence Series and the Bible Atlas.

It was agreed, on the recommendation of the Standing Committee, to grant books to the value of 10l.

**Diocese of Auckland, New Zealand.**—The Bishop of Auckland, writing from his diocese on the 25th of last September, applied for a grant of Maori Prayer Books. The Bishop wrote:—"In many parts of the diocese the Maories are very deserving of encouragement, inasmuch as they are exerting themselves to raise endowment funds for the maintenance of Native Ministers. From one very poor district, in the north of this island, I have received more than 100l. in less than a year towards such an Endowment Fund."

It was agreed, on the recommendation of the Standing Committee, to make a grant of Maori Prayer Books to the value of 25l., and to express a hope that if any of them were sold, the proceeds would be sent as a donation to the General Funds of the Society.

**London February Mission.**—The Secretary, by desire of the Standing Committee, informed the meeting that the Tract Committee had, after communication with Mr. Thorold and Mr. Berdmore Compton, the Hon. Secretaries of the proposed London Mission, prepared a variety of small tracts and leaflets for distribution in connexion with the Mission; and that the Religious

Supplemental Catalogue Committee had also put on the Society's List certain literature which had been recommended to them as suitable for the purposes of the Mission. The Standing Committee had sent specimens of the Society's Publications of this kind, together with a complete list of all the Books and Tracts bearing on the subject, which the Society had on sale, to every Incumbent in the Mission District. They had also, as the time pressed, ventured to invite grants for certain of the Society's own publications from the Incumbents of exceptionally poor parishes, who could not supply the amount of tracts they required without such help.

The Standing Committee had appointed a Sub-Committee of their own body to receive applications for grants of such tracts, and asked the meeting to sanction an outlay of 1000*l.* upon this work. The Standing Committee were anxious to help on the work of the Mission as much as possible, but felt unable in reference to the many other claims upon the Society's funds, to recommend a larger expenditure upon it at the present time. This action of the Standing Committee was approved of, and permission given to spend the sum named.

*London February Mission.*—The Secretaries of this Mission are about to send a request to the clergy of England generally, asking their prayers and the prayers of their people for God's blessing on the Mission. They are anxious to send a form of prayer which has been issued by the Tract Committee, and for this purpose apply for a grant of 100,000 copies of the prayer.

It was agreed, on the recommendation of the Standing Committee, to grant these at a cost of about 25*l.*

#### *Notices of Motion by the Standing Committee for the next Meeting.*

*Diocese of Bathurst.*—The Secretary submitted the following letter from the Bishop, dated

"Bishop's Court, Bathurst,  
New South Wales, Oct. 30th, 1873.

"DEAR SIR,—More than four years ago your Society was good enough to make a grant of 500*l.* towards the erection of churches, &c., in this diocese. I regret to say that the whole is now exhausted, without any diminution of calls for assistance for the above purposes. Your grant has done much to stimulate the good work; about thirty-two parishes will have been helped by it, when the whole has been paid. It has all been appropriated, and has elicited local support to the extent of close upon 7000*l.*

"What one parish has done has stirred up others, and everywhere a demand has sprung up for a church or parsonage, with a room set apart for divine service; but I can render no more assistance, having promised already out of my private resources more than I ought. The income of the see is but 600*l.*, of which upwards of 250*l.* is expended in working it (that is for horses, &c.). I should therefore feel very grateful for a further grant of 500*l.*; it would be invaluable to me at the present time, when I and other Bishops are endeavouring to establish our Church upon a firm basis. What has been done has been fully appreciated, as evidenced by the resolution of the first Synod of this diocese at its first session, and which was forwarded in June. My diocese is about equal in area to that of all the other dioceses in New South Wales together, and involves great physical fatigue to the clergy, some of whom ride 8000 miles a year in the discharge of their parochial duties. They are very zealous in the work of church building, and make urgent appeals to me for a subscription to give encouragement to the people.

"I am, Sir, yours faithfully,

"S. E. BATHURST.

"To the Sec. S. P. C. K."

The Standing Committee gave notice that at

the next Monthly General Meeting they would propose a grant of 500*l.* on the same conditions as were imposed in the case of the former grant; viz. that it should be applied only to the erection of additional churches and schools, that none of it should be applied for the building of parsonage-houses, nor paid, except the building in aid of which it was granted would be set free from all liability by means of it.

*Bishop Callaway of Independent Kaffraria.*—The Standing Committee reported that Bishop Callaway had attended their meeting on the 5th instant. He gave a detailed and very interesting account of the work which lay before him as a Missionary Bishop, sent out by the Episcopal Church in Scotland, to the 600,000 people of Independent Kaffraria, the area of which may be reckoned at between 30,000 and 40,000 square miles, or somewhat more than the whole of Scotland.

He stated that there were at the present time, five European clergy, three native deacons, about thirty native schoolmasters, and eleven schoolmistresses in his diocese; that the present missionary work had been set on foot by the diocese of Grahamstown. That for the support of the Mission (independently of the salary of the Bishop, which was guaranteed by the Scotch Episcopal Church) 2000*l.* annually were forthcoming from S. P. G.

The Bishop specified several works which he hoped to set on foot, viz. :—

1. A Hospital, which would serve the double purpose of a place for curing disease, and a place for the instruction of future Missionaries in elementary medicine and surgery.

2. A College, or place of training of Native Students for Holy Orders. The Bishop said that he had in view from eight to fourteen young converts, who would, he trusted, form hopeful students. He thought that such a building as was required might be erected for 1000*l.* or 1200*l.*

3. A principal Church, to be erected at the place which should eventually be selected as the centre of the missionary operations.

4. A Hospice, or place to which the Missionaries might from time to time retire, when they needed either rest or conference with the Bishop.

5. A Library for the use of the diocese. To this the Bishop said that he purposed presenting his own private collection of books consisting of several thousand volumes.

The Standing Committee said that they had subsequently received a written statement from the Bishop, and that they had determined to recommend the following grants :—

1st. A grant of 400*l.* for the College for the training of Students for Holy Orders.

2ndly. A grant of 350*l.* for the Principal or Mother Church.

3rdly. A grant of books, to the value of 50*l.*, for the Diocesan Library.

The Standing Committee, in accordance with the practice of the Society, gave notice that at the next Monthly General Meeting, to be held on Tuesday, February 3rd, they would propose the grants of money here stated. The grant of books was made at once. The Standing Committee also reported that they hoped to be able still further to assist Bishop Callaway out of the 2500*l.* put at their disposal in April last, for training additional native clergy.

*Diocese of Bloemfontein.*—The Standing Committee reported that the Rev. P. G. Medd, Rector of Barnes, had applied as Commissary of the Bishop of Bloemfontein for a grant from Canning's Fund towards the passage out to Bloemfontein of the Rev. W. Gaul. Mr. Medd stated that the Archdeacon of Bloemfontein had been in England some months engaged in raising funds, and also in finding suitable persons for the work of the Mission in the Orange Free State, in which Bloemfontein is actually situated,

though the diocese includes large tracts—e. g. the Diamond Fields and British Basuto Land—which (forming more than half the diocese) are now a regularly organized portion of British territory, under the name of Grigua-land West.

The Archdeacon has succeeded in securing the services of one deacon, two divinity students, and three, perhaps four, ladies, who will give their services gratis for educational and mission work, to be supported by the mission.

The Bishop is very anxious to have all these helpers sent out as soon as possible, as the services of all are urgently needed.

The girls' school (towards which last year the Society granted 250*l.* to meet 750*l.*) opens this very month, under a lady who went out last year. This lady is anxiously looking for further help, without which the school cannot take its proper position, and secure what the Bishop is so deeply concerned for—a good Christian English education for those who, in default of other places of female education, resort to Roman Catholic convent schools.

The funds of the Mission are so low that they cannot meet the expense of sending out all the party now ready to sail; and Mr. Medd hopes that the Committee will be able to grant 50*l.*, the cost of each person, for the passage of Mr. Gaul.

The Standing Committee informed the Meeting that they had agreed to grant 50*l.* out of Canning's Fund for the passage of Mr. Gaul.

They further recommended a grant of 10*l.* in books for use of the Mission, and this grant was accordingly made.

#### *Reports, &c., from the Standing Committee.*

*General Examination of Acting Teachers.*—The Secretary, by desire of the Standing Committee, submitted the following letter addressed to him by the Archbishop's Examiner, Canon Norris, on this subject, and dated 20th December, 1873 :—

"I have just completed my Examination of the acting teachers. Last year 335 presented themselves; this year 236.

"They are, as you are aware, for the most part the residue of our untrained teachers, and the number must be expected to decrease every year.

"It is a race that is dying out. As last year, so this year, about one-third were men, two-thirds women.

"The standard fixed for the several classes was the same as last year.

	1872.	1873.
"1st class ... ..	13	24
2nd class ... ..	118	88
3rd class ... ..	154	94
Failed ... ..	50	30
	335	236

"Thus it appears that they passed a much better examination this year than last.

"Twenty out of the twenty-eight training colleges kindly allowed them to be examined in their lecture-rooms, the principals undertaking the trouble of it.

"In six other places the Diocesan Inspectors procured a room and undertook it.

"I am now at work on the papers of some 1800 candidates for admission, and hope to have the list out in about three weeks.

"J. P. NORRIS."

*Examination of Candidates for admission into Church Training Colleges in Divinity.*—On the 10th instant Canon Norris sent in the class list, &c., of this examination.

From comparison with last year it appears that the proportion of those who have been placed in the first class is considerably smaller than last year. Then 77 out of 1642 obtained a first class; this year only 60 out of 1798.

The following is an analysis of the list :—

## NUMBERS, &amp;c., OF MALE CANDIDATES.

Names of Colleges at which the Male Candidates presented themselves for examination.	1st Class.	2nd Class.	3rd Class.	Failed.	Total.
Battersea ...	5	27	61	10	103
Carmarthen ...	1	6	17	10	34
Carnarvon ...	0	0	2	8	10
Cheltenham ...	4	23	30	2	68
Chelsea (St. Mark's) ...	9	29	73	23	132
Chester ...	1	14	49	19	83
Culham ...	0	8	24	9	41
Durham ...	1	5	19	9	34
Edinburgh ...	0	1	3	1	5
Exeter ...	4	14	26	4	48
Peterborough ...	0	5	11	6	22
Salisbury ...	2	18	02	17	39
Winchester ...	1	6	23	1	31
York ...	5	18	33	5	61
	33	173	442	123	771

## NUMBERS, &amp;c., OF FEMALE CANDIDATES.

Names of Colleges at which the Female Candidates presented themselves for examination.	1st Class.	2nd Class.	3rd Class.	Failed.	Total.
Bishops Stortford ...	1	11	33	14	59
Brighton ...	1	6	15	6	28
Bristol, Fishponds ...	1	8	36	20	65
Cheltenham ...	1	11	45	15	72
Chichester ...	0	6	9	0	15
Derby ...	1	7	31	12	51
Durham ...	2	4	37	8	51
Edinburgh ...	0	4	23	4	30
Home and Colonial ...	3	34	94	37	168
Lincoln ...	2	19	22	16	59
Norwich ...	0	6	23	12	41
Oxford ...	0	1	2	2	5
Rye ...	1	15	42	14	72
Salisbury ...	5	16	28	7	56
Trent ...	0	1	15	6	22
Warrington ...	2	31	75	13	121
Whitlands ...	7	23	71	9	110
Women ...	27	203	600	197	1027
Men ...	33	173	442	123	771
Total ...	60	376	1042	320	1798

It must be borne in mind that the result of the examination does not in any way reflect upon the colleges at which the candidates presented themselves. The great majority of candidates were pupil teachers. Those in the first class will, upon admission to a Church training college, be entitled to 3l. each from this Society.

Canon Norris urges in reference to this, that "the one important thing now is to strengthen the hands of the Diocesan Inspectors."

## Monthly Reports and Lists of Members present.

The Standing Committee, in reference to a question asked at the last Meeting as to why the list of Members attending the Monthly General Meetings was no longer printed in the Monthly Reports, informed the Meeting that the practice had been changed after a Meeting held at St. James's Hall, on the 2nd of February, 1869. On that occasion it was impossible to give a complete list; and, as a matter of fact, no list was given then, nor has any list been given since.

The Standing Committee added, that they had now determined that on all ordinary occasions the list of Members present should be printed, and that when the numbers were very great, a certain number of names should be printed, and an "&c." added to show that the list did not profess to be complete.

## Election of Members of the several Committees.

The Standing Committee informed the Meeting that no names of other candidates, in addition to those nominated by the Standing Committee, for the several Committees of the Society, had been sent in to the Secretaries on or before last Saturday, which was the last day on which, according to the rules, such names could have been received.

## Letters of Thanks, &amp;c.

*Diocese of Moosonee.*—The following interesting letter from the Bishop of Moosonee was submitted in reference to the grant of 150l. made in May last, to meet 350l. for the erection of a suitable building for the reception of native candidates for the ministry.

Moosonee, September, 12th, 1873.

"MY DEAR MR. SWABEY,—I received your

kind letter just before leaving England, but was so much pressed by engagements that I could not then answer it, but I do so now with much pleasure.

"I am much obliged to the Committee for the grant of 150l., of which I hope by and by to be able to avail myself; as to the money, I shall have no difficulty, I think; as to time, I don't know; a part of the building will go up this winter, but a large house here is a very serious undertaking, where artisans are not procurable. However, I dare say that application for the money will be made before the five years have expired. Besides this, we have to enlarge our church by adding a chancel to it, and make many other improvements which the new state of things necessitates.

"My journey from England to Moose was most pleasant. I had a young daughter with me, and she too found it most enjoyable. Our fellow-passengers on board the 'Scotia' were very kind and sympathizing, and after a lecture, which they requested me to deliver, presented me with between sixty and seventy pounds for my Mission. At New York I preached in two of the large churches; at Montreal in the cathedral and one of the parish churches; at Toronto, too, in the cathedral and a parish church. After my sermon in the cathedral, a gentleman came into the vestry, and gave me permission to draw on him 30l. a year for five years. We afterwards got on to Collingwood, where I delivered a lecture, and where we took steamer for Michipicoton on Lake Superior; this is a delightful summer trip, and occupies three days. At Michipicoton we took canoe, which in fourteen days brought us to Moose. Since my arrival I have been extremely busy, for, until within the last few days, I had no assistance whatever. The native clergymen of this quarter and our schoolmaster were both away to distant missions; the former having, during the summer, travelled fifteen hundred miles, twice crossed fifty-five portages and twenty-seven lakes. During the whole time of my absence from Moose, three services each Sunday were conducted in our church, two in the Indian language, one in the English, all, with the exception of those on two Sundays, having been conducted by the principal lay members of the congregations. I at once formed confirmation classes for candidates in both languages, and on Sunday last confirmed thirty-six, sixteen at the English Service, twenty at the Indian. At the former all were half-castes with one exception, our medical man, who, brought up in the Presbyterian Church, desired admission into our own.

"I have likewise been much engaged on transnational labour, which, through the whole winter will occupy me several hours daily. I send you a copy of some of our books in both the Cree and Salteux languages, that you may be able to form some judgment of what we have already done, as well as of what remains yet to be done.

"I am, my dear Mr. Swabey,  
Yours very faithfully,  
JOHN MOOSONEE.

"To the Rev. Henry Swabey, Secretary,  
Society for Promoting Christian Knowledge."

*China.*—The following letter, in reference to a grant of 150l. made by the Society in December, 1871, for the production in China of 1500 copies of the Book of Common Prayer in the Mandarin colloquial dialect, was submitted, and the specimen copy of the book produced:—

"Peking, April 17th, 1873.

"DEAR SIR,—I take the liberty of forwarding, for the inspection of the Committee, a copy of the New Testament translated into Mandarin by a Committee of Peking Missionaries, and a copy of the Book of Common Prayer, which was published mainly by the liberal help afforded by your Committee. The New Testament was translated direct from the Greek, and the translators were two English and two American Missionaries.

"I sent copies of these translations last year, but they were lost on the way to England.

"Believe me yours very truly,  
J. S. BURDON.

"To the Rev. Henry Swabey, Secretary,  
Society for Promoting Christian Knowledge."

*Donation.*—The following very gratifying letter was read:—

"Clun Vicarage, Shropshire, December 19th, 1873.

"SIR,—I enclose a cheque for 100l. for that faithful handmaid of the Church, the Society for Promoting Christian Knowledge. I paid a life subscription in 1852, little supposing that I should have been spared, by God's mercy, for twenty-one years more. I intended to have left the enclosed sum as a legacy, but it is far greater pleasure to send it at once as a small thank-offering to God, and an acknowledgment of my sense of the great work which he has been pleased to carry on through the instrumentality of your most valuable Society. That His blessing may still rest upon her labours, especially at this present crisis, is the earnest prayer of

"Your faithful servant,  
CHARLES WARNER."

*Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made to the amount of 125l. 4s. 2d.

For Schools, Lending Libraries, and Distribution to the amount of 238l. 18s.

For Churches, Chapels, or Licensed Rooms to the amount of 22l. 15s. 2d.

## Trust Funds.

Grants of Books to the amount of 47l. 15s. have been made from the various Trust Funds of the Society since the last Meeting.

## Announcement of Donations, Legacies, &amp;c.

Donations were announced to the amount of 955l. 6s. 2d.

The following Legacies were announced:—

The Rev. C. Dolben ...	£250 0 0
Captain James King, of Presadded, Angles, duty free ...	200 0 0
Miss M. E. Mesham, of Pontruffyd Hall, Flint, duty free ...	500 0 0
Miss M. A. Wingfield, of Windsor, Berks ...	600 0 0

Thirty-five Members were elected.

Thirty-one Ladies have been admitted Annual Subscribers.

The next Monthly General Meeting will be held on Tuesday, 3rd March, 1874, at two p.m.

Tuesday, February 3, 1874.

Rev. Dr. CURRY in the Chair.

Present.

Major-General Sir H. Wm. Rivington, Esq.	Rev. H. A. Jeffreys.
Charles B. Daubeney, Major-Gen. Sir R. Wilbraham.	Rev. C. Miller.
Sir Edwin Pearson.	Rev. D. Williams, Esq.
Rev. John Evans.	Rev. W. Bazeley.
Rev. R. G. Baker.	Edward Smith, Esq.
N. Powell, Esq.	Rev. Robt. Morris.
Rev. Canon Harvey.	Rev. J. J. Coxhead.
J. F. Franco, Esq.	
Rev. J. W. Buckley.	

After Prayers, the Minutes of the last Meeting were read.

*Money Grants recommended by the Standing Committee.*

*Diocese of Colombo, Ceylon.*—The Bishop, writing on the 6th of January, 1874, from Malta, to which place he had been obliged to escape for his life in consequence of a bad attack of dysentery, brought on by a journey of sixteen weeks in his diocese, forwarded, and very strongly recommended, an application made by the Rev.

Thomas Felton Falkner, for a grant towards a proposed new church at Kalutara. The total cost of the church, which is to accommodate 200 persons, is about 600*l.*; 400*l.* (of which 265*l.* are in hand) have been promised; but there is little prospect of raising more. The site is vested in four trustees, namely, the district judge of the station, and three of the principal residents, members of the Church of England. Except a small number who are Christians, the population, which consists of about 100,000, are Buddhists. The district is a most important one, and will complete a long chain of church stations. As soon as the church is finished a resident Missionary will be placed there; at present there is service there only once a fortnight.

At Morotawa, on the Colombo side, one large church and several small ones have been, or are being, built by a rich native (Dr. Jozza), and at Panaduré the same people are beginning another. But at Kalutara, with an immense population and the advantage of a good nucleus of Church-people, there are no rich natives. The chief man has given 100*l.*, and will probably give more eventually; but the people on the spot are not able to do all.

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* in this case. The Society's grant will be paid when the Bishop shall have certified that the receipt of it will lead to the immediate opening of the building for Divine Service, and to its being free from all liability for debt, and secured as the property of the church.

*Diocese of Jamaica.*—The Bishop of Kingston, Jamaica, forwarded, and very strongly recommended, the following appeal from the Incumbent and Churchwardens of St. Alban's, Santa Cruz Mountains, for a grant towards the enlargement of their church:—

"Santa Cruz Mountains, Jamaica,  
"November, 1873.

"Your assistance is earnestly asked to enable us to enlarge the little church of St. Alban's. Built in a district containing a population of over 4000 souls, and capable of holding only 300, many are unwillingly kept from attending Divine Service for want of accommodation. A chancel being promised by a family, in memory of parents beloved and respected, it is proposed to add two side-wings at a cost of about 200*l.*; the church will then seat two-thirds more than at present. For this object the smallest donation will be thankfully received.

"J. EDWIN WOODROW, Incumbent.

"CHAS. E. ISAACS, } Churchwardens."  
"HENRY LAWRENCE, }

The Bishop stated that the additional accommodation to be provided would be for 200 people, making 500 instead of 300 sittings; that Mr. Woodrow had only recently taken charge of St. Alban's, the district having been for a long time without any clergyman. The people are described as being most anxious for Church services and pastoral ministrations. There is very little dissent in the large parish of St. Elizabeth's, in which St. Alban's is situated; the majority are Church people, with a few flourishing Moravian stations. Mr. Woodrow has another station, Mount Hermon, under his charge, with a Catechist. The church at present is so crowded that Mr. Woodrow says, "Those who are actually members are sitting eight in a seat nine feet long."

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 20*l.*, on the usual conditions.

*Diocese of Algoma.*—The following statement was submitted by the Standing Committee. The establishment of the Missionary See of Algoma has been long contemplated by the Canadian Bishops, and the Society for the Propagation of the Gospel some time ago offered from a special fund 1000*l.* towards an endowment, provided 4000*l.* were raised in Canada to meet that sum within a limited time.

The Bishops of the five Canadian Sees, in view of the pressing necessity of the case, without abandoning the idea of raising an endowment fund, determined at once to consecrate and provide the necessary salary of 500*l.* sterling for a Bishop. The present Bishop was elected in September last, and consecrated in the following October; he has worked in the diocese of Huron for nearly thirty years.

Immediately upon being consecrated he visited his diocese, which extends for about 800 miles along the northern shores of Lakes Huron and Superior, with a depth of about 100 miles.

The estimated population is about 12,000, about one-quarter of whom are Indians, and about one-quarter or one-third of the Indians are still Pagans. The Christian Indians are about equally divided between the Churches of England and Rome.

There are now seven clergy in the new diocese, which formerly formed part of the diocese of Toronto, but it is uncertain whether they will all remain.

The great mineral wealth of the district is already attracting a large number of emigrants, and far larger numbers are expected.

The Bishop's present plan is to build a number, probably twenty-four to begin with, of school-chapels with residences, at a cost of about 60*l.* to 80*l.* each, and he hopes to get men to reside qualified to act as schoolmasters during the week, and to conduct services as Catechists on Sundays.

The Bishop purposes himself, with as many ordained Missionaries as he can secure and afford, to itinerate and supply regular services at stated intervals in these school-chapels.

There is no security for the salaries of any of the clergy except that of the Bishop himself. The present seven clergy are helped partly by a fund in the diocese of Toronto, partly by Missionary Societies in this country.

The Bishop is most anxious to occupy the ground as soon as possible, since the Government allowed 20*l.* sterling for the Missionary efforts of the first Protestant body that organizes Missionary work.

The Standing Committee recommended a grant of 250*l.*, for the purpose of building schools or school-chapels, on condition that not more than 25*l.* of the Society's grant be expended upon any one building.

The grant was made on this condition.

*Book Grants recommended by the Standing Committee.*

The Special and Ordinary Book Grants were then made on the recommendation of the Standing Committee.

*Diocese of Algoma.*—The Standing Committee recommended that books, consisting of Bibles, New Testaments, Prayer Books, and Tracts, to the value of 25*l.*, should be put at the disposal of the Bishop, for use in his diocese.

This grant was made.

*Tracts for Ash-Wednesday, Lent, Easter, &c.*—The meeting agreed, on the recommendation of the Standing Committee, that grants of such tracts should be offered to the clergy and members of the Society by public advertisement, as in previous years.

*Cuba.*—The Standing Committee stated that they had received a letter from the Bishop of London, who forwarded a communication which he had received from Bishop Tozer, dated 7, East Twenty-seventh-street, New York, 5th January, 1874.

Bishop Tozer drew attention to the great spiritual destitution of all members of the English Church and of the American Episcopal Church, which existed in Cuba. He also gave an account of the efforts which had recently been made by the American Church under the auspices of the aged

Bishop of Maryland, in some degree to meet and remedy this state of things. An American clergyman has been labouring in Cuba for the last two years, and has gathered more than one congregation. The dead are now buried, marriages are solemnized, and other ordinances of the Church, which had hitherto been entirely neglected, are observed. Bishop Tozer suggested, and the Bishop of London supported the suggestion, that a small grant of Spanish and other books should be made, and that a letter of sympathy should be addressed to the Bishop of New York.

It was agreed, on the recommendation of the Standing Committee, to make a grant of books to the value of 10*l.*, and that a letter of hearty sympathy should be addressed to the Bishop of New York.

*London Diocesan Board of Education.*—The Rev. G. P. Ottey, Secretary of this Board, applied for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal outlay in books, the whole of which are to be given as prizes to pupil teachers for religious knowledge, after a central or simultaneous examination.

This grant was made on the recommendation of the Standing Committee.

*Chichester Diocesan Association.*—The Rev. H. Foster applied, on behalf of this Association, for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal outlay in books on the part of the Association; the whole of the books to be given to pupil-teachers as prizes for religious knowledge, after a simultaneous examination.

This grant was recommended by the Standing Committee and made.

*Lincoln Diocesan Board of Education.*—In reference to a grant of S.P.C.K. books to the value of 15*l.*, to meet an equal expenditure on books for prizes in religious knowledge for the children in national schools, which was made by the Society in October last, the Standing Committee stated that Mr. Garfit, the Secretary of the Diocesan Board, had explained that he had found to his dismay that, strictly speaking, the grant had been forfeited by reason of the examination not having taken place, and the prizes not having been awarded before the end of 1873. Mr. Garfit admitted that the error was his own, but urged that, in consequence of the arrangements of the Diocesan Board having been made in dependence upon receiving this grant, it should be treated as an exceptional case, and allowed to stand. The Standing Committee recommended that this should be done, and the Meeting sanctioned the continuance of the grant.

*Publications of the Special Committee for Ecclesiastical and Social Subjects.*—The Rev. Dr. Alfred T. Lee, Secretary of the Church Defence Institution, applied for a grant of 250 copies of Professor Brewer's Book on Establishments, and of 500 copies of Mr. Hamilton's Papers on Tithes. The works to be distributed through the branches of the Institution, which number 450.

This grant was made, at a cost of 33*l.* 5*s.*, on the recommendation of the Standing Committee.

*Port of Hayti, St. Domingo.*—The Rev. F. J. C. Moran, Secretary of the Colonial and Continental Church Society, applied for a small grant of French and English Prayer Books, and of some other French Books, for the use of a little English community, joined by some French-speaking natives, at the Port of Hayti, in St. Domingo. These people meet twice each Sunday, and conduct, so far as they can by means of Lay Readers, Divine Service according to the Church of England Prayer Book.

It was agreed, on the recommendation of the Standing Committee, to grant Books to the value of 5*l.* in this case.



*Grants recommended by the Standing Committee, of which Notice was given at the last Meeting.*

*Independent Kaffraria.*—In accordance with notice given at the last Meeting, and for the reasons which were stated at length in the last Monthly Report, the Standing Committee proposed that a grant of 400*l.* be placed at the disposal of Bishop Callaway, to assist him to build, at an estimated cost of 1000*l.* or 1200*l.*, a College or Place of Training for Native Students for Holy Orders; also that a grant of 350*l.* be made for the erection of a Principal or Mother Church at some place yet to be determined upon as the centre of Missionary operations.

Both these grants were made on the usual conditions, namely, that they should be applied for within five years, and paid when the Bishop should have certified that the receipt of the sums would lead to the completion of the works for which they are severally voted, and to their being free from all liability for debt, and further that they are secured as the property of the Church for ever.

*Diocese of Bathurst.*—In accordance with notice given at the last Meeting, and for reasons which were stated at length in the last Monthly Report, the Standing Committee proposed that a grant of 500*l.* be placed at the disposal of the Bishop of Bathurst on the following conditions, namely, that it should be applied only to the erection of additional Churches and Schools, that none of it should be applied for the building of parsonage-houses, nor paid unless the building in aid of which it is granted would be free from all liability for debt thereby, and is secured as the property of the Church.

The grant was then made.

*Election of Vice-Presidents and of the Members of the several Committees, &c.*

*Vice-Presidents.*—The Standing Committee, in accordance with notice given in December, recommended that the Very Rev. B. M. Cowie, Dean of Manchester, be elected one of the Vice-Presidents of the Society.

The Dean was elected.

*Standing Committee.*—The Standing Committee, in accordance with Rule XXVII., submitted the names of Dr. Currey, Mr. Hodson, Mr. Moorhouse, and Mr. Rivington (who retired by seniority), for re-election as Members of the Standing Committee. They also submitted the names of T. A. Barker, Esq., M.D., Major-General Sir R. Wilbraham, and Rev. W. Cooke, Hon. Canon of Chester, as candidates whom they recommended to fill the vacancies caused by the retirement of the Dean of Manchester and Mr. Few, and by the election of Mr. Powell as one of the Treasurers.

These seven gentlemen were elected, Mr. Cooke taking the place of Mr. Powell, the other six gentlemen being placed alphabetically at the bottom of the list.

Hence the order of the Standing Committee for the ensuing year is as follows:—

Rev. Dr. J. A. Hessey.	Sir Edwin Pearson.
John Edwards, Esq.	Rev. J. W. Buckley.
R. B. Wade, Esq.	Rev. W. Cadman.
Rev. E. Capel Cure.	Rev. J. D. Hales.
J. F. France, Esq.	Rev. P. G. Medd.
Major-General Sir H.	Rev. Canon Miller.
Charles B. Daubeney,	Rev. Canon Nisbett.
K.C.B.	T. A. Barker, Esq., M.D.
Rev. W. Cooke.	Rev. Dr. Currey.
Rev. Samuel Smith.	Rev. George H. Hodson.
H. S. King, Esq.	Rev. J. Moorhouse.
Rev. H. I. Cummins.	Wm. Rivington, Esq.
The Very Rev. the Dean	Major-Gen. Sir R. Wil-
of St. Paul's.	braham.

*Tract Committee.*—In conformity with Rule XXX., the Standing Committee proposed the names of the following seven Members of the Society to form the Tract Committee for the ensuing year, viz:—

Rev. W. H. Burrows.	Rev. C. W. Edmond-
Rev. Berdmore Comp-	stone.
ton.	Rev. Dr. Francis Hessey.
Rev. Dr. Currey.	Rev. G. H. Hodson.
	Rev. Canon Thorold.

These are the same gentlemen as those who constituted the Tract Committee during the last year, with the exception of Canon Thorold, who was proposed in the place of the Rev. R. E. Copleston, who retired.

These gentlemen were all elected.

*Committee of General Literature and Education.*—Similarly, in conformity with Rule XXXV., the following gentlemen were proposed by the Standing Committee as the Committee of General Literature and Education for the ensuing year:—

T. A. Barker, Esq., M.D.	Rev. A. Johnson.
Thomas Bell, Esq.	Rev. H. Le Bas.
Rev. W. Campbell.	Rev. A. Povah.
Rev. W. Cooke.	Rev. Canon Tinling.
Rev. Brownlow Mait-	Thomas Turner, Esq.
land.	J. E. White, Esq.
Rev. C. J. D'Oyly.	

These are the same gentlemen as those who formed the Committee last year, with the exception of Mr. Maitland, who was proposed in the place of the Dean of Manchester, who retired.

These gentlemen were all elected.

*Supplemental Religious Catalogue Committee.*—In accordance with Rule XXXIX., the Standing Committee proposed that the following five members of the Society should form the Supplemental Religious Catalogue Committee:—

Ven. Archdeacon Bick-	Rev. Lewis Hensley.
erath.	Rev. W. Walsham How.
Ven. Archdeacon Grant.	Rev. N. J. Ridley.

These are the same gentlemen as those who constituted the Supplemental Religious Catalogue Committee during the last year.

These gentlemen were all elected.

*Chairmen.*—The Standing Committee, in conformity with Rule VI., recommended that Dr. Currey, Dr. Hessey, and Major-Gen. Daubeney, should be elected as Chairmen, one of whom should preside at the General Meetings of the Society in absence of the President, the Archbishop of York, the Bishop of the Diocese, or any of the Bishops of the Provinces of Canterbury and York, or in case of their not accepting the chair.

These gentlemen were the same as those elected last year with the exception of Major-Gen. Daubeney, who was proposed in the place of Canon Miller, who was no longer able to act.

These gentlemen were all elected.

*Reports and Notices from the Standing Committee.*

*Additional Students for Holy Orders Abroad.*—The following motion on this subject was carried on 1st April, 1873:—

"The Society feels the great importance of raising a Native Ministry in the Colonies and in India, and with a view of giving forcible expression to that feeling, and so urging the Church in the Colonies and in India to exert itself to the utmost for the attainment of this object, the Society is prepared to place the sum of 2500*l.* at the disposal of the Standing Committee, to provide for the training of additional native clergy in the Colonies and in India, in the hope that the aid thus afforded by way of Scholarships to Theological Students will be met by at least an equal sum in every case in the Colonies themselves."

The Standing Committee stated that they felt unable by the terms of the above resolution to appropriate any part of the 2500*l.* for the training of native students for holy orders in missionary districts which were neither in any of the Colonies nor in India, but in parts beyond her Majesty's dominions, as, for example, Independent Kaffraria and Madagascar.

The Standing Committee gave notice that, at the next General Meeting, they would propose an extension of the terms of the resolution so as to enable them to meet such cases as those specified above.

*Diocese of Nelson.*—The Standing Committee informed the Meeting that the Bishop of Nelson had, just before he left England for New Zealand, applied for grants from Canning's Fund, towards the passage out of two clergymen, whom he had obtained during his stay in England, for the charge of two missionary districts in his diocese.

The Standing Committee added that they had set apart two sums of 50*l.* each, for the passage of the Rev. Charles Moon, and the Rev. T. S. Hutchinson respectively, and that the grants would be paid through B. A. Heywood, Esq., of 23, Red Lion-square, the Bishop's Lay Commissary in England.

*Committee on Social and Ecclesiastical Subjects.*—In reference to a question asked at the last Meeting respecting the work of this Committee, the Editorial Secretary explained that the Report which was inquired for was really made in October last, and printed on page 33 of the last Annual Report.

*Additional Students in Church Training Colleges.*—The Standing Committee reported that they had granted to the Norwich Diocesan Training Institution the sum of 82*l.* 10*s.*, the balance of 5000*l.* placed at their disposal in July, 1872, to enable them to assist in increasing the number of students in Church Training Colleges at home as speedily as possible, or in any other way to increase the number of efficiently trained teachers for elementary schools.

The Norwich Institution had originally had the sum of 300*l.* apportioned to it on condition of receiving 20 additional female students in January, 1873; but had only been paid 165*l.*, being able to take in, at the specified time, only 11 additional students. Now, however, accommodation had been provided for the full number of 20 additional students, and the Standing Committee had therefore gladly given to the Committee of the Norwich Institution all that remained of the Fund.

The following Tables show exactly the results of the Society's grant of 5000*l.* voted in July, 1872:—

#### MALE STUDENTS.

Name of College.	Number of Additional Students.	Amount of Society's Grants.
Carmarthen ... ..	15	£300 0 0
Carmarvon ... ..	14	280 0 0
Chelsea (St. Mark's) ...	20	400 0 0
Durham ... ..	12	240 0 0
Do. Supplemental ...	8	160 0 0
Exeter ... ..	9	180 0 0
Peterborough ... ..	10	200 0 0
Saltley ... ..	12	240 0 0
Winchester ... ..	16	320 0 0
Special Scheme recommended by Ven. Archdeacon Sinclair ...	2	40 0 0
	118	£2360 0 0

#### FEMALE STUDENTS.

Brighton ... ..	16	240 0 0
Cheltenham ... ..	21	315 0 0
Chichester ... ..	13	157 10 0
Durham ... ..	15	225 0 0
Do. Supplemental ...	9	135 0 0
Edinburgh ... ..	15	300 0 0
Hockerill ... ..	3	45 0 0
Norwich ... ..	11	165 0 0
Do. Supplemental ...	9	82 10 0
Salisbury ... ..	11	165 0 0
Do. Supplemental ...	9	135 0 0
Tarso ... ..	7	105 0 0
Warrington ... ..	18	270 0 0
Whitlands ... ..	16	240 0 0
Special Scheme recommended by Archdeacon Sinclair ...	3	60 0 0
Total Number of Additional Female Students ...	176	2840 0 0
Total Number of Additional Male Students ...	118	2360 0 0
Total Number of Additional Students, Male and Female ...	294	£5200 0 0

*Notice of Motion for Next Meeting.*

The Rev. C. Miller, Vicar of Harlow, gave notice of his intention to propose at the next Meeting of the S.P.C.K., the adoption of the following Resolution:—

"That since the Offertory embodies in itself an essential part of Christian Knowledge, and is the method prescribed by the Church for raising money for pious purposes, this Society by its very title and professed principles is called upon as a general rule to confine its grants of money to those places where the Offertory is regularly used or proposed to be so used."

*Letters of Thanks, &c.*

*Diocese of Bloemfontein.*—The Secretary laid before the Meeting a letter, dated Bishop's Lodge, Bloemfontein, 4th December, 1873, which he had received from the Bishop. The first part of the Bishop's letter referred to a grant of 100*l.* made in October, 1873, for providing accommodation for boarders in the boys' school, on condition of a master's residence being built, and also sufficient money being raised to furnish, together with the Society's grant, the accommodation required for the pupils. The estimated cost of the master's house or cottage was, in July, 1873, stated to be 600*l.*, and of the accommodation for boarders 400*l.*

It appeared from the Bishop's letter that it is now proposed to raise twice these two sums, or 2000*l.*, and that much help will be required before the Society's grant can be claimed.

The second part of the Bishop's letter referred to a grant of 250*l.* made by the Society in November, 1872, to be paid when 750*l.* were in hand to meet it. This grant has been paid since the receipt of the Bishop's letter, the Bishop's Commissary having certified that the required sum had been raised, and that the school was probably already in use, as it was to be opened on the 23rd of January, 1874.

*Diocese of Calcutta.*—The Bishop, writing from his diocese on St. Stephen's Day, 1873, said, in reference to the grant of 6000*l.* placed at his disposal, in 1872, for educational purposes:—

"I send a letter from Mr. Tribe, the Secretary of the Nynee Tal Diocesan school and chaplain of that place, which I think you ought to see.

"I trust all your kind donations have, as far as yet used, been of similar utility in my diocese."

The following is a copy of Mr. Tribe's letter:—

"Nynee Tal, 10th December, 1873.  
"MY LORD,—I have the honour to acknowledge the receipt of your Lordship's letter, dated December the 7th, in which you inform me of the munificent grant of 500*l.* made by the Society for Promoting Christian Knowledge to the Nynee Tal Diocesan schools, on condition that an equal sum be raised by private subscription independent of any public grant.

"A second appeal to the public for assistance has already been made, and over Rs. 5000 have been collected. The Committee have also applied to the Government N. W. P. for a grant to meet the S.P.C.K.'s donation, and his Honour the Lieutenant-Governor has been pleased to sanction a grant of Rs. 5000 to be provided for in the Budget of 1874-5.

"I may add that it is almost entirely owing to the first liberal donation made by the S.P.C.K. to these schools in their infancy that their development during the last two years has been so rapid.

"I shall have the pleasure of forwarding to the Secretary of the S.P.C.K. a copy of his Honour the Lieutenant-Governor's speech at the last distribution of prizes, which will show how successfully these schools are carrying on their work.

"I have the honour to remain,

"Your Lordship's most obedient servant,

"W. H. TRIBE,"

"Hon. Sec. Nynee Tal Diocesan Schools."

*Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made.

For Schools, Lending Libraries, and Distribution, to the amount of 152*l.* 12*s.* 11*d.*

For Churches, Chapels, or Licensed Rooms, to the amount of 6*l.* 19*s.* 4*d.*

*Trust Funds.*

Grants of Books have been made from the various Trust Funds of the Society since the last Meeting to the amount of 12*l.* 4*s.*

*Announcement of Donations, Legacies, &c.*

Donations were announced to the amount of 242*l.* 4*s.* 7*d.*

The following Legacies were announced:—

Edmund Arbuthnot, of Newtown House, Southampton, Esquire, 500*l.* (3 per cent. Consols).

James Pike, of 404, New Cross-road, Kent, Esquire (duty free)... .. £50 0 0

Sixty-seven Members were elected.

Eighteen Ladies have been admitted Annual Subscribers.

## SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The monthly meeting was held on Friday, January 16th, 1874, at 20, Duke-street, Westminster, Bishop Piers Claughton in the chair.

1. Read Minutes of last meeting.

2. The Secretary reported on behalf of the Standing Committee, that having examined into the circumstances relative to the Minute of December 11, on Codrington college, which was read at the meeting in the Society on December 19, they are of opinion that the Minute of question accurately represents the resolution which they came to upon the subject, and that the Secretary was correct in so stating.

3. The Secretary gave notice on behalf of the Standing Committee that at the next meeting the following gentlemen would be proposed for election as members of the Standing Committee, viz.:—T. Charrington, Esq., Rev. G. P. Pownall, Rev. G. H. Wilkinson, Gen. C. W. Tremenhare, C.B., Gen. Fytche, and Rev. J. W. Festing.

4. The Ven. Archdeacon McLean made a statement of the condition and needs of the proposed Diocese of Saskatchewan.

5. The Bishop of Algoma, who had recently arrived in this country, was introduced to the Board, and gave an account of his new diocese.

6. Read letter of the Bishop of Madras, December 12, on the present state of the negotiation for the increase of the Indian Episcopate, referring to his proposal for the consecration of two Coadjutor Bishops to reside in Tinnevely (see *Mission Field*, November 1, 1873, page 351), and requesting the Society to consider that proposal suspended for the present.

7. The consideration of the proposed amendments in the Standing Orders was adjourned to the next meeting.

8. The Secretary stated that the Rev. E. J. Selwyn and C. R. C. Petley, Esq., had been elected by the incorporated members in the diocese of Canterbury as their representatives, and the election was confirmed.

9. The Secretary gave notice that at the next meeting the Standing Committee would propose to substitute in Bye-Law IXa. for "annually," the word "triennially."

10. The Rev. T. Darling gave notice of his intention to move at the next meeting:—

"That when any member at a monthly meeting of the Society, gives notice of his intention to ask a certain question at the next monthly meeting, such question shall appear as part of the proceedings of the said meeting, unless the Board do otherwise determine."

11. All the persons proposed for incorporation in November were elected members of the Society.

12. Eighty-two members will be proposed for incorporation at the meeting in March.

## CHURCH MISSIONARY SOCIETY.

## SELECTIONS FROM

## PROCEEDINGS OF COMMITTEE.

*Committee of Correspondence, December 16th.*—

The Rev. J. Johnson was introduced to take leave of the Committee, and conversation was held with him on various matters connected with the Sierra Leone Mission. He was then addressed by the Rev. Messrs. Fenn, Wright, and Auriol, to which Mr. Johnson having replied, expressing his affectionate attachment to the Committee for what they had done for Africa, and for the kindness he had himself received from them, and having expressed his wish to fall in with the views and feelings of the Committee with regard to the future of the Mission, and of the Native Church in Sierra Leone, was then commended in prayer to the favour and protection of Almighty God, by the Rev. J. B. Whiting.

*Committee of Correspondence, December 23rd.*—

A letter was read from the Bishop of Wellington, dated Wanganui, New Zealand, October 18th, 1873, reporting the death of the Rev. R. Taylor, on the 10th of October. The Committee received with much regret the announcement of the death of their valued Missionary, who had laboured in the service of the Society for thirty-eight years.

A letter was read from Bishop Horden, dated Moose Factory, September 9th, 1873, urging the importance of the erection of an institution for the training of young men intended for the ministry, and for the position of schoolmasters, which would include a residence for an assistant clergyman. A grant of 250*l.* was made by the Committee to Bishop Horden, for the erection at Moose of the proposed Training Institution.

## THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

THE Society held its usual monthly meeting on Monday, January 19th, at 7, Whitehall, the Earl of Romney in the chair; there were also present Archdeacon Harrison, the Revs. John Evans, S. W. Lloyd, and C. F. Norman, Messrs. John Boodle, G. Cowburn, J. F. France, E. Pepys, Arthur Powell, W. Rivington, W. E. M. Tomlinson, and Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects:—namely, rebuilding the churches at Alton Pancras, near Dorchester; Saltfleet by St. Peter, Lincoln; and Upton, near Gainsborough; re-seating and restoring the churches at Great Canfield, near Dunmow, Essex; St. Tudy, near Bodmin, West Wittering, near Chichester, and Waghen, near Beverley.

Grants were also made from the School-church and Mission-house Fund towards building school or mission churches at Lower Brixham, Devon; Oulton, in the parish of Wigton, Cumberland; and Streethouse, in the parish of Normanton, York.

Funds are still much needed, especially towards replenishing the Special Fund for School-churches and Mission-houses, for which applications are becoming more and more numerous and urgent every month.

## THE FRIEND OF THE CLERGY CORPORATION.

THE Anniversary Festival was held on Wednesday last, at Willis's Rooms, St. James's, the Bishop of Rochester in the chair.

The number of pensioners, widows and unmarried daughters of Clergymen, was stated to be 101, the annual expenditure about 5000*l.*, of which only about 2000*l.* is secured.

Since the Foundation of the Charity in 1849, 172 pensioners have received 62,500*l.*, and temporary assistance has been granted to Clergymen and their families to the amount of nearly 12,000*l.*

The Right Rev. Chairman made an earnest appeal to the Clergy and Laity for additional contributions to enable the Committee to meet the pressing claims upon the Funds.

## LAW.

## COURT OF QUEEN'S BENCH.

MONDAY, JANUARY 19.

(Sittings in Banco, before Justices BLACKBURN, QUAIN, and ARCHIBALD.)

DYKES AND PEAKE v. THE BISHOP OF DURHAM.

Dr. STEVENS, Q.C., moved on behalf of the Rev. Dr. Dykes, Vicar of Oswald, in the city of Durham, and the Rev. George Eden Frederick Peake, of Taunton, Somerset, clerk in holy orders, for a rule nisi to show cause why a writ of *mandamus* should not issue, directed to the Lord Bishop of Durham, commanding him to do and perform all those things which by law, &c., &c., which were refused to be done by him, in order that the said George Eden Frederick Peake be licensed to perform the office of curate for the parish of St. Oswald aforesaid.

Mr. Justice Blackburn *in limine* thought that this was really a matter for the Bishop of the diocese, and not for that Court.

Dr. Stevens said he would be able to show their Lordships from the documents upon which he grounded his present application, and from legal and ecclesiastical authorities which he would cite in support of it, that their Lordships had jurisdiction to deal with the case, and that it was not in the discretion of the Bishop to refuse granting the licence. Dr. Dykes, being anxious to appoint Mr. Peake to the stipendiary curacy of his parish of St. Oswald, applied to the Bishop for the usual licence, but his Lordship replied in a letter, dated July 4th, 1873, in which, after referring to the great injury done to the Protestant Church of England by the introduction of such Catholic usages and practices as wearing of coloured stoles, burning of incense, turning the back to the congregation at the Eucharistic celebration, &c., he expressly required a written pledge from every incumbent and curate whom he should licence, to refrain from those practices. The applicant and his curate declined to give such a promise, and hence this proceeding.

Dr. Stevens argued at length that the Bishop had no authority, by the canonical or statute law, to require his clerical subordinates to subscribe such a declaration.

The opinion of the Court, however, appeared to be that the Bishop had discretion to exercise such authority in his own diocese; but leave was given to the learned counsel to consult further authorities on the subject, and renew his application on a future day.

Dr. Stevens said he should do so.

## CONSISTORIAL COURT OF LONDON.

MONDAY, FEBRUARY 2.

(Before Dr. TRISTRAM, Chancellor.)

Application was made, on behalf of the Rev. Dr. Evans, Rector of St. Mary-le-Strand, for a citation against Mr. Dodson, one of the Churchwardens, for removing two offering boxes from the church. The money in the boxes had been sent to Dr. Evans, but the boxes were retained by Mr. Dodson.

The Chancellor held that the Rector was entitled to a citation; and the whole case would then be brought before the Court.

## CONSISTORY COURT OF CARLISLE.

BLAKE v. THE CHURCHWARDENS OF WETHERALL.

This was a case involving the legality of Christmas decorations. Mr. C. B. Hodgson, Proctor for the defendants, took exception to the citation, which, he contended, disclosed no offence whatever of which the Court could take cognizance. He further objected against the office of Judge being promoted by the plaintiff in a case where both parties were *pari delicto*.

The Chancellor overruled the objections and ordered the libel to be filed at the next Court.

## THE LONDON MISSION OF 1874.

WITH reference to the Mission which is being held in the Metropolis during this present week, and the arrangements for which are given in our last number (pp. 86, 87), the Archbishop of Canterbury has addressed the following letter to the clergy of his province:—

"MY REVEREND BRETHREN,—The Bishop of London, and the two other prelates who preside over the Metropolis, have sanctioned the appointment of next week for unusual efforts to rouse the careless and strengthen the wavering, through special services of prayer and preaching in London. It is our bounden duty to seek the blessing of Almighty God on these endeavours. The population of the district sought thus to be reached amounts to some three million of souls. The Metropolis, in which this multitude dwells, is the heart of our empire. I commend all who are engaged in these efforts to your hearty prayers. Ask of God to guide them aright in the difficult work they have undertaken, and pray that they may be the honoured instruments of spreading the pure Gospel of Christ, as taught by our Reformed Church, amongst all whom they can influence, that thus God the Holy Ghost may make London, year by year, more truly what it ought to be, as the Christian centre of a Christian nation.

"I am, &c.,

"A. C. CANTUAR."

The following answer has been returned by the Bishops of London, Winchester, and Rochester, to a Memorial signed by nearly 600 householders of the metropolis, and including the names of Lords Exeter, Harrowby, Darnley, Sandon, Lawrence, and Cadogan:—

"London House, St. James's-square, S.W.  
"February 6.

"GENTLEMEN,—We desire to acknowledge through you the receipt of a Memorial against the approaching Mission being used for the purpose of introducing and propagating the Confessionalist system, which merits our respectful consideration, as well from the importance of the subject as from the number and character of its signatures.

"The Memorial has reached us late on Thursday. The Mission begins on Saturday. The preparations in most, probably in all, of the parishes which take part in it have long been completed. We have no information as to the 'certain quarters' referred to, 'in which there is an avowed intention of using the proposed Mission in London for the purpose of introducing the Confessional system'; nor are we cognizant in general of the names of the Clergy who are to assist the various incumbents during the Mission Week. It would therefore be very difficult, if not impossible, at this late stage of the arrangements to take any effective action.

"We have every hope that it is equally unnecessary.

"When, at the request of Clergymen representing every school of thought, we decided to sanction and recommend a 'Mission,' it was with the expectation and wish that its area would be as broad as the Church itself. It was to be a united effort of prayer and labour directed against vice, ungodliness, and unreality; and in the strain of such an effort all differences may well unite. We did not think it necessary, therefore, to lay down special rules for the conduct of the Mission, nor to restrain the liberty necessary to make it suit the different characters and needs of various parishes, only reminding the Clergy that the services conducted in church or chapel are by law confined, except as to hymns and anthems, to the words of Holy Scripture and the Book of Common Prayer.

"For the rest, we trusted to the loyalty and right feeling of the Clergy to confine their choice of the means which they employ within the limits set by the rules, and in accordance with the mind of our Church. We were, of course, aware that wherever the conscience is awakened,

and sinners are asking what they must do to be saved, recourse will often be had to clergymen privately for their comfort and counsel, and that, if God grants His blessing, confession in this sense may be, and we hope will be, frequently the result of the Mission; but such confession as this—the legitimate and natural outpouring of a heart touched by a sense of sin and desirous of restoration—has little in common with, and is not likely, we believe, to lead to the practice of habitual and 'sacramental confession' taught as the remedy for post-baptismal sin in the rule of a holy life.

"We think it not improbable that there are clergymen who, having unhappily adopted the belief that the 'Confessional System' is approved by our Church, and expedient for the spiritual education of its members, might be well pleased to extend its use by the occasion of this Mission; and we are aware that there are others who desire to take the same opportunity of supplying what they consider a serious defect in our Church system by introducing lay and Non-conformist Preachers into their pulpits. But both parties know perfectly well that the Bishops disapprove of either effort; that they would never have sanctioned the Mission but in the frank confidence that neither would be attempted; and that the attempt in either case would be an unfair and unworthy advantage, impossible to be taken by truthful and religious men while engaged in a great work which, without God's blessing, must be the idlest waste of time and toil.

"We therefore prefer now, as we did before, to confide in the loyalty and good faith of the Clergy engaged in the Mission, instead of resorting to interference which, while it would certainly impede the work, would fail probably in reaching, if they exist, the dangers which the memorial deprecates.

"J. LONDON.

"E. H. WINTON.

"J. L. ROFFEN."

## TITHE AUDIT.

To the Editor of the "Ecclesiastical Gazette."

SIR,—The question raised in your last issue is of great importance to hundreds of the clergy. Uncertainty and delay in the receipt of income, when due, severely try the smaller incomes in the present advancing state of prices for the necessities of life. *Payment of tithe the rent-charge* should obtain on the day on which legally payable. In three parishes near me this is effected on the 10th, 12th, and 15th respectively of the month on the 1st of which the rent-charge is due. In a fourth parish (of larger income!) it is left uncollected for six or seven weeks irregularly, to the decided detriment of the Incumbents of parishes with smaller incomes adjoining. A uniform principle of obtaining the payment on the day on which it is legally payable would import no difficulty into the case, is demanded by the commercial relations of the day, and would be an effective boon from clergy to clergy. "Look not every man on his own things (only), but also on the things of others."

Yours, sir, respectfully,

G.

To the Editor of the "Ecclesiastical Gazette."

SIR,—As mine is by no means a singular case, you will perhaps allow me to ask in your columns for information which Incumbents in many parts of England may be glad to obtain.

Can any of your readers say authoritatively whether or not I am entitled to be a voter at the county elections, as Incumbent of a new parish, formed (in 1846) under Sir R. Peel's Act?

There are no pew-rents, but the benefice is endowed by the Ecclesiastical Commissioners with 150*l.* per annum.

The church stands in about an acre of consecrated ground, and the parsonage (rated at 45*l.*) is built upon about half an acre of glebe.

I am told that I may claim a vote either for the borough or the county elections, but should be glad to learn what (if any) decisions on such a case have been made. J. F.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

In a Convocation holden on Wednesday, January 14, the following gentleman was nominated by the Senior Proctor Master of the Schools for the ensuing year:—the Rev. Charles Danvers Crossman, M.A., Worcester coll.

In a Congregation held on the same day the following degrees were conferred:—

*Masters of Arts*.—Thomas G. Cree, University coll.; John Hepburne Merriott, Merton coll.; William Edward Emmett, and George Deans Dundas Watt, Queen's coll.; Desmond H. W. Sampson, Magdalen coll.; John Mortland, Queen's coll. (in absence).

### QUEEN'S COLLEGE.

An Examination will begin on Tuesday, April 14, for the purpose of filling up—(1) Four open Scholarships, of the annual value of 90*l*. each, and tenable for five years. (2) An Eglesfield Exhibition, value 8*l*., tenable for four years. Candidates for this exhibition and the scholarships must not have attained the age of twenty years. (3) Three Hastings Exhibitions of 90*l*. a year, tenable for five years. (4) A Holme Exhibition of the annual value of 45*l*., tenable for five years. One of the open scholarships will be awarded for mathematics, and one for natural science in case competent candidates offer themselves. Candidates offering in natural science should be proficient in either physics, chemistry, or physiology, and possess some acquaintance with a second physical science. Candidates are to call on the Provost on Monday, April 13.

### JESUS COLLEGE.

There will be an election to a Fellowship in this college on Tuesday, March 17.

The Fellowship is to be filled up by the election of a Native of Wales or Monmouthshire.

Candidates must have passed the examinations required by the University for the degree of Bachelor of Arts.

The Examination will be Classical; and will commence on Wednesday, March 11.

Candidates are requested to call upon the Principal on the morning of Tuesday, March 10, and to bring with them sufficient proof of their eligibility, certificates of their age, and testimonials of their past good conduct.

The attention of Candidates is called to the following extract from the Commissioners' Ordinance, § 28:—  
"It shall always hereafter be lawful for four Fellows of the college . . . to retain their Fellowships without taking Holy Orders. As often as the number of Lay Fellows, being Masters of Arts or of sufficient standing to take that degree, shall be reduced below four, the option of holding a Lay Fellowship shall devolve on the Fellows, who have not attained that standing successively, according to seniority from the date of election. . . . Subject to these provisions, every Fellow shall be required to take Deacons' Orders before the expiration of one year after he shall be of sufficient standing to take the Degree of Master of Arts, . . . and to take Priests' Orders within two years after having taken Deacons' Orders."

The number of Lay Fellows is at present full.

### CORPUS CHRISTI COLLEGE.

The following gentlemen have been elected to the vacant scholarships in this college:—Classical Scholarships—F. T. Dalton, Highgate school; E. R. Haight, Leeds Grammar school; J. H. W. Lee, Marlborough college; C. M. Powell, Uppingham school. Mathematical Scholarship—A. R. Walkley, Balliol college.

### MAGDALEN HALL.

A scheme has been drawn up of a Bill for the incorporation of Magdalen hall as a college under the designation of the principal and scholars of Hertford college, and for transferring the endowments at present held in trust for the hall by the University to the new college. The Bill does not propose the foundation of Fellowships, or any modification of the present system of government of the hall. Magdalen hall was transferred to its present site by an Act of Parliament obtained in 1818, under the principality of the late Dr. Macbride. It was originally erected by Bishop Waynflete in the neighbourhood of Magdalen college for students previous to admission into his society. Hertford college, of which it is now proposed to revive the title, was originally Hert hall (*Aula Corvina*); in 1740 its Principal, Dr. Newton, obtained with some difficulty its incorporation as a college, consisting of a Principal and four Fellows, for which latter he provided a small endowment, insufficient, however, to procure a succession of Fellows; and in 1805, there being no Principal and but one Fellow, the college was dissolved, and what remained of the endowments was in part appropriated to the foundation of the Hertford Latin Scholarship, in part granted to the use of Magdalen hall, upon the death of the surviving Fellow. The Hertford Scholarship was accordingly established in 1834.

### NEW COLLEGE.

Mr. E. D. Anderson-Morhead, B.A., of this college, has been elected Winchester Fellow, out of seven candidates who were required to have been educated during two years at least at Winchester school, or have been for at least twelve Terms members of New college.

The following have been elected to Open Scholarships:—A. Cuttle, from Sherborne school, and E. F. Horton, from Shrewsbury school. The Scholarships are of the annual value of 100*l*., and are tenable for five years. There were ten candidates.

### WADHAM COLLEGE.

Two of the Exhibitions founded at this college by Dr. Hody, for the encouragement of the study of the Greek language, are now vacant. They are of the annual value of 50*l*. each, and are tenable for four years upon condition of residence and of a terminal examination by the Regius Professor of Greek. The Exhibitions are open to all Members of the University of less than two years standing.

In a Congregation held on Thursday, February 5th, the following degrees were conferred:—  
*Bachelor of Civil Law*.—Frederick W. Stone, Brasenose coll.

*Master of Arts*.—Edward V. Hodge, Balliol coll.; Frederick W. Stone, Edward G. C. Parr, Thomas J. Rider, and Anthony Batho, Brasenose coll.; John E. Linklater, Christ Church; William Gardiner, Charles Noel-Hill, and Edward Durnford, Exeter coll.; Charles L. Dundas, Jesus coll.; Francis Ritchie, Lincoln coll.; Hugh Fraser Thornber, Queen's coll.; William Crofton Green, and William S. Glanville, Wadham coll.; Charles J. Thompson, Magdalen hall.

*Bachelors of Arts*.—Robert Henry Benson, Frederick James N. Pearson, Arthur L. Smith, and Arthur Higgs, Balliol coll.; Joseph Darlington, and Thomas S. Dyball, Brasenose coll.; William Garnett, Vincent W. Lucas, Hon. Algernon R. Parker, James Brooke Little, James Henry Davies, and William C. Rives, Christ Church; William A. B. Coolidge, George Edward Smith, Edward John Elgood, and Samuel Wood, Exeter coll.; James Williams, Lincoln coll.; A. D. B. Hill, Magdalen coll.; John Maude, and Francis W. Blackburne, Merton coll.; Charles R. H. Hill, Henry S. Hoare, George R. Scott, and Arthur F. Leach, New coll.; Rex M. Fowler, William B. Clark, William Bleden Croft, George W. Newman, Pembroke coll.; Robert Henry Streeten, Charles William Tuckwell, and Henry W. Griffith, Queen's coll.; Edward G. Alexander Holmes, and Henry B. Ottley, St. John's coll.; Joseph R. Diggle, Wadham coll.; Richard Massey, St. Alban hall.

The next degree day will be on Thursday, March 5.

### Cambridge.

#### MATHEMATICAL HONOURS.—1874.

##### Moderators:

JOSEPH WOLSTENHOLME, M.A., Christ's college.  
ALEXANDER FREEMAN, M.A., St. John's college.

##### Examiners:

WILLIAM DAVIDSON NIVEN, M.A., Trinity college.  
GEORGE PIRIE, M.A., Queen's college.

##### Additional Examiner:

Sir WILLIAM THOMSON, LL.D., St. Peter's college.

\* \* In all cases of equality the names are bracketed.

##### WRANGLERS.

1	Calliphronas, Caius.	Grant, King's.
2	Ball, Trin.	Williams, Queens'.
3	Harris, Clare.	Alcock, Em.
4	Craik, Em.	Minton, Sidney.
5	Dickson, Pet.	Galloway, Jesus.
6	Stuart, Em.	Gleed, Pet.
7	Clarke, Em.	Madden, Clare.
8	Butcher, Trin.	Sanderson, Trin.
9	Cox, Trin.	Black, Pet.
10	Elliott, Joh.	Hammond, Queens'.
11	Niven, Queens'.	Eaden, Trin.
12	Barnard, Joh.	Steel, Pemb.
13	Iddon, Sid.	Johnson, Trin.
14	Lightwood, Trin. h.	Hargreaves, Trin.
15	Pearson, Christ's.	Smith, Magd.
16	Boase, Christ's.	Fyffe, Queens'.
17	Marshall, Cus.	Hawkins, Corpus.
18	Swanwick, Trin.	Bonham-Carter, Trin.
19	Gilbert, Christ's.	Burn, Joh.
20	Gwynne, Jesus.	Simons, Cath.
21	Reynolds, Joh.	Brown, Caius.
22	Shackel, Cath.	Newton, Trin. h.
23	Buxton, Trin.	Laying, Sidney.
24	Yeatman, Trin.	Stubbs, John.
25	Simmons, Magd.	

##### SENIOR OPTIMES.

1	Bilderbeck, Cath.	Rigg, Pemb.
2	Colenso, F. E. Joh.	Dibdin, Joh.
3	Gell, Caius.	Skrimshire, Magd.
4	Beckett, Joh.	Jones, Queens'.
5	Crick, Pemb.	Peter, Joh.
6	Middlewood, Joh.	Minnitt, Trin.
7	Smith, Trin.	Pyne, Em.
8	Strickland, Caius.	Gaches, Sidney.
9	Bates, Corpus.	Hickson, Caius.
10	Darwin, H. Trin.	Taylor, Trin.
11	De Renzi, Trin.	Torr, Trin.
12		Dyson, Em.

##### JUNIOR OPTIMES.

1	Caparn, Corpus.	Carter, Trin.
2	Hall, Cath.	Cunningham, Clare.
3	Bonsey, Joh.	Fry, Em.
4	Dewberry, Corpus.	Johnstone, Sid.
5	Goodwin, Caius.	Beck, Trin. h.
6	Roberts, Pemb.	Scott, Trin.
7	Waller, Joh.	Davenport, Clare.
8	Baxter, Trin.	Holcroft, Joh.
9	Taylor, King's.	Roddie, Joh.
10	Cooksey, Sid.	Hemsworth, Caius.
11	Collin, Trin.	Lowe, Joh.
12	Francis, Jesus.	Rogers, Corpus.
13	Smith, Clare.	Sim, Trin. h.
14	Bentall, Jesus.	Ouchterlony, Trin. h.
15	Blackmore, Christ's.	Brown, Queens'.
16	Davies, Pemb.	Sawyer, H. Joh.
17	Eastman, Clare.	Sharrock, Joh.

##### Agrotant.

Anglin, Pet.	Holroyde, Em.
Burgoin, Cath.	Patterson, Cath.
Haviland, Trin.	

##### THE BURNBY PRIZE.

The Vice-Chancellor has given notice that the subject for the present year is:—

"To discuss the principles and rules of our duty towards the inferior animals, and the limits of our rights over them."

##### BOARD OF HISTORICAL STUDIES.

The Board give notice that the Period of European History which they have selected for the Special Examination in History for the Ordinary B.A. Degree in June, 1874, is the following:—

"The History of France from the Establishment of the Directory, 1795 A.D., to the Peace of Luneville, 1801."

##### SIR ROBERT REDE'S LECTURER.

The Vice-Chancellor has appointed Sir Samuel Baker, M.A., F.R.S., to the office of Sir Robert Rede's Lecturer for the ensuing year. Sir Samuel Baker will deliver a lecture in the Easter Term.

At a Congregation on Saturday, January 31st, all those whose names appeared in the Mathematical Tripos List were admitted to the degree of B.A., with the exception of Blackmore, Christ's coll.; Burgoin, St. Catharine's coll.; Davenport, Clare coll.; and Hemsworth, Gonville and Caius coll.

The following were also admitted as—

##### Bachelors of Arts.

(From the Moral Science Tripos.)	
Cunyngham, Joh.	Bashford, Trin.
(From the Natural Sciences Tripos.)	
Martin, Christ's.	Jukes-Browne, Joh.
Balfour, Trin.	Ogilvie, Trin.
Bettany, Caius.	Salomons, Caius.
Hartog, Trin.	Coe, Sidney.
Sollas, Joh.	Symons, Trin.
Koch, Joh.	Lighton, Trin.
Davies, Joh.	Sutherland, Trin.
(From the Law and History Tripos.)	
Bayard, Joh.	Candy, Caius.
Ward, Trin. h.	Chalmers, Caius.
Macleod, Trin.	Cochrane, Joh.
Napier, Hon. M. F. Trin	

##### (From the Theological Tripos.)

Luscombe, Clare.	Saulez, Trin.
Durrant, Trin.	Starbuck, Trin.
East, Trin.	Gardner, Joh.
Pennefather, Trin.	Hamer, Joh.
Robinson, Trin.	Higgs, Joh.
Cuming, Trin.	Longworth, Joh.
Fitzpatrick, Trin.	Hebert, Corpus.
Phillips, Trin.	Peto, Jesus.

*Bachelors of Law*.—Hamlet Riley, Trinity coll.; Arthur Rae Banks, Alexander Charles Boyd, and Herbert Percival, St. John's coll.; Horace Edmund Avery, Corpus Christi coll.; Yarborough Anderson, Christ's coll.; Frederick Ezekiah Potts, Sidney Sussex coll.

At the Congregation on Thursday, February 5, the following degrees were conferred:—

*Masters of Arts*.—Arthur James Micklethwaite, St. Peter's coll.; Charles M'Arthur, Corpus Christi coll.; John Finlaison, and Francis Gell, Jesus coll.; Benjamin William Gardom, St. John's coll.

*Masters of Laws*.—Richard Saul Ferguson, Alfred George Marten, and David Henry Wilson, St. John's coll.; John Churchill Sikes, Queen's coll.; John Henry Robson, Downing coll.

*Bachelors of Arts*.—George Whitmore Brabant, King's coll.; Arthur Carapiet, James Brooks Close, Samuel Houghton Graves, Edward Percy Hollams, Francis Herbert William Thornhill, Augustus Vanisart Thornton, and William Wasteneys, Trinity coll.; William Meynier Banks, Arthur John Campbell Gwatkin, and Josias Lambert Proctor, St. John's coll.; Andrew Trollope, Clare coll.; William Henwood Best, Pembroke coll.; Richard Burgess Wosnam, Gonville and Caius coll.; William Davy, Henry Baron Dickinson, and Alfred Littledale Roys, Trinity hall; Francis Knowles, and John Cameron Scott, St. Catharine's coll.; George Craigan, John Edleston Ledham Whitehead, Emmanuel coll.; George Douglas Piddock, and Robert James Weatherell, Sidney Sussex coll.

## THEOLOGICAL TRIPOS.

## CLASS I.

De Bickersteth, Pemb.  
 † Luscombe, Clare.  
 \* Scholefield and Evans Prizes.  
 † Hebrew Prize.

## CLASS II.

Durrant, Trin.  
 East, Trin.  
 Gardner, Joh.

Hutchinson, Caius.  
 Pennelfather, Trin.  
 Robinson, Trin.

## CLASS III.

Cuming, Trin.  
 Fitzpatrick, Trin.  
 Hamer, Joh.  
 Hebert, Corpus.  
 Higgs, Joh.  
 Longworth, Joh.

Peto, Jesus.  
 Phillips, Trin.  
 Saulez, Trin.  
 Starbuck, Trin.  
 Stokes, Trin.

## Agrotat.

De Hopkinson, Pemb.

The following have acquitted themselves so as to

deserve an ordinary degree:—

Binnie, Corpus.  
 Knowles, Cath.

Scott, Cath.  
 Todd, Christ's.

The following, arranged in order of merit, have

passed satisfactorily in Hebrew:—

Luscombe, Clare.  
 Robinson, Trin.  
 Hutchinson, Caius. } Exq.  
 Phillips, Trin. }  
 De Hopkinson, Pemb. } Exq.

B. F. WESTCOTT, D.D., Trinity

college, Regius Professor of Di-

vinity.

C. A. SWAINSON, D.D., Christ's

college, Norrisian Professor of Di-

vinity.

J. J. S. PEROWNE, D.D., Trinity

college.

J. E. B. MAYOR, M.A., St. John's

college, Professor of Latin.

H. C. MOULE, M.A., Trinity college.

H. M. GWATKIN, M.A., St. John's

college.

## St. Bees College.

CHRISTMAS, 1873.

## FOURTH TERM.

CLASS I. Bloom.  
 CLASS II. Sharp.  
 CLASS III. J. S. Brown. }  
 E. Hughes. } Fleetwood.  
 Nixon. } Ashburner.  
 Pratt.

CLASS I. Kendall.  
 CLASS II. D. W. Lewis.  
 CLASS III. Griffith.  
 Warris.—Librar. Jenkins.  
 Oates.—Librar. L. W. Davies.  
 Shaw. Cary.  
 Gilmore.  
 Umbleby.  
 T. C. Davies.  
 Page.  
 Maclean.

CLASS I. Jones, Evans.  
 CLASS II. D. Lewis.  
 CLASS III. Price.  
 Blackwell. Dixon.  
 Robinson. Rogers.  
 Cooper. Hobson.  
 Scott. Richards.  
 Myers. Taylor.  
 Sisson. Welsh.

CLASS I. Stathers.  
 CLASS II. Borton.  
 CLASS III. Gerratt.  
 Clarke.  
 Palmer.  
 Clayton.

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 Clayton.

coll. Cambridge; Edward Larkin Hopkins, B.A. Corpus Christi coll. Cambridge; Edward Herbert Fuller Jenner, Licentiate in Theology, University of Durham; Thomas Joseph Lawrence, B.A. Fellow of Downing coll. Cambridge; John Maxwell-Lyte, St. Mary Magdalene, Oxford.

## MISCELLANEOUS INTELLIGENCE.

*Bishopric of Gibraltar.*—On Sunday, 1st February, Septuagesima, the Rev. Charles Waldegrave Sandford, D.D., was consecrated Bishop of Gibraltar, in the place of the Hon. and Right Rev. C. A. Harris, resigned, in the Cathedral of Christ Church Oxford.

The Archbishop of Canterbury officiated, assisted by the Bishops of London, Chester, Carlisle, Exeter, Oxford, and the Bishop-Suffragan of Dover. The sermon was preached by the Dean of Christ Church, who observed, in the course of his sermon, that no ceremony so august as the present had been performed in the Cathedral since the time when, 700 years ago, the Archbishop who succeeded Becket in the see of Canterbury, attended by his Suffragans of Winchester, Ely, Norwich, and St. David's, was ordered by Henry II. to witness the translation of the relics of St. Frideswide to the Shrine newly erected for their reception.

## METROPOLIS.

*Ilford Cemetery. Burials on Sundays.*—The Commissioners of Sewers have passed the following resolution:—

"That it is not expedient to alter the present regulations in respect of the Sunday interments of parishioners or inhabitants of the City of London, as defined by the Act of Parliament 20 & 21 Vict., cap. 35, sec. 3; but that with regard to the interment of others on Sundays, a charge of five shillings extra be made."

## PROVINCIAL.

*Chester Diocesan Finance Association.*—The Bishop of Chester presided at the inaugural meeting of this association at Liverpool. The objects of the association are to assist members of the Church of England in providing for the maintenance of the Church within the diocese by supporting the building fund and the education system, to augment benefices, and relieve the widows and orphans of clergymen of the diocese. The speakers included Colonel Egerton Leigh, M.P., Lord de Tabley, Hon. Wilbraham Egerton, M.P., the Dean of Chester, and other gentlemen. Resolutions supporting the association as an eminently useful one were unanimously adopted, and the meeting was largely attended.

## PREFERMENTS.

*Officially announced, arranged under Dioceses.*

## Bath and Wells.

Townshend, Aubrey, to the P. C. of Fuxton.  
 Lawrence, John Algernon, to the P. C. of Trinity Church, Bridgwater.  
 Welsh, William, to the C. of Walton-in-Gordano.  
 Pigott, Edward, to the C. of Puddimore Milton.  
 Jones, Henry, to the C. of Bridgwater.  
 Reed, William, to the C. of Bickenhall.  
 Woodhouse, Edward, to the C. of Staplegrave.  
 Wickham, James Douglas Clephane, to the C. of Hornington.  
 Dolling, Robert James Todd, to the C. of Rimpington.  
 Clark, James George, to the C. of Weston Zoyland.

## Carlisle.

Boutflower, Charles, to the C. of Kendal, Westmoreland.  
 Simpson, James, LL.D., V. of Kirby-Stephen, Westmoreland, to be an Honorary Canon in the Cathedral Church of Carlisle.  
 Ward, John, to the C. of Holme Cultram, Cumberland.  
 Wren, Thomas Bishop Cawley, to the C. of Millom, Cumberland.

## Chester.

Macdona, John Cumming, to the R. of Cheadle, Cheshire.  
 Jeason, William, to the C. of St. Peter's with St. Nicholas, Liverpool.  
 Postance, Richard, to the C. of St. Andrew's, Liverpool.  
 Hume, Abraham, D.C.L., LL.D., to be an Honorary Canon in Chester Cathedral.  
 Barker, Thomas Francis, to be an Honorary Canon in Chester Cathedral.  
 Fraser, Charles, to the P. C. of Bosley, Cheshire.

Wright, James Camper, to the P. C. of St. Matthew's, Toxteth Park, Lancashire.  
 Flaherty, William, to the P. C. of Holy Trinity, Parr Mount, Lancashire.  
 Fowler, Albert Charles, to the C. of Christ Church, Kensington, West Derby, Lancashire.  
 Locke, Thomas, to the P. C. of Tilstone Farnell, Cheshire.  
 Nixon, Edward, to the P. C. of Christ Church, Winsford, Cheshire.  
 Hyde, William Henry, to the C. of Holy Trinity, Wavertree, Lancashire.

## St. David's.

Davies, David, to the C. of Velinfoel, Llanelli, Carmarthenshire.  
 Alban, Evan, to the C. of Llanwenog, Cardiganshire, and the C. of Llanybyther, Carmarthenshire.  
 Evans, John, to the V. of Kilkennin with Llanbadarn-Trefeglwys, Cardiganshire.  
 Phillips, Evan Owen, to be a Residentiary Canon in the Cathedral Church of St. David's, and to the Sixth Curial Prebend in the Cathedral Church of St. David's.  
 Williams, John, to the V. of Llanwnda, Pembrokeshire.

## Ely.

Molesworth, Robert Francis, to the R. of St. Mary, March, Cambs.  
 Sansom, John, to the C. of Glatton, Hunts.  
 Curson, George Appleby, to the C. of Gilton, Cambs.  
 Robeson, Hemming, to the V. of Mildenhall, Suffolk.  
 St. Aubyn, William, to the C. of Knotting and Souldrop, Beds.  
 Lowe, Edward Clarke, D.D., to be a Canon in Ely Cathedral.  
 Bacon, Maunsell John, to the C. of Newton, Cambs.  
 Bolinbroke, Frederick Henry, to the C. of Biggleswade, Beds.  
 Brown, Claud, to the C. of St. Mary, Bury St. Edmunds, Suffolk.  
 Dale, Thurstan George, to the C. of Stanstead, Suffolk.  
 Hopkins, Edward Larkin, to the C. of Stretham and Thetford, Cambs.  
 Jenner, Edward Herbert Fuller, to the C. of Burwell, Cambs.  
 Maxwell-Lyte, John Walken, to the C. of Biggleswade, Beds.  
 Reid, Francis Andrew Spilsbury, to the C. of Buckden, Hunts.  
 Wortham, Biscoe Hale, to the V. of Shepreth, Cambs.  
 Hindley, William Talbot, to the V. of Fulloxhill, Beds.  
 Watson, William, to the R. of Water Newton, Hunts.  
 Southey, Henry Willes, to the V. of Woburn, Beds.  
 Seaman, John Benwell, to the C. of Elmswell, Suffolk.  
 Freeman, John Major, to the C. of Haddenham, Cambs.  
 Pitman, John Henry, to the C. of March, Cambs.  
 Edwards, Arthur William, to the C. of Barningham and Coney Weston, Suffolk.  
 Green, Frederick Charles, to the C. of Barningham and Coney Weston, Suffolk.  
 Mather, Herbert, to the C. of Godmanchester, Hunts.

## Exeter.

Lach Szymas, Wladislaw Somerville, to the V. of St. Peter, Newlyn, Cornwall.  
 Hopkinson, William, to the C. (in Sole Charge) of St. Keock, Cornwall.  
 Wood, William Scrope Berdmore, to the C. of Tormohun, Devon.  
 Hales, William Atherstone, to the C. of East Stonehouse, Devon.  
 Perry, Arthur John, to the C. of Perransabuloe, Cornwall.  
 Evans, Daniel, to the C. of Shobrooke, Devon.  
 Lowndes, William, to the C. of St. Martin-by-Loose, Cornwall.  
 Watkins, William, to the C. of Berry Pomeroy, for Bridgetown Chapel, Devon.

## Durham.

Mirrlees, William, to the P. C. of St. Michael, Hawthorn, Durham.  
 Walker, Joseph Cawood, to the C. of Bishopwearmouth, Durham.  
 Thomas, John, to the C. of St. Cuthbert, Darlington, Durham.

## Hereford.

Clay, George Hollis, to the C. of Elton, Herefordshire.  
 Barton, Edwin, to the C. of Leintall Starks, Herefordshire.  
 Scargill, John James, to the C. of Brampton Bryan, Hereford and Radnor.  
 Bridges, Charles, to the R. of Bredenbury, Herefordshire.  
 Drought, Adolphus Theodore, to the C. of Bayton and Mable, Worcestershire.

## Lichfield.

West, Charles Rook, to the P. C. of Stretton-cum-Wetmoor.  
 Jackson, William, to the P. C. of Adbaston, Staffordshire.  
 Singleton, John Joseph, to the R. of Brimington, Derbyshire.  
 Curham, Francis Lambert, to the P. C. of Turnditch, Derbyshire.  
 Warren, Albert James, to the R. of Ightfield, Salop.  
 Parkes, Francis Barney, to the V. of Atcham, Salop.  
 Goldie, Alexander Robert, to the V. of Elvaston, Derbyshire.  
 Wilbraham, Charles Philip, to the V. of Penkridge, Staffordshire.  
 Brooke, James Mark Saurin, to the C. of St. Mary, Wolverhampton.

*Expert's Land Prize.*—Bourton.  
*Singer Prize.*—Bourton, Warris (Prize).  
 E. H. KNOWLES, Principal.

## Ordination.

On Sunday, January 11, by the Bishop of Ely, at All Saints, Cambridge.

*Priests.*—Henry Jonathan Carver, B.A. St. John's coll. Cambridge; William French, B.A. Emmanuel coll. Cambridge; Henry Robert Whytehead, B.A. Corpus Christi coll. Cambridge; Vincent Henry Stanton, Fellow of Trinity coll. Cambridge.

*Deacons.*—Maunsell John Bacon, B.A. Sidney Sussex coll. Cambridge; Frederick Henry Bolingbroke, B.A. Trinity coll. Cambridge; Claud Brown, B.A. Wadham coll. Oxford; Thurstan George Dale, B.A. Emmanuel



Cole, Henry Maule, to the C. of St. Michael, Handsworth.  
 Thompson, Ezra, to the C. of High Ercall, Salop.  
 Seed, John, to the C. of Biddulph, Staffordshire.  
 Greenstreet, Octavius Pechell, to the C. of Elford, Staffordshire.

#### Lincoln.

Barker, Thomas, to the R. of Wilksby, Lincolnshire.  
 Birch, James Wheeler, to the C. of Bunney with Bradmore, Notts.  
 Bolton, Edward Richards, to the R. of West Barkwith, Lincolnshire.  
 Burnaby, John Charles Wellesley, to the C. of Warsop with Bookholme, Notts.  
 Hammond, Henry James, to the C. of Long Sutton, Lincolnshire.  
 Heanley, Robert Marshall, to the C. of Burgh with Wintorpe, Lincolnshire.  
 Powell, Edwin Palmer, to the C. of Sutton in Ashfield, Notts.  
 Robinson, Thomas, to the C. of Braceborough, Lincolnshire.  
 Rouse, William Archibald, to the V. of Walkeringham, Notts.  
 Smith, Thomas Woollen, to the V. of Calverton, Notts.  
 Soames, George Pochin, to the C. of Branston, Lincolnshire.  
 Verey, James, to the P. C. of Scofton Chapel, Notts.  
 Woodward, William, to the C. of Wainfleet All Saints, Lincolnshire.  
 Woodward, William Alexander, to the C. of Grove, Notts.

#### London.

Cotes, Digby Henry, to be Chaplain at Bombay, India.  
 Taylor, Alfred Charles, to be Chaplain at Madras, India.  
 Vernon, Frederick Wentworth, to be Chaplain at Ghent, Belgium.  
 Thomson, Anthony Francis, to be Chaplain at Dinard, France.  
 Browne, Francis, to the P. C. of Christ Church, Trent Park.  
 Knight, John Lister, to the P. C. of St. Paul, New Southgate, Middlesex.  
 Coghlan, John Cole, D.D., to the P. C. of St. Peter, Verostreet.  
 Hetling, Frederick Thomas, to the C. of St. Augustine, South Kensington.  
 Cresswell, Frederick, to the C. of St. John, Clerkenwell.  
 Bishop, Francis, to the C. of St. Botolph, Bishopgate.  
 Adamson, William, to the C. of St. Paul, Bethnal Green.  
 Nicholson, James Nicholson, to the C. of St. Vedast, Foster-lane, City.  
 Poyntz, Nathaniel Castleton Stephen, to the C. of St. Philip, Clerkenwell.  
 Radford, Daniel, to the C. of St. Augustine, South Hackney.  
 Atwood, Henry Courtenay, M.D., to be Minister of All Souls, Haresden, Middlesex.  
 Wynne, Edward, to be Chaplain at Munich, Bavaria.  
 Kingsford, Septimus, to be Assistant Chaplain at St. Petersburg, Russia.  
 Gleadall, John William, to be Lecturer, St. Mary-at-hill, City.  
 Bushnell, Thomas William, to the C. of St. Peter, De Beauvoir Town.  
 Butler, Alfred, to the C. of Bromley, Middlesex.  
 Eaton, Alfred Edwin, to the C. of St. Mary Magdalen, Paddington.  
 Griffith, Alexander, to the C. of Limehouse.  
 Grubb, Henry Percy, to the C. of St. John, Potter's Bar, Middlesex.  
 Morris, Thomas Whitaker, to the C. of Christ Church, Somers Town.  
 Ramsay, Frederick Ernest, to the C. of St. Clement, Notting Hill.  
 Scott, Aivson Terry, to the C. of Wimbledon, Surrey.  
 Wimperis, John James, to the C. of St. Stephen, Haggerstone.

#### Llandaff.

Theophilus, Thomas, to the P. C. of St. Tyfaelog, Pont-llytyn, Glamorganshire.  
 Malpas, Joseph, to the C. of Abergavenny, Monmouthshire.  
 Roberts, David, to the C. of St. Martin, Caerphilly, Glamorganshire.  
 Blossie, Henry Charles Lynch, to the C. of Caeran, Glamorganshire.  
 Davies, Daniel Owen, to the C. of St. Woolos, Monmouthshire.  
 Ward, John Wollaston, to the C. of St. Mary, Cardiff, Glamorganshire.  
 Rowland, Adam, to the C. of St. Bride's Minor, Glamorganshire.

#### Manchester.

Birley, Robert, to be an Honorary Canon of Manchester.  
 Hope, Charles Stead, to the P. C. of Bisham.  
 Besley, Charles John, to the P. C. of St. John, Ellet.  
 Milner, Isaac William, to the P. C. of Christ Church, Pennington.  
 Sewell, Arthur, Licensed Preacher within the Diocese.  
 Harper, John, to the C. of the Parish Church of Eccles.  
 Swann, John Jeremiah, to the C. (Sole Charge) of Colne.  
 Metcalfe, James, to the C. of Trinity Church, South-shore.

#### Norwich.

Matchett, Abraham, to the R. of Trimmingham, Norfolk.  
 Cubitt, Spencer Henry, to the R. of Scarning, Norfolk.  
 Milner, Charles Frederick, to the V. of Islington, Norfolk.  
 Warmoll, Sayer Stone, to the R. of Willingham, Suffolk.  
 Bartlett, John Edward Parker, to the R. of Carleton Forehoe, with the R. of Crownthorpe, Norfolk.

Austin, Edward, to the R. of Rendlesham, Suffolk.  
 Ogle, James Ambrose, to the R. of Southmere, Norfolk.  
 Houchen, Bircham, to the V. of Newton, Norfolk.  
 Laurence, George, to the C. of Earsham, Norfolk.  
 Hutchins, John, to the C. of Knapton, Norfolk.  
 Kershaw, John Albert, to the C. of Upwell St. Peter, Norfolk, and Isle of Ely.  
 Yeoman, Henry Everard, to the C. of Westerfield, Suffolk.  
 Nicholson, William Trevor, to the C. of Crimbleham, Norfolk.  
 Lockwood, Henry John, to the C. of Burgh near Aylsham, Norfolk.  
 Tiley, Charles Philip, to the C. of Sternfield, Suffolk.  
 Young, John, R. of Walsoken, Norfolk, has been appointed a Surrogate for the diocese of Norwich.

#### Oxford.

Bliss, William Henry, to the R. of West Ilsley, Berks.  
 Bolden, Charles, to the R. of Preston Bisset, Bucks.  
 Highton, Alfred, to the P. C. of Great Bourton, Oxon.  
 Price, Robert Morgan, to the P. C. of Mollington, Oxon.  
 Toller, Hill, to the R. of Akeley, Bucks.  
 Faithfull, Charles Henry, to the R. of Rousham, Oxon.  
 Banks, Edward William, to the C. of Bourton Abbots, Oxon.  
 Vaughan, Henry, to the C. of Datchet, Bucks.  
 Skelton, Thomas, to the C. of Wigginton, Oxon.  
 Walford, Oliver Sutton, to the C. of All Saints, Boyne Hill, Berks.  
 Dalby, James Bartlett, to the C. of St. Thomas, Oxford.

#### Peterborough.

Jerwood, Thomas Frederick, to the R. of Bowden Parva, Northants.  
 Woodroffe, John Nunn Blacker, to the V. of St. Mark's, Peterborough.  
 Lee, William Hill, to the V. of Towcester, Northants.  
 Ley, William Clement, to the R. of Ashby Parva, Northants.  
 Thornton, Frederick Ferdinand Martin Schleicher, to the V. of Preston Deanery.  
 Lee, William Hill, V. of Towcester, Northants, has been appointed a Surrogate for granting Marriage Licences for this Diocese.  
 Compton, Lord Alwyne, R. of Castle Ashby, Northants, to be Rural Dean of the Deanery of Preston.

#### Ripon.

Mills, Benjamin, to the V. of St. Andrew, Leeds.  
 Duncan, Joseph, to the C. of St. Andrew, Bradford.  
 Mitchell, John Butler, to the C. of St. John, Cleckheaton.  
 Moorhouse, Thomas Platt, to the C. of St. Barnabas, Heaton, Bradford.  
 Shilleto, Arthur Richard, to the C. of Ripponden.  
 Greenwood, Charles Newton, to the C. of St. George, Barnsley.  
 Brock, Henry Walter, to the C. of the Parish Church, Bradford.  
 De Cobain, John William Fletcher, to the C. of South-owram.  
 Crosthwaite, Benjamin, to be Rural Dean of Knaresbro Deanery.  
 Cartledge, William Ashforth, to the V. of Bilton.  
 Cartledge, Charles Ashforth, to the C. of Bilton.  
 Flood, James Phillip, to the C. of St. Matthew, Leeds.  
 Gleaves, Jesse, to the P. C. of Silsden.  
 Gott, John, to the V. of Leeds.

#### Rochester.

Owen, Frank, to the R. of St. Paul, Deptford, Kent.  
 Johnston, Rowland Ingram, to the R. of Radwell, Herts.  
 Lathbury, Robert Henry, to the V. of Tolleshunt D'Arcy, Essex.  
 Stable, Samuel Montague, to the C. of Great Maplestead, Essex.  
 Cockerell, Louis Arthur, to the C. of North Weald, Essex.  
 Turner, Herbert Charles, to the C. of Stevenage, Herts.  
 Shearman, Joseph, to the C. of Holy Trinity, Little Amwell, Herts.  
 Coalest-Williams, John Francis, to the C. of Ashdon, Essex.  
 Woodward, John Peckham Skirrow, to the C. of Great and Little Chesterford, Essex.  
 Morse, John Frederick Taylor, to the C. of West Ham, Essex.  
 Willis, Newcombe, to the C. of St. Paul, Chatham, Kent.  
 Ripley, William, to the C. of Stanford Rivers, Essex.

#### Salisbury.

Pearse, Thomas, B.D., R. of Fittleton, Wilts, to be Rural Dean of Potterne, Second Portion.  
 Chudleigh, Richard Augustine, to the R. of West Parley, Dorset.  
 Druce, Gerald William, to the V. of Branksea, Dorset.  
 Ellis, John Henry, to the R. of Stourton, Wilts and Somerset.  
 Lemon, John, to the R. of Mappowder, Dorset.  
 Bennett, Charles William, to the C. of Beaminster, Dorset.  
 Clay, John Gough, to the C. of Hinton St. Mary, Wilts.  
 Warren, John Maturin, to the C. of Bradpole, Dorset.

#### Winchester.

Ward, Thomas William, to the C. of Stoke D'Abernon, Surrey.  
 Wilson, John, to the C. of St. John, Richmond, Surrey.  
 Jones, Evan, to the C. of St. George, Camberwell, Surrey.  
 Whitlock, John Aston, to the V. of Holy Rhoad, Southampton.  
 Bromfield, George Henry Worth, to the V. of St. Mary the Less, Lambeth.

Horsburgh, James, to the V. of St. George, Waterlooville, Hants.  
 Jones, John Samuel, to the V. of St. Paul, Hook.  
 Scott, Thomas Seard, to the V. of Holy Trinity, Penge, Surrey.  
 Price, Henry Mitchinson Coverley, to the C. of St. Mark, St. Helier's, Jersey.  
 Clark, John Meek, to be Rural Dean of Camberwell.  
 Bowden-Smith, Frederick Hermann, to be Minister of St. Saviour, Jamaica-road, Bermondsey, Surrey.  
 McDougall, Right Rev. Francis Thomas, D.C.L., to be a Canon in Winchester Cathedral.  
 Archer, William Wheeler, to the C. of Christ Church, Gipsay Hill, Surrey.  
 Barber, Joseph Hutchinson, to the C. of St. Barnabas, South Lambeth.  
 Collyer, Henry De Castro, to the C. of St. Anne's, Wandsworth, Surrey.  
 Crawley, Charles David, to the C. of St. Matthew, Blackmoor, Hants.  
 Grosvenor, Francis, to the C. of Sutton, Surrey.  
 Price, Ellis, to the C. of Eversley, Hants.

#### Appointments alphabetically arranged.

Abbey, A. J. C. of Leeds Parish Church, to the V. of Cotterstock and Glapthorn, Northants.  
 Adams, George Hill, to the C. of Welshpool, Montgomeryshire.  
 Addison, John Aspinall, to be Chaplain of the Hull Borough Gaol, Yorkshire.  
 Andrews, Neefield, to the V. of Southwater, Sussex.  
 Barber, Joseph Hutchinson, to the C. of St. Barnabas, South Kensington, Surrey.  
 Barker, F., to the R. of Middleham, Yorkshire.  
 Barker, Thomas, F., to be Hon. Canon of Chester Cathedral.  
 Bartlett, John Edward Parker, to the R. of Carleton Forehoe and Crownthorpe, Norfolk.  
 Barton, John, to the V. of Rainhill, Lancashire.  
 Barwell, Arthur Henry Sanxay, to the R. of Clapham, Sussex.  
 Bent, E. P., V. of Melchbourne, Beds., to be Rural Dean of Eaton Socon, Northern Division.  
 Bingley, John George, to the R. of Snodland, Kent.  
 Birch, J. W., to the V. of Bunby, Notts.  
 Birley, Robert, to be Hon. Canon of Manchester Cathedral.  
 Bolton, E. R., to the R. of West Barkwith, Lincolnshire.  
 Bradley, G. G., Master of University College, Oxford, to be Examining Chaplain to the Archbishop of Canterbury.  
 Byron, Hon. Wm., to the R. of Stowlangtoft, Suffolk.  
 Clay, George Hollis, R. of Aston and V. of Lienthall, Herefordshire, to be Hon. Secretary of the Hereford Church Building Society (Archdeaconry of Hereford) and Diocesan Secretary for the Incorporated Church Building (Parent) Society (Diocese of Hereford).  
 Coldwell, Clement Leigh, to the P. C. of Trinity Church, Stirling, N.B.  
 Cornish, John Rundle, to be Diocesan Inspector of Schools for Exeter.  
 Crofts, Christopher, to be Chaplain to Earl De la Warr and Baron Buckhurst.  
 Crosthwaite, H. V. of Knaresborough, to be Rural Dean of Knaresborough, Yorkshire.  
 Crosthwaite, Robert Jarratt, to the V. of Brayton, Yorkshire.  
 Cruft, William John, to the P. C. of Edwalton, Notts.  
 Cubitt, Spencer Henry, to the R. of Scarning, Norfolk.  
 Cummings, Alfred H., to the V. of St. Paul's, Truro, Cornwall.  
 De Chair, Frederick Blackett, to be Organizing Secretary for B.P.G. in the Archdeaconsries of Norfolk and Norwich.  
 Druce, G. W., to the V. of Branksea, Dorset.  
 DuCane, Alfred Richard, to the R. of Willingale Doe, and V. of Roding Berners, Essex.  
 Everett, T. W., to the V. of Theddingworth, Leicestershire.  
 Eyre, John Rashdall, to the V. of St. Luke's, Liverpool.  
 Fisher, Charles Timbrell, to the R. of Yarmouth, Isle of Wight.  
 Fry, Wm. Targett, to the V. of St. John's, Truro, Cornwall.  
 Garde, Thomas Hugh, to the C. of All Saints, Cheltenham, Gloucestershire.  
 Gardner, E. L., V. of Marshchapel, Grimsby, to the V. of St. Michael's, Louth, Lincolnshire.  
 Gibbon, G. H., to the V. of St. Luke's, Halliwell, Lancashire.  
 Gilder, Edward, to the R. of Ickham, Kent.  
 Goldie, Alexander Robert, to the V. of Elvaston, Derbyshire.  
 Green, Eldred, to the V. of All Saints, Cockermouth, Cumberland.  
 Hey, W. V. of St. Helen's, York, and Canon Residentiary of York Cathedral, to be Archdeacon of Cleveland.  
 Holland, William Burdett, to the P. C. of St. Aubyn's Chapel, Jersey.  
 Houldrey, William Ephraim, to the V. of St. John's, New-castle-on-Tyne.  
 Hume, Abraham, D.C.L., LL.D., to be Hon. Canon of Chester Cathedral.  
 Iliff, Frederick, to the R. of Wombwell, Yorkshire.  
 Jones, J. S., to the V. of Hook, Surrey.  
 Jones, Thomas, to the V. of Llangwnadle, Carnarvonshire.  
 Lemon, J., to the R. of Mappowder, Dorset.  
 Lewis, Gerard, to the P. C. of St. Paul's, Cliftonville, Margate, Kent.  
 Livingstone, A. G., to the V. of Forthampton, Gloucestershire.  
 Macdonald, J. C., to the R. of Cheadle, Cheshire.

Malpas, Joseph, to the C. of Abergavenny, Monmouthshire.  
 Mayo, James, to the R. of Buckland, near Faversham, Kent.  
 Mayne, F. O., to the V. of Bearstead, Kent.  
 Milner, Charles F., to the V. of Islington, Norfolk.  
 Morris, J., to the V. of Gwm, Flintshire.  
 Pearce, T. R., of Fittleton, Wilts, to be Rural Dean of the Second Portion of the Deanery of Potterne.  
 Phillips, E. O., V. of Aberstwyth, to be a Canon Residentiary in St. David's Cathedral.  
 Rouse, W. A., to the V. of Walkeringham, Notts.  
 Rutland, Robert, to be Chaplain of the General Infirmary, Hertford.  
 Scott, Thomas Scard, to the V. of Holy Trinity, Penge, Surrey.  
 Sleib, Josiah, to the P. C. of Woodside, Forest of Dean, Gloucestershire.  
 Smith, T. W., to the V. of Calverton, Notts.  
 Swanton, J. C., to the C. (Sole Charge) of Otford, Sevenoaks, Kent.  
 Theophilus, T., to the P. C. of St. Tyfaclog, Pontlottyn, Glamorganshire.  
 Thomas, John, to the C. of St. Cuthbert's, Darlington, Durham.  
 Thorold, Anthony Wilson, to be Canon of York.  
 Vaughan, Henry, to the C. of Datchet, Bucks.  
 Veables, Gilbert, to the V. of Great Yarmouth, Norfolk.  
 Walkey, C. B., to the R. of Cornwell, Oxon.  
 Walrod, P. F., to the V. of Rushall, Tunbridge Wells, Kent.  
 Walslow, Henry Stephen, to be Chaplain to the Fishmongers' Company.

In the Gazette of last Month we stated the appointment of the Rev. John P. Sargent, M.A., to the Living of Waterfall, in the Diocese of Lichfield. We are requested now to add that the appointment was by Dispensation from the Archbishop of Canterbury, allowing Mr. Sargent to hold the small neighbouring Vicarage of Waterfall in addition to his former Vicarage of Cauldon.

## DEATHS.

Appleton, Richard, R. of South Reston, Lincolnshire, aged 63.  
 Biber, George Edward, LL.D., R. of West Allington, Lincolnshire.  
 Blahwayt, Charles, at Kensington, Middlesex, aged 74.  
 Brigstocke, Thomas, B.D., R. of Whitton, Radnorshire, and V. of Melford Haven, Pembrokeshire, aged 80.  
 Brown, George, B.D., at Kensington, Middlesex, aged 64.  
 Champneys, Charles Francis, P.O. of St. Mary's, Bishop's Hatfield, Herts, aged 59.  
 Collins, William, V. of Freiston, near Boston, Lincolnshire, aged 43.  
 Copelston, William James, R. of Cromhall, Gloucestershire, aged 69.  
 Dutton, John, R. of Bredfield, and V. of Lowdham and Petstree, Suffolk, aged 73.  
 Edmunds, Richard Edward Pell, C. of Steeple Morden, Cambs.  
 Harding, George Shipton, V. of Choswardine, Salop, aged 57.  
 Hays, William, late Chaplain to the Forces, aged 77.  
 Hays, William, R. of Sturmer, Essex, aged 85.  
 Hudson, John, V. of St. Tyfaclog, Pontlottyn, Glamorganshire, aged 34.  
 Kne, Sir James Walker, at Elyhan Lodge, Southgate, N. Middlesex.  
 Jevon, William Ward, at Normanby Hall, Cleveland, aged 63.  
 Lampen, John, R. of St. John's, Devonport, aged 69.  
 Malkin, William, at Leamington, Warwickshire, aged 81.  
 Moore, T. B. G., late V. of Broxbourne, Herts, aged 69.  
 Orman, J., late Chaplain of the Cambridge Union.  
 Owen, William Eddowes, at Wavertree, Liverpool.  
 Pitts, Thomas, P.O. of St. George, Sowerby, Halifax, Yorkshire, aged 69.  
 Poole, John, at Anerley, Surrey, aged 64.  
 Sagar, Benjamin Cox, V. of Hythe, Kent, aged 61.  
 Snow, Henry, V. of Bibury, Gloucestershire, aged 62.  
 Stephens, Richard Ruding, V. of Alderbury and Milton, and R. of Barford St. John, late Fellow of New College, Oxon, aged 66.  
 Stockdale, Joseph, V. of Ringerby, Lincolnshire, aged 59.  
 Tasker, Henry, V. of Soham, Cambridgeshire, aged 79.  
 Wake, Thomas, formerly R. of Offord D'Arcy, Huntingdonshire, aged 80.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergymen:—  
 Hall, George Rome, V. of Birtley, Northumberland.  
 Lary, T. H. L., D.C.L., late C. of Epsom, Surrey.  
 Watkins, William, late Senior C. of St. Andrew's, Plymouth.

## SELECTIONS FROM

## NEW WORKS AND NEW EDITIONS,

## SUITABLE FOR THE CLERGY, SCHOOLS, AND VILLAGE LIBRARIES.

Mr. W. SKEFFINGTON, 163, PICCADILLY, LONDON. W.  
 The Missioners' Manual for the Preparation and Working of a Parochial Mission. By Rev. W. Baird.  
 A Protest against a Theory of "Conversion" as preached by some Missioners.  
 Plain Preaching to Poor People.  
 The Sinless Sufferer. By Rev. S. W. Skeffington. 5th Edition.

MACMILLAN AND CO.  
 The Academics of Cicero. By James S. Reid.  
 Westminster Sermons. By Rev. Canon Kingsley.

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Art Teaching of the Primitive Church (The). By Rev. R. St. John Tynwhitt.  
 The Gifts of God. By Rev. E. Capel Cure.  
 Shortly.  
 A History of the Jewish Nation, from the earliest times to the present day. By E. H. Palmer.  
 British India. By Captain Trotter.  
 Fables in Verse. Illustrated.  
 Manuals of Elementary Science. Fcap. 8vo. Physiology. Geology. Chemistry.

## HOULSTON AND SONS.

Lyra Christi. Hymns and Verses on the Life, Work, and Sayings of Our Lord. By C. L. Ford.

JOHN AND CHARLES MOZLEY, 6, PATERNOSTER ROW.

Ashley Priors; or, The Beauty of Holiness. A Tale about Children.

Shortly.

Questions on the Collects.  
 Questions on the Epistles.  
 Questions on the Gospels. By Miss Yonge.

## W. WELLS GARDNER.

Kalendar Notes. Short Devotional Comments. By Rev. J. R. Vernon.

## BAGSTER AND SONS.

The Family Worship Book. Part I.  
 Analysis of the Book of Jonah. By Rev. A. Mitchell.  
 Records of the Past. Assyrian Texts.

## MESSRS. RIVINGTON.

Manuals of Religious Instruction. Edited by Canon Norris. Old Testament, New Testament, Prayer Book.

## MESSRS. CASSELL, PETTER, AND GALPIN.

A Life of Christ. By Rev. Dr. Farrar.

## HATCHARD AND CO.

Thoughts for Chimney Corner. By E. Wordsworth.  
 Our Nurseries and Schoolrooms. By E. Hooper.  
 Confirmation; or, Are you ready to Serve Christ? By Bishop Oxenden.  
 Charts and Manuals as per list enclosed. Rev. E. Glover.

Shortly.

The Modern Avernus. The Descent of England, How Far? By Junius Junior.  
 Speeches and Proceedings of the Meeting held to express Sympathy with Germany in its struggle against Ultramontaniam. Edited by Rev. Dr. Badenoch.  
 A Missionary History of Sierra Leone. By Rev. Henry Leedall.

## MR. PULVERMACHER'S INVENTIONS.

THE *Lancet*, of January 3rd, contains an address by Mr. Pulvermacher to the Medical Profession, but as we deem the subject as well as the article to be equally important to the general public, we insert it here for the benefit of all our numerous readers. We have seen nothing hitherto which among scientific and professional men has stamped Mr. Pulvermacher's labours in behalf of the suffering part of mankind with more significant importance:—

## "TO THE MEDICAL PROFESSION OF GREAT BRITAIN AND IRELAND."

"GENTLEMEN.—It is now twenty-five years since the late Professor DR. VON OPPELZER, of Vienna, approving of my original Electric Chain, urged me to perfect this invention, and render it fit for the Medical Profession. "In following this advice, I sacrificed various other Electrical Inventions for industrial purposes in which I was then engaged, such as Motive Power, Telegraphy, &c.; and having the same opinion as the learned Professor, that the continuous Voltaic current, rather than the intermittent current, would eventually prove to be the healing Electrical power—which opinion has been corroborated by many other Medical authorities, including DR. MAGENDIE, of Paris, DR. GOLDING BIRD, of London, and DR. REMAK, of Berlin.—I devoted myself entirely to the perfecting of my Appliances for Curative Electricity."

"Since that period the use of the Continuous Current has become more and more general among scientific Medical Electricians, and there are now many standard works elucidating the subject, consequently I have always striven to keep pace with the scientific progress by incessantly improving my Voltaic Appliances."

"My opinion, in which I have never wavered, is, that sooner or later, the Profession as a body must avail themselves of these Inventions, which are now adapted to the requirements of all who practise the Medical Art."

"Simplicity of construction, facility of manipulation, cheapness, great portability, and, above all, painless application, were my desiderata, and the realization of this has already consumed a fortune and the energies of a lifetime."

"Without pretending, however, that I have arrived at the acme of contemplated perfection, I feel that I have progressed so far that, for all practical purposes, my object is accomplished."

"A single experiment with my most recently patented

inventions and improvements must prove to any Professional man the value of my Chain Bands and Batteries. But although these inventions were originally destined for the Medical Profession, yet they could never have been brought to their present perfection had I not addressed myself by advertisements to the general public; but I have been always anxious that such *bona fide* Curative Appliances should be used by the advice and under the superintendence of the Medical Practitioner rather than indiscriminately by the public in general. My great desire, therefore, is to induce Medical gentlemen to judge for themselves, and those who will sufficiently initiate themselves in the elementary scientific knowledge of Electricity cannot fail to be convinced of its value as a curative; and I shall be always ready and willing to give every information on the subject, beyond that which they can find in my Medical Pamphlet (sent post free on application), and also to show experiments illustrative of the Electrical power of my various Appliances; and I feel assured that Practitioners throughout the country will eventually introduce into their general practice the curative properties of Electricity, and be impelled to join their testimony to that of the illustrious Professors and Physicians (a few extracts of which are referred to below) who have already recognized the value of these Appliances for remedial purposes.—I am, Gentlemen, yours truly,

"J. L. PULVERMACHER."

## "194, Regent-street."

Professor J. Oppolzer, chief physician of the Imperial Hospital at Vienna, and Physician to his Imperial Majesty the Emperor of Austria:—"I hereby certify that Pulvermacher's Galvanic Chain may be employed with great success in cases where electricity is applicable, rheumatism, &c."

Sir Charles Locock, Bart.:—"They are very effective in neuralgia and rheumatic affections, and I have prescribed them largely in my practice for other similar maladies, paralysis, &c."

Dr. J. Pereira, F.R.S., F.L.S., in his "Materia Medica," page 53, 1854, Fourth Edition:—"The application of the Voltaic circuit has been largely prescribed, and has become a popular remedy in the form of Pulvermacher's Galvanic Chains. They should be worn so as to encircle the part affected, in cases of rheumatism, paralysis, &c. They are regarded by practitioners as a valuable and convenient means of applying the continuous Voltaic current."

Dr. Tanner, The Practice of Medicine, Fifth Edition, page 314:—"As regards the remedies for paralysis agitaus, I can say a cure has been effected by the employment of the continuous Galvanic Current, such as may be derived from a Pulvermacher's Chain Battery of 120 links." And at page 349, with regard to neuralgia:—"When there is no disease of the nervous centres, and where the affected nerve is not irritated by inflammation, or by the pressure of some morbid growth, the use of a continuous current of galvanic electricity (such as can be obtained from one of Pulvermacher's Chains) may diminish the morbid exaltation of sensibility, and so lead to a cure."

Dr. J. Russell Reynolds, F.R.C.P., Physician to University College Hospital.—Extract from *Lancet*, December 3rd, 1859, page 558, describes a remarkable cure of paralysis of the right arm effected by Pulvermacher's Chain:—"Restoration of temperature in the affected arm and perfect cure of the patient, empowering him to write in a quick, legible hand. No medicine of any kind was given."

The *Lancet*, No. 1, vol. 2, 1856:—"This ingenious apparatus of Mr. Pulvermacher has now stood the test for some years. . . . It may be used by the medical attendant, or by the patient himself, . . . and the operator can now diffuse the galvanic influence over an extensive surface, or concentrate it on a single point. In these days of medico-galvanic quackery it is a relief to observe the very plain and straightforward manner in which Mr. Pulvermacher's apparatus is recommended to the profession."

Sir George Duncan Gibb, Bart., M.D., Physician to Westminster Hospital, writes, in his "Treatise on Diseases of the Throat:—"In many cases where the voice has been restored by galvanism, applied in the manner directed, it becomes fleeting and uncertain, from impaired nervous power. This can be obviated by wearing one of Pulvermacher's Galvanic Necklaces round one half of the neck, which keeps up a mild, continuous stream of electricity, which is extremely beneficial, and renders the voice permanent. A few instances will suffice to illustrate the treatment." (Here the author describes several successful cases in support of this.)

Dr. G. Handfield Jones, F.R.C.P., F.R.S., Physician to St. Mary's Hospital, On Functional and Nervous Disorders, 1864, page 264:—"After five applications of a 120-link Pulvermacher's Chain, each lasting an hour, by continuing the same treatment every other day the power of the arm was almost quite restored in a month."

T. W. Nunn, Esq., Surgeon to Middlesex Hospital, states:—"Your invention is the most convenient one I am acquainted with for the purpose of Applying the Galvanic Current, and I consider you are entitled to favourable testimony in respect of it."

Dr. C. B. Radcliffe, F.R.C.P., Epileptic and other Convulsive Affections of the nervous System, 1861, third edition, page 180:—"I am also inclined to think that the new Electric Band of Pulvermacher may be an important help towards recovery in the case of some epileptics."

The following testimonial, signed by the Chiefs of the Medical Profession in the Metropolis, such as Sir C. Locock, M.D., Bart.; Sir J. R. Martin, Bart., C.B., F.R.C.S., F.R.S.; Sir Henry Holland, Bart., F.R.S.; Sir Wm. Ferguson, Bart., F.R.S.; &c., &c., &c.:—

"We, the undersigned, have much pleasure in testifying that J. L. Pulvermacher's recent improvements in his Voltaic Batteries and Galvanic Appliances for Medical Purposes are of great importance to Scientific Medicine, and that he is entitled to the consideration and support of every one disposed to further the advancement of real and useful progress."

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**WANTED** a CURATE to take charge of district in the Parish of Osetst, near Wakefield. Stipend partly paid by the O.P. Aid Society.  
Address Rev. T. Lee, M.A. [1031]

**CURATE WANTED** for St. Mary's, Seymour-street, Euston-square. Must be a good Preacher and Reader. Views Evangelical. [1045]  
Address, stating qualifications and stipend required, Rev. T. Stevenson, 15, Harrington-square, N.W.

**CLERGYMEN REQUIRING GOOD CURACIES or TEMPORARY DUTY** are advised to call upon or communicate with Mr. W. EMERY STARK, as also to refer to THE CLERICAL REGISTER for February, containing particulars of nearly ONE HUNDRED VACANCIES. Sent on receipt of 1*s.* Subscription fee.

Good personal references indispensable.  
Office: St. Paul's Chambers, 23, Bedford-street, Strand, W.C.  
N.B. The Clergy will take notice that Mr. Stark's Offices are removed from No. 27, to larger premises at No. 23. [1058]

**TOWN CURACY VACANT.** Diocese Canterbury. Stipend 130*l.* to 140*l.* Views sound Church. Hearty services.  
Address Mr. W. Emery Stark, F.R.G.S., 23, Bedford-street, Strand. (Folio 3383.)

**CURACY**, with District assigned and prospect of Incumbency, VACANT; in a good part of Lancashire. Stipend 140*l.* A good unfurnished house could be obtained. Views not extreme.  
Address Mr. W. Emery Stark, 23, Bedford-street, Strand, W.C. (Folio 3378.)

**SOLE CHARGE VACANT** from March to December, near Brighton. Houses or lodgings to be had. Stipend at the rate of 150*l.*  
Address Mr. W. Emery Stark, 23, Bedford-street, Strand, W.C. (Folio 3379.)

**LONDON, S.E., CURACY VACANT.** Stipend 150*l.* from Ecclesiastical Commissioners. Views sound Church, required at once.  
Address Mr. W. Emery Stark, 23, Bedford-street, Strand, W.C. (Folio 3362.)

**YORKSHIRE.—Important Town Parish VACANT.** Stipend 150*l.* Views Evangelical. Hearty services.  
Address Mr. W. Emery Stark, 23, Bedford-street, Strand, W.C. (Folio 3364.) [1059]

**WANTED** early in May a CURATE for a Country Parish, an earnest and faithful man of Evangelical views. A good rectory and garden, pleasant situation. Near to a Station.  
A TITLE may be given for the Trinity Ordination.  
For further information apply to C. L. H., 14, Park-place, Weston-super-Mare. [1017]

**WANTED** an ASSISTANT CURATE, for St. James's Church, Nottingham. Sound Churchmanship, faithful, earnest, and Scriptural Preaching and Sunday-school Superintendence are essential. No one with Ritualistic tendencies need apply. There is no parish connected with the church, consequently there are no parochial duties required. Salary 140*l.* a year.  
Apply, with three references, to the Rev. Henry Bell, St. James-street, Nottingham. [1011]

**CURATE WANTED** for a pleasant North Suburban Parish. A TITLE can be given. Light duty. Evangelical but decidedly Church views.  
Address M.A., 19, Hildrop-road, N. [1025]

**THE CURACY** of St. Paul's, Leeds, is VACANT. It would best suit an Unmarried man. Views moderate Evangelical. Stipend 150*l.*; or with a TITLE, 130*l.*  
Address Rev. J. B. Stratton, St. Paul's Vicarage, Leeds. [1050]

**A TITLE** is OFFERED to a Graduate of Oxford or Cambridge, for the next Trinity Ordination of the Bishop of Hereford. Stipend 100*l.* Town Parish. Duty shared by three Clergymen.  
Applications containing references to College Tutors and Clergymen, may be addressed to R. V., Mr. Jakeman's, High Town, Hereford. [1066]

**WANTED** a CURATE for a Town Parish, to assist a resident Vicar. A TITLE may be given.  
Address the Vicar, St. Paul's, Burnley, Lancashire. [1043]

**WANTED** a CURATE for a Missionary District attached to a Large Country Parish in the County of Kent. Earnest, active, Evangelical. Stipend 120*l.*  
Apply Rev. R. L., 9, Montague-place, Russell-square, W.C. [1040]

**WANTED** immediately a CURATE to assist a resident Incumbent, in an Agricultural Parish. Stipend 120*l.* Views moderate. TITLE can be given for Lent Ordination. Only lodgings suitable for a Single man. [1018]  
Address Rev. M. A., 30, Promenade, Cheltenham.

**WANTED** a CURATE, decided Evangelical. Rochester Diocese. Agricultural Parish, twenty miles from London. Stipend 90*l.* and house.  
Address P. L., Broadwas, near Worcester. [1002]

**WANTED** immediately a CURATE (Graduate preferred) for an Agricultural Parish in Leicestershire. Stipend 120*l.*, or 110*l.* with TITLE at Bishop of Peterborough's Trinity Ordination.  
Apply to Rev. T. H., Church Langton, Market Harborough. [1009]

**WANTED** for the parish of Litton-Cheney, in County of Dorset, a CURATE of Evangelical principles. Size of parish rather over 500. Population Agricultural. He must take whole of duty, if required. Lodgings can be had in parish, or small unfurnished house. Stipend 120*l.* per annum.  
Application to Rector, Rev. James S. Cox. [1001]

**CURATE WANTED** for a populous District Parish in Cheshire. Views anti-Ritualistic. A good Reader, fond of schools and visiting. Stipend 130*l.*  
Address Rev. A. Read, Hyde, Cheshire. [1022]

**AN Evangelical CURATE** with private means is WANTED in March for a Country Parish in Hampshire. Stipend 90*l.*, with house, &c. [1044]  
Address W. D., Post-office, Sandown, Isle of Wight.

### CURACIES WANTED.

**INCUMBENTS REQUIRING CURATES** are advised to call upon or communicate their requirements to Mr. W. EMERY STARK, as also to refer to "THE INCUMBENT'S REGISTER," issued monthly, containing announcements of over 100 Clergymen seeking positions. Subscription fee, 5*s.*, lasting six months.  
Office, St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, W.C. [1057]

**WANTED** a SOLE CHARGE or CHAPLAINCY by an M.A. Rather over middle age. Moderate views. Private means. Good house and stables required.  
Apply "Alpha," Post-office, Sherborne, Dorset. [996]

**A SOLE CHARGE or CURACY WANTED** about 1st April next, by B.A. of T. C. D. Twenty years in Orders, a good Reader, and Preacher, and active Parish Visitor, accustomed to Sole Charge, and at present acting as Locum Tenens for an E. D. Single Evangelical Churchman. Can preach Extempore.  
Address Rev. A. B., Llandogo, Coleford, Monmouthshire. [1036]

**WANTED**, by a Clergyman of experience in large parishes, a CURACY or other APPOINTMENT in England or abroad. Views Evangelical. Voice powerful. A Foreign land preferred, or neighbourhood of large Town in England.  
Address "Delta," care of Blackett and Son, Stationers, Newbury. [1063]

**CURACY or SOLE CHARGE**, with unfurnished house, WANTED by a Married man without family. Moderate views. Good voice. Sunday Duty might be arranged for, or Incumbency. [1057]  
Address Rev. C. D., 3, Horton-street, Kensington, W.

**CURACY WANTED** (Sole Charge preferred), of a very small parish. Good house, in a healthy situation, indispensable. Views moderate. Letters (with full particulars as to locality, stipend, &c.) to be addressed to Rev. R. M. H., Post-office, Rodborough, near Stroud, Gloucestershire. [1034]

**WANTED** by a Deacon a small CURACY in the South of England, where there is a prospect of obtaining Priests' Orders.  
Address Rev. F. S. S., Dolphin, near Manchester. [1091]

### CLERICAL DUTY.

**WANTED**, 25th March next, for a year, a LOCUM TENENS of moderate views for a Small Parish near Stratford-on-Avon. Duty light. Furnished rectory and garden. 80*l.* per annum. Wage paid in full of out-door Servant for garden and carriage.  
Address Rev. C. D., Royal Bath, Penzance. [1032]

**A SMALL FURNISHED HOUSE** in London (N.) is OFFERED to an Evangelical Clergyman for Six Weeks from the End of April, in return for the Short Services weekly. A good opportunity to attend the May Meetings.  
Address Rev. F. W., 40, Oxford-road, Barnsbury. [1055]

**AN M.A.**, middle-aged, moderate views, clear voice, DESIRES TEMPORARY LIGHT DUTY in a healthy locality. Fair remuneration, or board and Vicarage, with small stipend, accepted. [1054]  
Address Rev. A. M., Tapper's, 40, Westbourne-grove, W.

**CLERICAL ELOCUTION, STAMMERING &c.**—Mr. ARTIS RECEIVES, as usual, GENTLEMEN into his house, Stamford Hall, Stamford-on-Brighton, for INSTRUCTION in the MANAGEMENT of the VOICE in public reading and speaking, or for removal of STAMMERING, Clergyman's sore throat, pulmonary exhaustion, &c. [1005]

### EDUCATION, &c.

**A GENTLEMAN** READING for the Cambridge Theological Examination or for Holy Orders, would find a comfortable HOME in the family of a Clergyman residing in a beautiful part of Derbyshire. Terms may be liberal. [992]  
Address Rev. W. G. Vernon, Omaston, Ashbourne.

# THE ECCLESIASTICAL GAZETTE.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, April 10.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

## ECCLESIASTICAL NOTICES.

The Archbishop of York purposes holding a General Ordination on Saturday, the 25th July, next (St. James's Day). Candidates for Deacons' Orders should lose no time in obtaining permission from the Archbishop to offer themselves. Candidates from the University of Cambridge are required to produce a Certificate of having passed the Voluntary Theological Examination; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, the Licence in Theology. All the necessary papers must be sent one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York.

The Bishop of London's next Ordination will be held on Trinity Sunday. Candidates, when accepted by the Bishop, are to send their papers with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, June 28th. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the Universities of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium, and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 3, Broad Sanctuary, Westminster, S.W.

The Bishop of Norwich purposes to hold an Ordination on Trinity Sunday, on September 20th, and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol will hold a General Ordination on Trinity Sunday next. His Lordship requires from all Candidates three months' notice of their intention to present themselves for Holy Orders. Candidates from the Universities of Oxford and Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium; and Associates of King's College, London, the Theological Certificate. A list of the requisite papers can be obtained from B. Bonnor, Esq., Gloucester, to whom they should be sent one month before the day of Ordination.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hasard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Trinity Sunday, 31st May. Candidates should apply at once to the Rev. F. Thatcher, The Palace, Lichfield. There will be no Ordination in this Diocese in September next.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers on application to H. C. Beddoe, Esq. (the Bishop's Secretary) Cathedral Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 31st of May. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination), for permission to present himself for examination, stating his age, Academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his Lordship, may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the Ordination.

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday, May 31st. The several Candidates should forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., the Close, Salisbury, at least one month before the day of Ordination. Candidates for Deacons' Orders are requested to send their names to the Bishop not later than April 1st.

The Bishop of Bath and Wells purposes to hold an Ordination on Trinity Sunday next. His Lordship requires from all Candidates for Priests' or Deacons' Orders at least three months' notice of their intention to offer themselves for Ordination, and also a personal interview with himself, or one of his Examining Chaplains. It is not necessary that Candidates should be provided with a Title at the time of giving notice. Graduates of Trinity College, Dublin, are required to produce the Divinity Testimonium; Associates of King's College, London, the Theological Certificate; and those who have passed the "Preliminary Examination of Candidates for Holy Orders" the Certificate of success. Full instructions may be obtained from his Lordship's Secretary, Henry Bernard, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of Ordination.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Trinity Sunday, the 31st of May, and on Sunday, the 20th of September, also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a general Ordination in his Cathedral on Whit Sunday next, the 24th of May. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

## CONFIRMATIONS.

The Archbishop of Canterbury purposes holding Confirmations at the following times and places:—

Wednesday, March 12, Croydon Parish Church, at eleven.  
 Same day, Croydon, St. James's, at three.  
 Saturday, March 15, Sevenoaks, at three.  
 Tuesday, March 17, Wye, at three.  
 Thursday, March 19, Lynsted, at a quarter to twelve.  
 Friday, March 20, King's School, at eleven.  
 Sunday, March 22, Boughton Monchelsea.  
 Thursday, March 26, East Malling, at three.  
 Friday, March 27, Maidstone Gaol, at half-past eleven.  
 Saturday, March 28, Yalding, at eleven.



Sunday, March 29, Barming.  
 Same Day, Nettleton.  
 Monday, March 30, Sutton Valence, at twelve.  
 Tuesday, March 31, Beckenham, at three.  
 Sunday, April 12, Hayes.  
 Tuesday, April 14, Boxley, at eleven.  
 Wednesday, April 20, Bexley Heath, at half-past two.  
 Thursday, April 30, Bromley, at eleven.  
 Friday, May 1, Pembury, at three.  
 Saturday, May 2, Brenchley, at eleven.  
 Sunday, May 3, Hornsdown.  
 Monday, May 4, Kidwond, at eleven.  
 Wednesday, May 6, St. Mary, Sandwich, at half-past two.  
 Thursday, May 7, Upper Deal, at eleven.  
 Same Day, Great Mongeham, at half-past three.  
 Thursday, May 14, Clergy Orphan School, at three.  
 Sunday, May 17, Horne Bay.  
 Wednesday, May 20, St. Paul's, Sheerness, at eleven.  
 Same Day, Queenborough, at half-past three.  
 Thursday, May 21, Trinity, Sittingbourne, at eleven.  
 Saturday, May 23, Speldhurst, at three.  
 Same Day, Peshhurst, at three.  
 Sunday, May 24, Tunbridge School.  
 Friday, May 29, Christ Church, Ramsgate, at eleven.  
 Same Day, St. John's, Margate, at half-past three.  
 Wednesday, June 3, St. Mary, Folkestone, at eleven.  
 Thursday, June 4, St. Mary, Dover, at eleven.  
 Same Day, Christ Church, Dover, at three.  
 Friday, June 5, Elmstead, at half-past eleven.  
 Saturday, June 6, Ashford, at three.  
 Sunday, June 7, Westwell.  
 Tuesday, June 9, Lydd, at three.  
 Wednesday, June 10, Newchurch, at eleven.  
 Sunday, June 14, Broadstairs.  
 Tuesday, June 16, Tenterden, at three.  
 Wednesday, June 17, Cranbrook, at eleven.  
 Sunday, June 21, All Saints, Maidstone.  
 Same Day, St. Philip's, Maidstone.  
 Monday, June 23, Holy Trinity, Maidstone, at eleven.  
 Sunday, June 28, Throoley.  
 Thursday, July 2, Canterbury Cathedral, at eleven.  
 Sunday, July 5, Stourmouth.  
 Sunday, October 25, Stalisfield.  
 Tuesday, October 27, Woodchurch, at half-past eleven.  
 Wednesday, October 28, Wittersham, at eleven.  
 Tuesday, November 3, Faversham, at half-past eleven.  
 Sunday, November 8, Kingstone.  
 Friday, November 20, Dartford, at eleven.  
 A Confirmation, as stated above, will be held at St. John's, Margate, on Friday, May 29, and not on Sunday, November 1, as stated in our last Number.

For Confirmations to be held by the BISHOP OF LONDON, see *Ecclesiastical Gazette*, pp. 69, 70.

The Bishop of Norwich purposes holding Confirmations at the following times and places:—

Thursday, March 26, Norwich, St. Stephen's, at three.  
 Monday, April 27, Blofield, at eleven.  
 Same Day, Halvergate, at three.  
 Tuesday, April 28, Filby, at eleven.  
 Same Day, Marham, at three.  
 Wednesday, April 29, Thetford, at eleven.  
 Same Day, Oulton, at three.  
 Thursday, April 30, Orington, at three.  
 Friday, May 1, Rackheath, at eleven.  
 Same Day, Coltishall, at three.  
 Monday, June 8, Buxton, at eleven.  
 Same Day, Aylham, at three.  
 Tuesday, June 9, Cromer, at eleven.  
 Same Day, Holt, at three.  
 Wednesday, June 10, Langham, at eleven.  
 Same Day, Walsingham, at three.  
 Thursday, June 11, Elmham, at eleven.  
 Same Day, Foulsham, at three.  
 Friday, June 12, Briston, at eleven.  
 Same Day, Reepham, at three.  
 Monday, June 15, Felthorpe, at eleven.  
 Same Day, Lyng, at three.  
 Tuesday, June 16, Walsoken, at eleven.  
 Same Day, Walpole St. Peter, at three.  
 Wednesday, June 17, Tilney, at eleven.  
 Same Day, Middleton, at three.  
 Thursday, June 18, Grimston, at eleven.  
 Same Day, Great Massingham, at three.  
 Friday, June 19, Raynham, at eleven.  
 Same Day, Litcham, at three.  
 Friday, October 9, Baconthorpe, at half-past two.  
 Thursday, October 29, Yarmouth, at three.  
 Friday, October 30, Norwich Cathedral, at three.  
 Wednesday, November 23, Ipswich, at three.  
 Thursday, November 26, Lynn, at half-past two.  
 Friday, November 27, Helgham, St. Philip, at three.

The Bishop of Gloucester and Bristol purposes holding Confirmations at the following times and places:—

Saturday, March 14, Letton, at three.  
 Monday, March 16, Cricklade, at twelve.  
 Same Day, Purton, at three.  
 Friday, March 20, Cirencester, at three.  
 Saturday, March 21, Bibury, at twelve.  
 Same Day, Northleach, at three.

Monday, March 23, Sherborne, at twelve.  
 Same Day, Bourton-on-Water, at three.  
 Saturday, March 28, Christ Church, Cheltenham, at twelve.  
 Same Day, College, Cheltenham, at three.  
 Monday, March 30, Tewkesbury, at twelve.  
 Same Day, Beckford, at three.  
 Tuesday, March 31, Stanton, at half-past eleven.  
 Same Day, Campden, at three.  
 Wednesday, April 1, Marston Sica, at half-past eleven.  
 Same Day, Moreton, at half-past three.  
 Thursday, April 2, Stow, at half-past eleven.  
 Same Day, Naunton, at half-past two.  
 Saturday, April 4, St. John's, Cheltenham, at twelve.  
 Same Day, St. Luke's, Cheltenham, at three.  
 Wednesday, April 8, Dursley, at three.  
 Friday, April 10, Tidenham, at half-past two.  
 Same Day, Bream, at half-past six.  
 Saturday, April 11, Dymock, at three.  
 Tuesday, April 14, Swindon, at twelve.  
 Same Day, Wanborough, at half-past two.  
 Saturday, April 25, Fairford, at three.  
 Sunday, April 26, Castle Eaton, at three.  
 Monday, April 27, Kempsford, at twelve.  
 Same Day, Lechlade, at three.  
 Friday, May 20, Stroud, at half-past three.  
 Wednesday, August 5, Hunsfield, at three.  
 Sunday, August 9, Framilode, at three.  
 Monday, August 10, Bussage, at half-past two.  
 Wednesday, August 12, Frocester, at half-past three.  
 Wednesday, October 7, Malmesbury, at twelve.  
 Same Day, Brinkworth, at three.  
 Thursday, October 8, Sutton Benger, at twelve.  
 Same Day, Stanton St. Quintin, at three.  
 Friday, October 9, Lacock, at twelve.  
 Same Day, Castle Combe, at three.  
 Saturday, October 10, Grittleton, at half-past eleven.  
 Same Day, Sopworth, at half-past two.  
 Monday, November 2, Corsham, at half-past eleven.  
 Same Day, Box, at three.  
 Saturday, November 14, at Wickwar, at half-past two.  
 Monday, November 16, Almondsbury, at twelve.  
 Saturday, November 21, Hanham, at three.  
 Monday, November 23, Christ Church, Clifton, at twelve.  
 Saturday, November 28, St. Paul's, Clifton, at three.  
 Monday, November 30, St. John's, Redland, at twelve.  
 Same Day, St. Barnabas, at half-past two.  
 Saturday, December 5, St. Peter's Bristol, at three.  
 Sunday, December 6, St. George's, Brandon Hill, at three.  
 Monday, December 7, College, Clifton, at twelve.  
 Saturday, December 12, Holy Trinity, Bristol, at three.  
 Monday, December 14, St. John's, Bodminster, at twelve.  
 Same Day, St. Mary, Redcliff, at half-past two.

The Bishop of Chester purposes holding Confirmations at the following times and places:—

Tuesday, April 14, Ashton in Makerfield, Holy Trinity, at eleven.  
 Same Day, Ashton in Makerfield, St. Thomas, at two.  
 Wednesday, April 15, Newton in Makerfield, St. Peter, at eleven.  
 Same Day, Newchurch in Culcheth, at three.  
 Thursday, April 16, Wotton, at eleven.  
 Same Day, Great Budworth, at three.  
 Friday, April 17, Frodsham, at eleven.  
 Same Day, Runcorn, at three.  
 Saturday, April 18, Stockton Heath, at eleven.  
 Same Day, Weaverham, at three.  
 Tuesday, April 21, North Meols, at three.  
 Wednesday, April 22, Formby, at eleven.  
 Thursday, April 23, Burscough Bridge, at eleven.  
 Same Day, Ormskirk, at three.  
 Friday, April 24, Maghull, at eleven.  
 Saturday, April 25, Prescott, at three.  
 Sunday, April 26, St. Thomas's, Eccleston, at three.  
 Monday, April 27, Farnworth, at three.  
 Tuesday, April 28, Warrington, St. Elphin's, at eleven.  
 Same Day, Warrington, St. Paul's, at three.  
 Tuesday, May 5, Bunbury, at eleven.  
 Same Day, Crewe, at three.  
 Wednesday, May 6, Wrenbury, at eleven.  
 Same Day, Audlem, at three.  
 Thursday, May 7, Wyubunbury, at eleven.  
 Same Day, Barthomley, at three.  
 Friday, May 8, Gawsworth, at eleven.  
 Same Day, Forest Chapel, at three.  
 Saturday, May 9, Macclesfield, at eleven.  
 Same Day, Bollington, at three.  
 Monday, May 11, Prestbury, at eleven.  
 Same Day, Alderley, at three.  
 Thursday, May 14, Waterloo, at eleven.  
 Friday, May 15, Senhilton, at eleven.  
 Tuesday, May 19, Heswall, at eleven.  
 Same Day, Neston, at three.  
 Wednesday, May 20, Woodchurch, at eleven.  
 Same Day, West Kirby, at three.  
 Thursday, May 21, Birkenhead, St. John's, at three.  
 Friday, May 22, Birkenhead, St. Mary's, at eleven.  
 Same Day, Bebington, at three.  
 Saturday, May 23, Eastham, at eleven.  
 Sunday, May 24, Backford, at three.  
 Tuesday, June 2, Farnon, at three.  
 Wednesday, June 3, Tattenhall, at half-past ten.  
 Same Day, Malpas, at three.  
 Saturday, May 6, Wilmslow.  
 Sunday, June 7, Sunday, June 14, inclusive, Liverpool and neighbourhood.

Tuesday, June 16, Wigan, at eleven.  
 Same Day, Wigan, at three.  
 Wednesday, June 17, Haigh, at three.  
 Thursday, June 18, Hindley, St. Peter, at eleven.  
 Monday, June 22, Middlewich, at eleven.  
 Same Day, Over, at three.  
 Tuesday, June 23, Holmes Chapel, at eleven.  
 Same Day, Sandbach, at three.  
 Wednesday, June 24, Odd Rode, at eleven.  
 Same Day, Congleton, at three.  
 Tuesday, June 30, Lymm, at eleven.  
 Same Day, Knutsford, at three.  
 Wednesday, July 1, Bowdon, at eleven.  
 Same Day, Sale, at three.  
 Thursday, July 2, Cheshire, at three.  
 Friday, July 3, Stockport, at eleven.  
 Same Day, Disley, at three.  
 Saturday, July 4, Hyde, St. George's, at half-past ten.  
 Same Day, Tintwistle, at three.  
 Sunday, July 5, Stalybridge, St. Paul's, at three.  
 Wednesday, July 8, Tarporley, at eleven.  
 Same Day, Tarvin, at three.  
 Thursday, July 9, Fulford, at three.  
 Friday, July 10, at Thornton-le-Moors, at three.

A Confirmation for the city of Chester and its neighbourhood will be held at the usual time in the Autumn.

The Bishop of Salisbury proposes to hold Confirmations in Wiltshire at the following times and places:—

Thursday, March 19, Salisbury Cathedral.  
 Sunday, March 29, Salisbury, St. Martin.  
 Salisbury, St. Edmund, not yet fixed.  
 Monday, March 30, Marlborough College.  
 Tuesday, March 31, Marlborough, St. Peter.  
 Tuesday, June 2, Bradford-on-Avon.  
 Same Day, Melksham.  
 Wednesday, June 3, Trowbridge.  
 Same Day, Devizes.  
 Thursday, June 4, Westbury.  
 Same Day, Warminster.  
 Friday, June 5, Fisherton Anger.  
 Wilton, not yet fixed.  
 Downton, not yet fixed.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

A STATEMENT respecting the RECENT OPERATIONS of this SOCIETY in aid of Education and Missions at home and abroad, has lately been drawn up by the Secretary.  
 This statement will be useful to Clergy and others, who are about to make appeals on behalf of the Society: copies of it will be sent gratuitously on application to the Rev. Henry Swabey, 67, Lincoln's Inn Fields, London, W.C.  
 Parochial Collections, Offerories, Donations and Subscriptions are invited. [1161]

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Notice.—The accounts for the current year will be closed absolutely on the 31st of March. The Treasurers and Secretaries of District Committees are therefore respectfully requested to collect and transmit, at their earliest convenience, the Subscriptions of Members of the Parent Society residing within their respective Districts.

The next Monthly General Meeting will be held on Tuesday, 14th April, 1874, at two p.m.

Tuesday, March 3, 1874.

Major-General Sir H. CHARLES B. DAUBENEY, K.C.B., in the Chair.

Present.

Rev. Dr. Hessey.	Wm. Rivington, Esq.
Rev. John Evans.	Rev. F. Cameron.
Rev. R. G. Baker.	Rev. C. Miller.
Rev. Dr. Currey.	G. J. P. Smith, Esq.
Rev. Canon Harvey.	Thomas Copeman, Esq.
Rev. Canon Nisbet.	Rev. T. Darling.
Major-General Sir R.	Rev. W. E. Chapman.
Wilbraham, K.C.B.	W. N. West, Esq.
Rev. W. Cadman.	Rev. J. J. Elkington.
J. F. France, Esq.	Rev. R. Snowdon Smith.

After Prayers, the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

Zanzibar, Church at.—The Standing Com-



mittee informed the meeting that in November last the Dean of Manchester had suggested that the Society should make a grant to a church which was about to be erected at Zanzibar, on the site of the old Slave Market. At that time they had put themselves into communication with the Rev. W. Forbes Capel, Hon. Secretary of the Central African Mission, and that gentleman, having supplied all the information he could, suggested that he should communicate with Dr. Steere in Zanzibar, from whom he could get an answer by the end of February. The Standing Committee now submitted the following letter, dated the 16th February, from Mr. Forbes Capel:—

“Central African Mission, Cranleigh, Guildford,  
“February 16th, 1874.

“DEAR SIR,—In answer to my inquiries respecting the church at Zanzibar, Dr. Steere sends the following information:—‘The church would of course be available for the European residents, though not for them primarily. There are about thirty, the number being sometimes greatly increased when ships are in the harbour. The native congregation now meeting in the temporary church exceeds its accommodation. Last Friday there were probably 150 townspeople in the chapel and others outside.

“The conveyance is made to me in trust for the Universities Mission, by which we understand the Bishop and Clergy actually serving in Africa.

“The town is far the largest between Capetown and Alexandria, and a great centre of commerce; the population is very mixed. There are a great number of Mohammedan and semi-Mohammedan sects, and African and Indian heathens. Persons of all classes express themselves as eager to hear and to learn.

“The only available material is the native stone, which is worked with mortar into a sort of concrete. It is necessary that the walls should be massive, and the only wide roof which can be erected by native workmen will be a vaulted one. Framed wooden roofs are unknown here, and there is no covering to be had proper for them.

“The plan laid out is 96 by 42 feet externally, with an apse not included in this measurement. Internal width 36 feet, reduced by piers to 26 feet clear vaulting space, to be roofed with a barrel vault with five strengthening ribs. It is impossible to get a very accurate estimate made here, but it is hoped to finish it well for 3000l.

“In connexion with the church it is intended to establish day schools for the town-people, who are very anxious to have their children taught, many adults also offering to pay very liberally for instruction; and besides the school, a dispensary, of which the Consulate Surgeon is willing to take the management.

“The first stone of the church was laid on Christmas Day by Captain Prideaux, the Acting Consul-General.

“I may add also that the conveyance is similar to that of our school at Kinngani, some two miles from Zanzibar, towards the building of which your Society gave Bishop Tozer 300l., and our hold, politically, on Zanzibar is certainly stronger now than it was then; the Consulate staff having been enlarged since Sir Bartle Frere's visit.

“I am, dear sir, your obedient servant,

“W. FORBES CAPEL.”

It was agreed, on the recommendation of the Standing Committee, to grant 150l. for the proposed new church at Zanzibar, the Society's grant to be paid when the Bishop, or the highest ecclesiastical authority connected with the Mission, shall have certified that the receipt of it will lead to the building being at once opened for Divine Service, and to its being absolutely free from all liability for debt.

China, Church at Shaou-Hing.—The Standing Committee laid before the meeting the following letters, which had been received from the Rev.

Robert Palmer, Missionary of the C.M.S. at Shaou-Hing, but now in this country:—

“20, Chichester-road, Westbourne-square, W.,  
“February 13th, 1874.

“DEAR SIR,—I should feel greatly indebted and very thankful if the Committee of the Society for Promoting Christian Knowledge would give me some help towards erecting a church in Shaou-Hing, China.

“Shaou-Hing is a very large Chinese city in the interior, about two days and two nights' journey from the port of Ningpo. Within its wall it contains a population of about 500,000, while outside and in the surrounding plain there is an estimated population of 2,000,000. The city is of the second class, and is one of much importance and great influence,—first, from its size and the position in which it lies, namely, between the port and Hangchow, the capital of the Province; and, secondly, from the fact of its supplying the majority of the lawyers of the country; for it has been said that there is scarcely a Yamen in the empire which has not its representative from Shaou-Hing. This city was opened by the Church Missionary Society as a Mission-station in 1870, and has been occupied by two Missionaries, one of whom is myself. Our work there hitherto has been in great part preparatory, much time being taken up in negotiating for land and in building Mission-houses; still we have not been without tokens of the Divine blessing. In order to carry on and complete our building operations, we have had to draw rather largely on the funds of the Church Missionary Society, and though I have no doubt the Society will give me a grant towards building this church when I apply for it, yet I am anxious, while in England, to raise a sufficient sum myself, not only with the view of lightening the work of the Church Missionary Society, but also that the blessing which the erection of a church must bring with it may come sooner to this people by many years than it will do if the whole of the work be left to the Society to accomplish.

“The object of the church when built will be twofold: firstly, for preaching the Gospel to the heathen; and secondly, for conducting our Sunday and other services for the native Christians. At present we have no church in Shaou-Hing, nor any suitable building for this double purpose, and now that we are engaged in direct missionary work, we greatly feel the want of such a building. I might mention we are quite unable to raise any local funds. The only Europeans living in this city (the wall of which is fifteen miles in circumference) are myself and colleague, and a Missionary of another denomination and our families, at distances from four to two miles, and the amount raised from the native Christians is very small. Again, Europeans at the open ports have many cases of local interest upon which they bestow their donations, and both at home and abroad it is most difficult to obtain help for a place that is scarcely known by name to any one. I estimate the cost of building and purchase of land will be at the least computation 700l., and I shall be most grateful to your Society for any help it may please to give me. A church in a large city like Shaou-Hing must, under God, become an inestimable blessing to hundreds who at this moment are in ‘gross darkness, having no hope, and without God in the world.’

“I am, dear sir, yours truly,

“ROBERT PALMER.”

“Rev. H. Swabey.”

“20, Chichester-road, Westbourne-square,  
“February 17th, 1874.

“DEAR SIR,—In reply to the questions contained in your letter of the 14th instant, I beg to say,—

“1. On my return to China, myself and colleague will seek for a suitable building site, which, when obtained, will be purchased from the proprietor in one of the following ways:—either by lease in perpetuity, or by lease for a

given number of years. This is a thoroughly *bond fide* Chinese transaction, and answers very nearly to our system of mortgage. Should the land be secured by a mortgage for a term of years, care is always taken to have inserted in the deed that when the time of redemption expires, the mortgager must pay to the mortgagee not only the original cost of the mortgage, but also a sum of money which will cover the outlay which the mortgagee may have been put to in the erection of houses, &c., on the land. However, in practice, whether land is let to a foreigner in perpetuity or for a time is one and the same thing, for it is well understood he is making a freehold purchase, and these terms are used because by Chinese law no foreigner can buy land in China, as the land belongs to the Emperor. The site, when thus purchased, becomes to all intents and purposes the property of the purchaser, a small annual land-tax having to be paid by him to the Imperial Treasury in the name of the original proprietor.

“2. That the Church will ever remain in use for Church purposes is secured thus:—After we have built the church, we hand over to the Church Missionary Society the deed and all other documents connected therewith; and, after our removal by sickness or death, the Church Missionary Society supply men to carry on the work. While, therefore, the Church Missionary Society remains there will be good security that the building will be used only for Church purposes.

“3. Shaou-Hing was opened as a Mission-station by the desire of the present Bishop of North China (Bishop Russell), and he (D.V.) will open the church for Divine Service, and, being in his diocese, it will be under his supervision. I may add that Bishop Russell regards Shaou-Hing as one of the most promising fields of labour yet opened in the province of Chekiang. He resides at Ningpo, the port of the province.

“4. In my former letter I think I stated that the work in this city was only begun in 1870, so that hitherto the work has in great part been preparatory. The number of Christians (communicants) on the books is, I think, six; but this number does not constitute the whole of the worshippers who come together on Sunday. We have an average attendance of between twenty and thirty persons who, to some extent, understand our Liturgy, and who use their prayer-books, besides many others who come in to see and hear.

“5. We are constantly visited by men and women inquiring after the truth, and in many cases we believe there is a sincere desire to find the truth. At present we only have a room for preaching the gospel to the heathen, and whenever I have been to preach there the place has been too small for us, hundreds of men and women crowding in to hear, scarcely allowing me room to move. I am ready to confess that large crowds frequently assemble, not so much to hear the Word itself as to see a foreigner, and more, to hear him speak their language. Still many cases have come to my own knowledge where men have listened from curiosity and have heard some truth which has caused them to look more closely into the religion of Jesus Christ. It is generally most difficult to say in China when a man is a real inquirer, and it is only by lengthened acquaintance that you are able to discover whether a man's motive in coming to see you is sincere or not. I am thankful to be able to write that wherever I have been teaching or preaching I have met with no direct opposition, but, on the contrary, have met with quiet and attentive audiences. This applies not only to those within the city wall, but to those also in the different and many villages and hamlets in the plain of Shaou-Hing.

“I am, dear sir, yours truly,

“ROBERT PALMER.”

“Rev. H. Swabey.”

It was agreed, upon the recommendation of the Standing Committee, to grant 100l. for the erection of this church; the Society's grant to

be paid on conditions similar to those named in the last case.

*Diocese of Bloemfontein.*—Archdeacon Croghan, writing from 27, Aldridge-road Villas, Westbourne Park, W., made the following statement respecting the need which was now felt in the Diocese of Bloemfontein for help in the work of producing translations of the Bible and Prayer Book.

"A necessity is now beginning to be felt to provide accurate translations of the Holy Scriptures and Prayer Book in the native languages. The missionaries in our diocese have to deal with three branches of the great Bechuana family—the Barolong, Basulos, and Battaplin, who all speak dialects of *Sechuana* nearly allied and intelligible to each other. This language extends over the greater part of the interior of South Africa, and translations in it would be available over an immense extent of missionary country. An attempt was made some years ago to translate the whole Bible by a missionary not connected with the Church, but the attempt seems to have been made without sufficient acquaintance with the language, as the missionaries do not find the book at all intelligible to the natives, and in some places the meaning which seems to be conveyed appears not to represent the sense of Holy Writ. Under those circumstances they have felt constrained to undertake the task themselves, and have been working for some years translating the portions needed for actual use from week to week, and repeatedly correcting them in every way within their reach. In this way a considerable amount of material has been already prepared, comprising much of those parts of the Bible which are most needed for teaching the fundamental truths of religion, and building up the converts in their faith.

"The Missionaries have also translated the Communion Service and Litany, some of the Psalms, the Canticles, and a considerable number of hymns, prayers for private use, a phrase book, a collection of native proverbs; and they are engaged at the same time in formulating the grammar of the language.

"One of the Missionaries, Mr. Crisp, ordained for Thaba' Nehn, is a skilful printer, and we have a small press, which has issued copies of the above translations to meet the requirements of our native converts, &c. Our books are very much valued, and though it is too much to expect more than an approximation to absolute accuracy, the translations have been made with such patient and conscientious care, and so constantly revised, that we have good ground to hope that they are fairly correct. A work of this kind is the growth of years, and cannot be hurried. It would most materially aid this work if the Society would make a grant in aid of it, to be administered by the Bishop. The Missionaries themselves translate and print; but the expense of type, paper, &c., is very great, and the Mission is a very poor one: 250*l.* would be well spent on this work alone, but we cannot spare even 1*l.* from our scanty resources, and with great self-denial the Missionaries are able to do a little where much might be done to spread abroad the Word of God. By the sale of copies to the natives, and what one of them, writing to me, calls the 'scrappings of their stipends,' they do contrive to do something, the average incomes of those Missionaries being less than 100*l.* a year. If the Society could make a grant of the amount above mentioned, to be drawn for according to the necessities of the work, we should feel it not only a great help, but a great stimulus."

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 250*l.* for the purposes named in Archdeacon Croghan's letter; the Society's grant to be paid in instalments, as the Bishop shall certify that expenses have been incurred in the work of printing the Bible and Book of Common Prayer in the *Sechuana* language.

*Indian Fund.*—The Standing Committee informed the Meeting that there has always been a separate fund at Messrs. Hoares', for the special benefit of India. In former times it was designated the "East India Mission" Account. Special subscriptions were received on that account, and grants were made from time to time from the general funds to supplement these subscriptions and two small trust accounts, producing 110*l.* 7*s.* 11*d.* per annum. The last grant from the general fund was one of 10,000*l.*, in February, 1858, paid in sums of 2000*l.* per annum for five years. In July, 1872, the Standing Committee agreed to continue for a period of three years payments of 150*l.* per annum each, from the Indian Fund, towards the two objects of Native Female Boarding Schools and three Missionary Seminaries, in the diocese of Madras. Annual payments to these objects, to the same and to larger amounts, had before this date been made for many years through the Madras District Committee. Bills have been drawn by the Rev. C. E. Kennet, for the two sums of 150*l.* for the year ending June, 1874. The second of these bills becomes due on the 30th March, and after payment of the first bill on the 6th instant, there will only remain to the credit of the fund at Messrs. Hoares, the sum of 67*l.* 14*s.* 11*d.* The subscriptions to the fund amounted last year to only 2*l.* 2*s.* The Trust funds of 110*l.* 7*s.* 11*d.* have been paid to Messrs. Hoares, to meet the first bill due on the 6th. There is a grant of 100*l.* towards a church at Raghapuram, Madras, voted from the Indian Fund in July, 1871, still unpaid.

It was agreed, on the recommendation of the Standing Committee, to vote the sum of 182*l.* 5*s.* 1*d.* (which, with the sum now at Messrs. Hoares, would be sufficient to meet all the liabilities on account of the Indian Fund), and to transfer that amount to the Society's account at Messrs. Hoares.

#### Book Grants recommended by the Standing Committee.

Book Grants, Special and Ordinary, were then agreed to.

*Worcester Diocesan Board of Education.*—The Rev. E. J. Houghton, Diocesan Inspector, applied for a grant of S.P.C.K. Books for Prizes to Pupil Teachers, after a central or simultaneous examination in religious knowledge, to the value of 10*l.*, to meet an equal outlay in books for a similar purpose on the part of the Worcester Board.

This grant was made on the recommendation of the Standing Committee.

*Diocese of Winchester.*—The Rev. J. E. Parsons, Diocesan Inspector in the Archdeaconries of Winchester and the Isle of Wight, applied for a grant of S.P.C.K. books to the value of 15*l.*, to meet an equal outlay in books on the part of the Hants Diocesan Church Associations; the whole of the books to be given to Pupil Teachers, for prizes for religious knowledge after a central or simultaneous examination.

This grant was made on the recommendation of the Standing Committee.

#### Reports and Notices from the Standing Committee.

*Additional Students for Holy Orders Abroad.*—In accordance with notice given at the last Meeting the Standing Committee moved that the resolution, passed on the 1st of April, 1873, in reference to Students for Holy Orders abroad, should be so far modified as not to restrain the grants from being made for the training of Students in Missionary Districts which are neither in any of the Colonies nor in India, but in parts beyond her Majesty's dominions, as, for example, Independent Kaffraria and Madagascar.

It was agreed that the resolution should be amended in the following terms:—

"The Society feels the great importance of

raising a Native Ministry in the Colonies, in India, and in other fields of Missionary enterprise, as, for example, Independent Kaffraria and Madagascar, and with a view of giving forcible expression to that feeling, and so urging the Church abroad to exert itself to the utmost for the attainment of this object, the Society is prepared to place the sum of 2500*l.* at the disposal of the Standing Committee, to provide for the training of additional Native Clergy in the places indicated, in the hope that the aid thus afforded by way of Scholarships to Theological Students will be met by at least an equal sum in every case in the Colonies themselves."

*Auditors, Election of.*—The Standing Committee stated that, in accordance with Rule XLIV., it was the duty of the General Meeting now to appoint Auditors who shall examine the Society's Accounts and make a report thereon to the General Meeting in June next; that last year Mr. Boodle, Mr. Cameron, Mr. Hithouse, Mr. Jeffreys, and Mr. Francis Russell had been appointed.

It was agreed to appoint these gentlemen again.

*Finance Committee.*—In accordance with Rule XXVII., § 6, the Standing Committee reported that they had, at their first meeting after the February General Meeting, appointed the following five members of their body, viz. Mr. E. Capel Cure, Mr. Cummins, Mr. Evans, Dr. Miller, and Mr. Wade, to form, together with the Treasurers, the Finance Committee for the ensuing twelve months; that these gentlemen were the same as those who served last year with the exception of Mr. Evans, who has been appointed in place of Mr. Powell, who had since last year been elected a Treasurer.

*London February Mission.*—The Standing Committee reported that the total number of tracts and leaflets issued by the Society in connexion with this Mission (not including the Society's Mission Hymns, or the publications of other publishers, which were put on the Supplemental Religious Catalogue), amounted in number to 1,641,400 copies; that the total cost of these, at Members' prices, was 728*l.* 6*s.* 10*d.*, of which sum 229*l.* 1*s.* 8*d.* would be charged against the sum of 1000*l.* which was set apart in January last for the purpose of paying for grants of these tracts, &c. The Committee added that this grant account was now closed.

#### Notices of Motion for the next Meeting by the Standing Committee.

*Diocese of Madagascar.*—The Standing Committee informed the Meeting that the Right Reverend R. K. Kestell Cornish, the Bishop of Madagascar, had attended their Meeting yesterday, and had made a statement of the work which, so far as he could ascertain before he had been in his diocese, was most essential to be carried on at once in Madagascar with the view of promoting the work of the Church in that island.

The following tabulated statement was handed in by the Bishop:—

Work that must be done immediately for the Mission in Madagascar.

Coast Mission:—		£
A. Tamatava (Chief Coast Station).		
1. A good substantial Brick Church ...	1800	
2. Brick School House ...	500	
B. Ivondrina.		
1. Substantial Native Church ...	100	
2. School ...	50	
C. Mahavelona (Foule Point).		
1. Substantial Native Church ...	100	
2. School ...	50	
D. Mahambo, Native Church ...	100	
E. Fencavivo ...	100	
F. Five Native Churches in the neighbourhood of Mahavelona ...	250	

Total for Coast, exclusive of School Material 2750

Central Mission at Capital.	
1. Stone Church to hold 1200	5000
2. Site for Do.	300
3. Brick School House	500
4. Mission House for Clergy	500
5. Printing House	100
6. Missionary Training College	500
7. Site for d. Dormitories, &c.	250
8. Small Printing Press, say complete with Type	150
Total	£10,050

Maps, a number of Mr. Kersler's books, and School Material are also wanted. As the Mission extends to the Antichanka country more money will be wanted. All the above are present needs.

The Standing Committee further informed the Meeting that in May, 1869, the following resolution had been passed by this Society:—

"That the sum of 1000*l.* be placed at the head of the subscription-list, as a donation from S.P.C.K., in aid of the endowment of a Bishopric at Madagascar, such sum to be paid to the Trustees of the 'Mission to Madagascar' Committee, of which the Archbishop of Canterbury is Chairman, when 9000*l.* shall have been actually raised from other sources."

The Standing Committee added that by the rules of the Society, this grant would be written off before the Audit of the accounts ending 31st March, 1875, as having lapsed.

The Standing Committee now gave notice that at the next Monthly General Meeting to be held on Tuesday, the 14th of April, they would propose:—

"That the grant of 1000*l.* promised in 1869 for the endowment of the Bishopric of Madagascar, which will lapse in March, 1875, be renewed for a further period of three years from that time, on the same conditions as before.

"That a grant of 1000*l.*, to meet 4000*l.*, be made to the Bishop of Madagascar, for the general purposes of his See, the grant to be apportioned by the Standing Committee, when the Bishop on arriving in his See shall have formed his plans, and communicated them to the Committee; and that a second grant of 1000*l.* be made under similar conditions, to meet a second sum of 4000*l.*

"And further, that Books to the value of 50*l.* be placed at the disposal of the Bishop."

*Diocese of Athabasca or Mackenzie.*—The Standing Committee informed the Meeting, that the Rev. W. Carpenter Bompas, Bishop-designate of Athabasca or Mackenzie, Missionary of the Church Missionary Society, for the endowment of whose See the Society had in June last, on the application of the Bishop of Rupert's Land, made a grant of 500*l.*, to meet 4500*l.*, had recently arrived in England with a view to his consecration.

Mr. Bompas had made a very interesting statement to the Standing Committee, and had at their request reduced that statement to writing, in a letter to the Secretary, as follows:—

"15, Stanley Gardens, Kensington Park, London, W., 23rd February, 1874.

"DEAR SIR,—Your Society is aware of the proposal that has been made by the Bishop of Rupert's Land, with the sanction of the Archbishop of Canterbury, to erect the northern part of his diocese into a separate Bishopric.

"The new diocese thus to be created will comprise all that portion of the North-West territories of Canada in which the rivers flow northward into the Arctic Sea. To traverse the district from end to end, following the course of the river (the only practicable route), is a distance of about 3000 miles. The estimated population is about 8000, consisting of Indians and Esquimaux, with a small party (perhaps 150) of Europeans or their descendants engaged in the fur trade.

"The Indians all profess Christianity, being under the instruction either of the English missionaries or of French priests. The Esquimaux are still heathen, but willing to receive instruction. The Tukuth tribe of Indians in the

Rocky mountains have made the best advances in religion, and are in a very hopeful and encouraging religious state.

"The only Protestant religious effort made in the intended diocese has been the Mission commenced about fifteen years ago by the Church Missionary Society. The staff of missionaries has since then increased from one to three, with four junior lay assistants. Only one church has yet been erected.

"The assistance of your Society is urgently solicited for the erection of six additional School Churches in this destitute district, to be erected at distances of about 300 miles apart, the one from the other. The expense of the building, including fittings, cannot be less than 100*l.* each.

"The Church Missionary Society is the only body who have hitherto provided any funds for this Mission; and as they have undertaken the expense of the Bishopric, as well as the stipends of the Missionaries, and it must rest with them also to provide mission-houses, it is earnestly hoped that your Committee will be disposed to come to the aid of the Church Missionary Society in the matter of building the churches and schools.

"It is also wished to make application to your Society for a grant of books. There is probably no part of the world where the isolation of the inhabitants renders them so dependent on the possession of some healthy literature for sustaining Christian knowledge and religious feeling among them.

"A grant of Bibles, Prayer Books, Tracts, School Books, and Books for Lending Libraries at each of the six stations where school churches are proposed to be erected, would be invaluable, and a grant of Service Books would also be highly acceptable.

"The manuscript of a Primer in seven different dialects of the proposed diocese has been submitted to you, to print 150 copies of which the help of your Society is also asked; and the reprinting of works already published by your Society or others in the Cree, Sioux, and Saulteaux languages would be a great boon, not only in the proposed diocese of Mackenzie, but also in the adjoining intended diocese of the Saskatchewan.

"I am, my dear sir, yours very faithfully,  
"W. CARPENTER BOMPAS.

"The Rev. Henry Swabey."

Schedule of places at which School Churches are proposed to be erected, and for which a grant of books and the printing of translations are requested:—

Distance in miles.	Language.
1. Rampart House on Porcupine River, west of the Rocky Mountains	Tukuth.
300 2. Fort M'Pherson on Peel's River, near the mouth of Mackenzie River	Esquimaux.
800 3. Fort Norman on Mackenzie River, near Great Bear Lake	Dog Rib.
1400 4. Big Island on the border of Great Slave Lake	Tene.
1800 5. Fort Chipewyan on Athabasca Lake	Chipewyan.
2100 6. Fort Vermillion on Peace River	Beaver Indian and Cree.

The Standing Committee gave notice that at the next Monthly General Meeting, to be held on Tuesday, 14th April, they would propose that a sum of 500*l.* be placed at the disposal of the Bishop, on condition of his providing not less than six chapel schools such as he describes; that they would also propose a grant of S.P.C.K. books to the value of 50*l.*, and a further grant of 150 copies of each of the seven primers in the languages of the native races, to be produced at an estimated cost of about 66*l.*

*Motion of which Notice was given at the last Meeting.*

The Rev. C. Miller, Vicar of Harlow, in accordance with a notice given at the last Meeting, moved:—

"That since the Offertory embodies in itself an

essential part of Christian Knowledge, and is the method prescribed by the Church for raising money for pious purposes, this Society by its very title and professed principles is called upon as a general rule, to confine its grants of money to those places where the Offertory is regularly used, or proposed to be so used."

The motion was not seconded, and therefore fell to the ground.

*Letters of Thanks, &c.*

*Diocese of Adelaide.*—The following very satisfactory letter, addressed to the Secretary by the Bishop of Adelaide, was submitted:—

"Bishops Court, December, 27th, 1873.

"MY DEAR SIR,—In reply to your communication of October 28th, informing me of the grant of 25*l.* to three churches at Virginia, Rhynie, and Coromandel Valley; also grants of 30*l.* for three years to three Theological Students (provided they go on satisfactorily), viz. Messrs. Spicer, Russell, and Whittington, I cannot too strongly express my thankfulness for this timely aid from the Venerable Society. These Theological Exhibitions are of the deepest interest to me; as if, under God's blessing, I shall succeed in planting satisfactorily the germ of a Ministry indigenous to the colony, and bound up with its spiritual and material interests, I shall feel that the work to which I was sent, of planting in South Australia an offshoot of the Church of England, will have been accomplished. I do not in the least undervalue the high cultivation of the higher clergy of England. It will be wanted for many a long year to maintain the tone of the colonial ministry, but the working clergy must in the main be indigenous, 'autochthonous.' I have yet to add my thanks for the grant of six sets of service books; and last of all, for the grant of 100*l.* towards a church at Palmerston, North Territory. The condition attached, that not less than 750*l.* should be spent on the said church (whether inclusive or exclusive of the grant is not stated), will I fear much retard the erection; even here it is difficult to get reliable information, but I am now able to say that the population in Palmerston is (say) about 200; that the bulk of the people are spread over the gold reefs and claims 150 miles away up the country; that during the tropical rainy season, from December to April, the flats between the ranges are impassable for horse or drays; that the population in Palmerston is by no means settled, coming and going. The residents are mostly officials with moderate stipends, and frequently 'famine' prices, or exorbitant demands for ordinary luxuries. I fear, then, there are no resources in this territory equal to such a subscription. The gold prospects are, I believe, good, but exaggeration, speculation, gambling, and losses have thus far been the characteristics of the gold fever at Yam Creek Diggings. However, I shall try to get what help is to be [got] from the 'colluvies omnium gentium et superstitionum,' there gathered. I hope to send up a clergyman early next year 'to set in order things that are wanting.' The two institutions in which some twenty years ago the Society took a warm interest, viz., the Collegiate School and the Cathedral, are both progressing satisfactorily. The former, indeed, is in an admirable state of efficiency, both in the personnel of the masters and the material of building, chapel, grounds, and endowment. The Rev. Henry Sharp has just joined it with Rugby training and experiences; and the chapel, on which about 1000*l.* has lately been expended, with its memorial stained glass windows and beautiful apse, recalls some of our smaller university structures. The portion of the Cathedral now erecting includes the sanctuary, choir, transept, and first bay of the nave. The design, by Butterfield, is beautiful, and the workmanship, as well as stone, are all that could be desired. This portion will cost about 13,000*l.* I mention this because the Society will see that its gift of 1000*l.* has fructified. By next St. Peter's Day we hope that it will be roofed and

paid for; time must do the rest. The colony is steadily prosperous and progressive. At the commencement of 1874 I see the list of clergy numbers forty-one, all maintained on the voluntary principle, ecclesiastical or educational, without extraneous help from the State or the Mother Country. Disendowed (i. e. by the State) and disestablished, the Church still holds its own, and if blessed, through the Society's liberality, with a good native-born and well-trained clergy, may be powerful for good amid the multiplied forms of Protestant Nonconformity, which, from its origin, have abounded in this colony. With the best wishes of the season (Christmas, though our Midsummer),

"I remain, yours very truly,

"A. ADELAIDE.

"Rev. H. Swabey.

"P.S. The name of my Registrar is Frederick Wicksteed, Esq., Church Office, Leigh-street, Adelaide."

**Nashotah.**—The Secretary submitted the following letter from the Rev. A. D. Cole, D.D., Treasurer of Nashotah House, in reference to the grant of books, to the value of 10*l.*, made in January last, for the Library of the Nashotah Theological Seminary:—

"Nashotah, Wis., Feb. 10th, 1874.

"MY DEAR MR. SWABEY,—In behalf of myself and my brethren of the faculty, I beg leave to present our hearty thanks to the Society for Promoting Christian Knowledge, for their generous grant of books, to the value of 10*l.*, for the library of Nashotah House. Our obligations to the Society are many, for publishing the brief history of this mission. This most useful grant adds to our debt of gratitude. Be assured that we prize very highly these tokens of interest in Nashotah. They add increased earnestness to our prayers for our Mother Church, and all her institutions for extending the knowledge of the truth. We desire also to add our hearty thanks for the volumes of S. Chrysostom, so kindly given with the other books.

"Wishing you and your Venerable Society continued prosperity,

"I remain your ever grateful servant,

"A. D. COLE."

**Visitation of Emigrants.**—The Quarterly Report of the Rev. James Lawrence, the Society's Visitor of Emigrants leaving the Port of Liverpool, was submitted. Mr. Lawrence once more expressed his readiness to help Clergy who had parishioners going out as emigrants, to find suitable accommodation for them after their arrival in Liverpool, and before going on board ship.

The total number of vessels visited were . . . 34

" " Emigrants carried . . . 2776

**Grants of Books, &c., recommended by the Standing Committee.**

Grants were then made to the amount of 106*l.* 15*s.* 4*d.*

For Schools, Lending Libraries, and Distribution, to the amount of 136*l.* 5*s.*

For Churches, Chapels, or Licensed Rooms, to the amount of 46*l.* 14*s.* 11*d.*

#### Trust Funds.

The following grants of Books have been made from the various Trust Funds of the Society since the last Meeting:—

	£ s. d.
From "Clericus."	
For the use of Troops at Hong-Kong and Chatham . . .	6 13 4
From the "Becker Fund."	
Walcot Girls' School, Bath . . .	5 0 0
From the "Manx Fund."	
Peel, Isle of Man . . .	3 19 0
Lonan, Isle of Man . . .	8 7 0
From "Richardson's Trust."	
Castle Sowerby, Cumberland . . .	2 9 4

Numerous letters of acknowledgments and thanks have been received since the last Meeting.

#### Announcement of Donations, Legacies, &c.

Donations were announced to the amount of 567*l.* 16*s.* 9*d.*

The following Legacy was announced:—

T. W. Hill, Esq., of Clifton . . . 1000 0 0

Thirty-four Members were elected.

Thirty-one Ladies have been admitted Annual Subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

THE Annual Meeting of the Society was held at 20, Duke-street, Westminster, on Friday, February 20th, at a quarter to twelve, the Bishop of Gloucester and Bristol in the chair. There were also present, Earl Powis, Bishop Piers Claughton, P. Cazenove, Esq., Rev. C. B. Dalton, Vice-Presidents; Rev. B. Belcher, Rev. A. Blomfield, Rev. J. Cave-Browne, Rev. W. Cadman, Dr. Currey, C. Dale, Esq., G. Frere, Esq., W. L. Lowndes, Esq., Rev. E. J. Selwyn, General Turner, Members of the Standing Committee; the Rev. C. Bannatyne, T. Bastow, Esq., Rev. W. Bazeley, Rev. S. Benson, Rev. W. Blunt, John Boodle, Esq., Rev. J. W. Buckley, C. J. Bunyon, Esq., Rev. J. Hall-Doe, Rev. Canon Eado, Rev. J. W. Festing, Rev. Dr. Finch, Rev. J. A. Foote, Rev. C. D. Goldie, Col. Gray, M.P., Rev. Dr. Alfred T. Lee, Rev. E. H. MacLachlan, Rev. Herbert Mather, J. B. Pulman, Esq., Rev. E. Rudge, Rev. H. C. Sanderson, Rev. Canon Tinling, Rev. G. F. Townsend, Rev. W. Wallace, and Rev. J. H. Worsley.

1. Read Minutes of last meeting.

2. The Auditors' Report was presented by C. J. Bunyon, Esq., and it was resolved that the best thanks of the Society be accorded to the Auditors for the trouble which they have taken.

3. P. Cazenove, Esq., presented the Report of the Treasurers. The Society's income, as compared with that of 1872, was as follows:—

#### I.—GENERAL FUND:—

	1873.	1872.
	£ s. d.	£ s. d.
Collections, Subscriptions, &c. . . . .	75,067 1 7	73,393 15 6
Legacies . . . . .	8,172 6 10	8,061 4 2
Dividends, &c. . . . .	3,492 9 2	3,047 10 4
	86,731 17 7	84,502 10 0

#### II.—APPROPRIATED FUNDS

	10,236 8 7	16,529 4 8
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#### III.—SPECIAL FUNDS . . .

	97,018 6 2	101,031 14 8
	13,240 13 11	12,092 6 4
	110,259 0 1	113,124 1 0

4. Resolved that the thanks of the Society be accorded to the Society's Treasurers for their valuable services throughout the year.

5. On the recommendation of the Standing Committee, his Grace the Archbishop of Canterbury was requested to accept the office of President for the ensuing year. The surviving Vice-Presidents, together with the Bishops of Barbadoes, Gibraltar, Algoma, Bishop Callaway, Bishop Kestell-Cornish, and Bishop Harris, late of Gibraltar, were elected Vice-Presidents; the Bishops of the Episcopal Church of the United States were elected Honorary Associates. Philip Cazenove, Esq., Rev. J. E. Kempe, and Henry Barnett, Esq., were re-elected Treasurers. C. J. Bunyon, Esq., E. M. Browell, Esq., Benjamin Lancaster, Esq., and H. W. Prescott, Esq., were elected Auditors. The Rev. W. T. Bullock was re-elected Secretary, W. F. Kemp, Esq., and Rev. H. W. Tucker, Assistant Secretaries, and Rev. G. C. Campbell, Honorary Assistant Secretary.

6. Resolved that the best thanks of the Society be offered to J. W. Ogle, Esq., M.D., the Society's Honorary Consulting Physician, and that he be requested to continue his valuable services.

7. Resolved that T. Charrington, Esq., Rev. G. P. Pownall, and Rev. G. H. Wilkinson, be re-elected, and that Gen. G. W. Tromenheere, C.B., Gen. Fytche, and Rev. J. W. Festing, be elected Members of the Standing Committee.

8. The cordial thanks of the Society were given to the following Honorary Deputations for the valuable assistance they have rendered to the Society during the past year by pleading the cause at Sermons and Meetings:—

Bishop Abraham, Rev. R. K. Arbuthnot, Rev. J. Bacon, Rev. C. Baker, Bishop of Bangor, Rev. R. H. Baynes, Rev. W. Belt, Rev. R. P. Bent, Rev. E. H. Blyth, Rev. H. J. Bodily, Rev. H. B. Bousfield, Rev. R. C. Lundin Brown, Rev. C. Bull, Bishop Callaway, Rev. Dr. Caldwell, Rev. J. Cave-Browne, Rev. J. J. Browne, Rev. J. Cawthorn, Rev. W. R. Clark, Bishop Piers Claughton, Rev. W. L. J. Cooley, Archdeacon Croghan, Rev. J. H. Crowfoot, Rev. C. G. Curtis, Rev. W. S. Darley, Rev. J. Denton, Rev. G. W. Druce, Rev. W. A. Elder, Rev. F. W. Ellis, Bishop of Ely, Bishop of Exeter, Rev. F. Farrer, Sir H. E. Bartle Frere, G.C.B., Rev. A. C. Fraser, Rev. M. J. Fuller, Rev. J. P. Gell, Rev. Canon Gregory, Rev. R. M. Grier, Rev. H. N. Grimley, Rev. A. O. Hardy, Rev. J. B. Hoare, Archdeacon Huxtable, Rev. W. T. Image, Rev. Dr. F. Hessey, Rev. W. H. Jones, Rev. J. H. Jowitt, Rev. R. Joyes, Rev. B. S. Kennedy, Rev. W. S. Kennedy, Rev. C. Kempe, Rev. H. S. N. Lenny, Rev. R. Lewis, Bishop of Lichfield, Rev. J. B. McCaul, Archdeacon McLean, Rev. W. H. Maddock, Rev. G. A. Mahon, Rev. H. Mather, Rev. W. Michell, Rev. Dr. Monsell, Earl Nelson, Bishop of Oxford, Rev. A. Phillips, C. Raikes, Esq., C.S.I., Rev. W. J. Rawson, Rev. J. Richards, Rev. T. Rooke, Rev. W. M. Ross, Rev. C. Sloggett, Rev. F. Smith, Rev. Canon Stephen, Rev. J. B. Sweet, Rev. A. R. Symonds, Rev. W. S. Lach-Szyrma, Rev. C. Taunton, Rev. G. F. Townsend, Rev. J. Trew, Rev. L. Tuttiot, Rev. Canon Venables, Rev. G. Warlow, Rev. C. P. Wilbraham, Rev. J. H. Wills, Rev. A. F. A. Woodford, Rev. E. J. Wrottesley, and the Dean of York.

9. The Rev. J. M. Dolphin, of Coddington, Newark, was appointed Organizing Secretary for the Archdeaconry of Nottingham, and Rev. T. F. Barker, of Thornton-le-Moors, for the Archdeaconry of Chester.

10. The sum of 10*l.* was voted towards the erection of a School in the parish of Pentlow, Essex, where the Society owns estates.

11. The Right Hon. J. R. Mowbray, M.P., and the Rev. A. Purey Cust, having been selected by the Incorporated Members of the Diocese of Oxford; the Rev. and Hon. Francis Gray and William Henderson, Esq., by the Members in the Diocese of Durham; W. P. Lindsay, Esq., and Rev. J. Monkhouse, by the Members in the Diocese of Winchester; Baron Dimsdale and Rev. H. F. Johnson, by the Members in the Diocese of Rochester; the aforesaid gentlemen were approved as Representatives of their several Dioceses on the Standing Committee.

12. On the recommendation of the Board of Examiners, the Rev. W. T. Gaul, late of Foyle College, Derry, was accepted as qualified for Missionary work.

13. Resolved that the thanks of the Society be accorded to the Episcopal College of Scotland for the action of the Bishops in the matter of the consecration of Bishop Kestell-Cornish, and especially to the Bishops of Brechin, Glasgow, Aberdeen, and Edinburgh, the consecrating Bishops who, at much inconvenience, came to Edinburgh on February 2nd, for the purpose of taking part in the consecration.

14. The Secretary gave notice that the Standing Committee would propose, at the meeting in April, the Hon. Henry Walpole to be a Member of the Standing Committee, vice Lord Richard Cavendish deceased.

15. The Secretary laid on the table a correspondence between a Joint Committee of the Standing Committees of the Society for Promoting Christian Knowledge and the Society for the Propagation of the Gospel, on the increase of the Indian Episcopate and the development of Missionary work in India.

16. The Secretary announced that a special fund had been opened for the relief of sufferers by the Bengal famine, and that sums contributed







## PARLIAMENTARY INTELLIGENCE.

## HOUSE OF LORDS.

## OPENING OF THE NEW PARLIAMENT.

THURSDAY, MARCH 5.

The first Session of the ninth Parliament of Queen Victoria was opened this day, her Majesty being represented by Commissioners, consisting of the LORD CHANCELLOR, the DUKE of RICHMOND, EARL BEAUCHAMP, the MARQUIS of HERTFORD, and the EARL of BRADFORD.

The Commons having been summoned, and the Royal Commission having been read, the LORD CHANCELLOR said he had her Majesty's command to let them know that as soon as the members of both Houses should have been sworn the causes for calling this Parliament would be declared, and that it being necessary that a Speaker should be first chosen, it was her pleasure that they should proceed to the choice of some proper person to fill that position, and present him to their Lordships for her Majesty's approbation.

## HOUSE OF COMMONS.

## ELECTION OF SPEAKER.

THURSDAY, MARCH 5.

On the motion of Mr. CHAPLIN, seconded by Lord G. CAVENDISH, the Right Hon. HENRY BRAND, the Speaker of the late House, was unanimously re-elected Speaker.

FRIDAY, MARCH 6.

The SPEAKER-ELECT presented himself in the House of Lords to the Lords Commissioners, who, on behalf of her Majesty, confirmed the choice of the House of Commons.

In both Houses the only business transacted was the swearing-in of the Members.

## THE NEW CONVOCATION.

THE Prelates and Clergy of the Province of Canterbury assembled on March 6th, at 10.45, in the Chapter House of St. Paul's Cathedral, whence they went in procession in their robes to the choir, where the Latin Litany was said by the junior bishop, the Bishop of Ely, whose excellent pronunciation of Latin was the theme of general observation. The anthem was "Rogate quæ ad peccem sunt Hierusalem," after which the Dean of Ely preached a Latin sermon from Malachi iii. 16. He enlarged on the value of mutual conference, and applied the text to the circumstances under which the faithful were met together at the opening of a new Parliament and a new Convocation. He referred to the loss the Convocation had sustained since it was last summoned, especially to that of Dean Jeremie, who had presided on the last occasion, and the late Bishop of Winchester (Dr. Wilberforce), to whose memory the rev. dean paid well-deserved praise. He congratulated the Convocation on the accession of new members. Thence he proceeded to speak of the work the Convocation had had confided to it since it had become law. He then referred to the proposals for the reformation of Convocation, one by amending the representation of the Clergy only, another by introducing the lay element into it. He pointed out that most of the legislation to which the Convocation addressed itself concerned the laity equally with the Clergy, and considered that it was just and necessary for efficient action that the laity should be represented in it. But when it came to the practical difficulties which any reform would entail, he confessed to some misgiving. He instanced the enlarged accommodation that would be required, the number of officers who must be attached to a body of such increased numbers, and the multiplication of expenses. For those difficulties he hoped they would find a solution, but he was more apprehensive of the action of a powerful body of combined Clergy and laity, who would not be content without much more freedom of action, and who would, as he apprehended, seek to assert an *imperium in imperio*

which he solemnly declared would be the end of Convocation.

The "Gloria in Excelsis" was then sung in Latin, after which the Bishop of London, the acting President, gave the benediction in the same language.

The members of Convocation then returned to the Chapter House, where the Queen's mandate having been read, the Lower House was directed to proceed to the North Chapel of St. Paul's, to choose their Prolocutor.

The Dean of St. Paul's presided. The re-election of the Venerable Edward Bickersteth, D.D., Archdeacon of Buckingham, was moved by the Dean of Ely and seconded by Lord Alwyne Compton.

The Prolocutor, in returning thanks, said that he believed it had never happened to any individual to be elected, as he had been, four times as Prolocutor. Had he consulted his own convenience, he would gladly have yielded the chair to some worthy person; but he could only testify his gratitude to the House by accepting the offer. The Prolocutor then reviewed the work of the last Convocation, and, after alluding to the debate on Diocesan Synods, said,—

"Mr. Dean, we further considered, in a very interesting debate, the importance of intercommunion with the Orthodox Churches of the East. I hope that these discussions prepared the way for some mode of action which may tend towards the union of the Universal Church. I think it is particularly satisfactory to remember that these discussions had taken place just before that auspicious event which we look upon with so much satisfaction—the alliance of one of our Royal Princes with a Princess of the illustrious house of Russia. We cannot but hope and trust that that union may lead towards the consummation of that which we so devoutly desire. We have had anxious discussions in the late Convocation. I cannot forget that most interesting and important discussion, conducted with very great ability, upon the subject of the so-called Ecumenical Council, and I feel deeply thankful, for one, that the Church of England has asserted her position as a true branch of the great Church Catholic, and has solemnly repudiated the action of the Vatican Council, condemning both the mode in which it was called together and the conclusions at which it arrived. We have also had a very important discussion, conducted, if I may venture to say so, with some ability, and, in the main, very great moderation, upon the question of the use of the Athanasian Creed. The result of that discussion has been to show that an overwhelming majority of the Clergy are prepared to stand by the Creed, and to retain the use of it as it has been used since the time of the Reformation. We have added an important synodical declaration to relieve the consciences of those who might feel themselves aggrieved by some of the expressions in that Creed; and I trust the effect of the declaration may be to relieve such consciences, and that the controversy is set at rest, at all events for our generation. We have done more than this—we have had the very important task placed before us—I may call it the gigantic task—of conducting the revision of the authorized version of the Holy Scripture, and can truly say that there is no work on which I ever entered with a greater feeling of anxiety, a deeper sense of responsibility, than I entered upon this work, and trust that, unless some political crisis, which we trust may not occur, should bring this Convocation to an untimely end before the conclusion of it, we may be able to present the fruit of our labours to it, and that the version upon which we are now engaged—which, after all, will be exposed to the keen criticism of all the scholars and Biblical English-speaking critics throughout the world—may be found worthy to take its place by the side of our incomparable authorized version, perhaps in the course of another generation, or even to supersede it." Having referred to the new Lectionary and the revision of the Rubrics, he said that he hoped the Reports of the Com-

mittees might be recovered for their consideration by the Archbishop. Having mentioned the Third Service, which waits for the approval of Convocation, the Report upon Cathedral Chapters, and the Report upon Lay Co-operation, he urged the need of united action as to the increase of the home Episcopate. "When I say an increase of our home Episcopate, I am not speaking of the multiplication of Suffragan Bishops—they are merely a means to our end; and I am satisfied that we shall never be able to place the national Church in her right position in this country until we have addressed ourselves to the great task of a subdivision of some of our existing dioceses. I do trust, under the present favourable circumstances, there may be some action taken on that account. I believe that there is a Bill prepared and ready to be laid on the table of the House of Lords, a permissive Bill, enabling her Majesty by an Order in Council, whenever the opportunity shall arise, to effect as once a subdivision of some of our large dioceses. Considerable dissatisfaction has been expressed at the fact that there has been no action taken with regard to an increase of the representation of the parochial Clergy in Convocation. I believe the feeling exists to a considerable degree. I am not one of those who think that this Convocation, as it at present exists, is a bad representation of the Church of England, and I do not think it is a wise thing that we should find fault with the instrument with which we have to deal. Let us make the best of the instrument. There may be difficulties of which I am not aware with regard to the increase of the representation of the parochial Clergy; meanwhile we are doing our duty by making the present Convocation as effectual as we possibly can. I would venture to say, in reference to the desire expressed for an increase of the home Episcopate by the subdivision of dioceses, that if the great object be accomplished—and I am not speaking of a tumultuous and excessive multiplication of the Episcopate; I am asking for a moderate extension of it—I believe some of the anomalies of the representation which at present exist would be swept away. Take the diocese of Rochester. Supposing it should please God in His providence that the way might be opened for the election of a bishopric of St. Alban's, my rev. brethren would see many of the anomalies which exist in the representation of proctors in the diocese at once pass away. Take, again, the diocese of Lichfield. Supposing that was subdivided into three bishoprics according to the counties of that diocese, my rev. brethren will see at once there would be an increase of proctors of the parochial Clergy, and those anomalies would be swept away. I merely mention this in passing to show that there are other advantages beyond those which would arise from the multiplication of the whole Episcopate which might tend to allay some of the discontent with regard to the present representation of the Parochial Clergy.

The Dean of Ely and Lord Alwyne Compton were appointed to present the Prolocutor-elect to his Grace the President.

A vote of thanks to the Dean of St. Paul's for presiding brought the proceedings to a conclusion. The Convocation meets for the dispatch of business on the 14th of April.

The Convocation of York met on March 6th, likewise *pro forma*, attended Divine service in the minster, and after the Queen's writ had been read, adjourned till Tuesday, March 10th, when it sits for the dispatch of business.

## CHURCH SCHOOLS AND THE REVISED CODE.

A DEPUTATION of the managers and teachers of Church schools waited upon the Lord President and Vice-President of the Council (the Duke of Richmond and Lord Sandon), for the purpose of submitting various considerations as to the present system of Government inspection and the working of the Revised Code. The deputation was introduced by Mr. J. G. Talbot, M.P.,

and consisted of the following gentlemen:—The Rev. Canon Gregory, the Rev. Canon Cromwell, Rev. C. Stevens, Rev. J. Goldney, Rev. Evan Daniel, Rev. J. W. Festing, Rev. J. Duncan (Hon. Sec.); Messrs. Monday, Davies, Gosney, Grove, Morgan, T. Smith, Lawson, W. A. Smith, Hillard, Sneath, Todor, Salter, and Dewhurst (Hon. Sec.).—The Rev. Canon Gregory, in stating the objects of the deputation, said that the effect of the Revised Code had been to lower the character of the education given in the primary schools, greater attention being paid by the master to the dunces, and the advanced boys being considerably neglected. A great objection was that the present system was purely mechanical, the higher development of intellect being in no way encouraged. He therefore suggested that the principle of the Scotch code should be followed, which gave payments for subjects which the English code did not recognize. The danger of the loss intelligent boys being neglected might be obviated by a system of mulcting the school if a certain proportion of the children fell below a certain standard. The age clause also, in his opinion, was a very unjust one. There was no encouragement for extra subjects, which he thought ought to be encouraged and paid for as extras. Needlework was in his opinion a most essential part of a girl's education, and an extra payment should be made for that.—The Rev. Canon Cromwell said that the result of the system of individual examination of the children had been to produce an extremely mechanical form of education. He quoted the opinions of several of the inspectors as to the effect of the new code, and the result it produced of merely mechanical teaching. If the standards were to be maintained, though he thought that undesirable, a higher rate of payment should be made for the higher standards.—Mr. E. Smith observed that the alterations advocated by the teachers were mainly as to the upper classes of the schools. The system of the examination by standards necessitated a minimum acquirement, but there was no incentive to a maximum. Another objection was that a certain uniform progress was required of every child, irrespective of its abilities, to the great injury of slow and backward pupils.—After some further remarks from Messrs. Grove, Goldney, Birley, and Stevens, the Lord President said it would be obvious that he and his noble friend having so recently occupied their present position, it was impossible to give any opinion as to the various topics which had been so ably brought before them. The discussion seemed to have gone to the very root of the Revised Code, and to have opened up a larger subject than could be dealt with in the time at their disposal. The subject should receive the best consideration of his department.—After a few words from the Vice-President to the same effect, the deputation withdrew.

# UNIVERSITY AND CLERICAL INTELLIGENCE.

## Oxford.

The Examiners have notified to the Vice-Chancellor that they have elected to the vacant Hertford Scholarship Mr. Alfred Milner, Scholar of Brasenose college; *proxime accessit*, Mr. H. F. G. Bramwell, junior student of Christ Church; honourably mentioned, Mr. A. R. Cluer, Exhibitioner of Balliol college, and W. Heslop, Scholar of Balliol college.

### UNIVERSITY COLLEGE.

The following gentlemen have been elected to the vacant Scholarships at this college:—Mr. W. P. James, of Uppingham school; Mr. Hubert Pearson, late of Harrow school. *Proxime accesserunt*—Mr. R. N. Arkle, Exhibitioner, and Mr. C. G. Steel, Commoner of the college.

### ST. MARY HALL.

The Boden Sanskrit Scholarship has been awarded by the Examiners to Mr. Brajendranath Dé, Commoner of this hall. The Scholarship is of the annual value of £60, and is tenable for four years.

### BRASENOSÉ COLLEGE.

Mr. Gerard Baldwin-Brown, Scholar of Oriel college, has been elected to a Fellowship in this college. Mr. Baldwin-Brown was placed in the Second Class by the Moderators in *Literæ Græcæ et Latine* in Michaelmas

Term, 1871, and in the First Class by the Examiners in the Final School of *Literæ Humaniores* in Michaelmas Term, 1873. There were fourteen candidates.

### WADHAM COLLEGE.

Mr. Wright, of Kettle college, has been elected to an Exhibition founded by Dr. Hody in Wadham college "for the study of the Greek language." The Exhibition is tenable for four years, on condition of residence and of a terminal examination by the Regius Professor of Greek, and is of the annual value of £60.

### ORIEL COLLEGE.

There will be an election to a Fellowship in this college on Friday, April 10. No person is ineligible by reason of his being in holy orders; but no person will be eligible who shall not have taken the degree of Bachelor of Arts in some University of Great Britain or Ireland, or who shall have attained the age of twenty-six years. There will be a general examination in classical scholarship, philosophy, and history. Any person who may wish to be further examined in any special branch of the above subjects, or in any other subject recognized in the schools of the University, is requested to state his wishes to the Provost at the time when he offers himself as a candidate. The examination will begin on Monday, April 6.

There will also be an election in this college on Saturday, April 25, to the following Scholarships, and Exhibitions:—1. Two Scholarships, tenable for five years, unless a scholar shall, after his election, accept any appointment interfering with the full course of academical studies. 2. One Adam de Brome Exhibition, tenable till the end of the twentieth term from matriculation, unless the exhibitor shall, after his election, accept any appointment interfering with the full course of academical studies. The above-mentioned Scholarships and Exhibition are of the value, during residence, of £60 per annum. 3. One Ireland Exhibition, open to members of Oriel college who have not exceeded the tenth term from their matriculation. This Exhibition is of the value of £80 per annum, and is tenable to the end of the sixteenth term from matriculation.

### PEMBROKE COLLEGE.

A Classical Examination will be held in this college, commencing on Friday, March 27, for the purpose of filling up three Open Scholarships—one worth £80, and two worth £72 each per annum. All are tenable for five years from matriculation.

### MAGDALEN HALL.

On the 13th of March there will be an election to a Scholarship on the Lusby Foundation—present value £50 per annum—and to a Scholarship on the Meake Foundation—present value £40 per annum—in this hall.

The following analysis of the members of the University is taken from the new Calendar just published. There is an increase of nineteen undergraduates on last year, 124 members of Convocation, and 228 members on the books. The following are the present figures:—

COLLEGES.	Under-graduates.	Members of Convocation.	Members on the Books.
All Souls'	6	97	115
Balliol	165	268	324
Brasenose	126	295	500
Christ Church	253	627	1145*
Corpus Christi	64	146	264
Exeter	171	430	739
Jesus	41	9	103
Keele	104	9	139
Lincoln	67	140	227
Magdalen	61	181	356*
Merton	68	158	275
New	103	141	310*
Oriel	74	221	417
Pembroke	56	162	294
Queen's	113	166	443*
St. John's	108	269	445*
Trinity	94	324	378
University	40	219	392
Wadham	64	261	371
Worcester	101	216	385
Halls—			
Magdalen	79	169	283
New Inn	18	10	35
St. Alban	98	23	116
St. Edmund	35	41	97
St. Mary	55	46	124
Private Hall—			
Charles's	1	3	8
Students Unattached	168	3	196
Totals	2411	4059	8760

\* Not including unmatriculated members of the choir.

As several members of the University have their names on the books of more than one society, the totals of the last two columns are somewhat above the truth. Matriculations in 1873, 667; Masters of Arts in 1873, 276; Bachelors of Arts in 1873, 473.

In a Congregation held on Thursday, March 5, the following degrees were conferred:—

*Bachelor of Civil Law*.—Reginald R. Sharpe, St. John's coll.

*M.A. by Incorporation*.—W. Hagar Barlow (from St. John's coll. Cambridge), Christ Church.

*Masters of Arts*.—John T. Hartley, Frederick W. Sim, and Henry C. Rogers, Christ Church; Francis E. Aoy,

Breter coll.; Charles Edward Bickmore (Fellow), New coll.; Thornton S. Shaw, Wadham coll.; William Charles A. Blew, New Inn hall; James H. Wylie, Pembroke coll.

*Bachelors of Arts*.—Harry George Wedderburn, Balliol coll.; Llewellyn A. A. Jones, Brasenose coll.; Slade Butler, Christ Church; David Schloss, Corpus Christi coll.; Richard G. Wood, Exeter coll.; Robert H. Gunion, and James C. Pigot, Lincoln coll.; Cyril Ransome, Merton coll.; Frederic T. Green, and William Herbert Cam, New coll.; Hugh Fraser, Oriel coll.; Edward H. Moore, Queen's coll.; Arthur V. Dodson, Charles Holcroft, Arthur F. E. Firman, and Alfred Joshua Butler, Trinity coll.; Charles James Longman, University coll.; John Thomas Trott, Schol. non Ascripti.

*Scholar Civil Law*.—David Schloss, Corpus Christi coll.

The next degree day will be on the last day of this Term, viz., Saturday, March 23.

The examiners for the Mathematical Scholarships, 1874, have awarded the senior (Johnson) University Scholarship to Mr. Charles M. Leudesdorf, B.A., Fellow of Pembroke college; and the Junior Mathematical Scholarship to Mr. John Reed White, Exhibitioner of Worcester college.

Mr. Salway, Senior Student and Tutor of Christ Church, and Mr. Wordsworth, Tutor and late Fellow of Brasenose, have been elected by their respective societies Proctors for the ensuing year.

## Cambridge.

At the Congregation on Thursday, February 12, the following degrees were conferred:—

*Doctor in Divinity*.—Thomas Dixon, Jesus coll.

*Bachelor in Divinity*.—Henry Barclay Swete, Gonville and Caius college.

*Masters of Arts*.—Thomas Davies Tallock Speck, St. John's coll.; William Arthur Gordon Gray, Clare coll.; Alfred Julius James Ochemmail, Gonville and Caius coll.; Edward Henry Lane Noot, Corpus Christi coll.; Charles Crawley, Downing coll.

*Bachelors of Arts*.—Arthur William Barton, Clare coll.; Henry Herbert Mogg, Pembroke coll.; Alfred Jonathan Binnie, Corpus Christi coll.; Francis Robert Dayrell, Emmanuel coll.

At the Congregation on Thursday, February 26, the following degrees were conferred:—

*Doctor of Medicine*.—Francis Charlewood Turner, Trinity coll.

*Bachelors of Medicine*.—James Bridge Lees, Trinity coll.; Robert Harry Hughes, Jesus coll.

*Masters of Arts*.—Robert Harry Hughes, Jesus coll.; Charles Isaac Stephen, and Edward Winterbottom, Christ's coll.

*Bachelors of Arts*.—Henry Charles Howard, and John Arthur James, Trinity coll.; Aulay Macaulay, Magdalene coll.

### SMITH'S PRIZES.

These prizes, given annually to the two commencing Bachelors of Arts, the best proficients in Mathematics and Natural Philosophy, have been adjudged as follows:—

First prize: Walker William Rouse Ball, B.A., Second Wrangler.

Second prize: George Stuart, B.A., Emmanuel college, who was bracketed as Fifth Wrangler.

Since the first award of the prizes, in 1769, up to the present time, there have only been four instances in which the Senior Wrangler of the year has not been awarded the first or second premium. These occasions were in the years 1779, 1830, 1856, and 1867.

Mr. Stuart, we understand, held an exhibition from the Goldsmith's Company.

### THE HULSEAN LECTURER.

The Rev. George Martin Sraffen, M.A. [B.A., 1866], of Christ's college, has been elected Hulsean Lecturer for 1874.

### THE HULSEAN PRIZE.

The Hulsean Prize has been adjudged to—W. Cunningham, B.A., Trinity college.

The subject of the Essay is "The Epistle of Barnabas: an estimate of its historical and theological value, including an investigation of its date and authorship." The adjudicators of the prize report that the Essay bearing the motto—

"Τίς δὲ ὁ γράψας τὴν ἐπιστολὴν τὸ μὲν ἀληθὲς θεὸς ὀνείδρει,"

possessed great merit.

### DOWNING COLLEGE.

Mr. Charles Crawley, B.A., has been elected a non-resident Fellow of this college. Mr. Crawley was formerly a Scholar, and graduated in the Classical Tripos of 1870, being bracketed 10th in the first class.

An examination for three Minor Scholarships will be held in this college, on Tuesday, the 14th of April next, and the three following days, and will begin at nine a.m. The examination will be chiefly in Classics and Elementary Mathematics, but some weight will be given to proficiency in French and German. Two additional papers of an elementary character will be set, one on Moral Philosophy, in connexion with the principles of Jurisprudence, and on International Law; the other on the following Natural Sciences in connexion with Medicine, viz. Chemistry, including Analysis, Comparative Anatomy, and Physiology. In awarding these Scholarships, considerable importance will be attached to any special proficiency in the legal or in the medical subjects. Persons who have not been entered at any college in the

University, or who have not resided one entire term in any such college, are eligible to these Minor Scholarships, which will be of the value of 60*l.* per annum, and tenable for two years, or until their holders are elected to Foundation Scholarships. No one elected Minor Scholar will receive any emolument until he has commenced residence as a student of the college. Satisfactory testimonials as to their moral character must be sent to the Master by all candidates on or before Thursday, the 9th of April. Further information will, if required, be given by John Perkins, Esq., tutor of the college.

#### COLLEGE SCHOLARSHIPS AND EXHIBITIONS.

On Tuesday, March 24, and the three following days, an examination in common will be held at the under-mentioned colleges, for twelve Scholarships and Exhibitions, viz.:

At St. Peter's college, one Scholarship of 70*l.* and three of 60*l.*

At Pembroke college, one of 70*l.*, one of 60*l.*, and one of 40*l.*

At Trinity hall, two Exhibitions of 70*l.*

At Magdalene college, one Scholarship of 70*l.*, one of 60*l.*, and one of 50*l.*

Further particulars in the case of the respective colleges may be obtained on application to the Rev. J. Porter, tutor of St. Peter's college; the Rev. C. E. Scarie, tutor of Pembroke college; the Rev. H. Latham, tutor of Trinity hall; and Mr. F. Patrick, tutor of Magdalene college.

#### THE CRAVEN SCHOLARSHIP.

The Craven Scholarship has been adjudged to Henry Wace, Scholar of St. John's college.

#### THE BATTLE SCHOLARSHIP.

The Battle Scholarship has been adjudged to Arthur George Peskett, Scholar of Magdalene college.

#### THE CHANCELLOR'S MEDAL FOR LEGAL STUDIES.

The Chancellor's Medal for Legal Studies has been awarded to Mr. E. H. S. Nugent, B.A., Trinity college. The Examiners consider that the papers of Mr. T. S. Little, of Trinity college, are worthy of commendation. Mr. Nugent was Senior in the Law Tripos of 1870, and obtained the Senior Whewell Scholarship in International Law in 1871.

#### St. David's College.

CHRISTMAS EXAMINATION, 1873.  
(Third Year.)

#### B.A. DEGREE IN THEOLOGY.

Owen, W. David.	Lewis, D. A.
Jones, Charles Fredk.	Peirce, David.
James, Daniel.	Evans, J. Henry.

#### BIENNIALS.

Howell, D.	Evans, J. N.
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#### (Second Year.)

#### MODERATIONS.

Hamer, Meredith.	Thomas, J.
Jones, Morris.	Davies, Evan.
Price, J. M.	Edmunds, G.
Morgan, W.	

#### (First Year.)

#### RESPONSES.

Jones, Hugh.	James, J.
Protheroe, E. L.	

#### Equalis.

Bowen, T. J.	Kinsman, Vivian.
Jones, J. C.	

[THE ORDINATIONS are unavoidably postponed till our next Number.]

#### MISCELLANEOUS INTELLIGENCE.

##### METROPOLIS.

THE Speaker has appointed the Hon. and Rev. Francis Byng, Chaplain in Ordinary to the Queen, and Vicar of St. Peter's, South Kensington, to be his Chaplain.

School Board of London.—4th March. *The Educational Wants of London.*—The debate on Canon Gregory's motion was resumed and concluded. The motion was:—

"That the statistics of the London School Board contained in the Report of March, 1872, on which have been based the estimates of primary school accommodation required for the Metropolis, having been challenged, and it having been asserted that some of the sites selected for the New Board Schools are very close to existing Voluntary Schools, by which such Voluntary Schools must necessarily be injured; and it having been further asserted that, considering the existing supply of school accommodation, the proposed New Board Schools will furnish an undue provision for boys, and a very disproportionate provision for infants, a Committee be appointed to examine into each of these allegations, and to report to the Board thereon."

To this an amendment had been moved by Mr. Gover:—

"That the motion be not now put."

Upon a division the numbers were:—

For the Amendment	24
Against	21

The amendment having thus been carried, Canon Gregory's motion was not put.

#### PROVINCIAL.

*Diocese of Carlisle.*—The death is announced of G. G. Monney, Esq., Registrar of the Diocese, and Secretary to the Bishop of Carlisle; aged 76.

#### PREFERMENTS.

Officially announced, arranged under Dioceses.

##### St. Asaph.

Adams, George Hill, to the C. of Welshpool, Montgomeryshire.  
Reed, Samuel, to the C. of Corwen, Merionethshire.  
Morris, David, to the C. of Llanasa, Flint.  
Lewis, John Timothy, to the C. of Llanrhaidr Dyfryn Clwyd, Denbighshire.  
Jones, Joshua, to the C. of Bodferry, Denbighshire and Flint.  
Lewis, Alexander Goldwyer, to the C. of Oswestry, Salop.  
Evans, David, to the C. of Gwyddelwern, Merionethshire.  
Davies, John, to the V. of Llanynys, Denbighshire.  
Vaughan, Thomas Walter, to the C. of Denbigh.  
Morris, James, to the V. of Cwm, Flint.  
Jones, Richard, to the V. of Pontolance, Montgomeryshire.

##### Bangor.

Jones, Evan, to the C. of Llanur, Carnarvonshire.  
Davies, Gabriel, to the C. of Llanasarn, Anglesey.  
Hughes, Thomas Morris, to the C. of Llanddaniel Fab and Llanedwen, Anglesey.  
Thomas, Hugh, to the R. of Llanelian, Anglesey.  
Evans, John, to the C. of Llandarog, Carnarvonshire.  
Rees, William, to the C. of Llanddow, Montgomeryshire.  
Jones, Maurice Wheldon, to the C. of Llangybi and Llanarmon, Carnarvonshire.

##### Bath and Wells.

Braund, Ebenezer, to the P. C. of Christ Church, Nailsea.  
Renaud, George, to the P. C. of Christ Church, Clevedon.  
Richardson, William, to the C. of Evercreech-cum-Chesterblade.  
Massey, Xavier Peel, to the C. of Stockland, Bristol.  
Jones, Hugh Hyndman, to the C. of Cheddton Fitzpaine.  
Sprye, Theodore de Landulph, to the C. of Newton St. Loe.  
Sugden, Arthur Maitland, to the C. of St. John's, Bathwick.  
Burns, William Stephenson, to the C. of Shepton Mallet.

##### Canterbury.

Scott, Walter Follitt, to the V. of Boughton Monchelsea, Kent.  
Fraser, William Frederick Chambers Sugden, to the R. of Otford, Kent.  
Bennock, Archibald James, to the P. C. of St. Luke, Woodside, Croydon, Surrey.  
Smith, Benjamin Frederick, to the R. of Crayford, Kent.  
Mayne, Frederick Otway, to the V. of Bearsted, Kent.  
Clarke, Charles Whitley, to the C. of Allington, Kent.  
Friel, Thomas Henry, to the C. of Christ Church, Croydon, Surrey.  
Hicks, Edward, to the C. of Christ Church, Croydon, Surrey.  
Dent, Charles, to the C. of Beckenham, Kent.  
Babb, Charles De Lannoy Hammond, B.D., to the C. of Milton by Sittingbourne, Kent.  
Bone, W. M., to the C. of Boughton Blean, Kent.  
Bullock, J., to the C. of Folkestone.  
Davidson, E. J., to the C. of Dartford.  
Grooms, W. H., to the C. of Stockbury, Kent.  
Heel, E., to the C. of Christ Church, Folkestone.  
Hilton, A. C., to the C. of Sandwich.  
Horsley, F., to the C. of Haxtington, Kent.  
Moore, D., to the C. of Croydon, Surrey.  
Tait, C., to the C. of Saltwood, Kent.  
Smithwhite, J., to the C. of Beaksborn, Kent.

##### Carlisle.

Blencowe, Alfred James, to the C. of St. Mary, Applethwaite, Westmoreland.  
Eckersley, Holland, to the C. of Aldingham, Lancashire.  
Hillier, Jenner Gale, to the C. of Christ Church, Whitehaven, Cumberland.  
Lawrie, Titus Edward, to the R. of Bewcastle, Cumberland.  
Nichol, John George Scrymgeour, to the V. of Rusland, near Ulverston, Lancashire.  
Whitehead, Henry, to the V. of Brampton, Cumberland.

##### Chester.

Ward, John, to the C. of Holy Trinity Church, Southport, Lancashire.  
Gronow, Rees Grimsdale, to the P. C. of Marton, Cheshire.  
Morris, David, to be Chaplain of the Liverpool Borough Gaol.

Winser, Charles John, licensed to Officiate in the Diocese.

Welsh, Jeremiah Chaffers, to the C. of Neston, Cheshire.

Sharpe, Robert Matthew, to the C. of St. Paul's, Coppenhall, Cheshire.

Eyre, John Rashdall, to the C. of St. Luke's, Liverpool.

Pox, Samuel William Darwin, to the R. of Lymm (Second Mediet), Cheshire.

Cheadle, John Henry, to the C. of Childwall, Lancashire.

Crockford, Henry James, to the C. of Sutton, Cheshire.

Diggle, Joseph Robert, to the C. of St. Matthias, Liverpool.

Ingham, Ernest Graham, to the C. of Trinity Church, Toxteth-park, Lancashire.

Marsden, William Henry, to the C. of Christ Church, Southport, Lancashire.

Moss, John Miles, to the C. of Christ Church, Waterloo, Lancashire.

Saulez, Robert Travers, to the C. of St. George's, Everton, Lancashire.

Weithrecht, Herbert Udney, to the C. of Christ Church, Everton, Lancashire.

##### Chichester.

Barwell, Arthur Henry Sanxey, to the R. of Clapham, Sussex.

Andrews, Nesfield, to the V. of Southwater, Sussex.

Edwards, Thomas Hawley, to the C. of Lindfield, Sussex.

Halliwell, John Elton, to the C. of St. Paul's, Brighton.

Harrison, Denwood, to the C. of St. Paul's, St. Leonard's-on-Sea.

Keeling, William Graham, to the C. of the Chapel Royal, Brighton.

Stapley, Frederick Anthony, to the C. of St. Nicholas, Brighton.

Thomas, William Mathew, to the C. of St. Andrew's, Hove.

Edwards, John Wilkinson Gamul, to the C. of All Souls, Brighton.

Helme, Robert, to the C. of Ditchling, Sussex.

Read, Philip, to the C. of Rye, Sussex.

Chilver, Charles Samuel, to the C. of St. Nicholas, Brighton.

##### St. David's.

Jones, David Morris, to the C. of St. Iahmaels with Llanasaint, Carmarthenshire.

Reese, John Wesley, to the C. of Llywell with Rhydybriw, Brecknockshire.

Evans, John Henry, to the C. of Llangendeirne, Carmarthenshire.

Williams, William, to the C. of Dinas, Pembrokeshire.

Morgan, John Frederick, to the C. of Marros, Pembrokeshire.

Williams, Benjamin, to the C. of Kenarth, Carmarthenshire.

Lloyd, Joseph, to the C. of Llangedmore, Cardiganshire, and to the C. of Bridell, Pembrokeshire.

Lewis, David, to the V. of Llanddewi Velfrey, Pembrokeshire.

Davies, Henry Benjamin Cheesman, to the R. of Whithon, Radnorshire.

Evans, David, to the C. of Llanbadarnfawr, Cardiganshire.

Davies, John, to the C. of Llanfihangel Kilfargen, Carmarthenshire.

Read, Francis George Stevens, to the C. of Swansea, Glamorganshire.

Cotton, Nathaniel, to the C. of Tenby, Pembrokeshire.

Griffiths, James, to the C. of Capel Cynon, Cardiganshire.

Jones, John Edward, to the C. of Penrice, Glamorganshire.

Davies, David, to the C. of Llandilotalybon, Glamorganshire.

Someset, Boscawen Thomas George Henry, to the R. of Crickhowell, Breconshire.

Davies, Herbert Williams, instituted to the R. of Hodgeston, Pembrokeshire.

Prothero, John Edwards, to the C. of Llanllwch, Carmarthenshire.

##### Durham.

Roberts, Thomas Norcliffe, to the C. of St. Stephen, South Shields, Durham.

Bennett, Joseph, to the R. of Thockrington, Northumberland.

Wesley, Francis Gwynne, to be Minister of the District of St. John the Baptist, Hamsteels, Durham.

Eade, Charles John Almer, to the C. of Gainford, Durham.

##### Ely.

Hatten, Charles William, to the C. of Withersfield, Suffolk.

Halcombe, John Joseph, to the R. of Balham, Cambs.

Byron, Hon. William, to the R. of Stow Langtoft, Suffolk.

Spens, Andrew Nathaniel Wadham, to the C. of Mildenhall, Suffolk.

Jenkyns, John, to the V. of Littleton, Cambs.

Perry, Samuel Edgar, to the V. of Chesterton, Cambs.

Taylor, Frederick, to the C. of Brandon, Suffolk.

##### Exeter.

Kirwan, John Henry, to the R. of St. John, Cornwall.

Pemberton, Edward Robert, D.C.L., to the R. of North Huish, Devon.

Warren, John, to the R. of Alverdiscott, Devon.

Perry, Charles John, to the R. of Lennewith, Cornwall.

Salisbury, Edward Lister, to be Chaplain of Torbay Missions to Seamen.

Sawer, John, to the C. of Torwood, Devon.

Carthew, William Henry Morden, to the C. of Sidbury, Devon.  
 Berry, William Aubrey Brisbane, to the C. of St. Mary, Penzance.  
 Gordon, William, to the C. of Stokenham, Chivelstone and Sherford, Devon.  
 Hannington, James, to the C. of Martinhoe and Trentishoe, Devon.  
 Roberts, George Blakemore Bayfield John, to the C. of Lower Brixham, Devon.  
 Robinson, John Lovell, to the C. of Northmolton and Twitchen, Devon.  
 Scott, Percy Richard, to the C. of St. Andrew, Plymouth.  
 Marshall, Edmund Henry, to the C. of St. Mary Magdalen, Launceston.  
 Rossiter, Philip Charles, to the C. of Sampford Peverell, Devon.  
 Hewlett, Arnold Melvill, to the C. of Bideford, Devon.

#### Gloucester and Bristol. (Gloucester Jurisdiction.)

Hensley, Henry to the R. of Todenham, Gloucestershire.  
 Sewell, Henry, to the V. of Aldsworth, Gloucestershire.  
 Maynard, Edward Wallis Hoare, to the C. of Fairford, Gloucestershire.  
 Hadley, Augustus Bernard, to the R. of Bladon, Gloucestershire.  
 Stanton, William Henry, of Haelton with Yanworth, and V. of Didbrook with Pinnock and Huiley, to be Rural Dean of the Deanery of Northleach.  
 Lawrence, William Robert, to the V. of Northleach, Gloucestershire.  
 Mathias, John Alexander, to the C. of St. John, Cinderford, Gloucestershire.  
 Garde, Thomas Hugh, to the C. of All Saints, Cheltenham.  
 Dunn, William, to the V. of Ampney Crucis, Gloucestershire.  
 Allott, Robert, to the C. of Pucklechurch, Gloucestershire.  
 Baynam, Arthur Wilfred, to the C. of Berkeley, Gloucestershire.  
 Berry, John Harcourt, to the C. of Preston-on-Stour, Gloucestershire.  
 Clarke, William Shuttleworth, to the C. of Gorsley with Cliffords Mease, Gloucestershire.  
 Drake, John Bernard, to the C. of Wapley, Gloucestershire.

#### Hereford.

Bullock, Henry, to the V. of Ewyas Harold, Herefordshire.  
 Green, William Benjamin, to the C. of Stokesay, Salop.  
 Griffiths, William Thomas Griffith, to the C. of West-hill, Herefordshire.

#### Lichfield.

Fratt, Edmund Vincent, to the P. C. of Leaton, Salop.  
 Jordan, Joseph, to the V. of Ogley Hay, Staffordshire.  
 Holden, Oswald Mangin, to the P. C. of Gailey-cum-Batherton, Staffordshire.  
 Nicholl, Robert, to the V. of Rowton, Salop.  
 Redell, Henry Shrub, to the C. of Staveley, Derbyshire.  
 Moore, George, to the C. of Rugeley, Staffordshire.  
 Birge, George Richard, to the C. of Ingestre, Staffordshire.  
 Dudley, Henry Thornton, to the C. of St. Luke's, Derby.  
 Betts, Ernest William Peto, to the C. of Sheriff Hales, Staffordshire.  
 Carter, William Marlborough, to the C. of Christ Church, West Bromwich, Staffordshire.  
 Champenowne, Walter, to the C. of Lilleshall, Salop.  
 Griffiths, William Henry, to the C. of Ironville, Derbyshire.  
 Jewsbury, Frederick Noel, to the C. of Buxton, Derbyshire.  
 Spencer, William, to the C. of Shelton, Derbyshire.  
 Trevitt, James Furley, to the C. of St. Mary, Wolverhampton.

#### Lincoln.

Fitzjohn, Thomas Lechmere Tudor, to the C. of Spilsby, Lincolnshire.  
 Booth, John, to the C. of Bourn, Lincolnshire.  
 Bryant, James Henry, B.D., to the V. of Sixhills, Lincolnshire.  
 Bury, William Edward, to be a General Preacher.  
 Butt, Walter William Arthur, to the C. of Ordsall, Nottingham.  
 Clements, Jacob, V. of Grantham, to be Rural Dean of North Grantham.  
 Cottee, William Allen, to the V. of Kingerby, Lincolnshire.  
 Courtier, Frederick William Hall, to the C. of Swinstead, Lincolnshire.  
 Crowfoot, John Hinchman, to the Buckden Prebend in Lincoln Cathedral.  
 Curry, Joseph, to the C. of Burton Coggles, Lincolnshire.  
 Ecreeet, John, to the C. of St. John's Worksop, Nottingham.  
 Haydon, George Philip, to the C. of St. Swithin's, Lincoln.  
 Jarvis, Francis Amcotts, to the R. of Kettlethorpe, Lincolnshire.  
 Jones, William, to the C. of St. George with St. Paul's, Stamford, Lincolnshire.  
 Maynard, Alfred Martin, to the C. of All Saints, Nottingham.  
 Nelson, Thomas Sherlock, to All Saints Hundegate Prebend, Lincoln Cathedral.  
 Quarrington, Edwin Fowler, to the R. of Stroton, Lincolnshire.  
 Rynd, James William, to the R. of Beckenham, Nottingham.

Singleton, Thomas, LL.D., to the C. of Clees and Cleethorpe, Lincolnshire.  
 Whitley, Arthur Charles, to be a General Preacher.  
 Wren, Alfred Theodore, to be Mayor's Chaplain, Boston.  
 White, Darius James, to the P. C. of West Butterwick, Lincolnshire.  
 James, Walter Hill, to the R. of Fleet, Lincolnshire.

#### Llandaf.

Jenkins, Edward, to the C. of Whitechurch, Glamorgan-shire.  
 Salusbury, Ffolliott Lynch, to the C. of Llangibby and Coed-y-paen, Monmouthshire.  
 Rees, Eusebius, to the C. of Llangwynwyd, Glamorgan-shire.

#### London.

Wetherall, John Edward, to be Chaplain of St. Pierre, Calais, France.  
 Handcock, William Fraser, to be Minister of St. Luke, South Kensington.  
 Fleming, James, B.D., to the V. of St. Michael, Chestersquare.  
 Billing, Robert Claudius to the V. of Holy Trinity, Islington.  
 Hoysted, Charles William, to the C. of Twickenham, Middlesex.  
 Cudlip, Pender Hodge, to the C. of St. Mary Magdalene, Paddington.  
 Fellows, Thomas, to the C. of St. Thomas, Agar Town.  
 Fisher, William Henry, to the C. of St. James, St. Mary-lebone.  
 Bosworthick, William Charles, to the C. of St. John, Bethnal Green.  
 Johnson, John, to the C. of St. Clement, Notting Hill.  
 Tomkins, Algernon Samuel, to the C. of St. Mary, Haggerston.  
 Campbell, Charles Cadogan, to be Assistant Chaplain at Düsseldorf, Germany.  
 Leedham, Francis, to be Chaplain of St. Pancras Workhouse.  
 Stanham, Louis, to be Chaplain to the City of London Lying Inn Hospital.  
 Anderson, Charles, to the V. of St. John, Limehouse.  
 Cribb, Arthur William, to the V. of St. Thomas, Stepney.  
 Abbott, Walter Guppy, to the R. of St. Luke, Old-street.  
 Seymour, Albert Eden, to the P. C. of St. Matthew, Yiewsley, Middlesex.  
 Ampe, James Henry, to the C. of St. John, Walworth, Surrey.  
 Bruce, William Henry, to the C. of St. Faith, Stoke Newington.  
 Chamberlain, Clifford Coleridge, to the C. of Wimbledon, Surrey.  
 Hudson, Frank, to the C. of St. James, Hampstead-road.  
 Maguth, Stephen Shepherd, to the C. of St. Mary, Somers Town.

#### Manchester.

Rogerson, George, to the C. of the Conventional District of St. Luke, Blackburn.  
 Bulkeley, Richard George, to the C. of St. Thomas, Pendleton.  
 Williamson, Samuel, to the C. of the Conventional District of Black Lane, in the Parish of Radcliffe.  
 Shepherd, Richard, to the C. of the Conventional District of Heaton Moor, in the Parish of Heaton Norris, St. Thomas.  
 Gibson, Thomas William, to the C. of St. Paul, Chorlton-upon-Medlock.  
 Baldwin, Octavius de Leyland, to the P. C. of Heapey.

#### Norwich.

Symonds, Henry, to the United R. and Parish Churches of Twetshall St. Margaret and Twetshall St. Mary, Norfolk.  
 Venables, George, to the V. or P. C. of Great Yarmouth, Norfolk, and to be a Surrogate within the Diocese.  
 Drake, William Hinton, to the V. of St. Clement, Terrington, Norfolk.  
 Sancher, Charles Preston, to the V. or P. C. of Barmer, Norfolk.  
 Tate, William, LL.D., to the V. of Bredfield, with the V. of Lowdham with Pettistree, Suffolk.  
 Kershaw, John Albert, C. of Upwell St. Peter, Norfolk, to be a Surrogate within the Diocese.  
 Gibson, Richard Hudson, R. of Sound, Suffolk, to be Rural Dean of the Deanery of Loughingland.  
 Graham, John, to the C. of Wells, Norfolk.

#### Oxford.

Barker, Robert, to the R. of Chastleton, Oxon.  
 Walkey, Charles John Elliott, to the R. of Cornwell, Oxon.  
 Noon, Alfred Knight, to the C. of West Wycombe, Bucks.  
 Powers, James Edward Lawrence, to the C. of Kidlington, Oxon.  
 Bellow, William, to the C. of Kidlington, Oxon.  
 Bedford, Henry, LL.D., to the C. of Chipping Norton with Over Norton, Oxon.  
 Brown, Henry, to the C. of Sherrington, Bucks.  
 Lipscomb, Edwin Francis, to the C. of Shrivenham with Watchfield, Berks.

#### Peterborough.

Barnes, Frederick, to the R. of Stottesbury, Northants.  
 Abbey, Alfred James, to the V. of Cottesstock-cum-Glapthorne, Northants.  
 Disney, William Henry, to the V. of Hinckley, Leicestershire.  
 Thomas, Arthur Frank, to the C. of Witherley, Leicestershire.

Loxley, Arthur Smart, to the C. of Lamport-cum-Faxton, Northants.  
 Spencer, William Strutt, to the C. of Everdon, Northants.  
 Greenwood, Harry, to the C. of Nether-Broughton, Northants.

#### Ripon.

Dutton, William Elliott, to the C. of Dewabury.  
 Hamilton, Charles Walsingham, to the C. of St. George's, Leeds.  
 Harrison, Henry Cheape, to the C. of Bramley.  
 Heald, Charles William, to the C. of Birstal.  
 Johnson, George John, to the C. of Catterick.  
 Jukes, Richard Starr, to the C. of Thornhill.  
 Loughnan, John Edward, to the C. of Cleckheaton.  
 Pearson, William, to the C. of Staincliffe.  
 Scott, George, to the C. of St. Stephen, Bowling.  
 Scott, John Whiteford, to the C. of Dodworth, near Barnsley.  
 Sturges, Herbert Court, to the C. of St. Peter, Leeds.  
 Wooler, William Upton, to the C. of St. Mary, Leeds.  
 Hales, George, to the R. of Barnburgh.  
 Barker, Frederick, to the C. of Middleham.  
 Gott, John, to be Rural Dean of Leeds Denery.  
 Cope, Samuel William, to the P. C. of Bramley.  
 Pearson, Alfred, to the C. of Knaresborough.  
 Serjeantson, William James, to the C. of Long Preston.

#### Rochester.

Carey, James Gaspard Le Marchant, to the V. of Boreham, Essex.  
 Bingley, John George, to the R. of Snodland, Kent.  
 Colson, Charles, to the R. of Cuxton, Kent.  
 Croft, Thomas Denman, to the V. of Kilmington, Herts.  
 Constable, Thomas, to the C. of Navestock, Essex.  
 Crellin, Charles Edward, to the C. of Holy Trinity, Brompton, Kent.  
 Grain, Edward Herbert, to the C. of Eltham, Kent.  
 Hardy, Edward John, to the C. of St. Saviour's Brockley Hill, Kent.  
 Jekyll, Walter, to the C. of Heydon with Little Chiahall, Essex.  
 Towsey, Arthur, to the C. of St. Mary, Plaistow, Essex.  
 Wadmore, James Alfred William, to the C. of Holy Trinity, Halstead, Kent.  
 Berrington, Benjamin Shepherd, to the C. of Elstree, Herts.

#### Winchester.

Giles, Edwin, to the C. of Holy Ascension, Hyde, Hants.  
 Hake, Thomas Gordon, to the C. of Wootton St. Lawrence, Hants.  
 Hiers, Edward Henry, to the C. of Boldre, Hants.  
 Willis, Thomas, to the C. of Widley, Hants.  
 Glover, Edward, to the C. of Calbourne, Isle of Wight.

#### Worcester.

Jenkins, Charles Alfred, to the C. of Bishop Tachbrook, Warwickshire.  
 Jones, John Hutton, to the C. of Kenilworth, Warwickshire.  
 Turpin, Digby, to the R. of Stretton Baskerville, Warwickshire.  
 Thacker, Thomas, to the C. of Oldbury, Worcestershire.  
 Deere, Theophilus George Patton, to the P. C. or V. of Keresley and Coundon, Warwickshire.  
 Thackwell, William Henry, to the V. of Coughton, Warwickshire.  
 Bloom, J. G., to the C. of Temple Balsall, Warwickshire.  
 Bosanquet, F. C. T., to the C. of Rugby, Warwickshire.  
 Buckworth, T. H., to the C. of Leigh and Bransford, Worcestershire.  
 Collett, G., to the C. of St. Silas, Lye, Warwickshire.  
 Haines, F. W., to the C. of The Lyre, Worcestershire.  
 Holloway, H., to the C. of Kidderminster, Worcestershire.  
 Hunt, D. C., to the C. of St. Mary, Leamington Priors, Warwickshire.  
 Richings, A. H., to the C. of St. Stephen, Barbourne, Worcestershire.  
 Woolf, C. W., to the C. of St. Clement, Nechells, Warwickshire.

#### York.

Hey, William, (Canon Residentiary of York Cathedral,) to be Archdeacon of Archidiaconal Dignity of Cleveland, founded in the Cathedral Church of York.  
 Atkinson, Henry Badgrove, to the V. of Royston.  
 Knight, William, to the V. of Felkirk with Brierley.  
 Hiff, Frederick, to the R. of Wombwell.  
 Brierley, Joseph Henry, to the V. of Womersley.  
 McGrath, Nicholas, to the V. of Bampton and the V. of Speeton.  
 Crosthwaite, Robert Jarratt, to the V. of Brayton.  
 Borthwick, Robert Brown, to the District Chapelry of All Saints, Falsgrave.  
 Weston, William Robert, to the V. of Balby with Exthorpe.  
 Allwood, Samuel, to the C. of Easton.  
 Addison, Rev. John Aspinall, to be Chaplain of Hull Borough Prison.  
 Bleasdale, Anthony Gradwell, to the C. of Coxwold.  
 Cox, George Jonas John, to be Chaplain of Hull General Infirmary.  
 Dudley, Francis, to the C. of Helmsley.  
 Kaye, Arthur, to the C. of Whitby.  
 Whyte, Edward, to the C. of Stokesley.  
 Ellis, John Bourne, to the C. of St. Paul, Sheffield.  
 Stephenson, John Parnley, to the C. of Ebberton with Allerston.  
 Thorold, Anthony Wilson, V. of St. Pancras, London, to be a Residentiary Canon in the Cathedral and Metropolitan Church of St. Peter of York.  
 Wilkinson, George, to the V. of Waghen otherwise Wawne.  
 Bennett, William, to the C. of Drypool.



*Appointments alphabetically arranged.*

Abbott, W. G., to the R. of St. Luke, Old Street, London.  
 Atkinson, Henry Sadgrove, to the V. of Royston, Cambridgeshire.  
 Aswool, Henry Courtenay, to be Minister of All Souls, Harlesden, Middlesex.  
 Bedford, Hy., LL.D., to the O. of Chipping Norton, Oxon.  
 Belcher, Thomas Hayes, to be Assistant Master at Malvern College.  
 Bennett, William, to the C. of Drypool, Yorks.  
 Bent, Robert Paul, to be Rural Dean of the Northern Division of the Deanery of Eaton Socon, Diocese of Ely.  
 Besley, Charles John, to the P. C. of St. John, Ely, Lancashire.  
 Betham, Charles Jopson, R. of Brettenham, to be Chaplain to the High Sheriff of Suffolk.  
 Holden, Charles, to the R. of Preston Bissett, Bucks.  
 Braund, Ebenezer, to the P. C. of Christ Church, Nailsea, Somerset.  
 Brereton, Charles, R. of St. Mary's, Bedford, to be Rural Dean of Bedford, First Division.  
 Bryant, James Henry, to the V. of Sixhills, Lincolnshire.  
 Bullocke, Henry, to the V. of Ewias Harold, Herefordshire.  
 Carter, Henry James, to the V. of St. Mary's, Ely.  
 Chudleigh, Richard Augustine, to the R. of West Parley, Dorset.  
 Clements, J., V. of Grantham, to be Rural Dean of North Grantham.  
 Colson, Charles, to the R. of Cuxton, Kent.  
 Compton, Lord Alwyne, to be Rural Dean of the Deanery of Preston, Diocese of Peterborough.  
 Compton, Daniel Goddard, to the R. of Barnesley, Gloucestershire.  
 Cope, S. W., to the V. of Bramley, near Leeds.  
 Cotes, Digby Henry, to be Chaplain, Bombay.  
 Cottee, William Allen, to the V. of Kingerby, Lincolnshire.  
 Darbyshire, John, to the V. of St. Paul's, Wolverhampton.  
 Deerr, Theophilus George Patton, to the V. of Keresley and Coundon, Warwickshire.  
 Dredge, John Ingle, to the V. of Buckland Brewer, Devon.  
 Dutton, Hon. Frederick George, to the R. of Bibury, Gloucestershire.  
 Ellis, John Henry, to the R. of Stourton, Wilts.  
 Ellis, John Bourne, to the C. of St. Paul, Sheffield.  
 Evans, J. D., to the V. of Walmersley, Bury, Lancashire.  
 Faithfull, Charles Henry, to the R. of Rousham, Oxon.  
 Fraser, Alexander Charles, to the V. of Bosley, Cheshire.  
 Gibson, Richard Hudson, to be Rural Dean of Lotheringland, Diocese of Norwich.  
 Gleaves, Jesse, to the P. C. of Silsden, Yorkshire.  
 Graves, Cyril Abby, to be Chaplain to the Bedfordshire Middle Class School, near Bedford.  
 Halscombe, John Joseph, to the R. of Balaham, Cambridgeshire.  
 Hales, George, to the R. of Barningham, near Barnard Castle, Durham.  
 Halmshaw, Charles, to the V. of Copley, Halifax, Yorkshire.  
 Harrison, W., to be Minor Canon of Westminster Abbey.  
 Hassard, Richard S., to the P. C. of St. Matthew's, Auckland, New Zealand.  
 Highton, Alfred, to the P. C. of Great Bourton, Oxon.  
 Hill, William A., Inc. of St. Peter's, Maidstone, to the V. of Throley, Faversham, Kent.  
 Holden, Oswald Mangin, to the V. of Gailey-cum-Hatherton, Staffordshire.  
 Hope, Charles Stead, to the V. of Bisham, Lancashire.  
 Houchen, Bircham, to the V. of Newton, Norfolk.  
 Hulbert, Reginald Mottershead, late C. of the Parish Church, Wakefield, to be a Junior Chaplain on the Madras Establishment.  
 Jackson, William, to the V. of Adbaston, Staffordshire.  
 Jane, John, C. of West Teignmouth, Devon, to the Inc. of Bedford Chapel, Exeter.  
 Jarvis, Francis Amotts, to the R. of Kettlethorpe, Lincolnshire.  
 Jerwood, Thomas Frederick, to the R. of Bowden Parva, Northants.  
 Johnston, Rowland Ingram, to the R. of Radwell, Herts.  
 Jones, Llewellyn, to the R. of Little Hereford with Ashford Carbonell, Herefordshire.  
 Kearney, C. L., to the V. of St. Dunstan, Canterbury.  
 Keene, Charles John Perry, to the R. of Leasewth, Cornwall.  
 Kirwan, John Henry, to the R. of St. John's, Cornwall.  
 Knight, William, to the V. of Felkirk, Yorkshire.  
 Lathbury, Robert Henry, to the V. of Tolleshunt Darcy, Essex.  
 Laurie, T. E., to the R. of Bewcastle, Cumberland.  
 Lawrence, John Algernon, to the V. of Holy Trinity, Bridgewater, Somerset.  
 Lee, William Hill, to the V. of Towcester, Northants.  
 Leedham, F., Chaplain of the Union, and for many years Second Master of Queen Elizabeth's Grammar School, Sevenoaks, Kent, to be Chaplain of St. Pancras Workhouse.  
 Lewis, David, to the V. of Llandewi Velfrey and R. of Crinow, Pembrokeshire.  
 Ley, William Clement, to the R. of Ashby Parva, Northants.  
 Macdonald, Charles, to be Master of Highgate School, Middlesex.  
 Maynell, Henry, to be Chaplain to the High Sheriff of Derbyshire.  
 Milner, Isaac William, to the P. C. of Christ Church, Pennington, Lancashire.  
 Murray, J. W., V. of Mylor, Cornwall, to the R. of St. Knoder.

Nelson, Thomas Sherlock, to be Prebendary of Lincoln Cathedral.  
 Nichol, John George Scrymgeour, to the V. of Rusland, Lancashire.  
 Ogilvie, James Ambrose, to the R. of Southmere, Norfolk.  
 Orlebar, Augustus, V. of Willington, to be Rural Dean of the Second Division of Bedford.  
 Owen, Frank, to the R. of St. Paul's, Deptford, Kent.  
 Quarrington, Edwin Fowler, to the R. of Stratton, Lincolnshire.  
 Pemberton, Edward Robert, D.C.L., to the R. of North Huish, Devon.  
 Phelps, Philip H., to the V. of Holy Trinity, North Shields.  
 Renaud, George, to the P. C. of Christ Church, Clevedon, Somerset.  
 Roberts, Charles Edward Thornes, to the V. of Brinsley, Notts.  
 Roberts, William Masfen, to be Fellow of St. Augustine's College, Canterbury.  
 Rust, John Cyprian, to the R. of Soham, Cambs.  
 Scott, Thomas Ward, to the V. of Holy Trinity, Penge, Surrey.  
 Simey, George, to be Minor Canon of Ely Cathedral.  
 Simpson, W. F., to be a Minor Canon in Carlisle Cathedral.  
 Smith, Thomas, to the R. of St. Mary's, Maldon, Essex.  
 Snape, A. W., V. of St. Mary Magdalene, Southwark, to the V. of St. Mary, Bury St. Edmund's, Suffolk.  
 Speck, T. D. F., to the R. of St. Crux and V. of Holy Trinity, King's Court, York.  
 Stephenson, John Parnaly, to the C. of Ebberston with Allerston, Yorks.  
 Stewart, Charles Edward, to the C. of Wishaw, Warwickshire.  
 Tate, William, LL.D., to the R. of Bredfield and V. of Lowtham-cum-Pettistree, Suffolk.  
 Taylor, Alfred Charles, to be Chaplain, Madras.  
 Thackwell, W. H., to the V. of Coughton, Warwick.  
 Thomas, Owen Poole, to the V. of Old Newton, Suffolk.  
 Thomson, Anthony Francis, to be Chaplain, Dinard.  
 Toller, Hill, to the R. of Akeley, Bucks.  
 Townshend, Aubrey, to the V. of Puxton, Somerset.  
 Twining, George Brewster, to be Chaplain to the High Sheriff of Surrey.  
 Vernon, Frederick Wentworth, to be Chaplain at Ghent.  
 Wharmoll, Sayer Stone, to the R. of Willingham, Suffolk.  
 Warren, Albert James, to the R. of Ishtfield, Salop.  
 Warren, John, to the R. of Alverdiscott, Devon.  
 West, Charles Rock, to the V. of Stretton, Burton-on-Trent.  
 White, Darius James, to the V. of West Butterwick, Lincolnshire.  
 Wilkinson, George, to the V. of Waghams, Yorkshire.  
 Wood, Andrew, to be Diocesan Inspector of Schools for the Deanery of Belsisloe, Lincoln.  
 Woodroffe, John Nunn Blacker, to the V. of St. Mark's, Peterborough.  
 Wortman, Biscoe Hale, to the V. of Shepreth, Cambridgeshire.  
 Wynne, Edward, to be Chaplain at Munich.

## DEATHS.

Backhouse, William Remington, Chaplain to the Forces, aged 29.  
 Bellamy, James William, Prebendary of St. Paul's Cathedral, London, and V. of Sellings, Kent, aged 86.  
 Braune, George Martin, V. of Wistow, York, aged 63.  
 Chambers, Richard Franklin, R. of Merston, Sussex, aged 71.  
 Cookson, Christopher, V. of Dallington, Northants, aged 50.  
 Drawbridge, Thomas Oben, V. of Rodmersham, Kent, aged 63.  
 Dynham, William Hayes, Head Master of the Grammar School, Andover, aged 42.  
 Elwin, Philip, late of Eastbourne, Sussex, aged 29.  
 Everett, Robert, late Chaplain to the East India Company, aged 75.  
 Garrett, William, late P. C. of St. John's, Fulham, Middlesex, aged 58.  
 Hambleton, George, V. of Theydon Bois, Essex.  
 Hamilton, William Jennings, V. of Irvinghoe, Bucks, aged 70.  
 Harrison, Thomas Dalton, V. of Mickley, Yorks, aged 57.  
 Howlston, Alexander Furnice, Chaplain and Master of the London Orphan Asylum, Clapton, Middlesex, aged 31.  
 Izon, William York Seymour, at Evesham, aged 42.  
 Lowther, Henry, R. of Bolton and Dissington, Cumberland, aged 82.  
 Maude, Joseph, V. of Chirk, North Wales, and Hon. Canon of St. Asaph.  
 Ormerod, Charles E. A., at Croydon, aged 44.  
 Perkins, William, P. C. of Twyford, Bucks, aged 78.  
 Phillott, Edward, R. of Brockley, near Bristol.  
 Power, Thomas Harast, Prebendary of Hereford and V. of Upton Bishop, Herefordshire, aged 51.  
 Procter, William, C. of Doddington, Northumberland, aged 54.  
 Rushleigh, George, R. of Lower Hardres and V. of Horton Kirby, Kent, aged 59.  
 Rust, George, of King's College School, London.  
 Sitwell, Hervey Wilmot, at Stainsby House, Derbyshire, aged 79.  
 Smith, Frederick, formerly Mathematical Professor at the late East India College, Haileybury, aged 71.  
 Stapleton, Hon. Sir Francis Jervis, Bart., R. of Mero-worth, and V. of Tudeley, Kent, aged 66.  
 Taneock, Osborne John, D.C.L., late V. of Tavistock, Devon, aged 66.

Tatham, Arthur, R. of Broadock and Boconnoc, Cornwall, and Prebendary of Exeter, aged 65.  
 Thornhill, Ven. Henry Badham, aged 42.  
 Tippet, Henry W., R. of Queensbury, Diocese of Frederic-ton, aged 58.  
 Von Essen, F., at Leamington, aged 91.  
 Wither, Lovelace Birk, at Brighton, aged 68.  
 Wright, Martin, V. of Ingleton, near Darlington, aged 85.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

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## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, May 8.*

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## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the 20th September. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the examination and all other needful information. All the necessary papers must be sent, one month before the day of Ordination, to the Archbishop's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., from whom the Candidates will receive due notice of the time and place of examination. As a general rule, his Grace expects five months' notice before the day of Ordination.

The Archbishop of York purposes holding a General Ordination on Saturday, the 25th July, next (St. James's Day). Candidates for Deacons' Orders should lose no time in obtaining permission from the Archbishop to offer themselves. Candidates from the University of Cambridge are required to produce a Certificate of having passed the Voluntary Theological Examination; those from Oxford, the Certificate of having attended the Divinity Lectures; those from Dublin, the Divinity Testimonium; and those from Durham, the Licence in Theology. All the necessary papers must be sent, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York.

The Bishop of London's next Ordination will be held on Trinity Sunday. Candidates, when accepted by the Bishop, are to send their papers with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, June 28th. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the Universities of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium, and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester purposes holding his next Ordination on Trinity Sunday. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 20th day of September, 1874. Candidates for Orders are requested to forward to John Thirlwall, Esq., Diocesan Registry, Abergwilly, R. S. O., South Wales, their Ordination papers one month before that date.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 20th September next. Can-

didates for Deacons' Orders must give three months' notice to the Bishop of their desire to offer themselves for Ordination, and Candidates for Priests' Orders are expected to give two months' notice. Candidates from Oxford are required to produce a Certificate of having attended a course of Lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the Lectures of the Regius Professor of Divinity. Those from the University of Dublin must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. The necessary papers must be forwarded to the Bishop's Secretary in London, J. B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on Trinity Sunday, on September 20th, and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol will hold a General Ordination on Trinity Sunday next. His Lordship requires from all Candidates three months' notice of their intention to present themselves for Holy Orders. Candidates from the Universities of Oxford and Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium; and Associates of King's College, London, the Theological Certificate. A list of the requisite papers can be obtained from the Bishop's Secretary, B. Bonnor, Esq., Gloucester, to whom they should be sent one month before the day of Ordination.

The Bishop of Chester purposes holding his next Ordination on Trinity Sunday, May 31st. Candidates for Ordination on that day should at once place themselves in communication with the Bishop, or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Cheshire, to whom application may be made for particulars respecting the examination. The necessary papers of accepted Candidates must be sent in complete not later than Tuesday, the 28th April next (and particular attention is requested to the fact that after that date no papers can under any circumstances be received), to the Bishop's Secretaries, Messrs. O. J. B. Parry and Gamon, Abbey-square, Chester, from whom the requisite information respecting them and other legal points may be obtained. Graduates of Oxford must have attended the Public Lectures of the Regius Professor of Divinity, and at least one other course of Divinity Lectures; those of Cambridge must have passed the Special Theological Examination for the B.A. Degree; those of Dublin and Durham must produce the Divinity Testimonium of their University. Students of Theological Colleges must have completed the full course of two years, and produce the Certificate of their college.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Trinity Sunday, 31st May. Candidates should apply at once to the Rev. F. Thatcher, The Palace, Lichfield. There will be no Ordination in this Diocese in September next.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday. Persons desirous of becoming Candidates are

requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers on application to H. O. Beddoe, Esq. (the Bishop's Secretary) Cathedral Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 31st of May. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop (at least three months previous to the Ordination), for permission to present himself for examination, stating his age, Academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three Clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his Lordship, may obtain full instructions as to the necessary papers on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the Ordination.

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday, May 31st.

The Bishop of Bath and Wells purposes to hold an Ordination on Trinity Sunday next. His Lordship requires from all Candidates for Priests' or Deacons' Orders at least three months notice of their intention to offer themselves for Ordination, and also a personal interview with himself, or one of his Examining Chaplains. It is not necessary that Candidates should be provided with a Title at the time of giving notice. Graduates of Trinity College, Dublin, are required to produce the Divinity Testimonium; Associates of King's College, London, the Theological Certificate; and those who have passed the "Preliminary Examination of Candidates for Holy Orders" the Certificate of success. Full instructions may be obtained from his Lordship's Secretary, Henry Bernard, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of Ordination.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Trinity Sunday, the 31st of May, and on Sunday, the 20th of September, also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Trinity Sunday next (and not on Whit Sunday, as previously advertised). Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

#### CONFIRMATIONS.

For list of Confirmations, see *Ecclesiastical Gazette*, pp. 100, 101, 118, 114.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

APRIL, 1874.

THE first Tuesday in the month being TUESDAY IN EASTER WEEK, the next General Meeting of the Society will be held at the Society's House on Tuesday, 14th April (this day).

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

THE Monthly Meeting was held at 20, Duke-street, Westminster, on Friday, March 20th, Bishop Piers Claughton in the chair.

1. Read Minutes of last meeting.

2. The Treasurers presented the following Statement of the Society's income to the end of February.

#### A.—Monthly Abstract of RECEIPTS AND PAYMENTS.

I.—GENERAL FUND, at the disposal of the Society.  
II.—APPROPRIATED FUNDS, administered by the Society.  
III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the donors.

	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
Jan.—February, 1874.					
I.—General .....	£ 4,843	£ 200	£ 918	£ 5,961	£ 11,306
II.—Appropriated ..	688	—	545	1,233	2,806
III.—Special .....	1,105	—	504	1,609	4,456
	6,736	200	1,967	8,893	18,568

#### B.—Comparative Amount of RECEIPTS at the end of February in five consecutive years.

	1870.	1871.	1872.	1873.	1874.
I.—GENERAL.					
1. Subscriptions, &c.	£ 4,219	£ 4,251	£ 5,905	£ 5,015	£ 4,843
2. Legacies .....	535	452	1,432	4,850	200
3. Dividends .....	899	921	921	825	918
	5,653	5,624	8,158	10,691	5,961
II.—APPROPRIATED...	895	1,162	4,381	1,160	1,233
III.—SPECIAL .....	3,322	1,125	1,585	1,755	1,699
Totals .....	9,870	7,934	14,124	12,606	8,893

8. Resolved, on the recommendation of the Standing Committee, and on the application of the West Indian Bishops assembled at Guiana in October last:—"That five Scholarships (one for each of the West Indian dioceses, except Barbados), each of the annual value of £21, be established at Codrington College, Barbados, either by S.P.C.K. or by this Society; that in the event of a Scholarship of £21, to be paid by S.P.C.K. being held by a student, his allowance from S.P.G. be 17l.; that admission to the Scholarship depend on the student passing a local examination in the diocese whence he comes, the first year in college to be a time of probation; and on passing an examination at the end of that time the Scholarship to last for two years more, dependent on the scholar passing the college terminal examination."

Agreed, that any Bishop is at liberty, if he prefer it, to substitute two Exhibitioners at the Mission House for one Scholar at Codrington College.

4. The Secretary stated that the Rev. A. R. Symonds had tendered to the Bishop of Madras his resignation of the office of Secretary to the Madras Diocesan Committee, to which he was appointed in 1846; and it was resolved—"That in recording the resignation of the Rev. A. R. Symonds, the Society takes occasion to express its deep sense of his services towards the evangelization of India. In 1846, when Mr. Symonds became Secretary in Madras, the Society numbered in that diocese about 17,000 baptized natives, of whom 3000 were communicants, with 20 Missionaries, including 2 native clergymen. There are now 24,000 baptized natives and 6000 communicants, with 46 Missionaries, of whom 27 are native clergymen. The children at school have increased in the same period from 6000 to 9000. Perhaps among the chief results of Mr. Symonds' administration, which could not be stated numerically, may be mentioned the establishment of Seminaries for training native clergy, and the greatly improved quality of education given in the various schools. It cannot be forgotten that the Society has frequently had occasion to express its satisfaction with the exemplary accuracy and fulness of his financial statements. Throughout the long period of twenty-seven years Mr. Symonds' relations, both with the Society and the Missionaries, have uniformly been of the most confidential and cordial character. In parting with Mr. Symonds as Secretary, the Society expects still to avail itself of his friendly services as an experienced counsellor; and hopes that the talents which, through God's blessing, have been so useful to

the Missionary cause, will still be employed, at least partially, in its advancement."

Resolved further, that so long as Mr. Symonds' ecclesiastical income amounts to less than 300l. per annum, exclusive of a house, he be allowed a pension which shall make up his income, exclusive of house, to 300l. per annum.

5. Resolved that the stipend of the Missionaries about to proceed to China be fixed at the same rate as that of the Missionaries to Japan, and that a sum be allowed for the preliminary expenses of the Missionaries until their departure, and that the Secretary be authorized to provide for their passage and outfit on the same scale as in the case of the Missionaries to Japan.

6. Resolved that the sum of 550l., the estimated cost of the Quinquennial repairs of Bishop's college, be allowed for that purpose.

7. The Secretary stated that there was too much reason to fear that the Rev. H. J. Allardice, with his wife and children, had been lost in the steamer "Queen Elizabeth," on his return from India; also that since the last meeting a Vice-President (Bishop Harris), and a Diocesan Representative (W. P. Lindsay, Esq.), had been removed by death. The Secretary was instructed to communicate with Mr. Allardice's family, and to assure them of the Society's sympathy in their sorrow.

8. On the recommendation of the Board of Examiners, the Rev. F. A. Gregory, B.A., curate of Cheam, was accepted for work in Madagascar; Mr. James Coles, of the Warminster Mission House, for work as a Lay Helper in Madagascar; and the Rev. T. E. Ash, of Hoxton, was also accepted for Missionary work.

9. Resolved to refer to the Standing Committee the question of establishing an Orphanage or Orphanages in the diocese of Calcutta.

10. All the persons proposed in January were elected Members of the Corporation.

11. Seventeen persons were proposed for Incorporation in May.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

*General Committee, February 9th.*—Mr. Shand, a gentleman in the employ of the Japanese Government, in the Treasury Department, was introduced to the Committee, and gave information of much interest on the prospects of Christianity in that country. He had hopes that beneficial results would follow from the visit of the Japanese Embassy to this country. He was of opinion that the Government were not likely to interfere with those who desired to become Christians; nor did he think that the people generally were at all bigoted against Christianity. They recognized the distinction between Protestant and Roman Catholic Christians. He thought that the reasonable refusal of the European and American Governments to surrender the privilege of ex-territorial jurisdiction would probably delay the opening up of the country to foreigners. At present they could not go beyond a certain radius from the open ports without being apprehended and brought back unless provided with a Government pass.

*Committee of Correspondence, February 17th.*—The Secretaries having presented and read an appeal to the Universities for graduates who had paid special attention to philosophy and English literature, and who would be willing to labour in Madras or South India among the educated English-speaking portion of the Native population, the Committee approved of the same, and directed that measures be taken for its general circulation.

The Secretaries having stated that the Rev. W. C. Bompas had just arrived from Red River for the purpose of conferring with the Committee on the arrangements that were required for the Mackenzie District, and, in the event of such a course being determined on, of being consecrated

Bishop of the new Diocese of Athabasca, for which his name had been accepted by the Archbishop of Canterbury, Mr. Bompas was then introduced to the Committee. He gave an interesting account of his sojourn among the Tukudh Indians on the Youcon River during the winter of 1872. He stated that nothing could exceed the heartiness with which he was received, and that not for his own sake, for to most of them he was unknown, but as the bearer of the Gospel of the Lord Jesus Christ. No sooner did he arrive at one camp than he received messages of invitation from those beyond. He stated that he had paid a visit to the Esquimaux at the mouth of the Mackenzie River, the finest race of men physically he had ever come in contact with; that they were ever ready to be instructed, and he hoped that the plan for sending to them Christian teachers from their countrymen in Greenland might be carried out. Mr. Bompas thought that the number of Indians in the district to be comprised in the Athabasca (or Mackenzie) Diocese was about 8000.

*Committee of Correspondence, March 3rd.*—The Rev. P. K. and Mrs. Fyson, being about to proceed to Japan, were introduced to the Committee, and the instructions of the Committee were delivered to them by the Hon. Clerical Secretary, which, having been replied to by Mr. Fyson, they were addressed, and then commended in prayer to the favour and protection of Almighty God, by the Rev. E. Auriol.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The Society held its usual monthly meeting on Monday, March 16, at the Society's House, 7, Whitehall, S.W., Archdeacon Harrison in the chair. There were also present the Revs. Arthur Casenove, John Evans, and C. F. Norman; Messrs. John Boodle, G. Cowburn, J. F. France, A. J. C. Lawrie, A. Powell, W. Rivington, W. E. M. Tomlinson, and the Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects, viz.:—Building new churches at Gloucester, St. James; North Holmwood, in the parish of Dorking, Surrey; and Stillington, near Stockton-on-Tees; rebuilding the church at Atherstone-on-Stour, near Stratford-on-Avon; enlarging or otherwise increasing the accommodation in the churches at Chartham, near Canterbury; West Clandon, near Guildford; Darnall, near Sheffield; Temple Ewell, near Dover; Waltham Cross, Herts; Wingham, Kent; and Broxted, near Dunmow.

The Society likewise accepted the trust of a sum of money as a repair fund for St. Paul's Church, Burton-on-Trent.

This meeting was the last in the Society's financial year, and grants amounting to 10,565l. have been made in it towards the erection of thirty-one new churches, twenty-five of which are entirely free and unappropriated, the rebuilding of eighteen, and the enlarging or otherwise increasing the accommodation in seventy-nine existing churches. The committee have also granted 855l. towards building twenty-four school or mission churches, but in every case there has been much regret felt at the smallness of the sum voted, through the inadequacy of the funds at the Society's disposal.

#### LAW.

##### ARCHES COURT.

THURSDAY, MARCH 12.

(Before Sir R. PHILLIMORE.)

WALSH v. THE BISHOP OF LINCOLN.

Mr. B. SHAW applied, on the part of the Rev. Mr. Walsh, of Great Tey, Essex, for a monition to be issued against the Bishop of Lincoln, for refusing to institute him to the rectory of Great Coates, to which he, being duly qualified, had

presented himself. The learned counsel read an affidavit of Mr. Walsh, setting forth that he was a master of arts and in priests' orders. In November last, being then entitled to present or nominate a duly-qualified spiritual person to be rector of Great Coates, in the county and diocese of Lincoln, he presented himself, and prayed the bishop to admit, institute, and induct him thereto.

Sir R. Phillimore said the application was a double querela, and the precedent in the case of "Gorham v. the Bishop of Exeter," he thought, should be followed in the present case. He suggested some alteration in the proceedings.

Mr. Shaw observed that there were two affidavits in the case mentioned.—After some discussion, he adopted the suggestion of the learned judge.

Sir R. Phillimore was of opinion that to prevent any miscarriage of justice in the case, it was important that it should appear that Mr. Walsh had an undoubted right to present himself to the rectory.

Some amendments were directed to be made to the monition to be issued, and the learned counsel said he should submit to the Court that Mr. Walsh had virtually been admitted to the rectory.

The Dean of Arches ordered a monition to be issued, and served on the Bishop of Lincoln.

#### CONSISTORY COURT OF LONDON.

WEDNESDAY, MARCH 25.

(Before Dr. TRISTRAM, Chancellor of the Diocese.)

THE VICAR AND CHURCHWARDENS OF TOTTENHAM v. VENN AND FOX.

The Chancellor pronounced judgment to-day in this case, which was discussed in February, on an application for a faculty or licence to make certain alterations in the ancient church of Tottenham, which had a picturesque, ivy-clad tower, but no chancel. The expenses would amount to about 4500l., which could be provided for by contributions, and upwards of 2000l. had been already subscribed. The faculty was opposed by Mr. Venn and Mr. Fox, with other parishioners, and a vestry meeting had voted against the proposed alterations. The learned Judge went into the facts of the case, and considered that, for the comfort and convenience of the parishioners who were in the habit of attending the church, some of the proposed alterations and additions should be made. But as to the extension of the east end, it would be necessary, before the faculty issued, that an order should be obtained from the Ecclesiastical Commissioners and two justices that the public paths should be diverted, and as the defendants had appeared for the benefit of the public, he should allow the defendants their costs. Mr. Phillimore objected to the vicar and churchwardens being condemned in costs, as they had succeeded. Dr. Middleton protested against any interference after the Court had given judgment. The Chancellor said he would give orders as to the costs to be allowed to the defendants.

#### CONSISTORY COURT OF CARLISLE.

BLAKE v. THE CHURCHWARDENS OF WETHERAL.

(See "Ecclesiastical Gazette," March 10, p. 119.)

The case of the office of judge promoted by the Rev. W. Blake, Rector of Wetheral, against Mr. George Hoadley and Mr. Isaac Howe, churchwardens of that parish, has been again before the Carlisle Consistory Court, when Mr. C. B. C. Hodgson, proctor for the defendants, filed responsive allegations. In reply to the allegation that on the 27th December the defendants had removed vases containing flowers, and wooden frames decorated with evergreens, from the chancel of the church, defendants now replied that the Rev. W. Blake had repeatedly given great offence to the parishioners by matters and things which he had from time to time introduced into the church as ornaments, decorations, and furniture, without legal authority, and that on the evening of Christmas

Day, 1872, as many as fourteen candles were illegally kept lighted on or around the Communion-table by his directions, while close to it beams of timber had been introduced covered with flowers and evergreens, and a great number of pots of flowers had been placed on the floor, and many of these floral decorations remained till the Trinity Sunday following. These decorations and other practices had caused many members of the church to cease from attending the church, and they now resorted to a Methodist chapel, declaring themselves unable to attend the parish church with comfort and profit until the services were conducted in a manner more like that to which they had been accustomed. The defendants having considered these differences, had given Mr. Blake notice before last Christmas that they would not suffer the introduction of unlawful ornaments into the church. Mr. Blake made no reply, and when, on the 23rd of December, the curate was taking to the church materials for decoration, the defendants proceeded to the church and peaceably interfered to prevent those things being introduced. The curate then desisted, but the ornaments were subsequently introduced, and the defendants in removing them had, they now alleged, acted in the conscientious exercise of their discretion, and with a view to the best interests of religion and of the peace and harmony of the parish, and for the preservation of the ritual of the Church from unauthorized additions. This they had done gently, reverently, and decorously, leaving untouched all evergreen decorations of an unexceptionable and usual kind. The defendants concluded by stating that no faculty had ever been obtained for the introduction of any of those decorations, and that the defendants had never in any way consented thereto, although they, as churchwardens, were lawfully the guardians and keepers of the church, and were to look to and take care of the ornaments thereof, and nothing was to be done in the church without their knowledge and consent; wherefore they pleaded that they had peaceably removed the said frameworks, decorations, and vases in the exercise of their lawful authority. The case was further adjourned for a month.

#### COMMISSARY COURT OF CANTERBURY.

FRIDAY, MARCH 27.

(Before Dr. TRISTRAM, Commissary-General.)

MOODY v. THE REV. C. RANDOLPH.

This was an application by Mr. F. W. Moody, of the South Kensington Museum, for a faculty or licence to erect a tablet on the east end of the chancel of Chartham Church, near Canterbury, to the memory of his father, the Rev. H. Moody, who was rector of the parish for more than fifty years. The case was presented to the Court by Messrs. Brooks, Tanner, and Jenkins, in support of the application; and by Messrs. Keen and Rogers, who opposed for Mr. Randolph, the present rector. Mr. Walter Phillimore was counsel for Mr. Moody; and Dr. Deane, Q.C., with whom was Dr. Swabey, opposed the application. The discussion occupied several hours. Two questions were raised, whether a rector had a right to place his veto against the proposed erection, and whether it would be a "monstrous disfigurement" to the church. It was a very old edifice, and on one side of the chancel was a tablet, erected nearly 300 years ago, to a former rector, Mr. Bungay. The window at the east end was beautiful, but the rest of the church, Mr. Moody said, in his opinion, was a "barn." The late rector, Mr. Moody, wished a tablet to be erected at the chancel, and his son, the applicant, asked for permission to carry out his wish, but the present rector opposed. A vestry meeting held was against the proposal; but, out of a population of 1250, 445 signatures were obtained to 203 post cards. The present rector was willing that the tablet should be placed in any other portion of the church.—

During the discussion it was stated that the archbishop had seen a plan of the proposed monument and had objected to it.

In the course of the case Dr. Tristram suggested that the parties should agree to some other portion of the church to place the memorial; but, on the part of Mr. Moody, it was stated that he was anxious to carry out the wish of his father.

Dr. Tristram, on the conclusion of the case, said it had been ably argued on both sides, and the learned counsel had greatly assisted him. He would take time to consider his judgment.

#### OXFORD CIRCUIT.

STAFFORD. MONDAY, MARCH 16.

#### CIVIL COURT.

(Before LORD COLERIDGE and a Special Jury.)

MARRIAGE BY BANNIS IN THE REPUTED NAMES OF THE PARTIES A VALID MARRIAGE.

CLEAVER v. SMITH.

This was an action of ejectment, in which a point was raised as to the necessity of the right name being used in publication of banns of marriage.

Early in this century an illegitimate son was born to John Ferns and Hannah Smith, previous to their marriage, and the son was brought up by the name of John Ferns. Subsequently he married, after a period of intimacy, Sarah Warner, in his name of John Ferns; and shortly after the marriage Robert Ferns was born. Subsequently, however, John Ferns discovered that he was himself illegitimate, and accordingly took the name of Smith, and, at the urgent entreaty of his wife, was re-married in the name of Smith; after which issue was born, of whom the eldest was the defendant. The case depended upon whether Robert was a legitimate son, or whether the heir of the realty left by John Ferns was the defendant David.

Lord Coleridge observed that marriage by banns in the reputed name of the parties was a valid marriage, and the defendant's counsel then consented to a verdict being given for the plaintiff.

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

THURSDAY, MARCH 19.

PARLIAMENT re-assembled this day for the despatch of business; and the Royal Speech, intimating the various matters which would require the attention of the Imperial Legislature in the present Session, was read by the LORD CHANCELLOR, the other Commissioners being the MARQUIS OF HERTFORD, the EARL OF BRADFORD, EARL BEAUCHAMP, and VISCOUNT SKELMERSDALE.

The usual motion that an Address be agreed to in answer to the Queen's Speech was moved by the MARQUIS OF LOTHIAN and seconded by the EARL OF CADOGAN.

In the

##### HOUSE OF COMMONS

the address was moved by SIR W. S. MAXWELL and seconded by Mr. CALLENDER.

##### HOUSE OF LORDS.

FRIDAY, MARCH 20.

The BISHOP of PETERBOROUGH gave notice of his intention to move for the appointment of a Select Committee to inquire into the Laws relating to Patronage, Simony, and Exchange of Benefices in the Church of England.

##### THE LAWS RELATING TO DIVINE SERVICE.

The ARCHBISHOP of CANTERBURY has given notice of his intention, on the 20th April, to call the attention of the House to the present state of the laws regulating Divine Service in the Church.

#### HOUSE OF COMMONS. INCREASE OF THE EPISCOPATE.

MONDAY, MARCH 30.

Mr. MONK moved for leave to bring in a Bill to provide for the appointment and consecration of Archbishops and Bishops in England and Wales.

Mr. CROSS said he did not rise to object to the introduction of the Bill, but as it touched a question of very great importance, which, if handled at all, must be handled with great delicacy, he hoped the honourable gentleman would not press the second reading for a considerable time, in order that it might be thoroughly discussed in the country before the House was asked to give an opinion on it.

Leave was then granted, and the Bill was subsequently brought in and read a first time.

#### CONVOCATION OF THE PROVINCE OF YORK.

ON Tuesday, March 10, the newly-elected members of Convocation of the Northern Province met for the despatch of business at York Minster. The Archbishop of York, the Bishops of Chester, Ripon, and Manchester were the prelates present. Among the members of the Lower House attending were the Dean of York, the Dean of Manchester, the Dean of Durham, the Dean of Carlisle, and the Dean of Chester.

Dr. Duncombe (the Dean of York) was elected the Prolocutor of the Lower House, on the motion of the Ven. Archdeacon Jones, seconded by Dean Clouse, and supported by the Hon. and Rev. Francis Grey (Lindisfarne).

On the members of the Upper and Lower Houses joining for the transaction of business, petitions were presented to the President protesting against the return of certain proctors to Convocation. These petitions were referred to the Committee of Privileges and the Vicar-General.

The Dean of York (Prolocutor) moved that an address be presented to the Crown on the subject of intemperance. He thought that the Northern Province of Convocation had not given to this deplorable subject the attention which they ought to have done. He did not think that legislation was capable of destroying these evils, but it could do something, and he advocated that her Majesty should be prayed to ask Parliament to give the fullest power to the magistrates, to take away licensing authority from the magistrates, and limit in a definite manner the hours of sale.

The Dean of Carlisle, as one of the oldest friends of the Temperance cause, seconded the motion.

After the Rev. Canon Cundill had spoken on the subject,

The Bishop of Manchester addressed the House. He believed that, in spite of the enormously increased wages now earned by the working classes, there was a decrease of intemperance. (No, no.) They might say "No, no," but he believed it was proved by the fact that crime was diminishing. He supported the address.

Archdeacons Hamilton and Prest also supported the motion, the latter rejoicing that Convocation was showing, by taking up this question thus early in its sitting, that the Church of England was not allied with the beer-barrel.

The President (Archbishop of York) said the motion met with his entire concurrence, and his hope was that it would be adopted.

The Convocation of this Province on Wednesday, March 11, rejected a resolution for the admission of the laity into Convocation, and adopted an amendment which, whilst recognizing the value of lay co-operation, declared that the fundamental change proposed was not a desirable one. An animated discussion followed upon a report from the Committee on Educational Endowments, in which the committee pointed out the utter failure of the commissioners to receive aid, sympathy, or co-operation from trustees or the community at large. Convocation was prorogued till the 8th of April.

#### TITHE RENT-CHARGE.

To the Editor of the "Ecclesiastical Gazette."

SIR,—I take the liberty to address you on a matter of some consequence to the Clergy. Frequent claims have been made of late to assess the tithe rent-charge to the land-tax. The fact, I believe, is that in those cases where the tithe has not been assessed for a long time, the land-tax on it has been actually redeemed. This would probably be a long time ago (in my own case it was redeemed in 1801), and since then in most parishes there would have been several Incumbents, so that the memory of the matter naturally dies out. Then some one thinks that the tithe rent-charge has been forgotten to be included in the assessment, and the present Incumbent knows nothing about the matter, and so in his ignorance, pays over again. This is a grievous wrong, and I should counsel no clergyman to pay land-tax where a recent claim has been set up to include the tithe in the assessment, until he has made the very fullest inquiry whether it has really been redeemed or not; the information to be had on the subject at the local offices is sometimes defective and imperfect.

I am, yours obediently,

A COUNTRY CLERGYMAN.

#### TITHE AUDIT.

To the Editor of the "Ecclesiastical Gazette."

SIR,—Your correspondent "G." says, "A uniform principle of obtaining the payment on the days on which it is legally payable would import no difficulty into the case, is demanded by the commercial relations of the day, and would be an effective boon from clergy to clergy."

No one can, of course, object to receive his tithe rent-charge on the earliest day possible; but how is he to be gratified? I collect my own dues, and am in the habit of fixing a day for payment within three weeks after each half-yearly payment becomes due.

But the money is not always paid by all those from whom it is due so punctually. Often I am compelled to write at intervals of a month or so, some three or four times, before I can obtain my object, and have even occasionally to threaten legal proceedings before I can obtain my money.

What course would "G." suggest as a remedy? To employ a lawyer to enforce payment is an expense; and it is unpleasant for a clergyman to resort to legal proceedings, especially with parishioners.

I am, sir,

Your obedient servant,  
A RECTOR.

#### UNIVERSITY AND CLERICAL INTELLIGENCE.

##### Oxford.

BALLIOL COLLEGE.

THE Master and Fellows of this college propose to offer two Exhibitions to be competed for at the Oxford Local Examinations in the present year. These Exhibitions will be of the annual value of 40*l.*, and will be tenable during residence for four years. They will be offered to those among the senior candidates who shall obtain the highest places in the first division of the general list, provided that they are also placed in the first division of the section "Languages." The Exhibitions will be expected to produce testimonials of good conduct. They will commence residence not later than October, 1875, and will be required to pass the first of their University examinations (Responsions) within six months. The Exhibitions will have the option of residing within or without the college walls. In the former case they will be subject to the usual college charges. In the latter case they will pay annually to the college 25*l.* for tuition, and 1*l.* 8*s.* for University and College dues, but will be subject to no other charges and will be able to regulate the expense of their own living.

WORCESTER COLLEGE.

The Provost and Fellows of this college propose to offer one Exhibition to be competed for at this year at the Oxford Local Examinations, of the annual value of 70*l.*, and tenable during residence for four years. It will be offered to those senior candidates successively who shall obtain the highest places in the first division of the General List, provided they are placed in the first division of one at least of the four first sections of the Ex-



mination. Testimonials of character will be expected. The Exhibitor will be required to pass the first University examination (Responsions) not later than the second term of residence. The following will be the annual charges: Furnished lodgings and service, 15*l.*; tuition, 21*l.*; college dues, 15*l.*; University dues, 1*l.*

## NEW COLLEGE.

There will be offered at the Matriculation Examination at this college, beginning on Wednesday, the 21st of May, three Exhibitions, tenable for three years, two of the annual value of 50*l.* each, and one of the annual value of 30*l.* These Exhibitions are open to all persons who have not already been matriculated at another college.

The Local Examinations will be held this year at Oxford, and also at the following places:—London, Bath, Birmingham, Brighton, Cheltenham, Finchley, Hastings and St. Leonard's, Leeds, Leicester, Lincoln, Liverpool, Manchester, Nottingham, Ramsgate, Rochester, Southampton, Southwark, Streatham-hill, Swansea, Taunton, Truro, Watford, West Buckland, Windermere, Windsor, and Wrexham. They will commence in each place on Monday, the 1st of June.

In a Congregation held on Saturday, March 28 (being the last day of Hilary Term), the following degrees were conferred:—

*Bachelor of Divinity*.—Henry Robert Huckin, St. John's coll.

*Masters of Arts*.—Harvey E. Taverner, Brasenose coll.; John T. Dodd, Christ Church; Thomas A. Holcroft, and Edward A. Amyatt-Burney, Exeter coll.; Samuel S. O. Morris, Jesus coll.; Herbert K. Cook, Trinity coll.

*Bachelors of Arts*.—Andrew Cecil Bradley, Balliol coll.; Alfred John Begbie, Trinity coll.; Arthur Sumner Walpole, Worcester coll.

The Vinerian Scholarship has been awarded to Mr. L. B. Sebastian of Exeter college.

## QUEEN'S COLLEGE.

Mr. W. Edwards, B.A., Scholar of this college, has been elected to the vacant Fellowship at Jesus college. Mr. Edwards was placed in the first class by the Mathematical Moderators in 1871, and by the Classical Moderators in 1872. He also obtained a first class in the Final Mathematical Term, 1873.

## HALL AND HALL-HOUGHTON PRIZES.

The Examiners have awarded the Prizes as follows:—*Senior Greek Testament Prize*.—G. H. Gwilliam, Jesus coll. *Junior Greek Testament Prize*.—F. H. Woods, Jesus coll. *Senior Septuagint Prize*.—No candidate. *Junior Septuagint Prize*.—No candidate. *Syriac Prize*.—G. H. Gwilliam, Jesus coll. *Proxime accessit*.—J. A. Paterson, Pembroke coll. The Examiners also recommend for a Prize of books or money.—A. E. T. Gray, Brasenose coll.; A. J. Miller, Exeter coll.; T. Walker, Queen's coll. Candidates for the Junior Greek Testament Prize; and Mr. J. A. Paterson, Pembroke coll., Candidate for the Syriac Prize.

## BALLIOL COLLEGE.

The Jenkyns Scholarship at this college has been adjudged to Mr. H. H. Asquith, scholar of the college. A prize of 50*l.* was also given to Mr. W. W. Waddell, Snell Exhibitioner, who distinguished himself in the examination.

The electors to the Vinerian Readership in English and Civil Law, vacated by Mr. Dwyer, have elected Mr. Holland, late Fellow of Exeter college. The Reader is appointed for three years. Mr. Holland is known as Editor of *Justitia* and other law books.

The following report has been addressed to the electors to the Radcliffe Travelling Fellowship. House of Lords, March 20, 1874. Present, the Lord High Chancellor, the Marquis of Salisbury, the Lord Bishop of London:—

"My Lord Archbishop.—We have to report to your Grace and the Radcliffe Electors, that the candidates, considered as a body, are of unusual excellence. We recommend to the electors for appointment Mr. Samuel Hatch West, of Christ Church. With respect to two other candidates—Mr. Childs, of Merton college, and Mr. Moulton, Pembroke college—we consider that their work gives them claims but little inferior to those of Mr. West. Between these two gentlemen it would, perhaps, be difficult to decide whether of the two should be reckoned the second. We feel bound to say to you that, looking at the actual quality of the work done, we think it a grave misfortune that we have no power to recommend both these gentlemen for additional Fellowships, or for some mark of your approval. Moreover, we may not transgress the due bounds of our relation to you if we say that, viewing the actual merit of such persons, and the great advance which their work gives proof of in the scientific education of Oxford, we regret that there is no fund available whence some recognition could be given to persons who, as in this instance, have furnished proof of much industry, ability, and scientific attainment. We think that great good would accrue to the public if grants could, under proper regulations, be given to candidates in an examination of this character, who, although unsuccessful in gaining the first place, have, nevertheless, shown themselves to be men of eminent merit and promise.

"We have the honour to be, my Lord Archbishop, my Lords and Gentlemen, your obedient servants,

"HENRY W. ACLAND, } Examiners for the  
"G. ROLLSTON, } Radcliffe Travelling  
"A. G. VERNON HARCOURT, } Fellowship."

The Examiners have elected to the Denyer and Johnson Scholarships:—Mr. Gamaliel Milner, B.A., of Christ Church; Rev. Francis K. Y. Aglionby, B.A., of

Queen's college; Rev. George H. Gwilliam, B.A., of Jesus college. *Proxime accessit*.—Francis H. Woods, B.A., Scholar of Jesus college.

Mr. Nutt, M.A., Fellow of All Souls and sub-librarian of the Bodleian, has been elected by the Hebdomadal Council to the office of Grinfield Lecturer on the Septuagint in the room of Professor Plumptre.

## BRASENOS COLLEGE.

There will be an election at this college in the ensuing Easter Term to at least three Open Scholarships of the value of 80*l.* a year, one of which will be awarded for proficiency in Mathematics, subject to a pass examination in classics. These scholarships are tenable for five years, during residence and good conduct, unless a Scholar shall after his election have accepted any appointment interfering with the full course of academical studies. The examination will begin on Tuesday, the 21st of April.

## MERTON COLLEGE.

An election will be made at this college on Saturday, the 25th of April, to two classical postmasterships, of the value of 80*l.* a year, tenable during residence for five years from the day of election, provided that the holder does not accept any appointment which prevents him from pursuing the full course of academical study. The examination will commence on Tuesday, the 21st of April, at ten a.m.

In a Congregation held on Wednesday, April 8, the following degrees were conferred:—

*Doctor of Divinity*.—William Baker, St. John's coll.

*Masters of Arts*.—Ralph Walker, and Charles William Buller, All Souls' coll.; George B. Durrant Oriel coll.; Robert W. John Smart, Queen's coll.

*Bachelor of Divinity*.—Edmund S. Foulkes (name replaced), Jesus coll.

The next degree day will be on Thursday, April 23.

## PEMBROKE COLLEGE.

The following gentlemen have been elected to Open Classical Scholarships at this college:—Mr. Tanner, from Harrow; Mr. Podmore and Mr. Milford, from Haileybury. There were eighteen candidates. One of the Scholarships is worth 80*l.* per annum, and two worth 72*l.* each per annum. All are tenable for five years from matriculation.

## BRASENOS COLLEGE.

There will be an examination on Tuesday, April 21, for at least three Open Scholarships, each of the annual value of 80*l.*, and tenable for five years, one of which will be given for proficiency in mathematics.

## MERTON COLLEGE.

There will be an examination on Tuesday, April 21, for two Classical Postmasterships, each of the annual value of 80*l.*, and tenable for five years.

## ORIEL COLLEGE.

There will be an examination on Tuesday, April 21, for—1. Two Scholarships of the annual value of 80*l.* each, and tenable for five years. 2. One Adam de Brome Exhibition, of the annual value of 80*l.*, and tenable to the end of twentieth term from matriculation. 3. One Ireland Exhibition, open to members of Oriel college who have not exceeded the tenth term from their matriculation, and is of the annual value of 50*l.*

## Cambridge.

## ST. CATHARINE'S COLLEGE.

Five Scholarships will be thrown open to competition for Students intending to commence residence in October. The value of the Scholarships are as follows:—70*l.*, 50*l.*, two of the value of 40*l.*, and one of 35*l.* They will be awarded for proficiency in Mathematics, Classics, or both. The Mathematical subjects are Euclid, Arithmetic, Algebra, Trigonometry; the Classics comprise translation of passages from Greek and Latin authors and composition. The examination will begin on Thursday, June 4. There will also be awarded a Scholarship of 40*l.*, for proficiency in Greek Testament and History. Candidates will be examined generally in the Greek Testament, and especially in the Gospel of St. Matthew, and the Epistles of St. John; in Hebrew, the examination will consist of the Book of Genesis and composition. No candidate will be elected to any of the Scholarships unless he displays a fair elementary knowledge of Arithmetic, Euclid, Latin, and Greek. Each candidate is required to forward a certificate of good conduct from some graduate of Oxford or Cambridge to the Tutor, of whom further particulars may be ascertained on or before May 25.

## EXPERIMENTAL PHYSICS.

The Council of the Senate recommend that a Demonstrator of Experimental Physics be appointed at an annual stipend of 150*l.* The duties of such person shall consist of assisting the Professor in giving class instruction and making experiments. He is to be appointed by the Professor, with the consent of the Vice-Chancellor. A discussion of this report was appointed in the Arts School, but no remarks were offered.

## THE MEMBERS' PRIZES.

The subjects for the Members' Prizes, open for competition to all members of the University under the standing of M.A. or LL.M., or to Students of Medicine of not more than seven years' standing from matriculation, are as follows:—English Essay: Simon de Montfort. Latin Essay: Plato et Aristoteles philosophi, inter se conferuntur. The essays must be sent in to the Vice-Chancellor on or before the 10th of November, each bearing some motto, and accompanied by a sealed paper, bearing the same motto and enclosing the name of the candidate.

## SEATONIAN PRIZE.

The subject for the Seatonian Prize for the best English Poem on a sacred subject, by a Master of Arts, is "The Holy Sepulchre." The poems must be sent in to the Vice-Chancellor on or before the 25th of September, each bearing some motto, and accompanied by a sealed paper bearing the same motto, and enclosing the name of the candidate.

## CLASSICAL TRIPOS, 1874.

## Examiners:

JOHN MAXWELL IMAGE, M.A., Trinity college.  
FREDERICK ARTHUR PALEY, M.A.  
JOHN EDWIN SANDYS, M.A., St. John's college.  
CHARLES EDWARD GRAVES, M.A., St. John's college.  
WILLIAM MANDELL GUNSON, M.A., Christ college.  
HANDLEY CARR GLYN MOULE, M.A., Trinity college.

## CLASS I.

Leaf, Trin.	Gibson, Trin.
Rawlins, King's.	Lloyd, Pet.
Freece, Joh.	Gray, A. Jesus.
Orpen, Christ's.	Dyson, Caius.
Rendall, Trin.	Streane, Emm.
Bramley, Jesus.	Wilson, King's.
Hicks, Trin.	Williams, Joh.
Butcher, Trin.	West, Pemb.
Perry, King's.	Grant, King's.
Clark, Trin. h.	Wix, King's.
Moser, Joh.	

## CLASS II.

Bianchi, Pet.	Tillard, Clare.
Leach, Christ's.	Pyne, Pemb.
Warwick, Clare.	Bourne, Sid.
Cox, Trin.	Hughes, Down.
Logan, Joh.	Nevison, Joh.
Moulton, Christ's.	Patterson, Cath.
Weir, Trin.	Tyas, Trin.
Preston, Trin.	Hooton, Caius.
Hoare, Trin.	Snell, Trin.
Goldney, Trin. h.	Allen, Trin.
Lec, Clare.	Kirchoffer, Pemb.
Grassett, Joh.	Hall, Cath.
Merivale, Joh.	Yeatman, Trin.
Jolliffe, Trin.	

## CLASS III.

Prior, Caius.	Gooden, Trin.
Rust, Trin.	Boddy, Emm.
Cheshire, Cath.	French, Emm.
May, E. H., Trin.	Harkness, Emm.
Lushington, Jesus.	Bellhouse, Trin.
Willcox, Joh.	Gwillim, Joh.
Todd, Trin.	Hue, Trin.
Creak, Trin.	Stanford, Trin.
Petty, Corpus.	

## Agrolant.

Burgoyne, Trin.	Parsons, Joh.
Dixon, Caius.	Ragg, Trin.
Matheson, Trin.	Turner, Jesus.

At the Congregation on Thursday, March 12, the following degrees were conferred:—

*Master of Arts*.—North Green-Armytage, St. John's coll.

*Bachelors of Arts*.—Frederick George Johnson, St. Peter's coll.; Arthur Dryden, Trinity hall; William Hubert Stanley, Sidney Sussex coll.

*Bachelor of Laws*.—Patrick Fleming Evans, Trinity coll.

At the Congregation on Thursday, March 26, the following degrees were conferred:—

*Masters of Arts*.—Hon. George William Spencer Lyttelton, and Hussey Packer, Trinity coll.; Charles Stewart, Corpus Christi coll.; Joseph Potts, Emmanuel coll.

*Master of Laws*.—Francis Elliott Kitchener, Trinity coll.

*Bachelors of Arts*.—Edward William Hawker, Trinity coll.; Richard Wilson Phillips, St. John's coll.; Edward Wilmot Hollans, Clare coll.; John David Hemsworth, Gonville and Caius coll.

And those gentlemen whose names appear in the Classical Tripos, with the following exceptions:—Messrs. Butcher, Streane, Williams, Grant, Cox, Patterson, Tyas, Hall, Yeatman, May, Todd, Gooden, Harkness, Burgoyne, and Matheson.

At the Congregation on Friday, the 10th instant, the following grace, approved by the Council, passed the Senate:—

"That the time for beginning the Examination for the Winchester Reading Prizes in the present year be changed from the 20th of April to the 4th of May."

At the Congregation on Friday, the 10th instant, the following degrees were conferred:—

*Bachelors of Arts*.—Arthur Francis Burgoyne, Edwin Richardson Gooden, Albert Henry George Gray, Hon. Arthur Temple Lyttelton, Donald Matheson, and Thomas Frederick D'Arcy Todd, Trinity coll.; George William Agnew, and William Glynn Williams, St. John's coll.; Henry Cooke, Trinity hall; George Burgoyne, St. Catharine's coll.; William Jardine Harkness, and Annesley William Streane, Emmanuel coll.

*Bachelors of Laws*.—Allan Johnson, Trinity hall; Charles Stubbs, Corpus Christi coll.

## MAGDALENE COLLEGE.

An open Scholarship, of the value of 60*l.* has been adjudged to W. A. Gill, of Blackheath Proprietary school. Minor Scholarships, each of the value of 75*l.*, have been awarded to T. Horseman and W. C. Bolland, both of Leeds Grammar school. The open Scholarships of 70*l.*



and 50% were not adjudged, there being no candidates of sufficient merit.

#### THE HARNESS PRIZE.

The Harness Prize has been adjudged to George Lockhart Havers, B.A., Scholar of Trinity coll.

#### BELL SCHOLARS.

The following gentlemen have been elected Bell Scholars:—

1. J. E. C. Weldon, King's coll.
2. G. Chawner, King's coll.

#### ABBOTT SCHOLAR.

1. H. E. Dixon, Christ's coll. } *Æq.*  
E. M. Meyrick, Trinity coll. }

#### THE SEDGWICK PRIZE.

The Sedgwick Geological Prize has been adjudged to J. J. Harris Teall, B.A., St. John's college. The subject for the Essay to which the next prize will be given in the Lent Term, 1877, is, "The post-tertiary deposits of Cambridgeshire and their relation to deposits of the same period in the rest of East Anglia." The essays must be sent in to the Registry on or before October 1st, 1876, in the usual form and manner. The prize is open to all graduates of the University of Cambridge, who have resided sixty days during the twelve months preceding the day on or before which the essay must be sent in.

#### QUEEN'S COLLEGE.

The following open Scholarships have been awarded at this college:—Holt, All Saints school, Bloxham, 40%.; Aldous, Sherborne Grammar school, 30%.; L. Faraker, King William's college, Isle of Man, 30%.; Kyrk, Leamington college, 30%.; Marshall, private tuition, 30%.; Fureh, private tuition, 20%.

#### CHRIST'S COLLEGE.

Scholarships for proficiency in Classics and Mathematics have been adjudged at this college, to E. W. Holston, Derby Grammar school, 70% per annum; C. A. Vince, King Edward's school, Birmingham, 70% per annum; W. J. Chippett, private tuition, 50% per annum; P. H. Clifford, Dulwich college, 50% per annum; C. E. Harris, Richmond Grammar school, 50% per annum. For proficiency in Natural Science: J. B. Harrison, Redghaston Proprietary school, 50% per annum; A. E. Cullens, Nottingham school, 30% per annum.

#### ST. JOHN'S COLLEGE.

The Sizarships offered by this college for success in the Local Examinations, have been awarded to H. C. Pines, Amersham Hall school, for success in pure and applied Mathematics; and to A. C. S. Goodrick, Great Yarmouth Grammar school, for success in Latin and Greek. The Hatherton Scholarship for Staffordshire candidates, has been awarded to A. L. Felkin, Wolverhampton Grammar school; *proximo accessit*, A. W. Ready.

#### JESUS COLLEGE.

The following Scholars have been elected at the college:—Classical, 50%., E. Turner, Tonbridge school; honourably mentioned, W. J. Willan, Lancaster Grammar school, and C. Barn, Tonbridge school. Mathematical, 50%., W. H. Blythe, Shrewsbury school; honourably mentioned, C. A. Treherne, Sheffield Collegiate school. Bursar Scholars: W. E. Frith, Royal school, Enniskillen; C. Gurdon, Haileybury college; J. B. Morgan, Oundle school; A. W. Robinson, Royal Institution, Liverpool; G. L. Spenser, Lancing college; honourably mentioned, J. Merry, private tuition, and E. H. Pardoe, Shrewsbury school. There were thirty-two candidates.

#### ST. PETER'S COLLEGE.

Open Scholarships, each of the value of 60%., have been awarded at this college, as follows:—Frith, Royal school, Enniskillen; Molina, Bristol Grammar school; Pardoe, Shrewsbury school; Taylor, Christ's hospital.

#### CLARE COLLEGE.

The Mathematical open Scholarships at this college have been awarded to N. M. Richardson, Winchester college, and H. A. Carver, Dulwich college. The Classical and Natural Science Scholarships were not awarded.

#### PEMBROKE COLLEGE.

The open Scholarships at this college have been awarded as follows:—F. J. Lewis, Marlborough school, 70%.; Houghton, City of London school, 60%.; Drew, Sherborne school, 40%.

#### GONVILLE AND CAIUS COLLEGE.

Scholarships have been awarded at this college as follows:—Classical Scholarship of the value of 60% per annum, to F. W. Headly, Harrow school; Mathematical Scholarship, value 60% per annum, to R. A. Kyries, Clifton college.

#### EMMANUEL COLLEGE.

Minor Scholarships have been awarded at this college as under:—Mathematics: C. H. Allcock, King Edward's school, Birmingham, Foundation Scholarship of 70%.; C. D. Pridden, Grammar school, Market Bosworth, Exhibition of 40%.; Classics: H. A. Pearson, Shrewsbury school, Foundation Scholarship of 70%.; Bourdillon, Haileybury college, Exhibition of 40%.; Natural Science: H. Ohm, Manchester Grammar school, Exhibition of 60%.

#### SIDNEY SUSSEX COLLEGE.

At this college the following open Scholarships have been awarded:—Fields, Liverpool college, 40%.; Batchelor, Tavistock Grammar school, 40%.; Crofts, Bedford Grammar school, 40%.; (the preceding are Foundation Scholarships). Taylor Scholar: Hutchinson, Manchester Grammar school, 40%.; Natural Science Exhibition of 30%., to North, St. Peter's school, York. Sizarships were conferred on Horne, King William's college, Isle of Man; and Riley, Forest school, Walthamstow.

#### ST. CATHARINE'S COLLEGE.

The Rev. Joseph Rawson Lumby, M.A. [B.A., 1858;

First Class Classical Tripos: Craven Scholar, 1860; Tyrwhitt Scholar, 1861], late Fellow of Magdalene college, has been elected a Fellow of this college. Mr. Lumby is one of the Editors of the Historic Documents, published under the direction of the Master of the Rolls, and has also edited several volumes for the Early English Text Society.

#### WINCHESTER READING PRIZES.

The examination will begin in the Senate House on Monday, April 20, at nine a.m. The names of candidates must be sent through their Tutors to Mr. Swete, Gonville and Caius college, not later than Friday, April 17th.

#### LOCAL EXAMINATIONS.

The sixteenth Annual Report of the Local Examination Syndicate has been issued. It shows that the total number of candidates had increased from 2077 (boys and girls) in 1869, to 3550 in 1873. There is a general falling-off in the per-centage of junior boys who passed last December compared with 1869, the number examined being one-third more than in the latter year. The junior girls (whose number was nearly trebled in the five years) about maintain their per-centage. The senior boys show a decided improvement, and the senior girls have increased their per-centage of passes from 37.4 in 1869, to 68.8 in 1872, the failures being 62.6 in 1869 and only 31.2 in December last.

The Examiners state that among the juniors in the preliminary subjects, the papers in English grammar showed considerable attention had been paid to it. While the general per-centage of failures remain nearly the same as last year, the per-centage of failures among the girls has diminished from 11 to 7 per cent. The Examiners were, on the whole, pleased with the work done by the boys in arithmetic, and the girls have improved. The Examiners were of opinion that the standard for passing should be raised. In the seniors very considerable knowledge was shown in grammar by most of the candidates, and the number of failures was small. In arithmetic much of the work from both boys and girls was satisfactory, showing sound knowledge of principles and accuracy in results; but many of the candidates showed almost complete ignorance of arithmetic. The high per-centage of failures was higher among the girls than the boys, the latter of whom showed the greater proficiency. In religious knowledge the Examiners reported among the juniors great confusion in the Old Testament papers, and great ignorance of the order of events in the Gospel narrative. Among the seniors the style of the papers on Scripture was much superior to the matter in many cases, the answers, though in the main right, being inexact, and in more altogether wrong. The questions to the "Book of Common Prayer" and Paley's "Horæ Pauline" were on the whole satisfactorily answered. In English, the juniors' papers on Shakespeare's "Richard II." the work of the girls was much better than the boys in general. A good many of the candidates answered the questions in history in a very intelligent manner, the girls especially. The answers in geography were on the whole creditable. Among the seniors, the papers on "Richard II." and Milton's "Comus" were, as a whole, by no means satisfactory. Of the answers in history, a large number were good, a few extremely good. The geography papers were, on the whole, decidedly creditable, though there were frequent instances of random answering in otherwise excellent papers. The Examiner in "Political" Economy was disappointed with the way in which his paper was done by the great majority who took up the subject. The Examiner in English Composition found that most of the candidates wrote simply and intelligibly, without much pretension to style, but with tolerable freedom from grammatical errors, the matter of the essays being generally less satisfactory than the language. In Latin the average work of the juniors seemed decidedly better, and the number of thoroughly bad candidates less than in other years. An increased attention to the accidence was observed. Among the seniors the examiners complained of want of attention and thought in the translations, the great fault being inaccuracy. In Greek, the juniors acquitted themselves on the whole in a manner that might be called satisfactory, taking all circumstances into consideration. A somewhat larger number of seniors failed in that subject than in last year; on the other hand, the number of those who gained distinction was larger. In French the answers of the juniors showed no general improvement on those of last year, but, if anything, a falling off. The girls, on the whole, were much better than the boys. The grammar was, with very few exceptions, exceedingly bad. Among the seniors there was a falling off from previous years. In German the junior showed a creditable amount of knowledge, but the seniors were rather unsatisfactory, although a few showed careful study. In mathematics the papers were on the whole satisfactory. In chemistry and heat the papers were not generally successful, though the practical work was fairly done. In physics a little range of knowledge was shown. In geology the work was on the whole a little better than last year. In zoology considerable knowledge has been shown by a very few. In botany the seniors may be said to have done well, though there was a great deficiency in both seniors and juniors in the answers to questions requiring thought. In drawing the juniors were not very successful, the seniors showing a decline in the average of success. In music the work did not improve.

The higher Local Examinations held by this University, hitherto open to women only, but now to all persons above eighteen years and a half, will commence on Monday, June 15th, at Birmingham, Cambridge, Cheltenham, Leeds, Liverpool, London, Manchester, Norwich, Plymouth, and Rugby.

#### Ordinations.

On Sunday, March 1, by the Bishop-Suffragan of Dover (as Commissary for the Archbishop of Canterbury), in the Parish Church of St. Mark, Kennington, Surrey:—

*Priests*.—George Benton Berry, B.A. Trinity hall, Cambridge; Thomas Harraves, B.A. Sidney Sussex coll. Cambridge; Leslie Goff Harrington Mason, B.A. Corpus Christi coll. Cambridge; Henry Robinson, B.A. St. John's coll. Cambridge; Charles Thomas Rolfe, B.A. St. Catharine's coll. Cambridge; Francis Savage, B.A. St. John's coll. Cambridge; John Smithwhite, Literate. *Deacons*.—William Middleton Bone, B.A., and John Bullock, B.A. Pembroke coll. Oxford; Randall Thomas Davidson, B.A. Trinity coll. Oxford; Henry Rivington, B.A. Pembroke coll. Oxford (Colonial); William Hubert Groome, B.A. St. Peter's coll. Cambridge; Edward Houl, B.A. University coll. London; Arthur Clement Hilton, B.A. St. John's coll. Cambridge; Frederic Horsley, B.A. Corpus Christi coll. Cambridge; David Moore, B.A. Exeter coll. Oxford; Crauford Tait, B.A. Christ Church, Oxford.

On Sunday, March 1, by the Archbishop of York, in the Parish Church of Bishopthorpe:—

*Deacons*.—John Bourne Ellis, B.A. Trinity coll. Cambridge; John Farnaby Stephenson, Queen's coll. Birmingham.

On Sunday, March 1, by the Bishop of St. David's, in the Parish Church of St. Peter's, Carmarthen:—

*Priests*.—Joseph Lloyd, B.A. St. David's coll. Lampeter; Anthony Britten, Literate; William Hughes, B.A., and Hugh Harries Gybbon, B.A. St. David's coll. Lampeter.

*Deacons*.—David Morris Jones, B.A. St. David's coll. Lampeter; John Wesley Rees, Literate; John Henry Evans, B.A. St. David's coll. Lampeter; William Williams, and John Frederick Morgan, Literates; John Jenkins, Licentiate in Theology of the University of Durham (at the request of the Bishop of St. Asaph). Benjamin Williams, Literate.

On Sunday, March 1, by the Bishop of Llandaff, in Llandaff Cathedral:—

*Priests*.—William Richard Jenkins, B.A. Jesus coll. Oxford; Thomas Henry Pigott Platt, B.A. Christ's coll. Cambridge; Thomas Rogers, B.A. St. David's coll. Lampeter; Rees Williams, Queen's coll. Birmingham.

*Deacon*.—Eusebius Rees, Queen's coll. Birmingham.

On Sunday, March 1, by the Bishop of Ripon, in Ripon Cathedral:—

*Priests*.—Joseph Henry Ainsworth, St. Bees' coll. Cumberland; Owen Cole Ambrose, Licentiate in Theology, and John Chanter Blackmore, University coll. Durham; Francis Clifton Curshaw, B.A. St. John's coll. Cambridge; Walter Gould, Associate of Queen's coll. Birmingham; James Wright Hatton, M.A. Wadham coll. Oxford; Henry Rudd Hunter, University coll. Durham; William Luther Leeman, Trinity coll. Dublin; John Henry Southam, B.A. St. John's coll. Cambridge.

*Deacons*.—William Elliott Dutton; Charles Walsingham Hamilton, Balliol coll. Oxford; Henry Chespe Harrison, B.A. St. John's coll. Cambridge; Charles William Heald, B.A. Corpus Christi coll. Oxford; George John Johnson, B.A. Emmanuel coll. Cambridge; Richard Starr Jukes; John Edward Loughnan, B.A. William Pearson, and George Scott, B.A. Trinity coll. Dublin; John Whiteford Scott, B.A. St. John's coll. Cambridge; Herbert Court Sturges, B.A. University coll. Oxford, and Wells Theological coll.; William Upton Wooler, B.A. St. John's coll. Cambridge.

On Sunday, March 1, by the Bishop of Bangor, in Bangor Cathedral:—

*Priest*.—Samuel Phillips, St. Bees' coll. Cumberland.

*Deacons*.—John Evans, St. David's coll. Lampeter; William Rees, and Maurice Wheldon Jones, Queen's coll. Birmingham.

On Sunday, March 1, by the Bishop of Worcester, in Worcester Cathedral:—

*Priests*.—H. F. J. Coape-Arnold, B.A. St. John's coll. Cambridge; H. E. Cooper, B.A. Trinity coll. Dublin; J. Gilman, B.A. Worcester coll. Oxford; J. K. Law, B.A. Christ's coll. Cambridge; A. G. Lee, B.A. Oxford and Wells Theological coll.; C. T. Moore, B.A. Trinity hall, Cambridge; R. H. Sneyd, B.A. Pembroke coll. Cambridge.

*Deacons*.—J. G. Bloom, St. Bees' coll. Cumberland; F. C. T. Bosanquet, B.A. Gonville and Caius coll. Cambridge; T. H. Buckworth, Lichfield Theological coll.; G. Collett, M.A. Corpus Christi coll. Cambridge; W. Faires, B.A. Trinity coll. Cambridge; F. W. Haines, B.A. St. John's coll. Cambridge; H. Holloway, Literate; D. C. Hunt, London coll. of Divinity; A. E. Richings, Lichfield Theological coll.; C. W. Woolf, B.A. St. John's coll. Cambridge.

On Sunday, March 1, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

*Priests*.—Henry Chaytor, Student of Gloucester Theological coll.; John Augustus Lloyd, B.A. St. John's coll. Oxford; William John Mayne, and William Southby, Middleton, Students of Gloucester Theological coll.; Charles Samuel Taylor, M.A. Merton coll. Oxford.

*Deacons*.—Robert Allott, B.A. University coll. Durham, and Gloucester Theological coll.; Arthur Wilfred Bayham, B.A. Oriel coll. Oxford; John Harcourt Barry, B.A. Christ Church, Oxford; William Shuttleworth Clarke, B.A. St. John's coll. Cambridge, and Gloucester Theological coll.; John Bernard Drake, B.A. Clare coll. Cambridge, and Gloucester Theological coll.

On Sunday, March 1, by the Bishop of Chester, in Chester Cathedral:—

*Priests*.—John Henry Cheadle, B.A. Gonville and Caius coll. Cambridge; Carl Friedrich Mermagen, B.A. Trinity coll. Dublin; Thomas William Nixon, B.A. Magdalen coll. Cambridge; Harry Charles Plumer Steadman, B.A. St. John's coll. Cambridge; Morgan Gwillim Thomas, Queen's coll. Birmingham.

*Deacons*.—Henry James Crookford, B.A. Trinity coll. Cambridge; Joseph Robert Diggle, B.A. Wadham coll. Oxford; Ernest Graham Ingham, B.A. St. Mary hall, Oxford; William Henry Marsden, B.A. St. John's coll. Cambridge; John Miles Moss, M.A., and Robert Travers Sauter, B.A. Trinity coll. Cambridge; Herbert Udry Weibrecht, Ph.D., M.A. University of Tubingen.

On Sunday, March 1, by the Bishop of Rochester, in the Parish Church of St. Mary-at-the-Walls, Colchester:—

*Priests*.—William Frederick Armstrong, B.A. St. Mary hall, Oxford; Henry Ferdinand Battiscombe, Theological Associate of King's coll. London; Benjamin Shepherd Berrington, Literate; Charles Brooke, B.A. Christ Church, Oxford; John Nelson Burrows, B.A. Jew coll. Cambridge; Daniel John Cooke, M.A. Sidney Sussex coll. Cambridge; John Horsley Haslam, B.A. St. Catharine's coll. Cambridge; Charles Horace Potchett, B.A. Clare coll. Cambridge; William Scriven, B.A. St. Mary hall, Oxford; Frederick Bransby Toulmin, M.A. New coll. Oxford; Henry Martyn Wellington, B.A. Sidney Sussex coll. Cambridge.

*Deacons*.—Thomas Constable, Student of Magdalen hall, Oxford; Charles Edward Crellin, B.A. Unattached Student of Oxford University; Edward Herbert Grain, B.A. St. Catharine's coll. Cambridge; Edward John Hardy, B.A. Trinity coll. Dublin; Walter Jekyll, B.A. Trinity coll. Cambridge; Arthur Towsey, B.A. St. John's coll. Cambridge; James Alfred William Wadmore, B.A. Oriel coll. Oxford.

On Sunday, March 1, by the Bishop of Lichfield, in Lichfield Cathedral:—

*Priests*.—Edmund Adam Askew, B.A. Trinity coll. Cambridge; Bernard Frederick Barton, Queen's coll. Birmingham; Peter Brown, St. Bees' coll. Cumberland; John Hardwicke Davis, Literate; Thomas Robinson Forman, B.A. St. Catharine's coll. Cambridge; John Kirkham Fox, B.A. St. John's coll. Cambridge; George William Henry Harford, B.A. Corpus Christi coll. Cambridge; Edward Mountford Jones, B.A. St. John's coll. Cambridge; George Mallett, Lichfield Theological coll.; William Howarth Orton, B.A. Emmanuel coll. Cambridge; George William Oxenham, Salisbury Theological coll.; Arthur Phillimore, B.A. Oriel coll. Oxford; George Augustus Pugh, B.A. Jesus coll. Oxford; William Escombe Wollen, B.A. St. Catharine's coll. Cambridge.

*Deacons*.—John Baker, B.A. St. Mary Magdalen hall, Oxford (by lett. dim. from the Bishop of Peterborough); Ernest William Peto Betts, B.A. Trinity coll. Cambridge; William Marlborough Carter, B.A. Pembroke coll. Oxford; Walter Champenowne, B.A. Christ Church, Oxford; William Henry Griffiths, Lichfield Theological coll.; Frederick Noel Jewesbury, B.A. Gonville and Caius coll. Cambridge; William Spencer, B.A. Merton coll. Oxford; James Furley Trevitt, B.A. Corpus Christi coll. Cambridge.

On Sunday, March 1, by the Bishop of Lincoln, in the Parish Church of Risholme:—

*Priest*.—John Booth, B.A. St. Peter's coll. Cambridge.

*Deacons*.—Thomas Lechmere Tudor Fitzjohn, B.A. Gonville and Caius coll. Cambridge.

On Sunday, March 1, by the Bishop of Carlisle, in Carlisle Cathedral:—

*Priests*.—William Henry Bradley, B.A. Exeter coll. Oxford; Holland Eckerley, B.A. London University; William Henry Hughes, Queen's coll. Birmingham; H. K. B. S. Streeten, B.A. Corpus Christi coll. Cambridge.

*Deacons*.—Alfred James Blencowe, B.A. St. John's coll. Oxford; Jenner Gale Hillier, B.A. Downing coll. Cambridge.

On Sunday, March 1, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests*.—Arthur Hillyard, M.A. Pembroke coll. Oxford; John Shapland Veysey, M.A. Trinity coll. Dublin; Albert Ennor, Literate.

*Deacons*.—James Hannington, B.A. St. Mary hall, Oxford; Arnold Melvill Hewlett, B.A. Queen's coll. Oxford; George Blakemore Bayfield John Roberts, B.A. Oriel coll. Oxford; John Lovell Robinson, B.A. Trinity coll. Dublin; Percy Richard Scott, B.A. Clare coll. Cambridge; William Gordon, Licentiate in Theology, Durham University; Edmond Henry Marshall, and Philip Charles Rossiter, Literates.

On Sunday, March 1, by the Bishop of Manchester, in Manchester Cathedral:—

*Priests*.—Henry Anderton, St. Aidan's coll. Birkenhead; Isaac John Cowden-Cole, B.A. St. David's coll. Lampeter; Arthur Parkinson, Associate of King's coll. London; George Shattock, M.A. St. John's coll. Cambridge; Robert Walmley, B.A. Trinity coll. Dublin.

*Deacons*.—Philip Price Edwards, B.A. Wadham coll. Oxford; Robert Crompton Fletcher, B.A. Sidney Sussex coll. Cambridge; Robert Harris Giles, B.A. Corpus Christi coll. Cambridge; Ian Harry, St. Aidan's coll. Birkenhead; Benjamin Jones, Queen's coll. Birmingham; James Arthur Poole, B.A. Trinity coll. Dublin; George Edward Roberts, B.A. Corpus Christi coll. Cambridge; Alexander Leslie Routledge, Wadham coll. Oxford; William Henry Browne Tucker, St. Mary hall, Oxford.

The Right Rev. Bishop Ryan, D.D., as Commissary for the Bishop of Ripon, held a Special Ordination in the Parish Church of Bradford, on Sunday, the 5th of April, when Arthur John Edward Irvin, B.A., of Pembroke college, Oxford, was admitted into the Holy Order of Deacon.

## MISCELLANEOUS INTELLIGENCE.

*Augmentation of Benefices*.—A return has just been printed by order of the House of Lords of proceedings under the Augmentation of Benefices Act, 1863. From the operation of the statute to the 18th of March, 97 Advowsons in the first schedule had been sold, and 13 under the 23rd section. The total purchase-money of Advowsons sold was 210,459*l.*; the amount paid into the Bank of England, 205,009*l.*; and the amount received by rentcharge, or for which land, &c., was accepted, 5,450*l.* An account is given of 44,050*l.* received from sales under the 23rd and 24th sections, and its appropriation as to grants for augmentations and grants for parsonage-houses.

*Convocation*.—The Convocation of the Province of Canterbury will meet on April 28.

## METROPOLIS.

## LONDON SCHOOL BOARD.

*The Sunday Use of Board Schools*.—At the meeting of the London School Board on Wednesday, 11th March, there was a long discussion on a report from the School Management Committee:—"That it is important to utilize the Board Schools at certain hours of the week-day evenings."

To this an amendment was proposed:—"That the words—'And of Sundays' be added."

On a division, the amendment was carried by twenty-two to nineteen.

The following motion was also carried:—

"That each application to hire a school, or part of a school, be considered by the School Management Committee, and, if approved, that it be reported to the Board, together with the rent proposed to be charged; that the rent in each case be payable in advance; and that the schools be not let for political purposes, nor on Sundays for any other than Sunday-school purposes."

*Bible Instruction*.—At a meeting of the London School Board on the 25th ult., it was agreed:—

"That the following article be substituted for Article 11 of the code of regulations for the guidance of teachers:—"A syllabus of subjects of Bible instruction for one month in advance, together with a record of the Bible lessons given during the previous month, must be prepared by the teacher, and forwarded to the clerk of the Board at the beginning of each month."

*The Church Defence Institution*.—At a meeting of the Committee, held at the offices, 25, Parliament-street, on 17th March, the Earl of Dartmouth in the chair, the election of the Hon. Wilbraham Egerton, M.P., as chairman, in succession to Mr. Raikes, M.P., resigned, was proposed by Mr. Cubitt, M.P., seconded by Mr. W. W. Heygate, M.P., and carried unanimously. A vote of thanks to Mr. Raikes for the admirable manner in which, during the last seven years, he has discharged the onerous duties of chairman, was moved by Lord Dartmouth, seconded by the Bishop of Gloucester and Bristol, and carried by acclamation. On the motion of Sir J. H. Kennaway, M.P., Mr. Raikes was elected a vice-president of the institution.

*Consular Chaplains*.—An influential deputation waited upon Lord Derby at the Foreign Office, on 17th March for the purpose of protesting against the circular of Lord Granville, dated July 31, 1873, which would have the effect of withdrawing allowances to British consular chaplains under the act of George the Fourth, and to request the present Foreign Secretary's favourable intervention in the matter. The deputation consisted, amongst other gentlemen, of Sir H. Drummond Wolf, M.P.; Sir J. Kennaway, M.P.; the Right Hon. S. H. Walpole, M.P.; Mr. J. Laird, M.P.; Sir Charles Russell, M.P.; Mr. Beresford Hope, M.P.; Mr. Wilbraham Egerton, M.P., &c., &c.

The Earl of Derby said the questions sub-

mitted to him might be divided threefold. Firstly, as raised the question of the legality or non-legality of the course taken. Secondly, there was the question of public policy involved in the continuance or non-continuance of those chaplains' grants. And, thirdly, the question was raised on which his friend Mr. Walpole more especially touched, which was, whether, admitting the policy of disallowing the grants, sufficient regard had been paid to the rights or reasonable expectations of those employed. He advised the deputation to consider whether they had a legal case. On the question of public policy he did not think that such grants, if coming before Parliament for the first time, would have much chance of being voted. He made a reservation, however, in favour of chaplains for the naval and military service abroad.

*Consecration of a Suffragan to the See of Winchester, and of the recently-appointed Bishop of Victoria (China)*.—On Sunday, 15th March, the Ven. J. S. Utterson, Archdeacon of Surrey, and Rev. J. S. Burdon, D.D., were consecrated at Lambeth Church, the former as Bishop of Guildford, Suffragan to the See of Winchester, the latter as Bishop of Victoria (China). The Bishop of London officiated, acting under a commission for the Archbishop of Canterbury, and assisted by the Bishops of Winchester and Rochester, and by Bishops Ryan and Alford. Archdeacon Utterson was presented to the Bishop of London by the Bishop of Winchester and Bishop Ryan, and Dr. Burdon by the Bishop of Rochester and Bishop Alford, his predecessor in the See of Victoria, all the Bishops taking part in the consecration. The sermon was preached by Bishop Ryan (late of Mauritius) from 2 Chron. xiv. 11, "Help us, O Lord our God; for we rest on Thee, and in Thy name we go against this multitude." The offertory (17*l.*) was given to the Church of England Scripture Readers' Society.

## PROVINCIAL.

*Consecration of the Chapel of Charterhouse, Godalming*.—On the 25th ult. ("The Annunciation of the Blessed Virgin Mary") the Bishop of Winchester consecrated the new chapel for Charterhouse School, at Godalming, erected from designs by Mr. Philip Hardwicke. A large number of the clergy of the neighbourhood and of old Carthusians from different parts of the country were present at the consecration; and an appropriate sermon was preached by Dr. Haig Brown, the Head Master, from the text, "All my fresh springs shall be in Thee." The chapel is in the decorated style of architecture, consisting of a nave and sacristy, with a south aisle, and will seat about 400 worshippers. Most of the windows are filled with painted glass, the east one representing the Crucifixion, being the gift of the Queen as one of the Governors. Other windows have been presented by the Duke of Buccleuch, Lord Dalhousie, by Dr. Currey, and old and present pupils.

## SCOTLAND.

*Diocese of Argyll and the Isles*.—On Wednesday, the 25th ult. (the Annunciation of the Blessed Virgin Mary), the Rev. G. R. Mackarness, D.D., Vicar of Ilam, Staffordshire, was consecrated Bishop of Argyll and the Isles by the Bishop of Brechin, acting for the Primus of the Episcopal Church of Scotland, assisted by the Bishop of Oxford and the Bishops of Glasgow and Edinburgh. The sermon was preached by the Dean of York.

*THE CRYSTAL PALACE HANDEL FESTIVAL*. The following arrangements have been made for the "Fifth Triennial Handel Festival:—"

THE GREAT REHEARSAL, Friday, June 19th, commencing at Twelve o'clock.

## PERFORMANCES.

MESSIAH	...	Monday, 22nd June.
SELECTION	...	Wednesday, 24th June.
ISRAEL IN EGYPT	...	Friday, 26th June.

## PREFERMENTS.

*Officially announced, arranged under Dioceses.*  
**St. Asaph.**

Williams, William Rees, to the P. C. of Cyfiliog alias Gyfylliog, Denbighshire.  
Tompson, Frederic Henry, to the V. of Chirk, Denbighshire.

**Bath and Wells.**

Cornwall, William Augustus, to the V. of Widcombe.  
Johnson, John, to the R. of Nailsea.  
Ennor, Albert, to the R. of Ubley.  
Dowling, George Benjamin, to the C. of Broadway.  
Bethell, William, to the C. of Buckland St. Mary.  
Collett, Edward, to the C. of Chantry.  
Lewis, Lewis, to the C. of Portishead.

**Canterbury.**

Dent, Charles, to the C. of Beckenham, Kent.  
Bubb, Charles De Lannoy Hammond, to the C. of Milton, next Sittingbourne, Kent.  
Phillips, Stephen, to the C. of St. Andrew, Deal.  
Irving, Walter Beresford, to the C. of St. James, Croydon, Surrey.  
Hall, Alleyne Hall, to the C. of St. Mary, Dover.

The announcement of the appointment of the Rev. George Simpson Notridge, to the V. of Boughton Blean, Kent, in the *Ecclesiastical Gazette* of November last, was incorrect, and should have been *Boughton Aluph*, Ashford, Kent.

**Carlisle.**

Jomini, Frederick John, to the C. of the Parish Church of Ulverston, Lancashire.  
Read, Josiah, to the C. of the Parish Church of Dalton-in-Furness, Lancashire.

**Chester.**

Rdajji, Shapurji, to the C. of St. Thomas, Torteth Park, Lancashire.  
Lomax, Henry Joshua, to the C. of Second Mediety of Lymn, Cheshire.  
Diggle, John William, to the C. of Walton-on-the Hill, Lancashire.  
Millington, William, to the P. C. of St. Paul's, Southport, Lancashire.  
Smith, William, to the C. of St. Thomas, Eccleston, Lancashire.  
Hosmer, Arthur Henry, to the P. C. of Halton, Cheshire.  
Bartle, George, D.D., General Licence.  
Glynn, Albert, General Licence.  
Stowell, John, to the C. of St. Paul's, Kirkdale, Lancashire.

**Chichester.**

Parson, John Campbell, to the V. of Christ Church, Forest Side, and to the P. C. of Stansted Chapel, Sussex.  
Beverley, Henry Webber, to be Parish Clerk of Brighton, with the duties of a Stipendiary Curate.  
Ricketts, John, to the C. of Maresfield, Sussex.

**St. David's.**

Francis, David, to the V. of Llandygwyd, Cardigan shire.  
Bowen, William, to the R. of Crickhowell, Breconshire.  
Jones, Thomas, to be Chaplain of the Cardigan Gael.  
Jones, David Daniel, to the C. of St. David's, Pembroke shire.  
Davies, Llewelyn, to the C. of Cantreff with Nantddu, Breconshire.  
Lewis, David, to the R. of Orinow, Pembrokeshire.  
Davies, George Daniel, to the C. of Bangor, Cardigan shire.  
Williams, Lewis, to the C. of St. David's, Carmarthen.  
Aston, Edward Albert Henry, to the C. of St. John's and St. Mary's, Brecon.

**Exeter.**

Swabey, Maurice, to the V. of St. Thomas the Apostle, Exeter.  
Dredge, John Ingle, to the V. of Buckland Brewer, Devon.  
Chamberlain, Frederick Townshend, to the V. of Broadhempston, Devon.  
Yarde, Edward, to the R. of Puddington, Devon.  
Cornish, John Bundle, to the V. of Verran, Cornwall.  
Jane, John, to be Minister of Bedford Chapel, Exeter.  
Cummings, Alfred James Hayman, to be Chaplain of Truro Union, Cornwall.  
Noyes, Robert John, to the C. of St. Saviour's Chapel, Plymouth.  
Bird, Samuel William Elderfield, to the C. of St. Peter, Plymouth.  
Edwards, Herbert, to the C. of Sancreed, Cornwall.

**Gloucester and Bristol.**

(Gloucester Jurisdiction.)

Meigh, Josiah, to the Conventional District of St. John, Cinderford, Gloucestershire.  
Myles, Percy Watkins, to the C. of Winchcomb, Gloucestershire.  
Lyle, John Stevenson, to the C. of Great Barrington, Gloucestershire.

**Hereford.**

Smith, Sidney Lidderdale, to the Prebend. of Moreton Parva in Hereford Cathedral.  
Handcock, Robert, to the C. of Ross, Herefordshire.  
Jones, Llewellyn, to the R. of Little Hereford, Herefordshire, with Ashford Carbonell, Salop.  
Clint, Leonidas, to the V. of Lingen, Herefordshire.  
Kytton, Thomas Hopkins, to the C. of St. Mary Magdalene, Bridgnorth, Salop.

**Lichfield.**

Irvine, Arthur Benjamin, to the P. C. of Holy Trinity, West Bromwich, Staffordshire.  
Pauli, John, to the V. of Audley, Staffordshire.  
Fish, James Henry, to the Inc. of St. Paul's (new District Church), Burton on Trent.  
Beckett, John, to the C. of Forsbrook, Staffordshire.  
Wilde, Ralph, to the C. of Bridge Hill, Derbyshire.  
Hale, Thomas, to the C. of Breton, Staffordshire.  
Prosser, William, to the C. of St. James, Welsh Hampton.  
Davis, John Hardwicke, to the C. of Cheswardine, Salop.  
Turner, Stobbs Herbert, to the C. of Newchapel, Staffordshire.

**Lincoln.**

Cullen, John, to the V. of Radcliffe-on-Trent, Notts.  
Harrison, Christopher, to the V. of Langar with Barnston, Notts.  
Hawkins, Charles Frederick, to the V. of Dunham with Ragnall and Darlton, Notts.  
Hole, S. Reynolds, to be Rural Dean of Southwell, Notts.  
Hone, Evelyn Joseph, to the R. of West Allington, Lincolnshire.  
Robert, Charles Edward Thorne, to the P. C. of Brinsley, Notts.  
Stafford, Samuel, to the V. of Frieston with Butterwick, Lincolnshire.  
Streetfield, George Sidney, to the P. C. of Holy Trinity, Louth, Lincolnshire.  
Yeld, Charles, to the P. C. of St. John's, Nottingham.

**Llandaff.**

Maclaverty, Alexander, to the C. of Llangattock Viben Avel with Llanvair and St. Maughan's, Monmouthshire.  
St. John, John Seymour, to the C. of Caldicot, Monmouthshire.

**Manchester.**

Baldwin, Octavius de Leyland, to the P. C. of Heapey.  
Wilkinson, John Turner, to the C. of St. James, Heywood.  
Robinson, Thomas, to the C. of St. Luke, Heywood.  
Hill, William James, to the C. of St. Mary, Oldham.  
Cartman, John, to the C. of the Conventional District of St. John, Heywood, in the Parish of Heywood, St. Luke.

**Norwich.**

Bussell, John William, to the V. of Brandeston, Suffolk.  
Cox, Frederick Holdship, late Dean of Hobart Town, to the V. of Tilney All Saints with St. Lawrence, Norfolk.  
Hill, Reginald Hay, to the R. of St. Peter, Thetford Norfolk.  
Le Pelley, John Laine, to the V. or P. C. of St. George of Colegate, Norwich.  
Thomas, Owen Poole, to the V. of Old Newton, Suffolk.  
Johnson, Ambrose James, to the R. of Shereford, Norfolk.  
Parr, Thomas, to the United V. or P. C. of Hales with Hockingham, Norfolk.  
Medley, Edward Shuttleworth, Minor Canon of Norwich Cathedral, to be Precentor.  
Moore, William Thomas, V. of St. John de Sepulchre, Norwich, to be Minor Canon of the Cathedral Church.  
Napier, Alexander, C. of Hockham and R. of Egmere, Norfolk, to be a Surrogate in the Diocese.  
Gawthorn, Francis Thomas, to the C. of Hingham, Norfolk.  
Brownjohn, Joshua, to the C. of Fakenham, Suffolk.

**Oxford.**

Auchmuty, Samuel Forbes Frederick, to the P. C. of Ascot under Wyckwood, Oxon.  
St. Aubyn, William, to the R. of Stoke Talmage, Oxon.  
Studholme, Thomas Matthews, to the V. of Turville, Bucks.  
Price, William, to the V. of Blackbourn, Oxon.  
De Romestin, Augustus Henry Eugene, to the P. C. of St. Mary, Freeland, Oxon.  
West, Charles Frederick Cumber, to the V. of Charlbury, Oxon.  
Prothero, Edward Douglas, to the R. of Turweston, Bucks.  
Wardroper, Henry Timins, to the C. of Burford with Fulbrook, Oxon.  
Wood, Henry, to the C. of Calverton, Bucks.  
Cope, Charles Henry, to the C. of Sandhurst, Berks.  
Wetherall, Charles Maunell, to the C. of Frieth and Hambleden, Bucks.  
Thorp, Edward, to the C. of Littleworth, Berks.

Nowers (and not Powers, as in our last), James Edward Lawrence, to the C. of Kidlington, Oxon.

**Peterborough.**

Beaufort, William Augustus, to the V. of Holy Trinity, Hinkley, Leicestershire.  
Britten, Thomas Candy, to the V. of Somerby, Leicestershire.  
Beckett, Charles, to the C. of St. John Baptist, Peterborough.  
Baker, John, to the C. of Eton, Rutland.  
Bury, William, R. of Haslebech, Northants, to be Rural Dean of the Deanery of Rothwell.

**Ripon.**

Mason, Mowbray Pinckney, to the C. of Gargrave.  
Strong, Charles, to the C. of St. Paul, Shipley.  
Partington, Robert, to the C. of Bowerby.

Hales, George, R. of Barningham, to be Rural Dean of Richmond North.  
Blair, Alexander, to the V. of Allerton Bywater.  
Evans, John Henry, to the P. C. of St. Peter, Hunslet Moor.  
Sherlock, Thomas Dod, to the V. of Ingleton.  
Irvin, Arthur John Edward, to the C. of Rothwell.  
Naters, Charles John, to be Minister of the New Church of St. Anne, Wrenthorpe, Alverthorpe.  
Hayes, William Arthur, to the C. of St. Peter, Leeds.

**Rochester.**

Wilson, William Carnus, to the V. of Mayland, Essex.  
Du Cane, Alfred Richard, to the R. of Willingale Doe and Shallow Bowells, Essex.  
Grant, Cyril Fletcher, to the C. of St. James, Gravesend, Kent.

**Salisbury.**

Beckles, John Alleyne, to the R. of West Chickerell, Dorset.  
Goodwin, Erasmus Harpur, to the V. of East Holme, Dorset.  
Hodgson, Octavius Arthur, to the R. of East Stoke, Dorset.  
Rock, Edward Dennis, to the C. of Ramsbury, Wilts.  
Rogers, James Charles Warrington, to the C. of Dilton Marsh, Wilts.  
Vaudrey, John Thomas, to the C. of Wyke Regis, Dorset.

**Sodor and Man.**

Curwen, E., to the C. of Lezayre, and to officiate in St. Olive's, in the said parish.

**Worcester.**

Ewing, John Gordon, to the V. of Wolfhamcote, Warwickshire.  
Hirst, Jermyn Shephard, to the C. of Nuncaton, Warwickshire.  
Biscoe, Charles Thomas, to the C. of All Saints, Emscote, Warwickshire.  
Tanse, James Thomas, to the P. C. of St. Gabriel, Birmingham.  
Drought, Charles Edward, to the C. of Alvechurch, Worcestershire.  
Jones, Joseph Frederick, to the C. of Alderminster, Worcestershire.  
White, Robert, to the C. of Hill Croome, Worcestershire.

**York.**

Barnes, Henry Frederick, to the R. of Birkin.  
Clarke, Thomas Joseph, to the R. of St. Paul, York.  
Haslam, George, to the V. of Brotherton.  
Parr, Edward George Codrington, to the V. of Bishop Burton.  
Speck, Thomas Davis Tullock, to the R. of St. Cruz, York.  
Rowland, Evan Hughes, to the District Chapelry of St. Peter, Middlesborough.  
Worsfold, John Napper, to the P. C. of Haddesley.  
Robinson, William Henry, to the C. of Darrington.  
Andrews, John Floyd, to the C. of Cherry Burton.  
Pilkington, William, to the C. of the District of Eastwood, in the Parish of Rotherham.  
Trotter, Mowbray, to the C. of the Parish Church, Sheffield.  
Trotter, Henry, to the C. of the Parish Church, Sheffield.

*Appointments alphabetically arranged.*

Anderson, Charles, to the V. of St. John's, Lixehow, Middlesex.  
Baldwin, Octavius de Leyland, to the P. C. of Heapey, Lancashire.  
Banning, Charles Henry, to the V. of Strood, Rochester.  
Barker, Robert, to the R. of Chastleton, Oxon.  
Barnes, Henry Frederick, to the R. of Birkin, Yorks.  
Biggs, Louis Coutier, to be British Chaplain at Malacca.  
Brace, Edmund C., to be Chaplain to the High Sheriff of Bedfordshire.  
Bradley, E. H. A., C. of St. Paul's, Finsbury, to be the R. of St. Peter's, Regent-square, St. Pancras, London.  
Braund, Ebenezer, to be P. C. of Christ Church, Nailsea, Somerset.  
Breay, Henry Thomas, to the V. of St. Thomas, Wells, Somerset.  
Bright, John Henry, to the C. of Emmanuel Church, Clifton, Bristol.  
Bryant, James Henry, B.D., to the V. of Sixhills, Lincolnshire.  
Campbell, Charles Cadogan, to be Assistant Chaplain at Dusseldorf, Germany.  
Clint, Leonidas, to the V. of Lingen, Herefordshire.  
Cochrane, William Rupert, to be Chaplain to the High Sheriff of Lincolnshire.  
Coles, John Jefferies, to be Organizing Secretary of the Additional Curates' Society for the Midland District.  
Compton, Daniel Goddard, to the R. of Barnsley, Gloucestershire.  
Cornford, Nathaniel, to the V. of St. Mark's, Gloucester.  
Cottee, William Allan, to the V. of Kingerby, Lincolnshire.  
Cox, Frederic Holdsworth, to the V. of Tilney All Saints with St. Lawrence, Norfolk.  
Cribb, Arthur William, to the V. of St. Thomas, Stepney, Middlesex.  
Croft, Thomas Denman, to the V. of Kington, Herts.  
Crofts, John David Macbride, to be British Chaplain at Bonn.  
Cullen, John, to the V. of Radcliffe on Trent, Notts.  
Cust, Daniel Mitford, to the V. of Kirby Moorside, Yorkshire.  
Darbyshire, John, to the V. of St. Paul's, Wolverhampton.  
Davies, Herbert William, to the R. of Hodgeston, Pembrokeshire.

Davies, John, to the V. of Llanynys, Denbighshire.  
 Disney, William Henry, to the V. of Hinckley, Leicestershire.  
 Dixon, Gordon Hope, V. of Goulesby, Lincolnshire, to the R. of Compton Greenfield, near Bristol.  
 Dudley, Henry Thornton, to the C. of St. Luke, Derby.  
 Dunn, William, to the V. of Ampney Crucis, Gloucestershire.  
 Everett, Robert, to the R. of Mitchel Troy with Cwm-carnan, Monmouthshire.  
 Fuller, Morris J., to the V. of St. John the Evangelist, Brighton, Sussex.  
 Gepp, Henry J., to the V. of Adderbury, Oxon.  
 Gronow, Rees Grimsdale, to the P. C. of Marton, Cheshire.  
 Hales, George, to be Rural Dean of the Northern Division of Richmond Deanery, Diocese of Ripon.  
 Hallett, John Henry Hughes, to be Chaplain to the High Sheriff of Kent.  
 Harley, John Thorneycroft, to the V. of Burneston, Yorks.  
 Harvey, Frederick M., to the R. of Bolnhurst, Beds.  
 Haslam, George, to the V. of Brotherton, Yorkshire.  
 Hayman, William Edward, to the V. of Tudley, Kent.  
 Hill, Reginald Hay, to the R. of St. Peter's, Thetford, Norfolk.  
 Hilton, Arthur Clement, to the C. of St. Clement and of St. Mary, Sandwich, Kent.  
 Hitchcock, John, to the V. of Harmondsworth, Middlesex.  
 Hodgson, Octavius Arthur, to the R. of East Stoke, Dorset.  
 Hulton, Henry Edward, to be Chaplain to the High Sheriff of Wiltshire.  
 Ingram, William Clavell, to the V. of St. Matthew's, Leicester.  
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 Jones, Richard, to the V. of Pont-Dolanog, Montgomeryshire.  
 Jordan, Joseph, to the V. of Ogley Hay, Staffordshire.  
 Kenhaw, J. A., to be Head Master and Chaplain of the London Orphan Asylum.  
 Kitchin, Benjamin Meredith, to be Organising Secretary of the Additional Curates' Society for the Metropolitan District.  
 Lawrence, William Robert, to the V. of Northleach, Gloucestershire.  
 Le Pelley, John Laine, to the V. of St. George Colegate, Norwich.  
 Mackrell, Robert, to be Assistant Secretary, Additional Curates' Society.  
 Mayne, Frederick Otway, to the V. of Bearstead, Kent.  
 Morris, James, to the V. of Cwm, Flintshire.  
 Nicholl, Robert, to the V. of Bonton, Staffordshire.  
 Nicolson, James, to be Dean of Brechin.  
 Notledge, George Simpson, to the V. of Boughton Aluph, Kent.  
 Owers, James Edward Lawrence, to the C. of Kidlington, Oxon.  
 Parr, Edward George Codrington, to the V. of Bishop Burton, Yorkshire.  
 Parr, Thomas, to the V. of Hales with Heckingham, Norfolk.  
 Paul, John, to the V. of Audley, Staffordshire.  
 Perry, Samuel Edgar, to the V. of Chesterton, Cambridgeshire.  
 Perry-Keene, Charles John, to the R. of Lesnewth, Cornwall.  
 Pigott, Edmund Vincent, to the V. of Leaton, Salop.  
 Platten, Thomas Edward, to the V. of St. George, Brentford, Middlesex.  
 Rashleigh, Henry Burville, to the V. of Horton Kirby, Kent.  
 Rhind, George Bruce, to be Travelling Secretary of the Sunday School Institute.  
 Richardson, J., to the P. C. of Camden Church, Camberwell, Surrey.  
 Robinson, Hugh G., to be Preacher at the Magdalen Hospital, Streatham, Surrey.  
 Robinson, Thomas, to the C. of Sprotbrough, Yorkshire.  
 Row, C. A., to be Prebendary of Harleston, in St. Paul's Cathedral.  
 Rowland, Evan Hughes, to the District Chapelry of St. Peter, Middleborough.  
 Rynd, James William, to the R. of Beckingham, Lincolnshire.  
 Scott, Douglas Lee, to be Master of the Grammar School, Spalding, Lincolnshire.  
 Seymour, Albert Eden, to the C. of St. Matthew, Yewley, Middlesex.  
 Sherlock, F. D., to the V. of Ingleton, Yorkshire.  
 Somerset, Bosworth Thomas George Henry, to the R. of Crickhowell, Brecon.  
 Spencer, Leigh, to be Rural Dean of Eaton, South Division, Diocese of Ely.  
 Stanton, William Henry, to be Rural Dean of Northleach, Diocese of Gloucester and Bristol.  
 Storr, John, to the V. of Somerby, Leicestershire.  
 Strickland, George Sidney, to the V. of Holy Trinity, Louth, Lincolnshire.  
 Sullivan, Eugene, to be Chaplain R.N.  
 Swaby, Maurice, to the V. of St. Thomas, Exeter.  
 Symonds, Henry, to the R. of Tivetshall St. Margaret, and Tivetshall St. Mary, Norfolk.  
 Thomas, Hugh, to the R. of Llanellian, Anglesey.  
 Thompson, F., to the V. of Chirk, Denbighshire.  
 Utterton, Frank Ernest, to the V. of Seale, Surrey.  
 Vowler, S. N., Inc. of St. Mary's, Southtown, to be Chaplain to the Union Workhouse of Great Yarmouth.

Walters, Thos., to the V. of Llanamlet, Glamorganshire.  
 Weston, William Robert, to the V. of Balby with Hexthorpe, Yorkshire.  
 White, John, to be Rural Dean of the Deanery of Canterbury.  
 Whitehead, Henry, to the V. of Brampton, Cumberland.  
 Whitelegge, William, Hon. Canon of Manchester, to be Chaplain to the High Sheriff of Cheshire.  
 Yarde, Edward, to the R. of Puddington, Devon.

## DEATHS.

HARRIS, HON. AND RIGHT REV. CHARLES AMYAND, late Bishop of Gibraltar, aged 60.  
 EDWARDS, VERY REV. ARTHUR WILLIAM, B.D., Dean of Cork, aged 66.  
 BULLOCK, VERY REV. WILLIAM, D.D., Dean of Nova Scotia, aged 77.  
 Allardice, Harry James (drowned with his wife and three children on their way home from Calcutta, in the Steam-ship Queen Elizabeth), aged 28.  
 Beynon, William Llewellyn, V. of Seale, near Farnham, Surrey, aged 61.  
 Beynon, Edward Francis, at Slines Oak, Chelsham, Surrey, aged 65.  
 Blathwayt, John Calvert, V. of Leiston, Suffolk, aged 68.  
 Boulbee, R. Marsh, B.D., at Bath, aged 79.  
 Brailsford, Hodgson, LL.D., R. of Exbourne and Honeychurch, Devon.  
 Carr James, Master of Sherburn Hospital, and Hon. Canon of Durham, aged 79.  
 Carter, George, at Southwick-street, London, aged 74.  
 Collyer, Robert, Hon. Canon of Norwich, and R. of Warham St. Mary and All Saints, Norfolk, aged 62.  
 Demaus, Robert, Chaplain of the National Society's Female Training Institution, Whitelands, Chelsea, Middlesex, aged 45.  
 Drake, Charles Digby Mackworth, R. of Huntshaw, Devon, aged 73.  
 Edwards, Anthony Ambrose, V. of All Saints, Leeds, Yorkshire.  
 Gwynn, Thomas, at Great Marlow, aged 47.  
 Handford, James George, R. of Shereford, Norfolk, aged 65.  
 Hitchman, Richard, C. of St. Paul's, Clerkenwell, Middlesex, aged 44.  
 Holder, Cornelius B., R. of Syde, Gloucestershire, aged 57.  
 Horn, Thomas, of St. Thomas, Haverfordwest, aged 73.  
 Horner, John Stuart Hipplesey, Prebendary of Wells and R. of Mells, Somerset.  
 Johnes, Thomas William, V. of All Saints, Leicester, aged 61.  
 Lang, Dashwood, V. of Westleigh, North Devon, aged 70.  
 Lawrence, Alfred C., late R. of Sandhurst, Kent, aged 83.  
 Lee, William Blackstone, R. of Wootton, Oxon, aged 79.  
 Leechman, John, LL.D., of Bath, aged 70.  
 Lowe, John, R. of Ardley, Oxon, aged 88.  
 Macaulay, John, Hon. Canon of Carlisle Cathedral, R. of Aldingham, and P. C. of Dendron, Lancashire, aged 68.  
 Macaulay, William, R. of Picton, Ontario, aged 79.  
 Marshall, Benjamin Arthur, V. of St. Outhbert's, Carlisle.  
 Melhuish, George Edward, at Grove-road, Clapham Park, Surrey, aged 38.  
 Mills, James Bassett, V. of Hemswell, Lincolnshire, aged 70.  
 Newby, Henry, V. of Mears Ashby, Northants, aged 51.  
 Nicols, Bartholomew, late V. of Mill Hill, Middlesex, aged 76.  
 Oxenden, Charles, Hon. Canon of Canterbury, and R. of Barham, Kent, aged 73.  
 Rashleigh, George Cumming, R. of Hamble, Hants, aged 83.  
 Rendle, Harry Richards, at Plymouth, aged 25.  
 Robinson, Ven. Frederick Sidney, at Capetown, South Africa, aged 41.  
 Scott, James Rowland, of Cappagh, Omagh, Ireland, aged 38.  
 Swainson, Edward Christopher, R. of Wistanstow, Salop, aged 63.  
 Tuck, John Johnson, at Norwich.  
 Wade Gery, Hugh, R. of Bolnhurst, Beds, aged 77.  
 Whittingham, Samuel, D.D., R. of Childrey, Berks, aged 90.  
 Woodward, William, R. of Plumpton, Sussex.  
 Wyndham, Hugh, at Great Salterns, near Portsmouth.

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THE  
ECCLESIASTICAL GAZETTE.

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TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

To Advertisers.

ADVERTISEMENTs must be forwarded not later than the Friday preceding the day of publication.

secure insertion in the next Number, Advertisement must be sent on or before Friday, June 5.

we cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

the Publisher begs to caution Subscribers and others against sending coin or stamps rough the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

CLERGY CHARITIES.

NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., now ready.

CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the 20th September.

The Archbishop of York purposes holding a General Ordination on Saturday, the 25th July, next (St. James's Day).

The Bishop of London's next Ordination will be held on Trinity Sunday.

The Bishop of Durham purposes holding his next Ordination on Sunday, June 28th.

The Bishop of Winchester purposes holding his next Ordination on Trinity Sunday.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 20th day of September.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 20th September next.

The Bishop of Norwich purposes to hold an Ordination on Trinity Sunday, on September 20th, and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Bangor purposes holding his next Ordination on Trinity Sunday (the 31st inst.). His Lordship requests Candidates to send the necessary papers, together with their addresses, without delay, to the Secretary, the Diocesan Registry, Bangor, from whom all needful information may be obtained. Candidates should also put themselves at once in communication with his Lordship's Examining Chaplain, the Rev. William Johnson, Rector of Llanistyn, Pwllheli.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol will hold a General Ordination on Trinity Sunday next.

The Bishop of Chester purposes holding an Ordination on Trinity Sunday next.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hasard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Trinity Sunday. There will be no Ordination in this Diocese in September next.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday.

The Bishop of Peterborough purposes holding an Ordination on Trinity Sunday next.

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday next.

The Bishop of Carlisle will hold a General Ordination on Trinity Sunday next, in the Church of St. James, Whitehaven.

The Bishop of Exeter intends holding his Trinity Ordination on Sunday, the 31st inst. Candidates should forward their papers at once to his Lordship's Secretary, Arthur Burch, Esq., Exeter.

The Bishop of Bath and Wells purposes to hold an Ordination on Trinity Sunday next.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Trinity Sunday, the 31st inst., and on Sunday, the 20th of September, also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary,

John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Trinity Sunday next (and not on Whit Sunday, as previously advertised). Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, April 14, 1874.

Dr. HESSEY in the Chair.

IMMEDIATELY after Prayers, Dr. Hessey, being unable to stay, vacated the chair, which was taken by Sir Charles Daubeny.

The Minutes of the last Meeting were then read.

Money Grants recommended by the Standing Committee.

*Diocese of Tasmania.*—The Standing Committee informed the Meeting that in October, 1873, the following statement forwarded by the Bishop was before them respecting the Furneaux Mission:—"Through various circumstances the visits to these islands (which lie between Australia and Tasmania) have hitherto only been at irregular and distant intervals, but arrangements are in progress by which, until greater facilities may offer, two visits in the least in each year may be made to the Islanders. To this end diligent efforts are being made to provide a suitable vessel of about twenty tons, builder's measurement, the cost of which will probably come little short of 250*l*.

"The difficulty of raising this amount, over and above the ordinary charges upon parishes in Tasmania, for the support of religious ministrations in them respectively, renders it necessary to seek help from whatever source it may be derivable."

The Bishop added, "These poor islanders live nearer to Victoria than Tasmania, but belong to my diocese and to this colony. They are an exceedingly interesting people, the offspring of sailors and others, who had married aboriginal women: they are beyond the reach of any religious ministrations except those furnished by occasional, now to become periodical, fixed, and more frequent visits of our clergy. The navigation of these islands is very difficult and dangerous."

The Committee added, that in October last they had felt that they must have more information before they could recommend a grant in a somewhat unusual case, and particularly as it did not appear why it was necessary to incur the expense of procuring a special vessel, if only two voyages were likely to be made in the year.

The Bishop of Tasmania now, in a letter dated Hobart Town, 30th December, 1873, supplied the following further particulars:—

"We have tried every scheme. The navigation of the straits (Bass's Straits) is extremely dangerous. We built a vessel which proved of too large draught, in which the ex-archdeacon Reibey paid sundry visits to the islands at the great hazard of his life. It was all but wrecked upon the shallow beach of one of them. The vessel was claimed by Mr. Reibey as his own, the mission having been undertaken at his own venture and expense.

"We have also tried to accomplish the task by whale-boats, which, although the best for landing, are unfit for delayed passages with baffling winds. At the proper season of the year they are often not to be had, and when they are, only at extravagant prices. The visits,

though repeated once or twice a year, extend over some weeks, from the difficulty of passing from one place to another in consequence of strong winds and rapid currents.

"The vessel which is now projected is being built in special reference to the peculiar navigation of these islands, with the experience of the past to guide us.

"The last of the aborigines of Tasmania has just passed away, and one half-caste only remains in Tasmania Proper: they abound, however, in these islands between Australia and Tasmania, which we are trying to reach."

In was agreed, on the recommendation of the Standing Committee, to grant 50*l.*; and that the Society's grant should be paid when it would lead to the completion of the vessel, and to its being free from all liability for debt.

*Diocese of Melbourne.*—The Rev. Wm. Chalmers, writing from the Parsonage, Kyneton, Victoria, Australia, made application for a grant for a church at a village called Lauriston.

The application was forwarded and recommended by the Bishop of Melbourne. The Secretary explained that this application would have been before the Society some months ago if a letter had not miscarried.

The Standing Committee recommended a grant of 25*l.*, to be paid when that sum would lead to the completion of the building, and to its being free from all liability for debt.

*Diocese of Waiapu, New Zealand.*—The Bishop of Waiapu, writing from his diocese on the 17th January, 1874, said,—

"I am thankful now to be able to report that an effort is being made in the direction of church building. Four are now in hand, and the promised aid of the Society has contributed much to encourage those who were able to help forward the work."

The first application was for a new church at Taradale in the Parish of Moane. The population consists principally of small farmers, mechanics and labourers. It is proposed to build a church of Kauri timber, upon a site which has been given, and will be invested in Trustees appointed by the Diocesan Synod.

The church will accommodate 250 persons, and will cost 400*l.*, of which 300*l.* are in hand.

The second case was that of a church now erecting in the Parish of Havelock.

There are one or two persons in good circumstances, the majority are not so, being small farmers, shopkeepers and labourers; the larger portion belong to the Church of England.

The church will accommodate 250 persons; the site has been given, and will be invested in Trustees to be appointed by the Diocesan Synod. The estimated cost is 500*l.*, of which 400*l.* have been subscribed.

The third case was that of a timber church now erecting in Tauranga to accommodate 350 persons, at a cost of 500*l.*, of which 400*l.* have been subscribed.

There are no wealthy persons in the district. The population consists of a few holding office under Government, small farmers, mechanics and labourers.

The larger portion are members of the Church of England.

The township has been recently formed, and there have been many difficulties.

The site has been purchased, and will be invested in Trustees to be appointed by the Diocesan Synod.

The fourth application was for a timber church at Poverty Bay, Tauranga. The population, most of whom are storekeepers and mechanics, is 500, and on the increase; there are a few sheep farmers living up the country. Accommodation will be provided for 300 persons.

The estimated cost is 400*l.*, of which 300*l.* have been raised. The township has only been recently formed.

It was agreed, on the recommendation of the

Standing Committee, to place the sum of 130*l.* at the disposal of the Bishop for the completion of the four churches; the grant to each church to be apportioned at the discretion of the Bishop; provided only the erection of the four be secured and their freedom from debt.

*Diocese of Christ Church, New Zealand.*—The Bishop of Christ Church, writing from his diocese on the 7th January, 1874, forwarded and strongly recommended an application from the Rev. J. Harris Wills, Curate in Charge of the parochial district of Ashburton, for a grant towards a proposed new church in that district.

It is proposed to build, at a total estimated cost of 1500*l.*, a church which, when finished, will accommodate 400 persons. In the first instance, however, it is intended to lay out 350*l.* or 400*l.* for the accommodation of 150 persons. The material is to be concrete, with stone facings. There is a population of about 250 persons in the village of Ashburton, and many others outside. The site is vested in the "Church Property Trustees," of which body the Bishop is chairman.

The people of the village are not rich, many of them being tradesmen with large families. The small farmers in the neighbourhood are not well off, many being very poor. There are rich sheep-farmers in the district, but none of them live near the village. 30*l.* have been raised, and 100*l.* promised on the spot.

The Government schoolroom is the only place where any religious service can be held, and the Church has at present to take turns with the Dissenters in the use of the building. The district is the largest in the diocese of Christ Church, so that the curate has spent the greater portion of his time in taking long journeys to conduct services at various points; he has now eight Lay-readers to assist him. There is at present no church in the whole of the district. The people are now building a parsonage-house, and have subscribed more than half the necessary funds.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.* for the present undertaking; the Society's grant to be paid so soon as it would lead to the building being at once ready for Divine Service, and to its being free from all liability for debt.

*Diocese of Dunedin.*—The Bishop of Dunedin forwarded and heartily supported the application of the Rev. Joshua Jones, Incumbent of Clyde and Cromwell, for a grant towards a proposed new church at Cromwell.

The population of the town itself is nearly 400, and the surrounding district is populous.

It is intended to build a church (of stone if possible, if not of wood) to accommodate from 80 to 100 worshippers. The site is vested, according to Diocesan Synod regulations, in local trustees acting under the Diocesan Board of Trustees. The estimated cost is from 250*l.* to 300*l.* Of this amount about 140*l.* are in hand, 70*l.* having been raised in the district, where the collection is still going on.

There is no actual poverty in the district, but the majority of the men are miners, making no more than fair wages; there are very few wealthy inhabitants, as fortunate miners generally take away their wealth to enjoy it elsewhere. The majority of people are Presbyterians, Churchmen are next in numbers, many are indifferent.

The town of Cromwell forms an important centre. No place of worship, except for the Roman Catholics, exists. The Services of the Church have to be carried on in borrowed buildings; the expense of these Services and of providing the clergyman's stipend falls heavily upon the Church members.

The Bishop has recently sent a Deacon to Cromwell as a preparatory step to its erection into a distinct parish.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.*, to be paid

when the receipt of this sum would lead to the immediate completion of the building and to its being free from all liability for debt.

*Diocese of Calcutta.*—The Bishop of Calcutta, writing from his Diocese on the 12th of February, 1874, forwarded and earnestly recommended an application forwarded by the Rev. H. J. Harrison for a grant towards a new church at Jhanjra. The following is an extract from the appeal:—

"It is believed that comparatively few persons in Calcutta are aware how large a body of Native Christians is to be found in the immediate neighbourhood of the capital. These Christians have been converted by the agency of the Society for the Propagation of the Gospel. They are scattered over a considerable district in the south of Calcutta, and number 5000 souls in communion with the Church of England. Of these, 2000 are attached to what is generally called the Tallygunge Mission, from the place at which the Missionaries reside, but the central point is Jhanjra, some few miles further to the south, where the church was built, and the largest number of Christians are to be found. This church was almost destroyed by the cyclone of 1864, and the ruin was completed by the cyclone of 1867. Since that time it has been the desire of the Superintending Missionary, the Rev. C. E. Driberg, to rebuild the church. On the great festivals 800 or 900 communicants assemble, and at present the only shelter for them is a temporary shed of mat, which will hold only a small portion of the congregation. There can be little doubt that, but for failing strength and the pressure of other duties, Mr. Driberg would, ere he died, have succeeded in erecting a suitable church. But after labouring for thirty-five years in these swamps he was carried off last October by malarious fever, which had taken complete hold of his system."

Mr. Driberg had contemplated building a church to accommodate 1000, at a cost of Rs. 25,000; he had himself collected Rs. 1050, and the Bishop has contributed Rs. 1500. In consequence of the death first of Mr. Driberg, which was soon followed by that of Archdeacon Pratt, and then again by the death of Lord Mayo, the work has been unavoidably delayed; and now the Bishop states that the Famine in Bengal makes it very difficult to raise money in answer to any private appeal. The place has been reduced, and it is now proposed to build for 600 persons at a cost of Rs. 16,000.

It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.* for the completion of this church, on the usual conditions.

*Diocese of Algoma.*—The Bishop of Algoma applied, on behalf of the Rev. Edward Wilson, who for some years has been labouring as a missionary to the North American Indians in Canada, for a grant to enable him to get 500 copies of "A Manual for Missionaries and others employed among the Ojibway Indians, in three parts:—1. The Grammar; 2. Dialogues and Exercises; 3. The Dictionary."

Mr. Wilson supplied an estimate from Messrs. Rowell and Hutchinson, of Toronto, who had previously done work for the Society. Messrs. Rowell and Hutchinson agreed to supply 500 copies complete for 420 dollars, or about 84*l.*, and subsequent supplies of 250 copies for 58½ dollars.

It was agreed, on the recommendation of the Standing Committee, to place 84*l.*, or the exact sum found to be necessary, at the disposal of the Standing Committee, for the purpose specified.

*Bishop Wilkinson, Zululand.*—Bishop Wilkinson, who had for some months been in correspondence with the Society, urging the need he had of help for the production of some elementary literature in the vernacular for his converts, applied for a grant of 40*l.*, which would, he said,

enable him to get 300 copies of "the Peep of Day Series," in Zulu. The translation had been already made, and the books would be printed in Zululand.

A grant of 40*l.* was put at the disposal of the Bishop for this purpose, upon the recommendation of the Standing Committee; upon the understanding that the Bishop would submit the translation in manuscript to competent native Zulu scholars.

*Bishop Macrorie, Maritzburg.*—Bishop Macrorie, writing on the 16th of February, 1874, made application for a grant for a school-chapel for the use of the Native population at Durban. Mr. D. E. Robinson, a Catechist, has been working amongst these people for two years with considerable success, though under very difficult circumstances—the existing school-room being a poor wooden shed with a sand floor and an iron roof, only about 18 feet by 10, entered from the parsonage back yard; the only wonder is that he has been able, in so hot a climate, to attract the natives to such poor quarters.

A good site has been purchased, and it is estimated that a suitable building could be erected for 200*l.* or 250*l.* The land is vested in the Diocesan Trustees.

The Bishop expects to be able to raise a little money amongst Churchmen at Maritzburg and Durban, but cannot look for anything from the natives at present—this being the first work ever attempted by the Church for the natives at Durban.

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* for the completion of this church, on the usual conditions.

*Diocese of Trinidad.*—The Right Rev. R. Rawle, Bishop of the Church of England in Trinidad, forwarded and heartily recommended an application from the Rev. J. G. Knight, for aid towards the completion of St. Peter's, a wooden church in course of erection in the Gasparillo village. The church is 60 feet long, including the chancel, and 33 feet broad, including a northern aisle; it is so constructed as to admit of the addition of a southern aisle. The total cost, including the purchase of the site, furniture, and fittings, is estimated at 500*l.*, of which about 325*l.* have been collected.

The Government give no aid for building purposes, all the neighbouring proprietors have contributed, and the people themselves have given and are still giving according to their means.

The Bishop says the people are poor, and it is beyond hope to raise another 150*l.* amongst them.

It was agreed, on the recommendation of the Standing Committee, to make a grant of 50*l.* in his case, to be paid so soon as the Bishop shall have certified that the receipt of that amount will lead to the immediate completion of the building and to its being free from all liability or debt, and secured as the property of the church for ever.

*Visitation of Emigrants at Plymouth.*—The Standing Committee informed the Meeting that they had received an application, signed by the Rev. O. E. Turner, as Secretary of the Plymouth District Committee, for a renewal of the grant made this time last year to the Rev. F. Barnes, for visiting emigrants leaving the port of Plymouth.

Mr. Turner stated, "Emigration from this port has been much on the increase, and seems likely to continue in the same direction."

The Committee stated that the grant for 1873, 1874 will not expire till July, 1874, but that when the grant was last made they had requested that, if a renewal were applied for, the application might be before them in good time.

Mr. Barnes himself reported as follows:—During the past year ending Easter, 1874, we have had 19 ships, 34 services have been held,

Holy Communion has been administered to 74, and 18 children have been baptized; one couple have been married. When the emigrants are here on Sunday, which has happened seven times during the year, they are always taken to church." Mr. Barnes also applied for a further supply of Tracts, of which he was in great need.

It was agreed, upon the recommendation of the Standing Committee, to renew the grant of 25*l.* for one year, and to grant Tracts to the value of 5*l.*

*Mauritius and Malagasy Prayer Book.*—The Standing Committee informed the Meeting that, during the lifetime of the late Bishop Huxtable, of Mauritius, Mr. Ohiswell and Mr. Maundrell, two Missionaries in Madagascar, in the service of S. P. G. and O. M. S. respectively, had been encouraged to make translations of portions of the Book of Common Prayer into the Malagasy language. After Bishop Huxtable's death, Mr. Maundrell, being under the impression that this Society would certainly pay the cost, proceeded to print small numbers of his portion of the Prayer Book, which consisted mainly of what are commonly called the occasional services, and had incurred a liability amounting to 40*l.* The present Bishop of Mauritius had paid this sum, trusting to receive it back from the Society. The Standing Committee, though the whole transaction had been irregular, felt that the cost of this tentative edition should not fall upon Bishop Royston, who really had nothing to do with the expense having been incurred, nor with the Church's work in Madagascar; they therefore recommended that a grant of 40*l.* should be made, to repay Bishop Royston the sum he had advanced.

This grant was agreed to.

*Diocese of Carlisle.*—The Bishop of Carlisle, together with the Rev. Canon Durham, applied for a grant in aid of the salary of their Diocesan Inspector of Church schools in religious knowledge.

In 1871, when 3000*l.* were set apart for the inauguration of the work of Diocesan Inspection, the Diocese of Carlisle was unable to avail itself of the Society's offer of help; neither has it had help for this purpose up to the present time.

It appears that there is now a paid Inspector in the Diocese of Carlisle, who receives 300*l.* a year and his travelling expenses, and that he examines both Pupil Teachers and the scholars.

Besides the work of the Inspector, who inspects all the schools willing to receive him, there is an annual paper examination of the elder children and Pupil Teachers, conducted by an unpaid Committee. The Bishop says that in the course of the current year 3000 children will be examined, and more than 150 Pupil Teachers. Prizes, Exhibitions to Training Colleges, and Capitation Grants to Masters and Mistresses depend upon this examination.

The Inspector last year examined about 250 schools, this year the number to be examined is greater; he sends a written report of each school, with hints as to deficiencies, &c., to the Bishop, and this report is subsequently transmitted to the school. The Bishop is well satisfied with the result of this combined system, but urges that it is manifestly somewhat expensive. The withdrawal of the offer of prizes to the school children as distinct from the Pupil Teachers has been a loss to the diocese. The Bishop and Canon Durham agree in asking for a grant towards the Inspector's salary.

The funds, Canon Durham says, do not meet the demands. The subscriptions are but small, 230*l.* The collections made triennially in the diocese by some of the clergy, at the Bishop's request, frequently amount to only a few shillings. The schools are too poor to contribute much.

In consideration of the fact that the Diocese of Carlisle has hitherto received no help of the kind, and that it appears to have very thoroughly

organized the work of inspection, it was agreed, on the recommendation of the Standing Committee, to make a grant of 100*l.* for one year.

*Book Grants recommended by the Standing Committee.*

Book Grants, Special and Ordinary, were then agreed to.

*Diocese of Salisbury.*—The Rev. Probandary Wilkinson applied for a grant of S.P.C.K. books to the value of 50*l.*, to meet an equal expenditure in books on the part of the Salisbury Diocesan Board of Education; the whole of the books, to the value of 100*l.*, to be given as prizes to pupil-teachers for religious knowledge after central or simultaneous examinations.

This grant was made on the recommendation of the Standing Committee.

*Diocese of Hereford.*—The Rev. T. Littleton Wheeler applied, on behalf of the Board of Education in the Archdeaconry of Salop, for a grant of S.P.C.K. Books to the value of 10*l.*, to meet an equal outlay in books on the part of the Archidiaconal Board; the whole of the books, to the value of 20*l.*, to be given as prizes for religious knowledge to pupil-teachers after central or simultaneous examinations.

This grant was made on the recommendation of the Standing Committee.

*Diocese of Gloucester and Bristol.*—The Rev. T. G. Golightly applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal purchase of books on the part of the Diocesan Board of Education; the whole of the books to be given as prizes to pupil-teachers for proficiency in religious knowledge, after a central or simultaneous examination.

This grant was made upon the recommendation of the Standing Committee.

*Diocese of Peterborough.*—The Rev. Edmund Willes applied, on behalf of the Leicestershire Archidiaconal Board of Education, for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal expenditure on the part of the Leicestershire Board; the whole of the books to be given as prizes for religious knowledge to pupil-teachers after a central examination.

This grant was made on the recommendation of the Standing Committee.

*Diocese of Lincoln.*—The Rev. Brough Maltby, Secretary of the Nottinghamshire Committee of this Board, applied for S.P.C.K. books to the value of 20*l.*, to meet an equal expenditure in books on the part of his Committee; the whole of the books to be given to pupil-teachers for prizes in religious knowledge after a central or simultaneous examination.

This grant was made on the recommendation of the Standing Committee.

*Diocese of Exeter.*—The Rev. Peter Lilly, on behalf of the Rutland Board of Ipplepen, applied for S.P.C.K. books to the value of 5*l.*, to meet an equal outlay in books on the part of the Ipplepen Board; the whole of the books to be given as prizes for religious knowledge to pupil-teachers after a central examination.

This grant was made on the recommendation of the Standing Committee.

*Otter Memorial College, Chichester.*—Miss Trevor, Lady Principal of this College for training ladies as elementary schoolmistresses, and the Rev. B. Espinasse, chaplain, applied for a grant of maps and books for use in the Model School which had recently been erected in connexion with this college.

A grant of books, &c., to the value of 10*l.*, was made on the recommendation of the Standing Committee.

*Diocese of Grahamstown.*—The Rev. R. J.

Mullins, Principal of the Kafir Institution, Grahamstown, applied for a grant of 2000 copies of the Kafir Prayer Book, he undertaking to return, as a donation to the Society, the proceeds of sales. Mr. Mullins had already had books on a similar understanding, and had recently returned 50*l.* for sales effected.

It was agreed, on the recommendation of the Standing Committee, to grant these books as applied for, at a cost of about 66*l.*

*Grants recommended by the Standing Committee, of which notice was given at the last Meeting.*

*Diocese of Athabasca, or Mackenzie.*—The Standing Committee, according to notice given at the last Meeting, and for reasons stated at length in the last Monthly Report, proposed that—

(1.) A sum of 500*l.* be placed at the disposal of the Bishop-designate of this diocese on condition of his providing not less than six chapel schools, such as he described in his statement which was printed in the March Monthly Report.

This grant was made.

(2.) The Standing Committee also recommended that S.P.C.K. books, to the value of 50*l.*, should be placed at the disposal of the Bishop; and that 150 copies of each of seven primers in the languages of the native races of the Diocese of Athabasca be produced at an estimated cost of about 66*l.*, and placed at the disposal of the Bishop.

These recommendations were agreed to.

*Madagascar.*—The motions respecting the missionary bishopric of Madagascar, of which notice was given at the last Meeting were withdrawn, and renewed for the next Meeting in an altered form.

*Reports and Notices from the Standing Committee.*

*Treasurership.*—The Standing Committee informed the Meeting that, to their great regret, Mr. W. H. Smith, M.P., one of the Secretaries to the Treasury, who had done most valuable service to the Society as one of the Treasurers since the year 1867, had found it necessary, in consequence of his public duties, to resign his office in connexion with the Society.

The Standing Committee said that they hoped, when the time prescribed by the rules arrived, to have the pleasure of proposing Mr. Smith for election as one of the Vice-Presidents of the Society, and that meanwhile they proposed for the acceptance of the Meeting the following resolution:—

"The members of the Society for Promoting Christian Knowledge have heard with great regret that Mr. W. H. Smith, Member for the City of Westminster, and one of the Secretaries to the Treasury, has found that his public duties render it necessary for him to resign his post as one of the Treasurers of the Society.

"They desire to express their sense of the very great services rendered by Mr. Smith during his seven years of office, specially in connexion with the business operations of the Society. They heartily congratulate Mr. Smith on his parliamentary and official career, and sincerely trust that his administrative powers in an enlarged sphere of action may be as valuable to the State as they have already been, on a comparatively small scale, to the Society."

*New Treasurer.*—The Standing Committee further, in accordance with Rule LI., recommended that Major-General Sir H. Charles B. Daubeney, K.C.B., be elected to the office of Treasurer, rendered vacant by the resignation of Mr. Smith.

The election was unanimously made.

*Diocese of Honolulu.*—The Standing Committee reported that the Rev. Walter Scott, Commissary to the Bishop of Honolulu, had applied for a grant from Canning's Fund for the passage of

the Rev. J. Bridger to Honolulu, where he is to take charge of the Mission Station of Wailuku. The passage of Mr. Bridger and his wife, independently of children, for whom Mr. Bridger will himself pay, amounts to 114*l.*, and the whole of this sum must be defrayed out of the special funds of the Mission, unless S.P.C.K. can help.

The Standing Committee had agreed to give 57*l.* out of Canning's Trust Fund, in this case.

*Diocese of Christ Church.*—The Standing Committee reported that Mr. B. A. Heywood, of the firm of Messrs. Bridges and Co., 23, Red Lion-square, had applied for a grant of 85*l.* towards the passage of a clergyman, who is to take charge of a Missionary district (i.e. a newly-organized district, though not one with a native population) in the diocese of Christ Church. Mr. Heywood had obtained from friends promises amounting to 80*l.* a year for two years towards a clergyman's stipend. The Bishop promises 60*l.* a year out of his Diocesan Fund, and says that local contributions may bring up the total to 200*l.* or 250*l.* He has placed 45*l.* in the hands of the Rev. H. W. Tucker, his Commissary, towards outfit, &c. Mr. Heywood is anxious to see his way to the remaining 35*l.* required, that so he may the more easily secure a clergyman to be approved by Mr. Tucker.

The Standing Committee had agreed to give the required sum of 35*l.* towards the passage of a clergyman in this case.

*Additional Students for Holy Orders Abroad.*—

In reference to the sum of 2500*l.* set apart in April last, to enable the Standing Committee to assist in increasing the number of Native Students for Holy Orders in India and the Colonies, the Standing Committee reported, that the following grants had, up to the present time, been made, viz.:—

		£	s.	d.
Oct., 1873.	Frederickton for one Student	75	0	0
"	Newfoundland for two Students	90	0	0
"	Adelaide for two Students	180	0	0
"	Ontario for five Students	300	0	0
"	Sydney for one Student	40	0	0
Nov., 1873.	Adelaide for one Student	80	0	0
"	Auckland for one Student	100	0	0
"	Bathurst for one Student	100	0	0
		2975	0	0

The Committee added that of these grants, that to Frederickton had lapsed, owing to Mr. Neale, in aid of whose education it was made, having come to St. Augustine's College, Canterbury, for his education, where he had become an S.P.C.K. Exhibitioner. They further stated that of the two grants of 45*l.* each, made for the Diocese of Newfoundland, one had unfortunately lapsed through the death by drowning of Mr. White, in whose favour it was made. A very few pounds will have to be paid on account of this grant, since Mr. White had been at the Bishop's College in Newfoundland a short time.

Thus it appeared that out of the 975*l.* reserved, 120*l.*, or very nearly that sum, would not be claimed; so that out of the 2500*l.*, 855*l.* only was set apart for individual Students, leaving 1645*l.*, or very nearly that amount, still to be appropriated.

*Independent Kaffraria.*—The Committee added, that since the last Monthly Meeting, when permission was given to extend the application of this fund to places beyond the British Dominion, they had agreed to set apart 360*l.* (being at the rate of 15*l.* per annum for three years), for each of eight Native Students whom Bishop Calaway, of Independent Kaffraria, hoped to secure.

*Diocese of Goulburn.*—The Standing Committee further reported that they had, at the request of the Bishop of Goulburn, set apart the sum of 50*l.* in aid of the training of Mr. Fletcher H. Long at Moore College for one year.

*Madagascar.*—In reference to the following notice of motion, which was given by the Stand-

ing Committee at the last meeting, viz. they would to-day propose—

"That the grant of 1000*l.*, promised in for the endowment of the Bishopric of Madagascar, which will lapse in March, 1875, be renewed for a further period of three years at that time, on the same conditions as before."

"That a grant of 1000*l.*, to meet 400*l.* made to the Bishop of Madagascar, for general purposes of his see, the grant to be portioned by the Standing Committee, the Bishop on arriving in his See shall form his plans, and communicated them to the Committee; and that a second grant of 400*l.* be made, under similar conditions, to a second sum of 4000*l.*."

"And further, that Books to the value of 50*l.* be placed at the disposal of the Bishop."—the Standing Committee stated that the Bishop had, since he first appeared before them, that he had been over-sanguine when they thought that he should be able to 4000*l.* before he left England in June. The Bishop had met with much encouragement, hoped to leave England with a fairly good staff, but feared that, if the conditions proposed by the Standing Committee were attached to the Society's grant, it would be a long time before he could avail himself of any portion of it.

Under these circumstances, the Standing Committee, feeling it to be very important that the Bishop should not go out empty-handed, withdrew the motions of which they had given notice in March, begged at the present time to give a fresh notice to the effect that, at the next Monthly Meeting to be held on Tuesday, 12th May, they would propose,—

(a) That the grant of 1000*l.* promised for the endowment of a Bishopric in Madagascar, which will lapse in March, 1875, be renewed for a further period of three years from that time, on the same conditions as before, viz. that it shall have been actually raised from other sources.

(b) That a grant of 1000*l.* be put at the disposal of the Right Rev. R. K. Keastell-Cornwall, Missionary Bishop in Madagascar, for the purpose of assisting him to build churches, school-chapels, and a training college for native students in his diocese, and in aid of other purposes strictly in accordance with the ordinary operations of the Society, such purposes to be sanctioned by the Standing Committee; the Bishop to be at liberty to draw upon the Society for the said sum of 1000*l.*, so soon as he has matured his plans for the purposes indicated.

(c) That a further sum of 1000*l.* be granted to the Bishop for like purposes so soon as he has raised a sum of 4000*l.* from independent sources, the whole of this latter sum of 5000*l.* to be spent on such objects as those specified above.

(d) And further, that Books to the value of 50*l.* be placed at the disposal of the Bishop.

*Diocese of Victoria, Hong-Kong.*—The Standing Committee informed the Meeting that they had a very interesting statement from the Rev. John S. Burdon, Missionary Bishop of Victoria, Hong-Kong. The Bishop is anxious at once to revive St. Paul's College, to make it, according to its original purpose, a place in which to train Native Students for Holy Orders. Towards this College the Society has in former years contributed 2000*l.* The Bishop is to select from six to a dozen native youth, about sixteen years of age, baptized, or ready to be baptized, who should be trained specially for the ministry. The Bishop thinks that Missionary work is far enough advanced now in Hong-Kong Canton to give a reasonable hope of being able to do this.

He has ascertained from Mrs. Smith (widow of Bishop Smith), that in her opinion 250*l.* per annum for each student would be necessary, but that this would not include clothing.

The Bishop says that if S.P.C.K. would







*Notices of Motions for the next Meeting by the Standing Committee.*

*The Rev. Newdigate Poyntz.*—The Secretary read a letter from this gentleman, requesting him to give notice of a motion for the next Meeting. In order to conform to the rules of the Society, it was agreed to accept the notice in the following words:—

Mr. Poyntz to move, "That the Standing Committee be requested to consider the propriety of supplying Bibles containing the Apocrypha to members of the Society at the same price as Bibles of a similar size which have not the Apocrypha."

The Rev. H. A. Jeffreys gave notice that at the next Meeting he should move,—

"That on each recommendation of a grant for prizes in any diocese or archdeaconry, a short statement be made to the Society as to the approximate number of Pupil Teachers to be examined in such diocese or archdeaconry and the scale of prizes."

*Letter of Thanks.*

*Diocese of Calcutta.*—The following letter was read:—

"Calcutta, Feb. 18th, 1874.

"MY DEAR MR. SWABEY,—Another application has come in for a grant of 500*l.* to the Allahabad Girls' Schools. Rs. 5046 have been contributed by private liberality, and the Government of N.W.P. promises Rs. 10,000 to meet the Rs. 10,000 which, with your donation, the School Committee can offer.

"The conditions, therefore, being more than fulfilled, I shall be glad to receive your consent to the donation. I think the Society will be glad to see that in every case twice the amount of the donation of S.P.C.K. has been obtained through its liberality to this diocese.

"Sums already granted:—

"To Pratt Memorial (in two sums), Rs. 10,000, or 1000*l.*

"To Nynee Tal Schools (in two sums), Rs. 10,000, or 1000*l.*

"Simla Mayo Institute, Rs. 5000, or 500*l.*

"Mussoorie School, Rs. 5000, or 500*l.*

"I may add, that in three of these schools their distinctive Church character has been secured through the conditions attached to the grant. So that in every way I have reason to be thankful for this grant, and to hope that the Society will be pleased with its results.

"I need scarcely point out to you the growing importance of Allahabad, as the seat of Government of the N.W.P. and the union-point of traffic and commerce—as the junction-place of the two great rivers and two great railways of India.

"Yours truly in Christ,

"R. CALCUTTA."

*Grants of Books, &c., recommended by the Standing Committee.*

Grants of Books were then made, amounting to 170*l.* 0*s.* 8*d.*

For Schools, Lending Libraries, and Distribution, to the value of 199*l.* 10*s.* 10*d.*

For Churches, Chapels, and Licensed Rooms, to the amount of 49*l.* 10*s.* 9*d.*

*Trust Funds.*

The following grants of Books have been made from the various Trust Funds of the Society since the last Meeting:—

From "Clericus."	£ s. d.
For the use of Troops at Colchester, Dover, Wrexham, and Gosport...	13 5 0
From "Haverghal's Trust."	
Astley, Stourport ...	5 3 5
From "Fleming's Trust."	
Fridern Wharf, High Peak ...	0 12 0
From "Jenkin's Trust."	
Wells, Somerset ...	4 7 5

*Announcement of Donations, Legacies, &c.*

Donations were announced to the amount of 799*l.* 0*s.* 1*d.*

The following Legacies were announced:—

James Pike, Esq., of 404, New Cross Road, Kent, duty free	£50 0 0
Mrs. A. M. Davies, of Bideford ...	19 19 0
Miss A. M. White, of Plymouth ...	10 0 0
John Godwin Johnson, Esq., of Norwich, duty free	25 0 0
Miss Mary Ann Stubbs, of Victoria terrace, Rushall, Stafford, duty free	1000 0 0
Miss Amelia Perry, of 32, Avenue-road, Regent's Park, duty free	50 0 0
The Rev. Martin Wright, of Ingleton Vicarage, Durham, one-fourth part of the residue of the estate. Effects sworn under 14,000 <i>l.</i> Amount specifically bequeathed about 1800 <i>l.</i>	

Thirty-six Members were elected.

The next Monthly General Meeting will be held on Tuesday, 2nd June, 1874, at two p.m.

Tuesday, May 5, 1874.

Rev. Dr. CURREY in the Chair.

After Prayers the Minutes of the last Meeting were read.

*Money Grants recommended by the Standing Committee.*

*Diocese of Fredericton.*—The Bishop, writing from his diocese on the 28th of March, 1874, forwarded and strongly recommended an application from the Rev. Theodore E. Dowling, for a grant towards a new Sunday School Chapel being built at Fairville, a new Mission.

The congregation will consist mostly of "working people" in Lumber mills. Nearly \$600.00 = 120*l.*, have been subscribed within the Mission, and it was hoped that the rest of what was required might have been secured without applying to the Society, but, unfortunately, nearly all the mills have "shut down" during the last few months.

The building will be frequently and regularly served, and a Sunday School, Bible Class, Confirmation, and Communion Classes held from time to time. The seats will be free and unappropriated.

It will require at least \$1300.00 = 260*l.*, to complete it and the necessary arrangements. Contributions that may be relied on amount to \$900.00 = 180*l.*

The Railway Station is now used as a Sunday School, and 95 children, with 11 teachers, attend on Sunday afternoons.

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* in this case, the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt, and secured as the property of the Church for ever.

*Diocese of Christ Church, New Zealand.*—The Bishop, writing from his diocese on the 9th of March, forwarded and recommended two applications for grants in aid of new churches:—

1st. For a timber church to be built in the parish of Oxford, at an estimated cost of from 200*l.* to 250*l.*; towards this 65*l.* have been collected in the district, 10*l.* or 15*l.* more have been promised, and more is expected. The church is to accommodate 100 persons, and will be vested in "The Church Property Trustees." The population of the district is about 500; all of them are working people; most of them find employment as bush-men, and the remainder are small farmers; they are chiefly members of the Church of England. Both the Bishop and Mr. Opie, the Curate, speak in high terms of the exertions made by the inhabitants to provide themselves with this place of worship.

It was agreed on the recommendation of the Standing Committee, to grant 25*l.* in this case, on the usual terms, as stated in the previous case.

2nd. The second application was for a new

timber church to be built at Fernside, in the parish of Rangiora, this without seats, prayer-desk, lectern, communion-rails, &c., will cost 243*l.*, or, altogether, not less than 300*l.*; it will accommodate 70 people; the population is from 250 to 300. The site is vested in "The Church Property Trustees."

The people with few exceptions are poor, being small farmers or labourers; they are principally of the Church of England. The people have exerted themselves very creditably, and some have gone almost beyond their means. The Bishop explains that this church is more costly than that at Oxford, owing to the fact of wood being very plentiful and cheap in the neighbourhood of Oxford, while all materials are more expensive in the neighbourhood of Rangiora.

As in the previous case, a grant of 25*l.* was made on the recommendation of the Standing Committee, and on similar conditions.

*Diocese of Colombo.*—The Bishop of Colombo, writing from his diocese on the 31st of March, forwarded and recommended an application for a grant towards a new chapel to be built in an outlying part of the district under the charge of the Rev. A. Mendis, Colonial Chaplain and Missionary of S.P.G.

The Bishop describes Mr. Mendis as one of his most active and valuable missionaries, and the portion of his district for which the chapel is to be built as the very poorest.

The chapel is to be called the Egodaboyana Chapel, and is to accommodate seventy-five. It is to be built of durable wood, such as jack, satin, &c., cabook stones and brick for the walls, and tiles for the roof, at an estimated cost of 100*l.*; of this, 36*l.* 4*s.* are in hand, 15*l.* 17*s.* 6*d.* promised, and about 10*l.* more is expected; 10*l.* 7*s.* 6*d.* have been raised on the spot. The population, which consists entirely of native Singhalese, is about 2000. The site is invested in the Bishop. The building has been under contemplation for upwards of ten years, but want of means has hitherto delayed it. In the meantime, two churches and two schools have been built in other parts of the district; now, however, Mr. Mendis says that he must go on with the building, for which he asks as liberal a grant as possible.

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* on the usual conditions.

*Diocese of Orkney.*—The Rev. Dr. Flemyng, of St. Cyprian's, Lenzie, near Glasgow, applied, as Commissary of Bishop Suther, who is at present abroad for his health, for a grant at Kirkwall.

The following extracts are from a printed paper forwarded by Dr. Flemyng, and signed by Bishop Suther, as Bishop of Orkney:—

"There are still resident, scattered through the seventy-nine inhabited islands of the Orkney group, several attached members of that ancient Church which, in 'days lang syne,' held so prominent a place both in the earlier Scandinavian, and in the after Scottish periods of our Northern Church history.

"Since the death of Dr. Bruce, however, in the year 1700, the Episcopal See of Orkney has been in abeyance, until it was reconstituted by the Scottish College of Bishops in the year 1864, when (to save its assumption by others) it was united with that of Aberdeen; Caithness being at the same time annexed to those of Moray and Ross.

Although we have been successful in replanting the Church in the more northern part of this diocese—namely, in Shetland—hitherto our efforts in Orkney have not been so fortunate, and our Church members there have been left far too long as 'sheep without a shepherd,' wholly cut off from all opportunities of obtaining for themselves or their families the sacraments and ordinances of the Church.

"Added to this is the fact that several of our old hereditary Episcopalians from fishing villages

along our Scottish shores visit these islands periodically during the herring-fishing season; and most severely do they feel the want of their Church's ministrations during their frequently prolonged sojourn there."

In 1873 an "Orkney Diocesan Mission Fund" was established for the special purpose of procuring or erecting at Kirkwall a house for a resident Episcopal clergyman, together with a chapel adjoining; so that within the latter (until more permanent arrangements could be made) "the functions of the Church should be regularly dispensed," while the clergyman should itinerate as a missionary throughout the other islands.

Aided by a grant from the Aberdeen Diocesan Missionary Association and local subscriptions, the Mission of St. Olaf at Kirkwall was commenced last December, when the Rev. D. Maccoll (late curate of St. James, Ratcliffe Cross, London, E.) was licensed as priest in charge.

The Mission has greatly prospered; the temporary chapel is quite inadequate to accommodate the numbers attending the services, Presbyterians as well as Episcopalians: it is necessary to begin a church.

The plans and estimates have been prepared, and 800*l.* are required to erect a plain, substantial, but correct church for 200 persons, and capable of enlargement when needed. 300*l.* have been promised.

The Committee of Management are most anxious to begin in June, if possible, when the Bishop purposes holding a confirmation in Kirkwall, the first since 1693. A liberal grant is earnestly asked for.

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* in this case, the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building; to its being free from all liability for debt; and further, that the building has been secured as the property of the Episcopal Church in Scotland for ever.

*Diocese of Jamaica.*—The Bishop of Kingston, writing from his diocese on the 8th of April, forwarded an application which had been addressed to him and his Diocesan Council by the Rev. W. H. Whitfield, of St. Faith's. It appeared that Mr. Whitfield's object was to gain additional accommodation for 80 or 100 people in his church by the erection of a gallery at a cost of 100*l.*; that his parishioners, are all either peasants or labouring people; that in 1873, though there were not 300 registered members, they subscribed 217*l.* for Church purposes and have promised 180*l.* or 200*l.* for their clergyman's stipend. They have pledged themselves to raise 40*l.* towards the present proposed outlay, if they can be helped to the remaining 60*l.* The church is now so crowded that those who are anxious to attend are discouraged. On a recent Sunday, that immediately before the day on which Mr. Whitfield wrote, it was necessary to bring in benches from the school and chairs from the vestry, in order to afford seats for the people; and at the celebration of the Holy Communion there were more communicants than at any other celebration during the past decade; and the offertory amounted to 2*l.* 8*s.* 6*d.* Poor labouring people are giving their 2*l.*, 3*l.*, and even 4*l.* a year to support the work of the Church. The Bishop said that he was quite without funds from which to help this work, but hoped that, if the Society would encourage Mr. Whitfield with a grant, the rest would be begged somewhere.

The Standing Committee, regarding the case as an exceptional and a very interesting one, recommended a grant of 10*l.*, to be paid when that would lead to the immediate completion of the proposed enlargement.

*Diocese of Athabasca.*—The Right Rev. J. C. Bompas, who was consecrated Bishop of this diocese on Sunday last, the 3rd of May, applied

for the means necessary to produce the following Books in the Cree language, for the use of his Missionaries and Converts:—

1st. 250 copies of an Elementary Catechism, to cost 2*l.* 8*s.*

2nd. 250 copies of a work on the Grammar of the Cree Language, for the use of Missionaries and others, to cost 36*l.* 5*s.* 6*d.*

3rd. 250 copies of Portions of the Book of Common Prayer, to cost 43*l.* 5*s.*

4th. 250 copies of "Faith and Duty," to cost 8*l.* 12*s.* 6*d.*

The Standing Committee informed the Meeting that Nos. 1 and 2 of these proposed Books are new; that No. 1 had been submitted to the Tract Committee and approved of by them for the purpose; while Nos. 3 and 4 are reprints; but that, unfortunately, the Books have to be set up afresh, since the stereotyped plates were destroyed some years ago by a fire at the printer's.

It was agreed, on the recommendation of the Standing Committee, to sanction the expenditure of the sum necessary (90*l.* 11*s.*) to produce these Books, and to give the Books, when ready, to the Bishop.

*Diocese of Moosanee.*—*Cree Hymns.*—The Standing Committee informed the Meeting that formerly the Society had issued a small selection of Hymns in the Cree Language; that when the Bishop of Moosanee was in England last year, he had been told that the stereotyped plates of this Book had been destroyed in a fire at the printer's. The Bishop then expressed his wish to add to and otherwise improve the Book. The Rev. Henry Wright, of the Church Missionary Society, had received the MS., and requested that 2000 copies should be printed, and that 1000 should at once be forwarded to the Bishop of Moosanee. It had been ascertained that the cost of 2000 copies would be about 85*l.*

It was agreed, on the recommendation of the Standing Committee, to grant 85*l.*, with a view to enable the Bishop of Moosanee to procure 2000 copies of the Hymn Book which he recommended.

*Diocese of Bombay.*—The Rev. Digby H. Cotes, writing from Bombay on the 28th of March, 1874, and acting as Secretary of the Bombay District Committee of S.P.C.K., applied for a grant of money for the production in India of a Translation of Dr. Maclear's Catechism in the Marathi Language. Mr. Cotes stated that the cost of 1000 copies complete would be 225 rupees, or 22*l.* 10*s.*, and that an additional 1000 copies could be had for a further outlay of only 105 rupees, or 10*l.* 10*s.*

The Standing Committee, finding that the Book had just been put on the Religious Supplemental Catalogue, recommended a grant of 33*l.*, for the production of 2000 copies, on the understanding that the proceeds of the sales of the Book should be returned to the Parent Society as a donation.

This was agreed to.

*Book Grants recommended by the Standing Committee.*

Book Grants, Special and Ordinary, were agreed to.

*Grants recommended by the Standing Committee of which Notice had been given at the last Meeting.*

*Madagascar.*—In accordance with notice given at the last Meeting, and for reasons which are stated at length in the Monthly Reports for March and April, the Standing Committee made the following proposals in reference to the work of the Church in Madagascar:—

(a.) That the grant of 1000*l.* promised in 1869 for the endowment of a Bishopric in Madagascar, which will lapse in March, 1875, be renewed for a further period of three years from that time, on the same conditions as before, viz. that 9000*l.* shall have been actually raised from other sources.

(b.) That a grant of 1000*l.* be put at the disposal of the Right Rev. R. K. Kestell-Cornish, Missionary Bishop in Madagascar, for the purpose of assisting him to build churches, schools, school-chapels, and a training college for native students in his diocese, and in aid of other purposes strictly in accordance with the ordinary operations of the Society, such purposes to be sanctioned by the Standing Committee; the Bishop to be at liberty to draw upon the Society for the said sum of 1000*l.*, so soon as he has matured his plans for the purposes indicated.

(c.) That a further sum of 1000*l.* be granted to the Bishop for like purposes, so soon as he has raised a sum of 4000*l.* from independent sources, the whole of this latter sum of 5000*l.* to be spent on such objects as those specified above.

(d.) And further, that Books to the value of 50*l.* be placed at the disposal of the Bishop.

The proposals of the Standing Committee were all agreed to.

*Diocese of Victoria, Hong Kong.*—The Standing Committee, in accordance with notice given at the last General Meeting, and for reasons set forth at length in the last Monthly Report, proposed that a sum not exceeding 1050*l.* should be put at their disposal, to enable them to provide for the maintenance of six Native Chinese students for Holy Orders, who should be selected by the Bishop of Victoria, and whose names should be submitted to the Standing Committee; it being understood that each Exhibition of 25*l.* should be made only for one year, capable of renewal for seven years, in case the student for whose use it was made should, in the Bishop's judgment, still give promise of becoming at the end of his course an efficient clergyman.

This motion was carried.

*Christian Evidence Literature.*—In accordance with notice given at the last General Meeting, and for reasons set forth in the last Monthly Report, the Standing Committee proposed that a grant of 1000*l.* be placed at their disposal, to enable them to continue the operations of the Christian Evidence Committee of the Society.

This motion was carried.

*Indian Fund and Madras Mission Seminaries, &c.*—The Standing Committee, in accordance with notice given at the last Meeting, and for reasons set forth at length in the last Monthly Report, moved that the sum of 1000*l.* should be placed to the credit of the Indian Fund.

This motion was carried.

*Reports and Notices from the Standing Committee.*

*The promotion of Religious Education at home.*—The Standing Committee reported that, during the few last weeks, they had been carefully considering how the Society could at the present time best assist the work of Religious Education at home: that they had appointed a Sub-Committee of their own body, who had held conferences and conducted correspondence with a great number of persons on this subject; that the advice of the two Archbishops and many of the Bishops, of the Diocesan Inspectors and many of her Majesty's Inspectors of Schools, and others, had been sought.

The result was that there was a pretty general testimony borne to the fact of there being, at the present time, an opportunity for making further grants for building and enlarging schools with the best possible effect.

The Government is now, in many cases, issuing notices to the managers of Church Schools that they must, within a specified time, effect certain improvements; or else that their Schools will not be passed as efficient public Elementary Schools for the purposes of the Act of Parliament.

Very strong, and almost universal testimony was borne to the vast importance of doing every-

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ing them to settle down and to cultivate the soil; and the Rev. W. C. Bompas being present, having stated that he had seen Mr. Hines, and that he considered his knowledge of farming would be of much service in the post to which it was proposed to send him—Mr. Hines was accepted as an Agent of the Society, and appointed to Green Lake as a Catechist and Industrial Agent.

The Rev. J. Long, being present, was introduced to the Committee, and gave interesting particulars in reference to his visit to Russia, and of the circulation of the Bible in that country; and also more lately of his visit to America, and of the interest taken in Missionary work in several of the colleges he had visited there.

*Committee of Correspondence, March 31st.*—The Rev. Alfred Clifford, B.A., Curate of St. Nicholas, Nottingham, having offered himself as a Candidate for Missionary employment; and letters having been read from several clerical friends of the Society, bearing high testimony to Mr. Clifford's Christian character and Missionary qualifications—the Committee thankfully accepted his offer, and appointed him, in the first instance, to Calcutta, to devote himself there to the study of the native language, and to assist in the duties of the Old Church.

The Secretaries having stated that Mr. J. Reader, a student in the Institution, had just completed his course of preparation, and that he appeared to the Visitors to be a suitable man for the post at Touchwood Hills, N.W. America; and the Principal of the Institution having borne testimony to the qualifications of Mr. Reader, the Committee appointed him to occupy the Station on the Touchwood Hills, and to be presented to the Bishop of Rupert's Land for Ordination.

The Rev. P. Ansonge, from the Mauritius, was introduced to the Committee, and gave very interesting particulars of the North Indian Coolies under his charge, and of the spirit of prayer and brotherly love existing among them. He expressed the joy that he had experienced in the work at Mauritius, and his earnest hope that it would please God to enable him shortly to return, and expressed his thankfulness that Mr. Schurr had been appointed to take his place. Mr. Schurr, being present to take leave of the Committee, was then addressed by the Hon. Clerical Secretary, and commended in prayer to the protection and blessing of Almighty God by the Rev. A. Kennion.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The Society held its usual monthly meeting on Monday, April 20, at the Society's House, 7, Whitehall, S.W., the Rev. S. W. Lloyd in the chair. There were also present the Revs. E. L. Cutts and John Evans; Messrs. John Boodle, Geo. Cowburn, J. F. France, E. Pepps, A. Powell, William Rivington, E. Thornton, and Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects, viz.:—Building a church at Woolwich (St. Michael and All Angels), Kent; rebuilding the church at Brighton (St. James); Newington (St. Mary), Surrey; and Rogate, near Petersfield, Sussex; enlarging or otherwise increasing the accommodation in the churches at Bulham, near Romford, Essex; Homerton (St. Barnabas), Middlesex; Newnham, Gloucester; and Poplar (St. Matthias), Middlesex. Under urgent circumstances, the grants formerly made towards rebuilding the church at Denbigh (St. Mary), and towards re-seating and restoring the church at Holt, near Wrexham, were each increased.

Grants were also made from the School-children and Mission-house Fund towards building, &c., school or mission churches at Chadwick End, in the parish of Temple Balsall, Warwick; Clethrop, in the parish of Standish, Gloucester; Everton, St. George, Liverpool; Great Grimsby,

St. James; Troedyrhiw, in the parish of Pontyrrhun, Glamorgan; and Wolborough, Newton Abbot, Devon. The Society likewise accepted the trust of a sum of money as a repair fund for the church at Knutton, Staffordshire.

A special choral festival service of this Society will be held in the nave of Westminster Abbey on the afternoon of Ascension Day, May 14th.

#### CHURCH PASTORAL AID SOCIETY.

THE annual meeting of the Church Pastoral Aid Society was held on Thursday, May 7th, at St. James's Hall, the Earl of Shaftesbury in the chair. The report and financial statement, which were read by Mr. Speck, the Hon. Secretary, showed the total receipts of the past year as 58,955*l.* 7*s.* 11*d.*, and the expenditure as 49,656*l.* 5*s.* 10*d.* The total increase in the receipts as compared with last year were 10,555*l.* 10*s.*, and the total receipts since the formation of the Society 1,365,282*l.* During the past year 17 grants had become vacant, and 105 new grants had been made. The existing grants were 577 to Clergymen, and 221 to Lay Assistants. To sustain these, an income of 61,844*l.* was required. The Society provided 772 additional public services on Sunday, 521 on week days, 818 schoolroom and cottage lectures, and 865 Bible classes; and its grants had led to the erection and opening, or keeping open, 318 churches or chapels, and the licensing of 282 rooms for Divine Service. Within the metropolitan circle, a population of 813,327, at a cost of 8185*l.*, were benefited. The total number of grants since the Society's formation was 2023. The receipts included 4000*l.* from the four sons of the late Mr. Wright, of Derby, in memory of their father, who had also been a most liberal supporter of this Society.

The Bishops of St. Asaph, Gloucester and Bristol, Mr. James Bateman, the Rev. W. Lefroy, St. Andrew's, Liverpool; the Rev. R. Billing, Holy Trinity, Islington; the Rev. Latimer Jones, Vicar of Carmarthen; the Rev. Hugh Stowell, Manchester; and the noble chairman addressed the meeting, advocating the claims of the Society to support, and giving an account of its long career of usefulness.

#### LAW.

#### JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

FRIDAY, MAY 1.

(Present the ARCHBISHOP of YORK, Sir J. COLVILLE, Sir B. PEACOCK, Sir M. SMITH, and Sir R. COLLIER.)

REID v. BURCH.

THIS was an appeal on the part of the Rev. John Reid, Vicar of Tregeon, Cornwall, against a judgment given by the Dean of Arches (*see Ecclesiastical Gazette*, Dec. 9, 1873, pp. 74, 75). The hearing of the appeal extended over four days, and at the conclusion,

Sir James Colville announced that their Lordships would take time to consider their judgment.

#### THE REREDOS IN EXETER CATHEDRAL. (See "*Ecclesiastical Gazette*," January 12, pp. 85, 86.)

WEDNESDAY, APRIL 15TH.

The Bishop of Exeter delivered his judgment this day. In opening the Court, his Lordship said that Mr. Justice Keating, who had sat as assessor in this case, desired him to express his regret that he was unable to be present that day, as he was detained elsewhere by important duties. He then proceeded to read the learned assessor's judgment, which stated that the visitation was held in consequence of the petition presented to the Bishop of Exeter by the Venerable Chancellor and Archdeacon Phillpotts, praying him to exercise his power as visitor of

the Cathedral of Exeter, and to visit the dean and chapter and inquire into the recent erection of a reredos in the choir of the cathedral with certain images thereon, not being on any tomb or painted window, such erection having been made, as alleged, without the bishop's consent, and the images aforesaid so placed being in themselves contrary to the laws ecclesiastical of this realm, and praying that on proof thereof being made clear to the bishop's satisfaction, he would order the removal of the images and the substitution of the Ten Commandments. A citation was accordingly issued to the dean and canons to appear on the 7th January, and answer certain articles annexed to the citation, touching matters in the petition. On the day appointed both parties appeared, though the dean and chapter appeared under protest, alleging that they were not bound to appear, that the bishop was not visitor of the cathedral, and had no jurisdiction in the matters contained in the petition. This question was argued by both sides, but it appeared to him that the evidence established the right of the bishop to visit the cathedral and the fabric thereof, and he therefore advised the bishop to overrule the objection of jurisdiction and proceed with the visitation, and it accordingly proceeded. On the answers of the dean and canons to the allegations of the petition two questions were raised. The first was whether the reredos could be legally erected without the faculty or consent of the bishop; and the second question was, whether the images thereon which were complained of were contrary to the laws ecclesiastical. He had taken time to consider both of these questions, and had given them all the attention in his power.

After an able and exhaustive argument upon each of these points, the learned assessor said he felt bound to advise the bishop that the petitioner had substantially sustained the allegations contained in his petition, that the reredos under the circumstances of its erection, without a faculty, had been erected contrary to the laws ecclesiastical, and that the images upon it were also illegal and contrary to those laws.

The Bishop then said that having now read the opinion of his learned assessor, in which the law and fact of the question before him were so ably and clearly stated, it remained only for him to say that he assented to and adopted that petition, and pronounced judgment in conformity therewith. Accordingly he, as visitor and ordinary, adjudged that the removal of the stone screen, which recently formed the east end of the choir of the cathedral, with the Ten Commandments thereon, and the setting up of a reredos with certain images thereon, in substitution of the said screen, without a faculty or other authority, was contrary to the laws ecclesiastical, and he further adjudged and declared that the images upon such reredos were illegal, and he ordered the reredos and images thereon to be removed, and that either a stone screen without images be erected, or the open ironwork lately erected and now standing on each side of the reredos be continued so as to occupy its place. He further ordered that the Ten Commandments be set up at the east end of the choir, in compliance with the terms of the canon, "where the people may best see and read the same." Having now delivered a formal judgment so as to found a right of appeal if the parties might be so advised, he thought it right to add that he should be quite ready to entertain an application for a faculty to vary the above order, and to make such arrangements as, without involving anything illegal, would contribute to the architectural beauty of the cathedral. The position of the petitioner, as chancellor, would throw no obstacle in the way, as he (the bishop) would himself hear the application. If there was no appeal, and the reredos was not removed, the petitioner might within a reasonable time apply for a monition to enforce the orders, of course giving the usual notice.

In answer to Mr. Phillpotts, the bishop said



the monition would be to enforce the order against the respondents, who would have to take it down.

It has been announced that the dean and chapter will appeal against the above decision.

#### ARCHES COURT.

FRIDAY, APRIL 24.

(Before Sir R. PHILLIMORE.)

THE REV. W. H. RICHARDS v. THE REV. J. G. FINCHER.

Dr. TRISTRAM applied that letters of request signed by the Bishop of Winchester might be accepted by the Court in order that a suit be instituted against the Rev. Mr. Fincher, of Sea View Chapel, Isle of Wight, for officiating in the parish of St. Helen's, of which the Rev. W. H. Richards was vicar.—His Lordship referred to a special note in the letters, that Mr. Fincher had been licensed by the Bishop of Winchester's predecessor, and it was necessary that a decision should be obtained whether he was violating the law. The memorandum was novel, and might affect the question of costs.—Dr. Tristram cited a similar case.—The Dean of Arches said he ought to have remembered it as he was counsel in the cause.—The Court accepted the letters and decreed a citation.

#### CONSISTORY COURT OF CARLISLE.

WEDNESDAY, APRIL 29.

(Before the Worshipful C. J. BURTON, M.A., Chancellor of the Diocese.)

BLAKE v. THE CHURCHWARDENS OF WETHERAL.

Judgment was given in this case, promoted by the Rev. W. Blake, Rector of Wetheral, against Mr. George Hoadley and Mr. Isaac Howe, Churchwardens of the same parish. (See *Ecclesiastical Gazette*, April 14, p. 127.)

The Chancellor said the real point at issue, and the only point on which he could give judicial decision, was as to the authority claimed and exercised by the churchwardens in this instance. His Worship discussed in detail the general question of the duties of churchwardens, and concluded by deciding that the defendants had acted in violation of the laws ecclesiastical, and must be admonished not so to offend again; that they must restore the vases so illegally removed and carried away; and that they be condemned in the costs of the suit. Judgment for the plaintiff, with costs, accordingly.

#### COMMISSARY COURT OF CANTERBURY.

LAMBETH PALACE.

WEDNESDAY, APRIL 15.

MOODY v. THE REV. C. RANDOLPH.

(See "*Ecclesiastical Gazette*," April 14, p. 127.)

Dr. Tristram gave judgment in this case, in which an application was made for a faculty or licence to erect a monument to the memory of the late rector of Chartham Church, Kent, who had held the living for more than fifty years. The learned judge refused the application. The rector was willing that the tablet should be placed in any other portion except the chancel, and as the church was about to be restored, any further application would be considered. This application would be refused with costs.

Mr. George W. Brooks, proctor for Mr. Moody, gave notice of appeal to the Arches Court.

#### YORK.

THURSDAY, April 16.

(Before the Worshipful GRANVILLE EDWARD VERNON HARCOURT, Chancellor of the Diocese.)  
ST. MARGARET'S, TOXTETH PARK, LIVERPOOL.

In this case the Rev. Charles Parnell, incumbent and perpetual curate of St. Margaret's, Toxteth Park, Liverpool, was called upon to answer a requisition for offending against the law, constitutions, and canons ecclesiastical, the particular acts being contained in voluminous articles. These charged Mr. Parnell:—

First, that at or immediately before the Com-

munion Service he formed, or caused to be formed, a procession, accompanied by a boy bearing a vessel filled with incense, he himself wearing a long cope or robe, and that the procession so formed went round the church in a ceremonial manner, and that he had sanctioned or permitted other persons to act in like manner.

In article 2 he was charged with using lighted candles on the Communion-table as a matter of ceremony, and when lighted candles were not wanted for light, and also with sanctioning and permitting others to do so.

Thirdly, he was charged with wearing as a matter of ceremony a vestment called a chasuble, and with having sanctioned, or permitted others to do so.

Fourthly, with having when officiating at the Holy Communion worn vestments of divers colours, other besides and instead of those appointed and allowed by law; all these things being done as matters of ceremony and ritual.

A fifth article charged the respondent with mixing water with the sacramental wine, and also with allowing others officiating for him to do so.

He was next charged with, in the reading of consecration, turning his back to the people; also with elevating the paten in a ceremonial way, and the cup.

Further and concluding articles accused the respondent of celebrating solitary communion in the course of public worship.

Dr. Stephens and Mr. Jeune, on behalf of the defendant, took objection to the admission of the articles, on the ground that they were vague, and stated inferences of law instead of matters of fact.

Mr. Shaw then stated that the articles were drawn up from similar articles in the Purchas case. After further argument on the part of the learned counsel, the Chancellor intimated that he was with him, and should admit the articles.

Dr. Stephens asked that he should be granted a case on which to appeal.

The Chancellor expressed a strong opinion that they ought to go into the merits of the case at once; but the regular practice undoubtedly was that an appeal against a decision to admit articles should be decided before the merits of the case were entered upon, and the Court above must first decide as to the admissibility of the articles.

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

MONDAY, APRIL 20.

##### DIVINE SERVICE IN THE CHURCH.

THE Archbishop of CANTERBURY brought under the notice of the House the present state of the laws regulating Divine Service in the Church, and moved the first reading of the Bill for the Better Administration of the Laws respecting the Regulation of Public Worship. He observed that he did not propose to make any change in ecclesiastical law, as if the time had come for some unsettlement of the great changes made at the period of the Reformation, for all he desired was greater facility for administering the law. A number of strange things, which the Judicial Committee of the Privy Council had condemned, continued to be practised, and from a statement which had been placed in his hands it appeared to be thought desirable in certain parishes that, among other innovations, a confessional-box should be introduced into the churches. He was not afraid of the people of this great country ever submitting again to the yoke of Rome, for he thought that as unlikely an event as the restoration of the Heptarchy, or the destruction of the admirable Constitution under which we live; but he believed if the sort of strange practices he alluded to went on, the plain, honest, and straightforward English people would have their confidence in the clergy of the Church of England shaken. It never

was intended that it should be in the discretion of any young clergyman going down to a parish to upset everything that existed there before, for it was laid down that in a case of doubt or scruple he should refer to the Ordinary. It might be said that the law could be enforced in the Ecclesiastical Courts; but the delay and expense incident to those Courts constituted serious objections to invoking their intervention. It was, therefore, thought that these matters of controversy might in the first instance be decided by a Bishop *in camera*, and the expense of employing counsel might be dispensed with; but upon further consideration it appeared to be only fair to allow the incumbent, whose freehold interest might be interfered with, a more formal hearing, and this result seemed only obtainable by the formation of a somewhat novel tribunal, consisting of the Ordinary assisted by three Assessors. As the hearing of the case would be in the neighbourhood where they occur, he expressed a hope that the proceeding, which might be instituted by any parishioner, rural dean, or archdeacon, would be more summary and less expensive than the present process. It was also proposed that there should be an appeal from the Bishop to the Archbishop, who should have the right to send the matter for final decision to the new Court of Appeal. If the Bishop declared that the acts complained of should cease to be performed, he would then issue a monition under his hand and seal, forbidding them to be done in any church in his diocese, and it was proposed that the monition should take effect *pendente lite*. In conclusion, the Archbishop moved the first reading of the Bill, expressing his belief that the advantage of the proposed course of proceeding would be that there would be an end put to the wearisome complaints which at present reach the Bishops by every post, while the expense occasioned by keeping witnesses waiting in London would be obviated.

The Earl of SHAPPELTON said that there was a necessity for legislation on the subject, as at present the law could not be enforced.

Lord SELBORNE could not conceive that there would be any serious difference of opinion as to the necessity of legislation on the subject to which the Bill referred, as nothing was more certain than that no institution could prosper which had not power to enforce conformity with the law. He therefore thought that the Legislature was bound to take some step in the present condition of things, and he believed that any measure which would enable a clergyman, who conscientiously differed from his Bishop as to the mode of conducting Divine worship, to have the law settled in a summary and inexpensive manner would be beneficial in its operation.

Earl NELSON expressed an opinion that the first step which should be taken to put an end to the existing state of licence in the Church was to obtain a clear declaration of the law from the final Court of Appeal. He hoped that the second reading of the Bill would not be taken, as he heard was intended, on the very day on which Convocation was appointed to meet.

The Bishop of LINCOLN likewise gave expression to a desire that the Bill should not be pressed forward with indecent haste.

The Archbishop of York observed that it might be expected that in fixing the day for the second reading the convenience of all interested in the subject would be consulted. The Bill was a very simple one, its object being to put the law in force when once the law was thoroughly ascertained.

The Duke of RICHMOND observed that there could exist no desire to press forward the measure with intemperate haste, but every one must admit the necessity of endeavouring to put an end to the differences unhappily existing in the Church caused by over-zealous persons who endeavoured to introduce practices and ceremonies repugnant to the great mass of the people of this country.

The Bill was then read a first time.



The following are the principal provisions of the Bill:—

If the archdeacon, rural dean, or "any parishioner"—by which term is implied "a male person of full age who has and for one year next before taking any proceeding under this Act has had his usual place of abode in the parish within which the church is situate . . . or is owner or tenant of lands or tenements in the said parish—shall be of opinion that in such church any alteration in or additions to the fabric, ornaments, or furniture thereof has been made without a faculty from the ordinary authorizing or confirming such alteration or addition, or that any decoration forbidden by law has been introduced into such church, or that the incumbent has used or permitted to be used in such church or burial ground any unlawful ornament of the minister of the church, or that the incumbent has failed to observe the directions contained in the Book of Common Prayer relating to the performance, in such church or burial ground, of the services, rites, and ceremonies ordered by the said book, such archdeacon, rural dean, or parishioner may, if he think fit, represent the same to the Bishop," in a form specified in certain schedules annexed to the Bill. Having received the notification, the Bishop is empowered to take into consideration, and upon submission by the incumbent to issue his monition upon the subject. Failing such submission, the Bishop, assisted by assessors appointed under the Act 3rd and 4th Vict., cap. 86, sec. 11, may proceed to trial, in the formal and regular manner. A special clause provides that the fees of the registrar in cases of this kind shall not exceed three guineas. In the event of the judgment not being held satisfactory, appeal will be on the part of either side to the Archbishop of the province, who may either decide the matter himself, or transmit it to her Majesty in Council, the evidence in either case being strictly limited to that which has been already adduced, except under special circumstances. Whilst such appeals are pending the monition of the Bishop is to be considered valid, and whether appealed against or not, the incumbent is liable to be inhibited should he disregard its terms.

TUESDAY, APRIL 21.

#### PATRONAGE IN THE CHURCH OF ENGLAND.

The Bishop of PETERBOROUGH moved for a Select Committee to inquire into the Laws relating to patronage, simony, and exchange of benefices in the Church of England. His Lordship commented on the scandal connected with the open traffic of livings, and urged that the powers of the Bishop to prevent the evils arising out of existing practices were very scanty. After describing some of the evils connected with the system of patronage, the Bishop explained that he did not propose to sweep away all patronage, and substitute for it popular election, in the power or wisdom of which he had no faith, but he thought that the evils complained of might be reformed, either by increasing the interest of the Patron in the trust, or by adopting safeguards against the abuse of the trust. He did not desire or think it possible to stop the sale of advowsons at the present time. Their sale was in the nature of a transfer of the trust, and was not morally wrong; but he heartily wished to do away at once with the sale of next presentations, and for this purpose he would enlarge the area of objection to improper appointments, giving the Bishop a power, which he did not at present possess, to object on the ground of personal incapacity resulting from age in the individual presented to a benefice. He would also provide that any persons who knew any cause why the individual presented to a living should not be appointed, and who acquainted the Bishop therewith, should not on that account be exposed to actions for libel; and he would free the Bishop from the hardship of having to pay heavy costs in endeavouring to oppose improper appointments. He did not see why the declaration against simony should not be taken by the patron as well as by the person

appointed to the benefice. These were some of the reforms he desired to introduce in the law of patronage, and he was convinced that the best way of preserving patronage was to purify its exercise from abuse.

The LORD CHANCELLOR offered no opposition to the motion for a Select Committee, but expressed his opinion that the scandals complained of could all be traced, not to the *bona fide* sale of advowsons, but to the sale of next presentations. The existence of patronage in lay-hands had, in his opinion, been productive of great benefit to the Church, and he should object to any proposal which would injuriously affect the exercise of lay patronage.

The motion for the appointment of the Select Committee was then agreed to.

MONDAY, APRIL 27.

#### PUBLIC WORSHIP REGULATION BILL.

The Archbishop of CANTERBURY, in answer to an appeal from the Duke of MARLBOROUGH—who expressed a desire that the Public Worship Regulation Bill, which stood for consideration on Thursday, should be postponed to a later day, in order that the country generally, as well as the members of Convocation, should have further time for the consideration of its provisions—stated that he had no wish to press forward the measure with undue haste, but he thought that during the next three days the members of Convocation would have ample opportunity for considering the details of the measure, and he thought it desirable that the subject-matter of the Bill should be considered as speedily as possible.

The Marquis of BATH said that the Clergy, who would be bound hand and foot by the measure, had a right to ask for a postponement of the second reading of the Bill.

The LORD CHANCELLOR suggested that, as the Bill stirred the minds of great masses of the people, the second reading might properly be postponed for a few days beyond the time at present fixed for its consideration.

The ARCHBISHOP was willing to adopt this suggestion, and consented to postpone the second reading for a few days. The Bill, he said, was one on which it was right that Parliament should pronounce a distinct opinion.

#### COLONIAL CHURCH BILL.

In reply to a question of Lord BLACHFORD, the Earl of CARNARVON said that a number of answers had been received in reply to the Circular which had been sent in order to obtain from the Colonies the information desired by the Select Committee on the Colonial Church Bill; but the correspondence upon the subject was not yet completed. It related mainly to the dissolution of church property on the death of a Bishop. Out of nineteen colonies which had forwarded replies, fifteen were content with local Acts and opposed to Imperial legislation, and four only took an opposite view. The general conclusion he had arrived at from a perusal of the papers was that it was wiser for the present to rely on the Colonial Acts and Ordinances than to propose any measure to the Imperial Parliament.

THURSDAY, APRIL 30.

#### BOUNDARIES OF ARCHDEACONRIES AND RURAL DEANERIES BILL.

The Bishop of EXETER moved the second reading of this Bill, which provided that the provisions of the 6th and 7th Wm. IV., cap. 77, sec. 1, and the 3rd and 4th Vict., cap. 113, sec. 32, should be construed so as to authorize the severance of any portion of an archdeaconry or rural deanery, and the annexation of it to any other archdeaconry or rural deanery. It also authorized the creation of a new rural deanery under certain circumstances. His Lordship explained that the Bill was necessary to remedy certain inconveniences which had been found to arise under the existing state of things.

The Duke of RICHMOND said that the Government had no objection to make to the measure. The Bill was read a second time.

#### BISHOP OF CALCUTTA (LEAVE OF ABSENCE) BILL.

The Marquis of SALISBURY, in moving the second reading of this Bill, explained that some years ago a Bill was passed which gave greater facilities for certain Bishops obtaining leave of absence from their dioceses. It happened, however, that the Bishop of Calcutta was not included within its operation. The old rules did not allow a Bishop to obtain leave of absence until he had been ten years in his diocese, but then he might be absent for eighteen months. The new rules provided that a Bishop might have leave of absence after being five years in his diocese, but that the absence should then be only for six months. This, it was thought, was a much more satisfactory arrangement. The Bishop of Calcutta asked to be brought within it, and the present Bill would bring about this result.

The Bill was read a second time.

FRIDAY, MAY 1.

#### ENDOWED SCHOOLS COMMISSION.

In reply to Earl DE LA WAR, the Duke of RICHMOND stated, with regard to the powers of the Endowed Schools Commission, which, in the case of opposed schemes, expire next August, and unopposed schemes in December, that the question of their renewal was under the consideration of the Government.

MONDAY, MAY 4.

#### THE ENDOWED SCHOOLS COMMISSIONERS.

On the motion of the Bishop of BATH and WELLS, after a discussion in which Lord LYTTLETON, the Duke of RICHMOND, the Earl of DEVON, Lord REDESDALE, Earl FORTESCUE, the Marquis of RIPON, and the Marquis of SALISBURY took part, addresses were agreed to, praying the Queen to refuse her assent to the scheme of the Endowed Schools Commissioners for the management of the Ellsworth charity in Somersetshire, and of a school at Crewkerne, founded by John de Coombe in 1499.

THE BISHOP OF CALCUTTA (LEAVE OF ABSENCE) BILL was passed its final stage.

TUESDAY, MAY 5.

#### ECCLESIASTICAL REGISTRY.

On the motion of the Earl of SHAFFESBURY, returns were ordered from every Archbishop and Bishop holding a see in England and Wales, of the names, residence, profession or occupation, of every officer employed by him in the transaction of all matters of official business (if a clergyman his preferment), and the fees received by them in 1871, 1872, and 1873, and the nature of the duties performed. Also the amount of visitation and other fees.

THURSDAY, MAY 7.

#### ENDOWED SCHOOLS.

Earl BEAUCHAMP, Lord Steward, brought down the reply of her Majesty to the address presented to her, praying her Majesty to refuse her assent to the scheme of the Endowed Schools Commissioners, for the management of Timberscombe and Cutcombe School, stating that her Majesty withheld her assent to the scheme in conformity with their Lordships' desire; and also a similar reply in the case of Crewkerne school.

#### COLONIAL CLERGY BILL.

Lord BLACHFORD moved the second reading of this Bill, which, he said, was substantially the same as the Bill of last session. The Bill proposed to repeal the whole of the 3rd and 4th Vict., c. 33, for making certain provisions and regulations in respect to the exercising the office in England and Ireland by the clergy of the Episcopal Church in Scotland and the United States, and to make further regulations in respect to bishops and clergy of the United Church of England and Ireland. It also proposed to repeal sec. 2 of the 24th Geo. III., c. 35, secs. 2, 3, 4, and 5 of the 59th Geo. III., c. 60, and sec. 4 of the 5th Vict., c. 6, but not so as to render

invalid anything lawfully done in conformity with any of them. The colonial clergy were not to officiate without permission from the Archbishop, nor to hold preferment nor act as curates without consent of Archbishop and Bishop, and any person so offending should be liable to a fine of 50*l.*, to be paid to the Governors of Queen Anne's Bounty.

The Earl of CARMARVON congratulated his noble friend in having adopted the wise course of introducing a less ambitious bill this session than that of last year on this subject. The question of the distribution of property, attempted to be dealt with by the Bill of last Session, could be better done by the colonial legislatures than by the Imperial Parliament. The status of the colonial clergy was no doubt of an unsatisfactory and anomalous character. The clergy in the colonies really occupied a variety of positions, and the object of this Bill was to place them all upon one simple and definite footing, a position inferior to that occupied by the Scotch clergy. By the consent of the Bishop of the diocese the clergy might remove to any other part of the United Kingdom, but under this Bill the clergy would require not only the consent of the Bishop, but also that of the Archbishop upon similar occasions. Their position, therefore, would be somewhat inferior to that occupied by the Scotch clergy, but it would be uniform throughout the whole body. So understanding the Bill, he believed that it would be of great advantage that such a measure should pass.

The Bishop of LONDON hoped that their Lordships would read the Bill a second time. Formerly there were hardships inflicted upon the clergy ordained under certain circumstances, but he would defy any Bishop to decide the position occupied by a clergyman ordained abroad. He believed that there were now officiating in England a number of clergymen, ordained abroad, who had no right to perform any ecclesiastical act.

The Earl of KIMBERLEY also hoped that the Session would not be allowed to pass without legislation being carried through in the sense proposed by this Bill. It was most desirable that the position of the colonial clergy should be placed upon an intelligible and rational basis. The Bill of last year proposed to deal with the property of the Church in the colonies, but he was glad to hear that it was now thought better to leave that to be dealt with by the legislatures in the colonies.

The Bill was read a second time.

## HOUSE OF COMMONS.

THURSDAY, APRIL 16.

### CHURCHWARDENS' BILL.

Mr. MONK moved the second reading of this Bill, the intention of which, he explained, was to facilitate the admission of churchwardens to office.

Mr. B. HOPE thought that it was desirable that churchwardens should attend Archdeacons' visitations as frequently as possible, to consult with other officers of the Church on practical matters. He therefore moved that the Bill be read a second time that day six months.

Mr. SALT seconded the amendment, remarking that the proposals embodied in the Bill merely touched the fringe of a difficult question.

Mr. GOLDNEY thought that the Bill would remedy a known grievance.

Mr. MOWBRAY opposed the second reading.

The HOME SECRETARY thought that the best way would be to allow the matter to stand over till it could be dealt with by a more comprehensive measure. He strongly objected to having a series of small measures upon ecclesiastical subjects.

The Bill was negatived.

MONDAY, APRIL 27.

### THE IRISH CHURCH SURPLUS.

Replying to a question put by an Hon. Member, in the absence of Mr. E. Davenport,

Mr. DISRAELI stated that there is no unappropriated balance proceeding from the disestablishment of the Irish Church. On the contrary, there is a debt amounting to 9,700,000*l.*, of which 8,400,000*l.* is due to the Commissioners for the reduction of the National debt, and 1,300,000*l.* to the Representative Body of the Irish Church. This will be paid off in seventeen years, and there will then remain terminable annuities of the capital value of 5,000,000*l.*, which will constitute the available surplus.

[The remainder of PARLIAMENTARY INTELLIGENCE is unavoidably postponed.]

## CONVOCATION OF THE PROVINCE OF CANTERBURY.

BOTH Houses assembled on Tuesday, April 28, at Westminster, for the despatch of business.

The Archbishop arrived shortly after eleven o'clock. His Grace was accompanied by the Bishops of London, Winchester, Gloucester, Bath and Wells, Peterborough, Oxford, Chichester, Llandaff, Bangor, Lichfield, Hereford, St. Asaph, Rochester, Salisbury, and Ely.

The Latin Litany having been said by the Bishop of Salisbury,

The Prolocutor was presented to the President by the Dean of Ely.

The other formalities having been gone through, their Lordships retired to the Bounty office.

We hope to give a full account of the proceedings, both of the UPPER and of the LOWER HOUSE, in our next Number.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

#### MAGDALEN COLLEGE.

THERE will be an election at this college in June next to not less than four Demyships and one Exhibition. Of the Demyships one at least will be Mathematical, one at least in Natural Science, and the rest classical. The Exhibition will be in Mathematics.

In a Congregation held on Thursday, April 23, the following degrees were conferred:—

*Masters of Arts*.—E. D. H. Gray, Frederick B. Weatherly, Arthur W. Rücker, and George Edmundson, Brasenose coll.; William Little, Corpus Christi coll.; James R. Illingworth, Jesus coll.; G. W. Collins, Keble coll.; John Morley, Lincoln coll.; William D. Allen, Magdalen coll.; William E. Bolland, Merton coll.; William P. Smith, Arthur S. Foster, and William W. Garrett, New coll.; George T. Oldham, and Lord Balfores, Burleigh, Oriel coll.; John Arthur Jones, Pembroke coll.; Henry A. Redpath, Queen's coll.; William H. Colmore, St. John's coll.; Edwin Wallace, Henry Mooyart, James T. Smith, and Alfred E. Beavan, Worcester coll.; Edmund Walters, Magdalen hall; Isaac S. Leadam, Brasenose coll.

*Bachelors of Arts*.—Ernest P. Arnold, Richard J. Knowling, and Thomas A. Goodwin, Balliol coll.; John P. Way, Brasenose coll.; Arthur B. Tugwell, and Walter A. Moberly, Christ Church; Robert A. Jones, Corpus Christi coll.; Lloyd W. Griffiths, Jesus coll.

#### ORIEL COLLEGE.

Mr. John Cook Wilson, B.A., late Scholar of Balliol college, has been elected Fellow of this college. Mr. Wilson obtained a First Class in Mathematics at Moderations in Michaelmas Term, 1869, and a First Class in Classics at Moderations in Trinity Term, 1870; a First Class in the Final Mathematical School in Trinity Term, 1871; and a First Class in the Final Classical School in Michaelmas Term, 1872. He obtained the Chancellor's Prize for a Latin essay in 1873.

#### BRASENOS COLLEGE.

The following gentlemen have been elected to Scholarships at this college:—To Classical Scholarship—Mr. E. W. Rücker, of Clifton college; Mr. H. May, of Forest school, Walthamstow; Mr. F. G. Rücker, of Uppingham school; Mr. W. B. Taylor, Commoner of Brasenose college. To a Mathematical Scholarship—Mr. E. A. Germaine, of University college, London.

#### MERTON COLLEGE.

The following gentlemen have been elected to Classical Post-Masterships in this college:—Mr. Henry G. Strachey Codd, of Sherborne school, and Mr. C. Johnson Moore, of Dublin University.

#### ORIEL COLLEGE.

The following gentlemen have been elected to the vacancies at this college:—To Classical Scholarships—Mr. William Salkeld Brook, of Magdalen college school, and Mr. Harry Vernon Pigot, of New college. To an Adam de Browne Exhibition—Mr. William Herbert Keed, of Lincoln college.

#### WADHAM COLLEGE.

One of the Exhibitions founded at Wadham college, by Dr. Hody, "for the encouragement of the study of

the Hebrew language," has been awarded to Mr. Alfred Thomas Hare, a scholar of this college.

#### QUEEN'S COLLEGE.

The following elections have been made:—Classical Scholars.—1. Basil Edward Seymour Stocker, Durham School; 2. Martin Inett Preston, Nottingham High School; 3. Bernard Keene Bourdillon, Haileybury School. *Proxime accessit*.—J. G. Lamb, St. Paul's School. Mathematical Scholar—Henry Blackwell, King William's college, Isle of Man. Natural Science Scholar.—Frank Harris, Manchester School. Eglesfield Exhibitioner—Henry Bernard Hodgson, Shrewsbury School. Hastings Exhibitioners.—1. Francis Michael Wright, Doncaster School; 2. Alfred John Tuckwell, Leeds School; 3. William Pratt, Bradford School. Holme Exhibitioner—George Herbert Dixon, St. Peter's School, York.

#### UNIVERSITY COLLEGE.

An examination will be held at this college on Friday, May 29, and the following days, for the purpose of filling up three open Scholarships, two of the annual value of 80*l.* during residence, and tenable for five and four years respectively, will be adjudged by classical and general work, one of the same value and tenable for five years, will be given for Mathematics. Candidates who are members of the University must not have completed the fourth Term from that of Matriculation inclusive.

### Cambridge.

WHEWELL SCHOLARSHIPS FOR INTERNATIONAL LAW. The Vice-Chancellor has given notice that there will be an election of two Scholars of International Law, on Dr. Whewell's Foundation, on Saturday, the 13th of June next.

The examination will be held in the Law school, and will begin on Saturday, the 6th of June, at nine a.m. The subjects of examination will be International Law and Moral and Political Philosophy. One of the two Scholars elected will be entitled to an annual payment of 100*l.*, and the other to an annual payment of 50*l.*, during the four years beginning October 1st, 1874, on condition that they severally keep by residence every University Term of that time, except in so far as they or either of them may have received express permission of non-residence from the Master and Seniors of Trinity college, or may hold a diplomatic or consular appointment under the Crown. The Scholarships are open to any person under twenty-five who shall have produced satisfactory evidence to the Master and Seniors of Trinity college that he is of good moral character; and any person elected to a Scholarship, if not already a member of some college in Cambridge, will be required thereupon to become a member of Trinity college. Any person elected to a Scholarship, and being already a member of some other college in the University of Cambridge, will be entitled, on application, to become a member of Trinity college. Candidates for these Scholarships are required to send in their names to the Vice-Chancellor on or before the 1st of June next, together with certificates of good moral character, to be submitted to the Master and Seniors of Trinity college.

#### MEDICAL AND SURGICAL DEGREES.

The first and second examinations for the M.B. Degree, and the examination for the Degree of Master in Surgery, will begin on June 11th, at nine a.m. The third examination for the M.B. Degree will be held on June 12th. Candidates intending to offer themselves for examination are requested to send their names and the necessary certificates to the Regius Professor of Physic (Dr. Fares) on or before June 1. A fee of three guineas is payable to the Registry by each candidate for the first M.B. examination.

#### THE CHANCELLOR'S MEDALS FOR CLASSICAL STUDIES.

The Chancellor's Medals for Classical Studies have been awarded to Walter Leaf, B.A., Trinity college, and Francis Hay Rawlins, B.A., King's college, who are declared equal in merit. Mr. Leaf and Mr. Rawlins were bracketed Senior Classics in the Classical Tripos of this year. The Examiners report that the following candidates, whose names are arranged alphabetically, distinguished themselves in the examination:—J. G. Butcher, Trinity coll.; Freese, St. John's coll.; Lloyd, St. Peter's coll.; Perry, King's coll.; Rendall, Trinity coll.

#### SIR WILLIAM BROWNE'S MEDALS.

Sir William Browne's Medals have been adjudged as follows:—Greek Ode: E. C. Selwyn, King's college; Latin Ode, not awarded; Greek Epigram: H. S. Salt, King's college; Latin Epigram: E. C. Selwyn, King's coll.

#### KING'S COLLEGE.

The order of merit in the competitive examination for Scholarships, &c., at this college, is as follows:—1. A. H. Cooke; 2. C. Bryans; 3. E. W. Howson; 4. E. W. Collins; 5. W. D. Grant. A. H. Cooke, C. Bryans, and E. W. Collins, were selected for Eton Scholarships; E. W. Howson, of Haileybury college, for an Open Scholarship. The second Open Scholarship was not awarded. The Price Exhibition (open to all candidates under twenty years of age and to undergraduates of the college in their first and second year) was awarded to W. D. Grant, Pensioner of this college, and formerly of Uppingham school. The Vintner Exhibition for Natural Science was awarded to H. G. Richardson, of the City of London school.

#### DOWNING COLLEGE.

The following gentlemen have been elected to Minor Scholarships of 60*l.* per annum at this college: A. Hill, for proficiency in Natural Science; F. Marryat, for proficiency in Mathematics; and H. W. Hunting, for proficiency in Classics.

At the Congregation on Thursday, April 23, the following Degrees were conferred:

**Masters of Arts.**—**Tristram** Frederick Croft Huddleston, and Alfred Johnson Tuck, King's coll.; **Watson** Failes, Sir William Hovel Browne Polke, Thomas Musgrave Francis, James Whitbread Lee Glaisier, Charles George Walpole, and Thomas Cradock Watson, Trinity coll.; **William** Allen, Alfred Henry Forster Binder, John Cooke Flemett, Charles Henry Fynes-Clinton, William Emerton Heitland, George Alexander Marshall, Edward Francis Miller, James Ebenezzer Reeco, George Augustus Starkey, John Sidney Adolphus Vatcher, John George Robert Wheatcroft, Francis Henry Wood, and William Spicer Wood, St. John's coll.; **Robert** Henry Wix, St. Peter's coll.; **Cyril** Locke Calliphronas, and John Arthur Pantou, Clare coll.; **William** Michael Spence, and Arthur Nugent West, Pembroke coll.; **George** John Romanes, Gonville and Caius coll.; **Dennis** Jacob Johnson, **Barnard**, Edward Anthony Beck, Alexander Augustus Berens, and William Blake Odgers, Trinity hall; **Henry** Collings, Edward Broughton Rouse, Charles Sharp, and Philip William Thomas Warren, Corpus Christi coll.; **Adam** James Glendenning Nash, Benjamin Charles Pidcock, Edgar Conway Pymont, and Ernest Temperley, Queens' coll.; **Ernest** Athorp, William Cawner, John Rogers Hutchinson, Ralph Neville, and Francis Augustus Hare (in absence), Emmanuel coll.; **Henry** Chichele Carlyon, and John O. Whall, Sidney Sussex coll.

**Master of Laws.**—**William** Blake Odgers, Trinity hall.

**Bachelors of Arts.**—**Lord** Inverurie, Trinity coll.; **Henry** Robert Field Canham, St. John's coll.

### MISCELLANEOUS INTELLIGENCE.

**The Church of Ireland Sustentation Fund.**—The Archbishop of Canterbury has fixed Tuesday, the 19th of May, at three o'clock, for the annual meeting on behalf of this fund, to be held in the Library of Lambeth Palace. All the friends of the disendowed and disestablished Church of Ireland are invited to attend and support the Archbishop in his generous efforts on behalf of that Church.

**Incorporated Church Building Society.**—A Special Choral Festival Service of this Society will be held in the nave of Westminster Abbey on the afternoon of Ascension Day (May 14th). The sermon will be preached by the Dean. Application for tickets should be made to the Rev. George Ainslie, M.A., at the Society's Offices, 7, Whitehall, S.W.

**Consecration of two Bishops.**—On Sunday, May 3, the Archbishop of Canterbury, assisted by the Bishop of London, the Bishop of St. Asaph, and Bishop Anderson, consecrated Dr. J. McLean, Archdeacon of Manitoba, to the new See of Saskatchewan, and the Rev. W. C. Bompas, D.D., to the new See of Athabasca.

The sermon—from 2 Cor. x. 26, "To preach the Gospel in the regions beyond"—was preached by Bishop Anderson, formerly Bishop of Rupert's Land, out of which territory these two new Sees have been formed.

The offertory was divided in equal moieties between the new Bishops.

### METROPOLIS.

**Sion College.**—The 243rd Anniversary of Sion College was held in the College Hall on Tuesday, the 5th of May, when the following appointments were made:—

**President.**—Rev. W. H. Milman, Rector of St. Augustine and St. Faith. **Deans.**—Rev. T. P. Dale, Rector of St. Vedast, Foster-lane; and Rev. W. H. Lyell, Rector of St. Dionis Backchurch. **Assistants.**—Rev. C. O. Collins, Rector of St. Mary Aldermanbury; Rev. W. S. Simpson, D.D., Rector of St. Matthew, Friday-street; Rev. L. B. White, Rector of St. Mary Aldermanbury; and Rev. J. W. Reynolds, Vicar of St. Stephen, Spitalfields.

### SCOTLAND.

The annual meeting of the Edinburgh Diocesan Synod of the Scottish Episcopal Church was held on the 22nd ult., the Bishop of Edinburgh presiding. A motion was carried by 11 to 8 of the Clergy, and by 17 to 4 of the lay Synodsmen, expressing regret that no further steps had been taken during the past year to give the laity more power in the councils of the Church, and

trusting that the important question of lay co-operation in the legislative action of the Church might, without undue delay, receive such attention from the College of Bishops as should lead to a satisfactory solution. It was agreed to take steps to endeavour to procure such an alteration and amendment of the law of marriage as might legalize in Scotland banns proclaimed in England.

### TITHE AUDIT.

*To the Editor of the "Ecclesiastical Gazette."*

SIR,—My experience in getting in my tithe was very similar to "Rector's." Possibly it may be of service to him. I will briefly give it.

For ten years I was in the habit of appointing a day six weeks after the tithe was legally due for receiving it. Very often three months elapsed before it was paid. I was determined to make a reformation. Accordingly, last autumn I issued notices that henceforth I should receive it on the very day on which it fell legally due. Most of the tithe-payers paid up pretty punctually. One *didn't*, and, as I heard, *wouldn't* till the usual six weeks had elapsed. Accordingly I served him with a formal notice (printed forms of which are easily procurable). After an interval he paid his tithe *minus* the 2s. 6d. which by Act of Parliament he was bound to pay for the notice. Remonstrance was unavailing. I therefore put the matter in an auctioneer's hands, and gave him authority to seize. He seized a sack of beans. The defaulter thereupon paid the 2s. 6d. and expenses. Since that time he has paid pretty punctually.

Tithe is very easy to recover, and there is no need to employ a lawyer, and no expense attached to it. "Rector" has only to serve a notice, which he can do by post. I recommend him to procure the Tithe Acts in one volume, which may be had of Shaw and Sons, Fetter-lane, price 2s. 6d.

Tithe is in fact rent, and should be paid to the tithe-owner with the same punctuality as rent to the land-owner. Tenants dare not treat their landlords as they often treat the tithe-owner, and the sooner they are made to understand that the better.

It is very unpleasant to have to threaten legal proceedings, especially where a parishioner is concerned; but thanks to an Act of Parliament, this disagreeableness is obviated, and the recovery of tithe is rendered the most simple and inexpensive matter conceivable.

A VICAR.

*To the Editor of the "Ecclesiastical Gazette."*

SIR,—In answer to "A Rector," I beg to say that I collect my own dues—only once a year—I sit at the receipt of customs for about one hour; after which I give the tithe-payers a plain dinner, and then we discuss parish matters, talk of the past, and lay out schemes for the future; this promotes harmony and peace, and the latter as well as the former is worth anything in a parish, and I seldom or ever have a defaulter.

I am, dear Sir, yours sincerely,

B. MANDALE.

### TITHE RENT-CHARGE.

*To the Editor of the "Ecclesiastical Gazette."*

SIR,—"A Country Clergyman," in your last Number, counsels the Clergy not to pay land tax where a recent claim has been set up to include the tithe in the assessment, until the fullest inquiry has been made as to its redemption.

I beg to remind the Clergy, that by the Act 46 Geo. III. c. 133, all Livings were exonerated from land tax in cases where the whole annual value of each Living did not exceed 150*l*. This will account for the exemption of many small Livings from land tax assessment. And I advise the rectors of small Livings to examine carefully

into their assessments, and, if necessary, to write to Somerset House respecting them.

D. G.

*To the Editor of the "Ecclesiastical Gazette."*

SIR,—Will your correspondent, "A Country Clergyman," inform the Clergy what steps to take towards getting information whether the land tax on their tithe has been redeemed or not?  
AN INCUMBENT.

*To the Editor of the "Ecclesiastical Gazette."*

SIR,—It may be useful to those Clergy whose tithe rent-charge has been recently assessed to the land tax, to know, that by the Act of the 53 George III. cap. 123, many Livings were exonerated from the land tax, and that although the tithes belonging to a Living were not assessed at the period of the exoneration of the Living, they subsequently became likewise exonerated from assessment to the land tax, under the provisions of the 38th section of the Act 53 Geo. III. cap. 123. By this Act, the Lords Commissioners under the great seal were authorized to exonerate Livings and Charitable Institutions from the land tax, where the clear annual income does not exceed 150*l*. In my case the Living was exonerated by those Commissioners on the 25th March, 1811. The Surveyor of Taxes gave me much trouble, and I only escaped by information derived from the Registrar, Land Tax Redemption Office, Inland Revenue, Somerset House, W.C.

E. H. D.

### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

#### St. Asaph.

Jones, William, to the B. of Cloacenos, Denbighshire.  
Evans, Walter, to the B. of Halkyn, Flint.  
Jenkins, John, to the C. of Berriew, Montgomeryshire.

#### Bangor.

Jones, Owen, to the C. of Bododern, Anglesey.

#### Bath and Wells.

Newham, John, to the V. of Meare.  
Hardman, Joseph William, LL.D., to be Lecturer, Yatton.

#### Carlisle.

Bradley, William Henry, to the P. C. of Swindale, Westmoreland.  
Dixon, Richard Watson, to be an Honorary Canon of the Cathedral Church of Carlisle.  
Raikes, Frederick Thornton, Inc. of Milnthorpe, to be Chaplain of the Workhouse at Milnthorpe.

#### Canterbury.

Hirst, Thomas, to the B. of Bishopsbourne, Kent.  
Hilton, Henry, B. of Mitlead, Kent, to be an Honorary Canon of Canterbury.  
Hill, William Alfred, to the V. of Throwleigh, Kent.  
Blakey, Robert Healy, to the V. of Reculver with Hoath, Kent.  
Strettell, Alfred Baker, to the R. of St. Martin with St. Paul, Canterbury.  
French, Mark Dyer, to the V. of Appledore, Kent.  
Walrond, Frances Frederick, to the V. of Rusbhall, near Speldhurst, Kent.  
Baddeley, Joseph Jeremiah, to the P. C. of St. Saviour's, Croydon, Surrey.  
Leigh, Walter, to the C. of St. Margaret at Cliffe with West Cliffe, Kent.

#### Chester.

Mayall, Charles, to the C. of Eastham, Cheshire.  
Colston, John Robert Dawe, to the C. of Christ Church, Everton, Lancashire.  
Andrews, Frederick Gould, to the C. of Rainford, Lancashire.  
Ross, Hugh James, to the C. of St. Michael's with St. Olave's, Chester.  
Richardson, Thomas Williamson, to the C. of Sephton, Lancashire.

#### Chichester.

Tufnell, Frederick, to the R. of Merston, Sussex.  
Russell, Arthur Tozer, to the R. of Southwick.

#### St. David's.

Evans, William, to the C. of Dwyndnock, Brecknockshire.  
Welby, Montague Earle, to the V. of Eglwys Oen Duw, Brecknockshire.  
Edwards, Abraham, to the C. of Coelbren, Brecknockshire.

#### Durham.

Shepherd, Joseph Minnikin, to the V. of Ingleton, Durham.  
Houldey, William Ephraim, to the P. C. of St. John, Newcastle, Northumberland.  
Phelp, Philip Henry, to the P. C. of Holy Trinity, Western Town, Tynemouth, Northumberland.

Johnston, Edward, to the C. of Whickham, Durham.  
O'Flaherty, Philip, to the C. of Shadforth, Durham.  
Southern, John William, to the C. of West Rainton, Durham.  
Cockin, William, Jun., to the C. of Dalton-le-Dale, Durham.

**Ely.**

Bathurst, Ven. Frederick, to the V. of Biggleswade, Beds.  
Francy, John, to the V. of St. Mary, Ely.  
Griffith, William, to the C. of Chesterton, Cambs.  
Snape, Alfred William, to the V. of St. Mary, Bury St. Edmunds, Suffolk.  
Harvey, Frederick Mortimer, to the R. of Bolnhurst, Beds.  
Rust, John Cyprian, to the V. of Soham with Barway, Cambs.  
Klamborowski, Leonard, to be Chaplain of Risbridge Union.

**Exeter.**

Perrin, George, to the R. of St. Mawzan, Cornwall.  
Buck, George Peter, to the R. of Ashbury, Devon.  
Hamilton, Walter Adolphus, to the V. of Godolphin, Cornwall.  
Garrett, William Whitehall, to the V. of Halsettown, Cornwall.  
Cooke, George Reeves, to the C. of Malborough, Devon.  
White, Francis Gilbert, to the C. of Heavitree, Devon.  
Angell, Charles Henry, to the C. of Tuckingmill, Cornwall.

**Gloucester and Bristol.**  
(Gloucester Jurisdiction.)

Livingstone, Arthur Guinness, to the V. of Forthampton, Gloucestershire.  
Frith, James, to the V. of St. Saviour's, Coalpit Heath, Gloucestershire.  
Snowdon, Nathaniel, to the V. of St. Mark, Gloucester.  
Shaw, John Hall, to the V. of Horsley, near Stroud.  
White, Joseph, to the C. of Upleadon, Gloucestershire.

**Hereford.**

Norton, John, to the C. of St. Margaret's and Michaelchurch, Eskley, Herefordshire.  
Beavan, Thomas Meredith, to the V. of Little Dewchurch, Herefordshire.  
Vincent, Marshall Clarke, to the C. of Lindridge, Worcestershire.  
Owen, Thomas, to the V. of Bobbington, Stourbridge.  
Morcan, James, to the C. of Presteign, Radnorshire.  
West, Thomas, to the V. of Brockhampton, also of Fownhope and Fawley, Herefordshire.  
Chell, William, to the C. of Colwall, Herefordshire.  
Mather, Frank Albert, to the C. of Coalbrookdale, Salop.

**Lichfield.**

Salisbury, Augustus Pemberton, to the V. of Wrockwardine, Salop.  
Sutcliffe, Henry, V. of Keele, Staffordshire, to be Rural Dean of Newcastle.  
Pearman, James Allwright, to the Pilsley District Chapelry.  
Scrags, William, to the Don. of Bretby, Derbyshire.  
Bishop, Daniel Godfrey, to the V. of Tibshelf, Derbyshire.  
Rowthorn, William, to the P. C. of Temple Normanton, Derbyshire.  
Molineux, Charles Hurlock, to the P. C. of Mapperley, Derbyshire.  
Jervia, William Henry Edward Ricketts, to the C. of Whitwell, Derbyshire.  
France, Alfred, to the C. of Edensor, Staffordshire.  
Cherrington, Arthur Orlando, to the Mission District, Tividale, St. Martin's, Tipton, Staffordshire.  
Rodd, David Scott, to the C. of Chapel-en-le-Frith, Derbyshire.

**Lincoln.**

Bennett, Henry Leigh, V. of Scarrington, Notts, to be Rural Dean of Bingham, No. 2.  
Clements, Jacob, V. of Grantham, to the Prebend of Liddington, in Lincoln Cathedral.  
Cole, Francis Charles, to the R. of Skinnand, Lincolnshire.  
Crowfoot, John Henchman, to the C. of St. Peter in Eastgate, Lincoln.  
Dixon, Richard Foster, to the C. of Riseholme and South Carlton, Lincolnshire.  
Fountain, Henry Thomas, to the C. of Bulwell, Notts.  
Galland, Basil Arthur, to the C. of South Thoresby, Lincolnshire.  
Gardner, Ernest Lloyd, to the P. C. of St. Michael, Louth, Lincolnshire.  
Gregson, William, to the C. of Crowland, Lincolnshire.  
Harriss, Richard Davies, to the P. C. of Harby with Swinethorpe, Notts.  
Lewin, Samuel, to the C. of Friskney, Lincolnshire.  
Manduell, Matthewman, to the R. of Tetford, Lincolnshire.  
Marshall, John William, to the P. C. of East Stockwith, Lincolnshire.  
Moore, Edward, V. of Spalding, Lincolnshire, to be Rural Dean of South Holland, No. 1.  
Ross, David, to the C. of Lancham, Notts.  
Sandberg, George Alfred, to the V. of Hannah with Hagaby and Markby, Lincolnshire.  
Tyrell, Walter, to the V. of Goulbey, Lincolnshire.  
Wallace, Neason William Adams, to the C. of Skegness, Lincolnshire.  
Williams, William John, to the V. of Gainsborough with Corringham Prebend.  
Widd, Albert, to the R. of South Reston, Lincolnshire.

**Llandaff.**

Everett, Robert William, to the R. of Michel Troy-cum-Cwmcaron, Monmouthshire.

Williams, John, to the R. of Peterstone-super-Ely, Glamorganshire.  
Bull, Charles Cary, to the C. of Shirenewton, Monmouthshire.  
Davies, John, to the C. of Newcastle, Glamorganshire.  
Hughes, Thomas Henry, to the C. of Aberystroth, Monmouthshire.

**London.**

Hitchcock, John, to the V. of Harmondsworth, Middlesex.  
Nolan, Thomas, D.D., to the V. of St. Saviour, Paddington.  
Coutts, Charles Frederick, to the C. of St. Michael and All Angels, Notting Hill.  
Dendy, Arthur, D.D., to the C. of St. Andrew, Bethnal Green.  
Owen, David, to the C. of St. Thomas, Bethnal Green.  
Smith, Wharton Buchanan, to the C. of St. Peter, Eaton Square.  
Kilduff, Henry Patrick, to be Chaplain of Edmonton Union.  
Row, Charles Adolphus, to the Prebend of Harleston in St. Paul's Cathedral.  
Platten, Thomas Edward, to the V. of St. George, Brentford.  
Storrs, John, to the C. of St. Peter, Eaton Square.  
Durrant, George Backhouse, to the C. of Christ Church, Hampstead.  
Bulkeley, Henry John, to the C. of St. Mary, Bryanston Square.  
Brewer, Edward, to the C. of Holy Trinity, Islington.  
King, Wingfield William, to the C. of St. Gabriel, Finsbury.  
Martin, William, to be a Diocesan Home Missionary.  
Crofts, John David Macbride, to be Chaplain at Bonn, Germany.  
Tyler, Owen Blathwayte, to be Chaplain at Freiberg, Germany.  
Bradley, Robert Henry Augustus, to the V. of St. Peter, Regent Square.  
Dover, Thomas Birkett, to be Minister of District of St. Agnes, Kennington Park, Surrey.  
Mason, Ulric Collins, to the C. of St. Columba, Haggerston.  
Pennington, Walter, to the C. of St. Mark, Dalston.  
Fyemont, Edgar Conway, to the C. of Berkeley Chapel, May Fair.  
Smith, Vincent, to the C. of St. Mary, Hoxton.

**Manchester.**

Procter, William George, to the Inc. of the New District of St. Cuthbert, Darwen.  
Henn, John, Licensed to Preach in the Diocese.  
Gardiner, Robert, to the R. of Bretherton.  
Tatham, George Turner, late Head Master of Grammar School, Preston, to the P. C. of Leck.  
Jephcott, Francis, to the Senior C. of Kirkham.  
Doig, Hugh, to the C. of St. George's, Bolton-le-Moors.

**Norwich.**

Nicholson, William Trevor, to the V. or P. C. of St. Benedict, Norwich.  
Perowne, Thomas Thomason, B.D., to the R. of Redenhall with the Chapelry of Harleston, Norfolk.  
Nevill, Canon H. B., to be Archdeacon of Norfolk.  
Hamilton, George, to the V. or P. C. of Middleton with the R. of Fordley, Suffolk.  
Isaacson, Charles Stuteville, to the R. of Hardingham, Norfolk.  
Beever, William Sumpter, to the C. of Diss, Norfolk.  
Cox, Thomas Edward Hankinson, to the C. of Sprowston, Norfolk.  
Meggy, George William, to the C. of Wortham, Suffolk.  
Prowse, Richard Hopkins, to the C. of Great Bealings, Suffolk.  
Marriner, Francis, to the C. of St. Margaret with St. Nicholas, King's Lynn, Norfolk.  
Gardiner, Alexander Stoker, to the C. of Cringleford, Norfolk.

**Oxford.**

Best, William, to the V. of Dunstow, Oxon.  
Gepp, Henry John, to the V. of Adderbury, Oxon.  
Meredith, William Macdonald, to the V. of Hagbourne, Berks.  
Harwood, Reynold, to the C. of Water Stratford, Bucks.  
Binns, Cornelius John, to the C. of Chieveley, Winterbourne, and Leckhampstead, Berks.  
Swabe, Henry Birchfield, to the C. of Faringdon with Little Coxwell, Berks.  
Lowndes, John, to the C. of Waddesdon, Bucks.  
Tuson, Edward Luxmore, to the C. of Old Windsor, Berks.  
Slocock, Frederick Henry, to the C. of Bray with Touchen End, Berks.  
Harvey, Henry Ellis, to the C. of Hooknorton, Oxon.

**Rochester.**

Smith, Thomas, to the R. of St. Mary, Maldon, Essex.  
Manning, Frederick James, D.D., to the R. of St. Leonard, Colchester, Essex.  
Fletcher, George Henry Ridley, to the R. of Sturmer, Essex.  
Master, George Edward Francis, to the P. C. of St. Mary, Hatfield, Herts.  
Banning, Charles Henry, to the V. of Strood, Kent.  
Campbell, Charles Edward, to the V. of Theydon Bois, Essex.  
Witts, William Frederick, to be Minister of St. John the Evangelist Chapel of Ease, North Woolwich, Kent.  
Peake, George Eden Frederick, to the C. of St. John, Chatham, Kent.  
Eaton, John Slatter, to the C. of Hockerville, Herts.  
Wicks, Alfred Enoch, to the C. of Much Hadham, Herts.

**Ripon.**

Rarnshaw, John, to the C. of Bowling St. John.  
Gregory, James Samuel, to the C. of Holmthirh.  
Hirst, William, to the P. C. of Cumberworth.  
Moore, Robert Stephen, to the V. of Mickley.  
Standridge, Arthur, to the R. of Addle or Adel.  
Northmore, Thomas Welby, to the V. of Kirk Hamerton.  
Knight, John George Bury, to the V. of Birstwith.  
Hartley, Henry Robert, to the V. of Wyke.  
Hartley, John Thorneycroft, to the V. of Burneston.  
Lucas, John Jackson, to the P. C. of Hartwith.  
Halmshaw, Charles, to the P. C. of Copley.  
Pickering, Robert, to the C. of Dent.  
Owen, Humphrey Edward, to the C. of Rylstone and Conistone.

**Salisbury.**

Dartnell, Richard Walter, to the R. of Huish, Wilts.  
Stobart, William James, to the R. of Swyre, Dorset.  
Turner, Thomas, to the V. of Marden, Wilts.  
Evans, John Llewelyn, to the C. of Upton Scudamore, Wilts.  
Mozley, Alfred Dean, to the C. of Leigh.  
Wyld, Edwin George, R. of Woodborough, to the C. of Manningford Bohune, Wilts.

**Winchester.**

Bayly, Frederic Ernest, to the C. of Odiham, Hants.  
Cary, Arthur Evelyn, to the C. of Tisbury, Surrey.  
Corfield, Conyngham William George, to the C. of Stockbridge, Hants.  
Evans, Alfred Palmer, to the C. of Hordle, Hants.  
Hamer, Thomas Edwin, to the C. of Womersley, Surrey.  
Wright, Octavius Camillus, to the C. of Northam, Hants.  
Wills, John Vernon, to be Chaplain of the Surrey County School.  
Bibby, Alfred, to the V. of St. Andrew, Jersey.  
Hughes, Henry Erskine Mackenzie, to the C. of Newport, Isle of Wight.  
Peers, William Henry, to the C. of Addlestone, Surrey.  
Pearce, William, to the C. of West Horsley, Surrey.  
Gordon, Richard Wake, to the C. of Holy Trinity, Portsea, Hants.  
Robinson, John Hector, to the C. of St. Mary, Shackleford, Surrey.  
Pitkin, John, to be Assistant Chaplain, Wandsworth House of Correction, Surrey.  
Strawbridge, Alfred, to the C. of St. Andrew's, Bermondsey, Surrey.  
Nurse, Claude Rembrandt Wilkie, to the C. of St. Paul's, Clapham, Surrey.  
Wimbolt, Henry Holt, to the C. of St. Stephen, Southwark, Surrey.  
Legh, Henry Edmund, to the V. of Leigh, Surrey.  
Richardson, John, to the P. C. of Camden Church, Camberwell, Surrey.  
Manning, Thomas Henry, to the C. of Chalton, Hants.  
Mooney, Thomas, to the C. of St. Luke, Portsea, Hants.  
Oliver, Charles Norwood, to the C. of Milton, Hants.  
Reade, Chichester Arthur Wellesley, to the C. of Lower Norwood, Surrey.  
Van Deerlin, Erasmus Julian Hopman, to the C. of St. Mary, Romsey, Hants.  
Webb, Percival, to the C. of St. Mary, Hatchford, Surrey.  
Watts, Edward William, to the C. of St. Thomas, Newport, Isle of Wight.  
Wanklyn, Edward, to be Minister of District of St. Michael, Bournemouth, Hants.  
Butler, Arthur Gray, to be Chaplain of the Indian Civil Engineering College, Cooper's Hill, Egham, Surrey.  
Palmer, James, to the C. of Botley, Hants.  
Wilkinson, John Bourdieu, to be Minister, Mission Room on Lavender Hill, Battersea, Surrey.  
Dunlop, Henry Beachcroft, to the V. of St. Matthew, Netley, Hants.  
Alder, Herbert, to the R. of Steventon, Hants.  
Atkinson, Francis Home, to the P. C. of St. Andrew, Minley.  
Brown, Claud, to the C. of Camden Church, Camberwell, Surrey.  
Linton, Robert Mayer, to the C. of Holy Trinity, Tulse Hill, Surrey.  
Little, Sydney Hamilton, to the C. of St. Peter, Bournemouth, Hants.  
Browne, Ernest Alfred, to the C. of York Town, Surrey.  
Jennings, James Knight, to the C. of Woking, Surrey.  
Browne, Charles Gordon, to the C. of Ringswood, Hants.  
Kennaway, Richard Arthur, to the P. C. of Felbridge, Hants.

**Worcester.**

Coates, George Alexander Augustus, to the R. of Earls Croome, Worcestershire.  
Hinder, William Henry, to the C. of Berkswell, with Barston, Warwickshire.  
Norman, George Edward William, to the Priest Chaplaincy and C. of St. Mary, Warwick.

**York.**

Phillipps, John, to the C. of Carlton in Snaith.  
Barnes, Edward George, to the V. of Hutton Bonville.  
Forster, Charles, to the Office of Minister of the Consolidated Chapelry of the Holy Trinity, Bridlington Quay.  
Towne, Lyndhurst Burton, to the V. of East Coatham.  
Greaves, Henry, to the V. of Wistow.  
Carr, James William, to the C. of the Parish Church of Whithy.  
Pearson, John Coverley, to the C. of Yedingham with Knapton.  
Snepp, Maitland Edward, to the C. of the Parish Church, Whithy.  
White, William Walmsley, to the C. of Filly.



Washington, Marmaduke, to the C. of the Parish Church, Sheffield.  
 Jones, Ven. William Basil, Archdeacon of York, and V. of Bishopthorpe, to be Rural Dean of the City of York.  
 Hey, Ven. William, Archdeacon of the Archdeaconry of Cleveland, and V. of St. Helen's, in the City of York, to be Rural Dean of Easingwold.  
 Dickinson, George Cockburn, to the C. of Patrington.  
 Smith, Charles Howes, to the C. Handsworth with Gleadless.  
 Hinde, Benjamin, to the V. of Heatherstone.  
 Cust, Daniel Mitford, to the V. of Kirby Moorside.

#### Appointments alphabetically arranged.

BOMPAS, WILLIAM CARPENTER, D.D., to be Bishop of Athabasca.  
 JONES, WILLIAM WEST, B.D., to be Lord Bishop of Cape-town, South Africa.  
 McDUGALL, RIGHT REV. FRANCIS THOMAS, D.O.L., to be Archdeacon of the Isle of Wight.  
 Alder, H., to the R. of Stevenston, Hants.  
 Aldham, Vernon Harcourt, to the R. of Boconnoc with Broad Oak, Cornwall.  
 Butler, Frederick, to the R. of Middleham, Yorkshire.  
 James, Edward George, to the V. of Hutton Bonville, Yorkshire.  
 Beaufort, William Augustus, to the V. of Holy Trinity, Hinckley, Leicestershire.  
 Beckles, John Alleyne, to the R. of West Chickorell, Dorset.  
 Best, William, to the V. of Dunstow, Oxon.  
 Blair, Alexander, to the V. of Allerton Bywater, Yorkshire.  
 Blakey, Robert Healey, to the V. of Reculver, Kent.  
 Bowen, William, to the R. of Cricklowell, Breconshire.  
 Browne, Walter, to be Inspector of Schools for the Diocese of Norwich.  
 Russell, John William, to the V. of Brandeston, Suffolk.  
 Carus-Wilson, William, to the V. of Mayland, Essex.  
 Chamberlain, Frederick Townshend, to the V. of Broad Hempston, Devon.  
 Costes, George Alexander Augustus, to the R. of Earl's Croome, Worcestershire.  
 Collier, Charles, to the V. of Alton, Hants.  
 Colling, James, to the P. C. of Seaham Harbour, Durham.  
 Davis, Frederick, to the V. of Loversall, Yorkshire.  
 De Romestin, Augustus Henry Eugeny, to the P. C. of St. Mary, Friesland, Oxon.  
 Dickinson, A. B., C. of Wyre Piddle, Dorset, to the V. of Old Eadnor.  
 Dyer, Thomas Birkett, to the P. C. of St. Agnes, Kennington Park, Surrey.  
 Draught, Alfred Charles Albert, to the V. of Winchmore Hill, Middlesex.  
 Ewing, John Gordon, to the V. of Wolfhamcote, Warwickshire.  
 Fish, James Henry, to the V. of St. Paul's, Burton-on-Trent, Staffordshire.  
 Francis, David, to the V. of Llandygywydd, Cardiganshire.  
 Freeling, George Noel, to be Rural Dean of the Deanery of Oxford.  
 French, Mark Dyer, to the V. of Appledore, Kent.  
 Gardiner, Robert, to the R. of Bretherton, Lancashire.  
 Gayleard, J., to the P. C. of St. Michael's, Port Royal Mountains, Jamaica.  
 Gedge, J. W., to be Preacher for the Surrey Diocesan Society.  
 Goodwin, Erasmus Harpur, to the V. of East Holme, Dorset.  
 Greaves, Henry, to the V. of Wistow, Yorkshire.  
 Hardman, Joseph William, LL.D., to be Lecturer in the Prebendal Church of St. Mary the Virgin, Yatton, Somerset.  
 Hawkins, C. F., to the C. of Dunham with Ragnall and Darlton, Notts.  
 Hayman, Henry, D.D., to the R. of Aldingham, Lancashire.  
 Hinder, William Henry, to the C. of Berkeswell, Warwickshire.  
 Hirst, William, to the P. C. of Cumberworth, Yorkshire.  
 Hole, Samuel Reynolds, to be Rural Dean of Southwell, Diocese of Lincoln.  
 Hone, Evelyn Joseph, to the R. of West Allington, Lincolnshire.  
 Rosmer, Arthur Henry, to the V. of Halton, Cheshire.  
 Jex-Blake, Thomas William, D.D., to be Head Master of Rugby School.  
 Jones, Thomas, to be Chaplain of the Gaol, Cardigan.  
 Leigh, W., to the C. of St. Margaret's at Cliffe with West Cliffe, Kent.  
 Limpus, Henry Francis, to the V. of Twickenham, Middlesex.  
 Little, Sydney Hamilton, to the C. of St. Peter's, Bournemouth, Hants.  
 Lloyd, S. W., V. of St. Thomas's, Portman Square, London, to the R. of Barham, Kent.  
 Manning, Frederick James, D.D., to the R. of St. Leonard's, Colechester.  
 Moore, Robert Stephen, to the V. of Mickley, Yorkshire.  
 Newham, John, to the V. of Meare, Somerset.  
 Norman, George Edward William, to be Priest-Chaplain and C. of St. Mary's, Warwick.  
 Oldfield, Charles, to the R. of St. Peter's, and V. of All Saints, Stamford, Lincolnshire.  
 Parson, John Campbell, to the V. of Forest Side and Stansted, Essex.  
 Pollexfen, John Hutton, to the V. of Middleton Tyas, Yorkshire.  
 Price, W., to the V. of Blackbourn, Oxon.  
 Rawlinson, Henry John, to the V. of Ivinghoe, Bucks.

Richings, Herbert Athelston, to be a Minor Canon in Canterbury Cathedral.  
 Robins, A. R. of Holy Trinity, Windsor, and Chaplain to H. M.'s Household Troops, to be Domestic Chaplain to Lord Rossmore.  
 Sadgrove, Frederick Edmund, to the V. of Norton, Yorkshire.  
 Sandes, Samuel Dickson, to the V. of Bishop Middleham, Durham.  
 Snow, Herbert, to be Principal of Cheltenham College.  
 Stretell, Alfred Baker, to the V. of St. Martin with St. Paul, Canterbury.  
 Studholme, Thomas Matthews, to the V. of Turville, Bucks.  
 Thomas, William Atterbury, to the V. of Llanorhangel Nant Melan, Radnorshire.  
 Towne, Lyndhurst B., to the V. of East Coatham, Yorkshire.  
 Vincent, Marshall Clarke, to the C. of Lindridge, near Tenbury.  
 Williams, William Rees, to the P. C. of Cyttyllig, Denbighshire.  
 Wood, Albert, to the R. of South Reston, Lincolnshire.  
 Worsley, John Henry, to be Chaplain of Bromley College, Kent.

#### DEATHS.

Andrew, Thomas, V. of Thriplow, Cambs, aged 59.  
 Badham, Charles, V. of All Saints, Sudbury, Suffolk, aged 59.  
 Barr, Arthur, at Long Ashton, Bristol, aged 57.  
 Bonwell, James, of 239, Tottenham Court Road, London, aged 54.  
 Burn, Andrew, R. of Kinnersley, Salop, aged 53.  
 Christopherson, Henry, at Brighton.  
 Cornwall, George, R. of Earsley, Sussex, aged 77.  
 Drake, William Pitt, R. of West Halton, Lincolnshire, aged 57.  
 Francis, Philip Henry, at Sydney, late C. of Addlestone, Surrey, and Callington, Cornwall, aged 29.  
 Gossoop, Charles, R. of Road, Somerset, aged 91.  
 Glossop, George Goodwin Pownall, V. of Twickenham, Middlesex, aged 47.  
 Hallward, John William, at Brunswick-buildings, Weymouth.  
 Harris, George Collyer, V. of St. Luke's, Torquay, and Prebendary of Exeter Cathedral, aged 40.  
 Heathcote, Charles John, at Upper Clapton, Middlesex, aged 78.  
 Hedges, Edward, at Ealing, Middlesex.  
 Holme, John, V. of Lower Peover, Cheshire, aged 70.  
 Houlbrook, William, V. of Wyke, Yorkshire, aged 67.  
 Hughes, William, R. of Wennington, Essex.  
 Maddock, Edward North, at Bath.  
 Newton, Philip Playsted, C. of Wilmington, Kent, aged 55.  
 Ricketts, Gilbert T., at Tours, France, aged 76.  
 Russell, Robert Wane, Preacher to the Borough of Ludlow, Salop, aged 61.  
 Strange, John Alder, D.D., V. of Bishop's Middleham, Durham, aged 61.  
 Topham, John, R. of St. Andrew's, Droitwich.  
 Walters, Nicholas, R. of St. Peter's with All Saints, Stamford, Lincolnshire, aged 74.  
 Wall, William Ellis, at Powick, Worcestershire, aged 70.  
 Whall, William, R. of Thurning and Little Gidding, Hants, aged 67.  
 Woodgate, Henry Arthur, B.D., Hon. Canon of Worcester, and R. of Melbroughton, Worcestershire, aged 72.

#### TESTIMONIALS OF RESPECT

Have been received by the following Clergymen.

Ingram, W. C., late V. of Kirk-Michael, Isle of Man.  
 Kelly, J. Davenport, V. of Christ Church, Ashton-under-Lyne, Rural Dean.

#### MARRIAGE.

April 27.—At Llangeler Church, Carmarthenshire, by the Rev. John Roberts, the Rev. John Fortunatus Stansbury, D.D., Headmaster of the Grammar-school, Oundle, Northamptonshire, to Mary Morgan, daughter of the late Rev. Thomas Morgan, Incumbent of Llangennech. [1414]

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	£	s.	d.
Six lines or under (about 48 words)	0	7	0
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NOTICES OF PREFERMENTS AND DEATHS OF CLERGYMEN are inserted gratuitously, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES AND BIRTHS a uniform charge of 2s. 6d. is made.

## Church of England

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Applications for Prospectuses and Forms of Proposal and for Agencies, should be addressed to

ANDREW FRANCIS,  
 Secretary. [796]

ASYLUM FOR THE DEAF AND DUMB  
 OLD KENT ROAD, S.E.

OFFICES: 98, CANNON STREET, E.C.  
 (Opposite the South-Eastern Railway Station.)  
 Founded 1792.

Contributions earnestly solicited.

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The Clergy are invited to bring under the notice of the Committee the cases of any poor Deaf and Dumb children residing in their parishes, in order that, if eligible, and between eight and a half and eleven and a half years of age, they may be submitted to the Subscribers for election.

B. DREW, Treasurer.  
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 11 WORKERS IN THE ADULT SHOP.

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Rev. B. G. JOHNS, M.A., Chaplain, Blind School, St. George's Fields.

\*\* The Committee are also prepared to admit into the Adult Shop, Blind Men of good character, as Basket and Mat Makers. Forms of application to be had at the School. [1386]

A LARGE CHURCH BIBLE (1827) a little injured externally by damp, &c., is AT THE SERVICE of any POOR PARISH, for use in Public Worship, by applying to Rev. L. A. S., Kirtlington, Oxon.

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**WANTED** a CURATE in Full Orders by End of May. Must be Oxford or Cambridge. Views moderate. Single preferred. A good Reader and Preacher desired, and one fond of visiting. Stipend 140*l.*. Vicar chiefly resident, and helps in the Services. Address, with full particulars, Rev. A. C. Graystone, Sutton-on-Trent, Newark. [1517]

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**CURATE** (Single, or Married without young family) WANTED, who would share the Rectory (living separately) with the Rector, there being no known accommodation near. Small parish in Worcestershire, Not High Church. TITLE given, if Ordination can be had in July or August.

Address, stating terms and particulars, X, 5, Lexden, Tenby. [1550]

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**THE TRUSTEES** of the Municipal Charities of the Borough of Ludlow HEREBY GIVE NOTICE that they are about to proceed to elect a fit and proper person, being a Clergyman of the Church of England and in Priests' Orders, to fill the office of PREACHER of the said Town or Borough.

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Clergymen in Priests' Orders desirous of becoming Candidates for such office are requested to send in their names and copies of their testimonials to Mr. Rodney Anderson, Secretary to the Trustees at Ludlow, on or before the 6th day of July, 1874.

As it is probable there may be numerous applications, it is hoped that written answers to inquiries may be dispensed with.

Ludlow, May 6, 1874. [1473]

**A TITLE**, with very LIGHT DUTY, is OFFERED to a Gentleman requiring only a small stipend. Extreme views objected to. Situation on the South Devon Coast.

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**WANTED** a CURATE of moderate High Church principles, to assist a resident Rector. Surplused Choir and Choral Service. One fond of Parochial Visiting preferred.

Address Rector, Kirkley, Lowestoft. [1491]

**A CHAPLAIN** is WANTED for the Dorset County Hospital, at Dorchester, who must be in Priests' Orders, and prepared to give the Committee three months' notice previous to the relinquishment of his office. Though not restricted from taking such occasional duty as shall not interfere with his duties in the hospital, he is required by the rules to perform two Services on Sundays (with one Sermon), and also two Services of family prayer daily in the chapel, besides the constant Visitation of the Wards, accommodating some sixty patients. The salary is 100*l.* per annum; but a Single man, who would be preferred, might occupy the furnished apartments provided for him in the hospital, and board with the establishment at a cost, exclusive of tea, wine, &c., of 20*l.* per annum.

For any further information, address the Chairman of the Committee, the Rev. C. W. Bingham, Bingham's Melcombe, Dorchester, to whom also the testimonials and references of candidates must be sent. [1403]

**THE CURACY** (with TITLE) of St. Thomas's, Leeds, is VACANT.

Apply to Rev. Arthur Bolland, 8, Francis-street, Leeds. [1438]

**CURATE WANTED.**—For a Suburban Parish where there is a large congregation, and where parochial work is light. An Unmarried man in Full Orders, under thirty preferred. Must have a clear good voice, and be a fair Reader and Preacher. Protestant Church principles. 130*l.* to 150*l.*

Address Rev. W. McCall, St. George's, Carleton-road, Tufnell Park, N. [1411]

**ASSISTANT CURATE WANTED** for a small pleasant village in South Lincolnshire. Population 400. Stipend 100*l.*. Resident Rector. Duty light. TITLE if desired. [1410]

Apply to Rev. J. Hildyard, 1, Whitehall-gardens, S.W.

**CURATE WANTED** immediately for a parish containing 1500 people. Stipend 150*l.*. References required. [1385]

Address the Rector, N. Wingfield, Chesterfield.

**A CURATE WANTED**, of sound Evangelical and Protestant principles and Pastoral habits, for the parish of Bidborough, Tonbridge Wells. Population 250. Salary 130*l.*. Rector (invalid) resident.

Apply Rector, Bidborough, Tonbridge Wells. [1457]

**CURATE WANTED** for a very small Seaside Parish. Duties very light. Bathing-place. Any kind of lodgings or house easily obtainable. Stipend 100*l.*. Evangelical views. Pupils not objected to.

Address Rector, Trusthorpe, near Alford, Lincolnshire. [1442]

**WANTED** a CURATE in a small Agricultural District. Evangelical. [1417]

Address X. Y. Z., Post-office, North Grimston, York.

**WANTED**, after the 6th of July, a CURATE for St. Philip's, Newcastle-upon-Tyne. Stipend 130*l.*. Half of the parish can be made a Sole Charge, with the prospect of a subdivision.

Address Rev. R. Shepherd, Jun., Vicar. [1419]

**A CURATE** of Evangelical views is WANTED for St. Aidan's, Kirkdale, Liverpool. Salary about 120*l.*

Address Rev. E. Dandy, 36, Great Mersey-street, Liverpool. [1392]

**THE CURACY** of Christ Church, Milton, Gravesend, will be shortly VACANT. Stipend 100*l.*. Views moderate.

Apply to the Vicar. A personal interview desired. [1457]

**WANTED**, immediately, for a Curacy in Hants, an Evangelical Clergyman, with good testimonials and some private means. Stipend 160*l.*, small compact house, stable, &c., and about an acre of land.

Address "Clericus," Post-office, Alton, Hants. [1462]

**WANTED** for St. John's, Forest of Dean, Newnham, Gloucestershire, an earnest Evangelical CURATE, to assist at the Parish Church and in the charge of an Iron Room one mile and a half distant. Stipend 120*l.*. A house, or reasonable lodgings, to be had.

Address the Vicar. [1478]

**CURATE WANTED.** Parish of Foxton, Diocese of PETERBOROUGH. Stipend 100*l.* per annum. Surplice fees. Vicarage-house, unfurnished, with garden and paddock. Population 350. Agricultural. Within two miles of a Railway Station on the Midland, and three of one on the North-Western. Some special advantages which would be communicated to any one applying.

Services two on each Sunday, Christmas Day, Ash-Wednesday, and Good Friday; one of such Services, every other Sunday, would be required at a parish two and a half miles distant.

Letters directed to Rev. Cave Humfrey, Loughton, Theddingworth, Rugby. [1395]

**CURACIES WANTED.**

**WANTED** CURACY or CHARGE in Diocese of Canterbury, by a Clergyman of no extreme and varied experience. Married, M.A., Oxon.

Address Rev. X. Y. D., South Norwood. [1466]

# THE ECCLESIASTICAL GAZETTE.

No. 432.—VOL. XXXVI.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

A secure insertion in the next Number, Advertisements should be sent on or before Friday, July 10.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

The Publisher begs to caution Subscribers and others against sending coin or stamps rough the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the 20th September.

The Archbishop of York purposes holding a General Ordination on Saturday, the 26th July, next (St. James's Day).

The Bishop of Durham purposes holding his next Ordination on Sunday, the 28th inst.

The Bishop of St. David's being about to resign his see, the notice of the intended Ordination in September is cancelled.

The Bishop of Llandaff intends to hold his next General Ordination in the Cathedral Church of Landaff on Sunday, 20th September next. Candidates are required to send their papers, one month before the day of Ordination, to his Lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W., and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the Universities of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 20th September next.

The Bishop of Norwich purposes to hold an Ordination on September 20th and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on the 20th of September. Three months' notice is required from all Candidates for Holy Orders, and, where it may be deemed necessary, a personal interview. Candidates from the Universities of Oxford and Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium; and Associates of King's College, the Theological Certificate. A list of the requisite papers can be obtained from the Bishop's Secretary, B. Bonnor, Esq., Gloucester, to whom they should be sent one month before the day of Ordination.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Haesard, 28, Great George-street, Westminster, S.W.

The Bishop of Hereford purposes holding his next General Ordination on Sunday, the 20th December. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers, on application to H. C. Beddoe, Esq. (the Bishop's Secretary), Cathedral Close, Hereford.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Sunday, the 20th of September, also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary,

John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

## CONFIRMATIONS.

The Bishop of Llandaff intends, God willing, to administer the rite of Confirmation in the County of Glamorgan, in the ensuing Autumn, as follows:—

Tuesday, August 4, Cardiff, St. Mary's Church, at eleven.

Wednesday, August 5, Gellygaer School, at eleven.

Same Day, Caerphilly, at four.

Friday, August 7, Llantrisant, at eleven.

Monday, August 10, St. Nicholas, at eleven.

Same Day, Cowbridge, at four.

Tuesday, August 11, St. Athan, at eleven.

Same Day, Lantwit, at four.

Wednesday, August 13, St. Bridge Major, at eleven.

Same Day, Bridgend, at four.

Thursday, August 13, Maesteg, at four.

Friday, August 14, Talbach Chapel, at eleven.

Same Day, Cwmavon, at seven.

Monday, August 17, Briton Ferry, at a quarter-past twelve.

Same Day, Neath, at seven (Welsh).

Tuesday, August 18, Neath, at eleven.

Same Day, Aberperwain, at half-past four.

Wednesday, August 19, Aberdare, at eleven.

Same Day, Aberdare, at seven (Welsh).

Thursday, August 20, Merthyr, at eleven.

Same Day, Merthyr, at seven (Welsh).

Friday, August 21, St. Cynon's Llanwen, at twelve.

Same Day, Glyndaf, at five.

Sunday, August 23, Llandaff Cathedral, at eleven.

Monday, August 24, Treherbert, at eleven.

Same Day, St. David's, Llanwen, at four.

## ELEMENTARY CHURCH SCHOOLS.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, at their last Monthly General Meeting, placed 5000l. at the disposal of the Standing Committee for Building and Maintaining Church Schools in this country, so as to bring them up to the standard of efficiency required by Government. The incumbent of any parish requiring assistance is requested to write IMMEDIATELY for form of application to The Secretary, S.P.C.K., 67, Lincoln's Inn Fields, London, W.C. [1611]

The next Monthly General Meeting will be held on Tuesday, 7th July, 1874, at two p.m.

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, June 2, 1874.

Dr. HESSEY in the Chair.

After Prayers the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

Bishop Macrorie, of Maritzburg.—The Standing Committee informed the Meeting that the Bishop, writing from Maritzburg, in September last, had stated he had at that time recently opened a small wooden church with a thatched roof at Tongati, in the county of Victoria, to accommodate sixty people. This church had been erected at a cost of 150l., through the most praiseworthy exertions of the Rev. E. H. Shears and the inhabitants, on a site given by a resident proprietor. The Bishop was anxious to render the building more durable, and better suited to the climate by covering it with brick. The Standing Committee added that this letter had been before them in November last; but that it was then found necessary to make further inquiries as to the cost of the proposed undertaking, the security of the property for Church purposes, and its freedom from liability for debt.

The Standing Committee reported that Bishop Macrorie had subsequently, in a letter dated Maritzburg, 28th March, 1874, supplied this information. The property is free from debt, and has been transferred to the Diocesan Trustees;

the probable cost of the brickwork is estimated at from 35*l.* to 40*l.*; towards this sum, at the time when Mr. Shears, the clergyman of the District, wrote to the Bishop, nothing was in hand. The Bishop explained that the people could not do more than they had done without diminishing their contributions for the support of their clergyman; that, in fact, whatever more was raised on the spot, must come out of Mr. Shears's own pocket.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.* for this work, and that the Society's grant should be paid so soon as the Bishop should have certified that the receipt of it would lead to the immediate accomplishment of the object he had in view.

**Diocese of Bombay.**—The Bishop of Bombay, writing from his Diocese on the 15th of April, forwarded and recommended an application from the Rev. G. C. Reynell, on behalf of the Diocesan High School.

Mr. Reynell stated, on behalf of the Committee of the School, to which he is Secretary, that the school was founded in 1866 with a view of giving to Europeans and Eurasians an education up to the Matriculation standard. The religious teaching is that of the Church of England. Boys and girls are received as boarders and day scholars.

The present Head Master was formerly Second Master of Albert College, Framlingham. An English lady has charge of the girls' department, and is assisted by a Certificated Mistress.

The school is in connexion with the Diocesan Board of Education, by whom the building was purchased, and it receives grants from that Board and from the Government.

The fees paid by scholars are as high as can be charged without injury to the attendance. But altogether the income is too small for the efficient working of the school, which languishes in consequence.

It is of great importance that the school should be in a vigorous condition, because it is the only Church of England High School.

There is a Roman Catholic Arts School; there are also two High Schools connected with the Presbyterians.

A collapse of the Diocesan School would leave higher education in other than Church of England hands, and even the present languishing condition of the school is the cause of some Church of England boys being sent elsewhere to study for matriculation.

The application is for a grant of 100*l.* a year for two years, towards maintaining the efficiency of the school. Two years are named as the period for which a grant is asked, because the Diocesan Board of Education have resolved to raise an Endowment Fund for the school, subscriptions to which are to extend over that period.

The Bishop, as President of the School Committee, heartily supports the application, and wrote as follows:—

"In consequence of their priority in the field, and of other circumstances, which give the Roman Catholics and Presbyterians great present advantages in the work of middle-class education, the work of the Diocesan Board is now carried on with great difficulty, and the difficulty will probably continue until a capital sum has been raised.

"It is considered that a period of two years will suffice for raising this sum, and if the Society can aid us during that time, it will do a great service to the cause of Church education."

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* a year for two years, for the purposes stated in this application; but to make it distinctly understood that the Committee of the school must not expect a continuance of this grant after the expiration of two years.

**Diocese of Rupert's Land.**—The Bishop of Rupert's Land, in a letter dated Bishop's Court,

Manitoba, Canada, 25th April, 1874, applied for a grant for a new church, to be built at Winnipeg, a rapidly increasing new town in his diocese.

The Bishop says, that about three years ago the population of Winnipeg was only about 800, while it now numbers nearly 4000, and there is a possibility of its being increased to 7000 in the course of the present season. The wooden church originally erected has been already doubled, and is far too small, and is besides in every respect a wretched building.

A great effort is being made to put up a church that will hold at least 700 people. "This is," the Bishop says, "a great necessity for the church, but it is hard to see how it is to be done. Labour and all necessities and material, from the demand and the small population yet here, and the total want of the usual facilities for conveying goods, come to an enormous expense. It is doubtful if \$10,000 would go further here at present than \$5000 in Ontario or Quebec. There are great difficulties in the way of erecting here yet, worthy brick or stone buildings; there is a want of properly skilled men, as well as of a thorough knowledge of the material. The result is, that the utmost that I think can be done will be the erection of a good wooden church, costing, with fittings, probably \$12,000 = 2400*l.* I dare say such a church some twelve or twenty years hence will not satisfy the congregation likely to grow up at Holy Trinity, and so will after all only be a temporary church. But these early years are all important in our present growing condition, and we must work for them if we are to enter on the future in its good time. The Church here is constantly losing ground from our want of accommodation for those who would attend. The building of such a church is a vast effort for the new comers that altogether make up the population. But they are disposed to be very liberal, and it must be remembered that their minister and ordinary church expenses will this year come to little short of \$2000 = 400*l.*" The bishop goes on to say, that villages are springing up in every direction which need help for a variety of church purposes, and that the claims upon him and the people of Manitoba are very frequent and pressing. He urges that for the church at Winnipeg the Society should offer \$1000 = 200*l.*, to be paid when \$5000 have been raised by the people. The bishop will on similar conditions then offer \$500 = 100*l.* himself. "Success in this undertaking is," the bishop says, "all important, and the work should be commenced this summer."

The Bishop has 200*l.* voted by the Society in February, 1872, at his disposal for church building, but the whole of this sum, or very nearly all of it, has been virtually promised. The needs for church-building are already very great, but are as nothing to what they must be when the railways are completed, and the fertile district becomes easily accessible to the ordinary emigrant.

It was agreed, upon the recommendation of the Standing Committee, to grant 200*l.* for the erection of this church, and that the Society's grant should be paid when the Bishop should have certified that 1000*l.* had been raised by the people, and that the receipt of the 200*l.* would lead to the immediate opening of the building for Divine Service, and to its being free from all liability for debt and secured as the property of the Church for ever.

**Brighton Training College.**—The Standing Committee informed the Meeting that the Rev. H. H. Wyatt had applied to know whether there was any probability of a renewal of the grant made by the Society in 1872, of 240*l.* for the training during two years of sixteen additional female students, or of any portion of that amount.

The former grant had enabled the Committee of the College to make temporary provision for educating sixteen additional students, namely, sixty-five instead of forty-nine. Mr. Wyatt wrote as follows:—

"Our Committee feel that, as from candidates for admission and teachers keeps up without falling off, it would be a matter of regret that this training school should be compelled to break up its supplement and to revert to its original forty-nine students. As the house is up, we could do with a grant in aid of one additional student, i. e. 160*l.* for students for another term of two Christmas next."

The Standing Committee informed that, in consideration of the very pressure of providing a sufficient supply of specially-trained teachers for elements they had agreed to recommend a grant to the Brighton Training College, at a reduced rate.

They accordingly recommended the addition of there being sixty-five students next January, a grant of 50*l.* for sixteen of such students be made for 1875, and that a further grant of 50*l.* be made for the year 1876, on condition of being sixty-five students in residence of that year; in all 160*l.*, for the sixteen additional students for two years.

The Committee of the college, in other similar cases, to be given to them that they must not expect any further these grants.

The recommendation of the Standing Committee was agreed to.

**Salisbury Diocesan Training School.**—The Rev. W. D. Morrice applied, on behalf of the Committee of this School, to know whether the S.P.C.K. was likely to continue grant maintenance of additional Students.

In this case permanent addition has been made to the building, which now furnishes accommodation for eighty-two instead of seventy Students. For the training of the Students for two years, the Society grant for eleven Students admitted in January, 1875, and, secondly, a further sum of 180*l.* for additional Students admitted in January, 1876, in all 300*l.*

The applications for admission are more numerous than ever, and the demand for Teachers far above the power of the Committee to supply. The number that can be admitted next January will depend upon the assistance of the Society.

The Committee of the Training School took, if the Society renewed its grants for a period of two years, to do their part to bring the full number to eighty-two.

It was agreed, on the recommendation of the Standing Committee, and on condition of the number of eighty-two Students being maintained to grant (1st) 50*l.* per annum for two years each of eleven additional Students to be admitted in January, 1875; and (2ndly) 50*l.* per annum for two years for each of nine additional Students to be admitted in January, 1876; in all 200*l.*, for the training of twenty additional Students for two years. The Committee is told that they must not expect a renewal of these grants.

**Truro Training College.**—In like manner Barham, Esq., M.D., Treasurer of this College, inquired whether the S.P.C.K. would renew grant of 105*l.*, made in 1872, for seven additional Students, who were admitted for two years in January, 1873, and whose course of training expires at Christmas next.

These additional Students have been accommodated in a rented house; and it is now necessary for the Committee of the college to determine whether they will continue to rent the house for another period of two years at Christmas, 1874.

Dr. Barham says:—  
"The little off-school from this college, established through the impulse given by S.P.C.K. has fulfilled its intention most satisfactorily, as

this year all our room is occupied by Queen's scholars."

It was agreed, on conditions similar to those made in the cases of Brighton and Salisbury, to grant of 5*l.* per annum for two years from January, 1875, for each of seven additional students, in all 70*l.*

#### Book Grants recommended by the Standing Committee.

Book Grants, Special and Ordinary, were agreed to.

#### Book Prizes for Students in Training Colleges.

The Standing Committee reported that they had received an application from the Rev. Canon Cronwell, Principal of St. Mark's, for a grant of Books to be given as prizes to those students who should be placed in a first class in an examination in Religious Knowledge, to be conducted under the auspices of the National Society in the ensuing autumn.

The Standing Committee recommended that S.P.C.K. Books should be offered for the purpose named, to Church Training Colleges generally, equal in value to the amount expended in books by the Managing Bodies of such Colleges for the same purpose—the Books purchased by the Managing Bodies not necessarily to consist of those published by the Society.

The Committee further recommended that the managers of Training Colleges should be instructed not to depend upon a renewal of these grants after the present year.

The recommendations of the Standing Committee were agreed to.

#### Grants recommended by the Standing Committee of which Notice had been given at the last Meeting.

**Promotion of Religious Education at Home.**—In accordance with notice given at the last Meeting, and for reasons stated at length in the last Monthly Report, the Standing Committee moved—

1st. That a grant of 5000*l.* be placed at their disposal, to enable them to assist in building and enlarging Church Schools throughout the country, so as to bring them up to the standard of efficiency required by the Government.

This resolution was carried, with the addition, *in rider*, of the words "that it be an instruction to the Standing Committee that every possible precaution shall be taken to ensure that schools so aided shall be continued in connexion with the Church of England."

2nd. The Standing Committee proposed that they should be empowered, out of the sum of 500*l.*, which had been set apart in February, 1873, for promoting the efficiency of Sunday schools, to make grants in aid of renting School and Schools for Sunday-school purposes, and otherwise promoting the efficiency of Sunday schools.

This resolution was carried.

**Examination in Religious Knowledge of Students in Training Colleges, &c.**—The Standing Committee then, in accordance with notice given at the last Meeting, and for reasons set forth in the last Monthly Report, proposed that—

"The sum of 400*l.* be put at the disposal of the Archbishops of Canterbury and York, in order to enable them to secure the examination religious knowledge of candidates for admission to Church training colleges, and of those teaching teachers who sit for certificates, and also enable the Archbishops to provide for the *vidu*e examination of the students in the several training colleges."

This proposal was adopted.

**Prizes to those Admitted to Church Training Colleges and to Pupil Teachers for Religious Knowledge.**—In accordance with notice given at the last Meeting, the Standing Committee proposed—

1st. That the Society should offer prizes in

money to the value of 5*l.* each, to all those candidates for admission to training colleges who shall be placed in the first class by the Archbishop's Examiner in Religious Knowledge, and who shall be admitted to some Church training college.

This resolution was carried.

The Standing Committee proposed—

2ndly. That S.P.C.K. Books be granted to diocesan and other local boards of education to meet an equal outlay in books (which need not necessarily be those published by the Society) on the part of the boards assisted; the whole of the books to be given as prizes for religious knowledge to pupil teachers or candidates, after central or simultaneous examinations; it being a recommendation that Diocesan Boards should require all pupil teachers, &c., to whom they give prizes, to produce certificates from the clergymen of their respective parishes as to their good, religious, and moral conduct.

This resolution was carried.

#### Reports and Notices from the Standing Committee, &c.

**Report of the Auditors.**—In accordance with Rule XLIV., the Auditors' Report upon the accounts for the year ending 31st of March, 1874, was laid before the meeting.

By permission of the Chairman a vote of thanks to the Auditors was proposed. The vote was unanimously carried.

**Circulation of the Society's Publications.**—The Secretary stated that the circulation of the Society's publications during the year ending 31st March, 1874, as compared with that of the previous year, was as exhibited by the following figures, which had been laid before the Standing Committee by the Superintendent:—

	1873-74.	Issues.	1872-73.
Bibles . . . . .	183,511		192,475
New Testaments . . . . .	60,164		75,509
Common Prayers . . . . .	415,525		442,863
Other bound Books . . . . .	2,674,644		2,805,008
Tracts, &c. . . . .	4,980,137		2,238,552
	8,231,279		5,860,406
	5,980,406		
Increase . . . . .	2,370,873		

**Madras Mission Seminaries and Female Schools.**—The Standing Committee informed the Meeting that they had, out of the 1000*l.* which was voted to the Indian Fund on the 5th of May, and for reasons set forth at length in a letter from the Rev. C. Egbert Kennet, which was printed in the April Monthly Report, agreed to set apart 150*l.* a year for three years for both of the objects specified in Mr. Kennet's letter, viz. the Female Schools and the Mission Seminaries—in all 900*l.*

The Standing Committee added that Mr. Kennet was to be given to understand that he must not depend upon a renewal of these grants, which will expire in June, 1877; and that if application for a renewal of them were made, it must be submitted in good time, and before any steps had been taken in dependence upon further help from the S.P.C.K.

**Diocese of Antigua and Canning's Fund.**—The Standing Committee reported that they had since the last Meeting, at the request of the Rev. Thomas Owen, who acted on behalf of the Bishop of Antigua, made a grant of 5*l.* out of Canning's Fund, for payment of a portion of the passage-money of the Rev. R. de M. Dodsworth, to Antigua.

**Diocese of Bloemfontein.**—The Standing Committee reported that the Bishop of Bloemfontein, writing from his diocese on the 26th of March, 1874, had made application for assistance out of the Special Fund at the disposal of the Standing Committee, for the training of native students for Holy Orders abroad:—

That the Bishop's application was for the maintenance of Cornelius Lekoke, a young man of about twenty-three years of age, nephew of a chief of part of the Barolong tribe. This young man was baptized on Easter Eve, 1873, has since been confirmed, and is a communicant, and is at the present time at the Kaffir School, Grahamstown, under the care of Mr. Mullins, the Principal; he is being educated at the expense of 10*l.* a year, for four years. This sum is for the present supplied by one of the Missionaries, for the sake of promoting the conversion of Barolong.

There seems to be every prospect of this young man becoming an efficient clergyman; he has already, with the approval of his friends, definitely promised to serve as a Catechist with the Bishop's licence.

The Standing Committee reported that they had granted 10*l.* a year for three years in this case, out of the fund already at their disposal for the purpose.

**Diocese of Rupert's Land.**—The Standing Committee reported that they had, at the request of the Bishop of Rupert's Land, set apart the sum of 120*l.*, out of the 2500*l.* put at their disposal in April, 1873, for the training in the diocese of Rupert's Land, of a young man, colonial-born, for Holy Orders, for a period of four years. The Bishop undertook that the Society's grant, at the rate of 30*l.* a year, should be met with an equal sum.

**Diocese of Saskatchewan.**—The Standing Committee informed the Meeting that the newly-consecrated Bishop of this diocese, writing from 15, Dagmar-road, Camberwell, on the 21st of May, 1874, had applied for an alteration of the conditions on which the Society, in May, 1873, voted 1000*l.* for the endowment of his See. The conditions then laid down were, that the Society's grant should be met by a sum of 9000*l.*, to be raised elsewhere, and that it should be payable in two instalments of 500*l.* each, to meet 4500*l.*

The Bishop had represented that the Committee which existed for raising the Endowment Fund, of which Sir Stafford Northcote is chairman, had agreed that it would be desirable that the Bishop should proceed to his diocese, so soon as the sum of 5000*l.* had been collected, the Council of the Colonial Bishops' Fund requiring that this amount should be actually invested before they will pay the sum of 500*l.* which they have granted for the endowment.

In order to enable the Bishop to go out at once, the S.P.G. had agreed to grant 200*l.* a year, for three years, towards the Bishop's income, on the understanding that at the end of that time, if the total sum of 10,000*l.* be not already made up, the Bishop shall himself make a fresh effort to complete the Endowment Fund.

The Bishop now urged that the S.P.C.K. should, under these circumstances, at once pay their whole grant of 1000*l.*, towards making up the 5000*l.* required, before the 500*l.* could be secured from the Colonial Bishops' Fund, the sum to be paid to the S.P.G. as trustees.

The Standing Committee gave notice that, at the next Monthly Meeting they would propose that the conditions on which the Society's grant of 1000*l.* was made in May, 1873, should be modified, so as to admit of the whole grant being paid, so soon as 4500*l.*, independently of the Colonial Bishops' Fund grant of 500*l.*, should have been actually invested in a manner satisfactory to the S.P.G.

**Diocese of the Saskatchewan.**—The Standing Committee also submitted the following extracts from a letter which they had received from the Bishop of Saskatchewan:—

"I should feel very much indebted to the S.P.C.K. Committee for some aid towards the work of my diocese under the following heads:—

"1. We require four or five small churches or school-chapels; they are needed both where emigrants are settling and where Indians can be



officers of the Society. That it be the duty of the returning officers to ascertain whether



persons nominated be willing to serve, and to insert the names of such persons, and those only, in the voting papers sent to the Incorporated Members in their several dioceses. That the whole of the documents relating to each such election be classified and filed in the Society's office immediately on its conclusion, and there retained open to the inspection of any Incorporated Members for a period of eighteen months."

The Secretary, on behalf of the Standing Committee, proposed the following Amendment:—

9A.—"That, with a view to give to country members of the Society a more distinct voice in the management of the Society's affairs, and to encourage their interest in Missionary work, Diocesan representatives, not being paid officers of the Society, be appointed, who shall have the privilege of attending and voting at the Standing Committee. That in those dioceses where there exists any representative Church Body, summoned and presided over by the Bishop, and meeting periodically, such Body be invited to select from the Incorporated Members of the Society resident in the diocese, two persons, a clergyman and a layman, to be diocesan representatives. That in those dioceses where no such Body exists, the Incorporated Members be invited to select, by some method to be approved in each case by the Standing Committee, a clergyman and a layman, from their own body, to be (with the concurrence of the Bishop) the representatives of that diocese. That the representatives to be appointed under the foregoing resolutions be elected triennially; such election shall be submitted to the Society for confirmation at the Monthly Meeting next after the completion of such election; that in the event of a vacancy by death or resignation, a new election be held, either within three calendar months where the election is by Incorporated Members, or at the next Meeting of the Diocesan Conference where such Conference is held."

On a division, the amendment was carried.

On being put as a substantive motion, an amendment was moved by T. Turner, Esq., and seconded by Rev. J. W. Buckley, "That the whole discussion of this subject be adjourned to the Meeting in May, 1875," which was carried without a division.

8. Resolved on the recommendation of the Standing Committee, that the Society undertake to hold the Endowment Fund of the Saskatchewan Bishopric Endowment as proposed by the Committee.

9. The Rev. T. Darling inquired whether communications have been received from any of the clergy in the diocese of Melbourne connected with the Society respecting the course which they are to adopt in case they are asked to perform marriages with a deceased wife's sister contrary to the law of the Church of England, and was answered in the negative.

10. Resolved, with regard to the Statutes of the Trust Council of Codrington College, Barbados, that the number "five" which now constitute a quorum be altered to "three, of whom the Bishop, if he be in the island, shall be one."

11. All the members proposed in March were elected into the Incorporation.

12. Sixteen persons were proposed for election at the Meeting in July.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

*General Committee, April 13th.*—The Secretaries referred to the resolution of the Committee of December 9, 1872, deciding that it was not expedient to establish a Mission at the capital of Madagascar, and also to the consecration of a Bishop for Madagascar by the authorities of the Scotch Episcopal Church, and to the intention of the said Bishop to make the capital of Madagascar his central Mission, and to the importance of avoiding any action whereby the Society

might seem to countenance an intrusion upon another Society's line of action. Reference having also been made to the providential circumstances that, owing to ill-health on the coast of Madagascar, Mr. and Mrs. Dening had been transferred to the Japan Mission, and that on the same account there would be much risk to Mr. and Mrs. Maundrell, as well as Mrs. Campbell, if they attempted to reside on the coast, the Committee came to the conclusion that they would be acting most consistently with their Church of England character, with the truest loyalty to their invariable principle of non-interference with the work of other Protestant Societies, as well as most in accordance with the providential indications of their duty, by withdrawing from the island.

*Committee of Correspondence, April 21st.*—The Committee appointed Miss Mary Shoard to the post of teacher in the Female Institution, Sierra Leone, rendered vacant by the death of the late Miss Hlott.

The Rev. W. S. Price and Jacob Wainwright, one of the Nasik boys who had accompanied Dr. Livingstone's remains to England, being in attendance, were introduced to the Committee. The Secretaries referred to the circumstances under which the party had joined Dr. Livingstone in 1872, and gave a short account, as furnished by Wainwright, of the route taken by Dr. Livingstone, the circumstances connected with his death, and the march from Ilala to Zanzibar, a distance of over 2000 miles. Conversation was then held with Jacob Wainwright, and the Committee took the opportunity of expressing their sense of Mr. Price's labours on behalf of the liberated African slaves under his charge at Nasik. The subject of extension of the Society's Mission in East Africa, in the direction of the discoveries made by Dr. Livingstone, was then adverted to; and the Rev. C. New, of the Free Methodists' Mission, who was about to return to East Africa, being present, urged extension in the direction of the country of the Masai, and the occupation of the higher lands round the base of Kilimandjaro. The Committee assured Mr. New of their interest in his work, and their desire to co-operate in every possible way in the object he had in view, and expressed their intention to adhere to the policy of holding Mombas, and of working west and north-west in the direction of the mountain-range of Kilimandjaro—a district which, by the journeys of Krapf and Rebmann, seems to belong more properly to the Church Missionary Society.

The Rev. Narayan Sheshadri, Native Minister of the Free Church of Scotland, was introduced to the Committee, and gave interesting information regarding the Western India Mission-field. He stated that he looked back with thankfulness to the intercourse he had had with European Missionaries of the Church Missionary Society, referring to some still alive, and to others who have rested from their labours, mentioning among the latter the Rev. J. Valentine, who had died of cholera at Bombay in July, 1844, and whom he never saw without feeling that he had been in the presence of one who was a devoted servant of God. He was happy to say that, in India, Protestant ministers of all denominations were able to work harmoniously together; and during the last eight years he had been in constant intercourse with the Rev. Ruttonji Nowroji, a Native Minister of the Church Missionary Society stationed at Aunungabad, which was only forty miles distant from Joulina, the place he occupied as a Mission centre. In connexion with these two centres there were about 1000 Native Christians. It was satisfactory to know that the rising generation were being educated to read the Word of God, and altogether he was able to speak hopefully as regarded the past and the future prospects of Missionary work in India.

The Rev. A. H. Arden, who has laboured in the Telugu Mission in South India since 1864, was introduced to the Committee. Having en-

gaged in both district and school work, he was able to speak of the openings afforded in each for a Missionary to carry out his Master's command to preach the Gospel. He attributed the success which attended Robert Noble in influencing his pupils, and in leading them to decide for Christ, to the fact that he gave up his whole life to his pupils out of school hours as well as in school. He believed that in some places in India the attainment of the object for which Mission schools were established had been impeded through the Missionary in charge having, besides the school, so much else on hand that there was want of concentration. He thought that, unless a Missionary had his heart and soul in educational work, he had better not engage in it at all; and, speaking from his own personal experience, it seemed to him necessary, in view of acquiring a personal influence over pupils, to take an active part in secular teaching as well as in direct religious instruction.

The Rev. W. C. Bompas (Bishop Designate of Athabasca), returning to the North-West America Mission; Mr. J. Hines, Mr. J. Reader, and Mr. A. J. Shaw, proceeding to join the Mission; and Miss Shoard, proceeding to join the Female Institution, Sierra Leone, were introduced to the Committee to take leave, and the Instructions of the Committee were delivered to them by the Hon. Clerical Secretary, which, having been acknowledged by the Missionaries, they were addressed by the Rev. Canon Conway, and then commended in prayer to the favour and protection of Almighty God by the Bishop of Victoria.

## LAW.

### JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

TUESDAY, MAY 12.

REID v. BURCH.

JUDGMENT in this case (see *Ecclesiastical Gazette*, May 12, p. 143) was given this day.

All the circumstances of the case, together with the evidence, having been carefully considered, their Lordships, Sir ROBERT COLLIER said, would humbly advise her Majesty that the finding of the Court of Arches as to the charge of Mary Ann Teague be reversed, but as to the charges of Elizabeth Jane (Mrs. Odgers), and Ellen Marks, that the decision be affirmed, and that the appellant pay the costs of this appeal. The sentence of three years' suspension will now be enforced with costs against him in the two courts.

### COURT OF QUEEN'S BENCH.

SATURDAY, JUNE 6.

(Sittings in Banco, before Justices BLACKBURN, QUAIN, and ARCHBOLD.)

THE QUEEN v. SANDFORD.

In this case a rule had been obtained on behalf of the defendant, calling upon the claimant, the Rev. J. B. Strother, to show cause why an order made by the justices of Exeter for the payment of 9s. 4d. for dominicals and 7s. 6d. costs should not be quashed. The claimant was the Rector of St. Mary Steps, Exeter, and he claimed the right to dominicals or Easter dues from the householders of the parish. The defendant denied his right to them, and before the magistrates took an objection to their jurisdiction, on the ground that he *bona fide* disputed the rector's title; but the justices overruled it and made the order. The case resolved itself into a point of custom.

Mr. Lopes, Q.C., and Mr. Sydney Hastings showed cause against the rule; Mr. Field, Q.C., and Mr. Grantham supported the rule.

The Court discharged the rule.

### ARCHES COURT.

(Before Sir R. PHILLIMORE, Dean of Arches.)

WEDNESDAY, MAY 13.

COOMBE v. THE REV. JOHN EDWARDS.

This was a suit for Ritualistic practices against

the Minister of Prestbury, Gloucester, and the present proceeding was on the admission of the articles of complaint. (See *Ecclesiastical Gazette*, March 10, p. 119.) Dr. Stephens, Q.C., and Mr. Walter Phillimore were for the defendant, and Dr. Deane, Q.C. (with whom was Mr. B. Shaw), for the plaintiff. On the part of the defendant an application was made that the case should stand over in order to save considerable expense, until an appeal from the Chancery Court of York, "*Roughton v. the Rev. C. Parnell*," was decided, as similar questions were raised, as to the use of lights, vestments, mixed chalice, &c. That Court had, on the admission of the articles, allowed an appeal to the Judicial Committee. The proctors were the same in both cases—Messrs. Moore and Currey for the plaintiffs, and Mr. Geo. H. Brooks for the defendants. His Lordship allowed the case to stand over for a month, to see whether the appeal in the cited case was proceeded with before the Judicial Committee.

FRIDAY, MAY 22.

WALSH v. THE BISHOP OF LINCOLN.

In this case (see *Ecclesiastical Gazette*, April 14, p. 127), in which Mr. Walter Phillimore appeared for the Bishop of Lincoln, and Mr. B. Shaw for the Rev. William Walsh, judgment was now given. Mr. Walsh had proceeded against the Bishop in the Court of Chancery, afterwards in the Common Pleas by a writ of *quare impedit*, and subsequently in the Court of Arches in *duplex querela* for non-institution. The Bishop applied by Mr. Crosse, his proctor, for Mr. Walsh to elect in which Court, the Common Pleas or the Arches, he would proceed, so as not to harass him by proceedings in the two Courts, and on the question judgment was pronounced.—The Dean of Arches, in giving judgment, reviewed the facts of the case, which were both novel and important. Mr. Walsh had purchased the advowson and different rights. The right of the patron was not in dispute; in both suits the question in substance was the same, namely, whether Mr. Walsh was or was not enabled as presentee to be instituted to the Rectory of Great Coate. He must order Mr. Walsh to make within ten days his election in which Court he would proceed, and if he declined, the suit in this Court would be dismissed.—Mr. Brooks, proctor for Mr. Walsh, obtained leave to appeal to the Judicial Committee.

MARTIN v. MACKONOCHE.

An application was made by Mr. B. Shaw, in this case, to accept letters of request from the Bishop of London to institute a suit against Mr. Mackonochie. The learned counsel said the Bishop had not issued a commission under the Church Discipline Act, but had sent the letters of request to his Lordship. The present suit was different from the former one. The first charge was as to the lighted candles during morning prayers when not necessary for light; 2, after morning prayers, and before the Communion Service, processions of the clergy in unauthorized vestments; 3, elevation of the holy elements in an unauthorized manner; 4, wearing vestments not authorized; 5, when reading the prayer of consecration he stood between the congregation and the holy table with his back to the people; 6, using wafer bread; 7, during the administration of the Holy Communion having the hymn "*The Agnus*" sung; 8, making the sign of the cross in the administration of the Communion; and 9, kissing the Prayer Book. Some of the charges differed from the charges in the *Purchas* case, and it was necessary to lay them before the Court for decision.—Sir R. J. Phillimore said he would accept the letters of request from the Bishop of London, and ordered a citation to be issued and served on Mr. Mackonochie.—Order accordingly.

TUESDAY, JUNE 2.

BURCH v. THE REV. JOHN REID.

(See Report of Judicial Committee of Privy Council.)

Dr. Tristram applied to the Court in this case

that the sentence of three years' suspension of the Rev. John Reid, the Rector of Tregony, in Cornwall, which sentence had been affirmed by the Judicial Committee, should be published by placing the same on the door of the parish church on Sunday next. Her Majesty had by Order in Council confirmed the finding of the Judicial Committee, and the case had been remitted to this Court. The sentence was given in December, and its publication had been delayed by the appeal, during which time Mr. Reid had held his office.

Sir R. Phillimore granted the application.

MARTIN v. MACKONOCHE.

It was announced, in this case, that a citation ordered by Sir R. Phillimore, as Dean of Arches, to be issued on the letters of request by the Bishop of London, had been served on Mr. Mackonochie, and that no notice of an appearance on his behalf had been given. Should Mr. Mackonochie not appear, the articles alleging nine charges will be filed against him, and evidence adduced on the points raised.

THURSDAY, JUNE 4.

WALSH v. BISHOP OF LINCOLN.

This case came again before the Dean of Arches.

On the application of Mr. Walter Phillimore, on the part of the Bishop, the Dean of Arches had ordered Mr. Walsh to elect in ten days in which court he would proceed—in the Common Pleas or the Arches—as both actions were harassing.

Mr. Crosse, as proctor for the Bishop, as the time had expired and no election had been made, made the present application.

The Court ordered the cause to be dismissed.

CONSISTORY COURT OF LONDON.

THURSDAY, MAY 21.

(Before Dr. TRISTRAM, Chancellor.)

THE REV. DR. EVANS v. DODSON.

This case, which is a proceeding by Dr. Evans, the Rector of St. Mary-le-Strand, against the churchwarden, Mr. Dodson, for an alleged illegal act in taking down two money-boxes in the parish church for offerings, came before the Court on the admission of the responsive allegation. Mr. Brooks, as proctor for the rector, had filed articles; and Mr. Moore, the proctor for the defendant, had lodged a responsive allegation.

Mr. Walter Phillimore appeared for Dr. Evans, and Mr. B. Shaw for Mr. Dodson.

Mr. Dodson had ordered the boxes to be taken down; they were fastened to the wall, and when taken down were broken open and removed to Mr. Dodson's residence, which he had not ordered. The contents were immediately returned. The principal questions in the pleadings were, whether the boxes were the "goods of the church," having been placed there by the rector. The churchwardens believed they interfered with the poor-boxes, and had them removed. It was stated that they had acted with *bonâ fides*, and in the belief that what they had done was legal.

The Chancellor, after a long discussion, amended the articles, leaving the two points open for the hearing, as to the boxes being the "goods of the church," and as to the *bonâ fides* of Mr. Dodson.

PARLIAMENTARY INTELLIGENCE.

HOUSE OF LORDS.

FRIDAY, MAY 8.

THE PUBLIC WORSHIP REGULATION BILL.

EARL NELSON inquired whether the Archbishop of Canterbury was prepared to communicate any information with reference to a statement made by him on the introduction of the Public Worship Regulation Bill, to the effect that an altar card had on it several prayers, consisting of invocations to the Virgin Mary and the Twelve Apostles.

The Archbishop of CANTEBURY replied that the

statement he made on another's authority was substantially correct, and in confirmation of what he had stated, he read from an altar card which had fallen into his hands, as well as from a book which, as he was told, was the source from which the altar cards were taken, and with great earnestness he denounced the practice of thus introducing the service of the Mass into the Church of England. "We have heard," his Grace said, "a good deal about the desirableness of addressing paternal remonstrances. It certainly does seem to me that those who have been deceived into these practices have been led away by some unwise, and to me unintelligible, desire of uniting Christendom by adopting the worst errors of one branch of the Christian Church from which our Church is separated. But I would most earnestly call upon them, with whatever paternal authority my office vests in me, to think of what they are doing when, in the face of congregations of the Church of England, they venture to use the Service of the Roman Mass, and give no security that, when they are speaking in a low tone to themselves, they are not directly addressing the Blessed Virgin Mary and invoking her prayers on behalf of the worshippers present, who, I believe, if they knew what the minister was saying, would rise and leave the church."

MONDAY, MAY 11.

The Archbishop of CANTEBURY moved the second reading of this Bill.

The Archbishop of YORK seconded the motion, and, in urging the necessity for legislation, endorsed the statement of the Primate that Romish practices were being introduced into the services of the English Church. The promoters of the Bill had no desire to take any proceedings which could be termed penal against a clergyman who acted according to his conscience. What they wished was that in questions relating to public worship the Bishop in his court should be resorted to, instead of leaving the matter to the caprice or discretion of the incumbent. The most reverend prelate concluded his speech by imploring their Lordships, as the guardians and conservators of all constitutional landmarks, to take care that the Constitution did not suffer loss by the manner in which they treated the Bill.

The Earl of SHAFTESBURY assented to the second reading, but pronounced the measure a pernicious one, especially in respect of the constitution of the new court and the proposal that the powers to be vested in the Episcopate should be exercised in secret.

The Bishop of PETERBOROUGH argued that where objectionable practices were introduced into the services of the Church the proper persons to complain were the parishioners, and the proper authority to resort to was the Bishop, from whom they might hope for some redress, whereas at present they were left to the imaginary and futile protection of a costly ecclesiastical suit.

Lord EBURY supported the Bill.

The Duke of MARLBOROUGH opposed it; and suggested that the question could only be satisfactorily dealt with upon the responsibility of Ministers.

Earl NELSON objected that the measure would not receive the support of the clergy, which he regarded as essential to its success.

After some observations from the Earl of HARROWBY, Lord HATHERLEY, and the Marquis of Bath,

Lord SELBORNE, in supporting the principle of the Bill, made some suggestions for improving its machinery, one of which was that no costs should be given on either side.

The Marquis of SALISBURY intimated that Ministers would not offer any resistance to the second reading, as the Bill had come with all the authority of the Episcopal Bench. No one could say it had been introduced without cause. The lawlessness of a small number of clergymen called for legislation, but the difficulty in applying it was great,

and no one could help being struck by the fact that the Bill contained no clause relating to auricular confession. Ministers, however, would reserve their opinion upon the details until they had seen the contemplated alterations; but it was necessary to be extremely cautious, lest the compromise on which the Church rested should be disturbed.

The debate was closed with a speech from the PRIMATE, who felt confident that if the Bill passed, the authority of the Bishops would be supported by all the three parties in the Church.

The Bill was then read a second time.

TUESDAY, MAY 12.

THE BOUNDARIES OF ARCHDEACONRIES AND RURAL DEANERIES BILL and the COLONIAL CLERGY BILL passed through Committee.

THE PUBLIC WORSHIP REGULATION BILL passed through Committee *pro forma*, for the purpose of reprinting the Bill with amendments.

FRIDAY, MAY 15.

THE GELLIGAER SCHOOL.

EARL BEAUCHAMP, Lord Steward, brought down the reply of her Majesty to their Lordships' address, praying her to refuse her assent to the Scheme of the Endowed School Commissioners, with respect to the foundation of Edward Lewis, at Gelligaer, in so far as it imposed the conscience clause.

The reply stated that her Majesty would comply with the request of their Lordships' House.

MONDAY, MAY 18.

PATRONAGE IN THE CHURCH OF SCOTLAND.

The Duke of RICHMOND brought under the notice of their Lordships the state of Church patronage in Scotland, the abolition or modification of which, he said, had excited the attention of the Scottish people for the last three hundred years. At the late general election there was scarcely a constituency in Scotland that had not subjected their candidates to a severe examination on the matter; and he now proposed to introduce a Bill, with the approval of the Duke of Argyll, which provided that the power to elect a minister should be vested in the male communicants of the Church, and that the patron should be entitled to compensation not exceeding one year's stipend of the charge of which he had held the patronage. These being the main features of the measure, the noble duke trusted that, when it became law, it would tend to increase the usefulness and prosperity of the Church of Scotland.

The Earl of AIRLIE, while approving generally of the Bill, would prefer vesting the electoral power in the ratepayers at large, instead of limiting it to communicants.

The Earl of ROSSLYN pronounced this suggestion untenable, and as practical disestablishment.

The Duke of Buccleuch also approved of the Bill, but thought it would be disgraceful for any patron to accept compensation.

After some further discussion, the Duke of RICHMOND replied, and stated that the intention of the Bill was to abolish all patronage, from that of the Crown downwards.

The Bill was then read a first time.

FRIDAY, MAY 22.

A MINISTER OF PUBLIC INSTRUCTION.

LORD HAMPTON moved—"That, in the opinion of this House, it is desirable that the Committee of Council on Education should be superseded by the appointment of a Minister of Public Instruction, who should be entrusted with the care and superintendence of all matters relating to national encouragement of science and art and popular education."

The Duke of RICHMOND declined acceding to the proposal, because he regarded it as a great advantage that the Minister of Education should have the opportunity from time to time of consulting the Committee of Council. Every question connected with the public health had now been handed over to the Local Government Board, and the concentrated attention of one

Minister was applied to educational matters. At the present moment, therefore, there existed a responsible Minister of Education, and he (the Duke of Richmond) had the honour to fill the office. Carry out the scheme of his noble friend, and the Lord President of the Council, who now took rank in the Cabinet next to the Premier, would subside into a position analogous to that of a high-class veterinary surgeon.

EARL GRANVILLE, expressed his concurrence in these views, and held that no practical inconvenience had arisen from the present arrangement.

LORD COLCHESTER was of opinion that the Minister who represented the Educational Department in the House of Commons ought not to occupy a subordinate position in the Government.

A few words from EARL GREY in opposition to the motion closed the discussion, whereupon the motion was put and negatived.

TUESDAY, JUNE 2.

CHURCH PATRONAGE (SCOTLAND) BILL.

On the motion of the Duke of RICHMOND, this Bill was read a second time.

The Bill was objected to by the Earl of SELKIRK, the Earl of AIRLIE, the Earl of LAUDERDALE, the Earl of CAMPERDOWN, the Earl of DALHOUSIE, and the Earl of SEAFIELD, and supported by the Duke of ARGYLL, LORD NAPIER and ETRICK, and the Duke of RICHMOND.

THURSDAY, JUNE 4.

PUBLIC WORSHIP REGULATION BILL.

The Archbishop of CANTERBURY moved that the House resolve itself into Committee on this Bill.

The Earl of LIMERICK proposed an amendment which, admitting the unsatisfactory state of the ecclesiastical laws, declared exceptional legislation not only undesirable but calculated to promote vexatious litigation. He thought the clergy ought first to have had an opportunity of expressing their views upon the subject in the two houses of Convocation.

The Duke of MARLBOROUGH concurred in this opinion, and mentioned, as his chief objection to the measure, that it dealt with only one class of offences, and whilst directing attention to vestments and ornaments, left the more important question of heretical teaching untouched. Moreover, the noble duke complained that the laity had not been consulted and their views ascertained, and he held that the petitions on the table showed that the popular feeling was opposed to the measure.

The LORD CHANCELLOR showed that if after having read the Bill a second time, the House refused to consider the amendments, of which notice had been given, it would not only be an unusual course, but be regarded as capricious and unreasonable, as well as inconsistent with respect for the most reverend prelate. Reviewing the principal amendments, the Chancellor expressed a preference for that of Lord Shaftesbury, providing that ecclesiastical cases should go before a first-class and permanent judge. It would be wise to consider, also, whether it was not desirable to neutralize certain disputed ground into which litigation should not enter, and whether civil penalties should be imposed for, say, the conscientious omission of the Athanasian Creed.

The Bishop of LINCOLN, though admitting the necessity for legislation, considered that it ought first to have been submitted to the Church Synods.

The Archbishop of CANTERBURY agreed that it was important to have a permanent judge for ecclesiastical cases if the difficulty as to salary could be got over, and he did not think that the amalgamation with his proposals of some of Lord Shaftesbury's amendments would offer an insuperable obstacle to the progress of the Bill. Of the many schemes before the House in the shape of amendments, he felt convinced that his measure would be most acceptable to the clergy. The question was ripe for decision, and it was for their Lordships to say whether they would

maintain the principles of the Reformation, or allow the Church to drift from the moorings at which she had ridden safely in many a storm.

The debate was continued by the DUKE OF RUTLAND, EARL NELSON, the MARQUIS OF SALISBURY, LORD SELBORNE, EARL BEAUCHAMP, the MARQUIS OF BATH, and LORD ORANMORE.

The Earl of LIMERICK said he would withdraw his amendment in favour of a resolution proposed by the Duke of Marlborough—"That while recognizing the importance of a revision of the law for the restraint of ecclesiastical offences, the House deemed it inexpedient to proceed further with the Bill at present."

A division was then had on the question of going into Committee on the Bill, and there appeared—

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Majority	...	...	...	—108

Their Lordships then resolved themselves into Committee on the Bill, when clauses were agreed to providing that the Act shall come into operation on the 1st of January, 1875; that it shall extend to that part of the United Kingdom called England, and to the Channel Islands, and the Isle of Man; that the proceedings taken under the Act shall be deemed to be civil proceedings; and that nothing in it, save as is herein expressly provided, shall affect or repeal any jurisdiction which may now or hereafter be in force for the due administration of ecclesiastical law.

Subsequently the proposal of Lord SHAFTESBURY, for the appointment by the two Archbishops of an ecclesiastical judge at 4000*l.* a year, was, after discussion, carried, upon a division, by a majority of 99, the numbers being—for the proposal, 112; against it, 13.

HOUSE OF COMMONS.

FRIDAY, MAY 1.

ELEMENTARY EDUCATION.

SIR J. LUBBOCK submitted a resolution declaring the desirability of modifying the code of regulations issued by the Committee of Privy Council in such manner as to give more encouragement to the teaching of history, geography, elementary social economy, and other "extra subjects," in the public elementary schools.

MR. REID seconded the motion, which was opposed by MR. GOLDNEY, who deprecated any premature interference with education, and MR. EVANS bore testimony to the improvement that had taken place in the general condition of the schools.

LORD SANDON hoped the motion would not be pressed to a division, and that the Government would be allowed time to fully consider the question. They should be careful how they raised the standard of instruction, lest the effect was to diminish the number of children who passed in the standards. At the same time he admitted that, as education had been made a "necessary of life," compulsion had been almost universally introduced, and the increase of public expenditure was so large, the parents, the children, and the country at large had a right to look to the Education Department to provide such instruction as would fit the children to grow up into good and useful citizens. Speaking for that department, he attached the greatest importance in getting the child to exercise his thinking faculties, but care must be taken not to "crowd out" religious teaching by the introduction of extra subjects. He asked, then, to be allowed to reserve the decision of the Government until another year.

MR. FORSTER agreed with Sir J. Lubbock that the results of the education system, so far as the higher standards were concerned, were very poor, and that it was matter for regret that so few children passed the fifth and sixth standards. He thought, therefore, that the time had come when the question might, with advantage, be reconsidered in the direction pointed out by the hon. baronet; but he concurred generally with the views enunciated by Lord Sandon, and

believed that it would not be advantageous to proceed with undue haste in effecting an alteration.

The motion was then withdrawn.

MONDAY, MAY 4.

#### THE EDUCATION CODE.

In answer to Mr. DALRYMPLE, Lord SANDON said he should not like to pronounce an opinion as to whether the code had discouraged evening schools, but as the hon. member took great interest in this matter, he might say that the average attendance at these schools—which was 73,300 in the year 1870—had diminished to 45,900 in 1873.

#### UNIFORMITY ACTS AMENDMENT BILLS.

Mr. HOLT, in Committee of the whole House, moved for leave to bring in Bills:—

I. To amend certain provisions in the Acts of Uniformity in relation to certain Ecclesiastical offences.

II. To amend certain provisions of the Acts of Uniformity in relation to the offences of Clerks in Holy Orders against the said Acts.

With regard to the former Bill, Mr. B. HORN feared that so far from being a pacific measure, it would be found to provide a very sharp and summary proceeding in reference to one class of Ecclesiastical procedure only; and would deprive the Bishop of all power of acting so as to deal properly with the susceptibilities of the parties concerned.

Ultimately leave was given, and the Bills were brought in and read a first time.

TUESDAY, MAY 5.

#### THE EDUCATION CODE.

Mr. KAY-SHUTTLEWORTH called the attention of the House to the minute of the Committee of Council on Education, substituting the third standard of the Education Code for the fifth standard as the standard to be reached by the children of out-door paupers, and moved:—

"That in the opinion of this House it was undesirable that the guardians of the poor should be relieved from the duty of providing for the education of the children of parents in the receipt of out-door relief under Section 3 of the Elementary Education Act Amendment Act (1873), as soon as those children reached so low a standard as the third standard of the Education Code."

Lord SANDON, in defence of the minute, stated that it affected no more than about 70,000 children, that very many of them were earning from 2s. to 4s. a week, and that it was a serious thing to take them from their parents for a certain number of years. The fact was that almost every school board was at its wits' end in deciding what to do with this class of children. They were let off upon every sort of excuse; they could with difficulty be caught, and when caught and shut up in schools they were virtually starved. Speaking from his own experience as a member of a school board, and judging by the conduct of other school boards, he felt that he should be retarding, instead of advancing, the cause of education if in this matter he did not act with the utmost possible caution.

Mr. FORTESCUE remarked that if the noble lord had been more than four months in office this minute would not have been passed. Every inspector would agree that the third standard alone in an uneducated household would leave the child unable to read; and the whole meaning of the Amendment Act was to give a real and not a sham education.

Mr. C. READ contended that the third standard was amply sufficient, at least for the next eighteen months.

Mr. LOWE denied that the minute would secure a real elementary education, and blamed the Education Department for issuing a minute before Ministers had been in office three weeks, which really reversed the whole policy of the Act of 1873.

The CHANCELLOR of the EXCHEQUER argued that it was unreasonable to ask these children

to pass the fifth standard, that the object of the minute was not to reverse a policy or lower the standard, and that the course taken was a wise and prudent one.

After some remarks from Mr. SAMUELSON and Mr. GOLDNEY, and from Mr. KAY-SHUTTLEWORTH in reply,

The House divided, and the numbers were:—

For the motion ...	202
Against it ...	265
Majority against ...	—63

MONDAY, MAY 11.

#### ROMAN CATHOLIC CHAPLAINS IN INDIA.

In reply to Mr. O'REILLY, Lord G. HAMILTON stated that the Government of India, in 1872, expressed a wish to reserve its opinion on the religious provision for her Majesty's servants professing the Roman Catholic religion in India until they had decided on the principle which was to regulate Church establishments in India. It was the intention of the Secretary of State again to direct the attention of the Government of India to the subject.

#### ECCLESIASTICAL PATRONAGE (CHURCH OF ENGLAND) BILL.

Sir J. KENNAWAY obtained leave to bring in a Bill relating to Ecclesiastical Patronage in the Church of England.

#### CONVOCATION OF THE PROVINCE OF CANTERBURY.

##### UPPER HOUSE.

TUESDAY, APRIL 28.

The Bishop of LONDON moved the following address to her Majesty:—

"We, your Majesty's faithful subjects, the Archbishop and Bishops of the Province of Canterbury, in Convocation assembled, approach your Majesty with the assurance of our loyal and affectionate attachment to your Majesty's throne and person. We rejoice that it has pleased God to continue to your Majesty during the years which have passed since the opening of the last Convocation that measure of domestic happiness which has hitherto comforted your Majesty under the trials of widowhood. Calling to mind the anxiety which stirred the heart of the whole nation two years ago from the danger then threatening the life of his Royal Highness the Prince of Wales, we record our thankfulness that God at that time was graciously pleased to hear the prayers and to avert the calamity which for weeks hung upon this country, and that He has since blessed your Majesty in the health and increasing prosperity of the members of the royal family. In particular, we would offer our humble congratulations on the marriage recently contracted between his Royal Highness the Duke of Edinburgh and the only daughter of the Emperor of Russia. We pray that all blessings from above may attend this auspicious union, and that while it is a source of happiness to your Majesty, it may also tend to strengthen the bonds of amity uniting two great Christian nations, the Churches of which, while equally protesting against the usurpation of Rome, remain too widely apart. We rejoice with your Majesty that the war on the Coast of Africa, which, short as it was, brought mourning to many families amongst us, has been happily terminated, and that the vast dominions which own your Majesty's sway are now enjoying perfect peace. And while we look with great anxiety to the famine now afflicting large portions of your Majesty's dominions in India, we feel confidence in the prompt Christian alacrity with which our rulers seem determined to meet this great calamity, and we trust in God's goodness that this cloud may pass without bringing irremediable evils on our Indian fellow-subjects. Your Majesty's dominions extend over the globe, and the Church of England has endeavoured in every quarter of this great empire to spread the truth of Christ and to mitigate the sufferings of humanity, but the sad death of an eminent mis-

sionary bishop of our Church reminds us of the atrocities which may be committed even where the name of Christ is not unknown, and where the flag of Britain commands the seas. We rejoice that your Majesty's attention has been directed to those miseries of the slave trade which still decimate so many lands, and we feel sure that vigorous efforts will not be wanting to restrain such horrors as those which caused the murder of Bishop Patteson. But the chief field of our Church's operations is among our own people at home, and we are thankful to believe that, amidst some unhappy differences of opinion which impede their usefulness, our Clergy of this generation are united in more earnest efforts than seems ever before to have been made to reclaim the vicious and instruct the ignorant. In these efforts they are upheld and supported by the sympathy and co-operation of the faithful laity. We cannot indeed but deplore that so much sin, tending to misery, should still be found in all ranks, and especially we are pained that amongst those to whom we look as the very strength of our population, so many families should be ruined by the degradation of a widespread immorality. The returns made to the late Convocation on this subject have shown how terrible is the evil, and how great the efforts required to meet it. To resist this particular form of wickedness, the Church of England has lately made special efforts, in which we are glad to know that we have received your Majesty's countenance. Indeed, we should be ungrateful if we did not acknowledge how, in all efforts to spread that morality of which the Christian faith is the best guardian, we have ever found your Majesty a willing patron. We desire to take this opportunity of thanking your Majesty for the royal letters of business issued to the last Convocation. Under this authority the Convocation was empowered to propose certain alterations in the Act of Uniformity, and we are thankful to believe that the legislation which followed on the recommendations thus made has been the means of better adapting some of the public services of our Church to the wants of the age, and increasing its influence over the people."

The right rev. Prelate said that it would not be necessary for him to add anything to the words of the address, but he would rather call their Lordships' attention to the change which had taken place in their Lordships' House since the opening of the previous Convocation. Either from death or resignation, seven chairs had been vacated. Dr. Hamilton, of Salisbury, gentle and firm, strong in his own convictions, yet tolerant of those of others; Bishop Sumner, who, though still able to assist with his experienced counsel the work of his late diocese, had ceased to be a member of that House; Henry Philpott, whose acute intellect was as remarkable as his kindness of disposition, even towards his most inveterate opponent; Lord Auckland, whose knowledge of men and kindness of heart enabled him so well to act the part of peacemaker; Dr. Gilbert, of Chichester, whose happy union of dignity and courtesy was so well known to their Lordships; Dr. Short, of St. Asaph, a regular attendant in Convocation, into whose quaint sayings such a vast amount of common sense was compressed; but the greatest loss of all was Samuel Wilberforce.

Before moving the address, his Lordship would remind them that it was during the late Convocation that they received permission to legislate, and he regretted that the opportunity had been lost for adopting the suggestions of the Ritual Commissioners. There was great necessity for some legislation. No doubt the Clergy took a professional view of the recent proposal, but unless something was done, he foresaw that the Church would be disintegrated, either by the efforts of those who desired to introduce a pre-Reformation ritual, or by the Puritan reaction which was certain to follow.

The Bishop of WINCHESTER, in seconding the address, said that the words of the Bishop of London came especially home to him, as he was



under the late Bishop of Exeter, and succeeded Bishops Sumner and Wilberforce. He believed there was no age in which men of such remarkable minds as Phillpotts, Thirlwall, and Wilberforce had presided over dioceses. Of the latter, he could only say that the work he had done was almost superhuman. He seemed to possess a mind capable of moving in every possible direction.

The Prolocutor, accompanied by several members of the Lower House, was introduced, when the President gave him the address to the Queen, as also the following document with regard to Clergy discipline:—

"I.—Whereas, on the 24th of February, 1869, the Lower House, being commanded by his Grace, the President, to consider the 'best mode of improving the present law of Clergy discipline,' did adopt the following, amongst other resolutions, viz. 'We request his Grace, the President, to direct the appointment of a committee of this House to investigate and to report further on the subject to the Upper House:'

"And whereas, assenting to the request contained in the foregoing resolution, his Grace, the President, directed the appointment of a committee of the Lower House to report on the subject of 'Clergy Discipline,' and, in obedience to such direction, a Committee was, on the 26th of February, 1869, nominated by the Prolocutor, and approved by the Lower House:

"And whereas, on the 14th of June, 1869, the said Committee did, among other matters, report "that measures should be taken for obtaining a repeal of the Clergy Discipline Act, 3 and 4 Vict. c. 86, and for facilitating, expediting, and cheapening proceedings in enforcing 'Clergy discipline:'

"And 'that Bishops and Metropolitans should preside personally in their own courts at times when judgment is pronounced:'

"And 'that Bishops and Metropolitans should preside personally in their own courts during the whole time of trial, when causes concerning doctrine or the rites and ceremonies of the Church are tried:'

"And 'that causes should not be carried from diocesan courts by letters of request to the provincial courts, but only in due course of appeal:'

"And 'that proceedings should be cheapened and expedited in ecclesiastical courts by the adoption of methods such as are above recommended:'

"And whereas, in the body of the said report (p. 6) it is recommended that when the Bishop sits in his own court he should be 'assisted by his official principal or chancellor respectively, and perhaps by assessors:'

"And whereas, the Lower House did, on the 16th June, 1869, adopt the resolutions of the committee, with certain additions, calling the attention of their Lordships particularly to the opinion of the committee, which provides 'that in no case shall any charge be prosecuted without the consent of the Ordinary:'

"The President desires to know whether the Lower House adheres to the particular resolutions above selected, and whether, in view of proposed legislation, the House recommends any particular mode whereby such resolutions can be made effective.

"II.—Whereas, in the Church Discipline Act, 3 and 4 Vict., c. 86, sec. xiv., it is enacted, that in every case in which the nature of the offence charged it shall appear to any Bishop within whose diocese the party accused may hold any preferment that great scandal is likely to arise from the party accused continuing to perform the services of the Church while such charge is under investigation, or that his ministration will be useless while such charge is pending, it shall be lawful for the Bishop to cause a notice to be served on such party at the same time with the service of a copy of the Articles aforesaid, or at any time pending any proceedings before the Bishop or in any Ecclesiastical Court, inhibiting the said party from

performing any services of the Church within such diocese from and after the expiration of fourteen days from the service of such notice, and until sentence shall have been given in the said cause: Provided, that it shall be lawful for such party, being the incumbent of a benefice, within fourteen days after the service of the said notice, to nominate to the Bishop any fit person or persons to perform all such services of the Church during the period in which such party shall be so inhibited as aforesaid; and, if the Bishop shall deem the person or persons so nominated fit for the performance of such services, he shall grant his licence to him or them accordingly, or, in case a fit person shall not be nominated, the Bishop shall make such provision for the service of the Church as to him shall seem necessary; and in all such cases it shall be lawful for the Bishop to assign such stipend, not exceeding the stipend required by law for the curacy of the church belonging to the said party, not exceeding a moiety of the net annual income of the benefice, as the said Bishop may think fit, and to provide for the payment of such stipend, if necessary, for sequestration of the living: Provided also, that it shall be lawful for the said Bishop at any time to revoke such inhibition and licence respectively.

"And whereas in matters affecting the ritual of the Church similar difficulties to those usually regarded as contemplated in the above section may arise from practices decided by the Court of the first instance to be contrary to law being continued in parish churches during a long process of appeals, the opinion of the Lower House is desired as to whether any mode suggests itself to them for obviating the above difficulty without unduly interfering with the liberty of the clergy."

His Grace pointed out, in similar terms to those he had used in the House of Lords, the necessity of a change, not in the laws of the Church, which had been settled at the Reformation, but in their administration.

The PROLOCUTOR promised the best attention of the Lower House to the message, and retired.

The Bishop of Peterborough presented the following petition to the House:—

"We, the undersigned, venture respectfully to submit to your venerable House—That a Bill has been introduced into the House of Lords by his Grace the Lord Archbishop of Canterbury, entitled the 'Public Worship Regulation Bill,' which not only affects the disciplinary administration of the laws ecclesiastical as regards the beneficed clergy, but also affects the rights of the laity:

"Your petitioners pray that your venerable House will take the important questions raised in that Bill into your serious consideration before further proceedings are taken in Parliament, in order that a matter so gravely affecting the present administration of the law of the Church may be considered by both Houses of Convocation in each province; and that Parliament should not be called upon to legislate before the opinions of the clergy should be ascertained on a matter so vitally affecting their position.

"Marlborough, Bath, Limerick, A. J. B. Beresford Hope, Strathmore, Henry J. Scott, Crawford and Balcarres, Buclench, &c., Nelson, Lothian, Wharfedale, Eliot, Clinton, J. Percival Heywood, Forbes, J. A. Shaw Stewart, Henry H. Gibbs, Devon, John G. Hubbard, George Richmond, W. K. Wait, Powis, William E. Sackville West, Mark Rolle, Glasgow, Richard Wilbraham, Kinnoul, Frederick J. Nicholl, John G. Talbot, Charles L. Wood, Henry Tritton, S. G. Stopford Sackville, Francis Haygarth (Lieut.-Col.), John S. Gilliat, Melville Portal, Edward Howley Palmer, John Giles, William Thomas Makins, William Heathcote, Walter Farquhar, R. Foster, Lanerton, Randolph Robinson (Barrister-at-Law), Benjamin Lancaster, J. F. Streetfield,

George Edmund Street, Gerald Ponsonby, Dartmouth, Templetown, Charles H. Mills, W. Butterfield, Kilcoursey, T. Gambier Parry, John Ogle, Alfred Meadows, John Mould, F.R.C.S., W. Bains, Lewis, Majendie, R. Few, Edmund Lechmere."

His Lordship was sure that the document would be received with the respectful consideration due to those who had signed it. He thought it would be impossible to grant all that the petition asked for, as that would delay legislation for something like two years. But he felt sure that the proposed legislation would not be proceeded with until ample time had been allowed for the mind of the Church to be ascertained. He had no doubt that their Lordships would be willing to entertain a proposal for legalizing things indifferent, so that by permitting certain acts they might render harmless what was now illegal, if thereby they might allay irritation. No doubt the constitution of the proposed Court had created some dissatisfaction and alarm, but it was not a special creation of their Lordships; it was already existing in the Church Discipline Act. He reiterated his conviction that their Lordships had every consideration for the second order of the clergy.

The Bishop of LINCOLN seconded the motion.

#### THE GREEK CHURCH—BOARD OF MISSIONS.

The Bishop of LINCOLN then drew attention to the relations between the Church of England and the Greek Church, and hoped his Grace would make use of the opportunity afforded by the approaching visit of the Czar to increase and strengthen the intercourse between the two Churches.

The Bishop of GLOUCESTER and BASTOL proposed the adoption of the Report of the Committee of the Lower House on the proposed Board of Missions, which he believed would not act to the prejudice of the existing Missionary Societies, either of the Church of England or of other religious bodies.

The Bishop of LICHFIELD seconded the proposition because he was opposed to missions being left to voluntary efforts. It was the great work of the Church, and ought to be conducted by her officially. He believed the action of the proposed Board would only supplement the work of the present voluntary societies.

A discussion ensued, in which the Bishops of LLANDAFF, WINCHESTER, LINCOLN, and SALISBURY took part, the latter Prelate announcing that he was about to hold in his cathedral city a diocesan meeting for the furtherance of missionary work, which was to be quite independent of any existing societies, and he had received promises of help and sympathy from persons of all opinions.

Their Lordships adjourned soon after five.

#### LOWER HOUSE.

TUESDAY, APRIL 28.

The Prolocutor took the chair, when Mr. Cobb, the Actuary, called over the names of the members, an unusual number replying, including several new ones. Indeed, the Jerusalem Chamber has rarely been seen so full.

The minutes of the last Session at St. Paul's Cathedral having been read and confirmed, the PROLOCUTOR nominated as his assessors the Deans of Westminster, Ely, and Hereford; the Archdeacons of Maidstone and London; the Rev. J. W. Joyce, Canon Randall, and the Rev. J. H. Sumner.

The Archdeacon of TAUNTON gave notice of motion for an Address to the President, praying for a celebration of the Holy Communion in St. Paul's Cathedral. The standing orders of the last Convocation were adopted.

The Dean of ST. PAUL'S presented a similar petition to that mentioned in the Report of the Upper House from certain influential laymen, praying the House to consider carefully the provisions of the Public Worship Bill, which not only affected the rights of the beneficed clergy, but the privileges of the laity.



Notices of Motion were given with regard to the Ecclesiastical Dilapidations Bill, the Diaconate, the sale of advowsons, augmenting of poor benefices and clergy pensions. Canon LEAR gave notice of a Motion adverse to the Bill before Parliament for abolishing the *conge d'elivre*. Petitions were presented by Prebendary JOYCE from fifty beneficed clergymen in a single deanery of Herefordshire against the provisions of the Dilapidations Bill, which do not distinguish between landlord's and life tenant's repairs; and to a like effect from several other dioceses. No discussion arose, but the schedule of *gravamina* led to some conversation, when that of Prebendary Jebb's, on clergy discipline, was brought forward. A Resolution was proposed by the Archdeacon of TAUNTON, seconded by Canon JEBB, in favour of the *gravamen* being discussed with a view of its being made an *articulus cleri*. As a majority of two-thirds was required for this purpose, the motion was lost, 36 voting for it, and 24 against it. It was then signed by a number of members before being taken to the Upper House.

The Archdeacon of TAUNTON presented two *gravamina* regarding the refusal of the Bishop of Bath and Wells to ordain his nephew, and of certain Bishops to license curates in churches where ritual prevails. In the latter he was joined by Canon RANDALL, who presented a petition signed by 180 clergy and laity, praying for a removal of the grievance.

The PROLOCUTOR next paid a feeling tribute to the loss the House had sustained by the death of Canon Woodgate, long considered the father of the House, and Prebendary Horner.

#### THE ADDRESS TO THE QUEEN.—THE GREEK AND ROMAN CHURCHES.

The Prolocutor and his assessors went to the Upper House, and on his return the concurrence of the Lower House was asked to the Address to her Majesty. Prebendary JOYCE moved the omission of the word "licence" in the clause thanking her Majesty for granting letters of business. This, being seconded by Dr. VOGAN, was carried. Canon SELWYN moved the omission of words as to the English and Eastern Churches equally protesting against usurpations of Rome. Prebendary KEMPE, while he would have opposed the introduction of such words, thought it would be a serious matter to refuse now to adopt them. The Rev. W. HARRISON (a new member) feared the words might commit the English Church to approval of errors in the Greek Church. The PROLOCUTOR pointed out that the words only condemned the Papal supremacy. Canon GREGORY hoped the words of the Address would be retained. The House had often expressed sympathy with the Eastern Church, and condemned the errors of Rome. The discussion was continued by the Archdeacon of Maidstone, Dr. GEZ, and on the Prolocutor putting that the words "equally protesting against the usurpations of Rome" be omitted, the Resolution was negatived. Canon SELWYN moved the insertion of the words "united on the fundamental points of Christian doctrine," and equally protesting, &c. The Archdeacon of EXETER, Lord A. COMPTON, and Canon JEBB having made some observations, the House negatived the motion of Canon Selwyn by 55 to 3. On the motion of Canon SELWYN, seconded by the Archdeacon of GLOUCESTER, it was resolved to adopt the Address by adding the words "and clergy."

The message from the President on Clergy Discipline, given in report of the Upper House, was read and ordered to be printed, as also a motion of which Canon GREGORY gave notice.

#### CONVOCATION FINANCE, &c.

Treasurer GIBBS made a financial statement, showing that nearly 142*l.* was due to the Prolocutor by the late Convocation.

The statement of account having been adopted, Treasurer GIBBS suggested that the Bishops should be asked to contribute 82*l.* towards this debt, and suggested that the assessment on

members should be the same as in previous Convocations.

The House agreed to take 200 copies of the "Chronicle of Convocation," as in previous years.

The Archdeacon of GLOUCESTER complained that the speeches were not reported accurately; and the Archdeacon of COLCHESTER observed that the list of members of Convocation was not published with exactness in the first number.

The Dean of LINCOLN said that the great delay in issuing the "Chronicle of Convocation" took away from its value, and suggested that an arrangement should be made with the *Guardian*, the accuracy of the reports in which he highly eulogized.

Lord A. COMPTON said that the matter had been fully discussed in Committee, and pointed out certain objections to the course proposed.

The resolution was carried.

The whole afternoon was occupied in Committee on the Standing Orders.

#### UPPER HOUSE.

WEDNESDAY, APRIL 29.

The Bishop of CHICHESTER presented a petition from the Rev. E. A. Cardale, Rector of Uckfield, requesting Convocation to appoint a Committee to examine into the claims and doctrines of certain religious bodies which had sprung up of late years, particularly into those of the Irvingites, or Catholic Apostolic Church, and the Plymouth Brethren.

The Bishop of LICHFIELD presented a petition from the West Indian Bishops, who had recently formed a Provincial Synod, in which they prayed that his Grace the Archbishop of Canterbury would summon a second Conference or Synod at Lambeth, and that the relations of the See of Canterbury to the whole Anglican community might be considered.

The Bishop of WINCHESTER seconded the resolution.

The Bishop of OXFORD proposed the following resolutions:—

"1. That a joint committee of both Houses be appointed to prepare a form of prayer to Almighty God on behalf of the missions of the Church, which the Archbishops and Bishops of this province may sanction for use on suitable occasions in their respective dioceses."

"2. That the same committee be directed to take into their consideration the expediency of the appointment of a day of public intercession on behalf of the missions of the Church once in each year, or at such other intervals as may be deemed expedient."

"3. That these resolutions be communicated to the Archbishop of York."

The Bishops of Oxford, Lincoln, Rochester, Chichester, and Llandaff were appointed as a committee.

The Committee on the second Pan-Anglican Synod includes the Bishops of Lichfield, Winchester, London, Gloucester and Bristol, and Peterborough.

#### LOWER HOUSE.

WEDNESDAY, APRIL 29.

The House re-assembled at eleven o'clock.

The Archdeacon of SALOP gave notice of a motion to request his Grace the President to direct the appointment of a committee to consider and report on the desirableness of the extension of the Diaconate.

The Archdeacon of EXETER gave notice that in the event of this House advising legislation on the law affecting Church Worship, he should move the following motions:—"That in cases of alleged departure from the law, clerks be tried by their peers, being clergy of their rural deanery, sitting as assessors with the Bishop and others."

Mr. JONES presented a petition from certain clergy for the amendment of the Dilapidations Act.

The Rev. C. H. CAMPION presented a petition showing that since the Articles and other formu-

laries of the Church were framed and settled, various religious bodies had arisen in this country which had set forth novel views upon points which were not then broached, and were not in the contemplation of the framers of the Articles, and praying that the House of Convocation would take measures for the appointment of a Committee to examine into the claims, doctrines, and tenets of certain religious bodies.

Lord ALWYN COMPTON added that if the Committee of Home Reunion had been sitting, he should have moved that the petition be referred to them.

The Archdeacon of SUDBURY presented the following Schedule of *gravamina*:—

"That whereas the ancient laws of the Church of England by which the services in our parish churches were designed to be regulated are, by the progress of time, by disuse, and by the conflicting decisions of the law courts, become so uncertain in their expression and administration that both clergy and laity are grievously perplexed as to what is and what is not lawful; and whereas it is now proposed to establish a multitude of new Courts for the more speedy enforcement of these uncertain laws; the undersigned humbly submits to the wisdom of the Fathers of the Church that the time is now come for an open and honest recognition of the fact that the ancient laws on this subject are inadequate to the needs of the Church of to-day, and that a new promulgation of ordinances or rubrics is imperatively required in the interests of the clergy and laity alike. Therefore the undersigned humbly prayeth that your right rev. House will take steps to re-edit the laws of the Church which relate to the conduct of Divine service in our churches, not on a narrow basis, for the benefit of any one party, but in the spirit of a wise and charitable concordat between the various schools of thought which exist in the Church, so that by enlarging the boundaries of the law, if need be, and by a clear definition of its limits, the conscience of the clergy may be enlightened and relieved, and the transgressions of the self-willed restrained. By this prayer the undersigned humbly unite in the belief that there will be less danger to the Church of England through a speedy reformation of these laws once for all, under the promised guidance of the Holy Spirit, than by the continuance of those internecine hostilities which are impairing the Church's life."

The Archdeacon of Exeter presented the following Schedule of *gravamen*:—

"To his Grace the President and the right rev. the Bishops of this Province in Convocation assembled.

"The *gravamen* or complaint of the undersigned humbly sheweth—

"That a Bill hath been brought into the House of Lords by your Grace, intitled "An Act for the better Administration of the Laws respecting the Regulation of Public Worship;" and that matters touching the said Bill have been referred by your Lordships to the consideration of this House:

"That the said laws respecting public worship, contained for the most part in the Book of Common Prayer, which is part and parcel of the statute law of the realm, prescribe no less the amount of Divine service to be performed in churches, than the manner of performing it:

"That the most ancient and universal of all laws, or of customs having the force of laws, in the Church of God, is that there should be in every Christian congregation, on every Lord's Day, administration of the Holy Communion: and that in the Primitive Church, as appears by the ancient Canons called Apostolic, every Christian was bound be present, and to communicate, under pain of excommunication:

"That the English Church did, at the beginning of her reformation of scandals and abuses, and of the revision of her public offices, declare and enforce, to the best of her power, this primitive and godly custom; straitly requiring, by her rubric, that there should be a Communion

every Sunday, and, to ensure the same, that every householder in turn should provide the Elements, and be present to receive the Holy Communion:

"That, though it was found impossible, owing to the desuetude of many hundred years, to restore the custom at once, she has never ceased openly to protest against the violation of the ancient law: providing a Collect, Epistle, and Gospel for every Sunday, and requiring that part, at least, of the Communion Office shall, as an expression of such protest, be used; intending doubtless that, as early and as universally as might be, the ancient custom should be restored.

"That, notwithstanding, this the undoubted mind of the Ancient Church, and of the Church of England, is so far from being carried into effect at the present day, that it appears probable, from recent inquiries, that out of about 13,000 churches, 11,000 are without weekly Communion:

"That, moreover, whereas it is required by law that every clergyman, not being reasonably hindered, shall say daily the Morning and Evening Service in his church, it is probable that from 11,000 to 12,000 parish churches are without such service:

"That it appears from hence, that the most flagrant and grievous departures in the Church, at the present day, from the Primitive model, and from her own manifest intentions and provisions, are not in the way of excess, or of the exact mode of ministering her ordinances, but in the way of defect, and of not ministering them at all. For (it is humbly submitted) it is of far less consequence to the flock of Christ, whom He purchased with His blood, whether they are fed by a pastor looking east, or by one looking south; by a pastor in one kind of clothing or in another; by a pastor who lifts the bread to his breast, or one who lifts it to his eyes—than whether they are fed at all; this being, after all, the thing to be done, though the others cannot be left undone, and no doubt call for regulation:

"That the restoration, therefore, by every means that can be brought to bear upon it, of the weekly celebration and Communion throughout the length and breadth of the Church, is, if not the first, among the first things to be aimed at by such as tender her well-being and efficiency:

"That, accordingly, more than one of your Lordships have on recent occasions pointed to the paramount importance and bounden duty of such restoration—and namely, the Bishops of Ely and Exeter: the former having, in a reported speech, declared his belief that less than weekly Communion, and some measure of week-day service, could not well sustain the spiritual life at any rate of the clergy; and the Bishop of Exeter having said, in a Confirmation Charge, that the departure of Christians from Church on a Sunday, without having received the Holy Communion, was a sight which would fill an Apostle, were he to come among us, with grief and astonishment:

"That, moreover, besides this widely-spread defect of Eucharistic ministrations of any kind, there are, on the other hand, in the practice of many of those who do not err in that particular, many and grievous mutilations of the Office, and other violations of the Church's law on the matter:

"That, on various pretexts, many of the more important and some even of the essential portions of the rite as prescribed by law are in many churches habitually omitted:—sometimes the Epistle and Gospel; very commonly the Litany, the Church's ancient detailed intercession in connexion with her great memorial sacrifice; very commonly, also, the Exhortation to pure and charitable reception, declared by a late saintly writer to be without an equal in any Liturgy. The service is, meanwhile, lengthened to its original length by various additions:

"That, last and chief and most grievous

mutilation of all, the due receiving of the Holy Communion is in many ways discouraged and even forbidden, no opportunity for it being in some cases given. So that that for which all the rest exists, viz. the presentation of all to God, in unison with the Sacrifice of Christ, is, except for a few, actually removed from the rite: a mutilation absolutely unknown, as is confessed, to the Primitive Church, and protested against by every word of our own Church's service, as being visibly intended throughout for communicants, and none other:

"That the pretexts for this astounding depuration of the chief rite of the Gospel are one and all utterly devoid, as has been proved many times, of any truth or any countenance from antiquity—being such as these: 1. The necessity, or at least the solemn duty, of receiving fasting; which has been shown, in a late unanswerable pamphlet, to have been no primitive law at all, though it obtained a comparatively early prevalence, and is in itself pleasing and reverential. 2. A supposed rule of the Ancient Church against any persons receiving twice in the same day: for which, however, no earlier date can be alleged than the 12th, or at earliest the 8th century. 3. The necessity, under pain of mortal sin, of confession to a priest as a preparation for reception; acknowledged to be a purely mediæval regulation. 4. The allowableness and fitness of being present, without any idea of reception, to offer adoration to our Blessed Lord as being contained in the Elements; whereas it is certain that neither any ancient Church, nor our own, has provided a single prayer or any words of adoration to be so addressed;—a proof, were there no other, that the Church knows of no such duty:

"That, nevertheless, for the purpose of compelling observance to the laws of the Church,—thus violated on all hands, whether by the entire omission of the rite in 11,000 churches, or by mutilation of it in some hundreds,—there is no adequate power in the hands of your Lordships, the chief rulers of the Church:

"That it were much to be desired, therefore, as a *reformatum* in the matter, that any Act concerning Church worship should enable your Lordships to enforce compliance with the Church's plain laws and provisions:

"That an Act was passed some years since with the best effect, enabling your Lordships to require (subject to your allowance in the matter, or on reasonable cause shown) two sermons in every church. It is humbly submitted that a similar clause in reference to the matters of this *gravamen* might with great fitness be introduced into the Bill now before Parliament: it being manifestly of more importance to the Church, and no less easy to enforce, that there should universally be one Communion, than that there should be two sermons.

"PHILIP FREEMAN, Archdeacon of Exeter."

In proceeding to the business of the day, The PROLOCUTOR said he hoped that anything like intemperate language would, as far as possible, be avoided in the course of the coming debate, which was one intimately concerning the position and future welfare of the Church. He wished also to say, that he was most anxious that there should be a distinct and categorical answer to the questions which his Grace had put. In the third place, he ventured to think that it would be most important that this House should affirm distinctly the grave necessity for legislation upon the matters which had been submitted.

Canon GREGORY brought forward the motion of which he had given notice, and moved the resolutions which were placed in his name:—

"His Grace the Archbishop of Canterbury and their Lordships of the Upper House of the Convocation of Canterbury having requested from the Lower House an expression of their adherence to or disagreement from resolutions passed by them in the Sessions of June, 1869, which resolutions are summarized by the Upper House as follows:—

"The said Committee did, among other matters, report 'that measures should be taken for obtaining a repeal of the Clergy Discipline Act, 3 and 4 Vict. c. 86, and for facilitating, expediting, and cheapening proceedings in enforcing Clergy Discipline.'

"And 'that Bishops and Metropolitans should preside personally in their own courts during the whole time of trial when causes concerning doctrine or the rites and ceremonies of the Church are tried.'

"And 'that causes should not be carried from Diocesan Courts by letters of request to the Provincial Courts, but only in due course of appeal.'

"And 'that proceedings should be cheapened and expedited in Ecclesiastical Courts by the adoption of methods such as are above recommended.'

"And whereas in the body of the said Report (p. 6) it is recommended that when the Bishop sits in his own Court he should be 'assisted by his official Principal or Chancellor respectively, and perhaps by assessors':

"And whereas the Lower House did, on the 16th June, 1869, adopt the resolutions of the Committee, with certain additions, calling the attention of their Lordships particularly to the opinion of the Committee, which provides 'that in no one case shall any charge be prosecuted without the consent of the Ordinary':

"And the Upper House having also desired, as under, the opinion of the Lower House as to the application of Section xiv. c. 86, Act 3 and 4 Vict., otherwise termed the Clergy Discipline Act, and dealing with cases of great scandal:

"And whereas in matters affecting the ritual of the Church similar difficulties to those usually regarded as contemplated in the above sections may arise from practices decided by the Court of the first instance to be contrary to law being continued in parish churches during a long process of appeals, the opinion of the Lower House is desired as to whether any mode suggests itself to them for obviating the above difficulty without unduly interfering with the liberty of the clergy:"

"The Lower House of Convocation humbly states that it does adhere to the resolutions passed by the late Lower House in June 1869, for the purposes therein described, but it objects to their application to purposes not contemplated by its report; and the Lower House is further of opinion that to apply such provisions in the manner proposed in the Bill recently introduced by the Archbishop of Canterbury into the House of Lords is open to the following, among other, objections: That by it—

1. The independence of the English Clergy would be destroyed, and they would be reduced to the position of dependence on their Bishops, which characterizes the Roman Catholic Clergy of France.
2. Reprials would be provoked on the part of those who felt aggrieved by proceedings taken under its provisions.
3. A grave scandal would be incurred if new and stringent legislation should take place with respect to the externals of public worship, while nothing is done to facilitate proceedings in case of gross neglect of duty, of immorality, or of a denial of the most essential doctrines of the Christian faith.

"The manner in which the Lower House would wish to see its recommendations carried out would be by applying the modes of procedure therein indicated to the existing Church courts, and so getting rid of the delays and excessive costliness which now render them practically of little service to the Church."

The Archdeacon of GLOUCESTER seconded Canon Gregory's motion in a few words.

The Rev. Prebendary JONES proposed the following amendment:—

"The Lower House of the Convocation of Canterbury, in answer to the two questions submitted to it by his Grace the President, on April 28, 1874, respectfully answers:—

"First—(a.) That the Lower House does adhere to all the resolutions on the subject of 'Clergy Discipline' passed by the late Lower House in the sessions of June, 1869; but that it would object to their partial application for the correction of a particular class of offences; as the resolutions of the late Lower House were intended by it to be applied to the general reformation of all procedure in all cases tried in Ecclesiastical Courts.

"(b.) That the Lower House 'recommends as a particular mode whereby such resolutions can be made effective' the immediate preparation of 'Canonical drafts,' with a view to an application to the Crown for 'assent and licence' to enact them and also with a view to obtain such statutory aid from Parliament as may be found needful.

"Secondly.—That the Lower House, while fully admitting that in cases of moral offences adverse Curial Judgments should take effect during the progress of appeals, yet that the Lower House is not prepared to suggest any method for extending such a principle to other cases."

Dr. JEBB seconded the resolution.

The Rev. Dr. FRASER supported the proposition of Mr. Joyce.

Lord ALWYNE COMPTON gave notice that he should move for the appointment of a Committee of the Lower House to consider the whole subject.

The PROLOCUTOR: I hope, in the interests of the Church of England, which I feel at the present moment is going through an important crisis, that we shall agree to what Lord Alwyne Compton has pointed out to us, for I am satisfied that we cannot arrive at a satisfactory conclusion upon this question except by the appointment of a Committee.

The debate was then adjourned.

#### UPPER HOUSE.

THURSDAY, APRIL 30.

The business in the Upper House was merely formal.

#### LOWER HOUSE.

THURSDAY, APRIL 30.

The Lower House resumed their sittings at eleven o'clock.

The Archdeacon of COVENTRY presented a petition from the Rural Deanery of Southam in reference to the reform of Convocation; also a petition from the same body as to the vindication of the discipline of the Church in the matter of an ordained person delivering a sermon or lecture in an ecclesiastical edifice, and referring specially to the lecture that was delivered in Westminster Abbey on December 3rd of last year.

Dr. FRASER presented a petition from the Rural Deanery of Rugeley in reference to the reform of Convocation, and also a Schedule of *gravamina*, asking that all matters of religion, or which affected the conscience or spiritual rights of the clergy, which were to be made the subjects of legislation in the Imperial Parliament, should begin, as in the case of a Money Bill, in the House of Commons.

The PROLOCUTOR then read over the list of the several Committees that had been appointed.

It was moved by the Dean of WINCHESTER, and seconded by the Archdeacon of SURREY,—

"That this House ask his Grace the President, and their Lordships of the Upper House, to take such steps as seem desirable to draw the attention of the Church to the draft of canons before it is discussed in Convocation, with the view to apply to the Crown for licence to enact such canons."

Canon GREGORY gave notice that he would withdraw the motion which he submitted to the House on Wednesday.

The PROLOCUTOR then intimated that Mr. Prebendary Joyce's amendment would now become the substantive proposition before the House. In case of Prebendary Joyce carrying his two resolutions, it was probable that Lord A. Compton would have the opportunity of moving that which appeared to be so desirable—the appointment of a Committee.

Lord A. COMPTON said that he should move his resolution in any case.

The debate on Ritual was resumed by the Archdeacon of TAUNTON.

Prebendary JOYCE, when called upon for his reply, asked that the debate might be adjourned to the following morning.

The PROLOCUTOR said that it was extremely important that the decision of the House should be taken upon this point as soon as possible; and the sense of the House being taken as to whether they should proceed to a division that evening, it was decided by a large majority so to do.

Prebendary JOYCE having replied, a division was taken, and the numbers being equal, 29 on each side, the Chairman gave his casting vote in favour of the motion.

The House then adjourned.

#### UPPER HOUSE.

FRIDAY, MAY 1.

Their Lordships met at eleven o'clock.

At six o'clock the Prolocutor and his assessors brought up the answer of the Lower House to his Grace's questions. The proposal for a Committee having been announced, the President inquired how long the Committee would require to deliberate, and was told until some time in June, whereupon the Upper House resolved to consider the matter in private, and the Prolocutor retired. Upon readmission,

His Grace informed the Prolocutor and his assessors that the House of Bishops had taken into consideration the answer of the Lower House, and were prepared to concur with that wish. His Grace then read the following "direction":—

"His Grace the President directs the appointment of the Committee, as requested by the Lower House, and directs the said Committee to report on Thursday next respecting the provision of his proposals on Clergy Discipline, which were referred to in the answer of the Lower House. (Vide Answer No. 2.) His Grace directs the said Committee to continue the consideration of the general questions referred to for a second Report, to be presented at some future meeting of Convocation."

The Bishops desired to have the fullest opinion from the Lower House on the proposals for Clergy Discipline now before them, but preferred that they should not be mixed up with other matters requiring longer time for discussion.

At half-past seven the House was prorogued.

#### LOWER HOUSE.

FRIDAY, MAY 1.

Dr. FRASER gave notice of a motion to ask the President to appoint a Committee to consider the Old Catholic movement.

The PROLOCUTOR said that the first of Mr. Joyce's propositions having been carried, the second part of his proposition was now before the House.

#### THE RITUAL DEBATE.

Prebendary JOYCE opened the debate upon the second part of the first of his three resolutions.

After some discussion,

The Dean of WINCHESTER thought it would facilitate matters if Mr. Joyce would postpone his vote on this question until Lord A. Compton's proposition had been laid before the House, and then it would be for him either to bring forward the motion as it had been already brought forward, or propose that it be referred to the Committee which would then be appointed.

After some discussion Prebendary JOYCE gave way, and Lord A. COMPTON moved his resolution, as follows:—

"That this House, recognizing the necessity of speedy legislation in the matters involved in the question proposed to this House by his Grace the President, regrets its inability to accept the provisions of the Bill recently introduced into the House of Lords for the purpose, and now

request that his Grace will be pleased to direct the appointment of a Committee of this House to consider the provisions of the said Bill; and, further, to request his Grace will be pleased to summon Convocation at an early date to receive such Report."

The PROLOCUTOR put the resolution of Lord A. Compton to the House, and it was carried unanimously.

Prebendary JOYCE said that the resolution of his rev. and noble friend for the appointment of a Committee having passed the House, he would propose to add to it in place of the House taking any particular course,—

"(a) And also that his Grace will be pleased to direct that it be an instruction of the Committee to inquire whether the particular mode of action for the purposes in question, and especially for facilitating the proceedings in the Ecclesiastical Courts of appeal, would be the proper 'canonical drafts' with a view to application to the Crown for 'assent and licence' to enact them; and (b) further, to inquire into the measure of statutory aid which it may be needful to obtain from Parliament."

The motion was carried by 33 to 18.

#### LOWER HOUSE.

SATURDAY, MAY 2.

The PROLOCUTOR communicated to the House the decision of the President as to the appointment of a Committee on Clergy Discipline. There was an evident feeling of dissatisfaction at the restriction of time, to which the Archdeacon of Taunton gave utterance in language requiring almost a stronger epithet than vigorous. He moved an amendment refusing to consent to the appointment of the Committee. This, however, the Prolocutor declined to put, and after some discussion he nominated the following Committee of 29:—The Prolocutor; Deans of St. Paul's, Winchester, Rochester, Lincoln, and Ely; Archdeacons of London, Exeter, Berkshire, Gloucester, Isle of Wight, and Surrey; Archdeacon Randall; Canons Gregory, Miller, Jebb, Conway, Harvey, Hopkins and How; Lord A. Compton; Dr. Fraser; Prebendaries Joyce, Perry, Clements, and Sumner; Treasurer Gibbs, and the Rev. W. Harrison.

The House then proceeded to discuss the Report on a Third Service for Sundays.

#### UPPER HOUSE.

THURSDAY, MAY 7.

The Archbishop of Canterbury opened Convocation on Thursday at eleven o'clock. The House adjourned during pleasure, and on re-assembling at three there were present the Bishops of London, Winchester, Gloucester and Bristol, Bath and Wells, Bangor, and St. Asaph.

The PROLOCUTOR and his assessors brought up the following resolution of the Lower House:—

"That the Report of this Committee be taken up by the Prolocutor to the Upper House, with the respectful request that their Lordships will be pleased to consider the objections and the amendments of the Committee in reference to the Public Worship Regulation Bill."

The PROLOCUTOR brought up a further resolution, requesting that the Report might be communicated to the House of Lords.

#### LOWER HOUSE.

THURSDAY, MAY 7.

The Prolocutor took the chair at eleven o'clock. The PROLOCUTOR read the Report of the Committee on the question of Clergy Discipline.

[We regret that our space does not admit of our giving the Report at length.]

Lord A. COMPTON moved the resolution given in the Report of the proceedings in the Upper House. This motion was seconded by Canon GREGORY, and after some discussion was adopted.

The Archdeacon of ELY moved, as a rider to the Report, that the House desired further time for consideration of the Bill by the Church at large, especially by the York Convocation.

The Archdeacon of LONDON thought it would be derogatory to the Convocation to wait for opinion out of doors.

The Archdeacon of Dorset thought that the head of the Church should not act without the concurrence of the members. He was sure that no Bill would work unless the mind of the Church had been ascertained; and therefore, on the ground of first principles and on expediency alike, he deprecated hasty legislation.

On a division the Archdeacon of Ely's motion was lost by 21 to 18.

The House was adjourned till Friday at eleven o'clock.

#### UPPER HOUSE.

FRIDAY, MAY 8.

Their Lordships agreed to an address to be presented to the Emperor of Russia on the occasion of his visit to this country.

The ARCHBISHOP having expressed his approval of the motion proposed to the Lower House by Prebendary Joyce, and transacted some formal business, the House adjourned.

#### LOWER HOUSE.

FRIDAY, MAY 8.

After the minutes had been read and confirmed,

Prebendary JOYCE moved—

"That his Grace the President be requested to direct the appointment of a Committee of this House, with instructions to prepare a manual of private prayers for members of the Church of England, to be submitted for consideration to the Synod."

The Archdeacon of Ely seconded the resolution. The address to be presented to the Emperor of Russia was agreed to.

The House proceeded to consider the Report of the Committee on First Fruits and Tenths.

The following resolutions were carried:—

"That this House agrees to the recommendation of the Upper House to omit fees and the percentage paid by Bishops from the proposed Bill to be prepared for Parliament; that this House greatly prefers the scheme of taxation they have already sanctioned to that proposed in the Report of the Committee of the Upper House; that this House recommends that the whole excess of income of the Governors of Queen Anne's Bounty, over and above that which has heretofore been applied to the augmentation of small livings, be applied to the provision of retiring pensions for infirm incumbents."

Convocation was prorogued until July 7th.

#### CONVOCAION OF THE PROVINCE OF YORK.

THE LOWER HOUSE met on Friday, May 23.

##### PUBLIC WORSHIP REGULATION BILL.

A number of petitions relating to this measure were presented, one in its favour, and the rest against it.

The debate on the Bill was opened by the Dean of MANCHESTER, who moved "That it is not expedient to legislate on the practice in Cathedrals in the present measure."

Canon SHIPMAN moved an amendment to the effect that Cathedrals should not be exempted from the operation of the Bill.

The DEAN's resolution was carried.

The PROLOCUTOR read a series of questions sent down by the Archbishop of York with the view of eliciting the opinion of the Lower House on the principal points in the Bill.

The House was occupied all day in discussing them. The following are the questions, and the answers, which were returned with a preamble expressing the regret of the House that a longer time had not been given for deliberation.

1. In dealing with irregularities, is it desirable that the Bishop should be bound to initiate proceedings himself, or that he should be put in motion by complaint? If the latter, who should have the right or duty of complaining?

1. That in dealing with irregularities, proceedings may be instituted either by the Bishop of his own accord, or put in motion by complaint. In the latter case, by the Archdeacon of the archdeaconry, the Rural Dean of the rural deanery, the patron of the living, being a member of the Church of England, the church or chapel warden,

2. Should the Bishop have a discretion as to giving a formal hearing to a complaint in order to check trifling and venial charges? If so, should the complainant have any (and what?) appeal from the Bishop's discretion?

3. Is it desirable that the form of proceedings should be by way of criminal cause for the past, as under the existing law, or of motions as to the conducting of worship for the future?

4. If the former, is it desirable that the penalties of the Act of Uniformity should be mitigated and offences under the Act be made the subject of a short process before an ordinary criminal court? This is the proposal of one of the Bills now before the House of Commons.

5. If the ecclesiastical procedure should be retained, should the court of first instance consist of the Bishop and his Chancellor?

6. What appeals, if any, should be allowed?

7. When unsettled points of law arise, would it be desirable to allow the court of first instance to state a case for the opinion and decision of the Final Court of Appeal? This is found to work well in other forms of procedure, and would save expense.

8. What should be the penalty for a possible refusal to obey the decisions of the courts?

9. Should a motion from the first court take effect as once unless execution is stayed by the court itself or by the court of appeal? This is according to the analogy of the practice of the Court of Chancery and according to one of the rules of the new Judicature Act.

or three resident parishioners, being communicants of the Church of England, provided that such complaint or complaints shall within three months have made a representation to the like effect to the incumbent without having received the redress to which they have considered themselves entitled.

2. We think that he should, subject to the provisions suggested in section 11 of the proposed Public Worship Regulation Bill.

3. By monitions as to the conducting of worship for the future.

4. The answer to the last question renders this unnecessary.

5. We think that the Judge of the court of first instance should be the Chancellor of the diocese, being a barrister of ten years' standing, or his substitute as described in section 10 of the amended Bill, the words "during pleasure" being omitted.

6. Appeals when demanded should be allowed in all cases, as in section 15, the appellant giving security for the costs of the first suit, according to sub-section 6 of section 12.

7. Yes.

8. This Convocation accepts the provisions of clause 19 in the proposed Bill with respect to penalties.

9. This House is of opinion that the motion should not take effect.

#### UNIVERSITY AND CLERICAL INTELLIGENCE.

##### Oxford.

###### KEBLE COLLEGE.

THERE will be an election in this college on Saturday, June 20, to the following Scholarships and Exhibitions. (1) Two Scholarships, of the value of 80*l.* per annum, tenable for four years; one of these bears the name of the Hoare Scholarship, having been founded in memory of the late Henry Hoare, Esq. (2) One Exhibition, of the value of 40*l.* per annum, for four years, to be increased annually if the holder prove deserving. The competition will be open to all persons not members of the University, and to such members of Keble college and to such students unattached as have not exceeded one year from the term of their matriculation, and to any members of the University. No candidate will be eligible for the Scholarship who has exceeded the age of nineteen years on the day of the election; but this restriction does not apply to the Exhibition. One Scholarship and the Exhibition will be given for classics, the other Scholarship for mathematics or natural science; but in either case, failing candidates of sufficient excellence, the Scholarship or Exhibition may be awarded to a candidate offering the other subject. Those who distinguish themselves in the examination, besides the Scholars and Exhibitioner, will be offered

early admission as Commoners, without being required to pass the ordinary matriculation examination. The examination will commence on Tuesday, June 18.

###### EXETER COLLEGE.

An examination for a Fellowship at this college will be held on Wednesday, the 24th of June. The Fellowship is tenable for eight years from the day of election, but, if the Fellow shall be employed in the work of education in the college at the end of eight years it may continue to be held so long as the Fellow shall be employed; and further, if the Fellow shall have been employed for ten years in such work, it may be held for life, subject only to the statutory causes of avoidance of a Fellowship. The examination will be in subjects recognized in the School of Literæ Humaniores.

###### EXETER COLLEGE.

An examination for a Fellowship will be held on Wednesday, June 24. The Fellowship is tenable for eight years, but may be continued after under certain conditions.

###### MERTON COLLEGE.

At the annual election to Mathematical and Physical Postmasterships in college early in October, an election will be made to two Physical Science Postmasterships, each of the value of 80*l.* a year, and tenable for five years from election, provided that the person elected do not accept any appointment interfering with the full course of academical studies.

In a Congregation held on Thursday, May 7, the following degrees were conferred:—

*B.D. and D.D. (by accumulation).*—John Gott, and John G. Cazanove, Brasenose coll.

*Bachelors of Divinity.*—Francis Bedwell, Corpus Christi coll.; F. E. Warren, and Herbert A. James, St. John's coll.

*Bachelor of Medicine.*—W. H. A. Jackson, Corpus Christi coll.

*Masters of Arts.*—Alfred N. Colley, and Charles D'A. Lawrence, Christ Church; Charles Druitt, and Halford Adcock, Exeter coll.; Robert H. Nesbitt, Jesus coll.; Alfred Wight, and C. B. Phillips, New coll.; Arthur T. C. Cowie, Oriel coll.; W. H. S. Davies, and Hamilton Williams, Pembroke coll.; Thomas F. Dale, Queen's coll.; Aubrey L. Moore, St. John's coll.; Edward W. B. Nicholson, Trinity coll.; Henry Vaughan, University coll.; Deney F. Ranking, Magdalen hall; Rev. John Thomas Smith, St. Mary hall.

*Bachelors of Arts.*—Gerard Baldwin Brown, Brasenose coll.; John Lenten Pulling, Christ Church; Arthur D. Nicholson, Magdalen coll.; Thomas W. Foley, Merton coll.; Herbert Leney, Oriel coll.; Edward L. Brockliss, Pembroke coll.; Alexander L. A. Mason, Trinity coll.

*Doctor of Music.*—John Abram, New coll.

*Bachelor of Music.*—James Higge, New coll.; George F. Tendall, St. Mary hall.

In a Congregation held on Friday, May 22, the following degrees were conferred:—

*Bachelors of Divinity.*—S. Tabbe, L. Thorp, and E. C. Dermer, St. John's coll.; A. Coll, Wadham coll.

*Masters of Arts.*—F. Bell, and J. Curling, University coll.; F. Armytage, E. Hardy, J. Nichol, and R. Kitson, Balliol coll.; C. Haigh, L. Locher, W. MacGregor, and C. Maude, Exeter coll.; W. H. Levings, Oriel coll.; S. Beauchamp, Queen's coll.; F. Harvey, and C. Vincent, New coll.; A. Horner, Magdalen coll.; C. Marriott, F. Brown, and C. Hughes, Brasenose coll.; C. Rogers, and F. Wilmot, Trinity coll.; E. Alford, N. Bodington, J. Maitland, F. Mercer, V. Ryan, and C. Ward, Wadham coll.; J. Matthews, Pembroke coll.; C. Hunt, and A. Trotman, St. Mary hall; C. Yonge, Magdalen hall; H. Fountaine, St. Alban's hall.

*Bachelors of Arts.*—O. Hamilton, and W. Minet, New coll.

*Doctor of Music.*—J. Bridge, Queen's coll.

In a Congregation held on Saturday, May 23, the following degrees were conferred:—

*B.D. and D.D. (by accumulation).*—John W. Caldwell, Jesus coll.

*Masters of Arts.*—Alfred Davenport, Balliol coll.; Richard James, Brasenose coll.; Ernest G. von Glehn, and Frederick W. Fison, Christ Church; Henry Napier Abbot, Corpus Christi coll.; W. Henry Fisher, Exeter coll.; John H. Skrine, Merton coll.; George Luther Elliott, Queen's coll.; Alexander C. Hamilton, Howard Gilliat, and Baddelyffe Walters, University coll.; Henry Albert Powell, Wadham coll.; John George Wilson, Worcester coll.; Charles Hardy Little, St. Edmund hall; John F. Spurgin, St. Mary hall.

*Bachelors of Arts.*—Arthur Read, Queen's coll.; Frederick William Hawes, St. Edmund hall.

###### BALLOL COLLEGE.

On November 39 there will be an election at this college to two Open Fellowships. Candidates, if belonging to any University in Great Britain and Ireland, must have taken their B.A. or other first degree, or passed all the examinations required by the University to which they belong for that degree. There are no other restrictions.

###### CHRIST CHURCH.

There will be held at Christ Church, on Saturday, October 17, an election to two Junior Studentships, one in Classics, the other in Mathematics, tenable for five years from February 28, 1874. They will be of the annual value either (1) of 100*l.*, including an allowance of room rent, if the governing body shall so determine, or (2) of 85*l.*, also including an allowance for room rent, which sum may be raised to the larger sum above named after one year's residence, if the student shall be recommended to the governing body as deserving it. Candidates must not have exceeded the age of nineteen on the 1st of January, 1874.



## NEW COLLEGE.

Mr. A. P. Wickham, from Marlborough college; Mr. Walter Smith, from Halesbury college; and Mr. A. Gray, from Wellington college, have been elected to exhibitions at this college.

The Examiners for the Abbott Scholarship have notified to the Vice-Chancellor that they have elected Mr. Hugh Salvin Holme, Scholar of Brasenose college, as Abbott Scholar for 1874.

The Marquis of Lothian's Prize for the best Essay on any point of Foreign History, whether secular or ecclesiastical, in the period between the dethronement of Romulus Augustus and the death of Frederick the Great, has been adjudged to Mr. A. L. Smith, Exhibitioner of Balliol college, and the Essays sent in by Mr. H. W. Roscoe, of Corpus Christi college, and Mr. W. S. Sichel, of Balliol college, were honourably mentioned. The subject this year was "Erasmus."

## Cambridge.

## B.A. DEGREE.

The subjects for the special examination in Theology for the B.A. Degree in 1875 are the Books of Judges and Ruth; Psalms lxxiii.—cvi.; the Gospel of St. Matthew: the Epistle to the Hebrews; and the Epistle to Philemon. The selected portion of Old Testament in Hebrew is Psalm xc.—cvi.

## THE BURNEY PRIZE.

The Burney Prize for 1875 for the best English Essay, to be composed by a graduate of the University of not more than three years' standing, on "Christian Prayer considered in relation to the belief that the Almighty governs the World by General Laws," has been adjudged to G. J. Romanes, B.A., of Gonville and Caius college. The author of the essay bearing the motto, "Here is the finger of God," &c., (R. Browning), has been requested to communicate with the Vice-Chancellor.

## LAW TRIPOS 1876.

The subjects for the Law Tripos, 1876, are announced as follows:—General Jurisprudence, especially Law in relation to its sources and the modes in which it begins and ends, see *Austin Lectures*, 28—32. Passages for translation from the *Commentaries of Gaius*, the *Institutes of Justinian*, and the first book of the *Digest*, except titles 5—9. The English law of personal property and real property; English criminal law. The legal and constitutional history of England, especial reference being required to the proceedings in Parliament on impeachment and attainder. Public International Law. Essays or Problems on the subjects of Examination.

## LADY MARGARET'S PREACHER.

The Vice-Chancellor has appointed the Rev. J. J. S. Perowne, D.D., of Trinity college, to be the Lady Margaret's Preacher for the year ensuing.

## LIGHTFOOT SCHOLARSHIP.

The Lightfoot Scholarship has been adjudged to C. J. Cooper, B.A., St. John's college.

## WINCHESTER READING PRIZES.

- These prizes have been adjudged as follows:—  
1. Courtney Stanhope Kenny, Downing college.  
2. Francis Briggs Sowter, Corpus Christi college.

At the Congregation on Thursday, May 7, the following degrees were conferred:—

*Doctor in Divinity*.—Samuel George Phear, Emmanuel coll.

*Masters of Arts*.—William Osborn Bird Allen, Richard Appleton, Thomas Brocklebank, John James Burton, Paul Frederick Forster, Edmund Gurney, Alexander Francis Kirkpatrick, John Henry Locke, Arthur Hampton Longman, George Edward Mason, Arthur Evanson O'Brien, William Edward Prickard, Christopher Rawlinson, Avision Terry Scott, and Henry Holmes Stewart, Trinity coll.; Cuthbert Edward Adamson, Frederick Lulley Bishop, Alfred Allison Bourne, Henry Cooper, Henry Maclean Dymock, Herbert Somerton Foxwell, Herbert Alfred Holmes, and James Roscoe, St. John's coll.; Henry Footman, St. Peter's coll.; Ernest Augustus Bardsley Wilmot, Clare coll.; Frederick Robert Broughton, William Harrison, and William James Kandle, Gonville and Caius coll.; Vincent Charles Reynell Reynell, Trinity hall; Edward James Bower, and Joseph Oullin, Corpus Christi coll.; Walter Long Boreham, and Robert Leighton George Pidcock, Christ's coll.; John Kendal Rashleigh, and Charles Somes Laxton, Magdalene coll.; Samuel Turner Witt, Emmanuel coll.; Andrew Hamilton, Percy John Harding, and Francis Henry Neville, Sidney Sussex coll.; Edward Montague Forster, Downing coll.; Francis Baring, Trinity coll. (in absence); Maxwell Hall, Pembroke coll. (in absence).

*Master of Laws*.—Herbert William Sneyd-Kinnersley Trinity coll.

At the Congregation on Thursday, May 21, the following degrees were conferred:—

*Doctors of Medicine*.—Charles Henry Ralfe, Gonville and Caius coll.; William Arthur Brailey, Downing coll.

*Masters of Arts*.—Blayne Reynell Townley Balfour, John Henry Buxton, John Harden Clay, Ambrose Pudsey Dawson, Charles William Simpson, John George Fawcus, Joseph Wallace Godfrey, Harry Hart, Hugh Hawkins, Charles Francis Keary, Frederick King, Arnold Morley, Charles Morley, Edward Henry Stewart Nugent, Thurston Livingston, Charles James Rowe, Lionel Stevens, Henry Arnold Thomas, Mowbray Trotter, Charles Ellard Vines, Charles Betteridge Walker, Charles Edward Whitting, and George Montagu Worthington, Trinity coll.; George Burwell, Thomas Gilbert Carver, William Way Cooper, George Edwin Cruickshank, Richard Fitzherbert, Robert William

Genese, John Haviland, Gustavus John Jones, Jonathan Mayne, Frederick Page Roberts, and Francis Savage, St. John's coll.; Edward Amphlett, John Govell Barnes, Francis William Baikes, and Vernon Russell Smith, St. Peter's coll.; James Henry Jaquet, Clare coll.; John Joseph Singleton, and James Langfield Ward, Pembroke coll.; Thomas Lechmere Tudor Fitzjohn, William Engelbert Lamaison, Benjamin Preston, and John Frederick Stancourt, Gonville and Caius coll.; George Henry Butler, William Elliott, Augustus George Kirby, Henry Goddard Mottram, Henry John Le Conteur Sumner, and Henry John Vizor, Trinity hall; James Clements Cowd, Thomas Bartrup Nichols, and Sidney Anderson Smith, Corpus Christi coll.; John Thomas Bell, George Forbes, Bustace Fyffe Gilbard, William Blake Johnson, and James Kidman, St. Catharine's coll.; Robert Pearson Brereton, Gethin Williams Griffith, Walter Alfred Hill, and James Charles Miller, Jesus coll.; Henry Jabez Bunting Armstrong, Herbert Bendall, Archibald Henry Hamilton, William Howson, Charles Walter Hume, Charles David Rae, and Charles Richard Taylor, Christ's coll.; Nassau Clark, and Bernard Henry Sheppard, Magdalene coll.; Edward Anthony Bennett, William Percival Gratwicke Coxall, Barrington Gore Browne, Henry Francis Giles, William Ismay, Harry Lindsay Mauby, and William Keith, Emmanuel coll.; Robert Fisher, John Bridges Lee, and Edmund Louis Phelps, Sidney Sussex coll.; Horace Edward Chapman, and George Chaplin Livett, Downing coll.

*M.A. (in absence)*.—Frederick Stapleton Gwatkin, Trinity coll.; John Warren Bakewell, St. John's coll.; John Leo Watkins, Christ's coll.

*Masters of Laws*.—Frederick Edward Hilleary, St. John's coll.; Douglass Lee Scott, St. Peter's coll.; William Blake Johnson, St. Catharine's coll.; Charles Richard Taylor, Christ's coll.; George Chaplin Livett, Downing coll.

*Bachelors of Arts*.—Talbot Baines, and Edward Lamb Waugh, St. John's coll.

## THE LIGHTFOOT SCHOLARSHIPS, 1875.

The selected subjects for the examination for the Lightfoot Scholarships to be held in 1875 are—

1. The Emperor Frederic II. and his contest with the Papacy.
2. The Council of Trent.

## TYERWHITT SCHOLARSHIPS, 1874.

These Scholarships have been adjudged to—

1. A. F. Kirkpatrick, M.A., inceptor, Trinity coll.
2. W. S. Wood, M.A., inceptor, St. John's coll.

The following was declared to be the order of merit of the candidates who passed the examination with credit:—

- A. F. Kirkpatrick, M.A., Trinity coll.  
W. S. Wood, M.A., St. John's coll.  
R. P. Luscombe, B.A., Clare coll.

## CHANCELLOR'S ENGLISH MEDAL.

The Chancellor's Medal for English poem, 1874, has been adjudged to—

Frederick William Thurstan, Christ's coll.

## THEOLOGICAL EXAMINATION.

The following Candidates for Holy Orders have passed the General Examination instituted by the Theological Faculty of Oxford and Cambridge (on the abolition of the Voluntary Theological Examination hitherto conducted by the University), and conducted by their representatives and of those Bishops who recognize it as a preliminary examination.

## Examiners:

W. M. CAMPION, D.D., Queens' coll. Cambridge.  
J. E. PRESOTT, D.D., Corpus Christi coll. Cambridge.  
W. BASIL JONES, M.A., University coll. Oxford.  
W. INCE, M.A., Exeter coll. Oxford.  
F. J. A. HORT, M.A., Emmanuel coll. Cambridge.  
S. J. FREEMANTLE, M.A., Christ Church, Oxford.

## CLASS I.

T. G. Browne, Emmanuel coll. Cambridge.  
W. H. Finney, St. John's hall, Highbury.  
M. C. Goodford, Trinity coll. Cambridge, and Lichfield Theological coll.  
A. P. Hockin, St. John's coll. Cambridge.  
A. J. Mason, Fellow of Trinity coll. Cambridge.  
C. H. Prior, Fellow of Pembroke coll. Cambridge.  
J. B. Shelley, Literate.

## CLASS II.

C. G. E. Ashworth, Literate.  
J. D. Bailey, St. Peter's coll. Cambridge.  
C. B. Barker, Gonville and Caius coll. Cambridge.  
J. Byrnmere, Queen's coll. Birmingham.  
J. P. Davies, St. John's coll. Cambridge.  
W. J. Evans, Gloucester Theological coll.  
W. K. Fortescue, Emmanuel coll. Cambridge.  
F. W. Jex-Blake, Gonville and Caius coll. Cambridge.  
T. J. Luard, Wadham coll. Oxford.  
G. T. Oldham, Oriel coll. Oxford.  
F. Salmon, Jesus coll. Cambridge.  
C. D. Stocks, Clare coll. Cambridge, and Gloucester Theological coll.  
R. P. T. Tennant, St. John's hall, Highbury.

## THE POWIS MEDAL, 1874.

This medal has been adjudged to  
H. Wace, St. John's coll.

## GENERAL EXAMINATION, 1875.

The Classical subjects for the General Examination for 1875 are Homer's *Odyssey*, Books IX. and X.; Cicero, *Pro Murena*.

## PREVIOUS EXAMINATION, 1875.

The Classical subjects for the Previous Examination, 1875, are the Gospel of St. Mark, the Birds of Aristophanes (Holden's text), Livy, Book XXII.

## St. Bees College.

## CLASS LIST, EASTER, 1874.

## FOURTH TERM.

CLASS I.	CLASS IV.
Warris (Librarian)	Davies, L. W. Carr
Coates (Librarian)	Davies, J. C.
	Lewis, D. W.
	Gilmore.
	Jenkins, E. R.
	Page.
	Williams.
	Umpleby.
	Griffith ordained.

## THIRD TERM.

CLASS I.	CLASS IV.
CLASS II.	Lewis, D.
	Simon.
	Jones-Evans.
	Dixon.
	Hobson.
	Price.

## SECOND TERM.

CLASS I.	CLASS IV.
Stathers.	Clark.
	Clayton.
	Bipley.
	Hughes.
	Bartlett.
	Roberts.
	Atkinson.

## FIRST TERM.

CLASS I.	CLASS IV.
	Hartley.
	Jenkins, W.
	Peate.
	Forster.
	Simmons.
	Thomas.
	Briggs.
	Lewis, J. G.
	Watson.
	Matthews.

*Agrotant*.—Borton (passed), Palmer, Lindsay, &c.  
*Expert's Land Prize*.—Coates.  
*Ainger Prize*.—Warris.

Myers (*proxime accessit*).  
E. H. KNOWLES, *Pris.*

[The ORDINATIONS are unavoidably postponed our next Number.]

## TITHE RENT-CHARGE.

To the Editor of the "Ecclesiastical Gazette."  
SIR,—In the *Ecclesiastical Gazette* of April 14, "A Country Clergyman" counsels no Clergyman to pay land tax where a recent claim has been set up, until he has made the very fullest inquiry whether it has really been redeemed or not; but he has given no information as to the quarter in which inquiries should be made. Allow me to remedy that omission, and to suggest that they should be made of the Board of Inland Revenue at Somerset House.

I have before me a reply from that Board such an inquiry from my predecessor. In its own time, an attempt was made to charge land tax upon the churchyard; and on that occasion I obtained from that Board a copy of the "Exoneration" of the Living, and a declaration that in their opinion the churchyard was exempted by the exoneration of the glebe.

I remain, sir,  
Your obedient servant,  
WILLIAM ACTON.

To the Editor of the "Ecclesiastical Gazette."  
SIR,—It may save many of your correspondents disappointment with regard to Living under 150*l.* a year being free from Land Tax, to inform them that I, having seen the correspondence in your *Gazette*, wrote to the Registrars respecting my own Living, which is under 150*l.* and the answer received is that my Living does not appear to have been exonered under the Act of Parliament referred to in your correspondence, and the Registrar of Land Tax adds that the last of these Acts of Parliament was the 57 George III., cap. 100, and that the time within which the relief could be claimed there under expired on the 20th day of July, 1819.

Your obedient servant,  
A NORFOLK VICAR.



## MISCELLANEOUS INTELLIGENCE.

The following return has just been issued of all persons admitted to the office of priest or deacon in the Church of England who have executed deeds of relinquishment of the office of priest or deacon, and have caused the same to be enrolled in the High Court of Chancery, between the 9th of August, 1870, and the 4th of July, 1873:—

Name.	Office relinquished.	Date of Enrolment.
Bellew, J. Montesquieu.....	Priest	15th Aug., 1870
Brierley, James.....	"	16th March, 1871
Bingham, Peregrine.....	"	18th April, "
Blakiston, John Richard.....	"	24th "
Riles, William Henry.....	"	30th Oct., 1873
Barnett, Henry Martyn.....	"	9th Dec., "
Brenchley Julius Lucius.....	"	14th "
Clark, William George.....	"	2nd Sept., "
Crofton, Edward.....	"	23rd "
Dymoke, the Hon. and	"	"
Rev. J.....	"	28th Nov., "
Dew, John Price.....	"	26th Jan., 1871
Davies, Alexander George.....	"	20th July, "
Evans, Henry Thomas.....	Deacon	18th "
Proctor, James Anthony.....	"	21st Sept., 1873
Graham, Allan Dowdeswell.....	"	3rd Nov., 1870
Girdlestone, Edw. Deacon.....	"	21st Jan., "
Gunn, John.....	Priest	17th April, 1871
Heathcote, Henry, B.C.L.....	"	6th "
Hunmybunn, Wm. Martin.....	"	18th Nov., 1873
Inglby, Sir Hy. Day, Bart.....	"	9th June, 1871
Kynaston, John.....	"	7th "
Ker, William Palgrave.....	Deacon	8th Feb., 1873
Law, William Towry.....	Priest	7th Sept., 1870
Leader, William.....	Deacon	7th Oct., "
Lacelles, Francis Henry.....	Priest	24th Nov., "
Lloyd, B. E. William.....	"	6th July, 1873
Marriott, Wm. Thackeray.....	Deacon	26th Aug., 1870
Miller, Thomas.....	Priest	7th Jan., "
Neville, Rev. Christopher.....	"	23rd Aug., "
Neel, Horace G. Wriothesley.....	"	30th May, 1871
Parsons, Arthur.....	"	18th July, 1873
Parsons, Daniel.....	"	27th Sept., 1870
Polson, John Hungerford.....	"	1st March, 1873
Preston, John William.....	"	10th "
Preston, Theodore.....	"	27th Aug., 1870
Proctor, Edwin.....	"	5th Sept., "
Pre, Henry John.....	"	8th June, 1871
Ram, Richard Edward.....	"	7th Aug., "
Ross, Jas. Edwin Thorold.....	"	11th "
Rowlands, William Bowen.....	Deacon	27th May, 1873
Salter, Daniel Mede.....	Priest	24th June, 1871
Sedgwick, Leonard.....	"	21st Jan., "
Sidgwick, William Carr.....	"	22nd Nov., "
Stuart, Hon. and Rev. H. W. V.....	"	3rd March, "
Taylor, Edward Cavendish.....	"	14th Sept., 1870
Villiers, Robert John.....	"	16th "
Welby, Rev. John Earle.....	Deacon	17th March, "
Wild, George John.....	Priest	26th June, 1873
Willis, Robert.....	"	4th Jan., 1872
Woolley, Joseph, L.L.D.....	"	16th May, 1873

*Consecration of the Bishop of Capetown.*—On Sunday, May 17, in Westminster Abbey, the Rev. W. W. Jones, Fellow of St. John's college, Oxford, and Rector of Summertown, was consecrated Bishop of Capetown by the Archbishop of Canterbury, assisted by the Bishops of London and Winchester. The sermon was preached by the Rev. R. E. Copleston, Fellow and Tutor of St. John's, from Joshua i. 5-7; and the offertory (891.) was given to the Bishop for the use of his diocese.

Previously to the consecration the following documents had been drawn up and signed:—

"I, William West Jones, Clerk in Holy Orders, selected to be consecrated Bishop of Capetown, and Metropolitan of the Province of South Africa, do hereby declare that, in taking the oath of due obedience to the Most Reverend Archbishop Campbell, by Divine Providence Lord Archbishop of Canterbury, Primate of all England, Metropolitan, in the form of ordering or consecrating of a bishop, I take the same in the sense which I have expressed to the said Archbishop in a written document submitted by me to his Grace on the 6th day of December, 1873, of which the following is a true copy:—

"By the oath to be taken in the Consecration Service I intend to profess that the Archbishop of Canterbury holds the first place in honour among all the prelates of the Anglican Communion, such as was acknowledged by the Bishops assembled at the Lambeth Conference in 1867. But inasmuch as the see of Capetown is acknowledged to possess metropolitan authority in the Province of South Africa, and inasmuch as it is necessary for me before consecration to declare my consent and adhesion to

the constitution and canons of the Church of South Africa, I am not at liberty to recognize in the Archbishop of Canterbury any other jurisdiction over the said metropolitan see of Capetown than that which is already, or shall be hereafter provided for, or implied, in the laws or constitution and canons of the South African Church.—W. W. JONES, H. H. LEE, F. H. DYKE (Registrar), witnesses present, May 17."

And on the part of the Archbishop of Canterbury the following was drawn up and signed by the Archbishop and the assisting Bishops:—

"I, Archibald Campbell, by Divine Providence Archbishop of Canterbury, Primate of All England and Metropolitan, do hereby state to you, W. W. Jones, Clerk in Holy Orders, selected to be consecrated Bishop of Capetown and Metropolitan of the Province of South Africa, that I understand you, in taking the 'oath of due obedience to the Archbishop prescribed in the form of ordaining and consecrating of a bishop,' not to recognize in the Archbishop of Canterbury any jurisdictional power and authority over the see of Capetown inconsistent with the full metropolitan rights of the said see. And I am quite willing that you should take the oath in the form which you have expressed to me in the written document submitted to me on December 6, 1873, and formally signed by you on the day of your consecration.—A. C. CANTUAR, J. LONDON, E. H. WINTON, T. L. ROCHESTER, J. F. OXON, J. E. ELY, H. COTTEBILL (Bishop of Edinburgh), PIERES CLAUGHTON (Bishop), H. W. LEE, F. H. DYKE, witnesses."

## PREFERMENTS.

*Officially announced, arranged under Dioceses.*

## St. Asaph.

Owen, William David, to the C. of Flint.  
Jones, Llewelyn Wynne, to the V. of Llanllwobarn, Montgomeryshire.  
Griffiths, John, D.D., to the E. of Llandyrnog, Denbighshire.  
Thomas, John, to the C. of Rhyl, Flintshire.

## Bangor.

Evans, John, to the E. of Llanallgo and Llanengrad, Anglesey.  
Davies, David Watkin, to the E. of Llanrhyddlad with Llanflewlyn, Anglesey.  
Williams, Hugh George, to the C. of Llannor and Denio, Carnarvonshire.  
Edwards, Edward, to the C. of Edern, &c., Carnarvonshire.

## Bath and Wells.

Whitehouse, Thomas, to the E. of Freshford.  
Newham, John, to the V. of Mears.  
Bray, Henry Thomas, to the P. C. of St. Thomas, Wells.  
Hardman, Joseph William, L.L.D., to the Yatton Lecturship.  
Tomlinson, Edward Murray, to the C. of North Wootton.  
Henning, George Skurray, to the C. of Trinity Church, Bath.  
Hutchins, Richard Masters, to the C. of Locking.  
Bailey, John Davy, to the C. of St. James, Taunton.  
Doiben, Charles Chambers, to the C. of Walton-in-Gordano.  
Eustace, William Fitz-Eustace, to the C. of Kewstoke.  
Farmer, James Edmund Gamul, to the C. of Haselbury Plucknet.  
Palmer, Joseph, to the C. of Coxley.  
Rainey, James Bryant, to the C. of Dulverton.  
Seames, Douglas, to the C. of Leighland.  
Trott, John Thomas, to the C. of Leigh-upon-Mendip, and Vobster.  
King, Walker, to be Rural Dean of Wiveliscombe District, Dunster Deanery.

## Canterbury.

Gilder, Edward, to the R. of Ickham, with Weld Chapel, Kent.  
Harney, Charles Lumsdaine, to the V. of St. Dunstan Canterbury.  
Wilson, Horace Timothy, to the C. of Sibbertowold with Coldred, Kent.  
Molyneux, John Charles, to the C. of Tenterden, Kent.  
Fielding, Cecil Henry, to the C. of Ide Hill, Kent.  
Edwards, Henry St. George, to the C. of Bredhurst, Kent.  
Lloyd, James Abbott, to the C. of Dartford, Kent.  
Hayman, William Edward, to the V. of Tudeley with Capel, Kent.  
Parkin, Dynely Dean, to the P. C. of Holy Trinity, Charing Heath, Kent.  
St. Patrick, Reginald, to the V. of Sellinge, Kent.  
Carlisle.  
Cooper, Thomas John, to the V. of St. Cuthbert, Carlisle.  
Flinn, Patrick Morrison, to the C. of Holy Trinity, Whitehaven, Cumberland.

## Chester.

Stowell, Hugh, to officiate in the Diocese.  
Armour, Samuel Crawford, to officiate in the Diocese.  
Hallowell, Alexander Behn, to the C. of St. Mark's, Liverpool.  
Castle, Edwin, to the C. of St. Luke's, Liverpool.  
Satchell, William Fletcher, to the C. of St. James', High Sutton, Cheshire.  
Bagot, Andrew Edmund Bigoe, to the C. of the Parish Church, Warrington.  
Dawe, William Purchase, to the C. of St. Paul's, Stalybridge, Lancashire.  
Duncan, Thomas Appleton, to the C. of Tarporley, Cheshire.  
Field, Henry Cromwell Beckwith, to the C. of St. Simon's, Liverpool.  
Fletcher, William Harry, to the C. of St. Thomas, Eccleston, Lancashire.  
Hodgins, Joseph Rogerson Edmund Cotter, to the C. of St. Jude's, West Derby, Lancashire.  
Hopkinson, Charles Girdlestone, to the C. of St. Paul's, Toxteth Park, Lancashire.  
Joel, Samuel Green, to the C. of Wallasey, Cheshire.  
Pigot, James Creswell, to the C. of Childwall, Lancashire.  
Proctor, Josias Lambert, to the C. of Ince in Makerfield, Lancashire.  
Tyrer, Frank Barker, to the C. of St. Chrysostom's, Everton, Liverpool.

## Chichester.

Woodward, John Peckham Skirrow, to the R. of Plumpton, Sussex.  
Currie, Edward Reid, to the V. of St. Bartholomew's, Chichester.  
Walker, John Russell, to be a Canon Residentiary in Chichester Cathedral.  
Norton, Francis Collings, to the C. of Battle.  
Allen, Charles Caleb, to the C. of Wadhurst, Sussex.  
Heath, George, to the C. of Iford, Sussex.

## St. David's.

Walters, Thomas, D.D., to the V. of Llansamlet, Glamorganshire.  
Davies, John Stephen, to the V. of St. John's-juxta-Swansea, Glamorganshire.  
Green, Alfred John Morgan, Minor Canon of St. David's Cathedral, to the United V. of Warren with St. Twynnell's, Pembrokeshire.  
Thomas, William Atterbury, to the V. of Llanfihangel Nantmelan, Radnorshire.  
Clarke, Eli, to the V. of Christ Church, Swansea, Glamorganshire.  
Jones, William, to the C. of St. David's, Carmarthen.  
Davies, David, to the C. of St. Paul's, Llanelli, Carmarthenshire.

## Ely.

Hill, Joseph, to the E. of Wimblington, Cambs.  
Hall, George, to the V. of Stuntney, Cambs.  
Wilson, Theodore Percival, to the V. of Pavenham, Beds.  
Baron, William Joseph, to the C. of Kempston, Beds.  
Eade, Eli, to the C. of Nether Dean, Beds.

## Exeter.

Thelwall, Sydney, to the V. of Westleigh, Devon.  
Gillan, James Henry, to the V. of Devon, Cornwall.  
Lockwood, Albert, to the V. of Bucks Mills, Devon.  
Swabey, Maurice, to the P. C. of Oldridge, Devon.  
Fry, William Targett, to the V. of St. John's, Truro, Cornwall.  
Cummings, Alfred James Hayman, to the V. of St. Paul, Truro, Cornwall.  
Kirk, Charles, to the C. of St. Erth, Cornwall.  
Smith, Henry John Elliott, to the C. of Brixham and Churston Ferrers, Devon.  
Goode, Wollaston, to the C. of Charles, Plymouth.  
Stone, Frederick Samuel, to the C. of Rolcombe Rogus, Devon.  
Lord, Morton Frewen, to the C. of Paignton and Marldon, Devon.  
Mattock, John Best, to the C. of St. Mellion, Cornwall.  
Rundle, William Dunstan, to the C. of Harberton, Devon.  
Sayres, Edward Henry Carleton, to the C. of Calstock, Cornwall.  
Alkin, Henry Robert, to the C. of St. Agnes, Scilly Isles.  
Morrell, John Marshall, to the C. of Redruth, Cornwall.  
Ponning, Theophilus John, to be Assistant Master, Exeter Grammar School.

Gloucester and Bristol.  
(Gloucester Jurisdiction.)

Birkmyre, Neville Young, to the C. of St. Jude, Bristol.  
Evans, William Jones, to the C. of St. Catherine, Gloucester.  
Gilbert, Walter Raleigh, to the C. of St. John, Clifton.  
Hockin, Arthur Pendarves, to the C. of Hullavington, Gloucestershire.  
Hodson, Thomas, to the C. of Minchinhampton, Gloucestershire.  
Sinclair, William Macdonald, to the C. of Tortworth, Gloucestershire.

## Hereford.

Dickinson, Augustus Barron, to the V. of Old Radnor with Kinarton, Radnorshire.

Cornell, Thomas Viall, to the C. of Fownhope with Fawley and Brookhampton, Herefordshire.  
 Lewis, David Walter, to the C. of Caynham, Salop.  
 McLeod, Ronald Fisher, to the C. of St. Peter and St. Owen, Hereford.  
 Quirk, John Nathaniel, to the C. of St. Leonard's, Bridgnorth, Salop.  
 Wingate, William, to the C. of Walford, near Ross, Herefordshire.  
 Williams, George Arthur, to the C. of Weston Beggard, Herefordshire.

#### Lichfield.

Frith, Marischal Keith Smith, V. of Allestree, Derbyshire, to be Rural Dean of Duffield.  
 Sweet, Laxon Edward, to the P. C. of Great Longstone, Derbyshire.  
 Eisdale, Thomas, C. of Sedgley, to St. Mary the Virgin, Crossditch Chapelry, Sedgley, Staffordshire.  
 Jesson, Henry, to the C. of West Bromwich, Staffordshire.  
 Williams, David Walter, to the C. of St. Luke's, Wolverhampton.  
 Wilson, Charles Thomas, to the C. of Pauls, Salop.  
 Drury, Edmund Collins, to the C. of Penn, Staffordshire.  
 Alexander, John Barrow, to the C. of Heath and Hault Hucknall, Derbyshire.  
 Dyson, Cornelius, to the C. of Hinstock, Salop.  
 Hairs, Thomas Charles, to the C. of St. Martin, Bilston.  
 Kewley, James William, to the C. of St. Werburgh, Derby.  
 Knight, Charles Edward, to the C. of Yoxall, Staffordshire.  
 Lester, Charles, to the C. of Fenton, Staffordshire.  
 Longworth, Richard, to the C. of Tunstall, Staffordshire.  
 Melville, David Melvill, to the C. of Beighton, Derbyshire.  
 Morison, James Williamson, to the C. of Ogleby Hay, Staffordshire.  
 Parkes, Samuel, to the C. of Tunstall, Staffordshire.  
 Stones, George (Borp), to the C. of Handsworth, near Birmingham.  
 Taft, John Reuben, to the C. of St. George's, Wolverhampton.

#### Lincoln.

Cockin, John Irwin Browne, to the C. of Gt. St. Mary's, Lincoln.  
 Luard, Thomas Inglis, to the C. of Edwinstowe, Notts.  
 Oldham, George Townsend, to the C. of St. Swithun's, Lincoln.  
 Rider, Thomas John, to the C. of St. Matthew, Nottingham.  
 Shelley, John Benniworth, to the C. of St. Swithun's, Lincoln.  
 Woods, Richard, to the C. of St. Mark's, Nottingham.  
 Pitman, John Henry, to the C. of Basford, Notts.  
 Arbuthnot, Robert Keith, to the V. of St. Luke, Holbeach Hurn, Lincolnshire.  
 Godber, John Hankin, to be a General Preacher.  
 Gray, William, to the R. of St. Paul in the Bail, Lincoln.  
 Spawforth, James, to the V. of Marsh Chapel, Lincolnshire.  
 Webb, Samuel William Parnast, to the C. of Welton-le-Wold, Lincolnshire.  
 Williams, William John, V. of Gainborough, to be Rural Dean of Corringham.

#### Llandaff.

Lewis, Henry, to the R. of St. Bride's Minor, Glamorgan-shire.  
 Jones, John, to the V. of St. Lythans, Glamorgan-shire.  
 Lewis, Thomas Howell, to the V. of Pendoylan, Glamorgan-shire.  
 Davies, Waskin, to the V. of Ryle and Kenfig, Glamorgan-shire.  
 Herbert, David, to the C. of Tredegar, Monmouthshire.  
 Whittington, Watkin Price, to the C. of St. John, Cardiff, Glamorgan-shire.  
 Evans, John Wilson, to the C. of Ystradgynodwg, Glamorgan-shire.

#### London.

Ball, Charles James, to the C. of St. Gabriel, Pimlico.  
 Barnes, Walter Lomer, to the C. of Fulham.  
 Bell, Samuel, to the C. of St. Mary, Westminster.  
 Catners, Thomas Edward Samuel, to the C. of St. Mary, Somers' Town.  
 Day, Benjamin William, to the C. of St. Stephen, Paddington.  
 Fry, Lucius George, to the C. of St. Peter, Hoxton.  
 Gardiner, Frederic Evelyn, to the C. of St. Matthew, Westminster.  
 Gibson, George, to the C. of Holy Trinity, Westminster.  
 Gillespie, Charles George Knox, to the C. of St. Michael, Islington.  
 Gotto, Edward Robert, to the C. of St. Peter, Onslow Gardens, South Kensington.  
 Hankey, Wentworth Beaumont, to the C. of St. Paul, Wilton Place, Knightsbridge.  
 Kensley, Egerton John, to the C. of Trinity, St. Marylebone.  
 Leach, Robert, to the C. of St. Mark, St. Marylebone.  
 Loxley, Charles Richard Jubilee, to the C. of St. Martin-in-the-Fields, Westminster.  
 Smith, Percival, to the C. of St. David, Islington.  
 Smyth, Stewart, to the C. of St. Peter, Islington.  
 Street, James, to the C. of St. Paul, Paddington.  
 Treherne, George Harry, to the C. of Bromley, Middlesex.  
 Watson, John Edward, to the C. of Holy Trinity, Upper Chelsea.

Whish, Albert Edward, to the C. of St. Matthew, Upper Clapton, Hackney.  
 Gordon, Charles Dickens, to the C. of St. Philip, Stepney.  
 Temple, Joseph Abbott, to be Chaplain of the City of London Union Workhouse, at Holloway.  
 O'Brien, Philip William, to the V. of Christ Church, Somers' Town.  
 Birch, Frederick, to the C. of St. Mark, Walworth, Surrey.  
 Cooper, Richard, to the C. of Hounslow, Middlesex.  
 Duffy, Patrick Frederick, to the C. of St. Mary's, Stoke Newington.  
 Duthie, Charles James, to the C. of St. Paul's, Knightsbridge.  
 Penfold, Edward Bainbridge, to the C. of St. John the Evangelist, Hammersmith.  
 Starkey, George Augustus, to the C. of All Souls, South Hampstead.  
 Anderson, Matthew, to the V. of St. James, Outrain-road, Shoreditch.  
 Freshfield, John Minot, to the P. C. of St. Paul's Chapel, St. Marylebone.  
 Cammack, John Caparn, to be Minister of the District of St. Clement's, City-road.  
 Collins, Henry, to be Minister of St. Michael, Bowes.  
 Campbell, Alexander Digby, to the C. of St. Matthew, Newington, Surrey.  
 Eastgate, Charles Edward, to the C. of Yiewsley, Middlesex.  
 Ranson, Simon Mortlock, to the C. of St. George, Campden-hill, Kensington.  
 Spoor, William, to the C. of St. Clement, Kensington.  
 Sproston, Samuel, to the C. of St. Augustine, South Kensington.

#### Manchester.

Keeling, Charles Nevill, to the Inc. of the new Church of St. James Collyhurst, Manchester.  
 Routledge, Alexander Leslie, to the C. of St. Paul, Hulme.  
 Bluck, Francis, to the C. of Whitworth.  
 Bidley, Joseph, to the C. of St. Paul, Withington.  
 Holden, George, to the C. of Holy Trinity, Bolton-le-Moors.  
 Coates, John Millett, to the C. of St. George's, Hulme.  
 Fawcett, Edgar Alfred, to the C. of Little Marsden.  
 Knowles, Thomas, to the C. of Christ Church, Salford.  
 Peacock, Frederick Kitchen, to the C. of Fleetwood.  
 Proctor, Richard, to the C. of St. John's, Over Darwen.  
 Rhodes, Daniel, to the C. of Christ Church, Chadderton.  
 Shaw, William, to the C. of St. Barnabas, Manchester.  
 Skewes, John, to the C. of All Soul's, Manchester.  
 Street, James Henry, to the C. of Padiham.  
 Vinen, Frederick Augustus, to the C. of the Residuary Parish of Manchester.  
 Willacy, Henry George, to the C. of Christ Church, Lancaster.

#### Norwich.

Davies, John Paget, to the C. of Stowmarket, Suffolk.  
 Finlay, Hunter, to the C. of Tilney All Saints with St. Laurence, Norfolk.  
 Finney, William Henry, to the C. of Lowestoft, Suffolk.  
 Mogg, Henry Herbert, to the C. of East Blinney with Beely, Norfolk.  
 Peto, Alfred Henry, to the C. of Malesworth with Chediston, Suffolk.  
 Tracy, Augustus Copeland, to the C. of Tasburgh, Norfolk.  
 Bennett, Alfred Robert, to the V. of Rendham, Suffolk.  
 Burrough, John, to the R. of Hilborough, Norfolk.  
 Long, Frederick Charles, to the V. or P. C. of the Chapelry District in Stowupland, Suffolk.  
 Allfree, Henry George, to the C. of Felthorpe, Norfolk.  
 Banister, Charles Litchfield, to the C. of Beethorpe, Norfolk.  
 Girling, Walter, to the C. of East Dereham and Hoe, Norfolk.  
 James, John Francis, to the C. of Wood Norton and Swanton Novers, Norfolk.  
 Swann, Ernest Hastings, to the C. of Eaton, Norfolk.  
 Wilkins, Edward John Paul, to the C. of Gimingham, Norfolk.

#### Peterborough.

Robinson, Francis Watson, to be Minister of St. Peter's, Leicester.  
 Ingram, William Clavell, to the V. of St. Matthew's, Leicester.  
 Ramsay, Andrew Chrysostom, to the C. of Braunston, Leicester-shire.  
 Rodwell, Christopher, to the C. of Misterton, Leicester-shire.  
 Masheder, Thomas, General Licence.  
 Cooper, Arthur Henry, to the C. of Oundle, Northants.  
 Sandford, Edward, to the V. of Denford-cum-Ringstead, Northants.  
 Guinness, Robert, to the V. of St. Andrew's, Leicester.  
 Homer, Frederic William, to the C. of Swithland, Leicester-shire.  
 Alford, Walter Goldin, to the C. of Church Langton, Leicester-shire.  
 Coleman, George Worsley, to the C. of Helidon, Northants.  
 Gregory, John, to the C. of St. Mark's, Leicester.  
 Massey, Richard, to the C. of Croughton, Northants.

#### Rochester.

Chamberlain, John Slade Foster, to the V. of Great Hornead, Herts.  
 Douglas, William, to the P. C. of St. John, Walthamstow, Essex.  
 Walton, Blythe Barker, to the C. of Tolleshunt Knights, Essex.

Darby, Edward George, to the C. of Aldborough Hatch and Barking-side, Essex.  
 Cussons, John, to the C. of Shephall, Herts.  
 Anderson, George Basil, to the C. of Roydon, Herts and Cambs.  
 Gerty, Hamilton Llewellyn, to the C. of Bushey and St. Peter's, Bushey Heath Chapel of Ease, Herts.  
 Browne, Charles William Hamson, to the C. of St. Peter's, Greenwich, Kent.  
 Hall, John Robert Longley, to the C. of Holy Trinity, Lee, Kent.  
 Kemble, Herbert, to the C. of Leyton, Essex.  
 Martyn, Thomas Waddon, to the C. of St. Nicholas, Plumstead, Kent.  
 Parrington, John Walter, to the C. of Snodland, Kent.  
 Powell, Thomas, to the C. of Christ Church, Lee, Kent.  
 Prescott, Benjamin Barton, to the C. of St. Paul, Greenwich, Kent.  
 Roberts, Alfred George Arthur, to the C. of St. Paul, Deptford, Kent.  
 Scott, William, to the C. of Holy Trinity, Barking-road, Essex.  
 Symonds, Edward, to the C. of Great Leighs, Essex.  
 Wilson, Herbert, to the C. of Strood, Kent.  
 Wood, Henry Thellusson, to the C. of Baldock, Herts.

#### Salisbury.

Applegate, John William, to the C. of Cranborne, Dorset.  
 Austen, Edward Gilmore, to the C. of Frome St. Quainton and Evershot, Dorset.  
 Peirce, David, to the C. of Holy Trinity, Trowbridge, Wilts.  
 Salmon, Frank, to the C. of Puddletown, Dorset.  
 Stocks, Charles Drummond, to the C. of Longbridge Deverill, Wilts.  
 Wood, Richard Gelliband, to the C. of Westbury, Wilts.  
 Drake, Frederick Edward Tyrwhitt, to the R. of Potham, Dorset.  
 Barnes, William Lawson, to the C. of Charnister and Stratton, Dorset.  
 Edwards, John, to the C. of Wilsford, near Marlboro', Wilts.  
 Harkness, George Law, R. of St. James, Shaftesbury, to be Hon. Chaplain of Westminster Memorial Cottage Hospital, Shaftesbury.  
 Wyndham, Thomas Heathcote, to the C. of St. Thomas, Salisbury.  
 Wyse, John, to the C. of Collingborne Dacia, Wilts.

#### Winchester.

Towle, Charles Seymour, to the V. of St. John, Meor-down, Hants.  
 Gillson, Septimus, to the R. of Itchen Abbas, Hants.  
 Utterson, Frank Ernest, to the V. of Seale, Surrey.  
 Barber, Henry, to be Minister of Christ Church, Mitcham, Surrey.  
 Liddbetter, Samuel, to be Minister of St. Mark, Posten, Hants.  
 Paul, Henry Hugh Beams, to the C. of Christ Church, Rotherhithe, Surrey.  
 Rowland, Frank Oakley, to the C. of St. Mary the Less, Lambeth.  
 Worledge, Edmund, to the C. of Frensham, Surrey and Hants.

#### Worcester.

Wordsworth, Christopher, to the C. of Alvechurch, Worcester-shire.  
 Poplewell, William, to the C. of Netherton, Worcester-shire.  
 Norwood, William George, to the C. of Barcheston, Warwickshire.  
 Beveley, Robert, to the C. of Eckington, Worcester-shire.  
 Baynes, Charles Alexander, to the V. of Wyken and Donative of Binley, Warwick.

#### York.

Hill, Rowley, V. of Sheffield, to the Rural Deanery of Sheffield.  
 Willan, Albert, to the P. C. of Skipton Bridge.  
 Speck, Thomas Davies Tullock, to the V. of Holy Trinity, King's Court, York.  
 Pitman, Edward August Bracken, to the V. of St. Mary, Old Malton.  
 Jackson, William Edward, to the V. of Newton in Cleveland.  
 Glegge, William, to the P. C. of Broomfleet.

#### Appointments alphabetically arranged.

Abbott, John, to the R. of the Cathedral Church of St. Luke, Halifax, Nova Scotia.  
 Archer, Francis Henry, to be Minor Canon of Chester Cathedral.  
 Armitstead, T. B., to be Chaplain to Lord Wimmerleigh.  
 Atkinson, Francis Home, to the P. C. of St. Andrew's, Minley, Hants.  
 Bathurst, Ven. Frederick, to the V. of Biggleswade, Beds.  
 Baynes, C. A., to the V. of Wyken and Donative C. of Binley, Warwickshire.  
 Beavan, Thomas Meredith, to the V. of Little Dewchurch, Herefordshire.  
 Beevor, William Sumpter, to the C. of Diss, Norfolk.  
 Bibby, Alfred, to the V. of St. Andrew's, Jersey.  
 Bishop, Daniel Godfrey, to the V. of Tibshelf, Derbyshire.  
 Boyle, W. S., to the V. of St. Luke, Torquay.  
 Bradley, William Henry, to the P. C. of Swindale, Westmoreland.  
 Brady, Nicholas, to the R. of Wennington, Essex.  
 Buck, George Peter, to the R. of Ashbury, Devon.  
 Butler, Alfred Gray, to be Chaplain of the Indian Engineering College, Cooper's Hill, Egham, Surrey.

Campbell, Charles Edward, to the V. of Theydon Bois, Essex.  
 Clements, Jacob, to be Prebendary of Liddington in Lincoln Cathedral.  
 Cole, Francis Charles, to the R. of Skinnand, Lincolnshire.  
 Dartnell, Richard Waller, to the R. of Huish, Wilts.  
 Dixon, Robert Watson, to be Hon. Canon in Carlisle Cathedral.  
 Drake, Frederick Edward Tyrwhitt, to the R. of Fulham, Dorset.  
 Duncan, James, to be Secretary of the National Society.  
 Dunlop, Henry Beachcroft, to the V. of St. Matthew's, Nelsy, Hants.  
 Dyke, John Dixon, to the V. of St. James, Camberwell, Surrey.  
 Evans, Walter, to the R. of Halkin, Flintshire.  
 Fletcher, George Henry Kidley, to the R. of Sturmer, Essex.  
 Fletcher, John K., to the R. of Brookley.  
 Fox, Samuel William Darwin, to the R. of Lymm (2nd Medley), Cheshire.  
 France, John, to the V. of St. Mary, Ely.  
 Galt, Arthur, to the R. of Easton, Northants.  
 Gerrard, William Whitehall, to the V. of Halesworth, Cornwall.  
 Glegg, William, to the V. of Broomfleet, Yorkshire.  
 Guinness, Robert, to the P. C. of St. Andrew's, Leicester.  
 Hamilton, George, to the V. of Middleton and R. of Fordley, Suffolk.  
 Hamilton, Walter Adolphus, to the V. of Godolphin, Cornwall.  
 Harries, Richard Davies, to the P. C. of Harby with Swinethorpe, Notts.  
 Bartley, Henry Robert, to the V. of Wyke, Yorkshire.  
 Hill, Benjamin, to the V. of Chaldon Herring, Dorset.  
 Hooper, Jeffrey, to the R. of Llanwern, with Bishton, Newport, Monmouthshire.  
 Isaacson, Charles Stutville, to the R. of Hardingham, Norfolk.  
 Johnson, Ambrose James, to the P. C. of Hampton, Norfolk.  
 Jones, William, to the R. of Cloacnag, Denbighshire.  
 Karney, Charles Lumsdaine, to the V. of St. Dunstan's, Canterbury.  
 Kennaway, Richard Arthur, to the V. of Felbridge, Surrey.  
 King, Walter, to be Rural Dean of Wiveliscombe.  
 Klamorowald, Leonard, to be Chaplain of Rishbridge Union, Suffolk.  
 Lawson, Robert, R. of Upton-on-Severn, to be an Honorary Canon, 10th Stall, of Worcester Cathedral.  
 Leigh, Henry Edmund, to the V. of Leigh, Surrey.  
 Lewis, Henry Francis, to the V. of Twickenham, Middlesex.  
 Lucas, John Jackson, to the V. of Hartwith, Yorkshire.  
 Mandell, Matthewman, to the R. of Tetford, Lincolnshire.  
 Marshall, John William, to the P. C. of East Stockwith, Lincolnshire.  
 Masters, George Edward Francis, to the P. C. of St. Mary, Hatfield, Herts.  
 Meggy, George William, to the C. of Wortham, near Diss.  
 Meredith, William Macdonald, to the V. of Hagborne, Berkshire.  
 Milneux, Charles Hurlock, to the P. C. of Mapperly, Derbyshire.  
 Mynceux, John Charles, to the C. of Tenterden, Kent.  
 Nash, Joseph John Glendinning, to be Hon. Chaplain to the Marquis of Londonderry.  
 Phill, Henry Ralph, to be Archdeacon of Norfolk.  
 Scholton, William Trevor, to the V. of St. Benedict, Norwich.  
 Smithmore, Thomas Welby, to the V. of Kirk Hamerton, Yorkshire.  
 Brien, Philip Stephen, to the V. of Christ Church, Somers' Town, St. Pancras, London.  
 Sfield, Charles, to the R. of All Saints' with St. Peter's, Stamford, Lincolnshire.  
 Sen, J. S., to the V. of North Walsham, Norfolk.  
 Sen, Thomas, to the V. of Bobbington, Stourbridge.  
 Skin, Dynely Dean, to the P. C. of Trinity Church, Charing Heath, Kent.  
 Smington, L. T., to the C. of Binton, Warwickshire.  
 Rowne, John James Stewart, D.D., to be Preacher at the Chapel Royal, Whitehall.  
 Rowne, Thomas Thomasson, B.D., to the R. of Redenhall, Norfolk.  
 Rrin, George, to the R. of St. Mawgan, Cornwall.  
 Skin, John, to be Assistant Chaplain of the House of Correction, Wandsworth, Surrey.  
 Sman, Edward Augustus Bracken, to the V. of St. Mary's, Old Malton, Yorkshire.  
 Slexten, John Hutton, to the V. of Middleton Tye, Yorkshire.  
 Scter, William George, to the P. C. of St. Cuthbert, Darwen, Lancashire.  
 Ssell, Arthur Tozer, to the R. of Southwick, Sussex.  
 Stribrick, Reginald, to the V. of Sellings, Kent.  
 Stribury, Augustus Pemberton, to the V. of Wrookardine, Salop.  
 Stribery, George Alfred, to the V. of Hannah with Hagaby and Markby, Lincolnshire.  
 Sw, John Hall, to the V. of Horeley, Gloucestershire.  
 Sphard, Joseph Minnikin, to the V. of Ingletan, Durham.  
 Smona, Melmoth Arthur Lintorn, to the R. of Shipman, Somerset.  
 Srididge, Arthur, to the R. of Adel, Yorkshire.  
 Stribart, William James, to the R. of Snyre, Dorset.  
 Stribarn, George Turner, to the V. of Leas, Lancashire.  
 Stribons, W. Atterbury, V. of Llanvihangel-Nant-Melan,

Radnorshire, to be a Surrogate of the Diocese of St David's.  
 Tufnell, Frederick, to the R. of Merston, Sussex.  
 Turner, Thomas, to the V. of Marden, Wilts.  
 Walker, J. Russell, Examining Chaplain to the Bishop of Chichester, and formerly C. at Middleton, to be a Canon in Chichester Cathedral.  
 Wardell, W. H., R. of St. Giles, Colchester, to be a Surrogate.  
 Watts, George John, to be Association Secretary to the Colonial and Continental Church Society.  
 Welby, Montague Marie, to the V. of Eglwys Oen Nuw, Brecon.  
 West, Thomas, to the V. of Fownhope, Herefordshire.  
 Williams, John, to the R. of Peterstone-super-Ely, Glamorganshire.  
 Williams, William John, to be Rural Dean of the Deanery of Corringham, Diocese of Lincoln.  
 Wille, John Vernon, to be Chaplain of the Surrey County School.  
 Wilson, S. P., to the V. of Pavenham, Beds.  
 Woodhouse, C. W., R. of St. Peter's, Blackburn, to the R. of St. Andrew's, Ancoats, and Canon in Manchester Cathedral.  
 Worledge, Edmund, to the C. of Frenham, near Farnham.

## DEATHS.

Atkinson, Nathaniel, at Cheltenham, aged 53.  
 Banks, Richard, Curate of Braunston, Leicester, aged 36.  
 Booth, Herbert B., late Master of University College, Durham.  
 Boothby, Evelyn, R. of Whitwell, Derbyshire, aged 49.  
 Carlyle, Thomas Fairfax, at Shrewsbury, aged 73.  
 Carson, David, V. of Soulbury, Berkshire, aged 54.  
 Chamberlain, Cator, C. of Lydinch, Dorset.  
 Chambers, John Charles, V. of St. Mary's, Soho, Westminster, aged 57.  
 Charlton, William Henry, R. of Easton, Northants.  
 Douglas, Stair, Canon of Chichester and V. of Funtington, Sussex, aged 69.  
 Fox, Henry, at Claybrook Parva, Lutterworth, aged 71.  
 Harrington, Edward Templer, V. of Axmouth, Devon, aged 45.  
 Hawker, William Henry, V. of Steep, Hants.  
 Hotchkin, Robert Charles Herbert, R. of Thimbleby, Lincolnshire.  
 Huntington, William, R. of St. John's, Manchester, aged 77.  
 Jordan, John, R. of Church Enstone, Oxon, aged 79.  
 Kemp, Sir William Robert, Bart., R. of Gilling, Norfolk, aged 88.  
 Lane, Alfred William, C. of Great Greenford, Middlesex, aged 61.  
 Le Mesurier, Henry, Second Master of the Grammar School, Bedford, aged 68.  
 Measiter, George Malim, Second Master of Repton School, Derbyshire.  
 Mitchell, Walter, V. of Furton, Wilts, aged 56.  
 Park, John, V. of Lindale with Martin, near Ulverston, aged 44.  
 Patton, Henry, D.C.L., R. of Belleville and Archdeacon of Ontario, Canada.  
 Pitman, William Parr, R. of Aveton Gifford, Devonshire, aged 63.  
 Richson, Charles, Canon of the Cathedral and R. of St. Andrew's, Ancoats, Manchester, aged 63.  
 Stuart, John Francis, V. of Kirtton in Lindsey and of Northorpe, Lincolnshire, aged 67.  
 Vade, Viceimus Knox, of London.  
 Visard, Henry Brougham, R. of Spetsbury with Charlton, Dorset, aged 43.  
 Ward, Charles, R. of Charfield, Gloucestershire, aged 53.  
 Williams, J. P., V. of Whitechurch, Pembrokeshire, and Sub-dean of St. David's Cathedral, aged 70.  
 Williams, George, at Cheltenham, aged 80.  
 Yalden, George, R. of Twywell, Northants.

We are happy to announce that the report of the death of the Rev. John Topham, R. of St. Andrew, Droitwich, is contradicted.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergymen.  
 Davies, Edwin D.D., F.R.S.L., C. of Heywood, Wilts.  
 Druce, Gerald William, late C. of St. John, Kentish Town, Middlesex.  
 Lewis, D., V. of Llandewi Velfrey, from his late Parishioners of Llandwydd, Cardiganshire.  
 Pauli, John, late V. of Hednesford, Staffordshire.

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**WANTED** a CURATE for a populous parish in a Manufacturing Town. 120*l*. and TITLE, or 330*l*. to a gentleman in Orders. Apply to Rev. S. A. Herbert, St. James's Rectory, Gateshead on Tyne. [1883]

**WANTED** a CURATE for St. Paul's parish, Burnley, Lancashire. Stipend, with TITLE, not less than 120*l*. Application to the Vicar. [1890]

**WANTED** a CURATE under a Pastoral Aid Grant, for the old church, Macclesfield, Cheshire. Stipend 150*l*. Apply to the Vicar. [1860]

**CURATE WANTED.**—Graduate, good Churchman. Can preach Extempore. Musical (one service Choral). Beautiful church. Population 1500, chiefly colliers, but country healthy and picturesque (lovely park). No accommodation for a man with family. Stipend 140*l*. to a Priest. Address Rev. C. H. France, Annesley Vicarage, Mansfield. [1862]

**WANTED** a CURATE in Priests' Orders. Moderate views. Stipend 130*l*. A house may be rented. [1873] Address Rev. R. Titley, Barwell Rectory, Hinckley.

**CURATE WANTED.**—Holy Trinity, Heath Town, Wolverhampton. Stipend 120*l*. Principles strictly Evangelical. Address Rev. G. H. White. [1872]

**WANTED** a CURATE, Evangelical, for the parish of Holy Trinity, Bolton-le-Moors. A TITLE may be given. Stipend 140*l*. Address Vicar, Holy Trinity, Bolton. [1888]

**A CURATE WANTED** at the End of July, of sound Evangelical and Protestant principles and Pastoral habits for the parish of Bidborough, Tonbridge Wells. Population 250. Salary 130*l*. Rector (invalid) resident. [1623] Apply Rector, Bidborough, Tonbridge Wells.

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**DIOCESE OF BATH and WELLS. TWO CURATES REQUIRED** for Crewkerne, Somerset. Views decidedly Evangelical. Stipends liberal. One must be a Clergyman who has served five years in the Diocese, who would be appointed to a small Living, which he might hold conjointly with the Curacy. Address the Vicar. [1626]

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**WANTED** a CURATE (Senior) for the Parish of Hendon, Bishopwearmouth. Address Rev. B. Mathie, Rectory, Hendon, Sunderland. [1644]

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OR, MONTHLY

REGISTER OF



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N.B.—The Current Quarter began July 1st.

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# THE ECCLESIASTICAL GAZETTE.

No. 488.—Vol. XXXVII.

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## TO OUR READERS.

THE arrangement adopted last year, with reference to the Title-page and Index, having been generally approved, the TITLE-PAGE and INDEX of Vol. XXXVI. of the ECCLESIASTICAL GAZETTE will be forwarded to Subscribers and Public Bodies without any additional charge. It will be supplied to others, upon application, at a charge of 2d., post free.

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*To secure insertion in the next Number, Advertisements should be sent on or before Friday, August 7.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the 20th September. The Archbishop of York purposes holding a General Ordination on Saturday, the 25th inst. (St. James's Day).

The Bishop of London's next Ordination will be held on Sunday, 20th December. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate, in the first instance, with his Lordship, and he will arrange for a personal interview.

The Bishop of Winchester purposes holding his next Ordination on Sunday, the 20th December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

In consequence of the resignation of the See of St. David's by Bishop Thirlwall, the notice of the Ordination in September is cancelled.

The Bishop of Llandaff intends to hold his next General Ordination in the Cathedral Church of Llandaff, on Sunday, 20th September next.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 20th September next.

The Bishop of Norwich purposes to hold an Ordination on September 20th and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on the 20th of September.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing

to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Sunday, 20th December. Candidates for Deacons' Orders must pass a preliminary examination in Holy Scripture, and in the doctrines of the Church (as contained in the XXXIX. Articles, and in the Book of Common Prayer) with the ground from Scripture whereon they rest. The preliminary examination will be on the 24th and 25th of September. Candidates should apply early to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Hereford purposes holding his next General Ordination on Sunday, the 20th December. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers, on application to H. C. Beddoe, Esq. (the Bishop's Secretary), Cathedral Close, Hereford.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, December 20th. The several Candidates should forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., The Close, Salisbury, at least one month before the day of Ordination. Candidates for Deacons' Orders are requested to send their names to the Bishop not later than October 1st.

The Bishop of Carlisle purposes to hold his next General Ordination on Sunday, December 20th. Candidates who have passed the Preliminary Examination will not be re-examined in subjects embraced in that examination. Fuller particulars of the arrangements may be obtained on application to the Rev. Canon Prescott, the Abbey, Carlisle.

The Bishop of Exeter will hold his next Ordination on Sunday, the 20th day of September next. Candidates must forward their papers, one month at least before the day of Ordination, to his Lordship's Secretary, Arthur Burgh, Esq., Exeter.

The Bishop of Bath and Wells purposes to hold an Ordination on December 20.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Sunday, the 20th of September, also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Manchester will hold an Ordination on Sunday, the 20th day of September. Candidates for Holy Orders who have not already communicated their intention to the Bishop of offering themselves are desired to do so forthwith, and to transmit the requisite papers, stating Candidate's age, to the Bishop's Secretary, John Burder, Esq., Diocesan Registry, St. James's-square, Manchester, on or before the 20th day of August next; and the Bishop particularly wishes the Candidates to take notice that no papers can be received after that day. The Bishop also wishes that Candidates will make arrangements so that they may avail themselves of his Lordship's Ordination, as the Bishop is averse to granting any letters dimissory.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 20th of September next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of Ely purposes holding his next Ordination on Sunday, September 20th, in Ely Cathedral. His Lordship requires from all Candidates for Deacons' Orders three months notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their

having attended a Course of Lectures by one of the Divinity Professors (such Certificate is not required if a Candidate shows that he has passed the Oxford Theological School, or gone out in the Cambridge Theological Tripos). Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

*The next Monthly General Meeting will be held on Tuesday, 6th October, 1874, at two p.m.*

# SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, July 7, 1874.

Rev. Dr. CURREY in the Chair.

After Prayers the Minutes of the last Meeting were read.

## Secretary's Detailed Explanation of Yearly Account.

The Secretary stated that Rule L. directed that he should at this Meeting give a detailed explanation of the yearly Accounts, and invite observations thereon.

He then submitted the following Statement, based upon the Audit Account for the year ending the 31st of March, 1874, as submitted to the last Monthly General Meeting, and printed in the Monthly Report for June.

### First respecting Trust Accounts:—

	£	s.	d.
The total receipts for Trusts during the year were	1402	0	8
The total payments were	953	12	7
Leaving a balance of receipts over payments of	£448	8	1

This balance has to be added to the balance on Trust Accounts, which remained in the General Fund last year and amounted to 1682l. 6s. 5d., thus giving a total balance due from the General Fund to Special Trusts on 31st of March, 1873, of 2130l. 14s. 6d.

This accumulation of Trust Funds is to be regretted; it arises from the great difficulty which is experienced in distributing some of the funds in accordance with the terms of the several Trusts.

On Canning's Trust, which the Society has recently endeavoured to dispose of in payment of the passage-money of Ordained Missionaries going abroad, there is an accumulation of upwards of 900l., or nearly three years' income.

The balance, 476l. 10s. 10d., on the Fund of Clerious, is larger than it was last year. It is much to be desired that Chaplains of her Majesty's land forces, or any Officers interested in the moral and religious well-being of these forces, would apply for Grants of Books from this Fund. Prayer Books and the miscellaneous Publications of the Society of religious tendency, but not Bibles, may be supplied.

Crawford's Irish Trust, almost the whole of the income, 68l. 5s., arising from this Trust, is for the present devoted to the maintenance of an Irish-speaking Clergyman in the Irish-speaking District of Ireland.

### Secondly, the Bookselling Account:—

	£	s.	d.
For Books sold in the ordinary way of Business	75,373	2	8
For Books granted by General Meetings and paid for out of the General Funds, for Books supplied to Trusts, and for allowance to Members for Books supplied below cost, &c.	17,844	15	11
Interest on Deposit Account	302	12	11
	93,520	11	6

### DISBURSEMENTS.

	£	s.	d.
For purchase of Bibles and Prayer Books, and Binding same	20,644	2	3
For producing miscellaneous Publications	39,440	9	0
For Payment of Tradesmen's Bills outstanding on 31st of March, 1873	5645	6	3
For Salaries and Wages at the three London Depots (including Pensions)	5817	13	8
For Rents, Rates, Taxes, Insurances, &c., of the three London Depots	1563	4	8
For Advertising, Packing, Shipping, &c.	4836	0	1
For Interest paid to General Fund on 70,000l. invested in miscellaneous Book Stock	2450	0	0
Payment to General Fund on account of last year's favourable Balance.	3000	0	0
	£89,206	14	11

These figures give an excess of receipts over disbursements amounting to 4223l. 16s. 7d.; and reference to the supplemental account, showing the net result of the Bookselling business for the year, will prove that the net favourable balance on the Bookselling business for the year, after having paid over the 3000l. mentioned above as part of the previous year's favourable balance, was 3135l. 6s. 3d., so that the actual favourable balance on the year's business was 6135l. 6s. 3d. Of this sum, since the Audit 4000l. have been paid over to the General Funds to aid the general charitable operations of the Society.

The slight decrease of 894l. 2s. in the total amount received on the Bookselling business, as compared with last year, is almost all accounted for by the diminution in grants, which amounts to 712l. 7s. 5d.

The actual falling-off in receipts for Books sold in the ordinary way of business is only 100l. 12s. 5d. This sum is far more than accounted for by the fact that the People's Magazine has been discontinued during three of the twelve months under consideration.

### Thirdly, respecting the General Account:—

#### RECEIPTS.

	£	s.	d.
Subscriptions	14,602	2	11
Benefactions	4345	12	5
Legacies (Cash)	2444	15	6
Dividends	5089	18	1
Interest on Deposit Account	500	6	4
Interest on Capital invested in Book Stock and Rent of Premises paid by Bookselling Business	3010	0	0
Further sum received from Bookselling Business on account of profits in year ending 31st March, 1873	3000	0	0
Miscellaneous	345	4	0
Excess of Receipts over Payments on Trust Accounts	448	8	1
	£33,844	7	4

#### DISBURSEMENTS.

	£	s.	d.
For payments to Bookselling Account for Books granted or supplied to Members below Cost, irrespective of Trusts	17,195	19	9
Chaplains to visit Emigrants	68	15	0
For Grants of Money for Building Churches and Schools in the Colonies, for Educational purposes in India and in England, &c.	15,047	4	2
For Indian and other Special Funds	75	0	0
Salaries	1453	0	0
Pensions	700	0	0
Printing, Postage, Rates, Advertising, Repairs, &c.	1810	5	10
	£36,330	4	9

Comparing the total of Cash Payments with the total of Cash Receipts, it appears that there has been an excess of payments over receipts amounting to 2485l. 17s. 5d.

The abstract of Profit and Loss printed at the end of the Audit Account, which has regard not only to Cash Payments and Receipts, but also to outstanding liabilities for Money Grants, &c., shows that (after taking into consideration the favourable balance of 6135l. 6s. 3d. on the Bookselling business) the property of the Society, taken as a whole, has decreased by 1324l. 13s. 7d.

The Money Grants voted during the year (less 207l. 7s. 2d. of Grants which have lapsed) amount to 1,775l. 7s. 11d., while the sum paid out of the General Fund for Book Grants, and allowances to Members for Books sold below Cost, amount to 15,054 10s. 2d.

Both these sums are rather less than under the corresponding heads during previous twelve months, during which grants were exceptionally large. Grants have not been materially less; 1200l. In the Book Grants, and all Members, there has been a diminution of 3519l. 0s. 7d. This is to be accounted for by the fact that in 1872-3 a large number of other libraries of an expensive kind were sent to the colonies, while in 1873-4 has not been incurred; and also from the fact that in the former of the two years the cheap Prayer Books, upon which the Society incurs a loss, was unusually large, owing to the general adoption of the new Lectionary.

The Subscriptions received during the year amount to almost exactly the same sum as received in 1872-3; there has, however, been considerable falling off, amounting to 1800l. in benefactions. This is greatly to be regretted. Under this head are included Parochial Collections and Donations from District Committees, considering the increased activity of the Society in Educational work at home and abroad, have been hoped that these home sources would have yielded at least as much as before. The number of Parochial Collections which reach the Society is very small.

Under the head of legacies there has been a very great falling off; only 2444l. 15s. 6d. have been received this year, as against 8174l. in the year 1872-3. This, however, is a fluctuating source of income, and it is not that the average, taken over a number of years, remains pretty constant.

The outstanding liabilities for Money Grants on 31st of March, 1874, were 39,044l. There is money in hand to meet these, and will be paid so soon as the conditions upon which they have been made shall have been fulfilled; but when these and the grants voted since 31st of March, which amount to about 1600l. have been paid, there will remain nothing in the hands of the Treasurers beyond the current income, and a small sum of capital of 1500l. which it has been deemed prudent to reserve in case of emergencies.

It is absolutely necessary, if the income of the Society is to be maintained, that it should receive increased support, and speedily by way of increased Parochial Collections.

*Notices of motion for the next Meeting.*  
*Prices of Books.*—The Secretary stated that he had been requested by the Rev. W. Laurence, Rector of South Ockendon, to give notice that at the next Meeting, to be held on Tuesday, October 6th, he would propose that "That works, originally issued by other publishers, but sold at the Society's Depository, be charged generally to Members and District Committees at a reduction of 25 per cent. on the published prices."

### Grants of Books, &c., recommended by the Standing Committee.

Grants were then made to the amount of 125l. 8s. 1d.:—

For Schools, Lending Libraries, and District Committees, to the amount of 207l. 10s.

For Churches, Chapels, and Licensed Preachers, to the amount of 73l. 14s. 10d.

### Trust Funds.

Grants of books have been made from various Trust Funds of the Society since the last Meeting.

### Announcement of Donations, Legacies, &c.

Donations were announced to the amount of 272l. 14s.  
The following Legacies were announced:—  
Samyntas, Stannah, Esq., of 13, Gower-street, £250 0 0  
Bradley, Mrs. (Elizabeth), of Grantham, duty free 50 0 0  
Davis, Mrs. (Mary Ann), of Bideford 10 10 0  
Noyes, James, Esq., of Chippenham 10 10 0

Twenty-eight Members were elected.  
Eight Ladies have been admitted as Annual Subscribers.  
[The remainder of this interesting Report will be given in our next Number.]

### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of this Society was held at 20, Duke-street, Westminster, on Friday, June 19th, Bishop Piers Claughton in the chair.

1. Read Minutes of last meeting.
2. The Treasurers presented the following Statement of the Society's income to the end of May:—

#### A.—Monthly Abstract of RECEIPTS AND PAYMENTS.

I.—GENERAL FUND, at the disposal of the Society.  
II.—APPROPRIATED FUNDS, administered by the Society.  
III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the donors.

	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
January—May, 1874.	£	£	£	£	£
I.—General .....	10,428	9,792	1,970	22,190	32,106
II.—Appropriated ...	3,243	90	2,201	5,534	4,490
III.—Special .....	8,866	—	764	9,630	6,633
	21,937	9,882	4,935	36,754	43,249

#### B.—Comparative Amount of RECEIPTS at the end of May in five consecutive years.

	1870.	1871.	1872.	1873.	1874.
I.—GENERAL.	£	£	£	£	£
1. Subscriptions, &c.	9,497	9,151	10,461	10,187	10,428
2. Legacies .....	1,734	5,410	3,451	5,826	9,792
3. Dividends .....	1,663	1,373	1,355	1,440	1,970
	12,894	15,934	15,267	17,453	22,190
II.—APPROPRIATED...	2,900	2,814	8,906	2,658	5,534
III.—SPECIAL .....	4,795	2,915	3,668	4,266	9,030
Totals .....	20,589	21,663	27,841	24,347	36,754

3. Resolved that the grant made at the last meeting to the Bishop of Saskatchewan from Jan. 1, 1875, do commence from Sept. 29, 1874, in order to enable the Bishop to return to his diocese in the month of August.

4. Resolved that the sum of 10l. be voted as medical expenses to Mr. F. Kruger, Missionary in Chota Nagpore, but now in Germany, and who is about to return to India.

5. The Rev. J. O. Oxland was approved on the recommendation of the Board of Examiners for a Mission in Kaffraria.

6. The Rev. Asaheton Pownall and C. H. B. Hambly, Esq., having been elected by the Peterborough Diocesan Conference, and Sir Percival Heywood, Bt., and Rev. G. W. Pigott by the Lichfield Diocesan Conference Representatives of their respective Dioceses, the elections were confirmed.

7. The Secretary presented a letter addressed to the English Universities and signed by the President, inviting Graduates to offer themselves for eighteen Missions which the Society is prepared to maintain in India and the East.

8. The Bishop of Bombay made a statement on the condition and circumstances of his Diocese, and of the great need of highly educated men in Indian Missions.

9. All the members proposed in April were elected into the Corporation.

10. Nineteen persons were proposed for election at the meeting in October.

### CHURCH MISSIONARY SOCIETY.

#### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

Committee of Correspondence, May 19th.—  
Location of Students.—The Committee, after reviewing the various Mission fields, considered that the most urgent calls for labourers existed

in West and East Africa, in Western and Southern India, in Ceylon and China, and, after full consideration, designated Mr. J. Williams to East Africa, Mr. F. Macartney to Western India, Mr. E. Blackmore to South India, Mr. A. B. Cavalier to Kandy, Ceylon; Messrs. J. H. Sedgwick and D. S. Remington to Fuh Chau, China; and Mr. J. C. Hoare to Ningpo, China. The Committee also directed that inquiry be made of the Principal of the Basle Institution, whether suitable men could be obtained from that Institution for the West and East African Missions. The Committee also directed that it be ascertained whether the Rev. W. S. Price would be willing to go out to East Africa to assist in arranging for the employment of the immigrants from Nasik, and in carrying out the new and special measures in contemplation in the East African Mission.

The Rev. A. H. Lash, who went out to India in 1866, was introduced to the Committee, and gave an interesting account of the work carried on in the Sarah Tucker Institution at Palamcottah, which contained eighty Christian girls, of whom about thirty were in training for teachers, while others were in preparation for the Training Class. Mr. Lash spoke of the help rendered by Miss Osborne's gift of 1000l., the interest of which provided presents in money to the girls who, on leaving, were able to pass an examination. Employment had been found for those trained as teachers, by opening a number of affiliated schools to the number of thirty, for which Miss Osborne had given a second donation of 1000l. These contained between 600 and 700 girls, some of them Brahmins, and others of high castes. The Bible was carefully taught in all the schools.

The Rev. D. Brodie, who went out to India in 1866, was also introduced to the Committee. After referring to the earnest labours of the Rev. R. Bruce, whom he had succeeded in charge of the Derajat Mission, he gave a detailed account of the Medical Mission at Tonk, carried on by a Native Christian brother, the Rev. John Williams, who had succeeded in acquiring a marked influence over the wild and bigoted Mohammedans, in the midst of whom he was placed.

Committee of Correspondence, May 26th.—The question of undertaking a Mission to Ashantee having been referred by the General Committee to the Committee of Correspondence, the Secretaries read a letter from the Rev. Dr. Josenhans, Principal of the Basle Missionary Society, stating the views and wishes of that Society with regard to undertaking Mission work in Ashantee, and proposing that the Committee of the Church Missionary Society should unite with the Committee of the Basle Missionary Society for the purpose of carrying on the Mission among the Ashantees, the Church Missionary Society assisting the Basle Missionary Society with funds to found a hill station on the Eastern frontier of Ashantee, whence they might carry the Gospel across the Ashantee boundaries, and also for a few years assisting the Basle Mission in educating Native Teachers and Catechists for the Ashantee Mission. Sir John Glover and Mr. Ramseyer, one of the captives from Coomassie, were introduced to the Committee, and Sir John Glover bore favourable testimony to the work carried on by the Basle Society's Missionaries in the Eastern Protectorate, and to their peculiar adaptation for pioneer work in Africa, and also concurred in the opinion that Ashantee should be approached from the East. Conversation was then held with Mr. Ramseyer as to the prospects of undertaking a Mission in Ashantee. Mr. Ramseyer expressed himself in favour of the proposal of the Basle Society, namely, to advance upon Ashantee by the Eastern frontier, and considered that, if, as he hoped, there was an intention on the part of the Ashantees to observe the treaty, the King would permit a Mission to be established in the capital, while the blow given by the recent campaign to fetishism would make a way for the introduction of the Gospel message.

The Committee, while recognizing the responsibility which rests upon this country of endeavouring to introduce the Gospel into the kingdom of Ashantee, and the present as a favourable opportunity for so doing, yet nevertheless having regard to the fact that the Wesleyan Missionary Society, and the Basle Missionary Society have so long occupied the ground, and especially that the Basle Missionary Society began its Mission on the Gold Coast with the avowed purpose of penetrating into the Ashantee Kingdom, and has kept in view and laboured in this direction until the present day, felt that they could not, without intruding on or complicating themselves with the labours of those Societies, commence either an independent or joint Mission to Ashantee. At the same time, remembering the very intimate relations which have always existed between the Society and the Basle Mission, and how some of the Society's best Missionaries have been supplied by the Basle Mission, and believing that their Missionaries possess peculiar qualifications for pioneer work in Africa, and special acquaintance with the political circumstances of the country, the Committee expressed their willingness to place before the friends and supporters of the Society an appeal for funds to enable the Basle Society to commence a Mission to Ashantee in the way they propose, and also to receive subscriptions for such a fund at the Society's house.

Sir William Muir, K.C.S.I., who had returned to England on his resignation of the office of Lieutenant-Governor of the North-West Provinces of India, was present at the Committee, and gave valuable information as to the work carried on by the agents of the Church Missionary Society in the North-West Provinces, and urged the importance of making arrangements to receive orphans in connexion with the famine now prevailing in Bengal. He also spoke favourably of one or two able Native Christian laymen, who were holding positions of influence in the North-West and Central Provinces, and mentioned that there were more Christian laymen of social standing and independent power in the Punjab. He was personally acquainted with most of the Native Clergy in the North-West Provinces, and with some of them he had had a good deal of intercourse; and of these he could say that, although not possessing marked ability, they were respected and esteemed, and showed that Christianity had exerted a refining and elevating influence upon them.

The Rev. T. V. French, on his return to England, was introduced to the Committee. He said that the prominent feelings in his mind were thankfulness to God, thankfulness to the Committee for their material, moral, and spiritual support, and, at the same time, deep sorrow that Mr. Knott, who had gone out with him, had not been spared to share his labours: still he had the comfort of believing that Mr. Knott's connexion with the work would prove a lasting source of blessing, and he was sure that his memory would ever be lovingly cherished. Referring to the working of the Divinity School at Lahore, Mr. French stated that in the matter of pupils he had been especially encouraged, as the numbers had gradually increased, being more numerous now than at any previous time; and the result of the course of training received in the Divinity School was an evident growth of grace, of love to the Saviour, and of a desire to make known the unsearchable riches of Christ. As illustrations, he referred to two students who died after the completion of their course—one at Delhi, the other at Kangra. The Institution, moreover had been used of God not only in training agents, but in bringing converts, among whom were one or two remarkable men, regarding whom he gave information, and expressed a hope that they would render valuable service to the Native Church. Although a subordinate matter, it was of some importance that the Divinity School had helped to disabuse the notion still prevalent that Christianity was pure

ignorance as compared with the elaborate systems of Hinduism and Mohammedanism; and although his object had been to keep learning in the background as compared with spiritual attainments, the people had begun to see that there was in Christianity great knowledge as well as great power. That the Divinity School was suited to the present condition of the Native Church had been strongly felt by the Native Christians, who, to the number of 120, had, on Mr. French's departure from Lahore, signified to him their deep appreciation of its scope and objects, a feeling shared in by other Christian bodies in India, who had consequently established similar institutions. Even the Mohammedans had determined to form a rival Institution at Umritsur, the Principal of which, a learned man, was now on his way to Mecca, with the view of adding to his influence before taking up his duties. Mr. French then gave some interesting details of the state of the Mohammedans in the Panjab, and stated that at no period of his Missionary career had he seen so much encouragement in Evangelistic work of all kinds as at the present moment in the Panjab. Both Government and Mission Schools were contributing inquirers and converts, and adult inquirers among men and women were coming forward at several places.

The Rev. M. Sunter, Principal of the Fourah Bay Institution, being in attendance, was introduced to the Committee, and conversation held with him respecting the work in which he had been engaged. Mr. Sunter bore favourable testimony to the students who had passed through Fourah Bay under him, and considered that they had fair capabilities for their work, and were likely to prove efficient labourers in the Mission field; and stated that seven of them had accompanied Bishop Crowther to the Niger Mission; and the remainder, who had not finished their course, were continuing to receive instruction from Mr. Nicholson, assisted by Mr. Bowen. With regard to the plan of opening Fourah Bay to students who would pay for their education, Mr. Sunter thought that the numbers would at first be limited, but that efficient instruction would ensure larger attendance; and with regard to the cry for exclusively secular teaching, he did not think that any appreciable number would care for such an education.

The Rev. J. Allcock, from Ceylon, being present, was also introduced to the Committee, and conversation held with him respecting the state of the Singhalese Mission. Mr. Allcock referred to the hypocritical profession of Christianity formerly prevalent in Ceylon, and to the satisfactory change now evidenced among the Singhalese Christians by their energy in supporting the Native Church by their pecuniary liberality and by their Evangelistic zeal. He spoke also of the activity and usefulness of the Native Pastors, and of the many interesting conversions of which they had been the instruments; but that it was, at the same time, the unanimous opinion of the Missionaries that some at least of the pastors should be men of education and learning. Mr. Allcock added that many conversions had been the fruits of Mission schools, that moonlight preaching had been very useful in the villages, and that the blasphemous opposition to the Gospel formerly so often met with was now generally abating.

*Committee of Correspondence, June 2nd.*—The Rev. J. A. Maser and Rev. O. Knödler having returned, the former from Yoruba and the latter from the Quiah Mission, were introduced to the Committee, and conversation held with them respecting their work in these Missions. Mr. Maser referred to his recent visit to Abeokuta, and stated that he had been kindly received by the Chiefs, and was favourably impressed by the advance made by the Native Church, and that he had reason to believe that no opposition would be offered to the visit of European Missionaries, or even to their residence in Abeokuta for a limited period. Mr. Maser also gave particulars of his recent journey to the country east of

Lagos, and dwelt upon the importance of undertaking a Mission at Oke Ondo and Oke Benin, which would be accessible by water from Lagos. Mr. Knödler referred to his work in the Quiah country, and also to his visits to Port Loko in the Timneh country, and expressed a hope that a Mission might be established at that place, and that he might be permitted to go thither on his return to the Mission. Mr. Knödler also referred to his labours in the Timneh language, and produced a vocabulary which he had prepared.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The Society held its usual monthly meeting (the last but one for the present session) on Monday, June 15, at the Society's House, 7, Whitehall, S.W., H. Gerard Hoare, Esq., treasurer, in the chair. There were also present Archdeacon Harrison, the Revs. John Evans, and C. F. Norman, Messrs. John Boodle, J. F. France, A. J. C. Lawrie, W. E. M. Tomlinson, and Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects, viz.:—Building new churches at Biggleswade, Beds.; Camberwell, St. Philip, Surrey; Great Malvern, Christ Church; Middlesborough, All Saints; Stoke Newington (All Saints), Middlesex; and Thornes Lane, near Wakefield, York. Rebuilding the church at East Teignmouth, Devon; enlarging or otherwise increasing the accommodation in the churches at Bromley-by-Bow, Middlesex; St. Burian, near Ponzance; St. Goran, near St. Austell, Cornwall; Kimbolton, near Leominster; March St. Winreda, Cambridge; Meavy, Devon; Merton, Devon; Outwood, near Redhill, Surrey; Owlpen, near Dursley, Gloucester; Great Plumstead, near Norwich; Earl Stonham, Suffolk; Stetham, near Ely; and Whitechapel, St. Mark's, Middlesex. Grants were also made from the School-church, and Mission-house Fund towards building school or mission churches at Bucton, in the parish of Bucknell, Salop; Cocker Brook, in the parish of Oswaldtwistle, Lancaster; Newton, in the parish of Field Broughton, Lancaster; and Northumberland Heath, in the parish of Erith, Kent. The Society likewise accepted the trust of a sum of money as a repair fund for Marston church, Great Badworth, Cheshire.

#### CORPORATION OF THE SONS OF THE CLERGY.

The 220th Anniversary Festival of the Corporation of the Sons of the Clergy was kept on Wednesday, the 20th of May, by Divine Service, with a sermon under the dome of St. Paul's, and a dinner in Merchant Taylors' Hall. No more fitting place could be chosen for the imposing service than St. Paul's; and it may be interesting to some to know that Sir Christopher Wren was for many years the first Vice-President of the Corporation. A congregation of about 5000 was present. The choir was strengthened for the occasion to the number of 250 voices, and a very fine band, numbering sixty, was engaged. Before the service, which was at half-past three, the procession of archbishops, bishops, the Lord Mayor, M.P., and aldermen, the stewards, &c., was formed in the morning chapel and passed through the dome area to the reserved seats in front of the choir. The band then played Mendelssohn's overture to "Athalia," the service immediately following. Prayers were intoned by the Rev. W. C. F. Webber, Succentor and Sub-Dean of the Cathedral, the Suffrages being Tallis's. The music of the Canticles was by Dr. Stainer, who conducted. Mendelssohn's anthem, "As the hart pants," was sung after the third collect, and the Old Hundredth Psalm before the sermon, which was preached extempore by the Bishop of Peterborough from Ps. lxxiii. 16, 17; and the service concluded with the "Hallelujah Chorus" and the Benediction.

At the dinner 150 guests sat down, the Lord

Mayor being in the chair. Among the toasts was the health of the "Archbishop of Canterbury, President of the Corporation of the Sons of the Clergy," in response to which his Grace urged that more liberal gifts should be made to the Society, and during their lives, instead of after the deaths of the donors. Quoting Mr. Baird's princely gift of 500,000*l.* to the Church of Scotland, he desired a Mr. Baird for the Church of England. He said,—

"It would be a strange thing indeed if those who had been raised to rule over the Established Church forgot how many of their brethren, quite as worthy, suffered difficulty and distress in themselves or their families. Most of his episcopal brethren had begun life as curates, and none knew better than they how much their less fortunate brethren stood in need of help. He had heard a colonial bishop say that for every clergyman who had died in his see, five clergymen's wives had succumbed to the drudgery of family work and the anxieties of life in the colonies. This, too, was the history of many a solitary parsonage in England, where the mother of the family not unfrequently met an early grave in consequence of the difficulties of her position. The Church was a very wide and large body, and when it was asked, 'Why not divide the revenues of the Church, and see that every one has a share?' those who had been present in the great Cathedral that day would think that there was another aspect of the Church of England which they would be unwilling to lose, and that a due provision of men of learning in the Church, and cathedrals where the service of the Church might be performed with solemnity, ought not to be neglected, while the wants of the poorer clergy were also supplied. There was abundant means in the wealth about us for securing all these objects."

A collection was made during dinner, and in the course of the evening Mr. Baker, the Registrar of the Corporation (to whom all letters with reference to the Charity should be addressed, 2, Bloomsbury-place, W.C.), announced that the estimated receipts from voluntary sources, as distinguished from rents of estates and dividends on funded property, for the current year, was 5623*l.*, made up as follows:—Collection in St. Paul's, 269*l.*; at the dinner, 1630*l.*; donations from twenty-seven stewards, 829*l.*; annual subscriptions, 650*l.*; legacies, 2245*l.* The Corporation disbursed last year the sum of 23,393*l.* in gifts to 1455 persons of the clergy and their children and of the widows and single daughters of deceased clergymen; 712 widows and daughters are annual pensioners, eighty-two receiving 30*l.* per annum, and nearly all the others 20*l.*

Among the company present at the service or the dinner, besides his Grace the Archbishop of Canterbury, were the Archbishop of Armagh; the Bishops of London, Llandaff, Ripon, Peterborough, Carlisle, Bath and Wells, St. Asaph; Bishop Piers Claughton; the Dean of St. Paul's; Archdeacons Bickersteth, Harrison, Jennings, &c., and other well-known clergymen; the Duke of Westminster, K.G., Lord Denman, &c.; the Duchess of Richmond, Lady Egerton of Tatton; Mr. Walter, M.P., Sir George Baker, Mr. Colin Campbell, M.P., &c., &c.

The Governors of the Corporation met at their house, 2, Bloomsbury-place, on the 30th of May, when twenty-nine widows and fourteen single daughters were elected to fill vacancies in the pension list made by death and other causes during the year, and 118 other widows and daughters received donations of from 5*l.* to 20*l.* each. Twenty-seven grants were also made for the education, outfit, or apprenticing of children.

Applications for aid from the Corporation continue to increase in number and urgency, the natural result of increased numbers in the ranks of the poorer clergymen and of the higher prices of most of the necessities of life. To meet these growing demands the Governors earnestly appeal for help to all who can afford to give it.



## LAW.

## JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

SATURDAY, JUNE 27.

BROWN v. THE CURÉ AND CHURCHWARDENS OF MONTREAL.

In this case the question involved was the rights of burial of a Roman Catholic named Joseph Guilford, who died in November, 1869, and whose body had been placed "temporarily" in a Protestant cemetery, waiting the issue of the present appeal.

The case was opened by Mr. Bompas (with whom was Mr. Dentie, Q.C.); and Mr. H. Mathews, Q.C., and Mr. Westlake, Q.C., were for the respondents.

The question was most important, as admitted on both sides. It was whether a Roman Catholic, who belonged to a literary society, was to be refused "ecclesiastical burial," because the society was under the censure of the Roman Catholic Bishop of Montreal, or whether the French law, which existed in the Dominion of Canada, was to prevail.

Mr. Doutré had come over expressly to argue the case, and said it was impossible to overstate its importance.

After a lengthened argument, and after several adjournments, the hearing of the case was concluded on the 8th of July, when their Lordships intimated that they would consider their judgment.

## VICE-CHANCELLOR'S COURT.

(Before Sir R. MALINS.)

MONDAY, JULY 6.

TRANSFER OF VOLUNTARY AND CHURCH SCHOOLS TO SCHOOL BOARDS.

THE NATIONAL SOCIETY FOR PROMOTING THE EDUCATION OF THE POOR v. THE SCHOOL BOARD OF LONDON AND OTHERS.

The plaintiffs became a corporation in May, 1817, for the purpose of promoting the education of the poor in the principles of the Church of England. Wherever the Society had assisted in establishing a school, it had required the insertion in the trust deed of the following clause: "And it is hereby declared that this school shall always be in union with, and conducted according to the principles, and in furtherance of the ends and designs" of the Society. In 1867 the Society, in conjunction with the Surrey Church Association and several persons interested in the cause of religious education, and in the parish of Emmanuel, Camberwell, established a Church school for such parish. A piece of land was purchased and conveyed by a deed, dated February, 1867, and duly enrolled in Chancery, whereby the trusts of the school were declared. The vendors, under the authority of certain acts, and with the consent and by the direction of the Rev. W. Harker (then the minister of the church), in consideration of 1000*l.* paid to them, conveyed unto the minister and churchwardens of Emmanuel Church, and their successors, the said piece of ground to hold upon certain trusts, viz. for a school as above mentioned. There were provisions in the deed in reference to the qualifications and appointment of the managers of the school. The purchase-money was contributed by the Society, the Association, and several persons mentioned in the deed. All the members of the original committee of management had died, or ceased to be members thereof. The Rev. W. English was now the minister, and the two defendants named were churchwardens. In 1871 a committee of about ten persons, interested in the school, met and considered the advisability of transferring the school to the London School Board under the Education Act of 1870, and ultimately, in pursuance of resolutions passed at one meeting, the committee transferred the school to the London School Board. The plaintiffs contended that no alienation of any school in union with

their Society was permitted before the Act of 1870 without the consent of the Society, and that this restriction was preserved by that Act. They (plaintiffs) had never consented to the transfer, and they filed this Bill to set it aside on the ground of its illegality.

The Vice-Chancellor, after referring to the facts, and to the Deed, and to certain sections of the Act of 1870, said he found no restriction against alienation, and no provision that the consent of anybody should be necessary to a transfer. He said all the managers for the time being did consent, and he did not find that any other person's consent was required. The Education Department had decided that the transfer was, under the Act of 1870, a good one, and he felt that it was impossible to come to any other conclusion than that the transaction was valid. The National Society had no right of veto against the transfer. He was not prepared to say that such a right of veto would be expedient, as it would affect some 6000 or 7000 schools; and that being so, it would be a most formidable power. He found, however, that in these schools some part of two days in each week would be set aside for instruction in the principles of the religion of the Church of England. The Bill could not be sustained, but as the question was a very important one, and had been properly raised, he should dismiss the Bill without costs.

## COURT OF ARCHES.

(Before Sir ROBERT J. PHILLIMORE, Dean of Arches.)

WEDNESDAY, JUNE 10.

THE EXETER REREDOS CASE.

BOYD AND OTHERS v. THE VEN. ARCHDEACON PHILLPOTTS.

An application was made in this case on the part of the dean and chapter against the decision of the Bishop of Exeter (Mr. Justice Keating acting as the assessor) ordering the removal of the reredos in the cathedral church. (See *Ecclesiastical Gazette*, May 12, p. 143.) Messrs. Moore and Currey were proctors for the respondent, the Chancellor of Exeter, Archdeacon Phillpotts; and Mr. Skipworth, proctor for the dean and chapter, who had lodged a petition of appeal to the Dean of Arches. Mr. W. Phillpotts, barrister, appeared for the respondent, who had appeared, under protest, to the jurisdiction of the Court of Arches. The case of one Havers, in 1678, was cited, on which there was an appeal from a visitation of the Bishop of London at that time to the Arches Court, and afterwards to the Court of Arches. Mr. Phillpotts mentioned the case, and said he did not wish to contest the question if the Court thought it met the present appeal. Respondent appeared under protest.

The Dean of Arches recollected the case cited. The question was in what time respondent could appear, so that the appeal of the dean and chapter could be heard.

Mr. Phillpotts said he would appear absolutely to prevent delay in the matter as to the erection of the reredos. He did not wish to consent, so that in any ulterior proceedings he would not be precluded from questioning the jurisdiction of the Court.

His Lordship directed a special order to be drawn up, and said the case could proceed to hearing.

Order accordingly.

## MARTIN v. MACKONCHIE.

This case was brought again before the Court. (See *Ecclesiastical Gazette*, June 9, p. 156.)

Mr. Moore (Moore and Currey), as proctor for the prosecutor, said Mr. Mackonchie was served with the citation issued on the letters of request from the Bishop of London on Friday week, in which he was charged with certain offences against the law ecclesiastical. The defendant had to appear in six days, and had not entered an appearance. He therefore prayed to file articles so that the case might be heard.

His Lordship granted the application.

Mr. Moore asked whether Mr. Mackonchie should be served with a copy of the articles; there was nothing in the rules on the subject.

The Dean of Arches declined to give an opinion. Mr. Moore could ask his counsel.

SATURDAY, JUNE 18.

THE REV. W. RICHARDS v. THE REV. J. FINCHER.

This was a suit by letters of request from the Bishop of Winchester (which now came on for hearing) brought by the Rev. W. Richards, vicar of St. Helen's, Ryde, Isle of Wight, against the Rev. Joseph Fincher, the minister of Sea View Chapel, to prohibit him from officiating in his vicarage. The defendant pleaded that he had been licensed to officiate in the parish with the consent of the late vicar.

The question was, whether the permission granted extended beyond the lifetime of the late minister. Mr. Richards wished to have his parish under his control, and Mr. Fincher considered that, under the licence he had obtained with the consent of the late incumbent, he was legally authorized to carry on his ministrations. It was alleged that to deprive him of the permission would prevent numerous clergymen (especially in London) from officiating who had obtained the consent of former ministers.

The Dean of Arches, on the conclusion of the argument, which was purely of a legal character, said the question was an important one, and he would consider his judgment.

BOYD AND OTHERS v. THE VEN. ARCHDEACON PHILLPOTTS.

This case came again before the Court on a motion on the part of the dean and chapter. The defendant, the Archdeacon, had appealed absolutely to the proceedings, and the Court, on the application of his counsel, Mr. W. Phillpotts, had reserved the question of jurisdiction to hear the case.

Mr. Walter Phillimore, on behalf of the appellants, prayed the Court, before the expense of the appeal was incurred, to decide the question as to the jurisdiction.

His Lordship believed he had acted in accordance with other cases. He directed the Registrar (Mr. Waddilove) to look into the matter, and the case could be again mentioned.

WEDNESDAY, JUNE 17.

RICHARDS v. FINCHER.

The Dean of Arches gave judgment in this case.

His Lordship said the law was clear against Mr. Fincher, and made the order as prayed.

BOYD AND OTHERS v. PHILLPOTTS.

This case came again before the Dean on the question raised as to the jurisdiction of the Court to hear an appeal.

Mr. Phillpotts appeared as counsel for the respondent, Archdeacon Phillpotts. He said he had wished to appeal absolutely, and yet to reserve his right to contest the jurisdiction of the Court to hear the case.

His Lordship thought the case could go to the Judicial Committee on the question.

Mr. Walter Phillimore apprehended that there would be nothing but the notes of the proceedings for the Privy Council to act upon. He asked that the matter should be heard and regularly recorded in the event of an appeal.

Mr. Phillpotts said, in the case of Hales he had wished to appeal absolutely, and not to delay the matter. He had looked into that case, and thought it was not right to contest the jurisdiction, but wished the right of appeal to be retained.

After a discussion, it was decided that the right to appear under protest should be extended, and leave given to the appellants and respondent to argue the question as to the jurisdiction, on which the question could go before the Judicial Committee of the Privy Council.

MARTIN v. MACKONCHIE.

The Rev. A. H. Mackonchie appeared and applied for leave to appeal to the citation issued against him by the Court on a letter of request

accepted from the Bishop of London, in which he was charged with nine offences against the ecclesiastical law. He had allowed the time to enter an appearance to expire. On the case being called by Mr. Waddilove, the registrar,

Mr. Mackonochie said he had to ask the permission of the Court to put in an appearance in person.

The Dean of Arches told Mr. Mackonochie he granted his application.

Mr. Mackonochie said he wished to file his reasons; he had handed them in.

His Lordship said he did not know how he could allow his reasons to be filed. He had the document before him, and had read the reasons.

Mr. Mackonochie wished his reasons to be filed.

The Dean of Arches said it would be contrary to the practice of the Court to allow them to appear on the files of the Court. He could urge them on the proper occasion.

Mr. Mackonochie said he begged leave most respectfully to state his reasons. He had three courses open to him—either not to appear, or to appear and object to the jurisdiction, or to appear and ask leave to file his reasons.

The Dean of Arches thought it would be contrary to all practice to allow the reasons to be filed. He would allow Mr. Mackonochie to appear in person.

Mr. Moore, proctor for Mr. Martin, said he had been served with the proceedings.

The Court granted eight days to Mr. Mackonochie to appear.

The following is a copy of the document put in by Mr. Mackonochie, which the learned Judge said he had received, but could not allow to be filed:—

"I, Alexander Heriot Mackonochie, think it only due respect to the Court of Arches to explain my motives in appearing before it, and would therefore request to be allowed to state as follows. Whereas by the law of Christ it is forbidden to give to an earthly sovereign the things of God, and whereas, in accordance with that supreme law, the Crown of England has in Magna Charta and in divers subsequent Acts guaranteed to the Church of Christ in England freedom in all matters spiritual, and undertakes, in pursuance of that guarantee, to govern in all spiritual things by the advice and authority of the spirituality, as in temporal things it does by the advice and authority of the temporality; whereas the Court of Arches was practically from time immemorial the supreme court of final appeal in spiritual things for the Province of Canterbury; and whereas the Crown in Parliament has, without the consent of the spirituality, at sundry times and by sundry Acts of Parliament, but specially by the Act 2 and 3 William IV., c. 92, subjected the Court of Arches to secular courts and secular jurisdiction without any authority whatever from the spirituality, and specially to the Crown in Council; and whereas the Court of Arches has in several cases recognized the ruling of these courts, and specially certain recent decisions of the Crown in Council, many of which are contradictory in themselves and at variance with the plain written law of the Church as overruling its own decisions in spiritual matters; and whereas such acceptance of such decisions of a temporal court in spiritual things as decisions of a court having supreme jurisdiction in and over such things, is in fact a giving up of its own spiritual jurisdiction, in contravention of the law and the constitution of this Church and Realm, and the making of itself a mere function of the civil power; and whereas therefore I am unable to admit that the rulings of the Court of Arches in so far as they have been or shall be mere enforcements of such rulings of the civil power in any way bind the consciences of Christian men in this country; and whereas I have great cause for apprehending that the rulings of the Court of the Crown in Council will be cited as authorities for the decision of this Court in the

present case, therefore I respectfully declare that in appearing before this Court, I do so without admitting the spiritual validity of any decisions or judgments of this Court which are founded upon the authority of any rulings of the Crown in Council or of any purely secular authority."

FRIDAY, JULY 3.

BOYD AND OTHERS v. PHILLPOTTS.

The Dean of Arches decided the question as to the jurisdiction of the Court to hear an appeal from an order of the Bishop of Exeter as to the removal of the reredos from the Cathedral Church.

Mr. W. Phillpotts appeared on the part of the Bishop, and Dr. Deane, Q.C. (with whom was Mr. Walter Phillimore), for the dean and chapter.

The object of the case was to obtain a final decision as to the legality of a reredos, and Mr. Phillpotts said he was anxious that a speedy judgment should be given as to the images. A question, it seems, would arise whether the Bishop, on his visitation, could order a removal of the reredos, and another question was whether the appeal was from the decision of the Bishop to the Court of Arches.

Mr. Phillpotts, on the appearance under protest, contended that the appeal should have been made to the Archbishop of Canterbury in person, and not to his official principal, who was not his vicar-general. A discussion took place whether the matter could not be argued by assuming the jurisdiction of the Court; but it was preferred to take a final decision on the point.

Dr. Deane, Q.C., and Mr. W. Phillimore, urged that the appeal was to the Arches Court, and the words of the patent of the dean established this fact.

The Dean of Arches, in giving judgment, referred to the several matters in dispute. He decided that he had jurisdiction to hear the appeal; and unless the question was taken before the Judicial Committee, on appeal from his decision, he would shortly hear the case.

MARTIN v. MACKONOCHE.

This case came before the Dean of Arches in reference to the admissibility of the nine articles which had been filed alleging offences against the ecclesiastical law.

Mr. Arthur Charles and Mr. Walter Phillimore appeared for Mr. Mackonochie.

Mr. Charles stated that on May 22nd the Court had accepted letters of request from the Bishop of London, and on the 10th ult. an appearance was entered for Mr. Mackonochie, who in person obtained permission to appear. On the 19th ult. the articles were filed, and on Monday last the proctor for Mr. Mackonochie (Mr. Brooks) gave notice of certain objections to some of the articles, and only on Thursday night the proctor for the prosecution (Mr. Moore) had sent a notice agreeing to certain amendments, and he (Mr. Charles) assented to the amendments, and asked for costs.

Mr. Moore objected to costs.

The Dean of Arches referred to Mr. Waddilove, the registrar, on the subject of costs. He ordered the amendments to be made, and costs to be paid.

SATURDAY, JULY 4.

IN RE THE REV. J. W. BETTISON.

In this case, which involved an important point under the Education Act, an application was made on the previous day for a faculty or licence to erect an infant school on the closed churchyard of St. Nicholas, Harwich. The vicar (the Rev. Mr. Bettison) and the churchwardens and members of the school committee had applied to Dr. Robertson, the chancellor of Rochester, and he had rejected the application as one that could not be granted, as the Burial Acts determined the manner in which closed churchyards were to be kept.

Mr. Walter Phillimore now on appeal said the chancellor was mistaken in his view of the law. The school was required by the Education Department.

The Dean of Arches held the application to be a proper one, and decreed a faculty to be issued forthwith.

## PARLIAMENTARY INTELLIGENCE.

### HOUSE OF LORDS.

MONDAY, JUNE 15.

#### THE PUBLIC WORSHIP REGULATION BILL.

On going into Committee on this Bill, the Bishop of Peterborough intimated that in consequence of the advanced period of the Session and the changed character of the Bill, it was not his intention to press the amendments of which he had given notice.

Earl STANHOPE said that as to the amendment of which he had given notice with respect to the Athanasian Creed, it of course fell to the ground with those of the right rev. prelate; but in case his proposals should be renewed in any form, he (Lord Stanhope) should be prepared to contend that the use of that creed should be permissive, and not compulsory.

The Earl of SHAFTESBURY expressed his satisfaction that the Bishop of Peterborough had withdrawn his amendments, and hoped now that their Lordships would pass the Bill, and that it would be favourably received in the other House, and speedily become the law of the Church.

The amendments were then formally withdrawn.

A proposal of the Marquis of BRISTOL to give women qualified under the Act by twelve months residence in the parish the right to institute suits against the incumbent was rejected; and another amendment, proposed by Earl NELSON, requiring residence in all cases as a qualification for a parishioner to take proceedings was also negatived. Finally, the schedules having been agreed to, the Bill as amended was ordered to be reported.

FRIDAY, JUNE 19.

The amendments which had been agreed to in Committee were reported.

It was further agreed to reduce the salary of the judge of the proposed provincial court from 4000*l.* to 3000*l.* a year; and a new clause was inserted exempting from the operation of the Act the chapels of the colleges and halls in the Universities of Oxford, Cambridge, and Durham the University churches, and the chapels in connexion with various educational institutions. To these were also added, on the motion of the LORD CHANCELLOR, the chapels of Lincoln's as Gray's Inns and the Temple Church.

A Bill, brought in by the Bishop of London was read a first time, the object of which was to give the Queen in Council power to give effect to schemes which had been recommended to Convocation, these schemes having been laid before Parliament and not objected to.

#### LETTERS OF BUSINESS.—REVISION OF THE RUBRICS.

During the discussion on the Public Worship Regulation Bill, the LORD CHANCELLOR stated that after the "Ritual Commission," as it was called, had made its fourth Report, the most recent prelate who presided over the province of Canterbury, applied to the Crown in 1871 or 18 for "Letters of Business," to authorize them to consider the subject-matters of that Report. The letters were issued, and Convocation was actively engaged under them when dissolution of Parliament occurred. Application had recently been made for a continuance of the Letters of Business, and her Majesty's Government had as a matter of course agreed to renew or continue them.

MONDAY, JUNE 22.

#### CHURCHES IN ENGLAND.

LORD HAMPTON moved for a return showing the number of churches (including cathedral) in every diocese in England which have been

built or restored at a cost exceeding 500*l.* since the year 1840; and showing also, as far as possible, the expenditure in each case, and the sources from which, in each case, the required funds were derived.

The Bishop of LONDON said there was no objection to the return, but he feared there would be some difficulty in ascertaining the whole amount of the various sums expended on churches in the diocese of London.

The motion was agreed to.

THURSDAY, JUNE 25.

#### PUBLIC WORSHIP REGULATION BILL.

On the motion for the third reading of this Bill.

LORD LYTTELTON said he regretted the loss of the ancient judicial power of the Bishops. He thought the remedy for the practices complained of was to be obtained by a complete revision of the law on the subject, and the proper principle in which to proceed in reforming the Rubrics would be to allow a very large liberty on both sides. If the Bill, when passed into law, should be administered in a one-sided way, it would not be received with general acquiescence or confidence in the country.

The LORD CHANCELLOR said he had never known any measure the effect of which had been so utterly misunderstood out of doors as the present Bill, owing, perhaps, to the changes necessarily made in it from time to time. The Bill did not contain any attacks on doctrine, neither was it correct to say that the measure would alter the status of the Clergy of the Church, or introduce new offences. The Bill was merely a measure dealing with the mode of procedure, rendering it less cumbersome and expensive; and therefore he had come to a conclusion in favour of the Bill. The advantages to be expected from the Bill were—uniformity of decision, arising from the appointment of one first-class Judge for the whole kingdom; the removal of the Bishop from contentious litigation with his clergy; the limiting of the litigation to one original hearing before a competent judge, with an appeal to the highest tribunal; and the simplification of procedure, attended with diminution of expense.

EARL NELSON was of opinion that if the Bishop of Peterborough's proposed clause had been adopted, the union between Church and State would have been endangered. The scope of the Bill had been very much misunderstood, but he believed the time for conciliation had not gone by.

The EARL of CAMBRIDGE said the Bill, in consequence of the great changes it had undergone since its introduction, had become a Bill of procedure, and differed little from the Clergy Discipline Act, except that its provisions wereilder.

LORD SELBORNE was glad that, if the Bill failed to pass into law, the fault would not lie with the use of Lords. It appeared to him that when the disorders had grown up in the Church, the Archbishop of Canterbury had no choice but to upple with the evil. The object of the Bill was to defend the Church against the attacks of evolutionary party in the Church, who wished force on it the changes they desired; and he curried in the statement that the provisions the measure neither directly nor indirectly ebed the question of doctrine.

The MARQUIS of SALISBURY said that, as the measure now appeared, after the adoption of any amendments, it was hardly possible to say either it would do harm or good. It appeared him to be a Bill to grant 300*l.* a year to the an of Arches, and to re-enact certain minor visions of the Clergy Discipline Act.

The Archbishop of CANTERBURY assured the use that the Bill had not been introduced bly, but after consultation with the whole ch of Bishops. It was not an easy task to oduce a measure on so complicated a subject, l, therefore, the changes made in the Bill re not greater than might have been expected.

He earnestly trusted that this matter would now receive a final settlement, and that the Bill would become law during the present Session.

The Bill was then read a third time, and passed.

#### HOUSE OF COMMONS.

WEDNESDAY, JUNE 10.

#### ELEMENTARY EDUCATION ACT (1870) AMENDMENT BILL.

MR. RICHARD moved the second reading of this Bill, the object of which was to repeal the 25th section of the Education Act.

MR. ISAAC moved the rejection of the Bill. It was not merely a question, he said, whether the 25th clause outraged the scruples of a faction, but whether religious education should remain a part of our national system. These might seem strange statements from a Jew; but although he was a Jew, he was not less an Englishman, and he felt that the removal of the 25th clause would be a national calamity. He therefore moved that the Bill be read a second time that day six months.

LORD F. CAVENDISH was of opinion that whatever might be the importance of this clause in other respects, as regarded the maintenance of voluntary schools it was absolutely unimportant. On conscientious grounds there were many objections to the clause, and it was desirable to remove a cause of bitterness from school-board elections, while it would not be possible to obtain universal compulsory attendance until this vexed question was settled.

MR. MAKINS seconded the amendment, and Mr. D. DAVIES supported the Bill.

MR. SALT opposed the absolute and unconditional repeal of the clause, though he admitted there were difficulties in working it.

SIR H. HAVELOCK and MR. DIXON supported, and MR. S. C. ALLSOPP and MR. GRANTHAM opposed the Bill.

MR. FORSTER said the design which he had in bringing forward the clause was not that which had been imputed, but he had thought it would serve two purposes—in the first place, to get children to school; and in the second place, to take away reasonable excuse from parents for keeping their children from school. The Bill would take away part of the power now enjoyed by the parent, and he might have to send his child to a school which he might not approve. To pass such a Bill would be neither just nor right. He did not think that the question of religious education was involved in this clause, but the question of compulsion was. Where a teacher assented to the condition that he should say nothing about religion, there were many parents who would say that they would rather that their children should not be under the influence of such teachers. Compulsion would then be simply impossible. If there was only one school, then the child must go to that school, but the Act provided for the protection of conscience. He would confine the possibility of relief to the case of those who were too poor to pay for themselves, so far as the case of compulsion was concerned. He could not consent to vote for the repeal of a clause without seeing what it was proposed to put in its place.

MR. LOWE said there were very good arguments on each side, but really the clause itself was ludicrously small as compared with the effect that its continuance had upon education and in the keeping apart friends of education who might but for it act cordially together. The sum which was really paid under this clause was contemptibly small, and the clause did not apply to those who could pay for their children's schooling, nor to paupers, but only to a small class who were just on the edge of pauperism, and who could not afford to pay a penny or twopence a week for their children. The money for the education of these children could also very easily be found from voluntary sources, as soon as it was known that it could not be obtained from public funds. There were many kind, good, rich people who would be glad of a

proper outlet for their money, and this paltry sum would be without doubt found one hundred times over. They might even if necessary put such a small charge as this upon the Consolidated Fund.

LORD SANDON could not assent to the proposition that the great cause of education was suffering from the existence of this 25th clause. Not the most sanguine friend of education could have expected such great educational results within the short period of three years, and this showed how well the system worked. It must be clearly understood that the Government would not do anything to interfere with the right of parents to choose the school to which their children should go. Compulsion also was working most beneficially, and this compulsion could not be continued unless parents had the right to choose schools for their children. It was no new principle whatever that ratepayers should contribute to schools which were not in accordance with their own particular belief, because the same principle was carried out in the industrial and reformatory schools, in the contributions made to workhouse and prison chapels, and also in other instances. There were plenty of calamities connected with poverty which Government could not deal with, and they should be careful not to rob poor parents of their inalienable right to choose schools for their children. It was upon this principle, apart from all sectarian considerations, that the Government were prepared to stand in resisting this measure.

After a few words from MR. RICHARD in reply, the House divided, and the numbers were—

For the second reading	...	...	128
Against	...	...	373
Majority	...	...	—245

The Bill was consequently rejected.

THURSDAY, JUNE 11.

#### CONSULAR CHAPLAINS.

On the motion of SIR H. WOLFF, it was agreed that a select committee be appointed to inquire into the circumstances attending the withdrawal of the allowances granted to consular chaplains under the provisions of the Act, 6 Geo. IV., c. 87.

TUESDAY, JUNE 16.

On the motion of SIR H. WOLFF, the select committee on consular chaplains was nominated as follows:—MR. BOURKE, MR. ONSLOW, MR. WILBRAHAM EGERTON, COLONEL ALEXANDER, MR. WILLIAM CARTWRIGHT, MR. RAMSAY, MR. ASHLEY, MR. KINNAIRD, and SIR HENRY WOLFF.

MONDAY, JUNE 15.

#### MINISTERIAL RESPONSIBILITY FOR THE EDUCATION VOTES.

DR. L. PLAYFAIR called attention to the deficient ministerial responsibility under which the votes for education, art, and science were administered. He recommended that a Minister of Education should be appointed, with control over all public institutions of an educational character, and with a seat in that House, and he moved for a select committee to consider how ministerial responsibility might be best secured.

MR. FORSTER, whilst admitting the anomalous position of the Education Department, was of opinion that it had better continue as it was.

MR. DISRAELI said it was, no doubt, desirable that the Minister representing the spending department of the Council of Education should have a seat in the House of Commons; but that was the case at the present moment. It was not practically the fact that the Lord President never had a seat in the Commons. It was only within twenty-five years that that Minister had been called on to perform duties connected with the subject of education, and once during that period the then leader of the House (LORD J. RUSSELL) filled the office of Lord President, whilst on two occasions subsequently it had been contemplated that the Lord President should take his seat in the House. He granted that in

every branch of administration there should be some one in each House to represent the department; but the Government were as much represented on any public matter by an Under Secretary of State as by a Chief Secretary. Profiting by the experience acquired since 1868, he thought it would be unwise to be precipitate in disturbing the existing arrangements; for the Council had admirably adapted itself to the management of public education, and he maintained that they ought to fulfil public purposes as much as they could by the offices which were now established, and not rashly rush into the creation of new ones, which when established very often did not act, and became obsolete in a few years. The Government were quite convinced of the advisability of effecting administrative reforms; but that could only be done gradually, and any attempt to do it by resolution, or by the disturbing process of a select committee, which would obtain information that was in everybody's possession, would only irritate the public mind, and create obstacles which would not otherwise exist to the improvements that might ultimately be found necessary. In conclusion, Mr. DISRAELI said that, having regard to the influence of such an office in moulding the character of the French people, he should be sorry to see a ministry of education established in this country.

Mr. LOWE concurred in this opinion, and remarked that the recasting of the department could not be effected without great inconvenience, the dislocation of business, and considerable expense. The presumption was, therefore, in favour of leaving things alone, unless a very clear case could be made out for an alteration, and he did not think such a case could be made out.

Dr. PLAYFAIR intimated his readiness to withdraw the motion, but the House insisted upon its being put, and it was thereupon negatived.

#### THE EDUCATION CODE.

Lord F. HERVEY next criticized the Education Code, which he described as ill-conceived, ill-worded, and ill-arranged, and requiring revision.

Mr. SAMUELSON urged that it should be one of the conditions of the payment of a parliamentary grant to public elementary schools, whether voluntary or supported by rates, that they should, if required to do so by a competent authority, receive free of charge a fair proportion of children, whose parents, not being paupers, were too poor to pay the school fees.

Lord E. FITZMAURICE contended that no grant should be made in respect of any voluntary school, unless the Education Department was satisfied that one-sixth of the whole school expenses each year had been defrayed by voluntary subscriptions.

Lord SANDON declined to join in condemning the code or the 25th clause of the Act. In the latter case he should be indirectly committing himself to the disapproval of the denominational grant. The adoption of Mr. Samuelson's suggestion would be a breach of contract with the voluntary schools; and as to Lord Fitzmaurice's proposal, at present very much more than one-sixth was contributed by the voluntary schools in the gross. Eventually the House went into committee of supply, and after discussion agreed to the votes for education.

MONDAY, JUNE 22.

The INTOXICATING LIQUORS BILL was read a third time and passed.

#### FRIENDLY SOCIETIES BILL.

This Bill was read a second time, on the understanding that it would be committed *pro forma*, and not proceeded with further this session.

FRIDAY, JUNE 26.

#### CONVOCAION.

In reply to Mr. HORSMAN, Mr. DISRAELI said her Majesty had been advised to re-issue or renew the Letter of Business which was issued to Convocation in the year 1872, and which fell to

the ground in consequence of the dissolution of Parliament.

TUESDAY, JUNE 30.

#### THE CHURCH IN GIBRALTAR AND MALTA.

In reply to Mr. WHALLEY, Mr. J. LOWTHER, Under-Secretary of State for the Colonies, stated that the Letters Patent of the 15th of November, 1873, were repealed under the advice of the then officers of the Crown, and the new Bishop was consecrated by virtue of a mandate dated the 5th of December, 1873. As to the case of the Rev. Mr. Wayre, of Malta, who, with others, had complained of the degradation and injury sustained by the Protestants of Malta, no official representations had reached the Colonial Office, but a private communication had been received, which, together with others, was now under consideration.

WEDNESDAY, JULY 1.

#### ELEMENTARY EDUCATION (COMPULSORY ATTENDANCE) BILL.

Mr. DIXON moved the second reading of this Bill, the object of which was to make the formation of school boards compulsory, instead of, as hitherto, permissive, and enforce the attendance of children at school, irrespective of any decision to that effect on the part of the rate-payers.

Mr. BIRLEY formally moved its rejection, and pointed out that its author had shifted from the ground he occupied last session, as his object now was to establish compulsory education by means of school boards. In his (Mr. Birley's) view of the matter, and in this he was supported by statistics, the country was not prepared to accept so great a change.

Mr. J. G. TALBOT seconded the amendment, and objected to school boards, which, in his judgment, were contrary to the genius and spirit of our institutions. They also invoked the employment of cumbrous and unnecessary machinery, and entailed considerable expense.

Sir J. LUBBOCK argued that the voluntary system had failed to meet the educational wants of the country.

Mr. SCOURFIELD disputed this conclusion, and said that the Bill was designed to prop up the credit of those false prophets who had predicted that the Elementary Education Act, without compulsion, would prove a failure.

Mr. COWPER-TEMPLE admitted that the question of compulsion was surrounded by difficulties, especially in the rural districts. At the same time he thought the feeling of the country was favourable to compulsory attendance, though he doubted the wisdom of making the school boards the machinery for carrying it out.

The debate was continued by Mr. HAEDCASTLE, Mr. FAWCETT, and Mr. GRANTHAM.

Mr. FORSTER declared himself an advocate of compulsory attendance, but he objected to school boards as the machinery for enforcing it, on the ground of their cumbrousness, the trouble their election would occasion to various districts, and that they were not the best kind of agency for the work. As the principle of the Bill was that of compulsory attendance, and the machinery a matter of secondary importance, he should cordially vote for the second reading.

Lord SANDON objected to the Bill, because it would cover the country with a vast number of new electoral institutions—a proposal with which he was directly at issue, and to which he believed more than half the population were opposed. The cost was already considerable, the country did not bear it with much satisfaction, and he found that there was an increased disinclination to the triennial division into two opposing parties on the education question of neighbours who wished to live at peace with one another. As to direct compulsion, he was not prepared to commit himself or the Government to it until he saw some machinery for working it of which he could approve. But the subject was receiving the earnest attention of Ministers, who would approach it with a desire to ensure to the people in time to come an education that would fit them

for the great part which the English race was destined to play in the future of the world.

Dr. PLAYFAIR acknowledged that a scheme of compulsion could not be carried out unless had the support of public opinion; but he regarded the promise of the noble lord to consider the matter as meaning indefinite postponement.

After a few words from Mr. BASS, and a short reply by Mr. DIXON, the House divided.

The numbers were—

For the second reading .. ..	156
Against .. ..	320
Majority against .. ..	—164

The Bill was accordingly lost.

#### PUBLIC WORSHIP REGULATION BILL.

TUESDAY, JULY 7.

The second reading of this Bill was moved by Mr. RUSSELL GURNEY, who commended it to the approval of the House on the ground that it would facilitate the administration of the existing law in respect of ecclesiastical offences, and secure to the clergy their fair rights. The present procedure, it was well known, was cumbrous, dilatory, and expensive. Both Houses of Convocation had condemned the manner in which the Clergy Discipline Act was administered, and there was no doubt that that Act did not afford satisfactory means of deciding such matters. There was nothing which related to the doctrines of the Church in the Bill. It made nothing unlawful which was not unlawful now; it created no new offence; it was, in short, a measure of prevention which inflicted a penalty for certain illegal acts. It would greatly improve the course of procedure, and put an end to a conflict of jurisdiction, whilst the bishop would no longer be the prosecutor of his own clergy. Mr. HALL proposed, as an amendment that it was inexpedient to proceed further with a measure for amending the administration of the law in regard to offences against the rubrics of the Book of Common Prayer while that law was in an uncertain condition. The best remedy, in his opinion, was non-intervention for the present; then, by and by, with the help of the Rubrical Revision Commissioners, he believed the waters would clear of themselves. The amendment having been seconded by Mr. K. HUGESSEN, Mr. GLADSTONE at considerable length criticized the provisions of the measure in an adverse spirit. It was a mistake to suppose that the question at issue merely related to procedure, and he held that the liberty which had been allowed in various churches and congregations of the Church of England, and the customs and usages which had harmlessly grown up, ought not to be rudely and rashly rooted up, whether they were accordant or not accordant to the letter of the law. He objected to contracting the liberty of congregations in this respect. At the same time he should be glad if possible, though late in the Session, to make out of the Bill a safe, an effectual, and a wholesome measure, but that could only be done by changes so important as to be fundamental. Discussing the question whether something ought not to be done, he observed that he should like to see a provision against the introduction of precipitate and sudden changes at the sole will of the clergyman and against the general feeling of the people. In conclusion, Mr. GLADSTONE laid upon the table the following resolutions, which he signified his intention to propose in case the Bill reached the stage of committee:—

1. That, in proceeding to consider the provisions of the Bill for the Regulation of Public Worship, this House cannot do otherwise than take into view the lapse of more than two centuries since the enactment of the present rubrics of the Common Prayer Book of the Church of England; the multitude of particular embraced in the conduct of Divine Service under their provisions; the doubts occasionally attaching to their interpretation, and the number of points they are thought to leave undecided; the diversities of local custom which, under those



stances have long prevailed; and the unavailability of proscribing all varieties of opinion and usage among the many thousands of parishes of the Church distributed throughout the land."

2. That this House is therefore reluctant to be in the hands of every single bishop, on the motion of one or of three persons, howsoever defined, to increase facilities towards procuring an ultimate ruling of many points hitherto left open, reasonably allowing of diversity; and thereby to establish the establishment of an inflexible rule of uniformity throughout the land, to the prejudice, in matters indifferent, of the liberty now constitutionally existing."

3. That the House willingly acknowledges the great and exemplary devotion of the clergy generally to their sacred calling, but is not on that account the less disposed to guard against an indiscretion, or thirst for power, or other evil of individuals.

4. That the House is therefore willing to lend the best assistance to any measure recommended by adequate authority, with a view to provide more effectual securities against any neglect or departure from strict law which may give evidence of a design to alter, without the consent of the nation, the spirit or substance of the established religion.

5. That in the opinion of this House it is also to be desired that the members of the Church, having a legitimate interest in her services, should receive ample protection against precipitate and arbitrary changes of established custom by the sole will of the clergyman, and against the wishes locally prevalent among them; and that such protection does not appear to be afforded by the provisions of the Bill now before the House.

6. That the House attaches a high value to the concurrence of her Majesty's government with the ecclesiastical authorities in the initiation of legislation affecting the Established Church.

In the course of the debate, Mr. FORSYTH, Mr. GORDON, Mr. HOLT, and Mr. HEYGATE spoke in support of the Bill, and Mr. DILLWYN against it. Mr. MOWBRAY, in opposing it, contended that any legislation on the subject ought to originate with the Government, after Convocation had been consulted, and that the Bill in its present shape would bring about disunion and disruption in the Church. Mr. S. CAVE was prepared to give a hearty vote for the Bill, though he was identified with no particular party in the Church. Sir W. V. HARCOURT, after admitting that a measure like this ought to have been promoted by the responsible Ministers of the Crown, went on to criticize the speech of Mr. Gladstone, whose principles, he said, could not be reconciled with the principles on which the National Church was founded, whilst the right hon. gentleman's resolutions were an enunciation of an optional uniformity. What Parliament ought to do was to assert the attachment of the people of England for the Protestant Reformation, and he called upon Ministers to propound a definite principle, and say either that the law was what it ought to be, or, if it were not, to say what it ought to be, and propose means for enforcing it.

Mr. HARDY was opposed to the Bill. He was willing to protect the laity against clerical excesses, but he declined to be a party to any measure that might have the effect of driving into the ranks of the extreme Ritualists many excellent, moderate, and judicious members of the Church of England. He thought, therefore, the best course would be to postpone legislation both on doctrine and discipline, until men's minds were more cool, and the subject would be dealt with in a comprehensive measure.

Mr. LEATHAM addressed the House against the Bill, and the debate was closed with a short speech from Mr. HUBBARD, who recommended withdrawal. Then Mr. CHILDERS moved the adjournment of the debate; but Mr. DISRAELI intimated that he could not, without further consideration, hold out any prospect of its being resumed. Mr. R. GURNEY hoped the adjourn-

ment would not be agreed to, and that the debate would continue. Eventually a division was taken on the motion to adjourn, which was negatived by 275 to 114.

Mr. PEMBERTON proposed the adjournment of the House, and Mr. DISRAELI renewed his promise to consider the state of business and announce the result on Monday.<sup>1</sup> His opinion, however, was in favour of concluding the debate that night. Another division was called, and that too was defeated by the large majority of 243. Eventually the debate was resumed by Mr. BRERESKORD HOPE, who addressed the House in opposition to the Bill. At the conclusion of his speech the debate was adjourned.

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CONVOCATION OF THE PROVINCE OF CANTERBURY.

LEGISLATION ON SPIRITUAL THINGS.

The Gravamen presented by Dr. FRASER, mentioned in our last number (p. 162), was as follows:—

"That in all cases where matters of religion, or matters affecting the consciences, or the spiritual rights or interests of the clergy, are to be made subjects of legislative action in the Imperial Parliament, the said matters, and the scope and details of the legislative action intended in regard to them, should first, and as of course, be submitted to the two Convocations of the Clergy attendant upon Parliament, with whom, of constitutional and moral right, legislative action in regard to matters religious and spiritual ought regularly to begin, as money bills begin in the House of Commons."

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ADDRESS TO HER MAJESTY.

(From the "Court Circular.")

Windsor Castle, June 29.

The Lord Chamberlain introduced the members of Convocation to her Majesty's presence.

Mr. Secretary Cross, Secretary of State for the Home Department, presented his Grace the Archbishop of Canterbury and the Prolocutor to the Queen.

The Archbishop presented the address to her Majesty, who returned a gracious reply, after which his Grace and the Prolocutor kissed hands.

In her gracious reply to the address, her Majesty said:—

"It is a source of the greatest happiness to me to witness the efforts now being made by the clergy of the Church of England, both at home and abroad, to spread the truth of Christ, to mitigate the sufferings of humanity, to reclaim the vicious, and to instruct the ignorant. In these efforts they will, I feel, ever be upheld and supported by the support and co-operation of a faithful laity.

"They may rely upon my continued desire to suppress the slave-trade, and to promote true Christianity and morality among all my people.

"With you, I am thankful to hear that the recent alterations in the Act of Uniformity will prove the means of better adapting some of the public services of the Church to the wants of the age, and of increasing its influence over the people."

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[Owing to press of matter, the report of the session of the Convocation of the Province of Canterbury is postponed.]

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CONVOCATION OF THE PROVINCE OF YORK.

REVISION OF RUBRICS, CANONS, &c.

At the meeting of the Lower House (*Ecclesiastical Gazette*, 9th June, p. 163), the following resolution, proposed by the Archdeacon of LINCOLN and seconded by the Dean of MANCHESTER, was carried unanimously:—

"That while some legislation is expedient for

the better administration of the laws respecting the regulation of public worship, it is most desirable that as an accompaniment and without delay, the rubrics, canons, and general laws of the Church be revised, with a view to their being more clearly defined, and that the existing Ecclesiastical Courts be reformed."

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TITHE REDEMPTION TRUST.

At the Annual Meeting of this Society, held on 17th June, Lord John Manners, M.P., in the chair, the Rev. Dr. Alfred T. Lee, the Secretary, read the Report, which showed that grants had been made during the past year to Sandal Magna, diocese of Ripon, 20*l.*; Llanhilleth, diocese of Llandaff, 20*l.*; and to Brynmlyws, diocese of St. Asaph, a second grant of 7*l.* 10*s.* Former grants of 50*l.* had also been made during the year to St. James's, Macclesfield, diocese of Chester, and to Tynemouth, diocese of Durham, while a grant of 20*l.* had been promised to Laughton, diocese of Lincoln, and a small grant to North Otterington, diocese of York.

Lord John Manners, in speaking on the first resolution, which proposed the adoption of the Report, referred to the unobtrusive way in which the Society had conducted its operations during the past twenty-six years, and gave as a strong reason for continuing the work it had in hand, the cases referred to in the Report, in which the lay improprisors held tithes to the amount of 1000*l.* a year, whilst the incumbent's stipend was 100*l.* He rejoiced to find that improprisors were becoming alive to the duty of restoring tithes to the Church, and expressed his gratification that during the past four years the Society had doubled its income.

Resolutions were moved and seconded by the Hon. Henry Walpole, Rev. Harcourt Skrine, Rev. M. Osborn, C. Dingwall, Esq., and H. Grove, Esq.

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TWENTY-THIRD REPORT FROM THE CHURCH ESTATES COMMISSIONERS.

10, Whitehall-place, 28th February, 1874.

SIR,—We, the Church Estates Commissioners, have the honour to make our Annual Report of our proceedings under the Act passed in the fourteenth and fifteenth years of her Majesty, chapter one hundred and four, intitled "An Act to facilitate the Management and Improvement of Episcopal and Capitular Estates in England," and under the Act passed in the seventeenth and eighteenth years of her Majesty, chapter one hundred and sixteen, intitled "An Act to continue and amend an Act to facilitate the Management and Improvement of Episcopal and Capitular Estates in England," and under the Act passed in the twenty-second and twenty-third years of her Majesty, chapter forty-six, intitled "An Act to continue and amend the Act concerning the Management of Episcopal and Capitular Estates in England," and under the Act passed in the twenty-third and twenty-fourth years of her Majesty, chapter one hundred and twenty-four, intitled "An Act to further amend the Acts relating to the Ecclesiastical Commissioners and the Act concerning the Management of Episcopal and Capitular Estates in England," and under the Expiring Laws Continuance Acts of 1866, 1867, 1868, 1869, 1870, 1871, 1872, and 1873.

We have, under the provisions of the 6th and 7th sections of the Act secondly above mentioned, transferred to the Ecclesiastical Commissioners for England during the past year a sum of 90,000*l.* in respect of the surplus proceeds of Enfranchisements completed. The aggregate amount which has been paid over or transferred to the account of the Ecclesiastical Commissioners is now 1,620,207*l.* 2*s.* 2*d.*, in addition to 201,000*l.* in respect of interest which has accrued on the surplus.

We last year reported that the transactions approved by us, between August, 1851, and March, 1873, were 3185 in number, and that the value

<sup>1</sup> As we are compelled to go to press on Monday, we shall be unable to give the result in our present number.



in fee of the Estates so agreed to be dealt with amounted to about 11,605,000*l*.

We have during this year approved the terms agreed upon in seven cases of sales of reversions, as set out in the annexed Schedule, and the value in fee of the estates so agreed to be dealt with is approximately 15,000*l*. The aggregate number of cases approved by us is therefore 3192, and the value of the property dealt with amounts to about 11,620,000*l*.

In the schedule is also set forth a case of enfranchisement of a copyhold of inheritance effected under the above-mentioned Acts.

We have the honour to be, Sir,

Your obedient servants,  
CHICHESTER,  
J. R. MOWBRAY.

The Right Honourable  
The Secretary of State  
for the Home Department.

SCHEDULE OF CASES IN WHICH TERMS PROPOSED HAVE BEEN APPROVED.					
SALES.					
Corporation.	County.	Parish.	Nature of Estate.	Tenure.	Terms of Enfranchisement.
Bishop of St. David's	Pembroke	Jordanstone	Land	Leasehold for lives	The payment of 18 <i>l</i> . 10 <i>s</i> .
"	Pembroke	Methry	Land, mill and cottage	Leasehold for 21 years	The payment of 60 <i>s</i> .
"	Pembroke	Llandwenda	Land	Leasehold for 21 years	The payment of 27 <i>s</i> . 8 <i>d</i> . and the surrender of the leasehold interest in 15 <i>a</i> . 0 <i>s</i> . 27 <i>d</i> . of land.
Vicars Choral of Hereford	Hereford	Hereford, St. John the Baptist	House and premises	Leasehold for 28 years	The payment of 34 <i>l</i> .
"	Hereford	Hereford, St. Martin	Cottages	Leasehold for 29 years	The payment of 74 <i>s</i> .
"	Hereford	Hereford, Fownhope	Land	Leasehold for 21 years	The payment of 22 <i>l</i> . 0 <i>s</i> .
"	Hereford	Brampton Abbots	House and land	Leasehold for 21 years	The payment of 23 <i>l</i> . 0 <i>s</i> .
Dean and Chapter of Carlisle	Cumberland	Morland	Land	Copyhold of Inheritance	Copyhold of 6 <i>l</i> .

ENFRANCHISEMENT OF A COPYHOLD OF INHERITANCE.

#### QUEEN ANNE'S BOUNTY.

THE Governors of this Corporation held their Annual Meeting on March 24, to vote away their surplus income towards the augmentation of Benefices in England and Wales.

There were ninety cases approved. No grants were made on this occasion except to meet benefactions. The value of the benefactions

offered to the Board was more than 22,000*l*., the grants made 18,000*l*., and the Church of England thus secures a capital sum of 40,000*l*. Four of the cases were donatives, without any fixed income whatever; they will now become Benefices liable to Episcopal jurisdiction. The income of the poorest Benefice augmented was 58*l*., and of the highest 200*l*.

The names of the donors include the Bishop of St. David's, and other clerical contributors; amongst the laity Lords Cawdor, Penrhyn, and Powis; Hon. J. Dawney, Colonel Harcourt, and J. C. Browne, F. I. S. Foljambe, M.P., A. D. Keightley, George Moore, H. R. Sandbach, Esqs.; amongst ladies, Lady Willoughby D'Eresby, Hon. Mrs. J. C. Talbot, and Miss C. Sayer; the Mercers' Company and Colleges of both Universities, and various Diocesan and other Societies.

#### COLONIAL BISHOPRICS' FUND.

A LARGE and influential public meeting, for the purpose of promoting the objects of this Fund, was held in Willis's Rooms on the 8th of July, the ARCHBISHOP of CANTERBURY presiding. There were present also EARL NELSON, LORD HATHERLEY, HON. H. WALPOLE, MR. HUBBARD, M.P., SIR BARTLE FRERE, the BISHOPS of LICHFIELD, MELBOURNE, GRAHAMSTOWN, BOMBAY, SASKATCHEWAN, &c. The EARL of CARNARVON was unable to attend in consequence of a meeting of the Cabinet Council.

The following resolutions were passed:—  
"That a necessity exists for the revival and extension of the operation of the Colonial Bishoprics' Fund, and that in consequence of the growth of our Colonial Church, the development of the Mission to the heathen, and the increasing interest therein, the assistance of this Fund to the endowment of Bishoprics may best be given in the form of grants in aid."

"That, in accordance with the recommendation of the Council, an effort be made to secure new subscriptions to the amount of 3000*l*. at least, and to encourage the endowment for Bishoprics, and to aid in the subdivision of Colonial dioceses, and to assist in the endowment of dioceses which are left unendowed, or are supported by annual payments from Missionary Societies."

#### TITHE COMMISSION.

COPY OF THE REPORT OF THE TITHE COMMISSIONERS TO HER MAJESTY'S SECRETARY OF STATE FOR THE HOME DEPARTMENT, DATED 31ST JANUARY, 1874.

[FOR THE YEAR 1873.]

Presented to both Houses of Parliament by Command of her Majesty.

Copyhold, Inclosure, and Tithe Consolidated Commission, 31st January, 1874.

SIR,—It is our duty to forward to you the Report of our Proceedings in the Tithe Department of this Consolidated Commission to the close of the year 1873.

We have received 7070 agreements, and confirmed 6778.

We have made 5648 drafts of compulsory awards, and confirmed 5450.

In 12,228 districts, as will be seen from the above statement, the tithes have been commuted by confirmed agreements or confirmed awards.

In 414 of these districts the rent-charges have been disposed of by redemption or merger.

We have received 11,788 apportionments, and confirmed 11,784.

We have made 4652 altered apportionments, and confirmed 4054; and of these 139 have been received and 128 confirmed during the year 1873.

We have received 1293 applications for the exchange of glebe lands, and confirmed 1163 of such exchanges; and of these 25 applications were received and 30 exchanges confirmed during the past year.

We have received 1927 applications for the redemption of rent-charge, and have completed

1501 of such redemptions; and of these 1 were received and 161 completed during the year 1873.

We have received 12 applications to convert variable corn-rents payable under local Acts of Parliament into rent-charges to be henceforth payable in like manner as ordinary tithe rent-charges, and have completed awards in six of these cases.

At the close of 1873 we had confirmed 15,012 distinct mergers of tithes or rent-charges.

We have the honour to be, sir,

Your very obedient servants,  
G. DARBY.  
G. RIDLEY.  
JAMES CAIRD

To the Right Honourable  
The Secretary of State for the Home  
Department, &c., &c., &c.

#### AUGMENTATION OF BENEFICES.

RETURN OF PROCEEDINGS UNDER THE LOCAL CHANCELLOR'S AUGMENTATION ACT, FROM THE 1ST OF FEBRUARY, 1873, TO THE 15TH OF MARCH, 1874.

SUMMARY OF PROCEEDINGS under the ACT since the same came into operation (1st November 1863) up to, and inclusive of, the 18th of March, 1874.

	No. in First Schedule.	No. under 23rd Section.
Advowsons sold	97	13

#### PURCHASE MONEY AND APPLICATION.

Total Amount of Purchase Money of Advowsons sold . . . . . £210.45  
Amount paid into the Bank of England 205.00  
Amount received by Rent-charges, or for which Land, &c., accepted . . . . . 5.450  
EDWARD THESIGER,  
Secretary of Presentations.

RETURN of all SALES that have been effected under the Powers of the Act, and of the Term on which such Sales have been effected, and of all MONIES RECEIVED under the Authority of the Act, and of the application thereof from the 18th of February, 1873, to the 18th of March, 1874.

Sales under the Schedule of the Act.

None.

Sales under the 23rd and 24th Sections.

None.

Application under the 26th Section.

Grants made: Benefactions of 1000*l*. and 300*l*. respectively being provided from private Sources.

St. George's, Bloomsbury . . . . . £5  
Holy Trinity, Guildford . . . . . 3  
£8

Grants proposed towards Building Parsonage House

Basford . . . . . £4  
Mainstone . . . . . 2  
Uley . . . . . 4  
£10

Augmentations proposed: Benefactions of 300*l*., 30*l*. and 200*l*. respectively being provided from private Sources.

St. Anne's, Lewes . . . . . £3  
Haselor . . . . . 2  
Huntingdon, St. Mary . . . . . 4  
£9

#### SUMMARY.

Amount received from previous Sales under the 23rd and 24th Sections . . . . . £44.0

Appropriated under previous Schemes for Augmentation and Grants for Parsonage Houses	£40,850
Deduct repayment of 400l., being a Grant made in 1868 for the Living of Nevein, now cancelled	400
	40,450
Grants made as above	800
Proposed Grants and Augmentations as above, 1000l. and 900l.	1,900
Balance unappropriated	900
	£44,050

EDWARD THESIGER,  
Secretary of Presentations.

### LAND-TAX OR TITHE RENT-CHARGE.

To the Editor of the "Ecclesiastical Gazette."

Sir,—If the land-tax on a benefice has once been redeemed, the benefice is absolutely exonerated and discharged from all land-tax (even on those tithes and lands which were not rated to the land-tax at the time of the exoneration). This is provided for in 53 George III., cap. 123, § 38.

I do not think this is generally known. I suspect that Mr. Acton's predecessor (*Ecclesiastical Gazette*, June 9, 1874), escaped from land-tax on the churchyard, by the intricacy of the above Act.

I remain, sir,  
Your obedient servant,  
A NORFOLK RECTOR.

### UNIVERSITY AND CLERICAL INTELLIGENCE.

#### Oxford.

Is a Congregation held on Wednesday, June 10, the following degrees were conferred:—

*Masters of Arts*.—William B. Banting, Brasenose coll.; John George Bugner, Christ Church; David E. Williams, Exeter coll.; Henry C. Sanderson, Keble coll.; E. M. B. Pope, and Sidney Adley, Lincoln coll.; G. B. Simon, Oriel coll.; G. B. Money, and K. B. Barrow, Trinity coll.; John B. E. Stansfield, Charles J. Robin, and Harry Bridson, University coll.; S. A. Gobat, Wadham coll.; Edward L. H. Tew, Magdalen hall; James Randall, St. Alban hall; A. J. De H. Bushnell, and L. C. Gathercole, St. Edmund hall; John H. Grimshaw, St. Mary hall.

*Bachelors of Arts*.—Thomas S. Plumb, Balliol coll.; Leonard J. E. Percival, Edward B. Wilson, Clement E. Dunby, Francis D. Hunt, Cuthbert J. Ottaway, Henry M. Price, and Frederick Dunn, Brasenose coll.; William Nelson Stocker, Bonville B. Fox, Lloyd S. Bryce, Henry Dyke Acland, and George M. White, Christ Church; Henry William Roscoe, Corpus Christi coll.; D. E. Williams, P. B. Preston, and George M. Thornton, Exeter coll.; Arthur Walker Cree, John Davis, Frederick Q. Thomas, and Morgan H. Newman, Jesus coll.; Charles B. Darling, Keble coll.; R. H. A. Schofield, W. B. T. Atkinson, H. M. Parker, E. Willan, and H. L. Burt, Lincoln coll.; William G. Fellows, Merton coll.; James B. Drummond, and Benjamin Whiteford, New coll.; Jesse E. Portrett, and Ernest Thoyts, Oriel coll.; Charles B. B. Barrett, H. Cox, and Benjamin Barton Prescott, Pembroke coll.; Robert F. Gibbon, Edward William Bray, George William, R. C. Kent, John Brewster, Charles de Winton Kitchin, Hubert Shears, George James F. Grant, and Walter H. Wilson, Queen's coll.; Ernest B. Trotter, University coll.; Samuel A. Hobbs, Wadham coll.; John W. V. Taylor, James Hector Courcelle, and Albert Lockwood, Worcester coll.; Henry Edward Philcox, Magdalen hall; J. J. Downes, and Reginald Faber, St. Alban hall; Edmund E. Walters, St. Edmund hall; Thomas H. Platt, and James Rhodes Ashworth, St. Mary hall; John Henry E. Gilling, Samuel James Marriott, Hugh S. Campbell, and Frederick M. Crapper, Unattached.

A Congregation was held on Thursday, June 18, in the Sheldonian Theatre, at eleven o'clock, for the purpose of granting graces and conferring degrees, the Vice-Chancellor presiding. Being the day after the Encenia, there was a very large gathering of the friends of the candidates, and the galleries were consequently well filled. The following gentlemen were admitted to degrees:—

*Bachelor of Civil Law*.—Henry Edward Hirst, Queen's coll.

*Masters of Arts*.—Charles B. Dobson, and Ellis A. Bartlett, Christ Church; Edmund Robertson, Corpus Christi coll.; A. J. C. Connell, and Cecil Henry Barber, Exeter coll.; John Jones, and Thomas B. Lawrence, Jesus coll.; Charles F. Hancock, Henry F. Nicholl, William Bousfield, and Walter P. Gepp,

Merton coll.; Henry Edward Hirst, Queen's coll.; William A. Sherringham, and T. W. Walwyn Trumper, Pembroke coll.; Alfred James Blencowe, and Frederick S. Bishop, St. John's coll.; Walter Henry Holbeck, University coll.; Frederick Herbert Browne, Wadham coll.; Thomas Joseph Weight and Henry John Knapp, Magdalen hall; Henry Hummings and John Kewley, St. Edmund hall.

*Bachelors of Arts*.—Joseph Henry Skinner, Herbert Henry Asquith, and William W. Waddell, Balliol coll.; John P. Haworth, and James F. Young, Brasenose coll.; Henry J. Kitchin Kitchin, Thomas H. Norton, Evelyn Hubbard, Theodore D. Acland, George G. Pruen, and Lord Garvagh, Christ Church; Henry Broadbent, Edward A. Deacon, Francis H. Manley, Nicholas A. Mercer, Edward Hurst, Alfred B. Starey, Henry James Mogg Rees, and John G. Rooper, Exeter coll.; John Bancroft, Alfred G. Edwards, and Algernon S. Saies, Jesus coll.; Richard Swan, Edwin C. Paget, Henry R. Heatley, Isaac Rangeley, and Daniel H. Lambert, Keble coll.; Herbert Harris, Lincoln coll.; Thomas Williams, George W. Wise, and Felix W. Denton, Magdalen coll.; Fardley J. Norton, Merton coll.; Thomas A. Hewitt-Ludlow, Fowler B. Blogg, and Alfred Marshall, Oriel coll.; Robert Lesley, Francis W. R. Mason, Hubert G. Griffith, Guillermo J. DeOsma, H. Alsager Sherringham, Charles S. Beachcroft, Edward H. Bayly, Hugh F. Williams, and John B. Chandler, Pembroke coll.; Frederick Harper, Thomas Beven, and Henry L. T. Walker, Queen's coll.; Horatio Shaw Smith, Alfred C. Sweeting, Everard P. Lempriere, Henry Allen Bryans, and Edward B. Hewett, St. John's coll.; George S. Lean, Francis B. Plummer, and James B. Ridgway, Trinity coll.; Henry Proctor, William F. Snell, and Gerard C. Vecqueray, University coll.; Samuel Bucknell, Henry Field, Francis P. Murray, Iltid F. Clayton, and Arthur R. Bartlett, Wadham coll.; Henry L. Bellars, Francis Henry Butler, Arthur Guest, Robert Charles Kilmister, and John Torrens, Worcester coll.; Joseph F. Fuller, Henry Harwood, Thomas J. Weight, and Kirshaw T. Pierson, Magdalen hall; Charles M. Owen, and Henry Edward Compton, St. Alban hall; Norrison D. Levett, St. Edmund hall; Edward E. Whitfield, Charles S. B. Spooner, John M'Coll, Edward Parry, and Robert P. Norwood, Unattached.

The Kennicott Hebrew Scholarship has been awarded to the Rev. G. H. Gwilliam, B.A., Jesus coll.

The Examiners for the Chancellor's Prizes have awarded as follows:—English essay, to Gerald Baldwin Browne, B.A., Fellow of E.N.C.; Latin essay, to Reginald Merrick Fowler, B.A., Scholar of Pembroke; Latin verse to William Hind, Scholar of Balliol.

The Newdigate Prize has been awarded to Robert Jocelyn Alexander, B.N.C.

The Gaisford Verse Prize has been awarded to Edward Maclean Field, Scholar of Trinity. The judges also consider the exercises of Henry C. Seddon, Commoner of University, and George Wetherapoon, Scholar of Trinity, as deserving honourable mention.

The Judges have notified to the Vice-Chancellor that they have awarded the prize for the Stanhope Essay to Mr. John Woulfe Flanagan, Commoner of Balliol college: *Proxime accessit*, Mr. Philip Lyttelton Gell, Scholar of Balliol college. The subject for 1875 will be "Cardinal Beaufort."

#### LOTHIAN PRIZE.

The subject for 1875 will be "The Institution and Purposes of Knighthood."

The Examiners for the Craven Scholarships (1874) have awarded them as follows:—Mr. H. H. Asquith, Scholar of Balliol college, and Mr. H. Broadbent, Scholar of Exeter college, equal.

The Pusey and Ellerton Hebrew Scholarship has been awarded by the Examiners to J. A. Paterson, Scholar of Pembroke college. Honourably Mentioned—F. H. Woods, B.A., Scholar of Jesus college.

#### WORCESTER COLLEGE.

The Rev. C. D. Crossman, M.A., Scholar of this college, has been elected to the vacant Fellowship on the foundation of Sir Thomas Cooke in the college. Mr. Crossman obtained a first class before Moderators in 1857, and a second class in classics in 1858.

#### KEBLE COLLEGE.

The following elections have been made at this college:—To the Classical Scholarship—C. T. Brown, Marlborough college. To the Natural Science Scholarship—W. J. Noble, Epsom college. To the Classical Exhibition—A. E. Wigan, Radley college. *Proxime accessit*, A. Shadwell, Uppingham school; C. W. Townsend, Keble college.

#### TRINITY COLLEGE.

Mr. Arthur Lionel Smith, B.A., Jenkyns Exhibitioner of Balliol college, has been elected to the vacant Fellowship at this college. Mr. Smith was placed in the first class by the Moderators in 1871, and in the Final Classical school, 1873; he also obtained the Lothian Prize for an English Essay this year.

#### MAGDALEN COLLEGE.

The Demyships and Exhibition in this college have been awarded as follows:—In Classics—Oscar O'F. Wilde, Trinity college, Dublin; George T. Atkinson, St. Paul's school. In Mathematics—Arthur W. Cave, Magdalen college school, Exhibition; Orlando B.

Martyn, Cowbridge. *Proxime accessit*, Joseph Moore, Ch. Hospital. In Natural Science—Hugh B. Price, University college, London; Henry Halliburton Robinson, Magdalen college school.

#### WORCESTER COLLEGE.

The following elections have been made at this college:—To Classical Scholarships—Mr. Mulgan, Christ's Hospital; Mr. Hutton, Magdalen college school. To Natural Science Scholarship—Mr. Sanderson, Lancing college. To Sir Thomas Cooke's Scholarship—Mr. Strawbridge, Bromsgrove school. To Exhibitions—Mr. Tanqueray, St. Andrew's college, Bradford; Mr. Gibson, Haileybury college; Mr. Gorton, Worcester college; Mr. Pocock,

#### CLASS LISTS.

##### CLASS HONOURS AT THE FIRST PUBLIC EXAMINATION.

The following Class List has been issued by the Classical Moderators:—

##### CLASS I.

Antrobus, R., New.  
Bowman, T., Wadham.  
Brown, E., Trinity.  
Champneys, A., New.  
Clark, R., New.  
Claxton, W., Trinity.  
Conybeare, C., Ch. Ch.  
Escott, J., St. John's.  
Eyre, P., Queen's.  
Glazebrook, M., Balliol.  
Hewson, F., Exeter.

Hey, W., Oriel.  
Leeper, A., St. John's.  
Lester, H., University.  
Milner, A., Balliol.  
Newmarch, F., Corpus.  
Ramsay, W., St. John's.  
Shawe, R., University.  
Sime, D., Worcester.  
Tatum, H., Balliol.  
Wilson, H., Wadham.  
Wright, H., Pembroke.

##### CLASS II.

Acheson, J., Magd. hall.  
Allinson, A., Lincoln.  
Aston, J., St. John's.  
Benson, A., Queen's.  
Boddington, R., St. J., New.  
Bourdillon, W., Worcester.  
Branfoot, W. H., Lincoln.  
Brown, H. V., Brasenose.  
Butler, R., Queen's.  
Church, F. J., New.  
Collingwood, W., Univ.  
Cook, A. M., Wadham.  
Corbett, E. K., Balliol.  
Cornish, T., Pembroke.  
Davies, C. T., Jesus.  
Day, A., Pembroke.  
De Winton, A. J., Merton.  
Duncan, G. W., Ch. Ch.  
Edwards, T. H., Balliol.  
Fletcher, W. H., Ch. Ch.  
Forrest, J., Balliol.  
Geiss, J. H., Worcester.  
Greenwell, F. J., Balliol.  
Guy, T. E. B., Oriel.  
Hall, A. J., Trinity.  
Harkness, J., Corpus.  
Heslop, W., Brasenose.  
Holland, C., New.  
Homfray, F. A., New.

Hornby, P. J., Balliol.  
Jeayes, C. L., New.  
Keating, F. A., St. John's.  
Martin, A. T., Worcester.  
Mathias, E., Jesus.  
Morice, H. E., Lincoln.  
Morris, F. W., Jesus.  
Newell, E. J., Worcester.  
Owen, A. W., Unattached.  
Paget, C., Christ Church.  
Pagot, H. L., Christ Church.  
Palmer, A. L., Trinity.  
Parker, C. P., Balliol.  
Parry, C. H., Oriel.  
Penrose, C., Oriel.  
Phelps, L. E., Oriel.  
Prideaux-Burne, E. S., Christ Church.  
Reece, J. F., Christ Church.  
Rendel, J. M., Balliol.  
Rivington, A. W., Corpus.  
Sanctuary, C. L., Keble.  
Smith, P. S., University.  
Spencer, A. J., Ch. Ch.  
Swithbank, H. S., Pemb.  
Tennant, W. E., Brasenose.  
Wauton, H., Ch. Ch.  
Williamson, T., Balliol.  
Witherspoon, G., Trinity.

##### CLASS III.

Acland-Hood, A. F., Balliol.  
Ashton, H. L., Merton.  
Ashworth, P. A., New.  
Bickley, C. A., Lincoln.  
Bicknell, W. L., Lincoln.  
Blaze, J. T., Merton.  
Boyle, C. W., University.  
Browning, R. J., Lincoln.  
Buckle, G. B., New.  
Burrell, W. S., St. John's.  
Busell, E. A., Corpus.  
Carter, G. C., Trinity.  
Denton, C. A., Trinity.  
Faber, J. D. B., New.  
Fisher, W. H., University.  
Gladstone, H. J., Univ.  
Grover, E. S., New.  
Haddock, C., Balliol.  
Hamilton, J. L., Univ.  
Hardy, O. H., Queen's.  
Hill, A. F. S., New.  
Hodgson, F. R., Corpus.  
Jones, J. H., Unattached.  
Joyce, F. W., Keble.

Lakton, W. H., Trinity.  
Lee, W. B., Trinity.  
Leigh-Pemberton, W., Ch. Ch.  
Lott, F. B., Ch. Ch.  
Macfarlane, G. L., St. John's.  
Mackeson, P. T., Univ.  
Massingham, A. M., Ch. Ch.  
Parry, E. H., Brasenose.  
Pieron, W., Queen's.  
Plater, W., University.  
Podmore, G., Keble.  
Potter, G. W., New.  
Sealy-Vidal, B. W., Ch. Ch.  
Simpson, A. J., Wadham.  
Skipton, H. S., Exeter.  
Thurston, G., Keble.  
Tylden, E. J., St. John's.  
Vallings, J. F., Keble.  
Ward, W., St. Edmund hall.  
Young, A. J., Pembroke.

WILLIAM W. MERRY, Lincoln coll.  
WILLIAM W. JACKSON, Exeter coll.  
THOMAS F. DALLIN, Queen's coll.  
EDGAR B. WHARTON, Jesus coll.  
CHARLES T. CRUTTZWELL, Merton coll.

Moderators.

##### CLASS LIST, TRINITY TERM, 1874. FIRST PUBLIC EXAMINATION—MATHEMATICS.

##### CLASS I.

Carpenter, A. B., New.  
Christie, G. R., Magdalen.  
Fletcher, J. M., University.  
Hodges, C. H., Queen's.  
Jones, A. F., Brasenose.  
Lodge, A., Magdalen.  
Mitchison, A. M., Pemb.

Rees, G. E., Jesus.  
Rogers, T. R., Exeter.  
Stokes, F. G., Merton.  
Todd, G., Pembroke.  
Walker, G. C., New.  
Whitney, F., Worcester.  
White, J. R., Worcester.

##### CLASS II.

Arnold, H. E. B., Ch. Ch.  
Banbury, E., Ch. Ch.  
Brown, D. G. L., St. John's.  
Grimwood, F. St. C., Merton.

Mercer, F. R., Corpus.  
Owen, J., Jesus.  
Simpson, C. E., Brasenose.

## CLASS III.

Hutchinson, S. W., New. } Seton-Karr, H., Corpus.  
Joseph, H. G., New. } Steel, R. E., Magdalen.  
O. J. C. PRICE, }  
W. ESSON, } Moderators.  
W. W. LEWIS. }

CLASS LISTS, TRINITY TERM, 1874.  
HONOUR SCHOOL OF NATURAL SCIENCE.

## PRELIMINARY HONOUR EXAMINATION.

The following have satisfied the Examiners in Mechanics and Physics, and in Chemistry:—  
Armitage, J., New. } Judson, J. E., Corpus.  
Colenso, R. J., Trinity. } Stocker, G. N., Corpus.  
Hird, J. D., Unattached. } Tarbet, G. D., Corpus.

The following have satisfied the Examiners in Mechanics and Physics:—  
Baden-Powell, F. S., Balliol. } Rawnsley, H. D., Balliol.  
Daly, E. O., University. } Smith, G. A., Corpus.  
Davidson, G. B., Balliol. } Willis, A. K., U. Unatt.  
Freeman, H. V., Brasenose. } Wilson, C. T., St. Mary hall.  
Knox, F. V., Magdalen.

The following have satisfied the Examiners in Chemistry:—  
Acland, T. D., Corpus. } Garstang, T. G. H., Balliol.  
Blanshard, C. T., Queen's. } Haig, A., Exeter.  
Crosse, T. W., Balliol. } Oldham, R. G., Keble.  
Fanning, G. J., Exeter.

W. H. CORFIELD, } Examiners.  
J. A. DALE, }

## HONOUR SCHOOL OF JURISPRUDENCE.

## CLASS I.

Allison, W., Balliol. } Whitmore, C. A., Balliol.  
Eastwick, J., Trinity.

## CLASS II.

Brunning-Maddison, F., } Robin, A. H., New.  
Brasenose. } Stuart-Wortley, C. B.,  
Coolidge, W. A. B., Exeter. } Balliol.  
Hardy, G. H., Ch. Ch.

## CLASS III.

Bellairs, H. L., Worcester. } Vawdrey, D., Corpus.  
Deacon, E. A., Exeter. } Wilde, J. D., Brasenose.  
Ferard, C. A., Trinity. } Williams, J., Lincoln.  
Lawrence, J. N., Ch. Ch. } Young, J. F., Brasenose.  
Trotter, E. B., University.

## CLASS IV.

Cree, A. W., Exeter. } Whiteford, B., New.  
Lempriere, E. B., St. John's.

J. BRYCE, } Examiners.  
H. S. MAINE, }  
T. HOLLAND, }

## SCHOOL OF THEOLOGY.

## CLASS I.

Forbes, W. H., Balliol.

## CLASS II.

Blogg, F. B., Oriel. } Linton, W. B., Corpus.  
Briguns, H. A., St. John's. } Plummer, W. B., Trinity.  
Chandler, J. B., Pembroke. } Swan, R., Keble.  
Harper, F., Queen's. } William, T., Magdalen.  
Knowing, R. J., Balliol.

## CLASS III.

Bartlett, A. R., Wadham. } Rangeley, J., Keble.  
Guest, A., Worcester. } Spooner, C. S. B., Unatt.  
Hewitt, E. B., St. John's. } Wise, W. G., Magdalen.  
Moberley, W. A., Ch. Ch.

## CLASS IV.

Haworth, J. P., Brasenose. } Vecqueray, G. C., Univ.  
Kitchen, H. J., Ch. Ch. } Williams, H. F., Pembroke.  
Sherringham, H. P., Pemb. } Wrench, W. H., New.

G. RAWLINSON, } Examiners.  
T. E. ESPIN, }  
H. DRANE, }

## Cambridge.

## ST. CATHARINE'S COLLEGE.

The following elections to open Scholarships have been made at this college:—J. E. Jacob, private tuition, 40l.; E. W. Stocks, Clergy Orphan school, Canterbury, 50l.; J. T. Black, Norwich school; G. P. E. Blomesfield, Malvern college, and private tuition; R. B. Gurney, Doncaster school; P. W. Christie, private tuition, 40l. each; D. Evans, Wellington college and private tuition, 35l.

At the Congregation on Thursday, June 18, the following degrees were conferred:—

*Doctor of Laws*.—James Russell Wood, Trinity coll.  
*Masters of Arts*.—William Fairbairn Bateman, William Edward Freeman Greene, Frederick Anthony Lefroy, Hugh Garden Keth Smith, Augustine Stacey, William James Webb, William Thomas Western, and Ernest James Wilde, Trinity coll.; James Francis Hole Bethell, Thomas Andros De la Rue, Frederick George Gretton, Edward Mountford Jones, Frederick Henry Jewell Kay, Percival Clements Smith, and Frederick Maylin Vipan, St. John's coll.; Thomas Robertson Marsh, Pembroke coll.; George Williams Melville Dale, and Alfred Douglas Hamilton, Gonville and Caius coll.; William Henry Robertson, Trinity hall; Reginald Crabbe Bart Thomas Duke, George Skurrey Henning, Leslie Goff Harrison Mason, and Edward Nixon, Corpus Christi coll.; Thomas Henry Eagles, and Walter Francis Lan-

year, Queen's coll.; Edward Forster Wanstall St. Catharine's coll.; Charles Burrough, and Jesse Gregson, Jesus coll.; James Bouden, and George Alfred Sandberg, Christ's coll.

*Bachelor of Medicine*.—Henry French Banham, St. John's coll.

*Bachelors of Arts*.—Charles Joseph Tyas, Trinity coll.; Thomas Maile, St. John's coll.; William Waterhouse, Corpus Christi coll.

At a Congregation on Saturday, June 20, degrees were conferred upon the successful candidates for the ordinary B.A. degree, and those who had passed the various examinations were admitted with a few exceptions. The following is a list of persons upon whom degrees were conferred:—

## Masters of Arts.

Charles Herbert Griffith, St. John's coll.  
George Downing Dewar, St. Catharine's coll.  
Richard William Wilson, St. Catharine's coll.  
Robert Barber, Jesus coll.  
William Craven Rockliffe, Jesus coll.

## Bachelors of Arts.

Alexander, Caius.  
Allen, Corpus.  
Angel-Smith, Queen's.  
Athill, Joh.  
Back, Christ's.  
Back, Caius.  
Bailey, Pet.  
Bale, Joh.  
Barrow, Trin. h.  
Benn, Christ's.  
Beresford, Clare.  
Bentall, Emm.  
Beresford, Trin. h.  
Beresford, A., Joh.  
Billinghurst, Joh.  
Blakie, Caius.  
Bluet, Corpus.  
Bosworth, Magd.  
Bower, Corpus.  
Bradley, Christ's.  
Brett, Trin.  
Britton, Queens'.  
Bromage, Clare.  
Brooking, Joh.  
Browne, Caius.  
Bryan, Trin. h.  
Burn, H. P., Trin.  
Burton, Trin.  
Rusk, Joh.  
Ruxton, Trin.  
Ruxton, B. H., Trin.  
Campbell, Trin. h.  
Cavalier, Joh.  
Churchill, Emm.  
Clarke, Caius.  
Cleife, Queens'.  
Clements, Jesus.  
Clutton, Trin.  
Connor, Corpus.  
Cooper, Corpus.  
Cropper, Trin.  
Cross, Caius.  
De Vine, Jesus.  
Dadds, Jesus.  
Dorey, Joh.  
Doyle, Trin.  
Dunn, Caius.  
Dykes, Jesus.  
Eden, Trin.  
Edwards, Corpus.  
Escott, Emm.  
Fanning, Corpus.  
Fawcett, Joh.  
Fletcher, Down.  
Giles, King's.  
Goodwin, Cath.  
Gorle, Clare.  
Groom, Trin.  
Hall, E. A., Trin.  
Hall, Trin. h.  
Hardern, Corpus.  
Hartley, Trin.  
Halehurst, Jesus.  
Hill, Joh.  
Hind, J. A., Trin.  
Holland, Corpus.  
Holmes, Trin.  
Horne, Jesus.  
Hough, Corpus.  
Hughes, Jesus.  
Hull, Trin.  
Hunt, Jesus.  
Ingleby, sen., Trin.  
Ingleby, Jun., Trin.  
Jackson, Trin. h.  
Johnson, Clare.  
Jones, Clare.  
Knowles, Caius.  
Knowles, Unattached.  
Lamb, Corpus.  
Laurie, Joh.  
Lawrence, Trin.

Lacock, Joh.  
Layton, Caius.  
Leigh, Hon. G. H. C. Magd.

Lousada, Emm.  
Lumb, Clare.  
Lyon, Trin. h.  
Marx, Clare.  
May, Trin.  
Middlemiss, Joh.  
Mitford, Joh.  
Morgan, Trin. h.  
Mould, Trin. h.  
Nevin, Joh.  
Newington, Caius.  
Oliver, Joh.  
Orford, Sidney.  
Orlebar, Trin. h.  
Orr, Trin. h.  
Owen, Jesus.  
Parker, Clare.  
Parkinson, Corpus.  
Parmenter, H. F., Corpus.  
Paterson, Pet.  
Paterson, Trin.  
Paul, Trin.  
Peake, Joh.  
Pickup, Christ's.  
Platt, Joh.  
Price, Joh.  
Pryor, R., Trin.  
Ransome, Pemb.  
Rawson, Joh.  
Reece, Joh.  
Reed, Christ's.  
Rich, Jesus.  
Richardson, J. H., Trin.  
Richings, Emm.  
Rigg, Trin.  
Roberts, Jesus.  
Robinson, Corpus.  
Rowell, Trin.  
Selwyn, Caius.  
Sheild, Joh.  
Smith, Corpus.  
Smith, Pet.  
Smith-Cunninghame, Trin.

Smith, Trin. h.  
Smith, H. G., Joh.  
Spicer, Trin.  
Sutcliffe, Cath.  
Tabourdin, Trin. h.  
Tate, Joh.  
Templer, Trin.  
Tenniswood, Clare.  
Tofts, Joh.  
Thorold, Emm.  
Tuck, Emm.  
Turnbull, Trin. h.  
Turner, Emm.  
Turner, Pet.  
Twining, Trin.  
Ulvat, Magd.  
Usher, Caius.  
Vale, Joh.  
Walde, Joh.  
Warren, Trin.  
Warren, Caius.  
Watwick, Trin.  
Watson, J. O., Trin.  
Wesson, Christ's.  
Whalley, Pet.  
White, F. A., Trin.  
Whittle, Caius.  
Wilkinson, Emm.  
Wilson, H., Emm.  
Wiseman, Joh.  
Winstanley, Joh.  
Woodward, Pemb.  
Yardley, Trin.

	1st Class.	2nd Class.	T
Trinity ...	9	30	...
St. John's ...	7	20	...
Jesus ...	5	7	...
Caius ...	4	10	...
Corpus ...	2	14	...
Emmanuel ...	2	9	...
Trinity hall ...	2	12	...
Clare ...	1	7	...
King's ...	1	0	...
Christ's ...	0	5	...
St. Peter's ...	0	5	...
Queens' ...	0	3	...
Magdalen ...	0	3	...
Pembroke ...	0	2	...
St. Catharine's ...	0	2	...
Ridney ...	0	2	...
Downing ...	0	2	...
Unattached Student ...	0	1	...
	33	140	1

Agrotant ... 1

## GENERAL EXAMINATION FOR THE ORDINARY B.A. DEGREE.

## Examiners:

EDWIN HILL, M.A., St. John's college.  
ALFRED ROSE, M.A., Emmanuel college.  
RICHARD DUFFORD, M.A., King's college.  
CHARLES AUGUSTUS MAUDE PENNELL, M.A., Jesus college.

## CLASS I.

Adams, Trin. h.  
Barber, Trin.  
Doleman.  
Dredge, Joh.  
Fiddian, Christ's.  
Fletcher, Joh.  
Gidney, Jesus.  
Jaques, Joh.

## CLASS II.

Adams, Trin. h.  
Adamson, Joh.  
Aldred, Caius.  
Baker, Corpus.  
Bennett, Joh.  
Block, Trin.  
Browning.  
Clark, Trin. h.  
Coombs, Corpus.  
Coward, J. C., Corpus.  
Daly, Joh.  
Edge, Emm.  
Faulkner, Christ's.  
Fielding, Corpus.  
Fisher, Trin.  
Forrest, Corpus.  
Fowle, Trin.  
Gilbert, Corpus.  
Gibbertson, Trin.  
Gladstone, Trin.  
Glen-Bott, Joh.  
Gover, Trin. h.  
Green, Jesus.  
Griffiths, Joh.  
Hervey, Clare.  
Hobbeson, Corpus.  
Holmes, Trin.  
Howard, Joh.  
Huelin, Caius.  
Jackson, C.  
Job, Queens'.  
Jones, J. R. H., Clare.  
Knowles, Caius.  
Langdale, Pet.  
Laycock, Corpus.

## CLASS III.

Andrews, Trin.  
Atherton, Caius.  
Aylmer, Trin.  
Baines, Trin.  
Ball, Sidney.  
Barlow, Joh.  
Birch, Clare.  
Bird, Corpus.  
Bosworth, Magd.  
Bower, Corpus.  
Brearey, Sidney.  
Burn, Trin. h.  
Barnett, Joh.  
Carew, Joh.  
Carter, J. J., Joh.  
Cronk, Jesus.  
Cross, Caius.  
Crosley, Trin.  
Dalglish, Trin.  
Davies, Corpus.  
Eccles, Jesus.  
Eckersley, Trin.  
Farquhar, Trin. h.  
Gipps, Pemb.  
Gurner, Trin.  
Harrison.

## CLASS IV.

Bellman, Joh.  
Charlesworth, Trin.  
Coates, Caius.  
Collison, Pemb.

Jones, Christ's.  
Pybus, Pet.  
Ramsden, Trin.  
Ratcliffe, Joh.  
Smith, Trin. h.  
Tarrant, Joh.  
Trevelyan, Trin.

Lee, Emm.  
Leeke, Trin.  
Lewthwaite, Trin.  
Loxley, Cath.  
Morgan, Emm.  
Mould, Trin. h.  
Musgrave, Trin. h.  
Nixon, Joh.  
Ommaney.  
O'Neill, Caius.  
Orlebar, Trin. h.  
Peck.  
Purdon, Joh.  
Ransom, Caius.  
Robinson, C. E., Trin.  
Scott, Jesus.  
Scott, Clare.  
Sheild, Joh.  
Shepherd.  
Stacey, Christ's.  
Stoddart.  
Tappenden, Pet.  
Taylor, Jesus.  
Taylor, W. P., Trin.  
Townley, Trin.  
Turner, J., Caius.  
Turner, B. H., Caius.  
Usher, Trin.  
Wake, Trin.  
Walker, Trin. h.  
Warren, Magd.  
Wesson, Christ's.  
Whish, Caius.  
Wright, F. P., Joh.

The number of candidates who have passed the various special examinations for the ordinary B.A. degree is 178, of whom 33 obtained a first-class, 140 a second-class, and five passed as *agrotat*. Last June the number approved was 154.  
The following table shows the number of ordinary degrees obtained at the different colleges:—

Lawson, C. T., Trin.  
Jewett, Trin.  
J. E. Jesus.  
W. J. Jesus.  
Robinson, Jesus.  
Robin, Cath.

Rooper, H. N., Joh.  
Waters, Sidney.  
Whitall, Trin. h.  
Wyatt, Joh.

*Examined and passed in Algebra only.*  
Wells, Caius.

### SPECIAL EXAMINATION IN THEOLOGY FOR THE ORDINARY B.A. DEGREE, JUNE, 1874.

#### Examiners:

H. B. SWETE, B.D., Gonville and Caius college.  
G. R. PHILLIPS, M.A., Corpus Christi college.  
E. G. KING, M.A., Sidney Sussex college.

#### CLASS I. (in order of merit).

Parker, Clare.  
Dyson, Joh.  
Frost, Emm.  
Brooking, Joh.  
Flethurst, Jesus.  
Hume, Jesus.  
Pack, Joh.

Dykes, Jesus.  
Allen, Corpus.  
Hunt, Jesus.  
Connor, Corpus.  
Price, Joh.

#### CLASS II. (arranged alphabetically).

Amel-Smith, Queens'.  
Auld, Joh.  
Bart, Christ's.  
Bart, Caius.  
Jesley, Pet.  
Bean, Christ's.  
Beauchamp, Corpus.  
Bedford, Clare.  
Bilimhurst, Joh.  
Blunt, Corpus.  
Bower, Corpus.  
Britton, Queens'.  
Bromage, Clare.  
Bryan, Trin. h.  
Candler, Joh.  
Churchill, Emm.  
Cooper, Corpus.  
De Vime, Jesus.  
Dodd, Jesus.  
Dorrie, Trin.  
Dunn, Caius.  
Edwards, Corpus.  
Faulkner, Corpus.  
Fletcher, Joh.  
Fletcher, Down.  
Fuller, Joh.  
Glen Bott, Joh.  
Goodwin, Cath.  
Gore, Clare.  
Graham, Down.  
Holland, Corpus.  
Houch, Corpus.  
Hughes, Jesus.  
Ingleby, sen., Trin.  
Ingleby, jun., Trin.  
Jones, Clare.  
Knowles.  
Lamb, Corpus.  
Laycock, Joh.  
Lumb, Clare.

Maddison, Jesus.  
Middlemiss, Joh.  
Mittford, Joh.  
Mould, Trin. h.  
Oliver, Joh.  
Orford, Sidney.  
Owen, Jesus.  
Parmenter, H.P., Corpus.  
Paterson, Pet.  
Peake, Joh.  
Platt, Joh.  
Ransom, Pemb.  
Reece, Joh.  
Reed, Christ's.  
Rich, Jesus.  
Richardson, J. H., Trin.  
Richings, Emm.  
Roberts, Jesus.  
Rowell, Trin.  
Selwyn, Caius.  
Smith, Corpus.  
Smith, Pet.  
Sutcliffe, Cath.  
Tahourdin, Trin. h.  
Tate, Joh.  
Tuck, Emm.  
Turner, Emm.  
Turner, Pet.  
Ulyat, Marg.  
Vale, Joh.  
Watson, J. O., Trin.  
Watson, Christ's.  
Whalley, Pet.  
Wigram, Trin.  
Williams, A. St. Joh.  
Wilson, H. Emm.  
Winstanley, Joh.  
Wiseman, Joh.  
Woodward, Pemb.

#### Egotant.

Johnson, Clare.  
Warren, Caius.  
\* Passed with credit in Hebrew.

### Ordinations.

On Sunday, May 31, by the Bishop of London, in St Paul's Cathedral:—

*Priests.*—August Carl Adler, University of Heidelberg; William Osborn Bird Allen, M.A. Trinity coll. Cambridge; Nathaniel Bromley, Theological Associate of King's coll. London; Thomas Beedle Brooks, B.A. University coll. Oxford; Alfred Butler, B.A. St. John's coll. Cambridge; Rowland Cardwell, B.A. Christ's coll. Cambridge; James Isaac Cohen, M.A. Worcester coll. Oxford; George Luther Elliott, M.A. Charesley hall, Oxford; Charles Dickens Gordon, Theological Associate of King's coll. London; John Charles Harding, Theological Associate of King's coll. London; Richard Lee, M.A. Jesus coll. Cambridge; Herbert Hammond Jeaffreson, B.A. Trinity coll. Cambridge; William James Hann, B.A. Queen's coll. Oxford; David Lee Pittcain, M.A. Magdalen coll. Oxford; and London coll. of Divinity; Joseph Burnett Russell, B.A. Magdalen hall, Oxford; Werner Henry Kelle Soames, London coll. of Divinity; Lorimer Wilson Strong, Theological Associate of King's coll. London; James Shearer Whichelow, Theological Associate of King's coll. London; Thomas Wilson Windlay, B.A. St. John's coll. Cambridge.

*Deacons.*—Charles James Ball, B.A. Queen's coll. Oxford; Walter Lomer Barnes, M.A. All Souls' coll. Oxford; Samuel Bell, B.A. Trinity coll. Dublin, and Theological Associate of King's coll. London; Thomas Edward Samuel Cattena, Theological Associate of King's coll. London; Benjamin William Day, B.A. Clare coll. Cambridge; Lucius George Fry, B.A. Emmanuel coll. Cambridge; Frederick Evelyn Gardiner, B.A. Trinity coll. Dublin; George Gibson, B.A. Worcester coll. Oxford; Charles George Knox Gillespie, Theological Associate of King's coll. London; Edward Robert Gotto, A. Trinity coll. Cambridge; Wentworth Beaumont Janky, B.A. Christ Church, Oxford; Egerton John Jansley, B.A. Exeter coll. Oxford; Robert Leach, B.A. Corpus Christi coll. Oxford; Charles Richard Jubilee Oxley, B.A. St. Catherine's coll. Cambridge; Percival Smith, B.A. Trinity coll. Cambridge; Stewart Smyth, Theological Associate of King's coll. London; James

Street, King's coll. London, and University of Oxford; George Harry Trehearne, B.A. St. John's coll. Oxford; John Edward Watson, B.A. Trinity coll. Cambridge; Albert Edward Whish, B.A. Sidney Sussex coll. Cambridge; Frederick Graham Macartney, James Henry St. Jekwick, and James Williams, Church Missionary coll. Islington.

On Sunday, June 28, by Bishop Anderson, acting under a commission from the Bishop of Durham, in the Parish Church of St. Andrew, Auckland:—

*Priests.*—Thomas Battle, Licentiate in Theology, University coll. Durham; William Henry Western Caseley, St. Bees' coll. Cumberland; William Darrell Croudace, Licentiate in Theology, University coll. Durham; Michael Grahm, Licentiate in Theology, Bishop Hatfield's hall, Durham; John Gurney Hoare, B.A. Trinity coll. Cambridge; William Noble, Licentiate in Theology, University of Durham; George Edward O'Brien, B.A. Queen's coll. Oxford; Reginald Austin Oram, B.A. Gonville and Caius coll. Cambridge; John Pool, Licentiate in Theology, Bishop Hatfield's hall, Durham; Michael Maude Simpson, B.A. Oriel coll. Oxford; Arthur Read Stodden, B.A. St. Catharine's coll. Cambridge; Edward Thornton, B.A. Gonville and Caius coll. Cambridge.

*Deacons.*—Henry Brown, St. Aidan's coll. Birkenhead; Joseph Radcliffe Cary, St. Bees' coll. Cumberland; Henry Oswald Crow, B.A. Keble coll. Oxford; Thomas Howard Dalton, St. Aidan's coll. Birkenhead; Lewis William Davies, St. Bees' coll. Cumberland; John Edward Hilliard, B.A. Wadham coll. Oxford; Edward Champneys Irvine, B.A. Trinity coll. Dublin; Arthur Krauss, St. Aidan's coll. Birkenhead; George Little, University of Durham; Rowland Garrard Moffat, and William Edward Nowell, B.A. Licentiates in Theology, University coll. Durham; James Matthias Russell, and Joseph Slach, St. Aidan's coll. Birkenhead; Thomas Henry Wrenford, St. Bees' coll. Cumberland.

On Trinity Sunday, May 31, by the Bishop of Winchester, in Winchester Cathedral:—

*Priests.*—Briskine Alexander Birrell, B.A. Trinity coll. Cambridge; Edwin Collas Dawson, B.A. St. Mary hall, Oxford; Robert Herbert Fair, B.A. St. Peter's coll. Cambridge; Charles Goldney, B.A. Lincoln coll. Oxford; Francis Ambrose Gregory, B.A. Corpus Christi coll. Oxford; John Franklin Llewellyn, B.A. Clare coll. Cambridge; Edward Mayo, Theological coll. Salisbury; William Pearce, St. Edmund hall, Oxford, and King's coll. London; John Scott Ramsay, M.A. United coll. St. Andrew's; James Wheeler Talboys, B.A., S.C.L. New Inn hall, Oxford; Robert Taylor, Evan Henry Thomas, B.A., and John Thomas, M.A. Jesus coll. Oxford; Charles Apporth Wheelwright, B.A. King's coll. Nova Scotia; Alfred Wight, M.A. New coll. Oxford; James Blunt Wilkinson, B.A. Jesus coll. Cambridge.

*Deacons.*—Thirlwall Gore Browne, B.A. Emmanuel coll. Cambridge; Arthur Guyther, B.A. St. John's coll. Cambridge; George Henry Manners Hamilton, St. Peter's coll. Cambridge; Archer George Hunter, B.A. Trinity coll. Cambridge; Henry Tydd Lane, B.A. Trinity coll. Dublin; William Herbert Moody, B.A. London University; Charles Edward Burroughs Nepean, B.A. University coll. Oxford; Francis Kohler Povah, B.A. Christ Church, Oxford; Clifford William Power, St. John's coll. Cambridge; Thomas Vincent Williams, Theological Associate of King's coll. London; Henry William Little, St. Augustine's coll. Canterbury (at the request of the Bishop of Madagascar).

On Trinity Sunday, May 31, by the Bishop of Norwich, in Norwich Cathedral:—

*Priests.*—Ernest William Bartlett, Literate; Harry Dallimore, London coll. of Divinity, St. John's hall, Highbury; Clement Villiers Layard, B.A. Corpus Christi coll. Cambridge, and London coll. of Divinity, St. John's hall, Highbury; Charles Edward Story, B.A. Exeter coll. Oxford; Edmund Walters, M.A. Magdalen hall, Oxford; George Deans Dundas Watt, M.A. Queen's coll. Oxford, and Cuddesdon Theological coll.

*Deacons.*—John Paget Davies, B.A. St. John's coll. Cambridge; Hunter Finlay, M.D. Glasgow University; William Henry Finney, London coll. of Divinity, St. John's hall, Highbury; Henry Herbert Mogg, B.A. Pembroke coll. Cambridge; Alfred Henry Peto, B.A. Jesus coll. Cambridge; Augustus Copeland Tracy, B.A. St. John's coll. Cambridge.

On Trinity Sunday, May 31, by the Bishop of Bangor, in Bangor Cathedral:—

*Priests.*—Robert John Edwards, B.A. Jesus coll. Oxford; James Evans, Gabriel Davies, and Griffith Jones, St. Bees' coll. Cumberland.

*Deacons.*—Arthur Bruce Knight Campbell, B.A. Trinity coll. Cambridge; Hugh George Williams, and Edward Edwards, St. Bees' coll. Cumberland.

On Trinity Sunday, May 31, by the Bishop of Worcester, in the Parish Church of Holy Trinity, Coventry:—

*Priests.*—Frederic Case, B.A. St. John's coll. Cambridge; Robert James Duncan, B.A. Wadham coll. Oxford; Philip Ellis, B.A. St. John's coll. Cambridge; Francis Parnell Gilbert, B.A. Jesus coll. Cambridge; William James Holden, B.A. University of Oxford; Frederick Nelham, General and Theological Associate of King's coll. London; Alexander Barrington Orr, B.A. Trinity coll. Dublin; John Arthur Panter, M.A. Clare coll. Cambridge; Henry Adeney Redpath, M.A. Queen's coll. Oxford; Alfred Robinson, M.A. St. Peter's coll. Cambridge; Reginald Henry Woodcock, B.A. Emmanuel coll. Cambridge.

*Deacons.*—Arthur William Lawson Brodie, B.A. St. John's coll. Cambridge; Joseph Byrchemore, Queen's coll. Birmingham; George Castriot De Renzi, B.A. Trinity coll. Cambridge; James Ridgway Hakewill, B.A.

Exeter coll. Oxford; Charles Marsh Eekersley Hallsworth, B.A. Sidney Sussex coll. Cambridge; Samuel James Marriott, University of Oxford; Ernest Orde Powlett, B.A. Trinity coll. Cambridge; Ernest Skrimshire, B.A. Magdalen coll. Cambridge.

On Trinity Sunday, May 31, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

*Priests.*—John Bury, B.A. Trinity coll. Cambridge; James Dickson Cunningham, B.A. Trinity coll. Dublin; Edward Vere Hodke, M.A. Balliol coll. Oxford; Osborne Hurgess Packan, B.A. Corpus Christi coll. Cambridge; Gabriel Stokes, B.A. Pembroke coll. Cambridge.

*Deacons.*—Neville Young Birkmyre, B.A. Corpus Christi coll. Oxford; William Jones Evans, Student of Gloucester Theological coll.; Walter Raleigh Gilbert, B.A. Oriel coll. Oxford; Arthur Pendawes Hockin, B.A. St. John's coll. Cambridge; Thomas Hodson, B.A. Lincoln coll. Oxford; William Macdonald Sinclair, B.A. Balliol coll. Oxford.

On Sunday, May 31, by the Bishop of Chester, in Chester Cathedral:—

*Priests.*—Dudley Digges, St. Bees' coll. Cumberland; Edwin Heron Hodgson, Chichester Theological coll.; Frederick William Ellrodt, B.A. University of Oxford (unattached); William Frederick James Hanbury, B.A. St. John's coll. Cambridge; John Procter Petty, B.A. Trinity coll. Dublin; John Standish, B.A. Queen's coll. Cambridge; Abbot Roland Upcher, B.A. Trinity coll. Cambridge; Charles Monck Vaughan, Licentiate in Theology, University coll. Durham; William Stewart Walford, St. John's hall, Highbury.

*Deacons.*—Andrew Edmund Bigoe Bagot, B.A. Trinity coll. Dublin; William Purchase Dawe, Owen's coll. Manchester; Thomas Appleton Duncan, B.A. Keble coll. Oxford; Henry Cromwell Beckwith Field, B.A. Trinity coll. Cambridge; William Harry Fletcher, B.A. Gonville and Caius coll. Cambridge; Joseph Rogers Edmund Cotter Hodgins, B.A. Emmanuel coll. Cambridge; Charles Girdlestone Hopkinson, B.A. Pembroke coll. Cambridge; Samuel Green Joel, B.A. Trinity coll. Dublin; James Creswell Pigott, B.A. Lincoln coll. Oxford; Josias Lambert Procter, B.A. St. John's coll. Cambridge; Herbert Francis Trench, B.A. Trinity coll. Cambridge; Frank Barker Tyrer, B.A. Queen's coll. Oxford.

On Trinity Sunday, May 31, by the Bishop of Rochester, in the Parish Church, St. Mary, Cheshunt:—

*Priests.*—William Henry Eley, B.A. Trinity coll. Dublin; William Brice Gray, B.A. Jesus coll. Cambridge; John Philip Hobson, B.A. Worcester coll. Oxford; John Francis Jemmett, B.C.L. M.A. Christ Church, Oxford; William McPhail, Student of Gloucester Theological coll.; Frederick William Henry Palmer, B.A. Lincoln coll. Oxford.

*Deacons.*—Charles William Henson Brown, and John Robert Longley Hall, London coll. of Divinity, St. John's hall, Highbury; Herbert Kemble, B.A. Queens' coll. Cambridge; Thomas Waddon Martyn, St. Mary Magdalen coll. Oxford; John Walter Parrington, B.A. Christ coll. Cambridge; Thomas Powell, M.A. St. John's coll. Cambridge; Benjamin Barton Prescott, Pembroke coll. Oxford; Alfred George Arthur Roberts, B.A. Jesus coll. Cambridge; William Scott, B.A. Trinity coll. Dublin; Edward Symonds, B.A. Exeter coll. Oxford; Herbert Wilson, B.A. Trinity coll. Dublin; Henry Thellusson Wood, B.A. St. John's coll. Cambridge.

On Trinity Sunday, May 31, by the Bishop of Lichfield, in Lichfield Cathedral:—

*Priests.*—William Davies Clunn, King's coll. London; Stuart Crosse, Lichfield Theological coll.; Edward Carteret Dobree Fox, B.A. Exeter coll. Oxford; Thomas Hill, St. Catharine's coll. Cambridge; Samuel Hodgson, Lichfield Theological coll.; William Henry Hopkins, B.A. St. Mary hall, Oxford, and Lichfield Theological coll.; Henry Shrubbs Iredell, M.A. Christ's coll. Cambridge, and Cuddesdon Theological coll.; Edwin Herbert Mullins, Lichfield Theological coll.; William Oatle, St. John's hall, Highbury; Hugh Stowell, Lichfield Theological coll.; John Bellingham Swann, King's coll. London.

*Deacons.*—Alexander John Barrow, B.A. Corpus Christi coll. Cambridge; Frederick Comings Beaumont, Lichfield Theological coll.; Cornelius Dyson, B.A. Emmanuel coll. Cambridge; Thomas Charles Hairs, Queen's coll. Birmingham; James William Kewley, and Charles Edward Knight, Lichfield Theological coll.; Charles Lester, B.A. Trinity coll. Cambridge; Richard Longworth, B.A. St. John's coll. Cambridge; David Melville Melville, Lichfield Theological coll.; James Williamson Morison, Trinity coll. Glenalmond; Samuel Parkes, Queen's coll. Birmingham; George Ross Stones, B.A. St. John's coll. Oxford; John Reuben Taft, Queen's coll. Birmingham.

On Trinity Sunday, May 31, by the Bishop of Hereford, in Hereford Cathedral:—

*Priests.*—Madden Wyndham, B.A. Trinity coll. Cambridge; William Hathorn Mills, M.A. Pembroke coll. Cambridge; Clement Glover Moore, B.A. Corpus Christi coll. Cambridge; Francis Octavius Philpott, B.A. St. Edmund hall, Oxford.

*Deacons.*—Thomas Viall Cornell, Licentiate in Theology of University of Durham; David Walter Lewis, St. Bees' coll. Cumberland; Ronald Fisher McLeod, Theological Associate of King's coll. London; John Nathaniel Quirk, B.A. St. John's coll. Cambridge; William Wingate, M.A. University of Oxford.

On Trinity Sunday, May 31, by the Bishop of Lincoln, in Lincoln Cathedral:—

*Priests.*—Alfred Clifford, B.A. Corpus Christi coll. Cambridge; Richard Blundell Comins, Bishop Hatfield's hall, Durham; Richard Henry Mann, B.A. Emmanuel coll. Cambridge; John Henry Pittman, B.A. and Martin



Francis Short, B.A. Corpus Christi coll. Cambridge; Arthur William Tryon, B.A. Downing coll. Cambridge.  
*Deacons.*—John Irwin Browne Cockin, B.A. Queen's coll. Oxford; Thomas Inglis Luard, B.A. Wadham coll. Oxford; Arthur James Mason, B.A. Fellow of Trinity coll. Cambridge; George Townsend Oldham, M.A. Oriel coll. Oxford; Isaac Raine, of the University of Durham; Thomas John Rider, M.A. Brasenose coll. Oxford; John Benniworth Shelley, and Richard Woods, Theological Students, Lincoln Diocese.

On Trinity Sunday, May 31, by the Bishop of Salisbury, in Salisbury Cathedral:—

*Priests.*—Edmund Geddes, B.A. Clare coll. Cambridge; James Slade Maughan, Literate; Alfred Dean Mosley, B.A. Jesus coll. Oxford.

*Deacons.*—John William Applegate, Student of the Salisbury Diocesan Theological coll.; Edward Gilmore Austen, B.A. Magdalen hall, Oxford; David Peirce, B.A. St. David's coll. Lampeter; Frank Salmon, B.A. Jesus coll. Cambridge, and Wells Theological coll.; Charles Drummond Stooks, B.A. Clare coll. Cambridge; Richard Gellibrand Wood, B.A. Exeter coll. Oxford.

On Trinity Sunday, May 31, by the Bishop of Carlisle, in the Church of St. James, Whitehaven:—

*Priests.*—Richard Cleator Atkinson, M.A. St. John's coll. Cambridge; Frederick Walter Field, University coll. Durham; William Lowthian, B.A. Queens' coll. Cambridge.

*Deacons.*—Patrick Morrison Plinn, Trinity coll. Dublin; Henry Jabez Bunting Armstrong, M.A. Christ's coll. Cambridge (by lett. dim. from the Archbishop of York).

On Sunday, May 31, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests.*—Louis Henry Bradford, B.A. Exeter coll. Oxford; Gordon Boles Wickham, B.A. New coll. Oxford; Henry Jenkins Wilcox, St. Bees' coll. Cumberland; William Somerled McDonald, Literate.

*Deacons.*—Morton Frewen Lord, B.A. Corpus Christi coll. Cambridge; John Best Mattock, B.A. London University; Theophilus John Ponting, B.A. Corpus Christi coll. Cambridge; William Dunstan Bundle, LL.B. Emmanuel coll. Cambridge; Edward Henry Carleton Saynes, B.A. Exeter coll. Oxford; Henry Robert Alkin, Literate; John Marshall Morrell.

On Sunday, May 31, by the Bishop of Bath and Wells, in Wells Cathedral:—

*Priests.*—John Balfour Atkinson, Durham University; Herbert Adney Wollaston Jones, Theological Associate, King's coll. London; James White Merryweather, Trinity coll. Dublin; John Mitchell, B.A. University coll. Oxford; Edward John Watson, M.A. Christ's coll. Cambridge.

*Deacons.*—John Davy Bailey, St. Peter's coll. Cambridge; Charles Chambers Dolben, B.A. Trinity coll. Oxford; William Fitz Eustace Eustace, B.A. St. Peter's coll. Cambridge; James Edmund Gamul Farmer, B.A. Trinity coll. Cambridge; Joseph Palmer London University; James Bryant Rainey, B.A. Pembroke coll. Oxford; Douglas Soames, Trinity coll. Dublin; John Thomas Trott, B.A. St. Mary hall, Oxford.

On Trinity Sunday, May 31, by the Bishop of Oxford, in the Parish Church of Cuddesdon:—

*Priests.*—Henry Sylvester Alison, B.A. Keble coll. Oxford; Francis Richard Townley Balfour, M.A. Trinity coll. Cambridge, and Cuddesdon Theological coll.; Sydney Charles Beauchamp, M.A. Queen's coll. Oxford; Henry Malden Burrows, St. Augustine's coll. Canterbury; Russell Day, M.A. King's coll. Cambridge; John Kentish Harvey, Literate; Thomas Austen Holcroft, M.A. Exeter coll. Oxford; William Wrixon Keating, B.A. Trinity coll. Dublin; John Henry Reginald Kirby, B.A. St. John's coll. Cambridge; James Longridge, B.A. Brasenose coll. Oxford; William Lovell, M.A. Exeter coll. Oxford, and Cuddesdon Theological coll.; Edward Seymour Leveson Randolph, B.A. Trinity coll. Cambridge, and Cuddesdon Theological coll.; Seymour Baylie Reynolds, B.A. St. John's coll. Oxford; Arthur Nugent West, M.A. Pembroke coll. Cambridge, and Wells Theological coll.

*Deacons.*—Francis Baldwin, B.A. Jesus coll. Cambridge; Henry Spencer Kenrick Bellairs, M.A. Pembroke coll. Oxford; Edward Vernon Collins, B.A. Exeter coll. Oxford; Vincent King Cooper, B.A. Brasenose coll. Oxford; George Frederick Forbes, B.A. Sidney Sussex coll. Cambridge; Edward Theodore Gibbons, B.A., S.C.L., Senior Student of Christ Church, Oxford; Herbert William Sneyd-Kynnersley, M.L., Trinity coll. Cambridge; Charles Coleridge Mackarness, B.A. Exeter coll. Oxford; John Frederic Maul, B.A. Christ Church, Oxford, and Cuddesdon Theological coll.; Henry Morland, B.A. Magdalen hall, Oxford; Frank Freshfield Smallpiece, B.A. Magdalen coll. Oxford; John Murch Tucker, B.A. St. Alban hall, Oxford; George Wharton, M.A. Queens' coll. Cambridge; Henry James Wilkinson, B.A. Brasenose coll. Oxford; Gerard Williams, B.A. Merton coll. Oxford.

On Sunday, May 31, by the Bishop of Manchester, in Manchester Cathedral:—

*Priests.*—Henry Davies, Literate; Robert Douglas, B.A. Exeter coll. Oxford; John Heyworth Grimshaw, B.A. St. Mary hall, Oxford; Charles James Hinkson, B.A. Trinity coll. Dublin; Peter Holmes Jackson, B.A. St. John's coll. Cambridge; James Jelly, B.A. Trinity coll. Cambridge; Thomas Barton Spencer, M.A. St. John's coll. Cambridge; George Sumner, B.A. Trinity coll. Dublin; Francis John Wrottesley, B.A. Worcester coll. Oxford.

*Deacons.*—John Millet Coates, St. Bees' coll. Cumberland; Edgar Alford Fewtrell, St. John's coll. Cambridge; Thomas Knowles, and Fred. Kitchen Peacock, B.A.

non-collegiate Students of Cambridge; Richard Proctor, Clare coll. Cambridge; Daniel Rhodes, St. Aidan's coll. Birkenhead; William Shaw, St. Bees' coll. Cumberland; John Skewes, B.A. (*schol. non ascript.*) Oxford; James Henry Street, B.A. St. John's coll. Cambridge; Frederick Augustus Vinen, B.A. King's coll. London; Henry George Willacy, B.A. St. John's coll. Cambridge.

On Trinity Sunday, May 31, by the Bishop of Chichester, in Chichester Cathedral:—

*Priests.*—Charles Caleb Allen, Theological coll. Chichester; Arthur Giro Dowell, B.A. Exeter coll. Oxford; George Heath, B.A. Trinity coll. Cambridge; Thomas Daniel Hopkins, B.A. Pembroke coll. Oxford; Robert Fraser Powles, B.A. University coll. Durham; Algernon Charles Edward Thorold, B.A. Clare coll. Cambridge; Edward Ewer Ward, B.A. Jesus coll. Cambridge.

On Trinity Sunday, May 31, by the Bishop of St. Asaph, in St. Asaph Cathedral:—

*Priests.*—Richard Evan Jones, B.A. St. Alban hall, Oxford; James Sculthorpe Lewis, B.A. Christ Church, Oxford; Edward Lewis Lloyd, B.A. and William Llewellyn Nicholas, B.A. Jesus coll. Oxford; Thomas Alfred Thomas, B.A. St. David's coll. Lampeter; John Alfred Williams, M.A. Corpus Christi coll. Cambridge.

*Deacons.*—William David Owen, B.A. St. David's coll. Lampeter; John Frederick Walwyn Trumper, B.A. St. John's coll. Cambridge (by lett. dim. from the Bishop of St. David's).

On Trinity Sunday, May 31, by the Bishop of Ely, in Ely Cathedral:—

*Priests.*—Thomas Alston, B.A. St. John's coll. Cambridge; Edward George Copleston, B.A. Christ Church, Oxford; William Cunningham, B.A. Trinity coll. Cambridge; William John Egar, B.A. Christ's coll. Cambridge; Frederick Charles Green, M.A. Sidney Sussex coll. Cambridge; Henry Alexander Macnaghten, B.A. King's coll. Cambridge; George Owen Pardee, B.A. University coll. Oxford; Francis Andrew Spilsbury Reid, B.A. St. John's coll. Cambridge; Arthur Courtenay Roberts, Theological Associate of King's coll. London; Thomas Henry Shaw, M.A. Fellow of Clare coll. Cambridge; James William Warren, B.A. Gouville and Caius coll. Cambridge.

*Deacons.*—Thomas James Christie Gardner, B.A., and Walter Anthony Jones, B.A. St. John's coll. Cambridge; William Petty, B.A. Corpus Christi coll. Cambridge; Charles Herman Prior, B.A. Fellow of Pembroke coll. Cambridge; Ernest John Heri Smith, B.A. Pembroke coll. Cambridge; William Spicer Wood, M.A. Fellow of St. John's coll. Cambridge.

At an Ordination held by the Right Rev. Edward Parry, D.D., Bishop Suffragan of Dover (Commissary for the Archbishop), in the Parish Church of Dartford, Kent, James Abbott Lloyd, B.A., of St. John's coll. Cambridge, was ordained Deacon; and the Rev. William Ramsay Sparks, B.A., was ordained Priest.

## MISCELLANEOUS INTELLIGENCE.

*Bishops Suffragan.*—The Bishops of Nottingham and Dover (for the dioceses of Lincoln and Canterbury respectively) were consecrated in the early part of 1870, now more than four years ago. Before the consecration of a third Bishop Suffragan (the Bishop of Guildford) for the diocese of Winchester in March last, a memorial was presented by these three Bishops to the Archbishop of Canterbury, praying his Grace to inquire into the question of the signature of "Suffragan Bishops," a matter which had not hitherto been satisfactorily settled by authority. His Grace thought it advisable to refer the memorial to the Home Secretary, together with a question from himself as to the status generally of bishops consecrated under the Suffragan Act. The reply of the Home Secretary, after having consulted the law officers of the Crown, is to this effect:—The proper signature to be adopted by the existing Suffragan Bishops, and by any future Suffragans who may be consecrated under the provisions of the statute of the 26th Henry VIII., is that of the Christian name, or one of the Christian names, of the bishop, followed by the name of his see—for example, "Henry Nottingham." With regard to the status of Suffragan Bishops, "the law officers are of opinion that having regard to the words of the 4th section of the statute above referred to, the clerical status of a Suffragan Bishop depends upon whether he is or is not acting under a commission. Whilst so acting, and within the limits of his jurisdiction, as fixed by his commission, his status is probably next to that of the bishop for whom he is acting. But elsewhere, or when not acting under any commission, he can only rank, according to the date of his consecration, with other persons, whether colonial or others, who have been consecrated to

episcopal functions." The Bishops of Nottingham, Dover, and Guildford will henceforth sign themselves in accordance with the opinion of the law officers of the Crown. The Act 26 Henry VIII., c. 14, enacts that "by authority Parliament the towns of Thetford, Ipswich, Colchester, Dover, Guildford, Southampton, Taunton, Shaftesbury, Molton, Marlborough, Bedford, Leicester, Gloucester, Shrewsbury, Bristol, Penrith, Bridgwater, Nottingham, Graham, Hull, Huntingdon, Cambridge, and the towns of Perth and Berwick, St. Germain's Cornwall, and the Isle of Wight, shall be taken and accepted for sees of Bishops Suffragan to be made in this realm and in Wales."

## PREFERMENTS.

*Officially announced, arranged under Dioceses.*

### St. Asaph.

Evans, David Pugh Jones, to the R. of Treflon Salop.  
 Williams, Thomas Llewelyn, to the C. of Llansawney Denbigh and Carnarvon.

### Bangor.

Clarke, John Thomas, to be Licensed Minister of Caerdeon Chapel, in the Parish of Llanaber, Merionethshire.

### Bath and Wells.

Fletcher, John Joseph Knox, to the R. of Brockley, Salmon, Edwin Arthur, to be Prebendary of Buckland Denham.  
 Alford, Clement, to the R. of Runnington.  
 Willis, Robert Francis, to the P. C. of Chillington.  
 Green, William Lionel, to the C. of Lymcombe.  
 Gibson, Edgar Charles Sumner, to the C. of Dinder.

### Canterbury.

Lloyd, Samuel Webb, to the R. of Barham, Kent.  
 Evans, Turberville, to the V. of Buckland, near Dover.  
 Stapleton, Eliot Henry, to the R. of Mereworth, Kent.  
 Harney, Reginald John, to the R. of Swcliffe, Kent.  
 Nepean, Montagu Brymer, to the V. of Lenham, Kent.  
 Rashleigh, Henry Burville, to the V. of Horton Kirby, Kent.  
 Cuppage, Robert Jackson, to the C. of St. Peter, Maidstone.  
 Parker, James Benjamin, to the C. of Chislehurst, Kent.  
 Barrington, Ythil Arthur, to the C. of Holy Trinity, Maidstone.  
 Graham, Reuben, to the C. of Beckenham, Kent.  
 Moncriel, Archibald, to the C. of St. Saviour's, Croydon Surrey.  
 Wigg, Edward Thomas, to the C. of Margate, Kent.

### Carlisle.

Appleyard, Clement Edward Emeris, to the C. of Irish near Dalton in Furness, Lancashire.  
 Ashworth, John, to the P. C. of Staveley in Cartmel, Lancashire.  
 Ayre, Leigh Richmond, to be Chaplain of the Workhouse Ulverston.  
 Taylor, James, to the R. of Whicham, Cumberland.

### Chester.

Thorp, William, to the C. of Golborne, Lancashire.  
 Leach, John, to the P. C. of St. John's, Pemberton, Lancashire.  
 Grenfell, Algernon Sydney, Licensed to officiate in the Diocese.  
 Thring, Edward, to the C. of St. George's, Liverpool.

### St. David's.

Davies, Evan Lloyd, to the R. of Ystradgynlais, Breconshire.  
 Trumper, John Frederick Walwyn, to the C. of Clyro with Bettws Clyro, Radnorshire.

### Durham.

Granville, Augustus Kerr Bozzi, to the C. of St. Margaret, Durham.  
 Colling, James, to the P. C. of St. John, Seaham Harbour.  
 Archdall, Thomas Hewan, to the C. of Gateshead.  
 Wright, William Samuel, to be Minister of the District of North Gosforth, Northumberland.  
 Oliver, John, to the C. of Doddington, Northumberland.  
 Sandes, Samuel Dickson, to the V. of Bishop Middleham, Durham.  
 MacCartie, Joseph, to the V. of Greatham, Durham.  
 Leeman, William Luther, to the R. of Middleton, St. George, Durham.  
 Brown, H., to the C. of St. Thomas, Collierley, Durham.  
 Cary, J. E., to the C. of New Shildon, Durham.  
 Crow, H. O., to the C. of St. Mark, Bishopwearmouth, Durham.  
 Dalton, T. H., to the C. of St. Philip's, Newcastle-on-Tyne.  
 Davies, L. W., to the C. of Mickley, Northumberland.  
 Hilliard, J. E., to the C. of St. Helen's, South Shields.



Irvine, E. C., to the C. of Monkwearmouth, Durham.  
Kraus, A., to the C. of Choppington, Northumberland.  
Little, G., to the C. of Easington, Durham.  
Lodge, E. G., to the C. of Deptford, Durham.  
Nowell, W. E., to the C. of St. Anthony, Newcastle.  
Russell, J. M., to the C. of Southwick, Durham.  
Stuck, J., to the C. of St. Paul, High Elswick, Northumberland.  
Wrenford, T. H., to the C. of Belmont, Durham.

**Ely.**

Gardner, T. J. C., to the C. of Melbourne, Cambs.  
Jones, W. A., to the C. of Mildenhall, Suffolk.  
Petty, W., to the C. of Wisbech St. Peter, Cambs.  
Prior, C. H., to the C. of St. Benedict, Cambridge.  
Smith, E. J. H., to the C. of All Saints, Cambridge.  
Gray, John Durbin, Jun., to the C. of Waresley, Hunts.  
Hamman, Andrew, to the V. of Diddington, Hunts.  
Winfield, Richard, to the V. of Chettisham, Cambs.  
Brown, Robert Shelton, to the C. of Great Stukeley and King's Epton, Hunts.  
Cawford, John Robert, to the C. of Holy Trinity, Ely.  
Cox, William Frederick, to the C. of Soham with Bury, Cambs.  
Cuttenden, John, D.D. to the C. of St. Mary, March, Cambs.  
Vey, Francis Gerald, to be Archdeacon of Huntingdon.  
Cumberlain, Henry Hart, to the V. of Godmanchester, Hunts.  
Lackock, Herbert Mortimer, to be Sixteenth Honorary Canon in Ely Cathedral.  
Harper, William, to the C. of Ramsey, Hunts.

**Exeter.**

Bois, William Skinner, to the V. of St. Luke, Torquay.  
May, Herbert Harman, to the V. of Talland, Cornwall.  
Bates, George, to the V. of Henneck, Devon.  
Moria, Richard James, to the V. of Cury and Gunwalloe, Cornwall.  
Sunder, Ernest Grey, to the V. of Landkey, Devon.  
Murray, Jeffreys Wilkins, to the V. of St. Knoder, Cornwall.  
Sedrick, John Benson, to the R. of Huntshaw, Devon.  
Aldham, Vernon Harcourt, to the R. of Boconnoc and Broadcote, Cornwall.  
Woodward, Charles, to the R. of Exbourne, Devon.  
Havley, Joseph, to the C. of Tuckingmill, Cornwall.

**Gloucester and Bristol.**  
(Gloucester Jurisdiction.)

Compton, Daniel Goddard, to the R. of Barnesley, Gloucestershire.  
Dutton, Frederick George, to the V. of Bibury with Winton, Gloucestershire.  
Davies, Robert Powell, to the R. of Charfield, Gloucestershire.

**Hereford.**

Simpson, John, to the C. of Neenton, Salop.  
Gray, Arthur, V. of Orrop, Herefordshire, to be Rural Dean of part of the Deanery of Weobley.

**Lichfield.**

Darbyshire, John, to the V. of St. Paul, Wolverhampton.  
Morer, William, to the District of Norton Wood Seats, Derbyshire.  
Cochrane, David Crawford, Chaplain of Etwell Hospital, Derbyshire, to the Donative of Scropton.  
Morris, Thomas Dickin, to the P. C. of Horton, Staffordshire.  
Smith, John Charles, to the P. C. of King Sterndale, Derbyshire.  
Blakey, Bennett, to the C. of St. Matthew and St. Paul, Walsall.  
Liversmore, Charles, to the C. of St. John's, Hanley, Staffordshire.  
Linnell, John Edward, to the C. of Christ Church, Burton-on-Trent.

**Lincoln.**

Barry, William Thomas, to the V. of Holme with Langford, Notts.  
Campbell, John, to the C. of Frodingham, Lincolnshire.  
Clack, George Robert, to the C. of Alkborough with Whittington, Lincolnshire.  
Cripps, William Richard, to the P. C. of Bestwood-park, Notts.  
Eccrest, John, to the C. of Ingoldmells, Lincolnshire.  
Hodgson, John James, to the V. of Semperingham, Lincolnshire.  
Longley, Thomas, to the P. C. of Grainthorpe, Lincolnshire.  
Murray, James, to the R. of West Halton, Lincolnshire.  
Oldfield, Charles, to the R. of St. Peter and V. of All Saints, Stamford, Lincolnshire.  
Platt, Arthur Mountjoy, to the C. of Gainsborough, Lincolnshire.  
Simpson, Philip Henry, to the C. of Edwinstowe, Notts.  
Webb, Charles Webb, to the V. of Mansfield Woodhouse, Notts.  
Whitworth, Thomas John, to the C. of Addlethorpe, Lincolnshire.

**Llandaff.**

Davies, Albert, to the V. of Digestow, Monmouthshire.  
Rees, John, to the C. of Trevelin, Monmouthshire.  
Jones, Joel, to the C. of Llanilid with Llanharan, Glamorganshire.

**London.**

Cloughton, Right Rev. Bishop, D.D., to be Rural Dean of Hackney.  
Dulton, Charles Brown, to be Rural Dean of Highgate.  
Taylor, Isaac, to be Rural Dean of Hampton, Middlesex.

Back, James, to be Minister of St. Matthew's Temporary Church, Baling, Middlesex.  
Geary, Henry, to the V. of St. Thomas, Portman-Square.  
Canney, Arthur, to the C. of St. John, Kensal Green.  
Coote, Charles Methuen, to the C. of Trinity Church, St. Marylebone.  
Douglas, Henry Charles, to the C. of St. Mary, Baling, Middlesex.  
Hawkes, Richard Henry, to the C. of West Hackney.  
Little, William John Knox, to the C. of St. Thomas, Regent Street.  
May, Robert Costall, to the C. of St. Anne, Highgate Rise.  
Prichard, Richard William, to the C. of Trinity Church, St. Marylebone.  
Vasey, George, to the C. of St. Saviour's, Highbury.  
Walker, James, to the C. of Christ Church, South Hackney.  
Jones, Peter, to be Chaplain at Munich, Bavaria.  
De Lew, Louis, to be Chaplain at Memel, Prussia.

**Manchester.**

Woodhouse, Charles Wright, to be Residentiary Canon of the Cathedral and to the R. of St. Andrew, Ancoats, Manchester.  
Scott, Walter, to the P. C. of Freckleton.  
Henn, John, to the R. of St. John, Manchester.  
Whalley, George, to the P. C. of St. James, Blackburn.  
Youard, Henry George, to the P. C. of St. Peter, Blackburn.  
Allott, Joseph, to the Inc. of St. Peter and St. Paul, Peel District, Rishton.  
Ricketts, Ricketts Raymond, to the C. of Christ Church, Accrington.  
Holding, John, to the C. of St. George, Charlestown.  
Place, James, to the C. of St. Mark, Witton.  
Schuster, Edmund Vernon, to the Conventional District of St. Oswald, Knuzden, in the parish of Oswaldtwistle.  
Chippindall, John, to be Rural Dean of the Rural Deanery of Cheetham.

**Norwich.**

Digby, Charles Tilton, to the R. of Warham St. Mary Magdalen and St. Mary the Virgin, with the R. of Warham All Saints annexed, Norfolk.  
Leupolt, Charles Benjamin, to the R. of Brampton, Norfolk.  
Brown, John Morgan, to the C. of Hunstanton, with the Chapel of Ease of St. Edmund, Norfolk.  
Pelham, Sidney, to the C. of Redenhall, with Harleston, Norfolk.  
Raven, John James, D.D., to the C. of St. George's, Great Yarmouth, Norfolk.  
Scott, William Richard, to the C. of Southwold, Suffolk.  
Smith, Theodore, to the C. of West Walton Lewes, Norfolk.

Edward Shuttleworth Medley, Proctor of Norwich Cathedral, and John Smith Owen, D.D., Vicar-Designate of North Walsham, have been appointed Surrogates within the Diocese.

**Oxford.**

Rawlinson, Henry John, to the V. of Ivinghoe, Bucks.  
Powell, Henry, to the V. of Lavendon with Cold Brayfield, Bucks.  
Davies, Huson Silvester, to the C. of Upton-cum-Chalvey, Bucks.  
Deane, Henry, to the V. of St. Giles, Oxford.  
Guidling, John Melville, to the V. of St. Lawrence, Reading.  
Spittal, John, to the V. of South Banbury, Oxon.  
Bell, John William Bussey, to the C. of Hampton Acton, Oxon.  
Dickson, Robert Bruce, to the C. of High Wycombe, Bucks.  
Baldwin, F., to the C. of Waddesdon, Bucks.  
Bellairs, H. S. K., to the C. of Wolvercot, Oxon.  
Forbes, G. F., to the C. of Huggenden, Bucks.  
Holcroft, T. A., to the C. of Christ Church, Reading, Berks.  
Keating, W. W., to the C. of Linslade, Bucks.  
Mackarness, C. C., to the C. of St. Mary, Reading, Berks.  
Maud, J. F., to the C. of Wokingham, Berks.  
Morland, H., to the C. of Middle Claydon, Bucks.  
Smallpeice, F. F., to the C. of Hungerford and Denford, Berks.  
Tucker, J. M., to the C. of Hungerford and Denford, Berks.  
Wilkinson, H. J., to the C. of South Hinksey with Wootton, Berks.  
Williams, G., to the C. of Holy Trinity, Reading, Berks.

**Peterborough.**

Beasley, Thomas Calvert, to the V. of Dallington, Northants.  
Ray, George, to the V. of St. Leonard's, Leicester.  
Fowler, Albert Charles, to the C. of Trinity Church, Leicester.  
Malim, Arthur Warcup, to the C. of Croxton Kerrial, Leicestershire.  
Cooper, Leonard Leader, to the C. of All Saints, Loughborough, Leicestershire.  
Davenport, John Reginald, to the C. of Carlton Curlicum-Ilston, Leicestershire.  
Du Bourdieu, Armand, to the C. of St. George's, Leicester.

**Rochester.**

Ross, Robert, to the P. C. of Emmanuel Church, Forest Gate, Essex.  
Graves, Edwards, to the C. of Great Burstead, Essex.  
Burton, Roger Taylor, to the C. of St. Mary, Cheshunt, Herts.

**Salisbury.**

Buchanan, Thomas Boughton, V. of Potterne, to be Archdeacon of Wilts.  
Phillips, George Esmond, to the R. of Stalbridge, Dorset.  
Moor, Frederick, to the C. of St. John and St. Mary, Devizes, Wilts.  
Paton, James, to the C. of Market Lavington, Wilts.

**Sodor and Man.**

Airey, Robert, to the V. of Kirk Michael, Isle of Man.

**Winchester.**

Browne, T. G., to the C. of West Cheam, Surrey.  
Guyther, A., to the C. of Weybridge, Surrey.  
Hamilton, G. H. M., to the C. of Charlwood, Surrey.  
Hunter, A. G., to the C. of Beddington, Surrey.  
Lane, H. T., to the C. of Andover, Hants.  
Mayo, E., to the C. of St. Jude, Southsea, Hants.  
Moody, W. H., to the C. of St. Nicholas, Guildford, Surrey.  
Nepean, C. E. B., to the C. of Hartley Wintney, Hants.  
Povah, F. K., to the C. of Cheam, Surrey.  
Power, C. W., to the C. of Ringwood, Hants.  
Williams, T. V., to the C. of Stoke-next-Guildford, Surrey.  
Wilkinson, J. B., to the C. of St. Jude's, East Brixton, Surrey.  
Concannon, George Blake, to be Minister of the Temporary Church of St. Paul, Ferndale-road, Brixton, Surrey.  
Blyth, Frederick Cavan, to be Chaplain of Richmond Workhouse, Surrey.  
Giraud, Jean, to the R. of St. Saviour's, Guernsey.  
Durst, William, to the V. of Alton, Hants.  
Carruthers, Christopher, to the C. of All Saints, Wandsworth, Surrey.  
Jones, David Rice, to the C. of All Saints, Lambeth, Surrey.  
Potter, John Hasloch, to the C. of St. Leonard, Streatham, Surrey.  
Hardman, Charlton James, to the C. of St. Jude, Southsea, Hants.  
Wynne, Thomas Edward, D.D., to the C. of Binstead with Kingsley, Hants.  
Le Maistre, William Brine, to the C. of St. Peter's, Jersey.  
Davies, George Giberne, to the C. of Holdenhurst, Hants.  
Burns, Lamford Frederick, to the C. of Sandown, Isle of Wight.  
Grane, John Willis, to the C. of Sandown, Isle of Wight.  
Issacson, John Frederick, to be an Honorary Canon in Winchester Cathedral.

**Worcester.**

Brodie, A. W. L., to the C. of Bromsgrove, Worcestershire.  
Byrchmore, J., to the C. of St. Matthew, Duddeston, Warwickshire.  
De Renzi, G. C., to the C. of Reddall Hill, Staffordshire.  
Hakewill, J. B., to the C. of Nuneaton, Warwickshire.  
Hallsworth, C. M. E., to the C. of Blockley, Worcestershire.  
Marriott, S. J., to the C. of Dudley, Worcestershire.  
Orr, A. B., to the C. of Newland, Worcestershire.  
Powlett, E. O., to the C. of Inkberrow, Worcestershire.  
Robinson, A., to the C. of Snitterfield, Warwickshire.  
Skrimshire, E., to the C. of New Bilton, Warwickshire.

**York.**

Maine, Lewin George, to the V. of Sowerby.  
Carpenter, Archibald Boyd, to the P. C. of St. James, Kingston-upon-Hull.  
Brook, Frederick Davies, to the V. of Loversall.  
Holme, Henry Redmayne, to the C. of Lythe.  
Sadgrove, Frederick Edmund, to the V. of Norton.  
Cumming, Arthur Henry, to the V. of Whorlton.

**Appointments alphabetically arranged.**

JONES, WILLIAM BASIL TICKELL, Canon Residentiary, Archdeacon and Chancellor of York, Rural Dean, V. of Bishopthorpe, and Examining Chaplain to the Archbishop of York, to be Lord Bishop of St. David's.  
ALFORD, RIGHT REV. CHARLES RICHARD, D.D., to the P. C. of Christ Church, Cloughton, near Birkenhead.  
CLAUGHTON, RIGHT REV. PIERES CALVELEY, D.D., to be Rural Dean of Hackney, Diocese of London.  
YORKE, HON. GRANTHAM MUNTON, to be Dean of Worcester.  
Arden, A. H., to the V. of All Saints, Sudbury, Suffolk.  
Arnott, Arthur Philip, to the C. of St. John's, Edinburgh.  
Barry, William Thomas, to the V. of Holme with Langford, Notts.  
Birley, Alfred, to the V. of Bolton-le-Sands, Lancashire.  
Blakeney, Richard Paul, LL.D., to the V. of Bridlington, Yorkshire.  
Blaesdell, William, to be Canon of St. George's Cathedral, Kingston, Canada.  
Blunt, Edward Powlett, to the R. of Spetisbury, Dorset.  
Buchanan, Thomas Boughton, V. of Potterne, to be Archdeacon of Wilts.  
Burke, J. W., to the R. of St. Thomas, Belleville, Canada.  
Cammack, John Caparn, to the P. C. of St. Clement's, City Road, London.

Carpenter, Archibald Boyd, to the P.C. of St. James, Kingston upon Hull, Yorkshire.  
 Charters, Robert Henry, to the V. of Kirton in Lindsey, Lincolnshire.  
 Clarke, Eli, to the V. of Christ Church, Swansea, Glamorganshire.  
 Cobbold, Edward Augustus, to the V. of Christ Church, Herne Bay, Kent.  
 Collett, William Michael, to the R. of Cromhall, Gloucestershire.  
 Crossman, Charles Danvers, to be Fellow and Chaplain of Worcester College, Oxford.  
 Cumming, Arthur Henry, to the V. of Whorlton, Yorkshire.  
 Dalton, Charles Browne, to be Rural Dean of Highgate, Diocese of London.  
 Davies, John Stephen, to the V. of St. John's-juxta-Swansea, Glamorganshire.  
 Davies, P. G., to the V. of Batley, Yorkshire.  
 Davies, Robert Powell, to the R. of Charfield, Gloucestershire.  
 Day, George, to the V. of Willerby, Yorkshire.  
 Denny, Richard, to the R. of Tatham, Lancashire.  
 Digby, Charles Tilton, to the R. of Warham, Norfolk.  
 Duval, Philip Smith, to the V. of All Saints, Leeds.  
 Ewing, Alexander, Senior Curate, to be Evening Lecturer of the Parish Church, Islington, Middlesex.  
 Fisher, Edmund Henry, V. of St. Mark's, Kennington, Surrey, to be Hon. Canon in Winchester Cathedral.  
 Giraud, John, to the R. of St. Saviour's, Guernsey.  
 Hannam, Andrew, to the V. of Diddington, Hunts.  
 Heaton, George, to the V. of Henneck, Devon.  
 Henn, John, to the R. of St. John's, Manchester.  
 Hodgson, John James, to the V. of Semperingham, Lincolnshire.  
 Holme, Henry Redmayne, to the C. of Lythe, Yorkshire.  
 Isaacson, John Frederick, R. of Freshwater, Isle of Wight, to be Hon. Canon in Winchester Cathedral.  
 Jones, Thomas Bedford, LL.D., to be Examining Chaplain to the Bishop of Ontario and Canon and Precentor of St. George's Cathedral, Kingston, Canada.  
 Karney, Reginald John, to the R. of Swcliffe, Kent.  
 Lauder, J. S., to be Archdeacon of Ottawa, Diocese of Ontario.  
 Leupolt, C. C., to the V. of Brampton, Norfolk.  
 Long, Frederick Charles, to the V. of Trinity Church, Stowupland, Suffolk.  
 Luckock, Herbert Mortimer, to be Hon. Canon of Ely Cathedral.  
 Maine, Lewin George, to the V. of Sowerby, near Thirsk.  
 Martyn, Richard James, to the V. of Cury and Gunwalloe, Cornwall.  
 Mayo, Henry Herman, to the V. of Talland, Cornwall.  
 Moorhouse, James, V. of Paddington, Middlesex, to be Prebendary of Caddington Major in St. Paul's Cathedral, London.  
 Mulock, J. A., to be Canon of St. George's Cathedral, Kingston, Canada.  
 Murray, James, to the R. of West Halton, Lincolnshire.  
 Nepean, Montague Brymer, to the V. of Lenham, Kent.  
 Owen, John Smith, LL.D., to the V. of North Walsham, Norfolk.  
 Paley, Francis Henry, to the V. of Preen Church, Salop.  
 Parnell, T. A., to be Archdeacon of Kingston, Canada.  
 Penny, Alfred, to the V. of Hednesford, Staffs.  
 Pierpoint, Richard Deare, to the V. of St. Matthew's, Thorpe, Norfolk.  
 Preston, James A., to be Canon of St. George's Cathedral, Kingston, Canada.  
 Pryce, Hugh Lewis, to be Rural Dean of Talybolion, Diocese of Bangor.  
 Raven, Berney Wodehouse, to the V. of Leiston, Suffolk.  
 Keith, David, to the V. of Christ Church, Greenwich, Kent.  
 Bidley, Nicholas James, to the V. of St. Paul's, Huddersfield, Yorkshire.  
 Sadgrove, Frederick Edmund, to the V. of Norton, Yorkshire.  
 Salmon, Edwin Arthur, to be Prebendary of Buckland Dinham, in Wells Cathedral.  
 Scott, Walter, to the P.C. of Freckleton, Lancashire.  
 Senior, John, to the R. of Staunton, near Gloucester.  
 Sidgwick, John Benson, to the R. of Hantshaw, Devon.  
 Smith, John Charles, to the V. of King's Sterndale, near Buxton.  
 Stapleton, Eliot Henry, to the R. of Mereworth, Kent.  
 Swayne, Robert George, to be Canon of Salisbury Cathedral.  
 Tabourdin, Richard, to be Minor Canon of St. George's Chapel, Windsor.  
 Tama, Frank Richard, R. of Brockville, to be Canon of St. George's Cathedral, Kingston, Canada.  
 Taylor, Isaac, to be Rural Dean of Twickenham, Diocese of London.  
 Trevor, Thomas Warren, to be Rural Dean of Tyn-daethwy, Diocese of Bangor.  
 Vesey, Francis Gerald, R. of All Saints and St. John's, Huntingdon, to be Archdeacon of Huntingdon.  
 Walters, Spencer, to the V. of Dunholm, Lincolnshire.  
 Webb, Charles, to the V. of Mansfield Woodhouse, Yorkshire.  
 Whalley, George, to the P.C. of St. James, Blackburn, Lancashire.  
 White, Thomas, LL.D., to the V. of Hambleden, Hants.  
 Whitlock, John Aston, to be Chaplain of God's House Southampton.  
 Wickham, Frederick Peers, to the R. of Wootton, Oxon.  
 Williams, Wm. Bunter, to the V. of Granborough, Warwickshire.  
 Willis, Robert Francis, to the V. of Chillington, Somerset.  
 Woodward, Charles, to the R. of Exbourne, Devon.

**DEATHS.**  
 CARSON, THE RIGHT REV. THOMAS, LL.D., Lord Bishop of Kilmore, Blphin and Ardagh, aged 68.  
 HARDING, RIGHT REV. JOHN, D.D., late Lord Bishop of Bombay, aged 68.  
 Andras, John Abraham, Chaplain of the Lewisham, Union, Kent, aged 68.  
 Bennett, George, late V. of St. George's, Campden Hill, Kensington, Middlesex.  
 Booth, George E., at Northam, Bideford, North Devon.  
 Brodie, Arthur William Lawson, C. of Bromsgrove, Worcestershire, aged 23.  
 Buckworth, Thomas Everard, R. of Evenload, Worcestershire, aged 51.  
 Russell, John Garrett, Prebendary of Lincoln Cathedral, and V. of Newark, Notts, aged 64.  
 Churton, Edward, late Archdeacon of Cleveland, Prebendary of York, and E. of Crayke, Yorkshire, aged 74.  
 Colby, James, C. of St. Philip's, Lambeth, Surrey, aged 39.  
 Crosthwaite, John Clarke, R. of St. Andrew Hubbard and St. Mary-at-Hill, London, aged 75.  
 Daniell, George Warwick Bampfylde, at Kenbury, Exeter, aged 78.  
 Dobson, John Ralph, R. of Elsworth, Cambridgeshire, aged 62.  
 Fisher, William, Canon of Salisbury Cathedral, and R. of Poulshot, Wilts.  
 Falconar, John Stewart, P.C. of St. John's, Aberdeen, aged 31.  
 Hall, Edward Duncan, R. of Coln St. Denis, Gloucestershire, aged 49.  
 Isaacson, William de Stuteville, of Christ's College, Cambridge, aged 59.  
 Johns, Charles Alexander, of Winchester, aged 62.  
 Lawrence, George Gerard, V. of St. Paul's, Huddersfield.  
 Midgley, Edward James, P.C. of Medomsley, Durham, aged 71.  
 Patteson, Thomas, V. of Hambledon, Hants, aged 67.  
 Payne, Alfred, R. of Enville, Staffordshire, aged 42.  
 Peckston, Thomas, Chaplain of the Workhouse, Bethnal Green, London, aged 55.  
 Perry, John, V. of Perranzabuloe, Cornwall, aged 69.  
 Prother, Edward Ramsay, of Bournemouth.  
 Pulteney, Richard Thomas Pulteney, E. of Ashley, Northants, aged 62.  
 Smith, James, of St. John's College, Cambridge, aged 57.  
 Salmon, Henry, R. of Swarraton, Hants, aged 74.  
 Sawbridge, Edward Henry, of East Haddon Hall, Northants, aged 59.  
 Serjison, William Thomas, Prebendary of Chichester Cathedral, and R. of Slaugham, Sussex, aged 72.  
 Seymour, Michael Hobart, of Bath.  
 Standen, John Henry, of 28, St. George's-road, Kilburn, Middlesex, aged 45.  
 Stephens, Richard, V. of Frensham, Surrey, aged 66.  
 Stocks, Thomas Fraser, Prebendary of St. Paul's and Chaplain to the Bishop of London, aged 68.  
 Taylor, Henry, Chaplain to the Earl of Powis, aged 63.  
 Tipton, William, C. of Tooling, Surrey.  
 Tobin, John, of Caversham, Reading.  
 Twynning, William Henry, R. of Grosmont, Monmouthshire, aged 65.  
 Vachell, Harvey, R. of Millbrook, Beds, aged 69.  
 Webb, John Moss, R. of Newton-le-Wold, Lincolnshire, aged 59.  
 Weir, Archibald, D.C.L., V. of Jesus Church, Forty Hill, Enfield, Middlesex, aged 40.  
 Wyatt, Arthur Montagu, V. of Baglan, Monmouthshire.

**TESTIMONIALS OF RESPECT**  
*Have been received by the following Clergymen.*  
 Aldington, George, late C. of Kilmington, Devon.  
 Blincoe, R., R. of Swettenham, Cheshire.  
 Dorsett, W., late C. of Burton on Trent, Staffordshire.  
 Morgan, D. (R. of Ysceifiog, Flint), late R. of Aberystwith, Monmouthshire.

**DEATH.**  
 On the 26th ultimo, Ann Mercy, wife of the Rev. Henry Powell, Vicar of Bolton, Rural Dean, and Hon. Canon of Manchester. [14]

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**B. DREW, Treasurer.**  
**W. H. WARWICK, Secretary.**

# THE ECCLESIASTICAL GAZETTE.

No. 434.—VOL. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

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## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, September 4.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the 20th September.

The Bishop of London's next Ordination will be held on Sunday, 20th December. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate, in the first instance, with his Lordship, and he will arrange for a personal interview.

The Bishop of Winchester purposes holding his next Ordination on Sunday, the 20th December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

It is intended to hold a General Ordination in the diocese of St. David's on Sunday, September 20th. Candidates are requested to make immediate application to the Ven. Archdeacon Clark, Robeston Wathen, Narberth.

The Bishop of Llandaff intends to hold his next General Ordination in the Cathedral Church of Landaff, on Sunday, 20th September next.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 20th September next.

The Bishop of Norwich purposes to hold an Ordination on September 20th and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on the 20th of September.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hasard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Sunday, 20th December. Candidates for Deacons' Orders must pass a preliminary examination in Holy Scripture, and in the doctrines of the Church (as contained in the XXXIX. Articles, and in the Book of Common Prayer) with the ground from Scripture whereon they rest. The preliminary examination will be on the 24th and 25th of September. Candidates should apply early to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Hereford purposes holding his next General Ordination on Sunday, the 20th December. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers, on application to H. C. Beddoe, Esq. (the Bishop's Secretary), Cathedral Close, Hereford.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, December 20th. The several Candidates should forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., The Close, Salisbury, at least one month before the day of Ordination. Candidates for Deacons' Orders are requested to send their names to the Bishop not later than October 1st.

The Bishop of Carlisle purposes to hold his next General Ordination on Sunday, December 20th. Candidates who have passed the Preliminary Examination will not be re-examined in subjects embraced in that examination. Fuller particulars of the arrangements may be obtained on application to the Rev. Canon Prescott, the Abbey, Carlisle.

The Bishop of Exeter will hold his next Ordination on Sunday, the 20th day of September next. Candidates must forward their papers, one month before the day of Ordination, to his Lordship's Secretary, Arthur Burch, Esq., Exeter.

The Bishop of Bath and Wells purposes to hold an Ordination on December 20.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Sunday, the 20th of September, also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Manchester will hold an Ordination on Sunday, the 20th day of September.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 20th of September next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of Ely purposes holding his next Ordination on Sunday, September 20th, in Ely Cathedral. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a Course of Lectures by one of the Divinity Professors (such Certificate is not required if a Candidate shows that he has passed the Oxford Theological School, or gone out in the Cambridge Theological Tripos). Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of London has discontinued his weekly attendance on Monday at London House till further notice.

*The next Monthly General Meeting will be held on Tuesday, 6th October, 1874, at two p.m.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, July 7, 1874.

Rev. Dr. CURREY in the Chair.

(Continued from our last Number, p. 3.)

Money Grants recommended by the Standing Committee.

Diocese of Brisbane.—The Rev. Thomas D. Warner, writing from Roma, Queensland, made application for a grant for building a church there.

Mr. Warner is in Deacons' orders, and has

recently been appointed by the Bishop to the charge of a district 350 miles away from Brisbane, of which Roma is the principal place, and has an increasing population of about 1000. Here everything connected with the church has to be commenced *ab initio*. Mr. Warner thus describes his work:—

"I hold service twice in Roma every Sunday, except two in three months; then I am one Sunday in Surat and one in Mitchell Down's (two outlying stations). In addition to my two services, I have a Sunday School and service at a near station. My plan of operations is this: I leave Roma each Monday, and take one direction for the week visiting the stations and taking service each evening, home on Saturday, visit in the town, then away again. Since coming here I have commenced a Sunday School, which is largely attended, and have established, as far as practicable, services at my out-stations between the times that I am with the people, and am in hopes of being able also to establish Sunday Schools."

The proposed church at Roma is to seat 300, and the people are inclined to give liberally, but still there is a large sum to make up. The estimated cost is 450*l*.

The Bishop, who is in England, writes:—

"I admitted Mr. Warner to the Diaconate shortly before I left Brisbane, and placed him in charge of the new district of Roma, where he has already justified the good opinion I had been led to form of him, and I shall be very thankful for any assistance and encouragement the Society are able to give him. As our Diocesan Synod is incorporated under an Act of the Colonial Legislature, and thus enabled to receive and hold property in trust, it would, I think, be wise in future to attach to any grant for a church, parsonage, or school, the condition that the site should be conveyed to the Corporation of the Synod."

It was agreed, upon the recommendation of the Standing Committee, to grant 25*l*. for this church, on the condition suggested by the Bishop; the Society's grant to be paid when that sum would lead to the building being at once opened for Divine Service, and to its being free from all liability for debt.

**Vienna.**—The Standing Committee reported that early in May last, R. Cunliffe Owen, Esq., Secretary of the Royal English Commission, in connexion with the Vienna Universal Exhibition of 1873, had made an application for aid from the Society for the erection of an English church in Vienna. That at that time, Archdeacon Sinclair recommended Mr. Owen's application, and wrote:—

"I am desirous to bring under the favourable notice of the Standing Committee an application for aid in building an English Church at Vienna. It is of great importance that our Church Service should be shown to advantage in that central Roman Catholic metropolis. Besides gentry and visitors, there are at Vienna a number of governesses, domestics, &c., and the late exhibition has permanently increased the number of the English working classes."

That at the same time Sir Andrew Buchanan, H.M.'s Ambassador at Vienna, under whose auspices the work has been set on foot, wrote as follows:—

"My predecessors and myself have been able hitherto to appropriate for service on Sundays a room in the Embassy sufficiently large to accommodate a moderately numerous congregation; but in the house now building for the Embassy there will be no room suitable for the purpose. I have therefore thought that it might perhaps be possible to raise a sufficient sum by subscriptions to purchase a piece of ground contiguous to the Embassy, and to build a chapel upon it. There are few English residents, however, in a position to contribute largely to such an object, the English colony consisting principally of governesses, servants, and artisans."

Sir Andrew Buchanan went on to say that he

felt strongly the duty of endeavouring to provide church accommodation for his countrymen and countrywomen resident in Vienna, and stated that he was assured that many persons employed in manufactories, or in menial occupations, would come to a church, who do not attend the services at the Embassy from a fear of intruding or of not finding room. The congregations, however, are numerous, and on last Easter Day there were upwards of sixty communicants, though not more than a quarter of the congregation communicated.

Sir Andrew further wrote,—"

"I believe Vienna is the only capital in Europe where there is not an English church or chapel of some kind; and, to say nothing of the boon which establishing one would be to the respectable but humble English community, it would raise the country in the estimation of the Viennese population."

In April Sir Andrew Buchanan said,—

"A site near the Embassy will cost at least 2000*l*. or 3000*l*., and the building of the chapel about 2000*l*."

A printed subscription-list, amounting to 930*l*., from nineteen subscribers, was forwarded.

The Committee added that, at Mr. Cunliffe Owen's request, the foregoing application had been postponed till now, and that in the interval the following further information had been supplied. The Bishop of London has expressed his hearty approval of the scheme, has promised a subscription of 10*l*., and has written as follows:—

"I can have no objection on the part of myself and successors to the vesting of the church in the Bishop of London for the time being, as Trustee for the Church of England, if such a trust is admissible and safe by the laws of Austria."

Sir Andrew Buchanan has written further about the site and other points. He hopes to be able to secure a sufficient site near the Embassy, though not so large a one as he had hoped to obtain, for about 1500*l*. He says,—

"It is almost impossible to ascertain the number of British subjects residing in Vienna, but they are almost all governesses, nursery-maids, grooms, or artisans."

It was agreed, upon the recommendation of the Standing Committee, to grant 250*l*. for the erection of the proposed Church at Vienna, on condition of the property being secured for the purposes of the Church of England, in a manner satisfactory to the Standing Committee; the Society's grant to be paid when the receipt of it will lead to the immediate opening of the Church for Divine Service, and to its being free from all liability for debt.

**Diocese of Montreal.**—The Bishop forwarded one of the Society's forms of application for a grant towards a new Church in the Mission District of Kilkenny, in his diocese. The form was duly signed by the Rev. Thomas Everett, Clergyman in charge of the Mission, and countersigned by the Bishop.

It is proposed to build a wooden church, on stone foundations, to accommodate 120 persons. There are thirty-seven Church families in the district. The total estimated cost is 3600=120*l*., of which 3002=60*l*. have been raised. The property is vested in the Synod of the diocese. This church is really to represent one that has been pulled down at a distance of two miles from the population, and much of the old material of which will be made use of in the new building, for which a liberal grant is asked. The Bishop stated,—

"This is an interesting Mission, much deserving help. The people are very poor, but strongly attached to their Church."

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 20*l*. for this Church; the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all

liability for debt, and secured as the property of the Church for ever.

**Diocese of Ontario.**—The Bishop forwarded one of the Society's forms of application for towards a new Church at Beachburg, in the diocese. The form was duly signed by the John H. Simpson, the Incumbent, and countersigned by the Bishop.

It is proposed to build a church forty feet by fifty, partly of stone, partly of timber, for a population of about 150 poor English and Irish settlers. The total estimated cost is \$18,320*l*.; \$1100=220*l*. appear to have been raised. The site has been invested by deed in the Bishop of the Synod of the diocese.

It was agreed, upon the recommendation of the Standing Committee, to grant 25*l*., to be paid when this sum would lead to the immediate completion of the building, and to its being free from all liability for debt, and secured as property of the Church for ever.

**The Right Rev. Bishop Macrorie of Maritima.**—Bishop Macrorie, in a letter dated Dec. Natal, 24th April, 1874, addressed a letter to the Secretary, from which the following passages are extracts:—

"I venture, at the request of an influential meeting of Charchmen held here on the 11th inst., to ask the attention of the Board to claim for help which the European population have upon the Society in the endeavour to build a church worthy of the seaport of the colony."

"In the year 1870 land was purchased at a cost of 300*l*. and a building erected upon a portion of it at a cost of between 500*l*. and 600*l*. which has from that time served the double purpose of Church and School, a portion of the main building being raised and curtained off during the week, as being the chancel. The congregation and schools have so increased during these four years, that it has become an imperative necessity to seek an increase of accommodation, the whole of the present building, with its vestry as class-room, being required for school purposes, and a larger and more suitable one for the worship of Almighty God. Many persons were obliged to go away on Easter Day for want of room."

"It is felt by the congregation generally that it would be the most appropriate memorial to their late pastor, Archdeacon Robinson, whose loss we are all deeply deploring, and the best means of perpetuating the work to which he devoted his life, to erect a church in which there would be room for an increasing congregation in this the most important centre in the diocese."

"A Committee has been formed, who undertake to raise a sum of 500*l*. in this immediate neighbourhood. (There is, besides, a sum of about 120*l*. in hand for this purpose.) It is believed that this will be considerably increased by contributions from all parts of the diocese, and also from England, and that designs for a building to cost from 1500*l*. to 2000*l*. ought to be prepared, which might be partially carried out in the first instance. The congregation being composed chiefly of persons of small incomes dependent upon their own exertions, many have expressed their intention of contributing monthly, and quarterly to the building fund."

"The offertories of last year, from Easter to Easter, amounted to 260*l*., about 150*l*. of which was appropriated for the stipend of the clergyman. Two years ago a parsonage-house was built out of great exertions acquired, though it is not free from debt."

"The land in possession of the Diocesan Trustees immediately adjoining the present school-church is sufficient for the erection of a church; but if it is decided that some other site would be more desirable, there is little doubt that it may be sold at a considerable advance of what was originally paid for it; but this will be matter for consideration some months hence, as the value of land will depend much upon the construction of the proposed railway."



"May I ask you to lay the case of this struggling little body of Churchmen before your Committee? They are deserving of all the sympathy and help that can be given, and it is somewhat unfortunate for them that at the very time they need it so much there are so many demands upon Churchmen throughout the diocese, as cannot fail to diminish the flow of funds towards them. The Dean and his congregation in Maritzburg have formed an Association for the enlargement of the cathedral, and besides are projected native school in this town, there are no less than three neighbouring communities endeavouring to raise funds for building churches. Greatly as I rejoice in these facts as most hopeful for the future of the Church, they render it more difficult to carry out the large scheme which the necessities of this town demand."

It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.* for the erection of the proposed new Church, on the condition that if it were not built on the site already in the hands of Bishop Macrorie, it should not be built on a site nearer than the present site to the existing Church; the Society's grant to be paid so soon as the receipt of it will lead to the immediate opening of the building for Divine worship, and to its being free from all liability for debt, and secured as the property of the Church for ever.

*Diocese of Calcutta.*—The Bishop, writing from his diocese on 16th of May, 1874, made the following application for a grant towards the production of a Church Hymnal in the Oordoo language, intended specially for use in the North-west and the Punjab,—"I have received an urgent application from the Secretary of a joint Committee of S.P.G. and C.M.S. Missionaries in behalf of a Church Hymnal in Oordoo (or Hindustani) which they are desirous of printing. It will contain about three hundred hymns. It is taken from various sources. Some hymns are translations, some original."

"There is no Oordoo Church Hymnal, and the one which has been occasionally used is not what we could in all things desire. One of our own is wanted. A number of hymns especially suited to us are not contained in the other collections."

"I saw some of the specimens of the newly translated hymns, and thought them well done, when I was last in the Punjab."

"The calculation made at the Secundra Orphanage Press is, for 2000 copies 19*l.* 10*s.*, and for 3000 copies 28*l.* 14*s.* 6*d.*

"Perhaps your Society might print it more cheaply at home, but I certainly feel deeply the need of such a hymnal, and strongly recommend it to the assistance of the Society in the way which it thinks best."

"It is intended especially for the North-west and the Punjab, but would, I think, be available for the Hindoo-speaking world as well, as most natives know Oordoo as well as Hindi, especially where the Christian expressions are used, which must be in many cases common to both languages."

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* for the production of 2000 copies, on condition that one-third of the proceeds of the sale of the books be paid back to S.P.C.K. as a donation; the Society's grant to be paid as the Bishop may desire upon his certifying that the receipt of it will lead to the immediate production of the 2000 copies.

Bishop Gobat asked help for the furtherance of Educational work under his direction; he is now maintaining nine Schools, three in Judæa, and six in Samaria, including an orphanage in Jerusalem, containing fifty boys, boarders, and fifteen day scholars. This last is at the same time a normal school, the most promising boys being kept on with a view to their being trained as schoolmasters and catechists. There are already sixteen or seventeen employed as

Teachers in Palestine, Syria, and Egypt, and three Catechists. All these Schools together contain between 350 and 400 children of both sexes (about 100 girls), Christians of five denominations, Jews, Moslems (about 60), Samaritans and Druses, all faithfully taught the Word of God. The cost last year was 1124*l.* (the Orphanage 750*l.*).

Besides these the Bishop supports four ordained Missionaries, one of whom labours chiefly amongst the Moslems.

The Standing Committee, regarding this as an exceptional case, recommended a grant of 100*l.* as a donation in aid of the Educational operations in which the Bishop is engaged.

This grant was made.

*Diocese of Newfoundland.*—The Rev. H. M. Skinner, Missionary of S.P.G. in charge of the Mission "Salvage" in this Diocese, applied for two grants to enable him to complete two new churches now in course of erection.

These churches are at Flat Island and Gooseberry Island respectively; each place has a population of about 350 members of the Church of England, but up to this time services have been held in school-houses. The want of larger and more decent buildings for public worship is much felt. Since Mr. Skinner has been in charge of the Mission, a period of three years, the people at both these settlements have exerted themselves to the utmost. They have contributed about 300*l.* sterling in lumber, materials, and labour, and by the time the buildings are completed will contribute a good deal more.

There has been contributed also 358*l.* in money for the two churches.

Each building is well advanced towards completion, but each will cost about 500*l.* sterling, and without some extraneous aid they cannot be finished. Mr. Skinner has already collected about 40*l.* at St. John's, Newfoundland, but there still remains a deficiency of about 400*l.* before the two churches can be completed. The population, all fishermen, and almost all quite poor, amounts to 1450.

The Bishop of Newfoundland, new in this country, commended the case very heartily: he wrote:—

"I visited last summer both the places for the churches in which Mr. Skinner has asked for assistance, and confirmed in both. In Gooseberry Island the church was far advanced, and I hope and believe will be finished and ready for consecration this year. In the Flat Islands it will, I think, be necessary to remove what was put up for a beginning many years ago, as being both decayed and too slight; but the people seemed very desirous to begin again, and I trust will carry the work to a satisfactory completion."

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* for each of these churches, on the usual conditions.

*Diocese of St. Asaph.*—The Bishop made an application for a renewal to his Diocese of a grant in aid of Diocesan Inspection. The Bishop was aware that the National Society was now in a position to help in this work, and had been led to expect assistance to the extent of 50*l.*, but he urged that as they paid 350*l.* a year, there still would be a serious deficiency.

The Standing Committee informed the Meeting that the Diocese of St. Asaph had received 100*l.* for one year, and 70*l.* for a second year, which is about to expire.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.* for a third year.

*Additional Students in Church Training Colleges.*—The Standing Committee informed the Meeting, that, since the grants made in June last to the Training Colleges at Brighton, Salisbury and Truro, with a view of enabling them to keep up their number of Students for a second period of two years to the maximum reached during the years 1873 and 1874, by

means of the Society's grant of 5000*l.* made in July, 1872, they had received numerous applications from other Training Colleges for similar help.

The Committee added that, considering the great importance of providing a sufficient number of religiously-trained men and women to meet the very great demand for school-teachers throughout the country, they had determined to recommend a great number of grants for this purpose for a second period of two years, though at a reduced scale as compared with that of 1872, and with the distinct intimation that the managers of Training Colleges must not calculate upon any further renewal of these grants. The 5000*l.* voted in July, 1872, secured the training for two years of 178 additional Female Students and of 118 additional male Students.

The following are the particulars of the cases now recommended.

*Worcester, Lichfield and Hereford Training College for Schoolmasters, Saitley.*—The Rev. F. W. Burbidge, Principal of this College, stated that their present number of Students is 100, but that, without aid from S.P.C.K., it must be reduced after next Christmas to 86. Mr. Burbidge inquired what amount of help might be looked for from the Society.

It appeared that in 1872, 240*l.* had been granted towards the maintenance of twelve additional Students.

It was agreed, on the recommendation of the Standing Committee, to grant at the rate of 7*l.* 10*s.* per annum for two years for each of twelve Students, provided 100 Students were in residence throughout that time—180*l.* in all; the Society's grant to be payable in two equal instalments in January, 1875, and January, 1876, upon the Committee being assured that the full number of 100 Students are in residence at each of those periods.

*Durham Training College for Schoolmasters.*—The Rev. Canon Wade, Secretary of this College, wrote as follows, on June 18, 1874:—

"We have nearly completed the enlargement of this College for twenty additional Students at a cost of 2600*l.*, greatly raised by voluntary contributions, and we stand in great need of help to the sustentation fund for the next two years. I therefore write to ask you if you will have the kindness to inform me whether the Society for Promoting Christian Knowledge will be willing and able to assist the Sub-Committee of Management of the Durham Training College in this matter; it will be a great benefit to Church Education in this Diocese if the Society can help, for we have great difficulty in raising sufficient funds, so much being wanted in these high times of labour and material. From old experience I feel confident that the S.P.C.K. will do what they can to aid us in this work."

For these twenty additional male Students S.P.C.K. had granted 400*l.*, viz., 240*l.* for twelve additional Students admitted in January, 1873, and 160*l.* to be paid when the Committee shall have been assured that eight further additional Students have been admitted.

The Standing Committee recommended a further grant at the rate of 7*l.* 10*s.* per annum for two years for each additional Student over and above the number in residence in the year 1872—in all 300*l.*—if 20 additional Students were in residence.

This was agreed to.

*St. Mark's College for Schoolmasters, Chelsea.*—Canon Cromwell, the Principal of this College, represented that the number of Students to be maintained during the years 1875 and 1876 must to a great extent depend upon the amount of help granted by S.P.C.K. for those years.

In 1873 and 1874 twenty additional Students were trained in consequence of the Society's grant of 400*l.*

The Standing Committee now recommended that 300*l.*, being at the rate of 7*l.* 10*s.* per head



per annum for two years, should be offered, on condition of a second set of twenty additional Students being trained for a second period of two years, viz. during 1875 and 1876.

This was agreed to.

**Winchester Training School for Masters.**—The Rev. George Henry Sumner, Honorary Secretary, stated that in consequence of a grant of 320*l.* from S.P.C.K. in 1872, they had increased their number of Students during 1873 and 1874 from forty to fifty-six. He added that the maintenance of this increase for another period of two years would depend upon the continuance of help from this Society.

The Standing Committee recommended a grant at the rate of 7*l.* 10*s.* per head per annum for each of sixteen Students for the two years 1875 and 1876, provided the full number of fifty-six Students was maintained during that period—240*l.* in all.

This was agreed to.

**South Wales Training College for Masters, Carmarthen.**—The Rev. Rupert H. Morris, Principal, applied, on behalf of this College, for a renewal of the grant made in 1872 in aid of training additional Students. It appeared that for the years 1873 and 1874, 300*l.* were granted for training fifteen additional Students during that period, the numbers being then increased from fifty to sixty-five.

It is not now proposed to take more than sixty—the maximum allowed by Government, except to meet the pressing emergencies of the last two years. Mr. Morris urges that “it is with the greatest difficulty, and only by the exercise of great economy, that it is possible to carry on the work of the College.”

The Standing Committee recommended a grant at the rate of 7*l.* 10*s.* per head per annum for two years for fifteen Students, if the full number of sixty-five Students were maintained; or for ten Students if only sixty Students were in residence during the years 1875 and 1876—in all either 225*l.* or 150*l.*

This was agreed to.

**St. Peter's College, Peterborough.**—The Rev. Charles Daymond, Principal, applied, by direction of his Committee, for a renewal of the grant made in 1872 to this College, in which they had made provision for a permanent addition to their numbers. The grant then made was one of 200*l.* for ten additional male Students.

The Standing Committee recommended a grant of 150*l.*, on condition of the full number of Students stipulated for during the years 1873 and 1874 being maintained during 1875 and 1876.

This grant was made.

**Whitelands Training Institution for Schoolmistresses.**—Application was made on behalf of this Institution for further help; in 1872 a grant of 240*l.* had been made for training sixteen additional Students during the years 1873 and 1874.

The Standing Committee recommended a grant at the rate of 5*l.* per head per annum for two years for each of sixteen Students, in all 160*l.*, provided the full number of Students trained during the years 1873 and 1874 should be maintained during the years 1875 and 1876.

This was agreed to.

**Lechrin House, Edinburgh, Training School for Schoolmistresses.**—Last year a grant of 300*l.* was made to this Institution for fifteen additional Students, by means of which an additional house was rented, and the numbers in training during the years 1873 and 1874 increased from thirty to forty-five.

It appears that the additional house will provide accommodation for twenty Students, could the Committee of the Institution afford to admit so large a number. Mr. David Home, the Secretary and Treasurer, says that as the demand for

Teachers continues to be very great, he believes that the offer of 5*l.* per head per annum for two years for twenty Students, would induce his Committee to admit fifty Students in all for the years 1875 and 1876.

The Standing Committee recommended a grant at the rate of 5*l.* per head per annum for two years for each Student over and above the number of thirty, who shall be admitted for two years in January, 1875, being a maximum of 200*l.* for twenty Students over and above thirty.

This was agreed to.

**Durham Training College for Schoolmistresses.**

—The Rev. W. Hampson Walter, Principal of this College, stated that the great effort made, to a great extent in consequence of the Society's grant of 360*l.* in 1873 and 1874, to provide additional permanent accommodation for twenty-four Students, had rendered it difficult for the Committee, up to this time, to increase materially the subscriptions to the yearly maintenance fund. Mr. Walter said, that they quite intended to regard sixty as their permanent establishment, instead of forty-six as previously, but added that any help from the Society towards the maintenance of the additional twenty-four Students for a second period of two years, would be gratefully received.

The Standing Committee recommended a grant of 240*l.* in this case, on condition of the full number of sixty Students being maintained during the years 1875 and 1876; the grant being at the rate of 5*l.* per head per annum for two years, for each of twenty-four Students over and above forty-six.

This was agreed to.

[The remainder of the Report will be given in our next Number.]

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

**General Committee, June 8th.**—The Committee proceeded to consider the circumstances of the East African Mission, in connexion with the measures necessary for the reception and instruction of liberated Africans at Mombas, and also for an advance towards the interior. The Secretaries reported that, the request of the Committee having been conveyed to him, Mr. Price had placed his services at the disposal of the Committee for the carrying out of any plans they might have in contemplation in connexion with the East African Mission. Mr. Price, being in attendance, was introduced to the Committee, and conversation was held with him respecting his views as to the work that would have to be undertaken at Mombas. The Secretaries having alluded to the great importance of being prepared to receive at Mombas such liberated slaves as the Government might be willing to release there, and reference having also been made to the memorial presented to the Government last July, the Committee were of opinion that adequate arrangements should be made at once for the reception and education of liberated Africans at Mombas; and that a deputation should be arranged to wait upon the Earl of Derby at an early date, with a view of furthering, if possible, the objects aimed at in the memorial presented last year. The Committee were further of opinion that the time had come for attempting the establishment of a mission in the interior, and they approved generally of the plan of operations sketched in the statement of Mr. Price.

A letter was read from the Rev. H. Houghton, expressing a wish to augment the Hall and Houghton Fund by 1000*l.* Consols, the interest of which he desired might be applied in the promotion of the study of the Septuagint Version of the Hebrew Scriptures in connexion with the Hebrew Bible and the Greek Testament in the Native Church in New Zealand. The Secretaries

were requested to forward a letter of thank Mr. Houghton, and to make inquiries as to best method of carrying out his wishes.

**Committee of Correspondence, June 23rd.** Letters were read from the Rev. F. A. Kl. recommending for ordination the Catech Khaleel Djamal, and a letter from the Bishop Jerusalem, expressing a favourable opinion regarding the qualifications of Khaleel Djamal the ministry, and his readiness to ordain him. Reference having been made to the minutes of the Palestine Conference, dated April 27, 1874, approving of the ordination of Khaleel Djamal and to the autobiographical statement drawn out by him, giving a full account of himself from the time of his joining the Protestant community, the committee sanctioned the presentation and ordination of Khaleel Djamal.

Letters were read from the Rev. J. Zeller, dated May 21 and June 4, recommending that Acca be occupied as an out-station of Nazareth and reporting that the services of a suitable agent were available for the post. Reference having been made to the minutes of the Palestine Conference concurring in Mr. Zeller's proposal, the Committee sanctioned the employment of a native agent at Acca, and that the salary should be paid from the Walter Jones' Fund.

**General Committee (Special), June 30th.**—A letter was read from the Rev. H. T. Armfield dated Theological College, Salisbury, June 1, 1874, asking, on behalf of the Bishop of Salisbury, for the names and addresses of some Missionaries now in England fresh from their work with a view to their taking a part in the proposed Festival in behalf of the Foreign Missions of the Church of England, to be held on the 3rd of July. Reference having been made to the Minutes of the Committee of October 13, 1873, declining to depart from their invariable practice of sending deputations to such meetings only as are exclusively on behalf of the Church Missionary Society, the Committee expressed their regret that they could not comply with the wishes of the Bishop of Salisbury, considering it important that they should strictly adhere to their resolution of October 13, 1873.

Reference was made to the Minutes of the Committee of November 10, 1873, suggesting measures for an annual reduction in the Society's subsidy to the Sierra Leone Native Pastorate. The minutes of the Sierra Leone Conference of May, 1874, were read, stating that the Conference were unanimously of opinion that the arrangement should take effect from the present time. Reference was also made to the circumstances of the Pademba-road Church, and to the proposals that had been made from time to time to hand over the Pademba-road Church to the Native Pastorate. Letters were read on the subject from the Bishop of Sierra Leone, pointing out the difficulty that the Native Church Fund would have in accepting the Pademba-road Church, as it would not contribute much to the income of the Pastorate. The Committee resolved that, in the event of the Native Church Council undertaking the entire charge of the Pademba-road Church and district, the Committee would continue the subsidy to the Pastorate Fund of 300*l.* from its general funds for another year, after which time the reduction of the subsidy should be further considered. At the same time the Committee sanctioned the appointment of the Rev. M. Pearce to the Pademba-road Church.

**General Committee (Special), July 7th.**—A Special Meeting of the Committee was held at the Missionaries' Children's Home, Highbury, to take leave of Missionaries proceeding to Africa, India, Ceylon, China, and Japan. The Instructions of the Committee were delivered by the Rev. C. C. Fenn, and were briefly acknowledged by the Missionaries. They were then addressed by the Rt. Rev. Bishop Burdon, and were commended in prayer to the favour and protection of Almighty God by the Rev. E. Auriol and the Rev. B. C. Billing.

# THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The Society held its last meeting for the present session (and till November) on Monday, July 20th, at the Society's House, 7, Whitehall, Mr. W. Archdeacon Harrison in the chair, when grants were made amounting to 3810*l*. Since the commencement of the Society's financial year (April) the sums voted amount to 7756*l*, whilst the receipts during the same time have been but 3688*l*, leaving a deficiency of 4068*l*, and it is therefore earnestly urged on the attention of the Church at large that unless during the next greater benefactions are forwarded to the Society, there must be an inevitable reduction in the scale of grants.

## CORPORATION OF THE SONS OF THE CLERGY.

The Court of Assistants held its last meeting for the present season on Saturday, the 18th ult., at the Corporation House, 2, Bloomsbury-place.

Since the last long Vacation the Governors have distributed about 24,000*l*. in donations to poor clergymen, their widows and children; and in pensions to clergy widows, and aged and single daughters, the recipients being about 1400 in number, and applying from various parts of England and Wales.

The Corporation does not confine its grants to any one class, but assists in various ways all classes of worth and need, and clergy widows, and helpless single daughters, and the children requiring a friendly hand to educate and place out in life.

## LAW.

### COURT OF ARCHES.

(Before the Right Hon. Sir R. Phillimore, Dean of Arches.)

FRIDAY, JULY 17.

THE REREDOS CASE.

WID AND OTHERS v. THE VEN. ARCHDEACON PHILLIPOTS.

The case came before the Court on the question of the admission of the libel of appeal from the judgment of the Bishop of Exeter, ordering the removal of the reredos from the cathedral. The Dean and Chapter had appealed to the Arches' Court, and on a former occasion the learned Dean held that he had jurisdiction to hear the appeal. Archdeacon Phillipotts had not appealed on the question of jurisdiction to the Judicial Committee, and the case would proceed to hearing in this Court.

Mr. W. Phillipotts appeared as counsel for the respondent (the Archdeacon); Dr. Deane, Q.C. (with whom was Mr. Walter Phillimore), for the Dean and Chapter.

The object of the application was to obtain the decision of the Court on the question of jurisdiction of the Bishop of Exeter to order the removal of the reredos as Visitor of the church. There were other points as to the fabric of the church.

Mr. Phillipotts wished to obtain the judgment of the Court whether the Bishop had jurisdiction, which would shorten the proceedings.

Sir R. Phillimore was not aware that a similar case had occurred. The usual practice was to raise the questions on the hearing.

Dr. Deane intimated that the question as to the jurisdiction of the Bishop would be noted.

The Dean of Arches took occasion, in the course of the discussion, to refer to the "libel of appeal," as it was called, which was in effect a vehicle for bringing the proceedings before the Court from the other Court, and somewhat similar to the appeal from this Court to the Judicial Committee. Lord Kingsdown had complained of the mode adopted, and now an

appeal was to the Judicial Committee by petition in few words. The libel of appeal still adopted in this Court contained allegations which could be removed, and he trusted would be one of the reforms to be effected under the new procedure.

The libel of appeal was admitted.

THURSDAY, JULY 23.

The hearing of this appeal was commenced to-day.

Dr. Deane, Q.C. (with whom was Mr. Walter Phillimore), appeared for the appellants, the Dean and Chapter; and Mr. W. F. Phillipotts for the respondent, Chancellor Phillipotts.

The points raised by the appeal on the part of Dr. Boyd, and other members of the cathedral body, of which the Bishop is a member, were, whether the Bishop, as Visitor of the cathedral, had jurisdiction to order the removal of the reredos; and, if his Lordship possessed the power, whether the images on the reredos were unlawful exhibitions as against the laws ecclesiastical. Chancellor Phillipotts presented a petition to the Bishop as Prebend of the Cathedral and Archdeacon of Cornwall against the reredos, on which a citation was issued, and the case heard on a visitation by the Lord Bishop, attended by Mr. Justice Keating as his assessor. The proceedings at Exeter occupied three days. On the 15th of April last the Bishop read the opinion of Mr. Justice Keating, and then gave judgment that the erection of the reredos without a faculty or other lawful authority was illegal, and that the placing of the images thereon was also illegal. Their removal was ordered, and in place of them the ten commandments were ordered to be set up at the east end of the choir. The order was on the Dean and Chapter. A petition to the Arches' Court was filed, and the learned Dean held, after a discussion on some preliminary questions, that he had jurisdiction to entertain the appeal, and appointed this day for its commencement.

Dr. Deane maintained that the Bishop of a cathedral had no authority to interfere with the Dean and Chapter as to alterations, and that in other improvements no faculty had been obtained. The present case was one of considerable importance, because, if this Court affirmed the decision of the Bishop of Exeter, no alterations could be made in a cathedral unless a faculty was obtained. It was the first attempt to impose such a condition on a Dean and Chapter of a cathedral, and one for which no precedent could be found, and which, if enforced, would lead to inconvenience. The learned Doctor commented on the reasons set forth by Mr. Justice Keating for the opinions he had formed as assessor, that the erection of the reredos without a faculty was unlawful, and that the images thereon were illegal. It was the first time such an opinion had been acted upon, and Dr. Deane was convinced there was no precedent for such a view as against the Dean and Chapter of a cathedral. He was about to enter on the next point, when

Mr. Phillipotts submitted that the question of jurisdiction of the Bishop as Visitor to order the removal should be first decided.

Sir R. Phillimore said he should prefer to hear the whole case before he gave his judgment.

Dr. Deane thought that the best course to pursue was to discuss both questions, and proceeded to contend that the images which unquestionably would be legal on painted glass at windows were equally legal on the reredos.

Mr. Walter Phillimore followed on the same side, and had not concluded when the Court rose.

The further hearing was then adjourned.

FRIDAY, JULY 24.

Mr. Walter Phillimore, at the sitting of the Court, resumed his address as to the legality of the images on the reredos in question, and quoted numerous authorities in support of the proposition. The contention would assume that all images both inside and outside cathedrals were improper. Both on the question of the

authority of the Bishop to order the removal of the reredos and on the question of images he submitted that the Bishop of Exeter had exceeded the power with which he was invested.

Mr. Phillipotts occupied the remainder of the day in arguing the case in support of the judgment of the Lord Bishop of Exeter, who had the assistance of Mr. Justice Keating as his assessor, and who held with him that the reredos should not have been erected in the Bishop's own church without a faculty had been first obtained. On the first point he maintained that a bishop had on a visitation of his church power to order the removal of the reredos. On the question of images he contended that they promoted idolatry, and, in support of his contention, instanced an exhibition which had lately occurred at Mill-hill, where there had been the coronation of an image. Images came in with popery and went out with popery, and it was remarkable that of late years, when there was a Romanizing tendency in the Church of England, images were again introduced. His point was that images should be removed.

The Dean of Arches observed that if the argument was extended to its legitimate length, then all images, both inside and outside cathedrals, would have to be removed.

The learned counsel continued to the rising of the Court, and a discussion occurred as to pictures and images, it being remarked that in the Greek Church pictures were permitted, but not images.

The further hearing was adjourned.

SATURDAY, JULY 25.

Mr. Phillipotts continued and concluded his address, tracing from earliest times the introduction of images. He showed from history that when Popery prevailed they were introduced, and when Popery went out they were removed. Of late years the tendency was towards Popery, and reredoses had appeared. Images tended to idolatry and superstition, and their introduction was against the Reformation, and shocked the early Reformers, as opposed to the second commandment. He asked his Lordship, by refusing the appeal, to affirm the judgment of the Bishop of Exeter, and check the growing tendency of the present day to foster the superstitious practices of the Church of Rome in the Church of England.

Mr. Walter Phillimore replied on the case, denying that the introduction of images was superstitious or tended to idolatry. Such ornaments were requisite, and had nothing to do with worship. Those who alleged the contrary would remove all ornaments from churches, and images both from outside and inside of cathedrals.

The Dean of Arches, on the conclusion of the argument, expressed his acknowledgments to the learned counsel for the assistance they had given him. He would look into the various authorities cited before he pronounced judgment.

THURSDAY, AUGUST 6.

Judgment in this case was given this day.

The Dean of Arches, in giving judgment, referred to the facts of the appeal. The appeal came before him on the decision of the Bishop of Exeter, who was assisted by Mr. Justice Keating, as his assessor, ordering, as visitor and ordinary, the removal of the reredos with certain images thereon, which had been substituted for the stone screen with the ten commandments thereon. Chancellor Phillipotts presented a petition to the Bishop of Exeter on the 9th July, 1873, praying him to exercise his power as visitor, and order the Dean and Chapter to remove the reredos with the images thereon, and replace the screen with the ten commandments. On the reredos were sculptured representations in bas-relief of the Ascension of Our Saviour, the Transfiguration of Our Lord, and the Descent of the Holy Ghost on the Day of Pentecost. The Bishop held a visitation on the 7th, 8th, and 9th January last, when the same

learned counsel appeared before him and his learned assessor. An objection was taken to the jurisdiction of the Court on the part of the Dean and Chapter. The case was, however, fully discussed, and on the 15th April the Bishop read the opinion of Mr. Justice Keating and delivered judgment. The opinion of Mr. Justice Keating was, that by the evidence it was clearly established that the Bishop had a right to visit his cathedral and the fabric thereof. The first question was whether what was done as to the erection of the reredos could legally be done without a faculty or without the consent of the Bishop; and, secondly, whether the placing of the images thereon was contrary to the laws ecclesiastical. His Lordship entered fully into the two questions, and advised the Bishop that the erection of the reredos without a faculty was contrary to the laws ecclesiastical, and that the images thereon were also contrary to those laws. The Bishop adopted the opinion of his assessor, and pronounced judgment for the removal of the reredos and the images thereon, and ordered the screen with the ten commandments to be replaced at the east end of the choir. On this decision the Dean and Chapter appealed to the Archies Court, and, after some preliminary discussions as to its jurisdiction to entertain the case, the matter was fully discussed on the three days mentioned. On the part of the Dean and Chapter, the contention was that they had a right to erect the reredos without a faculty, and that the images thereon were legal; while, on the other hand, it was contended that there was great peril of idolatry in the exhibition of images, and that it behoved those who venerated the Protestant faith to order their removal from inside cathedrals and churches. Images, it was urged, were placed in churches where Popery prevailed, and were removed when it declined. There was at present, and had been for some time, a tendency in the Church of England to Romanism, and therefore the urgent necessity to enforce the law on the subject. The Dean of Arches, having recapitulated the facts as above stated, said the case was of considerable importance, and he gladly availed himself of this opportunity to thank the learned counsel for their able assistance in the arguments they had used, and for the industry and talent they had displayed. The appeal was from a decision of the Bishop of Exeter by the Dean and Chapter, on his Lordship ordering the removal of the reredos which had been placed in the cathedral by them. The petitioner, Chancellor Phillpotts, as a prebend and archdeacon, had petitioned the Bishop to hold a visitation to obtain a removal of the reredos. He did hold a visitation, and Mr. Justice Keating was his assessor. The judgment was that the reredos be removed and the stone screen be replaced. The first question was as to the visitation. It was legal and competent for the Bishop of a diocese to hold a triennial or special visitation, and it was at the latter that the Bishop exercised his power to direct the removal of the reredos; and, after citing several cases, he (the Dean) was of opinion that the appeal to this Court was properly brought. The Bishop had held, and the learned assessor had advised him thereon, that the erection of the reredos without a faculty was illegal, and also that the images carved on or out thereon were illegal. As he understood the argument, the appellants did not object to the right of the Bishop to visit the cathedral, but contended that it was limited. Referring to the case of the Dean of York, and the order in Council as to the diocese of Exeter, it was contended that the Dean and Chapter were to be dealt with by the proper Court, and not by the Bishop. Such was the case of stealing the communion plate. A Bishop could inquire on a visitation into the matter, but the punishment must be awarded by the criminal Court. He (the Dean) had asked how the order to remove the reredos was to be enforced as against the Dean and Chapter by the Bishop, and he had received no answer. The question whether the reredos could be erected without a faculty,

which was a licence for any alteration by a Dean and Chapter, had not been answered, and no instance had been cited of a faculty being obtained by a Dean and Chapter, and he (Sir Robert Phillimore) had been Chancellor of several dioceses before he held his present office, and he had been unable to find an instance of a Dean and Chapter asking for a faculty. In this cathedral a reredos was erected in 1823 without a faculty. And if such an authority was necessary then, a citation for the whole diocese of London would have been necessary for the present alterations at St. Paul's. A Dean and Chapter formed a council to the Bishop, as stated by Lord Coke. After a careful consideration of the point, he (the Dean) was of opinion that the absence of an episcopal faculty did not make the erection of the reredos illegal. He was of opinion that the Bishop had no power to order the removal. He would, however, assume that the Bishop had authority, and would consider whether the reredos erected at the back of the altar was illegal. He mentioned the historical subjects on the reredos, and he thought such subjects were edifying, and did not tend to the peril of idolatry, as was alleged. The learned Dean then proceeded to consider the objections urged by Mr. Phillpotts to the carved figures on the reredos, that to retain them would be tending to the superstitions of the Church of Rome. He did not consider that the reredos presented any peril of idolatry to the frequenters of the cathedral. On the last point, as to the discretion which he could exercise in granting an order to remove the reredos, he entered fully into the subject of "images," and quoted numerous authorities on the subject. In conclusion, he said he did not see that the images were objectionable, any more than the crucifixion placed over the choir. He ordered the appellants to be dismissed from further observance, and there was no order as to costs, as they were not asked by the appellants. The sentence of the Bishop would be reversed as to the removal of the reredos.

There is an appeal to the Judicial Committee.

#### MARTIN V. MACKONCHIE.

This case came before the Court to-day in the shape of an application on the part of Mr. Mackonochie, to examine on oath John Martin, the promoter, in reference to the allegation of the defendant that the suit was by a non-parishioner, and contrary to the wish of the churchwardens, and 1800 members of the congregation also had expressed their desire to the Bishop of London that the case should not proceed. Mr. Martin, it was stated on the proceedings, had interfered in the affairs of the parish, and was a violator of its peace and unity, and unworthy of appearing in an Ecclesiastical Court, where he had promoted the suit as an agent of the Church Association.

Mr. Walter Phillimore was for Mr. Mackonochie in support of the application, and Mr. E. Shaw opposed it.

Sir R. Phillimore declined to grant the application, and also an appeal to the Judicial Committee of the Privy Council.

An application by Mr. Shaw for an early day of hearing, as he said the object of the other side was delay, was refused, and the Court rose for the long vacation.

#### CONSISTORY COURT OF LONDON.

(Before Dr. TRISTRAM, Chancellor of the Diocese of London.)

MONDAY, JULY 20.

WILSON V. YENN AND ANOTHER.

An application was made by Mr. Walter Phillimore, as counsel for the Vicar of Tottenham, to vary an order for a faculty granted for various improvements in the parish church.

Dr. Spinks, Q.C., opposed the application.

Dr. Tristram decided that the faculty should be granted on the vicar bearing the expense of a new footpath, after notice to the parties interested.

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

MONDAY, AUGUST 3.

ENDOWED SCHOOLS ACTS AMENDMENT BY THE DUKE OF RICHMOND, in moving the second reading of this Bill, justified the substitution of the Charity Commissioners for the Schools Commission, and gave notice that at a future stage he should propose that the jurisdiction of the former should not come into operation until the 31st December, at which date the latter would cease to exist.

LORD LYTTELTON, as Chairman of the Endowed Schools Commission, was willing to rest his defence of that body upon the evidence before the Committee, and the Report of 1873. He doubted whether the Charity Commission, proposed to be constituted, would be sufficiently numerous for the work.

TUESDAY, AUGUST 4.

##### PUBLIC WORSHIP REGULATION BILL.

The amendments made by the House of Commons in the Bill were taken into consideration and after a very interesting discussion, in which the Archbishop of CANTERBURY, the Marquis SALISBURY, the Archbishop of YORK, the Bishop of WINCHESTER, the Bishop of LINCOLN, the Earl of CAERNARVON, the Earl of HARROWBY, the Lord CHANCELLOR, the Bishop of OXFORD, LORD HATHLEY, and Earl FORTESCUE took part, the question was put that their Lordships do agree to the Commons' amendments.

Their Lordships divided; and the numbers were—

Content .. .. .	32
Non-content .. .. .	42

Majority against .. .. 12

The following Bishops voted in the majority:—

Chichester.	Oxford.
Ely.	Rochester.
Lichfield.	Salisbury.
Lincoln.	Winchester.

The Commons' amendment, giving an appeal to the Archbishop, was accordingly rejected.

On clause 6,

The Bishop of OXFORD proposed the omission of that part of the clause which makes the Bill applicable to the chapels of colleges. The motion was agreed to, and the Commons' amendment was therefore rejected. The schedule were then agreed to.

WEDNESDAY, AUGUST 5.

The Clerk announced that the Commons had agreed to the Lords' amendments on this Bill.

FRIDAY, AUGUST 7.

Parliament was prorogued this day by Royal Commission, the Commissioners being Earl Fitzwilliam, Earl Fortescue, the Earl of Limerick, Earl Powis, Lord Raglan, Lord Redesdale, the Bishop of Rochester, and the Bishop of Ely.

Prayers were read by the Bishop of Ely, who is at present the junior Bishop in the House.

In the course of the speech, her Majesty through her Commissioners, said,—

"I have readily sanctioned the Act for reform of the system of patronage in the Church of Scotland. I trust that the removal of this ancient cause of controversy may both strengthen the Church and conduce to the religious welfare of a large number of my subjects.

"The Act for the better regulation of public worship in the Church of England will, I hope, tend to prevent or allay the unhappy controversies which sometimes arise from the difficulty experienced in obtaining an early decision of doubtful points of law, and a definite interpretation of the authorized form of public worship. Such controversies, even when they occur between persons loyally desirous to conform to doctrine and discipline of the Established Church, are a source of serious evils, and their speedy termination by competent authority is a matter of great importance to the interests of religion.

"In returning to your counties and constituencies you will have the opportunity of benefitting by exercising that influence which is the happy result of our local institutions, and I pray that the blessing of the Almighty may accompany you in the discharge of all your duties."

## HOUSE OF COMMONS.

MONDAY, JULY 13.

## CHURCH PATRONAGE (SCOTLAND) BILL.

After an adjourned debate, the House divided, when there appeared—

For the second reading ...	807
Against ...	109

Majority in favour of second reading 198

TUESDAY, JULY 14.

## ENDOWED SCHOOLS ACTS AMENDMENT BILL.

Lord SANDON, in moving the second reading of this Bill, expressed his regret that at this late period of the session he had been obliged to bring forward so important a subject. The Bill proposed that the work of the Endowed Schools Commission should be transferred to the Charity Commissioners, who had discharged their duties to the general satisfaction of moderate men. The present vacancy in the Charity Commission is proposed to fill up, and to add two new Commissioners for five years; and to appoint also as many Assistant Commissioners for the same period as would suffice to keep the work going concurrently all over the country, and then to bring the matter to an end in five years. Referring to the principal changes in the Act, the noble lord commended the Bill to the approval of the House on the ground that it would respect the intentions of founders with regard to combining religious with secular instruction, and that where these intentions were not specified or clear, the usage of a hundred years would be taken as conclusive of the character of the religious teaching to be given in such schools. The endowed day schools would be open to all the inhabitants of a place, and a conscience clause would apply to them and to all the elementary schools affected by the Bill.

Mr. FORSTER moved, as an amendment, that the Bill be read a second time that day three months. He protested against the Bill, for the more he had studied it the more he was convinced that it was a backward step. He recommended Lord SANDON, therefore, to make use of the old Commissioners, and urged that it was not fair to the country, and especially not fair to the Non-conformists, to make an alteration which took away from many schools from the nation and gave them to the Established Church without informing the House how many of these schools there were, and what they were.

Mr. NEWDEGATE supported the Bill, and thanked the Government for introducing it.

Mr. A. BROWN condemned the measure as retrograde.

Mr. WHEELHOUSE approved of it as a reversal of the policy of the late Government, which had transferred to the middle classes schools that were founded for the poor.

Mr. WHITWELL defended the Endowed Schools Commission.

Mr. ASHETON and Mr. B. HOPE spoke in favour of the Bill, and Sir J. LUBBOCK and Mr. ELWIN against it.

The SOLICITOR-GENERAL pointed out that the essential difference between Mr. Forster and the Vice-President related to the intentions of founders, and denied that the Bill would give exclusive advantages to the Established Church. Mr. KAY-SHUTTLEWORTH charged the Government with treating the question of middle-class education from a purely party point of view.

Mr. SALZ, who supported the Bill, was of opinion that the religious difficulty had been exaggerated by both sides of the House.

Lord F. CAVENTISH objected to the Bill, that it would exclude one-half of the nation of any share in the management of endowed schools.

Dr. PLAYFAIR argued that the measure created a machinery which would be influenced neither by Parliament nor by public opinion. He looked upon the Bill as an attempt to stamp by force of a majority a Church character upon endowed schools.

Mr. Secretary CROSS contended that the principle of the measure was that of the Act of 1869, and that it was for the interest of education that such a threat should not be held out to founders as that, whatever their intentions might be, Parliament was prepared to take their foundations and apply them to any purpose it liked. Let that be done, and the fountains of these benevolent institutions would soon dry up.

Mr. GLADSTONE opposed the Bill on the three grounds that it was inequitable, unusual, and most unwise.

Mr. HARRY vindicated the Bill from the criticisms of its assailants, and entreated the House not to exaggerate the subject to the enormous dimensions which were sought to be given to it, but to treat the measure simply as an amendment of the Endowed School Acts, proceeding upon the same principle, though going to a further extent than the measure of 1869. The imputation that Ministers were giving to the Church what belonged to the nation he utterly repudiated.

The House divided, and the numbers were—

For the second reading ...	291
Against ...	209

Majority in favour of the Bill 82

WEDNESDAY, JULY 15.

## PUBLIC WORSHIP REGULATION BILL.

The orders of the day having been postponed to give precedence to the adjourned debate,

Mr. Secretary CROSS supported the principle of the Bill, which was to enforce obedience to the law, a sentiment which was dear to the hearts of all Englishmen. He agreed with Lord Selborne that it was merely a Bill for simplifying and shortening certain questions of legal procedure in a certain class of cases. It created no new offence, was founded solely upon ecclesiastical law as contained in the Prayer Book, rubrics, and canons, and no portion of the just rights of the clergy was affected by it. If the law were wrong, let it be amended; but if it were right, let it be obeyed.

Mr. WALTER, whilst regarding the Bill as one mainly relating to procedure, observed that the question at issue was more than that, for upon the fate of the measure, and upon the sentiments it evoked in debate, might depend the future of the Established Church—at all events, whether the services of the Church should be performed in conformity with the authorized standards of doctrine and discipline, or be set aside and varied in every parish throughout the land, at the will of the minister or the discretion of the congregation. In his judgment the Bill was an extremely mild and considerate measure, the very reverse of oppressive, and in no respect stringent or offensive. As to the ritualistic practices against which it was aimed, he was utterly opposed to them, and would like to see those who indulged in them expelled from the Church.

Lord H. SCOTT, as an opponent of the Bill, had no sympathy with the extravagances of the extreme ritualistic party, but he held that until Convocation had reported on the questions referred to them by the Queen's Letters of Business it was neither fair nor reasonable to press the Bill through Parliament. In fact it would be an illustration of "Jeddart justice," which was to hang a man first and try him after.

Mr. FORSTER, as a friend of the Established Church, though not in communion with her, should vote for the Bill, because he agreed in the main with its object and intention. The Church of England was a State Church, and the law must be vindicated. The supremacy of Parliament must be asserted, and the Protestant character of the Church protected; for should it ever turn out that the anti-Protestant party in

the Church obtained the ascendant, next day the Church would cease to be a State Church.

Mr. J. G. TALBOT warned the House against the danger of passing a measure to enforce a rigid conformity to the law, unless all orders in the Church were prepared to obey the law; and he urged Mr. Russell Gurney to be satisfied with the discussion, and not to press it further.

Lord SANDON exulted in the noble comprehensiveness of the Established Church, but when, in addition to the High, the Low, and the Broad Church, he saw another party rising in the Church whose principles were totally alien to those upon which the compact between Church and State rested, he gratefully accepted from the heads of the Church a measure which insisted on obedience to the law.

Mr. RICHARD doubted if the Bill would touch the core of the mischief. The clergy of the Established Church were State officials; and freedom of the clergy might prove to be the enslavement of the people.

Mr. WALPOLE did not wish to sanction harsh proceedings against any portion of the clergy, but for a long time there had been an unlawful deviation from established usage in the services of the Church, and from the form of worship required by the Act of Uniformity. It was not to be wondered at, therefore, that an appeal was made to Parliament, as the highest authority, to provide a remedy. If the House did not pass the Bill, the result would be a long and bitter controversy, to the great danger of the Establishment itself.

Mr. GOSCHEN followed with a speech in favour of the Bill.

Mr. RAYNES criticized the details of the Bill and recommended delay until Convocation had arrived at a decision on the questions referred to it by the Queen's Letter.

Mr. DISRAELI was anxious that there should be no mystification about the object of the Bill. It was simply intended to put down Ritualism, the meaning of which seemed to be clear to everybody with the exception of Mr. Gladstone, who in that respect stood in a perfectly isolated position. His ignorance at any rate was not shared in by the House of Commons. Ritualism meant practices in the Church to which the people were not accustomed, and which were symbolical of doctrines that were contrary to the laws of the Church. With regard to the part which the Government had taken in the matter, he thought that a Bill on the subject which had been introduced by the Primate with the assent of the Episcopate, and that had received the approval of the House of Lords, was much more likely to pass than if it had been brought in by the Government of a party. As to the Bill itself, he pronounced it a simple, temperate, and moderate measure, and having anxiously considered the matter, he had come to the conclusion that it ought to pass this year.

Mr. H. VIVIAN, referring to the resolutions of which Mr. Gladstone had given notice, assured that right hon. gentleman that he would not find twenty Liberal members to follow him into the lobby in their support.

Mr. RUSSELL GURNEY having replied, the question was put from the chair, and after the amendment of Mr. Hall had been negatived without a division, the second reading was agreed to, *nemine contradicente*.

THURSDAY, JULY 16.

Mr. GLADSTONE said that he could not, in fairness, do otherwise than interpret the assent of the House to the second reading of this Bill, without a division, as an expression of its desire to proceed to the committee without raising any of those questions relating to the grounds and proper limits of legislation on the subject which were undoubtedly raised in the resolutions of which he had given notice. Under all the circumstances, as his desire was that the propositions of the Bill should assume the best form of which they were capable, he did not intend to move the resolutions of which he had given notice.



FRIDAY, JULY 17.

Mr. RUSSELL GURNEY having moved the order for going into committee on the Public Worship Bill,

Mr. LOWE submitted, as an instruction to the committee, that they should make provision for extending the measure to all offences by clerks in holy orders against the law ecclesiastical, and for repealing the Church Discipline Act.

Mr. J. G. TALBOT seconded the instruction.

Mr. R. GURNEY's answer to the instruction was that that was the 17th of July, and he was not prepared to risk the Bill by accepting it.

Mr. HARDY was of opinion that had the Bill been designed for the reform of the whole ecclesiastical law a great deal of discussion would have been saved; he asked whether the right hon. gentleman would undertake, if the present Bill passed, to bring in another at the commencement of next session for extending the procedure to all ecclesiastical offences.

To this appeal Mr. GURNEY answered that if no member of greater influence introduced such a measure, he should be perfectly ready to do so.

Mr. DODSON said that if the proposal to extend the Judicature was likely to risk the passing of the Bill he would not give it his support.

After some further discussion,

Mr. DISRAELI said he thought that the offer of Mr. Gurney ought to be appreciated by the House. He did not wish at that moment to pronounce an opinion as to the policy of the instruction; but it was his conviction that if it were carried, judging from what passed in Convocation, there would at once crop up a large number of questions—such as, for example, the mode of trying criminal clerks, and whether it should be by a jury or not. Without, therefore, giving an opinion on the policy involved in the instruction, he would say that, being anxious to see the Bill pass this session, he was prepared to take the responsibility of recommending the House not to adopt the instruction, although it might be founded upon some principle and lead hereafter to beneficial legislation, but to go as soon as possible into committee on the Bill.

Subsequently Mr. LOWE withdrew his instruction, as did Mr. HOPE the amendment of which he had given notice, to the effect that the revision of the rubrics ought to precede legislation for their more rigid enforcement.

The House having gone into committee, adopted, on the motion of Mr. GURNEY, an amendment postponing the operation of the Bill from the 1st of January next to the 1st of July following.

Mr. WAIT also carried an amendment to include cathedral and collegiate churches under the term "Church" for the purposes of the Act.

Mr. WALPOLE induced the committee to expunge the section which provided that the new judge should be an *ex-officio* member of the Ecclesiastical Commission. The Bill was further amended by striking out the passage which provided for the payment of the judge's salary out of the common fund of the Ecclesiastical Commission. Progress was then reported, and the Chairman obtained leave to sit again at nine o'clock.

On the House reassembling at nine, committee was resumed, and

Mr. DILLWYN took a division against that portion of the 7th clause which provided that the judge to be appointed under the Act should be a member of the Church of England, but was defeated by 114 to 32. Subsequently

Sir W. VERNON HARCOURT gave notice that, upon the report, he should move to vest the appointment of judge in the Crown, instead of in the archiepiscopate, as enacted by the Bill.

At the instance of

Mr. WAIT, an amendment was adopted empowering any three inhabitants of a diocese to make complaint against ritualistic practices in the cathedral of such diocese.

An amendment by

Mr. HUBBARD, subjecting an incumbent to be represented to his Bishop for neglecting the use of any prescribed ornament or vesture excited some discussion, and was carried, on a division, by 160 to 125.

The committee were engaged in the discussion of the 8th Clause when progress was reported.

MONDAY, JULY 20.

ENDOWED SCHOOLS ACTS AMENDMENT BILL.

On the order for the committee on this Bill being read, Mr. FAWCETT moved as an amendment, "That, in the opinion of this House, it is inexpedient to sanction a measure which will allow any one religious body to control schools that were thrown open to the whole nation by the policy of the last Parliament." The hon. member made a vigorous attack upon the Bill from the Nonconformist standpoint. He objected that it would throw the entire management of the endowed schools into the hands of Church of England men, and would deprive the children of Nonconformists of the scholarships and exhibitions connected with them.

Lord G. CAVENDISH seconded the amendment.

Lord SANDON, in resisting the amendment, said that with regard to carrying out the wishes of founders in respect of religious education, the Bill proceeded on the principle of the Act of 1869, and was guarded by an efficient conscience clause for the protection of the children's religion. He believed that the proposed legislation, when well considered, would prove to be acceptable not only to Churchmen but to Nonconformists.

Mr. FORSTER supported the amendment.

The Bill was supported by Mr. NEWDEGATE, Mr. GOLDNEY, Alderman COTTON, Mr. HEYGATE, Mr. FORSTER, and Mr. FINCH; and was opposed by Mr. DIXON, Mr. JAMES, Mr. LEATHAM, Mr. LEFEVER, Mr. MUNDELLA, and Mr. MELLY.

The CHANCELLOR of the EXCHEQUER, in defending the Bill, said that it was never contemplated to exclude the great Nonconformist community from a fair share in the governing bodies of endowed schools.

Mr. LOWE pronounced the Bill to be the most obscure and difficult that ever came under his cognisance since he had had a seat in Parliament. He contended that the School Commission had merely done their duty, and felt certain, from his experience, that the Charity Commission would break down under the weight that the Bill imposed upon them, and that they would be subject to as much unpopularity as that which was charged on the Schools Commission.

Sir C. FORSTER then moved the adjournment of the debate, which was opposed by Mr. DISRAELI. After some discussion the House divided on the question of adjournment, and negatived it by 266 to 187.

Mr. MACDONALD then moved the adjournment of the House, but on the Premier intimating his willingness to resume the debate at the next sitting, the motion was negatived without a division. The debate was, therefore, adjourned accordingly.

TUESDAY, JULY 21.

Lord FITZMAURICE resumed the adjourned debate, and contended that, if the Education Commission was to be abolished, its functions ought to be transferred to the Education Department, with a Minister of Education at its head.

Sir J. KENNAWAY recommended the House to go into committee without delay. They would then see whether there was really a grievance or not, and, if it should appear that there was, he felt sure that members on his side of the House would be happy to remove it if possible.

Mr. DODSON criticized the Bill, and contended that it would tear up the compromise arrived at in the last Parliament. With regard to the introduction of a conscience clause to enable Nonconformists' children to enter the school, his objection to it was that it meant toleration, and not equality, and that those who came in under

the clause would not participate in the prizes, exhibitions, and scholarships, and other advantages of these institutions.

Mr. WARD (as a Roman Catholic) said a real issue lay between the two great schools denominationalism and secularism. He was glad to see that the Government had espoused the side of denominationalism as against secularism, and he should stultify himself if he went into a lobby of secularism with Mr. Fawcett.

Mr. RICHARD avowed himself a political Dissenter, and contended that the Bill reversed the entire spirit of modern legislation on the subject of education, and ran counter in fact to the spirit of the age.

Mr. NEVILL felt reluctantly compelled to vote with Mr. Fawcett on the ground that Lord Sandon's promised amendment was not sufficient to remove the objections taken by the Dissenters to the Bill.

Mr. S. LLOYD denied that the Bill would exclude Nonconformists from the governing bodies any more than the Acts of 1869 and 1873.

Mr. WADDY predicted that if the Bill were passed all Dissenters would become political, and that the Established Church would then be the object of attack.

Mr. BRISTOWE also spoke against the Bill.

Mr. SCOURFIELD spoke in favour of the Bill, and Mr. STEVENSON, Mr. W. WILLIAMS, and Mr. T. ACLAND against it.

Colonel BARTLEOT said it was important to understand clearly and accurately what were the views of the Government on this point, whether Dissenters were to be excluded from governing bodies, and laymen from the office of teachers. If that were to be the case, he should not support the Bill; but he hoped and believed that Ministers would be able to show that it was not so.

Mr. GOSCHEN challenged the Government to declare plainly what was their real policy in proposing the Bill. Speaking in the name of the Opposition, he assured the House that they would prefer to let the present commission lapse, and have no reforms for a short time, than an effectual commission afterwards, than a sanction an ineffectual commission for five years.

Lord J. MANNERS argued that the policy of the Government was not a reversal of the policy of the late Parliament, but a legitimate expansion of past legislation.

Mr. GLADSTONE contended that the Bill under review was not a legitimate expansion of the moderate Act of 1869, but in effect a reversal of the policy then inaugurated. If the Endowed Schools Acts were to be carried on upon the old lines, why were the commissioners to be dismissed? As to the will of the founder it appeared that that was to be respected where it might be convenient, but cast to the winds where it was inconvenient. If the Bill were carried the schemes already adopted were insecure; for in principle their standing ground was entirely cut away. Neither policy nor faith would be promoted by such a measure.

The debate was closed by Mr. DISRAELI, who notwithstanding all that had been said by Gladstone, was of opinion that since the debate on the second reading nothing had been said which could not be more legitimately considered in committee. With regard to the founder's claim, as in 1869 Mr. Forster recognized it, in 1873 adopted more largely that principle, the present Government had a right, by the Bill, to pursue the same course. Referring to some inquiries addressed to him by Sir Acland, Mr. Disraeli said there was no intention to exclude Nonconformists from the management of the schools generally, that precaution had been taken by Lord Sandon's amendment to avoid any misunderstanding on that subject, that Nonconformist scholars would not be excluded from the exhibitions; that all educational advantages would be open to them, and that there was nothing in the Bill to make it compulsory that the head masters should be in



orders. He hoped that the House would decide upon going into committee, for he believed that, when their labours in committee were terminated, they would find that they had passed a Bill which would give satisfaction to the country.

On the House dividing, the amendment of Mr. Fawcett was rejected by 262 to 193, a majority of 69. The House then went into committee, but progress was at once reported.

WEDNESDAY, JULY 22.

The House having gone into committee on the Endowed Schools Acts Amendment Bill,

Mr. FAWCETT at once moved that progress should be reported.

This having been negatived by 82 to 62, the Committee proceeded to consider the first clause of the Bill, which transfers the powers of the Endowed Schools Commissioners to the Charity Commissioners.

Mr. A. BROWN proposed as an amendment that the former body be continued for a further period of five years.

Lord SANDON declined to reopen the question of the conduct of the Endowed Schools Commissioners. With regard to the work they had done, he might say that out of 800 grammar schools, no less than 570 remained untouched; and that out of 370 other educational endowments, 139 were yet to be dealt with.

After a long and lively discussion, at half-past five o'clock, Mr. MUNDELLA moved that the chairman report progress.

Mr. GLADSTONE supported the motion.

Mr. GURNEY and Sir G. JENKINSON condemned the opposition as factious.

Mr. MURVIN retorted with a counter charge against a "tyrannical majority," that they were forcing through Parliament a measure that was both "reactionary and revolutionary."

Eventually, after some remarks from Mr. M. LLOYD and Mr. MELLY, the Chairman, it being a quarter to six, was directed to report progress, and subsequently obtained leave to sit again.

THURSDAY, JULY 23.

The House, in committee, resumed the consideration of the Endowed Schools Acts Amendment Bill at the first clause, which transfers the duties of the Endowed Schools Commission to the Charity Commissioners, and to which Mr. A. BROWN had on the previous day moved an amendment continuing the former body for five years.

Mr. GLADSTONE warmly complained that the Schools Commissioners were dismissed without having had the opportunity of being heard or of defending their administration of the powers vested in them by the law.

Mr. HARDY reminded the House that the Commission was not a permanent one, but had been appointed for a limited time, and the late Government felt so strongly that their proceedings demanded inquiry that last year they themselves suggested a committee, partly for the reason that the Act did not work well in many respects, and partly with the view of examining the proceedings of the commissioners and their motives in taking such proceedings. The fact was that their published opinions on the subject of endowments had caused alarm, and in consequence they did not work in harmony with trustees. By their avowed determination to interfere with every governing body, and to establish the elective principle in cases where the existing arrangements were acting efficiently, they had displeased these bodies. With regard also to the proposed substitution of the Charity Commissioners for the Schools Commission, he justified it by reference to the fact that the former were an independent body, the greater part of which was permanent, and that under the Endowed Schools Act they were the visitors of these schools. Before their schemes could be adopted they would have to be submitted to the Government, and if accepted must then be laid before the House for its acceptance or rejection. As an independent tribunal was

the one thing wanting, he thought that they had it in the Charity Commission.

In the course of the subsequent discussion Dr. PLAYFAIR alluded to the visitation powers of the Charity Commissioners, and raised the objection that by transferring to them the functions of the Schools Commission they would be constituted judges of their own administration of the law.

Mr. FAWCETT then addressed a catena of questions to the Prime Minister, who, in reply, twitted the hon. member with misconceiving the genius of Parliamentary debate, and pointed out to him how very inconvenient it would be when a discussion had closed, and a division was about to be taken, to catechize either the Government or the Opposition. He must protest, therefore, against the introduction of this new Parliamentary rubric.

At length the committee divided, and by 218 to 133 negatived Mr. Brown's amendment, and assented to the clause, which was ordered to stand part of the Bill.

On reaching the fourth clause, which provided for respecting the wills of founders, Mr. A. BROWN moved, as an amendment, to expunge the passage which enjoined the attendance of scholars at the religious worship of any particular Church or denomination.

Lord SANDON intimated that further on he himself should propose the amendment which he had placed on the paper, that nothing contained in the clause required the Commissioners to provide that the governing body should be members of any particular Church or denomination. He was also prepared to accept amendments to be moved by Sir J. Kennaway and Mr. Walpole; first, that in every scheme under Section 19 of the Act of 1869 one-third of the governing body might be Dissenters, unless the original instrument of foundation directed that the whole body should be members of any particular Church or denomination, and next that the original instrument should not be held to subject the regulations of a school to the approval of any ecclesiastical authority.

During the debate Mr. HERMON recommended that, as the important clause substituting the Charity for the Schools Commission had been agreed to, those relating to the religious part of the question should be given up.

Mr. O. LEWIS declared that he could not support the clause.

Mr. STEWART also urged that the clause should be abandoned.

Incidentally much discussion took place as to the real meaning of the clause—no two opinions being exactly accordant.

Mr. RUSSELL GURNEY having criticized the clause, and urged its withdrawal, a division was called; but Mr. FORSTER interposed, and objected to the sense of the committee being taken until the Government had explained what the clause actually intended.

No answer being returned from the Treasury bench, Mr. C. LEWIS moved that progress be reported.

Mr. DISRAELI then rose and expressed his readiness, as it was so late an hour, to assent to the motion.

The Chairman then reported progress.

SATURDAY, JULY 25.

Mr. DISRAELI, making an explanation with regard to the state of Public business, said that in redemption of his promise to give facilities to Mr. Russell Gurney for proceeding with the PUBLIC WORSHIP BILL, he proposed to surrender Tuesday July 28, for that purpose, Monday being devoted to supply. Adverting, then, to the ENDOWED SCHOOLS BILL, the right hon. gentleman remarked that Ministers had had to encounter the great disadvantage of introducing it very late in the session, whilst the debates upon it had been protracted by a misapprehension of the language in which the clauses were drawn. It seemed to the Government, therefore, that as the House had sanctioned

a new commission, the better course would be to postpone for another year the consideration of the changes which they were anxious to effect in the present law, and to pass only those portions of the Bill which substituted the Charity Commissioners for the late School Commissioners.

Mr. GLADSTONE was not surprised at the decision, bearing in mind the conflicting interpretations put upon the measure by different members of the Administration. The result was that the legislation respecting endowed schools would remain where it was at present, but that those by whom that legislation had hitherto been faithfully applied were to be victimized.

Mr. NEWDEGATE pronounced the transfer of power from the Endowed Schools Commissioners to the Charity Commissioners an absolutely necessary measure, and felt convinced that the working classes and the poorer sections of the community who had an interest in endowed schools would now have justice done them.

Mr. HOPK exhorting the Premier to fulfil his promise of dealing with the remainder of the subject at the earliest opportunity next session.

Mr. C. LEWIS protested against the idea that the Premier was bound to introduce another Bill next year, and thus revive sectarian animosity.

The House then resumed the consideration of the Endowed Schools Acts Amendment Bill at Clause 4, relating to the intentions of founders, which was under discussion when progress was reported on the previous night, and which, with several others in the nature of corollaries thereto, was withdrawn in pursuance of the intimation made by the Premier. A short debate ensued on the preamble, which was eventually struck out, and the Bill, so amended, was ordered to be reported.

CHURCH PATRONAGE (SCOTLAND) BILL.

On the order for committing the Church Patronage (Scotland) Bill, Mr. E. JENKINS moved, as an amendment, that it was not expedient, in abolishing the existing rights of patronage in Scotland, to ignore the other Presbyterian bodies, and to legislate for the exclusive benefit of the Established Church. A discussion followed, but ultimately, at the suggestion of Dr. PLAYFAIR, the amendment was withdrawn. The House went into committee, and after making some slight progress, resumed.

MONDAY, JULY 27.

The Bill passed through committee with an amendment proposed by the Lord Advocate, to the effect that in parishes where there are less than twenty-five communicants, the power of presentation by the Presbytery should be suspended until rules were made by the General Assembly on the subject; the explanation being that the rules in question would admit other Presbyterian clergymen than those of the Established Church to become ministers of the congregation.

TUESDAY, JULY 28.

PUBLIC WORSHIP REGULATION BILL.

The House went into committee on this Bill.

At the instance of Mr. HOLT, and upon a division, a proviso was agreed to by 103 to 37, allowing an appeal to the Archbishop in the event of the Bishop declining to hear a case of complaint under the Act.

Mr. BEESFORD-HOPK also carried an amendment by 83 to 47, extending the notice of time and place for the proceedings before the judge from twenty-one days to twenty-eight.

The last clause in the Bill was the 19th. It exempted the chapels of the three Universities, the University churches, the chapels of the Inns of Court, and chapels in connexion with public and endowed schools from the operation of the Act; and was opposed, *inter alios*, by Mr. Secretary CROSS, Mr. HOLT, Lord SANDON, and Sir W. HARCOURT; and supported by Mr. B. GURNEY, Mr. MOWBRAY, Mr. HENLEY, and Mr. BEESFORD-HOPK.

On the committee dividing, the clause was expunged by a majority of 147; the ayes being 53 and the noes 200.

Mr. GREGORY was successful in inserting a new clause allowing parties to appear in person, or by counsel, proctor, or solicitor.

Considerable discussion followed upon a clause proposed by Mr. HOPE, to the effect that proceedings might be taken against bishops for violations of or departures from the rubric, on the representation of ten inhabitants of the diocese, two of whom should be incumbents.

Mr. R. GURNEY objected to the proposal, as contrary to the principle of the Bill. The bishops were not included in the measure, and it was not necessary that they should be.

Mr. HOPE said that to make the Bill complete it ought to include the Episcopate, and have no regard to persons; and Mr. HARDY observed that he did not see why the bishops should be excluded if they infringed the law.

Sir W. HARCOURT urged that if the clause were carried Mr. HOPE would achieve the great object of his ambition, for the Bill would have to be sent back to the Lords, and be possibly lost.

Eventually, on going to a division, the committee rejected the clause by a majority of 108, for 65 against 173.

Another division took place on the Short Title Clause, which was opposed by Mr. HUBBARD, but affirmed by 177 to 53.

Finally, the schedules and preamble having been agreed to, the Bill was ordered to be reported, Mr. DISRAELI giving notice that on that stage he should bring up a clause providing for the salary of the judge.

WEDNESDAY, JULY 29.

The House, after some opposition on the part of Mr. DILLWYN and Sir C. DILKE, having gone into committee on the Bill, a resolution was submitted to the effect that it was expedient to authorize the payment out of the Consolidated Fund of the salaries and expenses of any judge or officers appointed under the Public Worship Regulation Bill.

Mr. DISRAELI said—The proposition of the Government is that for a limited period, not exceeding three years, a sum not exceeding 3000*l.* a year should be charged on the Consolidated Fund for the payment of the salary of this judge, and at the same time that certain sources of supply which will arise from fees and from the extinction of offices now existing shall be paid to the credit of the Consolidated Fund. Our object is to secure at the present moment a salary for the judge, and that a certain time should be allowed in order to make those arrangements which are in contemplation by which the office will be made self-sustaining. We have thought it expedient to secure that important result by a proposal that for a limited period, not exceeding three years, there should be charged an annual sum not exceeding 3000*l.* for the salary of the judge. We hope that long before that period elapses the arrangement contemplated will have been effected and the Consolidated Fund relieved of this charge. We also propose that for the three years there should be carried to the credit of the Consolidated Fund the amount which will accrue on the extinction of judicial offices about to expire and also from fees.

Mr. DILLWYN strongly objected to paying the salary out of the Consolidated Fund, and hoped the Premier would consent to progress being reported, and thus give the House an opportunity for carefully considering the proposal.

Mr. DISRAELI pointed out that the subject could be again discussed on the report of the resolution, and on the clause founded thereon to be inserted in the Bill.

Sir W. HARCOURT regretted that Mr. Russell Gurney, who had the conduct of the Bill, should have resisted the proposal to charge the cost of the new court upon the funds of the Church. The court would be set in motion by members of the Church of England, and the judge was to be appointed, not by the Crown, but by the Archbishop; he thought, therefore, there were strong objections to paying him out of the Consolidated Fund.

Mr. SALT observed that, provided the charge was recouped as anticipated, it mattered not whether it fell upon the Consolidated Fund or the funds of the Ecclesiastical Commissioners.

Sir C. FORSTER was of opinion that it should come from the latter source, or out of the bishops' incomes.

Mr. HERMON also thought it should be borne by the Church.

Mr. YOUNG objected to applying any portion of the Consolidated Fund to what he treated as a sectarian purpose.

Mr. FORSYTH took exception to this use of the word "sectarian," but could not help thinking that there might be some other means of providing the salary.

Mr. ASHLEY reminded the committee that the provision was only to be temporary, and added that the fees now paid by the clergy would be sufficient to repay the amount.

Mr. MUNTZ would be sorry to risk the loss of the Bill for the sake of 3000*l.* a year, though the people of Scotland and Ireland had nothing whatever to do with the matter.

The CHANCELLOR of the EXCHEQUER explained that the real question was not whether 3000*l.* a year should be voted out of the Consolidated fund, but whether the Government should be placed in a position to make a proposal to the House on a future occasion. Alluding to the remark which had fallen from Mr. Young, the right hon. gentleman said that, although the Bill related to the Established Church, its discussion had not been confined to members of that Church, and it was only reasonable to suppose that, being regarded as a matter of national importance, some national assistance should be contributed to it.

After some further debate the committee divided on the question that the Chairman should report progress, which was negatived by 72 to 34.

A division was also taken on the main question, and that was agreed to by 74 to 42, or a majority of 82 in favour of the resolution.

THURSDAY, JULY 30.

#### ENDOWED SCHOOLS NEW COMMISSIONERS.

Mr. DISRAELI informed the House of the names of the gentlemen who had been appointed to the vacant post of Endowed Schools Commissioners. The additional Charity Commissioner would be Mr. Longley, at present Chief Inspector of the Local Government Board in the Metropolitan district. The two Endowment Commissioners would be Canon Robinson, member of the former Commission, and Lord Clinton, who had served her Majesty as Under Secretary of State for India, and was one of the University Commission.

FRIDAY, JULY 31.

#### PUBLIC WORSHIP REGULATION BILL.

In moving to discharge the report of the resolution in committee of the whole House, authorizing the payment out of the Consolidated Fund of the salary of the judge to be appointed under the Public Worship Regulation Bill, Mr. DISRAELI explained that he took this step in consequence of an arrangement having been made which would secure the services of a judge of the highest character, and who would require no remuneration beyond the pension to which he was entitled as a reward for his eminent services. The order was thereupon discharged and the resolution withdrawn.

Mr. RUSSELL GURNEY then inserted a new clause providing that, in the case of college and university chapels, the duties appointed under the Act to be performed by the bishop should be discharged by the visitor, and in the case of the Temple Church and the chapels of the Inns of Court by the archbishop of the province, and that the persons entitled to make representations relating to a college chapel or university church should be three persons who were doctors of divinity, law, or medicine, or masters of arts; and in relation to the Temple Church

and the chapels of the Inns of Court three barristers of three years' standing.

Mr. DILLWYN proposed an amendment, the effect of which would be to dispense with the qualification of churchmanship in the parishioners presenting complaints to the bishop.

This was rejected on a division by 153 to 51.

Sir W. HARCOURT next moved a clause providing that the judge's salary should be 4000*l.* a year, payable out of the funds of the Ecclesiastical Commissioners, and constituting a charge upon fees received by ecclesiastical officers.

It was opposed by Mr. HARDY and by Mr. GLADSTONE, who said that it would take the salary out of the sole fund of a public character which was available, not simply for increasing the incomes of poor clergy, but for the establishment of new cures and parishes.

Ultimately the House went to a division, and negatived the clause by 120 to 85.

Mr. GLADSTONE then addressed the House at considerable length in support of a proposal to strike out a paragraph in the 9th clause, providing for what, he said, was called an appeal, but which was, in fact, a reference to the archbishop from the decision of a bishop, and invested the metropolitan with original jurisdiction to institute and allow suits in dioceses not his own.

The debate, having been adjourned, was resumed in the evening.

Mr. GLADSTONE moved to expunge from the 9th clause the paragraph which provided for an appeal by the complaining party from a bishop to the archbishop.

The clause was defended by Mr. HOLT, upon whose motion it was inserted in committee, and opposed by Mr. HARDY, on the ground that it set up two popes, making the archbishops public prosecutors in ecclesiastical cases, and that this was a harsh and an unjust proceeding.

Sir W. HARCOURT declared that if the amendment were carried, it would destroy the spirit of the Bill, and that Mr. Gladstone had come back to the House with no other object than to render the measure a dead letter.

Mr. Secretary Cross had throughout given his support to the Bill, believing it to be a good and wise measure; but he preferred leaving the decision to the bishop without appeal.

Eventually the debate was followed by a division, and Mr. Gladstone's amendment was rejected by 118 to 95, or a majority of 23. Finally the Bill was ordered to be read a third time on Monday.

MONDAY, AUGUST 3.

On the motion for the third reading of this Bill, Mr. DISRAELI read the following letter from the Archbishops of Canterbury and York:—

"House of Lords, 3rd August, 1874.

"We have the honour to inform you that we intend to submit to the Crown, through you, the name of Lord Penzance to fill the office of judge under the Public Worship Regulation Bill, in case that measure should become law. Lord Penzance has consented to undertake the duties of the office subject to the provisions as to salaries and emoluments which are embodied in the Bill, and which may be hereafter named by Parliament. We think that it may be convenient to the Government to be made aware of this, even before the passing of the Bill, and we feel confident that the name of Lord Penzance will have the approval of the Crown. We believe we shall be able to submit to the Government a plan by which the salary to be provided for the judge may be met by a readjustment of the ecclesiastical fees.

"A. CANTUAR.

"W. EBOR."

The right hon. gentleman said that the conditions of acceptance varied from those which he had mentioned to the House a few nights ago; but the misconception had arisen from the fact that the judge he had spoken of was not Lord Penzance, and he was of opinion that the

itions upon which the noble lord had intended his disposition to take the office were only just but liberal.

the course of a discussion which then took place, Mr. GLADSTONE said he was not so sanguine as some gentlemen in their anticipations of a satisfactory effect from the ecclesiastical legislation of the session. The partial conversion of the House into an ecclesiastical synod, instituted as it was for other purposes, would tend to strain severely not only the temper of the House, but its position and working in the constitution. He had never denied that there was a case for legislation, but he objected to the form and manner of the proposed legislation, and he joined in the hope that the working of the Bill might be for peace.

Mr. R. GURNEY, in the course of his reply, which closed the debate, in reference to what had been said by Mr. Beresford-Hope, assured that the object of the Bill was to put down only unlawful practices. It was not to put down any one particular party, but to put down obedience to the law in the Church. It was this ground alone that he had advocated the Bill. He joined in the appeal of the right hon. gentleman (Mr. Gladstone) that they should, individually and collectively, do their utmost to prevent this measure being used in a hostile and acrimonious manner; and they should do all that they could, both in act and speech, to prevent being so administered. He joined heartily in that hope, and trusted that the Bill, having received such support in this House, would also pass unscathed through the other House. The Bill was then read a third time and passed.

WEDNESDAY, AUGUST 5.

#### PUBLIC WORSHIP REGULATION BILL.—THE LORDS' AMENDMENTS.

The Clerk at the table having read the Lords' reasons for disagreeing with certain amendments to this Bill made in the Commons, Mr. RUSSELL GURNEY moved that the House should not insist upon its amendments, though, with reference to the question of appeal, he owned that he did so with considerable pain, and only because there was not time at this period of the session to ask for a conference with the Lords.

Sir W. HARCOURT insisted that the proposed appeal to the archbishop was in strict conformity with the canons, statute law, and invariable practice of Christendom, and that to deny it would be to repudiate the fundamental authority on which the law of the Church was based. He held, with regard to jurisdiction, that the archbishop had a right to visit the diocese of any bishop, and even to deprive him of his office and assume his authority, if he saw legitimate reason for doing so. He regretted that the Bill had been shorn of some of its best provisions, and made a weak instrument for the accomplishment of a great work. If the Established Church were to be saved, it could only be by satisfying the Protestant feeling of the nation.

Mr. DISRAELI repeated his former declaration that the object of the Bill was to "put down ritualism," and explained that by ritualism he meant that practice by a certain portion of the clergy of ceremonies symbolical of doctrines which they were pledged by solemn contract with their Sovereign to denounce and repudiate. The measure, he believed, would still be effectual, and he feared, if they disagreed with the Lords, that the Bill would be imperilled; at the same time he was not prepared to say that their Lordships had not exercised their legitimate prerogative. He regretted the decision at which they had arrived, but he thought that respect should be shown to their independence, and that the best construction should be put on their motives.

Mr. GLADSTONE condemned the denunciatory tone of Sir W. Harcourt's comments on speeches delivered in the other House, and earnestly entreated the friends of the Establishment to act and speak in a spirit of moderation, for if

angry feelings were permitted to have the ascendancy in their discussions, they might be assured that the Church would fall beneath the strokes of its own ill-advised defenders.

Mr. NEWDEGATE denounced the pretensions set up by the Bishops, and protested against the exclusion of the laity from the right of appeal, except at the discretion of the bishop.

Colonel BARTHELOT considered that the proviso struck out by the Lords was a mild and moderate one, and that its rejection would leave a greater responsibility upon the bishops. They would now have to see that the law was faithfully and fairly carried out; and if they did not do their duty, they might depend upon it that parliament would interfere and make them do it.

Mr. WHITWELL, though censuring the course pursued by the Lords, recommended that the House should not risk the Bill by insisting on its amendments.

Mr. HOLT, as the author of the appeal proviso, whilst concurring in the suggestion that the amendment should not be insisted upon, said he must not be understood as thereby assenting to the principle that he was prepared to place in the hands of each Bishop the absolute power of permitting or refusing the access of the laity to the Courts of the Church.

Mr. HENLEY having thanked Mr. Russell Gurney for assenting to the change effected by the House of Lords, the question was put that the House do not insist upon its amendments, and was agreed to *unanimis contradicente*.

#### CONVOCAION OF THE PROVINCE OF CANTERBURY.

TUESDAY, JULY 7.

BOTH Houses met this day.

The President read the letter of business (the Prolocutor and his Assessors being present), authorizing Convocation to report on the Fourth Report of the Ritual Commission.

The Upper House was engaged in considering the rubric concerning daily service, and the ornaments' rubric. It was considered that the daily service rubric should be retained, with the addition of the following note:—"The directions concerning the daily use of the Church services are retained not as an indispensable rule, but as a witness of the value put by the Church on daily prayers and intercessions, and on the daily reading of the Holy Scriptures." A debate on the ornaments' rubric followed, which was adjourned.

In the Lower House, after the announcement of the reception of the letter of business, Mr. JOYCE moved the following resolution:—

"That this House requests his Grace the President to direct the appointment of a committee of this House to consider the Report of the Lower House to the late Convocation, and to report thereon."

This was carried by 58 to 15; whereupon Mr. JOYCE proposed the following addition:—

"That in the event of the appointment of this committee, it be an instruction to the committee to report as early as may be to the Lower House upon the ornaments' rubric, and upon the rubric bearing upon the position of the celebrant."

This addition was carried by 47 to 18.

UPPER HOUSE.

WEDNESDAY, JULY 8.

The Bishop of LINCOLN presented a petition founded upon the declaration drawn up at All Saints', Margaret-street, and praying Convocation to make, under her Majesty's letter of business, such regulations as would support and protect those clergy and laity who carried out and sustained such a use of ceremonial, ornament, and ritual as was in harmony with what the Church of England held to be primitive and Catholic, and gave greater beauty, dignity, and solemnity to her services.

The PRESIDENT observed that the argument of the petition was that "used by counsel in the

Purchas case," and that it was decided by the Court to be invalid.

The Bishop of PETERBOROUGH also observed that their Lordships could not uphold the clergy in violation of the law, however much they might desire to see certain legal decisions modified.

The Bishop of LINCOLN having pointed out that the petitioners desired the intervention of Convocation in its legislative capacity, a conversation arose as to the renewal of the debate on the ornaments' rubric.

The Bishop of PETERBOROUGH moved the appointment of a committee to prepare a report on the rubric in question, by way of preparation for a more solemn discussion of the subject on the following afternoon.

The Bishop of LINCOLN drew attention to a circumstance of which they had informal knowledge, namely, that the Lower House wished to appoint a committee to consider the rubric. Thinking it better that their Lordships should wait till they received its report, he moved the further adjournment of the debate on his own motion of the previous day.

The Bishop of LONDON objected to that course on the ground that their Lordships themselves had as much interest in the matter as the Lower House. He also thought it undesirable to refer the matter to a committee.

The PRESIDENT prophesied that the committee of the Lower House, if appointed, would certainly not make its report that afternoon.

Nevertheless, the Bishop of PETERBOROUGH persisted in his motion for a committee, to consist of the whole House, and it was agreed to. The rest of the sitting was spent in private conference.

LOWER HOUSE.

WEDNESDAY, JULY 8.

The Prolocutor having waited upon their Lordships and received from them their proposed note, explaining that the directions on the subject of the daily services were "retained not as an indispensable rule, but as a witness to the value put by the Church on daily prayers and intercessions and on the daily reading of the Holy Scriptures," a discussion arose on the subject.

The Bishop of NOTTINGHAM moved the adoption of the note, with the addition of the words "public or private" after "intercessions."

The Dean of ROCHESTER seconded the motion; whereupon Archdeacon DENISON said it struck him as marvellous and deplorable that the House should be called upon to undo in a moment its solemn decision to reject the note altogether. He had wondered why the House should be asked to reconsider its resolves, but the Archbishop had explained the reason; and it was that before he could carry out his project for enforcing the law upon the clergy, it was necessary that the rubrics should be relaxed from one end of the Prayer Book to the other. The Ven. Archdeacon moved a resolution requesting more time.

At the suggestion of Canon RAWLINSON, Archdeacon DENISON substituted for his amendment one requesting permission to submit the note to the committee on rubrics; and it was carried by 42 to 29. The House adjourned; and the afternoon was spent in the deliberations of the committee, which, at its rising, fixed, as we understood, its next meeting for the 25th inst.

UPPER HOUSE.

THURSDAY, JULY 9.

The Upper House met at two, when there were present all its members except the Bishops of Llandaff, Worcester, and St. David's (vacant).

The PRESIDENT opened the proceedings by a reference to the apparent anomaly of revising the rubrics when Parliament was supposed to be engaged in the same task. But the Worshipful Regulation Bill did not propose to alter the law in any respect whatever. It simply provided that the law of the Church of England should be enforced, whatever it might ultimately be deter-

mined that that law should be. With this preface the most rev. prelate recurred to the proposal of the Bishop of LINCOLN on the previous Tuesday, which he had ventured to describe as one to legalize vestments and ornaments of the minister, which the Church of England had since the Reformation associated, not with the English Communion Service, but with the Roman Mass.

The Bishop of LINCOLN, in reply, said it was quite true that he was very desirous that something should be done to check lawlessness and extravagance on the one side and negligence on the other.

The Bishop of LICHFIELD then proposed a resolution, which affirmed the competency of the Church to deal with matters of rites and ceremonies, and the expediency of allowing the use of a distinctive dress in ministering the Holy Communion, "but only in such cases and upon such conditions as shall be hereafter approved by lawful authority."

This was seconded by the Bishop of PETERBOROUGH.

The Bishop of WINCHESTER thought the proposal too indefinite in its terms.

In order to promote debate, the PRESIDENT here interposed with the remark, that it was proposed to alter the customs of the Church of England which had prevailed for three hundred years.

The Bishop of BATH and WELLS said that to adopt the resolution would be regarded as tantamount to a declaration that for the last three centuries the Holy Communion had been negligently administered.

The Bishop of WINCHESTER then moved as an amendment two propositions—the one asserting the unbroken continuity of the present Church of England, through the mediæval Church, with the Church of the Apostles, in faith, doctrine, orders, sacraments, and discipline, yet emphatically rejecting the principle that everything adopted in the middle ages, and not expressly forbidden, was binding on, or even lawful for, Churchmen of the present day; the other asserting that copes, chasubles, surplices, and the like were not originally priestly vestments, and that, in dealing with them, the House would decline to recognize them as symbolizing doctrine of any kind.

The Bishop of OXFORD argued that the principle of both resolutions—namely, that there should be a distinctive Eucharistic dress, was no novelty; for it had been ruled by the Privy Council that the canon of 1604, prescribing copes in cathedral and collegiate churches when there was a communion, was in force. He was speaking when the House rose.

#### LOWER HOUSE.

THURSDAY, JULY 9.

Canon MILLER brought forward a resolution in favour of a reform of Convocation. Personally he was convinced that the House already did its work as well as it would ever do it, let them alter its constitution as they might; but it was not enough that it should faithfully represent the clergy—it was necessary that people should feel that it did so. Personally, he should like to bring about a closer union between the two Provincial Synods; he would very greatly increase the number of Proctors of the clergy; he would extend the franchise to curates; and he would admit the laity, in some form or other, to a share in their deliberations.

Archdeacon GROOME seconded the motion.

Dr. FRASER proposed an amendment affirming simply the desirableness of a fuller representation of the parochial clergy. He was opposed to any fusion of the two Convocations. With regard to the admission of laymen, they were met by this difficulty *in limine*—who was a "layman"? The legal definition of the term included all her Majesty's subjects who were not clergymen; and if we were to have a lay house elected by such a constituency, we might as well be content with the House of Commons.

The Bishop of NOTTINGHAM seconded the motion, and suggested that the House of Commons

might appoint a committee of ten or fifteen members to consider Church questions, and to confer with a similar committee of Convocation.

Archdeacon DENISON did not share the dread of the laity which some seemed to feel.

The Dean of WESTMINSTER reminded the House that whatever changes might be made, the important question which had been submitted to Convocation by the Queen's letter of business would have to be decided by the present House. That decision the public were anxiously awaiting; but he feared that the notices which from time to time appeared in the newspapers, that "the House had been engaged in matters of no importance," were substantially correct. If so, the fault would not be mended by trebling or quadrupling the number of members, and still less by adding a lay element. To admit lay members into that House would only lead them off on a false scent. The proper representation of the laity was in Parliament. In Scotland the lay members of the General Assembly were not representatives of the real laity; they were only ecclesiastical laymen—clergymen in disguise. Whether the line taken by the lay members of the General Synod of the Church of Ireland was likely to lead to the introduction of laymen in the English synods he would not ask; and the position of the Church at home was so completely different from that of the Church in our distant possessions, that colonial precedents were of no value.

Prebendary JOYCE said that the expression "the Sacred Synod of this nation" meant the two Convocations; and he had a strong belief that the Archbishop of Canterbury had power to summon the York Synod to his own. After further discussion the debate was adjourned.

#### UPPER HOUSE.

FRIDAY, JULY 10.

The PRESIDENT communicated to the House an opinion of Dr. Deane, his Vicar-General, to the effect that though the Bishops could not alter the customary mode of electing Proctors, it would be competent for Convocation, acting under licence from the Crown, to effect the desired changes.

The Bishop of OXFORD resumed his speech on the ornaments' rubric, adding that the men who desired a distinctive Eucharistic dress, being amongst the most energetic pastors of souls, the most laborious preachers and the most self-sacrificing men in the Church of England, ought not to be frowned at—still less dismissed with a sneer. Their Lordships were not bound to give them all they asked; but they were bound to treat them with civility and kindness, and with a certain degree of respect. At the same time, he should be disposed to meet in the same way those who desired to use the black gown in the pulpit. To attempt to enforce exact uniformity would be unwise; and before proceeding to make a new rubric, it would be well to wait till the opinion of the other Convocation could be obtained, and till their Lordships were in possession of more information.

The Bishop of LONDON said it had for the last twenty years been a matter of complaint that in that House they conducted their business in a manner different from any other public body in the world; but he confessed he had not been prepared for one of their body getting up and proposing that for the future they should legalize the dresses mentioned in the First Prayer Book of Edward VI. That proposal being withdrawn, it was moved that a clergyman should be allowed to use a distinctive dress for the Holy Communion. At first sight the proposition seemed a very harmless one, but a night's reflection had satisfied him that it reached far deeper than it seemed to go. To adopt it as it stood would be tantamount to declaring that Convocation thought any distinctive vestments might be used.

The Bishop of GLOUCESTER, though at first disposed to adopt the proposal, now saw great evil in it. A body of 3000 or 4000 men had lately expressed a desire for a distinctive Eucharistic vestment.

The ARCHBISHOP expressed a doubt whether there were 400 who did.

The Bishop of GLOUCESTER (reaniming) said that if there had been evidence of a long and deep-seated desire expressed in *ruidecennial* diocesan synods, the matter might have been considered; but that was not the case. If the authorized use of a vestment they might unconsciously give a great stimulus to the prevailing lawlessness; and they might be establishing a precedent for raising very serious questions of doctrine.

The PRESIDENT asked if it would be wise to proclaim to the whole Church of England for the next six months that they were in favour of some peculiar garment to be worn during the celebration of the Holy Communion? That would be very dangerous indeed; and he would propose that the whole question be referred to the committee of the whole House for consideration during the recess. At any rate, the House would not be justified in taking a leap in the dark which might justify the very persons who, their Lordships and the authorities of the State thought, were seeking to alter the spirit and substance of the Established Church.

The Bishop of WINCHESTER seconded the motion of the most rev. prelate, and his resolution were referred to a committee of the whole House.

The motion of the Bishop of LICHFIELD was also disposed of in the same manner.

#### LOWER HOUSE.

FRIDAY, JULY 10.

In the Lower House, Bishop PIERCE CLAUGHTON spoke in favour of reform; but protested against the idea that Convocation, as it stood, was not perfectly competent to deal with the great subjects which had been submitted to it.

Archdeacon ADY strongly objected to the present indirect mode of election.

The Rev. H. T. EDWARDS considered the House too much given to ecclesiastical antiquarianism and too little *en rapport* with the feelings of the present day. So far from abolishing the Convocation of York, he would revive that of St. David's.

The Rev. LATIMER JONES thought that the reform of Convocation should begin at home let its sessions be not so ridiculously short, and let them not waste so much time in going through needless forms. As to the laity, much as he desired their co-operation, he would not consent to their introduction into that House.

The Dean of LINCOLN pointed out that in actual practice the representatives of the parochial clergy were not outnumbered by the official members. Moreover, no case had ever occurred in which they had ranged themselves in opposite ranks.

Prebendary AINSLIE argued for the abolition of the chapter proctors.

Canon GREGORY, on the other hand, strongly opposed the abolition of ancient privileges, and the adoption of any such device as the cumulative vote.

Prebendary DAYMAN objected to the admission of laymen.

Archdeacon EARLE recommended that the deans and archdeacons should be sent to the Upper House, to provide the Bishops with learned advisers, and with that council of the presbytery of which St. Ignatius spoke. While he should be sorry to see lay members in the House, he did not see why half the clerical Proctors should not be elected by the laity. In the meantime, the lay members were represented by the bishops and deans who were nominees of the Crown.

Archdeacon EMERY said the ven. gentlemen's proposals were too revolutionary, and observed that laymen elected by the clergy would undoubtedly be qualified to sit in the House. He believed it would also be quite possible to draw a body of lay consultees.

The Rev. W. HARRISON thought that the officio members represented persons who would otherwise be unable to make themselves heard in the House.



Sir J. R. PHILLIPS spoke in favour of a fusion of the two Convocations.

CANON WALPOLE said that his own case served a precedent for the election of parochial laymen by chapters.

Archdeacon HARRISON suggested the reference of Lord Lyttelton's petition to the existing committees on the election of Proctors and on Lay Co-operation; but Lord A. COMPTON did not think that a convenient course, though it might be desirable to reopen the question of uniting the two Convocations.

Dr. Fraser's resolution was then agreed to; and Convocation was prorogued till the 8th of September.

### CONVOCATION OF THE PROVINCE OF YORK.

THE Convocation for the Province of York met in York Minster on 30th ult., the Archbishop of York presiding. The chief object of the meeting, his Grace said, was the consideration of the licences from the Queen, and the letters of business received, authorizing them to proceed with the consideration of the subject of the revision of the rubrics. After considerable discussion, the following resolution was adopted:—

"That this Convocation receives in dutiful respect the licence from the Queen and the letters of business, and is thankful for this further opportunity of considering the revision of the rubrics, on which the late Convocation bestowed some attention, and that this Convocation engages to proceed with the consideration of the Fourth Report of the Ritual Commission as early as possible in the next session of parliament."

The cordial thanks of the House having been given to the Ambassadors for having used their influence in obtaining for Convocation the exercise of their constitutional privileges as set forth in the royal letters of business, enabling them to revise the rubrics, the meeting was adjourned to the 27th August.

### UNIVERSITY AND CLERICAL INTELLIGENCE.

#### Oxford.

A Congregation held on Saturday, July 11, being the last day of Act Term, the following degrees were conferred:—

**Masters of Arts.**—George William Homer, Balliol coll.; J. Palmer Nash, Thomas B. Robinson, and Rev. Eustace Vesey, Christ Church; Richard Henry M. Fery, Exeter coll.; Thomas A. Potter, Merton coll.; Robert C. Sturges, University coll.; John E. Pilling, and James B. Rogers, Magdalen hall; John I. Evans, New hall.

**Bachelors of Arts.**—Frederick Brunning Maddison, Jesus coll.; Henry John Ravenhill, and O. J. Littlejohn, Christ Church; W. B. Brookhurst, Magdalen coll.; Wilfrid R. Wrench, New coll.

A Convocation held the same day, the President of Trinity college was admitted Pro Vice-Chancellor, in the place of the Warden of All Souls, who has resigned in consequence of ill-health.

#### EXETER COLLEGE.

Mr. Henry Broadbent, B.A., Scholar of this college, has been elected to the vacant Fellowship in the college. Broadbent was placed in the first class by the general Moderators in 1871, and also in the final examination in June last. He also obtained the Ireland Scholarship in 1873.

An election to a Channel Islands and also to a Sheldon Scholarship will be held in Exeter college in December Term.

A meeting of the electors to the Eldon Scholarship took place on Thursday, July 3, John Arthur Godley, M.A., Balliol college, was elected Eldon Scholar.

Examination for the "Leaving" certificates of the Oxford and Cambridge Schools Examination Board took place on Wednesday. There are 259 candidates—six in the Bedford Grammar school, six from Brighton, six from Clifton college, forty-five from Eton, ten from Forest school, ten from King's college school, five from Manchester Grammar school, seventeen from Marlborough college, eight from Radley, twelve from Rugby, sixteen from Sherborne, fourteen from Winton, seven from Weymouth, forty-one from Winchester. Many other schools sent in one, two, or three candidates each.

### PREFERMENTS.

#### Officially announced, arranged under Dioceses.

**Bangor.**  
Ogden, Richard Tynwald, to the C. of the Pont-y-pant Mission Chapel, Dolwyddelan, Carnarvonshire.

**Bath and Wells.**  
Gilmore, Andrew George, to the R. of Selworthy.  
Olive, Carlton, to the C. of Odcombe.  
Lyon, John Charles, to the C. of Bridgwater.  
Mortimer, Alfred Garnett, to the C. of Frome Selwood.  
Child, Alfred, to the C. of Yeovil.

**Canterbury.**  
Cobbold, Edward Augustus, to the V. of Christ Church, Herne Bay.  
Brine, James Gram, D.D., to the R. of Lower Hardres, Kent.

Brent, Percy, to the C. of Chiddington, Kent.  
Wilson, William Linton, to the C. of Newington-by-Hythe.  
Spencer, William, D.D., to the C. of Hartlip, Kent.

**Carlisle.**  
Hayman, Henry, D.D., to the R. of Aldingham, Lancashire.  
Morgan, James Morrison, V. of Dalton-in-Furness, to be Rural Dean of the Rural Deanery of Aldingham, Lancashire.

**Chester.**  
Stolterfoth, Charles Alfred, to the P. C. of Rainow, Cheshire.  
Neep, Edward Francis, to the C. of St. Ambrose, Everton, Lancashire.  
Ottley, Walter, to the C. of Middlewich, Cheshire.  
Plummer, Francis Bowes, to the C. of St. Barnabas, Liverpool.

Follock, Jeremy Taylor, to the C. of St. James, Latchford, Cheshire.  
Stephenson, Robert, to the P. C. of St. James, Birkdale, Lancashire.  
Harris, Thomas, to the P. C. of Lower Peover, Cheshire.

Mustard, David, to the P. C. of St. Paul's, Macclesfield, Cheshire.  
Swinny, Dawnay John Charles, to the C. of Seaforth, Lancashire.

Wheeler, John Commins, to the C. of Tintwistle, Cheshire.  
Alcock, John, to the C. of St. Mark's, Dunham Massey, Cheshire.

Sheepshanks, John, to be Minister of the newly consecrated Church of St. Margaret, Belmont-road, Walton on the Hill, Lancashire.  
Prior, John, to the C. of Backford, Cheshire.

**Chichester.**  
Clement, Thomas, to the R. of Barnley with Almodington, Sussex.  
Flood, James Charles, to the V. of Billinghamurst, Sussex.  
Chichester, George Vaughan, to the C. of Framfield, Sussex.  
Daniell, Reginald Percy, to the C. of St. Paul's Church, St. Leonard's-on-Sea.

**Durham.**  
James, Francis Joseph, to be Master of Greattham Hospital, Durham.  
Milton, Henry Arthur, to be Master of Sherburn Hospital, Durham.  
Falconer, David Richard, to the V. of Stockton on Tees, Durham.

**Ely.**  
Watkins, John, to the V. of Triplow, Cambs.

Pitts, Thomas, to the R. of Thurning, Hunts and Northants.  
Scrivener, Frederic George, to the V. of Lakenheath, Suffolk.

Casson, Henry Crozier, to the C. of Linton, Cambs.  
Parry, Bishop, to the C. of St. Neot's, Hunts.  
Matthews, Henry, to the C. of Souldrop and Knotting, Beds.  
Arden, Albert Henry, to the V. of All Saints, Sudbury, Suffolk.

**Exeter.**  
Ludlow, Thomas Binfield, to the V. of St. Wendron, Cornwall.  
Pitman, William Daniel, to the R. of Aveton Gifford, Devonshire.

Griss, Henry Borlase, to the V. of Maristowe and Thrushalton, Devonshire.  
White, John Eva, to the R. of Pillaton, Cornwall.  
Roberts, John Veale, to the C. of Southill and Callington, Cornwall.

Smart, Benjamin, to the C. of Falmouth, Cornwall.  
Mills, George, to the C. of Charles, Plymouth.  
Poole, Henry James, to the C. of St. David, Exeter.

Lambert, Henry Charles, to the C. of East Stonehouse, Devon.  
Wilkinson, Algernon Francis Legge, to the C. of Sidmouth, Devon.

Hamley, Joseph, to the C. of St. Paul's, Truro (and not Tuckingmill, as in our last Number).

**Gloucester and Bristol.**  
Middleton, William Southby, to the C. of Brimsfield with Cranham, Gloucestershire.  
Male, Edward, to the C. of Busage, Gloucestershire.  
Williams, Henry, to the C. of Brimscomb, Gloucestershire.

Calley, John Henry, to the R. of Blunsdon St. Andrew, Wilts.  
Bryant, William Frederick, to the P. C. of the New Church of St. Mary the Virgin, Tyndall Park, Bristol.

Brandon, Korah Nichols, to the V. of Mangotsfield, Gloucestershire.

**Hereford.**  
Trumper, Thomas William Walwyn, to the V. of Clifton, Herefordshire.

Metcalfe, George Morehouse, to the V. of Pipe, near Hereford.

Havergal, Francis Tabbs, to the V. of Upton Bishop, near Ross, Herefordshire.

Dunn, Thomas Major, to the C. of Bibbesford, Worcestershire.

Smith, William Robins, to the R. of Monnington on Wye, Herefordshire.

**Lichfield.**  
Foulger, Robert William, to the P. C. of Penley, Flint Hill, Thomas Noel Noel, to the R. of Berrington, Salop.  
Harding, John Wingfield, to the V. of Cheswardine, Salop.

Hilliard, Arthur Brevitt, to the P. C. of Christ Church, Tottenhall Wood, Staffordshire.

Haygate, Thomas Edmund, V. of Sheen, Staffordshire, to be Rural Dean of Alstonfield.

Bunsen, Henry George de, V. of Donington, Staffordshire, to be Rural Dean of Shifnal.

Burn, Andrew, to the R. of Kinnerley, Salop.

Cottingham, Henry, V. of Heath, Derbyshire, to be Rural Dean of Bolsover.

Jones, Frank, to the C. of Whitfield, Derbyshire.

Morgan, Richard Herbert, to the C. of Holy Trinity, Burton-on-Trent, Staffordshire.

Shepherd, Clement Carus Wilson, to the C. of Ashover, Derbyshire.

**Lincoln.**  
Bailey, Anthony Winter, to the V. of East Stoke with the C. of Syerston, Notts.  
Barker, Edward Waller, to the C. of St. Swithin's, Lincoln.

Charters, Robert Henry, to the V. of Kirtton in Lindsey, Lincolnshire.

Disbrow, Henry Sharp, R. of Benington, Lincolnshire, to be Prebendary of Carlton-cum-Dalby.

Hobson, Samuel, to the C. of Beckingham with Fenton and Stragglethorpe, Lincolnshire.

Hutton, William, to the V. of Norwell, Notts.

Macdougall, Henry, to the R. of St. Michael, &c., Stamford.

Taylor, Charles Reeve, to the C. of Southwell, Notts.

Theed, Joseph Vernon, Inc. of Irthlingborough, to the C. of East Bavendale, Lincolnshire.

Walters, Spencer, to the V. of Dunholme, Lincolnshire.

**Llandaff.**  
Clapp, Thomas, to the R. of Llanllowell, Monmouthshire.

Price, Edmund, to the C. of Bedwalley, Monmouthshire.

**London.**  
Limpus, Henry Francis, to the V. of Twickenham, Middlesex.

Bailey, Michael Buckworth, to the C. of Hampstead.

Butler, Thomas Robinson, to the C. of St. Jude, Bethnal Green.

Croft, William Llewellyn, to the C. of Holy Trinity, Grays Inn-road.

Dowzer, Thomas, to the C. of St. John the Baptist, Islington.

Gwynne, Robert, to the C. of and Clerk in Orders St. Anne, Soho.

Lynde, Timothy Gascoigne, to the C. of St. Leonard, Shoreditch.

Mann, William Henry Galfridus, to the C. of St. Michael, Chester-square.

Parrott, William Lovell, to the C. of St. James, Fulham.

Proctor, Francis Bartlett, to the C. of St. Augustine, Highbury New Park, Islington.

Smith, George, to the C. of St. Luke, Old-street.

White, Henry Charles, to the C. of St. James, Nottingham-hill.

Wood, Francis Henry, to the C. of St. Anne, Tollington Park, Islington.

Beers, John Banks, to be a Diocesan Home Missionary.

Brewer, Edward, to be a Diocesan Home Missionary.

Last, Joseph, to be a Diocesan Home Missionary.

Cadman, William, to be Prebendary of Ealdland.

Latreille, George Birkett, to be Minister of St. John the Evangelist, Hornsey, Middlesex.

Adams, James, to the C. of Montpelier Chapel, Twickenham.

Bradley, Walter Frederick, to the C. of St. Philip, Dalston.

Bray, Edward, to the C. of St. Agnes, Kennington Park.

Cowd, James Clements, to the C. of St. Andrew, Thornhill-square.

Garratt, William Frederick Henry, to the C. of St. Matthew, Oakley-square.

Treffy, Thomas Edward, to the C. of St. Saviour, Fitzroy-square.

Tweedle, Christopher, to the C. of St. Peter, Regent-square.

Wright, Edward Jones, to the C. of St. Paul's, Lisson Grove.

Harrison, Alfred, to be Chaplain at Avranches, France.

Harding, John Charles, to be Chaplain of Bethnal Green Workhouse.

**Manchester.**  
Burns, William Henry, to the Inc. of St. Cross, Clayton.

Marriott, Charles, to the C. of St. Peter, Burnley.

Dunlop, Henry Robert, to the C. of Christ Church, Pennington.

Edwards, Basil, to the C. of the Conventual District of St. Ann, Newton Heath.

Stamper, William Henry, to the C. of St. Mark, Preston.



**Norwich.**

Ward, Edward Ewer, to the V. of Haughley, Suffolk.  
 Oyen, John Smith, to the V. of North Walsham with R. of Antingham St. Margaret, Norfolk.  
 Pratt, Walter Thomas, to the R. of Redfield, Suffolk.  
 Brown, Thomas Medlicott, to the V. or P. C. of Heverland alias Haverlingland, Norfolk.  
 Girdlestone, Francis Padden, to the V. or P. C. of St. Mary, Bungay, Suffolk.  
 Johnson, Ambrose James, to the V. or P. C. of Hampton, Norfolk.  
 Venables, George, V. or P. C. of Great Yarmouth, to be Chaplain of the Gaol.  
 Edwards, Henry, to the O. in the Chapel at Spooner-row, Wymondham, Norfolk.  
 Walker, Samuel, to be Chaplain of the Gaol at Ipswich, Suffolk.  
 Wilson, Thomas Holt, to the C. of St. John de Sepulchre, Norwich.

**Oxford.**

Langhorne, Thomas, to the V. of Wroxton with Balscot, Oxon.  
 Gunningham, Hugh Robert, to the P. C. and V. of Filkins, Oxon.  
 Anstey, Henry, to the R. of Slapton, Bucks.  
 Fearn, Stuart Adolphus, D.D., to the R. of Childrey, Berks.  
 Wickham, Frederic Fearn, to the R. of Wootton, Oxon.  
 Smith, John Philip, to the C. of Marston, Oxon.  
 Firmstone, Charles Henry, to the C. of Adderbury, Oxon.

**Peterborough.**

Garfit, Arthur, to the R. of Easton on the Hill, Northants.  
 Ray, George, to the V. of All Saints, Leicester.  
 Churchill, Joseph Dixie, to the C. of Kimcote, Leicestershire.  
 Cranmer, Henry Gordon, to the C. of St. Mary's, Peterborough.  
 Calthrop, Francis James, to the C. of Irthlingborough, Northants.  
 Cox, Thomas Charles, to the C. of Whittlebury-cum-Silverstone, Northants.  
 Paulett, Charles Newton, to the C. of Market Bosworth-cum-Shenton, Leicestershire.  
 Escott, Caleb, to the C. of Bottesford, Leicestershire.  
 Clarke, Robert Douglas Leonce, to the C. of Belgrave-cum-Birstall, Leicestershire.

**Ripon.**

Ring, Theophilus Percy, to the C. of St. Jude, Manningham, Bradford.  
 Ward, Theodor Müller, to the C. of Mirfield.  
 Peasey, Richard, to the C. of All Souls, Hales Hill, Halifax.  
 Pollard, John Hutton, to the V. of Middleton Tyes.  
 Lewis, George Herbert, to the V. of Thurgoland, Silkestone.  
 Agassiz, Rodolph, to the C. of Harewood.

**Rochester.**

Du Cane, Alfred Richard, to the P. C. of Berners Roding, Essex.  
 Reith, David, to the P. C. of Christ Church, Greenwich.  
 Hawkins, Charles, to the V. of Ukeley, otherwise Uley, Essex.  
 Smith, Samuel Edward, to the P. C. of St. John, Bush End, Essex.  
 Looming, Edward, to the C. of Lambourne, Essex.  
 Blakiston, Charles Dendy, to the C. of Willingale Doe with Shellow Bowells, Essex.  
 Cornwall, John Fitzalan, to the C. of Danbury, Essex.  
 Gray, William Brice, to the U. of Barley, Herts.  
 Worsley, Henry, to be Chaplain of the Shooter's Hill Observatory, Kent.  
 Lucas, Matthew Benjamin George Reed, to the C. of Leyton, Essex.

**Salisbury.**

Swayne, Robert George, R. of St. Edmund, Salisbury, to be a Canon Residentiary of Salisbury Cathedral.  
 Montefiore, Thomas Law, R. of Catherston-Lowiston, Dorset, to be Rural Dean, Bridport, 3rd Portion.  
 Blunt, Edward Powlett, to the R. of Spetsbury, Dorset.  
 Hill, Benjamin, to the V. of Chaldon Herring, Dorset.  
 Olivier, Henry Arnold, to the R. of Poulshot, Wilts.  
 Edmunds, Matthew Robert, to the C. of Great Bedwyn, Wilts.  
 Evans, Henry Cottrell, to the C. of Compton Bassett, Wilts.  
 Gartin, Anthony, to the C. of Woodsford, Dorset.  
 Heston, Henry, to the C. of Netherbury, Dorset.  
 Klamborowski, Adolphus, to the C. of Tincleton, Dorset.  
 McKaye, John, to the C. of Fisherton Anger, Wilts.  
 Stone, John, to the C. of Sherborne and Castleton, Dorset.

**Winchester.**

Fisher, Edmund Henry, to be an Honorary Canon in Winchester Cathedral.  
 Cobbett, Pitt, to the V. of Crofton, Hants.  
 Fleming, Harloe Robert, to the V. of Corhampton, Hants.  
 Hall, William, to the V. of St. Mary, Southwark.  
 Hughes, James Roydon, to the R. of Long Ditton, Surrey.  
 Tarlton, Thomas Henry, to the R. of Burstow, Surrey.  
 White, Thomas, to the V. of Hambledon, Hants.  
 Lloyd, William Battersby, to the C. of Windlesham, Surrey.  
 Montgomery, Henry Hutchinson, to the C. of Christ Church, Southwark.  
 Sharp, Charles, to the C. of Godalming, Surrey.  
 Tebbis, William, to the C. of St. John the Evangelist, Osterham, Surrey.

Scott, Samuel Cooper, to the C. of St. Peter's Mission Church, Battersea, Surrey.  
 Willes, George Edward, to the V. of Christ Church, Epsom Common, Surrey.  
 Palmer, Abram Smythe, to the C. of St. Mary, Balham, Surrey.  
 Calvert, William, to be Minister of St. Peter's, East Dulwich, Surrey.

**Worcester.**

Brighton, John George, M.D., to the V. of Dormston, Worcestershire.  
 Lunt, James, to the V. of St. Matthias, Birmingham.  
 Betts, William John, to the C. of Little Comberton, Worcestershire.  
 Philpott, Thomas Henry, to the C. of Kinwarton, Warwickshire.  
 Yorke, Hon. Grantham Munton, D.D., to be Dean of Worcester.

**York.**

Slater, Francis, to the C. of Coatham.  
 Umbers, Mark Henry, to the C. of Lofthouse.  
 Chapman, Christopher Jackson, to the C. of Bridlington (otherwise Burlington).  
 Hutton, Thomas Biddulph, to the C. of Tankesley.  
 Lewthwaite, Joseph, to the C. of Owthorne.  
 Melrose, Thomas, to the C. of St. Paul's, Sculcoates.  
 O'Brien, Henry Nesbitt, to the C. of St. Jude's, Sheffield.  
 Atwood, Alban Thomas, to the V. of Leake with Nether Silton.  
 Higgins, William Henry, to the V. of Poston on the Wolds.  
 Blakeney, Richard Paul, D.D., LL.D., to the New V. of Bridlington (otherwise Burlington).  
 Brown, Elmit, to the C. of St. Jude, Hull.  
 Merryweather, James White, to the V. of Oughtibridge.  
 Williams, Frederick, to the P. C. of Dyers Hill.  
 Storrs, Townsend, to the V. of St. Silas, Sculcoates.  
 Campbell, Arthur Bruce Knight, to the C. of St. Mary, Beverley.  
 Mays, Arthur, to the C. of Ackworth.  
 Phillips, John Rodney Boynton, to the C. of Sherburn.  
 Kroening, Joshua Charles Solomon, to be Minister of the District Chapelry of St. Barnabas, Hull.  
 Adams, T., to the C. of St. Michael-le-Belfrey, York, and at St. Peter's School Chapel.  
 Bennett, C., to the C. of Chapel-town.  
 Bott, A. G., to the C. of Holy Trinity, Hull.  
 Clarke, H. L., to the C. of St. John's, Hull.  
 Gilmore, J., to the C. of Parkgate, Rotherham.  
 Goodwin, H. A., to the C. of St. George, Sheffield.  
 Hobson, E. W., to the C. of Bolsterstone.  
 Iddeson, W. P., to the C. of Sessay.  
 Kendall, P., to the C. of Brantingham with Ellerker.  
 Park, G. E., to the C. of Eton.  
 Rose, H. E., to the C. of Eton.  
 Umpleby, F., to the C. of St. Lawrence, York.

**Appointments alphabetically arranged.**

Alrey, Robert, to the V. of Kirk Michael, Isle of Man.  
 Alford, Clement, to the R. of Runnington, Somerset.  
 Allott, Joseph, to the P. C. of St. Peter and St. Paul, Bialton, Blackburn, Lancashire.  
 Ashworth, John, to the P. C. of Staveley, near Ulverston.  
 Atwood, Alban Thomas, to the V. of Leake with Nether Silton, Yorkshire.  
 Ayre, Leigh Richmond, to be Chaplain of the Union, Ulverston, Lancashire.  
 Back, James, to be Minister of St. Matthew's, Ealing, Middlesex.  
 Barnacle, John, to the C. of Prescott, near Liverpool.  
 Beasley, Thomas Calvert, to the V. of Dallington, Northants.  
 Betts, William John, to the C. of Little Comberton, Worcestershire.  
 Blakiston, Ralph Milburn, to be Organizing Secretary for the Additional Curates' Society (Metropolitan District).  
 Bliss, William Henry, to be Hon. Chaplain to the Queen.  
 Blyth, Frederic Cavan, to be Chaplain of the Union Workhouse, Richmond, Surrey.  
 Bradley, George Granville, to be Hon. Chaplain to the Queen.  
 Brighton, John George, to the V. of Dormston, Worcestershire.  
 Brine, James G., to the R. of Lower Hardres, Kent.  
 Brock, Frederick Davies, to the V. of Loversall, Yorkshire.  
 Brown, Elmit, to the P. C. of St. Jude's, Hull, Yorkshire.  
 Cadman, William, to be Prebendary of Ealdland in St. Paul's Cathedral, London.  
 Calley, John Henry, to the R. of Blunsdon St. Andrew's, Wilts.  
 Chamberlain, Henry Hart, to the V. of Godmanchester, Hunts.  
 Clapp, Thomas, to the R. of Llanllwael, Monmouthshire.  
 Clark, Ven. George, to be Examining Chaplain to the Bishop of St. David's.  
 Cobbett, Pitt, to the V. of Crofton, Hants.  
 Cochrane, David Crawford, to the V. of Scropton, Derbyshire.  
 Concannon, George Blake, to be Minister of St. Paul's, Ferndale Road, Brixton, Surrey.  
 Connor, George Henry, to be Chaplain in Ordinary to the Queen.  
 Cripps, William Richard, to the V. of Bestwood Park, Notts.  
 Davies, Albert, to the V. of Dingestow, Monmouthshire.  
 Deane, Henry, to the V. of St. Giles, Oxford.  
 De Winton, Henry, to be Examining Chaplain to the Bishop of St. David's.

Dickson, Robert Bruce, to the C. of High Wycombe, Bucks.  
 Disbrow, Henry Sharp, to be Prebendary of Lincoln Cathedral.  
 Evans, David Pugh Jones, to the R. of Trefonen, Salop.  
 Evans, Turberville, to the V. of Buckland, near Dover.  
 Fleming, Harloe Robert, to the V. of Corhampton, Hants.  
 Flood, James C., to the V. of Billingshurst, Sussex.  
 Gilmore, Andrew George, to the R. of Selworthy, Somerset.  
 Girdlestone, Francis Padden, to the V. of St. Mary's, Bungay, Suffolk.  
 Goodacre, —, to the C. of St. John's, Kentish Town, Middlesex.  
 Gray, Arthur, to be a Rural Dean in the Diocese of Hereford.  
 Guilding, John Melville, to the V. of St. Lawrence Reading, Berkshire.  
 Hall, William, to the V. of St. Mary's, Southwark, Surrey.  
 Harris, T., to the P. C. of Lower Peover, Cheshire.  
 Haverall, Francis Tebbe, to the V. of Upton Bishop, Herefordshire.  
 Hewlett, James Philip, to the V. of Purton, Wilts.  
 Higgins, William Henry, to the V. of Poston on the Wolds, Yorkshire.  
 Hillers, George Christopher, to the R. of St. Thomas, Haverfordwest, Pembrokeshire.  
 Hughes, James Roydon, to the R. of Long Ditton, Surrey.  
 Lang, William Thomas Wilson, to be Chaplain of the Royal Albert Hospital, Devonport.  
 Latreille, George Birkett, to the P. C. of St. John the Evangelist, Hoxney, Middlesex.  
 Leach, John, to the V. of St. John's, Pemberton, Lancashire.  
 Lee, Edward, D.D., to the V. of Esh, Durham.  
 Leeman, William Luther, to the R. of St. George, Middleton, Durham.  
 Longley, Thomas, to the V. of Grainthorpe, Lincolnshire.  
 Lowndes, Richard, to be Prebendary of Salisbury Cathedral.  
 Lunt, James, to the V. of St. Matthias, Birmingham.  
 MacCartie, Joseph, to the V. of Grestham, Durham.  
 Merryweather, James White, to the V. of Oughtibridge, Yorkshire.  
 Metcalfe, George Morehouse, to the V. of Pipe, Herefordshire.  
 Meynell, Henry, to be Hon. Canon of the Collegiate Church, Cumbria, N. B.  
 Montefiore, Thomas Law, to be Rural Dean of the Third Portion of the Rural Deanery of Bridport, Diocese of Salisbury.  
 Moorhouse, James, to be Chaplain in Ordinary to the Queen.  
 Morris, Thomas Dickin, to the V. of Horton, Staffs.  
 Oke, William Samways, to the R. of Road with Wolverton, Somerset.  
 Ormsby, Edwin Robert, to the R. of Hartlepool, Durham.  
 Pears, Stewart Adolphus, D.D., to the R. of Childrey, Berkshire.  
 Perry, G. H. A., to the V. of Soulbury, Bucks.  
 Phillips, George Edmund, to the R. of Stalbridge, Dorset.  
 Philpott, Thomas Henry, to the C. of Kinwarton, Warwickshire.  
 Pigou, Francis, to be Chaplain in Ordinary to the Queen.  
 Pitts, Thomas, to the R. of Thurning, Northants.  
 Powell, Henry, to the R. of Levenston, Bucks.  
 Pratt, Walter Thomas, to the R. of Redfield, Suffolk.  
 Punsier, William Baker, to the V. of Islington, North.  
 Ray, George, to the C. of St. Leonard's, Leicester.  
 Eildley, William, to the V. of St. Paul's, Huddersfield.  
 Ross, Robert, to the V. of Emmanuel Church, West Gate, Essex.  
 Sandon, William Henry, to the C. of St. Mark's, North Audley Street, London.  
 Simpson, William Frederick, to the C. of St. James and Chaplaincy of the Cemetery, Carlisle.  
 Sinclair, William, to be a Prebendary of Winchester Cathedral.  
 Stephenson, Robert, to the V. of St. James, Birkdale, Lancashire.  
 Stewart, Henry Holmes, to the R. of East Wotton, Yorkshire.  
 Storrs, Townsend, to the V. of St. Silas, Sculcoates, Yorkshire.  
 Tahourdin, Richard, to be a Minor Canon of St. George's Chapel, Windsor.  
 Tarlton, Thomas Henry, to the R. of Burstow, Surrey.  
 Taylor, James, to the R. of Whicam, Cumberland.  
 Voules, S. C., late Scholar of Lincoln College, Oxford, to be Principal of Sydney College, Bath.  
 Ward, Edward Ewer, to the V. of Haughley, Suffolk.  
 Whitlock, John Aston, to be a Surrogate for the Diocese of Winchester.  
 Wilkinson, William, D.D., to be Rural Dean of Birmingham.

The notice of the appointment of the Rev. John Senior to the R. of Staunton, near Gloucester, in our last issue, is incorrect.

**DEATHS.**

Atherley, Henry Fox, V. of Staverton, Devon, aged 65.  
 Batchelor, Thomas John, of Great Yarmouth, Norfolk.  
 Beaton, Benjamin Wigglesworth, Fellow of Pembroke College, Cambridge, aged 71.

Bellamy, Edward, V. of Dersingham, Norfolk, aged 83.  
 Bouverie, Edward, Chaplain in Ordinary to the Queen,  
 Prebendary of Salisbury, and V. of Colehill, Berkshire, aged 90.  
 Brookfield, William Henry, Chaplain in Ordinary to the Queen, Prebendary of St. Paul's, London, and R. of Somerby, Lincolnshire, aged 64.  
 Bumpsted, James J., late Fellow of King's College, Cambridge, aged 83.  
 Calverley, Henry, Prebendary of Wells, and V. of South Stoke, near Bath, aged 80.  
 Cornish, Sidney William, D.D., V. of Ottery St. Mary, Devon, aged 73.  
 Evanson, Charles, V. of St. Andrew's, Montpelier, Bristol.  
 Fenner, W., of Tunia, aged 43.  
 Furneaux, Tobias, V. of St. German's, Cornwall, aged 78.  
 Green, Robert Gambier, C. of Amphil, Beds, aged 31.  
 Gordon, Philip, R. of Cranworth, Norfolk.  
 Hand, Thomas, R. of Compton, Surrey, aged 60.  
 Jenkins, Henry, R. of Stanway, Essex, aged 87.  
 Kestler, Julius, late of Madagascar, aged 45.  
 Maurice, John Pierce, R. of Mitchelmersh, Hants, aged 76.  
 Sankey, Frederick William, late C. of Hackenthorpe, Yorkshire.  
 Shuldham, Naunton Lemuel, V. of Scawby, Lincolnshire.  
 Smallwood, Edward Bosworth, R. of Newtown Linford, Leicestershire.  
 Stewart, Charles Desborough, late P. C. of St. Paul's, Southsea, Hants, aged 70.  
 Stone, John Campbell, V. of Alfriston, Sussex, aged 63.  
 Thompson, George, Canon of Grahamstown, South Africa.  
 Tomkins, Algernon Samuel, C. of St. Mary's, Haggerston, Shoreditch, London, aged 29.  
 Twining, James, R. of Little Casterton, Rutland, aged 52.  
 Upjohn, Francis, V. of Gorleston, Suffolk.

At Spring Grove, Middlesex, Christopher Hodgson, Esq., late of Queen Anne's Bounty, aged 90.

#### TESTIMONIALS OF RESPECT

Have been received by the following Clergymen.

Barnacle, John, late C. of Birkdale, Southport, Lancashire.  
 Terry, T. Hughes, late C. of Tottington, Lancashire.

#### CHARGES FOR ADVERTISEMENTS.

	£	s.	d.
Six lines or under (about 48 words)	0	7	0
Seven to twelve lines (about 100 words)	0	10	0
** For every line above twelve	0	1	0
A column	4	15	0

\*\* On an average, nine words.

Advertisements for "Curates, Curacies, Duty, Schoolmasters, or Pupils Wanted," not exceeding six lines, Five Shillings; by Stamps, 8d. extra. Advertisements should be accompanied by an order for payment in London.

Post-office Orders should be made payable at Charing Cross to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

**NOTICES OF PREFERMENTS AND DEATHS OF CLERGYMEN** are inserted *gratuitously*, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of **MARRIAGES** and **BIRTHS** a uniform charge of 2s. 6d. is made.

### Church of England

**LIFE & FIRE ASSURANCE INSTITUTION,**  
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Applications for Prospectuses and Forms of Proposal and for Agencies, should be addressed to

ANDREW FRANCIS,  
 Secretary. [796]

### ASYLUM FOR THE DEAF AND DUMB

OLD KENT ROAD, S.E.

OFFICES: 93, CANNON STREET, E.O.  
 (Opposite the South-Eastern Railway Station.)  
 Founded 1793.

Contributions earnestly solicited.

326 Children in the Asylum.

The Clergy are invited to bring under the notice of the Committee the cases of any poor Deaf and Dumb children residing in their parishes, in order that, if eligible, and between eight and a half and eleven and a half years of age, they may be submitted to the Subscribers for election.

B. DREW, Treasurer.

W. H. WAEWICK, Secretary

### THE SCHOOL FOR THE INDIGENT BLIND,

ST. GEORGE'S FIELDS, SOUTHWARK, S.E.

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Contributions earnestly solicited.

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140 CHILDREN IN THE SCHOOL.

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THE CLERGY are invited to bring under the notice of the Committee the cases of any INDIGENT BLIND CHILDREN in their Parishes, between the ages of Ten and Sixteen, that, if eligible, they may be submitted to the Subscribers for election.

Forms of application for admission into the School may be had from

Mr. THOMAS GREYER, Secretary, Billiter-street, E.O.; or from

Rev. B. G. JOHN, M.A., Chaplain, Blind School, St. George's Fields.

\*. The Committee are also prepared to admit into the Adult Shop, Blind Men of good character, as Basket and Mat Makers. Forms of application to be had at the School. [1882]

Under the Sanction of the Archbps. of England (and Ireland), and of the Additional Curates' Society.

#### REGISTRY FOR CURATES.

CURATES WANTED. TITLES AND CURACIES VACANT. 100 most desirable Curacies, some with prospect of Independence. 7, WHITEHALL, S.W.

Sub. (4 months) 5s. No further Fee. Open daily. [1371] REV. E. MACKRELL, M.A., Secretary.

#### CURATES WANTED.

CURATE WANTED, Graduate, of moderate views. Stipend 140l. [199] Address Incumbent, Kingsthorpe, Northampton.

CURATE WANTED immediately for a large London Parish. Thoroughly Evangelical. Stipend 170l. or 180l. per annum. [194] Address M. A., 2, Grosvenor-road, Upper Holloway, N.

WANTED immediately, a CURATE for the parish of St. Paul, Burnley, Lancashire. Stipend, Deacon, 120l.; Priest, 130l. [188] Apply Vicar, St. Paul's, Burnley.

WANTED a CURATE for a large Agricultural Parish in Cheshire. Stipend 140l. [165] Apply to the Vicar, Wybunbury, Nantwich.

CURATE WANTED in September for St. Mary's, Glasgow. Fine church. Weekly Communion. Choral Services. Active visiting desired. Stipend 140l. [150] Address Rev. R. S. Oldham, Northill Rectory, Biggleswade, Beds.

CURATE (Evangelical) WANTED for the parish of Eastwood, Keighley. Stipend for Deacon, 110l.; Priest, 120l. TITLE can be given for the September Ordination. District healthy. A few minutes' walk from first-class Railway Station. [313] Address the Vicar.

WANTED at Christmas next, a CURATE, to share in the duties of a Country Parish. Population about 340. An earnest-minded man, but not of extreme views. Stipend 100l. per annum. A TITLE could be given. [179] Address Rev. W. S. Dear, Albourne, Hurstpierpoint, Sussex.

THE CURACY of Waltham Cross, Herts, is VACANT. Population 2400. On Great Eastern Railway, ten miles from London. Stipend 150l. [161] Apply, with references, to the Vicar, Warden Lodge, Cheshunt.

220 VACANT SOLE CHARGES, CURACIES, TEMPORARY DUTIES, with good stipends, are advertised in "THE CLERICAL REGISTER," for AUGUST; sent on receipt of 1s. 1d. Sub. Fee. This important work should be referred to by every Clergyman seeking Duty.

Issued only by Mr. W. EMERY STARK, St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, W.C.

N.B.—Good personal references necessary. [250]

CURATE REQUIRED for a pleasant parish in Buckinghamshire. Population 300. Views Evangelical. Stipend 120l., with good family residence, unfurnished; garden, stabling, &c.

Address Mr. W. Emery Stark, St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, London, W.C. (Folio 4206.)

LONDON CURACY.—The VICAR of a central parish REQUIRES a CLERGYMAN of Evangelical views, by September.

Address Mr. W. Emery Stark, St. Paul's Chambers, 23 (removed from 27), Bedford-street, Strand, W.C. (Folio 4133.) [251]

CURATE WANTED in September, for a small Agricultural Parish; two churches—one in the village, the other in a hamlet one mile and a quarter distant. A man of sound Protestant Church views, good Reader and Preacher, and of active habits in parochial work generally. Stipend 100l. per annum and the use of a nice and commodious cottage (partly furnished), and a good garden.

Address, giving references, the Rector, Gt. Gifford, Stamford. [254]

CURATE WANTED for St. James', Bristol. Views Evangelical. A Graduate of Oxford or Cambridge preferred. Stipend 130l. to 170l. [188]

Address Rev. W. Eliot, St. James' Vicarage, Bristol.

CURATE WANTED. Graduate. Evangelical. Devoted and active. A good Reader. For a large church. Stipend 100l. TITLE could be given. [179] Address the Rev. Charles Rose, M.A., St. Michael-le-Belfrey, York.

WANTED by the First Week in October, a CURATE with private means, to take the Sole Charge of a Country Village on the Great Northern Railway, near Stamford and Peterboro. Population 200. Remuneration, modern rectory, furnished with garden, two paddocks, and 50l. per annum, with surplice-fee. [168] Address R. C. T., Post-office, Dover.

WANTED for the end of September, a SECOND CURATE, active, earnest, and hard-working, of Evangelical views, for a scattered Agricultural population of 1850. Salary, with TITLE, 100l.; or 110l., if in Orders. [190] Address Rev. W. S., Rectory, Pulborough.

CURATE WANTED for St. George's, Hyde. Diocese of Chester. Population large. Work shared by the Incumbent. He must be Evangelical and active. Stipend 120l. or 130l. with TITLE. [432] Address, with references, Rev. A. Read, Hyde, Cheshire.

WANTED a CURATE of decidedly Evangelical views, earnest, a good Reader and Preacher, to assist an aged Incumbent, in a parish beautifully situated. Population 1700. Stipend 140l., and if very acceptable 150l. References to well-known Clergymen are requested. [256] Apply to the Vicar, Great Ayton, Northallerton.

WANTED, as CURATE, an experienced Evangelical Churchman, for a Country District. Population 1000. Good neighbourhood. Healthy and dry. Half-hour by Rail from a Cathedral Town, and two important Seaports. Lodgings with attendance, and thirty-five shillings weekly. [284] Address W. B., Fareham, Hants.

WANTED a CURATE. Good opening for an active man. Land secured for new church, school, parsonage, with prospect of endowment. Present stipend 100l. per annum. TITLE given. [174] Apply Rev. T. T. Berger, Bolton.

CURATE WANTED immediately for a Suburban Parish in a Midland City. Evangelical and devoted to pastoral work. If musical, the more desirable. Salary 120l. per annum; with TITLE, 100l. per annum. [176] Address to "Alpha," Post-office, Coventry.

A CURACY (QUASI SOLE CHARGE) will be VACANT in October. Population 470. Salary 150l. [163] Apply to Rector, Sedgefield, Ferry Hill.

WANTED an active Evangelical CURATE for a Country Parish in dib. Ripon. Stipend 120l. per annum. [164] Address Rev. R. Mitchell, H. Heaton Vicarage, Dewsbury.

**WANTED a CURATE in Priests' Orders.**  
Moderate views. Stipend 180l. [212]  
Apply to Rev. R. Titley, Barwell Rectory, Hinckley.

### CURACIES WANTED.

**SOLE CHARGE or CURACY WANTED**, by a Graduate in Priests' Orders. Thoroughly experienced in all kinds of parochial and mission work; a good Reader and acceptable Preacher both to rich and poor; earnest worker; healthy and strong. Married. Excellent testimonials and references.  
Address "Graduate," care of Mr. G. Cox, Bookseller, 20, King William-street, Strand, London, W.C. [180]

**180 CLERGYMEN and CANDIDATES** for TITLES (all with good personal references) are advertising in "THE INCUMBENTS' REGISTER" (August) for **SOLE CHARGES, CURACIES, and DUTIES.** This important issue should be at once referred to by every Incumbent seeking responsible help. Subscription-fee (and only charge) 5s.; but the "Register" will be sent to any Incumbent on receipt of two stamps.

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N.B.—Clients will kindly observe Mr. Stark's new address.

**ORDINATIONS.—EIGHTY-FIVE VACANT CURACIES** with TITLES at September and Christmas, with good stipends, are advertised in the "CLERICAL REGISTER" (August), issued only by Mr. W. Emery Stark.

Sent on receipt of Subs. Fee, 1s. 1d.  
Offices, St. Paul's Chambers, 23 (removed from 27), Bedford-street, Strand, W.C. [240]

**WANTED**, by a B.A. of Trinity College, Cambridge, a TITILE for the December or Easter Ordination, in a Southern or Midland Diocese. Views thoroughly Protestant and Evangelical, but as thoroughly in accordance with "the Book of Common Prayer."

Address E. S. S., Peldon Rectory, Colchester. [169]

**GLOUCESTERSHIRE.—A Cambridge Graduate** (accepted by the Bishop) DESIRES a TITILE at the September Ordination. Diocese Gloucester and Bristol.

Address B. A., Post-office, Lowestoft. [202]

**CURACY WANTED** by a Graduate of Cambridge. Married. Country preferred, with furnished house. If with apartments, must have two sitting and three bedrooms. Moderate views.  
Address B., Post-office, Upway, Dorchester. [187]

**A RECTOR**, resigning his Incumbency, DESIRES to RECOMMEND the CURATE of the parish as a faithful, kind, and diligent Pastor, a good Reader and Preacher, active, strong in health, and experienced in all the duties of a parochial clergyman. References to the Archdeacon, the Rural Dean, the late Rector, the Churchwardens, and the parishioners. [186]  
Address Rev. G. H., Hamilton-terrace, Milford Haven

**WANTED** by a Cambridge Graduate of moderate views, a CURACY in Kent, London Suburbs, or within twenty miles of Town. Light parochial duty desired. Stipend not a primary object. Country Parish preferred.  
Address Rev. F., 14, Winchester-road, Adelaide-road, London, N.W. [184]

**AN Evangelical Clergyman**, Married, with a good voice and of some experience, DESIRES a COUNTRY CURACY, where roomy Lodgings can be obtained, with Light Duty and at least 100l. a year. Diocese of Gloucester and Bristol or near the Sea preferred.—Address "Sigma," Mr. Norton, Bookseller, Cheltenham. [207]

**SOLE CHARGE WANTED** in the South of England, by an experienced Clergyman of Evangelical views. Good Reader and Preacher. Liberal stipend expected. Highest references given.  
Address Rev. G. A. Johnson, B.A., Ayton, Northallerton, Yorks. [206]

**WANTED a CURACY or SOLE CHARGE** by an Evangelical Clergyman, of some age and experience, Married, without family, now disengaged. Good stipend expected. Good lodgings necessary.  
Address M. N., Post-office, Cheltenham. [233]

**CURACY WANTED**, with TITILE for Christmas Ordination, by a Graduate of Cambridge. Age twenty-seven. Unmarried. No extreme views. Small or Agricultural Parish in good neighbourhood. Only likely communications answered.  
Address W. W., Wymondham Rectory, Oakham. [243]

**A CLERGYMAN** of much experience, having recently resigned his Preferment, in consequence of an affection in the throat, is DESIROUS of OCCUPATION of a Clerical nature. He is a good Linguist, much attached to Literary pursuits, of business habits, and would be glad to devote his time to the duties of Secretary, Editor, or other employment suited to his vocation. [187]  
Address Rev. H. S., Post-office, Vigo-street, London, W.

### CLERICAL DUTY.

**A SMALL INCUMBENCY in DEVONSHIRE** IS OFFERED to a well-recommended Clergyman of seventy or upwards. Net 115l. House, a mere cottage. Single duty. Very small population. Situation dry and healthy. More duty (if desired) can possibly be had in the neighbourhood.  
Address (stating age and references) Mr. Corbett, 70, Camden-road. [271]

**A SMALL furnished HOUSE** in the North of London, and servant on board-wages, OFFERED to an Evangelical Clergyman in return for Three Services weekly, for Six Weeks from October 1st. Young children objected to.  
Address Rev. M. A., 96, Seven-sisters-road, Hol-loway, N. [180]

**THE VICAR** of Marchington, near Uttoxeter, OFFERS use of HOUSE, garden, pony, &c., in beautiful district on the River Dove, in return for light duty; or will TAKE DUTY in exchange near the Sea, London, or the Lakes for a Few Sundays. Moderate Ritual, &c. [177]

**WANTED a LOCUM TENENS to TAKE CHARGE** of a parish in the Lake District for Three Months.  
Address the Rev. W. A. Mathews, Dacre Vicarage, Penrith. [175]

**LOCUM TENENS**, without family, REQUIRED for Some Weeks in a healthy and beautiful North Country Village; or EXCHANGE of DUTIES in the West of England might be arranged.  
Address the Vicar, Nether Wilton, Morpeth. [166]

**LOCUM TENENS.—An experienced Clergyman** WISHES to TAKE CHURCH DUTY with furnished house. He would let his furnished cottage by the sea on very moderate terms.  
Address Rev. A. B., Yarmouth, Isle of Wight. [205]

**THE Rector** of Pangbourne, near Reading, is willing to EXCHANGE HOUSES and DUTY with a Clergyman of moderate views at the Seaside for Four or Five Weeks. Use of cows, eggs, and garden produce. Close to Thames and Station. A roomy house required. [200]

**LOCUM TENENS or CURACY.—A Clergyman**, benefited in the North, desires either of the above in a milder climate for Six Months from about November. Town or Suburbs preferred. [235]  
Address Vicar, 5, Highfield, Bury, Lancashire.

**WANTED** about the 20th of September, a CLERGYMAN of moderate views (Married, and without family preferred) to TAKE CHARGE of a Country Parish for a Few Weeks. Remuneration, rooms in the vicarage, garden produce, servants on board-wages, and 1l. per Sunday.  
Address, with references, Vicar, M.A., Shipston-on-Stour. [211]

**AN Evangelical Vicar** of great experience (Cantab, no extreme views) requiring change, can TAKE CHARGE of a parish for Four or Five Months, commencing from the end of October next. A dry, bracing, healthy climate, with sandy soil, South, desired.  
Address W. B. S., Esq., 23, Hamilton-square, Birkenhead, Cheshire. [210]

**CLERICAL DUTY.—A Vicar** of moderate views wishes to TAKE DUTY at the Seaside for Three or Four Weeks in return for house, without servants preferred. Family, wife and one daughter.  
Address Rev. Vicar, Thurlough, Bedfordshire. [225]

**TEMPORARY DUTY.—LOCUM TENENS** REQUIRED for Three or Six Months from Middle of September for a small parish in Suffolk. Views Evangelical, not extreme. Stipend at the rate of 100l. a year, and furnished apartments.  
Address Mr. W. Emery Stark, St. Paul's Chambers, 23 (removed from 27), Bedford-street, Strand, W.C. (Folio 2633.) [252]

**WANTED** immediately, as LOCUM TENENS for a Month, a Clergyman of Evangelical principles, for a Rural Parish in Kent. Remuneration, house, two servants (not on board-wages), vegetables, and moderate use of small carriage. A large family objected to.  
Address Vicar, Bethersden, Kent. [189]

**CLERICAL DUTY.—Clergymen** requiring TEMPORARY or PERMANENT DUTY, and Incumbents requiring CURATES or Assistance (permanent or temporary) can have their requirements registered free of charge, on application to Mr. H. W. BAGSTER, 14, Southampton-street, Strand, London. [264]

**TEMPORARY DUTY WANTED** by an Unmarried, experienced, sound and Evangelical Clergyman, for Four Sundays—or Eight Sundays might be taken—between now and November next.  
Address, with particulars, "Temporary Duty," Messrs. Sanders and Bellamy, Booksellers, Wellingborough Northants. Only suitable replies answered. [253]

**TEMPORARY DUTY**, Four or Five Sundays, August or September. Population 400. Two hours and a quarter by Rail from London. Remuneration House and garden; services of servants on board-wages; occasional use of carriage, and 1l. a week. Vicarage pleasantly situated half a mile from Station. Good society. Young children objected to.  
Address S. W. V., Rugby. [198]

### IMPORTANT TO CLERGY.—QUASI.

**EXTEMPORAL PREACHING.—How to Preach** a written Sermon without MS. with all the advantages of extempore delivery. Very useful also for speeches. Can be learnt by letter for a small fee. Approved by the late Bishop of Winchester. References of success given from a large number of Clergy. [1240]  
Address Rev. Dr. Payne, Vicar of Coggs, Witney.

**CLERICAL ELOCUTION, STAMMERING, &c.—Mr. ARTIS RECEIVES**, as usual, GENTLEMEN into his house, Stanford Hall, Stanford-road, Brighton, for INSTRUCTION in the MANAGEMENT of the VOICE in public reading and speaking, or for the removal of STAMMERING, Clergyman's sore throat, pulmonary exhaustion, &c. [1409]

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#### EDUCATION.—TO THE CLERGY.—A

Beneficed Clergyman wishes to recommend a first-class SCHOOL near London, where his son is placed. Preparation for the Public Examination, a sound general education. French and German as the Continent. Swimming-bath and gymnasium. Liberal treatment. Delightful situation. Terms to the Clergy, Thirty Guinea, inclusive. [30]  
Address Rev. F., near Scavington, Ilminster.

**JUNIOR SCHOLARSHIPS** at a first-class Preparatory School. Terms, Sixty to Eighty Guinea. FOUR SCHOLARSHIPS, 30l. to 45l. per annum, are offered for competition to Boys from Eight to Twelve years of age.  
Address "Sigma," Imperial Library, Promenade, Cheltenham. [21]

#### YOUNG BOYS.—SPECIAL ADVANTAGES.

The Son of a Clergyman, of good University standing, residing with his sisters at a healthy watering-place in Gloucestershire, TAKES PUPILS to prepare for the Public Schools. Boys from seven to nine years of age receive instruction in English, French, &c. from the advertiser's Sisters who have had such experience in tuition, their Classics and general training being his own special care. Special terms for the Sons of Clergymen. The sons of parents residing in India, &c., can be received during the whole year.  
Address "Iota," 44, Middle Temple-lane, Fleet-street, London. [40]

#### EASTBOURNE.—The Rev. R. V. Faithful

Davies, M.A., Corpus Christi College, Cambridge; late Head Master of the Preparatory School, Romsey, and formerly Scholar of Winchester College, PREPARES BOYS for the Public Schools, and for Entrance Scholarships. Terms, for the Sons of Clergymen, ninety guineas per annum. The house faces the Sea. There is a playground. Reference is allowed to the Bishop of Guildford; the Very Rev. the Dean of Lichfield; the Head Master of Rossall; the Rev. E. H. Perowne, D.D., Corpus Christi College, Cambridge.  
Address Trinity Lodge, Eastbourne. [40]

**TONBRIDGE SCHOOL.—There** will be an Examination at this School on Tuesday, September 15, for TWO SCHOLARSHIPS of 50l. each to be held in the School.  
Information may be obtained from the Head Master, School House, Tonbridge. [152]

#### CLARE GRAMMAR SCHOOL.

**WANTED a MASTER** for the above School. Endowment 35l. a year with a good house and garden, and liberty to take private Pupils; besides which the Master would receive certain Capitation Fees. There are no free boys.  
Clerical Duty might be obtained in the town or neighbourhood.

The Master to enter on his duties at Michaelmas Day next.

Applications and Testimonials to be forwarded on or before the 1st day of September next, to Mr. Saml. Solicitor, Clare, Suffolk, who will give any further information required.  
Clare, Suffolk, August 5, 1874. [185]

#### PREPARATION FOR THE PUBLIC

**SCHOOLS.—The Rector** of a healthy Country Parish (late Head Master of a Public School), PREPARES SIX BOYS as above. Thorough grounding in School work. Home comforts. Highest references. Terms 120 guineas per annum.  
Address D. C. L., Messrs. Williams and Co., 114 Oxford-street, London. [156]

#### CLERGYMEN'S SONS ARE RECEIVED at a

School near London, limited to gentlemen, on terms specially adapted to the Clergy.  
Address "Rev. Master, A.M.," care of Wm. Dawson and Sons, 121, Cannon-street, London. [229]

# THE ECCLESIASTICAL GAZETTE.

No. 435.—VOL. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, October 9.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1874.

THE CLERGY LIST for 1874 is now published, and may be obtained by order of any Bookseller.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on the 20th inst.

The Archbishop of York's next General Ordination will be held on Sunday, the 20th December next. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of London's next Ordination will be held on Sunday, 20th December. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate, in the first instance, with his Lordship, and he will arrange for a personal interview.

The Bishop of Winchester purposes holding his next Ordination on Sunday, the 20th December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

It is intended to hold a General Ordination in the diocese of St. David's on Sunday, the 20th inst. Candidates are requested to make immediate application to the Ven. Archdeacon Clark, Roboston Wathen, Narberth.

The Bishop of Llandaff intends to hold his next General Ordination in the Cathedral Church of Landaff, on Sunday, the 20th inst.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 20th inst.

The Bishop of Norwich purposes to hold an Ordination on the 20th inst. and on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on the 20th inst.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates. Papers to be forwarded to the Bishop's Secretaries, Messrs. C. J. R. Parry and Gamon, Chester, one month before the Ordination.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The next Ordination of the Bishop of Lichfield will be held on Sunday, 20th December next. Candidates for Deacons' Orders should apply before the 20th instant to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Hereford purposes holding his next General Ordination on Sunday, the 20th December. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers, on application to H. C. Beddoe, Esq. (the Bishop's Secretary), Cathedral Close, Hereford.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, December 20th. The several Candidates should forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., The Close, Salisbury, at least one month before the day of Ordination. Candidates for Deacons' Orders are requested to send their names to the Bishop not later than October 1st.

The Bishop of Carlisle purposes to hold his next General Ordination on Sunday, December 20th. Candidates who have passed the Preliminary Examination will not be re-examined in subjects embraced in that examination. Fuller particulars of the arrangements may be obtained on application to the Rev. Canon Prescott, the Abbey, Carlisle.

The Bishop of Exeter will hold his next Ordination on Sunday, the 20th inst. Candidates must forward their papers, one month before the day of Ordination, to his Lordship's Secretary, Arthur Burch, Esq., Exeter.

The Bishop of Bath and Wells purposes to hold an Ordination on December 20.

The Bishop of Oxford intends to hold Ordinations in the Parish Church of Cuddesdon, on Sunday, the 20th inst., also in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Manchester will hold an Ordination on Sunday, the 20th inst.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 20th inst. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of Ely purposes holding his next Ordination on Sunday, the 20th inst., in Ely Cathedral. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a Course of Lectures by one of the Divinity Professors (such Certificate is not required if a Candidate shows that he has passed the Oxford Theological School, or gone out in the Cambridge Theological Tripos). Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of London has discontinued his weekly attendance on Monday at London House till further notice. During the absence of the Bishop upon the Continent, letters on business should be addressed to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster.

During the month of September letters on business to the Bishop of Rochester should be addressed to his Lordship's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.



# CONFIRMATIONS.

The Bishop of Peterborough purposes holding Confirmations in October next, at the following times and places:—

Monday, October 12, Uppingham, at two.  
 Tuesday, October 13, Oakham, at twelve.  
 Wednesday, October 14, Cottesmore, at eleven.  
 Same Day, Epton, at three.  
 Thursday, October 15, Eppingham, at twelve.  
 Monday, October 19, Middleton Cheney, at three.  
 Tuesday, October 20, Culworth, at eleven.  
 Same Day, Byfield, at three.  
 Wednesday, October 21, Farthingstone, at twelve.  
 Thursday, October 22, Crick, at eleven.  
 Same Day, Naseby, at three.

A Confirmation will be held at Morcott in November.

*The next Monthly General Meeting will be held on Tuesday, 6th October, 1874, at two p.m.*

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, July 7, 1874.

Rev. Dr. CURREY in the Chair.

(Continued from our last Number, p. 20.)

Book Grants recommended by the Standing Committee.

Book Grants, Special and Ordinary, were agreed to.

Bishop Gobat applied for 200 copies of the Turkish Prayer Book in the Armenian character, chiefly for use in the village of Kessab, in the neighbourhood of Antioch, which contains above 3000 souls, and where there appears to be a prospect of the whole population coming over to the Church of England.

The Standing Committee recommended the grant.

Mr. Denton moved, as an amendment, that this recommendation be referred back to the Standing Committee for further consideration. Mr. Darling seconded this amendment, which was put from the chair and lost. The original motion was then put and carried.

Melanesian Mission.—The Rev. R. H. Codrington, writing from Norfolk Island, on 10th March, 1874, expressed very hearty thanks for a grant of Books and Prints which he had recently received from the Society.

Mr. Codrington said that those which had reached him were just of the kind they most wished for, and would be useful not only in the school at Norfolk Island, where there are about 200 scholars gathered from different islands, but also in the schools which they had now established, under native clergy or other teachers, in several of the islands of Melanesia.

Mr. Codrington said that he should be glad to receive a further supply, specially of Prints.

It was agreed to grant Prints, &c., to be selected by Mr. Codrington's brother, to the value of 10*l*.

The Rev. W. Denton applied for 150 copies of "S. Chrysostom on the Pauline Epistles," to be placed in the hands of the Patriarch of Constantinople, and by him to be apportioned among the poorer and deserving clergy.

It was agreed to grant these Books.

Diocese of Capetown.—The Rev. George H. R. Fisk, Chaplain, Convict Department, Cape of Good Hope, applied for 1000 copies of each of Bishop Short's Sunday School Books, Nos. 1, 2, 3, in Dutch, which he spoke of as being very useful in the colony.

It was agreed to grant these, at a cost of 11*l*. 1*s*. 6*d*.

South Wales Training College for Masters, Carmarthen.—The Rev. R. H. Morris, Principal,

applied for a grant of S.P.C.K. Books, to the value of 4*l*., to meet an equal outlay on Books on the part of the Council of his College; the whole of the Books to be given as prizes to those Students who shall be placed in a first class in religious knowledge in an examination in the autumn.

This grant was made.

Durham Training College for Schoolmistresses.—The Rev. W. H. Walter, Principal, applied for a grant of S.P.C.K. Books, to the value of 5*l*., to meet an equal outlay in Books on the part of the Committee of the College; the whole of the Books to be given as prizes to those students who shall be placed in the first class in examination in religious knowledge, to be held in October.

It was agreed to make this grant.

Mauritius.—The Rev. H. Wright, Hon. Secretary of C.M.S., applied for one dozen copies of each of the Society's six Standard Reading Books, and six sets of the "Portions of the Book of Common Prayer," issued by the Society in Persian, some few French Books for use in a Tamil Mission School at Crève-Cœur, Mauritius, under the care of Archdeacon Hobbs.

It was agreed to grant these Books as requested.

The Church of England Scripture Readers' Society.—The Secretary of this Society, in the name of his Committee, thanked the S.P.C.K. for previous grants of Tracts, and applied for a further grant.

It was agreed, on the recommendation of the Standing Committee, to grant Tracts to the value of 60*l*.

London City Mission.—Rev. John Garwood, Secretary, and a Member of S.P.C.K., having thanked the Society for previous grants, and having stated that they had been found to be truly serviceable, applied for a further grant of Tracts.

It was agreed, upon the recommendation of the Standing Committee, to grant Tracts to the value of 50*l*.

Rev. Lewis M. Hogg, writing on 29th June, 1874, from Delemont, Bernese Jura, applied for a grant of French, with a few German and Italian Prayer Books, for the use of Abbé Deramey, Doyen Curé of Porrentruy, Jura Bornois.

The Abbé Deramey is the chief ecclesiastic to whom the Berne Government entrusted the delicate task of selecting Priests to fill the vacant cures, on the removal of the recalcitrant curés.

Porrentruy is the chef-lien of one of the four district Prefectures of the Bernese Jura. Three of these prefectures are French, viz. Porrentruy, Franches Montagnes, and Delemont; one is German, the Lauffenthal. In the French districts there are three or four Italian Priests as curés in provisional charge. There are also many Italians just now working on railways in course of construction through the Jura.

There are thus far 22 clergy placed in vacant parishes, and shortly 22 more are to be placed by election instead of by direct Government nomination. Thus there will be 50 more or less when all posts are filled.

Mr. Hogg has seen the majority of the clergy who are now at work, and has found through the whole of the four chef-liens and other country parishes (and that without making any suggestion to that effect) that these clergy hope and expect that the result of their reform movement will eventually be to bring a Swiss National Catholic Church into close accordance with the English Church and the American Reformed Episcopal Church.

Abbé Deramey and others have spoken with Mr. Hogg of the necessity that they will soon find of studying the formation of the Church Services they will have to use in the vernacular.

Père Hyacinthe and his brethren, in the four churches they have in and near Geneva, all use only French services; the Abbé Deramey will thoroughly appreciate a grant of Prayer Books and will thankfully do his best to place them in the hands of the Jura Clergy.

Mr. Hogg applied for fifty Prayer Books in all twelve German, six Italian, and the rest French; this not with a view of proselytizing, but a furnishing valuable information to persons able and ready to appreciate it. Mr. Hogg asks further for four copies of "Jewell's Apology" in Latin, and a few (six) copies of Bishop Ball's Correspondence with Bossuet, also some copies of "Portions of the Prayer Book." The Abbé Deramey has already spread several hundred copies of the New Testament.

It was agreed, on the recommendation of the Standing Committee, to place the Books asked for at the disposal of Mr. Hogg to the value of 5*l*.

Grants recommended by the Standing Committee of which Notice was given at the last Meeting.

Diocese of Saskatchewan.—The Standing Committee, in accordance with notice given at the last Meeting, and for reasons given at length in the last Monthly Report, proposed the following resolutions in reference to this diocese:—

1st. That the conditions on which the Society's grant of 1000*l*. for the endowment of this see was made in May, 1873, should be modified so as to admit of the whole grant being paid, so soon as 4500*l*., independently of the Colonial Bishopric Fund grant of 500*l*., should have been actually invested in a manner satisfactory to the S.P.G.

2nd. That a grant of 500*l*. be placed at the disposal of the Bishop of Saskatchewan in aid of his scheme for building five small churches or school-chapels; the Bishop to be allowed to use his discretion as to the expenditure of the Society's grant, provided it be confined to the objects named, and provided also he makes (as he had volunteered to do) a report to the Society of the manner in which the grant had been expended.

3rd. That a grant of S.P.C.K. Books, to the value of 50*l*., be placed at the disposal of the Bishop for sale or gratuitous distribution in his diocese, on condition that the proceeds of sale shall be either invested in fresh stock of S.P.C.K. Books, or else paid as a donation to the general funds of the Society; and, in addition, that five 8vo sets of Service Books be granted.

4th. That a grant of S.P.C.K. Books to the value of 20*l*., as the beginning of a Diocesan Library, to be under the immediate care of the Bishop, be made.

5th. That a grant of such Greek Books as the Society had, and in such numbers as the Bishop might require them, be made.

All these resolutions were carried.

## Reports and Notices from the Standing Committee.

Sunday Schools.—The Standing Committee reported that, in consequence of the power given them at the last Meeting to make grants, out of a sum of 2000*l*. set apart for Sunday Schools in February, 1869, in aid of renting School Board Schools for Sunday School purposes, and for otherwise promoting the efficiency of Sunday Schools, they had made grants in the four cases specified below.

1st. St. Matthias, Poplar, E.—In this case the Rev. J. F. Kitto had informed the Standing Committee that he had determined to take one floor of the large Board School in his parish, offered at a rental of 27*l*. 12*s*. 9*d*., to accommodate 200 children. The whole building will accommodate 750 children. Mr. Kitto has



already 1100 children on the books of his existing Sunday School.

The Committee had granted 21l. towards the rent of these schools for one year.

2nd. *St. Michael's, Abington.*—The Rev. S. B. Sealy, Vicar, had made arrangements to rent a large Board School for Sunday School purposes, his own schools having been closed in consequence of the opening of these schools. The building for his own schools had been private property, and the use of them had been peremptorily withdrawn.

The rent is to be 44l. 18s. The population is entirely poor, and is not less than 10,000.

The Standing Committee had granted 22l. in this case for one year.

3rd. *St. Peter's, Plough Lane, Battersea.*—The Rev. S. Cooper Scott had applied for aid to enable him to pay the rent of a Board School at the rate of 12l. 7s. 6d. per annum. The district, which is about to become an independent charge, contains 1220 houses, upwards of 1000 of which are rated at or under 20l., and are inhabited by two families each. There are only six private residences rated at 50l. and over. The population is not less than 7000. There is no Church of England School of any kind within its limits.

A School Chapel is in course of erection which will hereafter be available as a Sunday School, so that Mr. Scott does not propose to take the Board School for more than one year at first.

The Standing Committee had made a grant at the rate of 9l. a year in this case.

4th. *St. Anne's, Bermondsey.*—The Rev. J. Thornton Wilkinson had applied for aid towards renting for Sunday School purposes, rooms in a Board School, at a cost of not less than 40l. per annum.

The population, which is poor, numbers 10,000. Mr. Wilkinson has no school whatever. Between 300 and 400 children attend Sunday School in the church. If there were room, the numbers might soon be double.

The Standing Committee had granted 80l. in this case for one year.

*Supplemental Religious Catalogue Committee.*—The Standing Committee informed the Meeting that since February Archdeacon Grant had resigned his office as one of the members of the Supplemental Religious Catalogue Committee; and further, that they had ascertained that the Very Rev. Robert Scott, Dean of Rochester, had consented to serve if elected.

In conformity with Rule XLII., the Standing Committee gave notice that in October they would propose the Dean of Rochester for election as a member of the Supplemental Religious Catalogue Committee.

*Diocese of Newfoundland.*—The Standing Committee reported that the Bishop of Newfoundland, who is in England, had applied for a grant from Canning's Fund for the passage-money of the Rev. Joseph Sharpe Ellis, who is about to go to his diocese in order to take charge of a Mission.

The Standing Committee informed the Meeting that they had granted 15l. in this case from Canning's Fund.

*Diocese of Grahamstown.*—The Standing Committee laid before the Meeting the following letter from the Bishop of Grahamstown, addressed to the Secretary:—

Grahamstown, S. Africa, May 26, 1874.

"MY DEAR SIR,—I have watched with the greatest thankfulness the exertions recently made by the S.P.C.K. to aid in calling out Native Students for Holy Orders in India and the Colonies, partly by the establishment of Theological Colleges in different dioceses, and partly by making grants for the maintenance of Students who are willing to devote themselves to the Ministry of the Church.

"The one great weakness of our present condition in this diocese appears to me the want of some means of raising an indigenous Ministry among us; and I am at a loss to see how the ministrations of the Church can be continued in the next generation unless some vigorous effort is made in this direction.

"After a quarter of a century's work in endeavouring to build up a branch of the Anglican Church in this land, we are still almost wholly dependent upon the supply of Clergy brought from England, and this source of supply becomes each year more and more precarious, and the expense of obtaining men from the mother country, with the numerous disappointments that we continually encounter in doing it, are exceedingly discouraging.

"Our Diocesan Grammar Schools, either at Capetown or Grahamstown, have aided us very little in this matter, for reasons which, at least as regards this diocese, are obvious enough, there being amongst us very little of accumulated wealth, and very few parents who can afford or are willing to dedicate their sons to an employment whose very meagre emoluments necessarily do not commence till the age of twenty-three, while the openings for young men to earn their bread in secular employ at the age of sixteen or seventeen are very numerous.

"Meantime the Kafir Institution, of much younger growth than our Grammar Schools, has already two of its late pupils in holy orders, and promises in course of time to furnish an abundant supply of duly-qualified native Clergy for the Mission-field.

"I have been waiting in the expectation that our newly-appointed Metropolitan would probably inaugurate his Episcopate by an endeavour to establish a Theological College near Capetown for this province of South Africa. But even should this be the case, I fear the establishment of such a College, 600 miles from Grahamstown, which is the distance of Capetown from us, would not in the existing state of things be of much avail in meeting our requirements.

"I see no prospect at present of a supply of young men who would be likely to embark on the work of Theological Students at so long a distance from their homes, and, under circumstances, involving so much expense, as a year or two's residence at the Cape, including the necessary expenses of travelling to and fro, would be sure to do.

"At the Cape there is a population sufficiently dense and sufficiently wealthy to render it probable that Students might be found in that neighbourhood for a Theological College; but we require something more elementary here to awaken attention to the subject, to evoke the dormant aspirations of some of our young men, and so to form a nursery, if it might be, to some future Theological Seminary.

"For this purpose I can conceive no better plan than the appointment of a Theological Tutor for this diocese, as I see is done through the aid of the venerable S.P.C.K. in the diocese of Nelson; and I accordingly write now to ask if I can obtain the assistance of the S.P.C.K. to enable me to effect this?

"I believe, with the aid of a small salary and with the public diocesan recognition of the office of a Theological Tutor—as I have a person close at hand in whom I have the greatest confidence, one who is perfectly competent and very willing to undertake the office—a very good beginning might be made. I allude to the Rev. J. Espin, late of Zonnebloem College, in the diocese of Capetown.

"Theological classes might be formed of serious young men who are now engaged in various pursuits in the town and neighbourhood, a class of senior boys from St. Andrew's College, and another from the Kafir Institution might certainly be counted on; and I think young men at a distance might, through the medium of written papers, be invited to enter on and keep up a course of theological study, and out of these some might be in due course

drafted off to supply the ranks of the Ministry in the diocese. A few might be gradually encouraged to place themselves under the more complete and formal training that a Theological College would supply. It requires a great effort to be made, and if the Society will make me some grant to enable me to put this work in motion, I have good hope that, with sympathy and assistance from other quarters of the diocese, a step may be made towards supplying the most urgent need that now seems to oppress and weaken us.

"Whatever is done by the Society I should strive to supplement from other sources; and if we could begin with a very moderate endowment or an almost nominal salary, which might grow to something more substantial hereafter, I should feel that we were making an effort in the best and most hopeful direction.

"I am, my dear Sir,  
"Yours very faithfully,"  
"N. J. GRAHAMSTOWN.

"The Rev. H. Swabey,  
"Secretary to S.P.C.K.,  
"Lincoln's Inn Fields, London."

The Standing Committee gave notice that in October they would propose a grant of 500l. to meet 500l. for the permanent endowment of a Tutorship in Theology for the diocese of Grahamstown.

*Diocese of the Falkland Islands.*—The Standing Committee informed the Meeting that the Bishop of this Diocese, who is at present in England, had made an application for the modification of the resolution passed in April, 1870, under which the sum of 1000l. was voted for the endowment of his See.

The resolution was as follows:—

"That 1000l. be granted towards the endowment of a Bishopric in the Falkland Islands, to be paid when 9000l. more shall have been contributed for the purpose; such 1000l. to be invested in the names of Trustees, in a trust deed to be approved by the Society, the Trustees undertaking to pay the interest to the Society during the vacancy of the Bishopric in the event of any such vacancy continuing more than a year."

The Standing Committee stated that they had seen the Bishop, who had explained that there had been great difficulty during his absence in his diocese in collecting funds for the endowment of this See, that a great effort had been made during the time he had been in this country with a view of raising 4500l., and of the applying to this Society for the payment of one half of the grant promised by them in 1870. It appeared that the expenses of the Bishop were exceptionally great; that, though the Falkland Islands gave their name to his See, his work was practically over the whole of South America, and that consequently the cost of travelling was very large.

The South American Missionary Society have promised a salary during the lifetime of the present Bishop, and the interest arising from any endowment will go to supplement that salary; and there is reason to hope that this salary would be continued to any successor to the present Bishop till a sufficient income should be provided from an endowment.

The Standing Committee gave notice that in October they would propose that the sum of 500l. be paid out of the original grant of 1000l. so soon as 4500l. should be forthcoming to meet it, the other conditions to remain as before.

*Motion of which notice was given at the last Meeting.*

*The Divorce Act.*—The Rev. C. Miller, Vicar of Harlow, in accordance with notice given at the last Meeting, moved that "the attention of the Standing Committee be called to the extreme importance of appealing to both Houses of Convocation, and adopting all such measures as may tend to the Repeal of the Divorce Act."

The motion was seconded by the Rev. W. Denton, put from the chair, and lost.

## CHURCH MISSIONARY SOCIETY.

## SELECTIONS FROM

## PROCEEDINGS OF COMMITTEE.

*General Committee, July 13th, 1874.*—The Rev. James Vaughan, of Calcutta, at home for the first time since his departure to the Mission field in 1855, was warmly received by the Committee. He gave interesting particulars of the Trinity Church congregation, with which he had been connected, and of their earnest efforts towards self-support, speaking also in very hopeful terms of the Rev. Baboo Peari Mohun Rudra, who had been lately ordained to be their first Native Pastor.

Two memorials were presented from twenty-three clerical supporters of the Society in the diocese of Salisbury, forwarded respectively by the Rev. R. Harkness, rector of St. Giles', Salisbury, and by the Rev. W. Wynne Wilson, rector of Codford St. Mary, urging the Committee not to hinder the attendance of their Missionaries at the proposed Mission Festival to be held at Salisbury on the 30th inst.

Reference having been made to Resolution of the Committee of October 13, 1873, in which, while expressing their inability to send deputations to meetings that were not exclusively Church Missionary, they had stated that it was not their wish in any degree to abridge or interfere with the free and voluntary action of their friends, it was resolved that it be represented to the memorialists that the Committee desire that their wish as regards this freedom of action should be interpreted in the present case as applying to their Missionaries as well as to others.

The Secretaries reported that the examination of the children in the Church Missionaries' Children's Home had been conducted by the Rev. E. Auriol in Scripture, by the Rev. G. Calthrop in English Geography and History, by the Rev. C. Matheson in Classics, and by the Rev. C. J. Hutt in Mathematics; and that the result in every case had been satisfactory.

The Secretaries having reported that the British and Foreign Bible Society had granted a case of Tinné Gospels to the Society for the use of the Bishop of Athabasca, and 500 copies of the Epistle to the Romans in Sindhi for the use of the Society's Agents in India, the Committee directed the thankful acknowledgments of the Society to be conveyed to the British and Foreign Bible Society for these grants.

An arrangement was agreed to by which the Rev. W. Gray, formerly Secretary of the Corresponding Committee at Madras, and now Association Secretary, was asked to join the Home Secretariat.

*Committee of Correspondence, July 21st, 1874.*—The Committee, considering the present state of the Yoruba Mission, also the prospect of increased facility of access to Abeokuta and the Yoruba country, and the importance of promoting the organization and the development of the Native Church at Abeokuta, it was reported that the Rev. H. Townshend, whose health was better than it had been, was prepared to return, and to render what assistance he was able in this direction. His return to the Yoruba Mission was accordingly sanctioned, with a special view to the organization and development of the Native Church at Abeokuta.

The Rev. A. Menzies, recently returned from Sierra Leone, was introduced to the Committee, and gave information on the progress of the Gospel and the openings for Missionary work in the countries bordering on the colony, to which he had paid frequent visits.

Mrs. Caiger, being present, gave a hopeful account of the state of the Sierra Leone Female Institution, of which she had been obliged to surrender the charge on account of family circumstances. The Committee, while regretting her surrender of the charge, expressed their thankfulness that the institution had enjoyed the advantage of her oversight.

The subject of the proposed transfer of the

Assam and Cachar Mission was again brought forward, after having been referred to the Calcutta Corresponding Committee.

Discussion having ensued, and the opportunities for enlargement of the Society's existing Missions and the probable requirements connected with the new Missions undertaken by the Society having been adverted to, and attention having been drawn to the fact that not only was the Assam and Cachar Mission isolated and situated beyond the reach of easy access and supervision, but that it was not capable of much expansion, being nearly surrounded by Missions of other Societies; it was resolved that the Committee, having now very carefully considered the whole circumstances of the Assam and Cachar Mission, and the proposals made by Colonel Foquett that the Society should take over and work that Mission, regret that they cannot entertain the proposal to undertake

the charge and working of the Assam and Cachar Mission.

Letters were read from Mr. Piper, dated May 12, announcing the arrival of himself and Mrs. Piper in Japan; and also from Mr. Fyson, dated June 12, announcing the arrival of himself and Mrs. Fyson in Japan.

## LAW.

## COURT OF ARCHES.

## THE EXETER REVEDOS CASE.

NOTICES have been lodged of an appeal in this case. The two questions will be raised whether the Dean and Chapter of a cathedral can make alterations or additions without a faculty, and also whether the representation by images of events in our redemption is legal.

## QUEEN ANNE'S BOUNTY.

## REPORT FOR THE YEAR 1873.

THE Board again have the gratification to record the receipt of large sums as benefactions, which have been met with augmentations out of their funds. The particulars of the 79 benefices thus augmented are set forth in the annexed Schedule.

The general receipts and payments of the Board show an increase. The cash receipts for the past year were 430,637*l.* as against 328,633*l.* in 1872; and the payments 441,525*l.* as against 307,641*l.* in 1872. The chief items of increased receipt will be found under the heads relating to benefactions, produce of stock sold, instalments of mortgage moneys, produce of sales by incumbeents, and ecclesiastical dilapidations; and the chief items of increased payment under those relating to loans on mortgage, ecclesiastical dilapidations, purchase of stocks, and ground rents.

The annual statements and balance sheets certified by the Governors' professional auditor are submitted with this Report.

By order of the Board,

(Signed)

JOSEPH K. ASTON,

Secretary and Treasurer.

Bounty Office, Westminster,  
23 July, 1874.

## SCHEDULE OF AUGMENTATIONS.

BENEFICE.	COUNTY.	DIOCESE.	BENEFACTION.		GOVERNORS' GRANT.	REMARKS AS TO AUGMENTATION.
			Amount.	Donor.		
C. Barbin ... ..	Westmoreland	Carlisle	430	Subscription	200	
			100	Pyncombe's Trustees		
			30	Cornus coll., Cambridge		
V. Barton ... ..	Cambridge	Ely	20	St. Catherine's coll., do.	200	
			40	Corporation of Sons of the Clergy		
V. Battersea Fields, St. Philip ... ..	Surrey	Winchester	200	Subscription	200	
V. Branstone ... ..	Stafford	Lichfield	200	Diocesan Society Sub...	200	
Branstone ... ..	Stafford	Lichfield	200	Subscription	200	
C. Brothertoft ... ..	Lincoln	Lincoln	100	Diocesan Society	200	
V. Carlton-le-Moorland, with Stapleford	Lincoln	Lincoln	153	Miss W. Battersby	200	Land worth 153 <i>l.</i>
			200	Lord Middleton		
			100	Diocesan Society	200	
V. Chaldon Herring ... ..	Dorset	Salisbury	200	Horner's Trustees	200	
			100	Pyncombe's Trustees		
V. Charing Heath ... ..	Kent	Canterbury	100	Subscription	200	
Charing Heath ... ..	Kent	Canterbury	200	Miss C. Sayer	200	
			50	Miss C. Sayer		
C. Coopersale, St. Alban's	Essex	Rochester	150	Miss C. Sayer and J. Sayer, Esq.	200	Land worth 150 <i>l.</i> Approved 1872.
			250	Miss H. A. Houblin		
C. Cowgill ... ..	York	Ripon	Consols.	Subscription	200	
E. Cricklade, St. Mary	Wilts	Gloucester and Bristol	500	Executors of Mr. E. J. Ewer	200	
			1000	Pyncombe's Trustees	200	
C. Denby, St. John ... ..	York	Ripon	100	Rev. J. Johnson	200	
C. Deptford, Christ Church	Kent	Rochester	100	Marshall's Trustees	200	
			100	Subscription		
C. Derby, St. Luke ... ..	Derby	Lichfield	100	Marshall's Trustees	200	
V. Eastleigh ... ..	Southampton	Winchester	100	Parishioners	200	
			200	Subscription		
			150	Lady Winchelsea		
			150	Hon. M. E. G. Finch		
V. Ewerby ... ..	Lincoln	Lincoln	100	Diocesan Society	300	
			50	Mrs. Tindale		
			50	Mrs. Bircham		
			10	Miss Newton		
V. Ebbesworne Wake ... ..	Wilts	Salisbury	200	Diocesan Society and Subscription	200	
B. Fishponds ... ..	Gloucester	Gloucester and Bristol	200	Miss Olivia Day	200	
V. Gainborough, Holy Trinity ... ..	Lincoln	Lincoln	100	Bishop of Lincoln	200	
			100	Diocesan Society		
B. Gedding ... ..	Cambridge	Ely	250	Subscription	300	
C. Goffs Oak, Cheshunt ... ..	Hertford	Rochester	100	Subscription	200	
			100	Diocesan Society		
V. Goulceby ... ..	Lincoln	Lincoln	50	Diocesan Society	200	Land worth 154 <i>l.</i> 10 <i>s.</i>
			154 10	P. Scholfield, Esq.		

## SCHEDULE OF AUGMENTATIONS—(continued).

## ECCLESIASTICAL STATISTICS.

(From "The Guardian.")

BENEFICE.	COUNTY.	DIOCESE.	BENEFACCTION.		GOVERNOR'S GRANT.	REMARKS AS TO AUGMENTATION.
			Amount.	Donor.		
V. Grainthorpe ...	Lincoln	Lincoln	225	Subscription ...	200	Land.
V. Greenham ...	Berks	Oxford	75	Diocesan Society ...	200	
C. Grimston-with-Wartnaby ...	Leicester	Peterborough	100	Marshall's Trustees ...	200	Land.
C. Heaton-in-Bradford ...	York	Ripon	50	Diocesan Society ...	200	
C. High Bentham, St. Margaret ...	York	Ripon	50	Rev. O. E. Slocock ...	200	Land.
C. High Hurst Wood ...	Sussex	Chichester	250	Vicar of Rothley ...	200	
C. Killingworth ...	Northumberland	Durham	100	Diocesan Society ...	200	Land.
C. Kingsdown, St. John the Evangelist ...	Kent	Canterbury	100	B. Wood, Esq. ...	200	
V. Lincoln, St. Botolph ...	Lincoln	Lincoln	100	Subscription ...	200	Land.
V. Lincoln, St. Martin ...	Lincoln	Lincoln	100	Marshall's Trustees ...	200	
V. Lincoln, St. Peter at the Goats ...	Lincoln	Lincoln	100	Colonel Harcourt ...	200	Land.
C. Linford, Little ...	Bucks	Oxford	100	Marshall's Trustees ...	200	
C. Llangendeirne ...	Carmarthen	St. David's	100	Subscription ...	200	Land.
C. Llanthwyl ...	Brecon	St. David's	100	Mrs. Curling ...	200	
V. Llanwnda-with-Llanarlan ...	Carmarvon	Bangor	100	Marshall's Trustees ...	200	Land.
V. London, St. John the Evangelist in St. George's-in-the-East	Middlesex	London	100	Bishop of Lincoln ...	200	
V. Lostwithiel ...	Cornwall	Exeter	100	Diocesan Society ...	200	Land.
V. Lydford, East ...	Somerset	Bath and Wells	100	Marshall's Trustees ...	200	
V. Lynton ...	Devon	Bath & Wells	100	Archdeacon of Brecon ...	200	Land.
V. Malden, New, with Coombe ...	Surrey	Winchester	100	Marshall's Trustees ...	200	
C. Mark Beach, Trinity Church ...	Kent	Canterbury	100	G. W. D. A. Smith, Esq. ...	200	Land.
C. Moseley, Holy Trinity	Chester	Chester	100	Subscriptions ...	200	
C. Moseley, Holy Trinity	Chester	Chester	100	Hon. Mrs. J. C. Talbot ...	200	Land.
V. Mountnessing ...	Essex	Rochester	100	Pyncombe's Trustees ...	200	
C. Newark-upon-Trent, St. Leonard's ...	Nottingham	Lincoln	100	Rev. W. E. M. Bull ...	200	Land.
C. Newburgh, Christ Ch...	Lancaster	Chester	100	Subscriptions ...	200	
C. Newlyn, St. Peter ...	Cornwall	Exeter	100	Pyncombe's Trustees ...	200	Land.
C. Newtown, Isle of Wight	Southampton	Winchester	100	Diocesan Society ...	200	
V. Nidd ...	York	Ripon	100	Subscription ...	200	Land.
R. Normanton ...	Lincoln	Lincoln	100	Sir R. Simeon, Bart. ...	200	
C. Northfleet, All Saints ...	Kent	Rochester	100	Miss Rawson ...	200	Land.
C. Outwood ...	Surrey	Winchester	100	Diocesan Society ...	200	
C. Outwood ...	Surrey	Winchester	100	Marshall's Trustees ...	200	Land.
C. Peel ...	Lancaster	Manchester	100	Subscription ...	200	
C. Pool Quay, St. John the Evangelist ...	Montgomery	St. Asaph	100	Subscription ...	200	Land.
C. Porthleven, St. Bartholomew ...	Cornwall	Exeter	100	Earl Powis ...	200	
V. Preston Patrick ...	Westmoreland	Carlisle	100	Dean & Chapter, Exeter ...	200	Land.
C. Preston Patrick ...	Westmoreland	Carlisle	100	W. Gibbs, Esq. ...	200	
C. Sawrey, St. Peter ...	Lancaster	Carlisle	100	Subscription ...	200	Land.
V. Scothorne ...	Lincoln	Lincoln	100	A. D. Keightley, Esq. ...	200	
C. Selasley, All Saints ...	Gloucester	Gloucester & Bristol	100	Diocesan Society ...	200	Land.
V. Sempringham ...	Lincoln	Lincoln	100	Diocesan Society ...	200	
C. Shadwell, St. Paul ...	York	Ripon	100	Diocesan Society ...	200	Land.
C. Sheerness, St. Paul ...	Kent	Canterbury	100	Rev. R. Arbuthnot ...	200	
V. Shippon ...	Berks	Oxford	100	Diocesan Society ...	200	Land.
R. Springthorpe ...	Lincoln	Lincoln	100	Subscription ...	200	
V. Syston ...	Leicester	Peterborough	100	Marshall's Trustees ...	200	Land.
V. Teignmouth, East ...	Devon	Exeter	100	Subscription ...	200	
V. Temple Guiting ...	Gloucester	Gloucester & Bristol	100	Warneford Trustees ...	200	Land.
V. Torpoint ...	Cornwall	Exeter	100	Subscription ...	200	
V. Trullong ...	Brecon	St. David's	100	Diocesan Society ...	200	Land.
V. Troutbeck ...	Westmoreland	Carlisle	100	Pyncombe's Trustees ...	200	
V. Water Orton ...	Warwick	Worcester	100	Subscriptions ...	200	Land.
V. Waterperry ...	Oxford	Oxford	100	Bishop of St. David's ...	200	
V. Whaddon ...	Cambridge	Ely	100	Lord Bradford ...	200	Land.
V. Willoughton ...	Lincoln	Lincoln	100	Sir C. B. Adderley, Bart. ...	200	
R. Winchester, St. Swithin	Southampton	Winchester	100	Right Honourable J. W. Henley, M.P. ...	200	Land.
R. Winterborne Monckton Wilts	Salisbury	Salisbury	100	Rev. J. O. Powell ...	200	
C. Wolverton, St. Mary ...	Buckingham	Oxford	100	Diocesan Society ...	200	Land.
V. Woolton Hill, St. Thomas	Southampton	Winchester	100	Pyncombe's Trustees ...	200	
			100	Earl Scarborough ...	200	Land.
			100	King's coll., Cambridge ...	200	
			100	Rev. A. J. Lowth ...	200	Land.
			100	Rev. M. Barnes ...	200	
			100	Rev. W. Trevelyan ...	200	Land.
			100	Vicar of East Woodhay ...	200	

IN the current number of the *Quarterly Review* there is an article full of eloquent statistics on the state of the Church. The writer begins by pointing out that at the commencement of the century the Establishment was really in no position to do its duty by the people. There were but 10,600 benefices, and more than half of them (5555) were under the annual value of 50*l*. The number of clergy was but 10,500. Till the Church Building Act in 1818 every new church required the passing of a private bill; but from the moment the legal difficulty was removed private zeal began to display itself. The number of new churches in each decennium has been as follows:—

Ten years ending	Ten years ending
1810 ... 48	1850 ... 929
1820 ... 96	1860 ... 830
1830 ... 306	1870 ... 1110
1840 ... 603	

These figures do not include proprietary chapels or temporary churches, of which there are not a few. According to Mr. Mann's Census Report, the total number of places opened for religious worship in connexion with the Church of England in the two decennia ending 1851 was 2194. The number of sacred edifices that have been rebuilt, enlarged, or restored is also very great. Thus, in the diocese of Lincoln alone, the churches of this class dealt with in the last five years have been 176, the number of additional ones being 29. Since 1830, 6520 parsonage-houses have been built or made habitable.

The cost of the new churches which have been aided by the Incorporated Church Building Society has been 9,000,000*l*.; and this includes not quite half the total number. The voluntary contributions for the restoration of eleven cathedrals enumerated by the Quarterly Reviewer—namely, Worcester, Llandaff, Salisbury, Bristol, Chichester, Chester, Rochester, St. David's, Ely, Exeter, Hereford, have been nearly 400,000*l*. Thus the voluntary expenditure on our churches cannot have fallen very far short of 20,000,000*l*. For school building to the 31st of December, 1862, the amount subscribed by Churchmen was 3,585,164*l*., against a total of 471,625*l*. raised from every other voluntary source whatever. The annual subscriptions of Churchmen for the support of schools is 389,769*l*.; whereas, those of all the Dissenters put together is but 48,771*l*. There can be no question that very great assistance has been rendered to the cause of Church extension by the Ecclesiastical Commissioners, who now distribute upon the parochial machinery the proceeds derived from sinecures and non-residential stalls. Their yearly expenditure for this purpose is 456,345*l*. 7*s*. 8*d*., by which 3650 livings have been augmented or endowed. But to meet their gifts private benefactions have been received of the value of 1,368,916*l*. 17*s*. 9*d*., which produces a revenue of 57,149*l*. 15*s*. 2*d*.; and 120,000*l*. is now coming in every year for the creation of new endowments. This is in addition to gifts of land, restored tithes, and the like, the value of which cannot be estimated.

The increase which has taken place in the clerical staff of the Church is the most surprising fact of all. The figures stand thus:—

	1841.	1871.
Incumbents ...	5,776	13,043
Curates ...	5,230	6,000
	11,006	19,043
Clergy unattached ...	3,607	1,851
	14,613	20,894

Thus the Church is maintaining 8037 more working clergymen than she did thirty years ago. Supposing their average income to be very little more than 200*l*. each, it will be seen that at least 6000 of them must be supported without the aid of the Ecclesiastical Commissioners; and thus, since 1841, Churchmen have increased the staff which they keep up on the purest voluntary principles, by a number larger than that of all the professional ministers of religion

of whom any three of the denominations can boast. Are we not right in concluding, therefore, that the Church of England, if an Established Church, is also the greatest voluntary body in the world?

One or two words may here be added on the subject of curates. Judging from the advertisements in the *Ecclesiastical Gazette*, the

Average stipend in 1843 was	...	283	2	10
" " 1853	"	79	0	0
" " 1863	"	97	10	0
" " 1873	"	129	5	8

The average number of deacons ordained per annum has been—

1834-1843	...	535	1853-1863	...	600
1844-1853	...	665	1863-1873	...	695
1873	...	...	...	...	690

Of our 630 ordinands, 457 were graduates of the elder Universities, 147 alumni of King's college, London, or theological colleges, and only 26 literates.

### THE BRIGHTON CHURCH CONGRESS.

The following is the programme as adjusted by the Subjects Committee. The Congress meetings will be held under the Dome at the Pavilion; and the sectional ones in the Banqueting or Music Room. The names above the dash in every case are the readers of papers (who will each be allowed twenty minutes), and those below it invited speakers, who will have a quarter of an hour:—

TUESDAY, October 8. 2.30 to 5 p.m.	<i>Inaugural Address.</i>	Bp. of Chichester.
	The <i>Old Catholic</i> movement on the Continent of Europe.	Bp. of Winchester. Rev. Prof. J. B. Mayor
		Rev. Mal. M'Cull. Dean of Chester.
7 to 10 p.m.	<i>Home Missions</i> ; results of the London and similar special Missions (7 to 9).	Rev. B. Compton. Rev. F. Pigou. Rev. W. Hay Aitken.
	<i>Missions to Seamen</i> and Emigrants (9 to 10).	Rev. J. South. Rev. E. L. Salisbury.
	(Sectional.) The management and training of <i>Parochial Choirs</i> ; and the organization of Diocesan Choral Festivals.	Rev. Sir F. Ouseley, Bart. Rev. J. P. Metcalfe. Bishop Jenner.
WEDNESDAY October 7. 10 a.m. to 1 p.m.	<i>Foreign Missions</i> ; especially in relation to Modern Judaism (10 to 11).	Rev. G. W. Pieritz. Rev. Dr. Barclay
	Mahomedanism and other Oriental systems of religion (11 to 1).	Earl of Chichester. Rev. Dr. Caldwell. Rev. Dr. Steere. Bp. Piers Cloughton.
	(Sectional.) <i>Church Patronage.</i>	Bishop of Lincoln (to preside). Canon Ashwell. Mr. W. Phillimore. Mr. J. G. Hubbard, M.P. Mr. J. E. Gorst.
2.30 to 5 p.m.	<i>Convocations</i> of the Church of England.	Rev. Lord A. Compton. Canon Trevor. Canon Ryle. Canon Perry.
	7 to 10 p.m. <i>Education</i> ; Primary and Secondary.	Canon Lowe. Canon Barry. Canon Gregory. Rev. Dr. Boultbee. Mr. T. E. Heller.
	(Sectional.) The different forms upon which <i>Diocesan Synods</i> have been constructed; with results of such organization, severally and collectively.	Earl Nelson. Bishop of Salisbury. The Prolocutor. Archd. Chapman. Rev. E. N. Dumbledon. Mr. George Skye.

THURSDAY, October 8. 10 a.m. to 1 p.m.	Adaptation of the <i>Fabrics and Services</i> of the Church to the wants of the times.	Mr. Beresford Hope, M.P. Mr. Street, B.A. Rev. W. Cadman. Rev. T. W. Perry.
(Sectional.)	<i>Church Finance</i> ; 1. Offertory in its modern form; 2. Clergy sustentation.	Rev. H. W. Burrows. Rev. J. J. Halcombe. Mr. J. A. Shaw Stewart. Rev. Dr. E. Hessey. Rev. Dr. Hannah.
2.30 to 5 p.m.	<i>Scepticism</i> ; critical, scientific, and popular.	Canon Westcott. Rev. Professor G. Fritchard. Rev. Prof. Birks. Rev. Dr. J. A. Hessey. Rev. J. H. Titcomb.
(Sectional.)	The duty of the Church towards her younger members.	Rev. J. Vaughan. Rev. Rowley Hill. Rev. O. H. Campion. Rev. W. Jackson. Mr. W. T. Paton.
7 to 10 p.m.	WORKING MEN'S MEETING (admission by special ticket).	
(Sectional.)	<i>Recreation</i> ; its proper use and limitations.	Rev. J. M'Cormick. Rev. Harry Jones. Mr. T. Hughes, Q.C. Rev. J. E. Clarke.
FRIDAY, October 9. 10 a.m. to 1 p.m.	The <i>Spiritual Life</i> ; its helps and hindrances.	The Dean of Norwich. Rev. J. Richardson. Rev. G. H. Wilkinson. Mr. S. A. Blackwood. Rev. W. D. MacLagan. Rev. E. Garbett. Hon. C. L. Wood.
2.30 to 5 p.m.	The influence of social and sanitary conditions on religion.	Dr. Acland. Mr. C. Meymott-Tidy. Mr. Douglas Fox. Rev. R. J. Simpson.
(Sectional.)	<i>Education of Women.</i>	Rev. O. Bigg. Rev. J. L. Davies. Mr. W. E. Hubbard, jun. Rev. Professor Plumpton. Rev. H. J. Nevin.
7 to 10 p.m.	CHURCH MUSIC.	Dr. Stainer.

### PUBLIC WORSHIP REGULATION ACT, 1874.

37 & 38 VICT. c. 85.

#### ARRANGEMENT OF CLAUSES.

1. *Short title.*
2. *Commencement of Act.*
3. *Extent of Act.*
4. *Proceedings under this Act not to be deemed proceedings under 3 & 4 Vict. c. 86, s. 23.*
5. *Saving of jurisdiction.*
6. *Interpretation of terms.*
7. *Appointment and duties of judge.*
8. *Representation by archdeacon, churchwarden, parishioners, or inhabitants of diocese.*
9. *Proceedings on representation.*
10. *Registrar of the diocese to perform duties under the Act.*
11. *Parties may appear in person or by counsel, &c.*
12. *No fresh evidence to be admitted on appeal.*
13. *Inhibition of incumbent.*
14. *Faculty not necessary in certain cases.*
15. *Service of notices.*
16. *Substitute for bishop when patron, or in case of illness.*
17. *Provisions relating to cathedral or collegiate church.*
18. *Limitation of proceedings against incumbent.*
19. *Rules for settling procedure and fees under this Act.*

*Schedules.*

### CHAPTER 85.

*An Act for the better Administration of the Laws respecting the Regulation of Public Worship.*  
[7th August, 1874.]

WHEREAS it is expedient that in certain cases further regulations should be made for the administration of the laws relating to the performance of Divine Service according to the use of the Church of England:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

1. *Short title.*—This Act may be cited as The Public Worship Regulation Act, 1874.

2. *Commencement of Act.*—This Act shall come into operation on the first day of July, one thousand eight hundred and seventy-five, except where expressly hereinafter provided.

3. *Extent of Act.*—This Act shall extend to that part of the United Kingdom called England, to the Channel Islands, and the Isle of Man.

4. *Proceedings under this Act not to be deemed proceedings under 3 & 4 Vict. c. 86, s. 23.*—Proceedings taken under this Act shall not be deemed to be such proceedings as are mentioned in the Act of the third and fourth year of the reign of her Majesty, chapter eighty-six, section twenty-three.

5. *Saving of jurisdiction.*—Nothing in this Act contained, save as herein expressly provided, shall be construed to affect or repeal any jurisdiction which may now be in force for the due administration of ecclesiastical law.

6. *Interpretation of terms.*—In this Act the following terms shall, if not inconsistent with the context, be thus interpreted:—

"*Bishop.*"—The term "bishop" means the archbishop or bishop of the diocese in which the church or burial ground is situate to which a representation relates:

"*Book of Common Prayer.*"—The term "Book of Common Prayer" means the book annexed to the Act of the fourteenth year of the reign of King Charles the Second, chapter four, intitled "The Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church, according to the use of the Church of England; together with the Psalter or Psalms of David, pointed as they are to be sung or said in churches; and the form or manner of making, ordaining, and consecrating of Bishops, Priests, and Deacons;" together with such alterations as have from time to time been or may hereafter be made in the said book by lawful authority:

"*Burial ground.*"—The term "burial ground" means any churchyard, cemetery, or burial ground, or the part of any cemetery or burial ground in which, at the burial of any corpse therein, the order for the burial of the dead contained in the Book of Common Prayer is directed by law to be used:

"*Church.*"—The term "church" means any church, chapel, or place of public worship in which the incumbent is by law, or by the terms of licence from the bishop, required to conduct Divine Service according to the Book of Common Prayer:

"*Diocese.*"—The term "diocese" means the diocese in which the church or burial ground is situate to which a representation relates, and comprehends all places which are situate within the limits of such diocese:

"*Incumbent.*"—The term "incumbent" means the person or persons in holy orders legally responsible for the due performance of Divine Service in any church, or of the order for the burial of the dead in any burial ground:

"*Parish.*"—The term "parish" means any parish, ecclesiastical district, chapel, or place, over which any incumbent has the exclusive care of souls:



**"Parishioner."**—The term "parishioner" means a male person of full age, who, before making any representation under this Act, has transmitted to the bishop under his hand the declaration contained in Schedule (A.) to this Act, and who has, and for one year next before taking any proceeding under this Act has had, his usual place of abode in the parish within which the church or burial ground is situate, or for the use of which the burial ground is legally provided, to which the representation relates:

**"Barrister-at-law."**—The term "barrister-at-law" shall in the Isle of Man include advocate:

**"Rules and orders."**—The term "rules and orders" means the rules and orders framed under the provisions of this Act.

7. **Appointment and duties of judge.**—The Archbishop of Canterbury and the Archbishop of York may, but subject to the approval of her Majesty to be signified under her Sign Manual, appoint from time to time a barrister-at-law who has been in actual practice for ten years, or a person who has been a judge of one of the Superior Courts of Law or Equity, or of any court to which the jurisdiction of any such court has been or may hereafter be transferred by authority of Parliament, to be, during good behaviour, a judge of the Provincial Courts of Canterbury and York, hereinafter called the judge.

If the said archbishops shall not, within six months after the passing of this Act, or within six months after the occurrence of any vacancy in the office, appoint the said judge, her Majesty may by letters patent appoint some person, qualified as aforesaid, to be such judge.

Whenever a vacancy shall occur in the office of official principal of the Arches Court of Canterbury, the judge shall become ex officio such official principal, and all proceedings thereafter taken before the judge in relation to matters arising within the province of Canterbury shall be deemed to be taken in the Arches Court of Canterbury; and whenever a vacancy shall occur in the office of official principal or auditor of the Chancery Court of York, the judge shall become ex officio such official principal or auditor, and all proceedings thereafter taken before the judge in relation to matters arising within the province of York shall be deemed to be taken in the Chancery Court of York; and whenever a vacancy shall occur in the office of Master of the Faculties to the Archbishop of Canterbury, such judge shall become ex officio such Master of the Faculties.

Every person appointed to be a judge under this Act shall be a member of the Church of England, and shall, before entering on his office, sign the declaration in Schedule (A.) to this Act; and if at any time any such judge shall cease to be a member of the Church, his office shall thereupon be vacant.

This section shall come into operation immediately after the passing of this Act.

8. **Representation by archdeacon, churchwarden, parishioners, or inhabitants of diocese.**—If the archdeacon of the archdeaconry, or a churchwarden of the parish, or any three parishioners of the parish, within which archdeaconry or parish any church or burial ground is situate, or for the use of any part of which any burial ground is legally provided, or in case of cathedral or collegiate churches, any three inhabitants of the diocese, being male persons of full age, who have signed and transmitted to the bishop under their hands the declaration contained in Schedule (A.) under this Act, and who have, and for one year next before taking any proceeding under this Act have had, their usual place of abode in the diocese within which the cathedral or collegiate church is situated, shall be of opinion,—

(1.) That in such church any alteration in or addition to the fabric, ornaments, or furniture thereof has been made without lawful authority, or that any decoration

forbidden by law has been introduced into such church; or,

(2.) That the incumbent has within the preceding twelve months used or permitted to be used in such church or burial ground any unlawful ornament of the minister of the church, or neglected to use any prescribed ornament or vesture; or,

(3.) That the incumbent has within the preceding twelve months failed to observe, or to cause to be observed, the directions contained in the Book of Common Prayer relating to the performance, in such church or burial ground, of the services, rites, and ceremonies ordered by the said book, or has made or permitted to be made any unlawful addition to, alteration of, or omission from such services, rites, and ceremonies,—such archdeacon, churchwarden, parishioners, or such inhabitants of the diocese, may, if he or they think fit, represent the same to the bishop, by sending to the bishop a form, as contained in Schedule (B.) to this Act, duly filled up and signed, and accompanied by a declaration made by him or them under the Act of the fifth and sixth year of the reign of King William the Fourth, chapter sixty-two, affirming the truth of the statements contained in the representation: Provided, that no proceedings shall be taken under this Act as regards any alteration in or addition to the fabric of a church if such alteration or addition has been completed five years before the commencement of such proceedings.

9. **Proceedings on representation.**—Unless the bishop shall be of opinion, after considering the whole circumstances of the case, that proceedings should not be taken on the representation (in which case he shall state in writing the reason for his opinion, and such statement shall be deposited in the registry of the diocese, and a copy thereof shall forthwith be transmitted to the person or some one of the persons who shall have made the representation, and to the person complained of) he shall within twenty-one days after receiving the representation transmit a copy thereof to the person complained of, and shall require such person, and also the person making the representation, to state in writing within twenty-one days whether they are willing to submit to the directions of the bishop touching the matter of the said representation, without appeal; and if they shall state their willingness to submit to the directions of the bishop without appeal, the bishop shall forthwith proceed to hear the matter of the representation in such manner as he shall think fit, and shall pronounce such judgment and issue such monition (if any) as he may think proper, and no appeal shall lie from such judgment or monition.

Provided, that no judgment so pronounced by the bishop shall be considered as finally deciding any question of law so that it may not be again raised by other parties.

The parties may, at any time after the making of a representation to the bishop, join in stating any questions arising in such proceedings in a special case signed by a barrister-at-law for the opinion of the judge, and the parties after signing and transmitting the same to the bishop may require it to be transmitted to the judge for hearing, and the judge shall hear and determine the question or questions arising thereon, and any judgment pronounced by the bishop shall be in conformity with such determination.

If the person making the representation and the person complained of shall not, within the time aforesaid, state their willingness to submit to the directions of the bishop, the bishop shall forthwith transmit the representation in the mode prescribed by the rules and orders to the archbishop of the province, and the archbishop shall forthwith require the judge to hear the matter of the representation at any place within the diocese or province, or in London or Westminster.

The judge shall give not less than twenty-eight days notice to the parties of the time and place at which he will proceed to hear the matter of the said representation. The judge before proceeding to give such notice shall require from the person making the representation such security for costs as the judge may think proper, such security to be given in the manner prescribed by the rules and orders.

The person complained of shall within twenty-one days after such notice transmit to the judge, and to the person making the representation, a succinct answer to the representation, and in default of such answer he shall be deemed to have denied the truth or relevancy of the representation.

In all proceedings before the judge under this Act the evidence shall be given *videlicet*, in open court, and upon oath; and the judge shall have the powers of a court of record, and may require and enforce the attendance of witnesses, and the production of evidences, books, or writings, in the like manner as a judge of one of the superior courts of law or equity, or of any court to which the jurisdiction of any such court has been or may hereafter be transferred by authority of Parliament.

Unless the parties shall both agree that the evidence shall be taken down by a shorthand writer, and that a special case shall not be stated, the judge shall state the facts proved before him in the form of a special case, similar to a special case stated under the Common Law Procedure Acts, 1852-1854.

The judge shall pronounce judgment on the matter of the representation, and shall deliver to the parties, on application, and to the bishop, a copy of the special case, if any, and judgment.

The judge shall issue such monition (if any) and make such order as to costs as the judgment shall require.

Upon every judgment of the judge, or monition issued in accordance therewith, an appeal shall lie, in the form prescribed by rules and orders, to her Majesty in Council.

The judge may, on application in any case, suspend the execution of such monition pending an appeal, if he shall think fit.

10. **Registrar of the diocese to perform duties under the Act.**—The registrar of the diocese, or his deputy duly appointed, shall perform such duties in relation to this Act and shall receive such fees as may be prescribed by the rules and orders.

11. **Parties may appear in person or by counsel, &c.**—In any proceedings under this Act either party may appear either by himself in person or by counsel, or by any proctor or any attorney or solicitor.

12. **No fresh evidence to be admitted on appeal.**—For the purpose of an appeal to her Majesty in Council under this Act, the special case settled by the judge, or a copy of the shorthand writer's notes, as the case may be, shall be transmitted in the manner prescribed by rules and orders, and no fresh evidence shall be admitted upon appeal except by the permission of the tribunal hearing the appeal.

13. **Inhibition of incumbent.**—Obedience by an incumbent to a monition or order of the bishop or judge, as the case may be, shall be enforced, if necessary, in the manner prescribed by rules and orders, by an order inhibiting the incumbent from performing any service of the Church or otherwise exercising the cure of souls within the diocese for a term not exceeding three months; provided that at the expiration of such term the inhibition shall not be relaxed until the incumbent shall, by writing under his hand, in the form prescribed by the rules and orders, undertake to pay due obedience to such monition or order, or to the part thereof which shall not have been annulled; provided that if such inhibition shall remain in force for more than three years from the date of the issuing of the monition, or from the final determination of an appeal therefrom, whichever shall last happen, or if a second inhibition in

regard to the same monition shall be issued within three years from the relaxation of an inhibition, any benefice or other ecclesiastical preferment held by the incumbent in the parish in which the church or burial ground is situate, or for the use of which the burial ground is legally provided, in relation to which church or burial ground such monition has been issued as aforesaid, shall thereupon become void, unless the bishop shall, for some special reason stated by him in writing, postpone for a period not exceeding three months the date at which, unless such inhibition be relaxed, such benefice or other ecclesiastical preferment shall become void as aforesaid; and upon any such avoidance it shall be lawful for the patron of such benefice or other ecclesiastical preferment to appoint, present, collate, or nominate to the same as if such incumbent were dead; and the provisions contained in the Act of the first and second year of the reign of her Majesty, chapter one hundred and six, section fifty-eight, in reference to notice to the patron and as to lapse, shall be applicable to any benefice or other ecclesiastical preferment avoided under this Act; and it shall not be lawful for the patron at any time to appoint, present, collate, or nominate to such benefice or such other ecclesiastical preferment the incumbent by whom the same was avoided under this Act.

The bishop may, during such inhibition, unless he is satisfied that due provision is otherwise made for the spiritual charge of the parish, make due provision for the service of the Church and the cure of souls, and it shall be lawful for the bishop to raise the sum required from time to time for such provision by sequestration of the profits of such benefice or other ecclesiastical preferment.

Any question as to whether a monition or order given or issued after proceedings before the bishop or judge, as the case may be, has or has not been obeyed shall be determined by the bishop or the judge, and any proceedings to enforce obedience to such monition or order shall be taken by direction of the judge.

**14. Faculty not necessary in certain cases.**—It shall not be necessary to obtain a faculty from the ordinary in order lawfully to obey any monition issued under this Act, and if the judge shall direct in any monition that a faculty shall be applied for, such fees only shall be paid for such faculty as may be directed by the rules and orders; provided that nothing in this Act contained shall be construed to limit or control the discretion vested by law in the ordinary as to the grant or refusal of a faculty: Provided also, that a faculty shall, on application, be granted, if unopposed, on payment of such a fee (not exceeding two guineas) as shall be prescribed by the rules and orders, in respect of any alteration in or addition to the fabric of any church, or in respect of any ornaments or furniture, not being contrary to law, made or existing in any church at the time of the passing of this Act.

**15. Service of notices.**—All notices and other documents directed to be given to any person under this Act shall be given in the manner prescribed by rules and orders.

**16. Substitute for Bishop when Patron, or in case of illness.**—If any bishop shall be patron of the benefice or of any ecclesiastical preferment held by the incumbent respecting whom a representation shall have been made, or shall be unable from illness to discharge any of the duties imposed upon him by this Act in regard to any representation, the archbishop of the province shall act in the place of such bishop in all matters thereafter arising in relation to such representation; and if any archbishop shall be patron of the benefice or of any ecclesiastical preferment held by the incumbent respecting whom a representation shall have been made, or shall be unable from illness to discharge any of the duties imposed upon him by this Act in regard to any representation, her Majesty may, by her Sign Manual, appoint an archbishop or bishop to act in the place of such archbishop in all matters thereafter arising in relation to such representation.

**17. Provisions relating to cathedral or collegiate church.**—The duties appointed under this Act to be performed by the bishop of the diocese shall in the case of a cathedral or collegiate church be performed by the visitor thereof.

If any complaint shall be made concerning the fabric, ornaments, furniture, or decorations of a cathedral or collegiate church, the person complained of shall be the dean and chapter of such cathedral or collegiate church, and in the event of obedience not being rendered to a monition relating to the fabric, ornaments, furniture, or decorations of such cathedral or collegiate church, the visitor or the judge, as the case may be, shall have power to carry into effect the directions contained in such monition, and, if necessary, to raise the sum required to defray the cost thereof by sequestration of the profits of the preferments held in such cathedral or collegiate church by the dean and chapter thereof.

If any complaint shall be made concerning the ornaments of the minister in a cathedral or collegiate church, or as to the observance therein of the directions contained in the Book of Common Prayer, relating to the performance of the services, rites, and ceremonies ordered by the said book, or as to any alleged addition to, alteration of, or omission from such services, rites, and ceremonies in such cathedral or collegiate church, the person complained of shall be the clerk in holy orders alleged to have offended in the matter complained of; and the visitor or the judge, as the case may be, in the event of obedience not being rendered to a monition, shall have the same power as to inhibition, and the preferment held in such cathedral or collegiate church by the person complained of shall be subject to the same conditions as to avoidance, notice, and lapse, and as to any subsequent appointment, presentation, collation, or nomination thereto, and as to due provision being made for the performance of the duties of such person, as are contained in this Act concerning an incumbent to whom a monition has been issued, and concerning any benefice or other ecclesiastical preferment held by such incumbent.

**18. Limitation of proceedings against incumbent.**—When a sentence has been pronounced by consent, or any suit or proceeding has been commenced against any incumbent under the Act of the third and fourth year of the reign of her Majesty, chapter eighty-six, he shall not be liable to proceedings under this Act in respect of the same matter; and no incumbent proceeded against under this Act shall be liable to proceedings under the said Act of the third and fourth year of the reign of her Majesty, in respect of any matter upon which judgment has been pronounced under this Act.

**19. Rules for settling procedure and fees under this Act.**—Her Majesty may by Order in Council, at any time either before or after the commencement of this Act, by and with the advice of the Lord High Chancellor, the Lord Chief Justice of England, the judge to be appointed under this Act, and the archbishops and bishops who are members of her Majesty's Privy Council, or any two of the said persons, one of them being the Lord High Chancellor or the Lord Chief Justice of England, cause rules and orders to be made for regulating the procedure and settling the fees to be taken in proceedings under this Act, so far as the same may not be expressly regulated by this Act, and from time to time alter or amend such rules and orders. All rules and orders made in pursuance of this section shall be laid before each House of Parliament within forty days after the same are made, if Parliament is then sitting, or if not, within forty days after the then next meeting of Parliament; and if an address is presented to her Majesty by either of the said Houses within the next subsequent forty days on which the House shall have sat praying that any such rules may be annulled, her Majesty may thereupon by Order in Council annul the same, and the rules and orders so annulled shall thenceforth become void, without

prejudice to the validity of any proceedings already taken under the same.

#### SCHEDULES REFERRED TO IN THE FOREGOING ACT.

##### SCHEDULE (A.)

I do hereby solemnly declare that I am a member of the Church of England as by law established.

Witness my hand this                      day of

##### SCHEDULE (B.)

"PUBLIC WORSHIP REGULATION ACT, 1874."

To the Right Rev. Father in God, A., by Divine permission Lord Bishop of B.

I, [We.] C.D., Archdeacon of the archdeaconry of                      , [or a churchwarden or three parishioners of the parish of E., in your Lordship's diocese, do hereby represent that [the person or persons complained of] has or have [state the matter to be represented; if more than one, then under separate heads].

Dated this                      day of                      18                      .  
(Signed) C.D.

#### THE COLONIAL CLERGY ACT.

37 & 38 VICT. c. 77.

##### ARRANGEMENT OF CLAUSES.

1. Short title.
2. Repeal of enactments in Schedule A.
3. Colonial and certain other clergy not to officiate without permission from the archbishop.
4. Nor to hold preferment nor act as curate without consent of bishop.
5. As to licence.
6. Appointments, &c., contrary to Act void.
7. Penalty for officiating contrary to Act.
8. Persons ordained under 15 & 16 Vict. c. 52, exempt.
9. Persons ordained under 24 Geo. 3, sess. 2, c. 35, or 59 Geo. 3. c. 60, s. 1, subject to Act.
10. Contrariety to certain enactments not to invalidate admissions to ecclesiastical preferments, &c.
11. Saving of 27 & 28 Vict. c. 94.
12. Archbishops may dispense with oath of due obedience.
13. Indian bishops.
14. Interpretation of terms. Schedules.

##### CHAPTER 77.

An Act respecting Colonial and certain other Clergy. [7th August, 1874.]

WHEREAS by divers Acts of Parliament certain disabilities are imposed on persons ordained by bishops not being bishops of the United Church of England and Ireland:

And whereas by an Act passed in the thirty-second and thirty-third years of her present Majesty, c. 42, it is enacted that the union created by Act of Parliament between the Churches of England and Ireland shall be dissolved, and that enactments relating to the said United Church shall be read distributively in respect of the Church of England and the Church of Ireland:

And whereas it is desirable to amend the law respecting persons having been ordained by bishops not being bishops of either of the said separate Churches or of the said United Church, hereinafter collectively called "the Churches aforesaid":

Be it therefore enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

1. Short Title.—This Act may be cited as "The Colonial Clergy Act, 1874."
2. Repeal of Enactments in Schedule A.—The enactments enumerated in Schedule A annexed to this Act are repealed, but not so as to render invalid anything lawfully done in conformity with any of them.

3. *Colonial and certain other Clergy not to Officiate without Permission from the Archbishop.*—Except as hereinafter mentioned, no person who has been or shall be ordained priest or deacon, as the case may be, by any bishop other than a bishop of a diocese in one of the Churches aforesaid, shall, unless he shall hold or have previously held preferment or a curacy in England, officiate as such priest or deacon in any church or chapel in England without written permission from the archbishop of the province in which he proposes to officiate, and without also making and subscribing so much of the declaration contained in "The Clerical Subscription Act, 1855," as follows—(that is to say),

"I assent to the Thirty-nine Articles of Religion, and to the Book of Common Prayer and of the ordering of bishops, priests, and deacons. I believe the doctrine of the Church of England as therein set forth to be agreeable to the Word of God; and in public prayer, and administration of the sacraments, I, whilst ministering in England, will use the form in the said Book prescribed and none other, except so far as shall be ordered by lawful authority."

4. *Not to hold Preferment nor act as Curates without Consent of Bishop.*—Except as hereinafter mentioned, no person who has been or shall be ordained priest or deacon, as the case may be, by any bishop other than a bishop of a diocese in one of the Churches aforesaid, shall be entitled as such priest or deacon to be admitted or instituted to any benefice or other ecclesiastical preferment in England, or to act as curate therein, without the previous consent in writing of the bishop of the diocese in which such preferment or curacy may be situate.

5. *As to Licence.*—Any person holding ecclesiastical preferment, or acting as curate in any diocese in England under the provisions of this Act, may, with the written consent of the bishop of such diocese, request the archbishop of the province to give him a licence in writing under his hand and seal in the following form—(that is to say).

"To the Rev. A.B.,

"We, C., by Divine Providence Archbishop of D., do hereby give you the said A.B. authority to exercise your office of priest (or deacon) according to the provisions of an Act of the thirty-seventh and thirty-eighth years of her present Majesty, intituled 'An Act respecting Colonial and certain other Clergy.'

"Given under our hand and seal on the day of

"C. (L.s.) D."

And if the archbishop shall think fit to issue such licence, the same shall be registered in the registry of the province, and the person receiving the licence shall thenceforth possess all such rights and advantages, and be subject to all such duties and liabilities as he would have possessed and been subject to if he had been ordained by the bishop of a diocese in England: provided that no such licence shall be issued to any person who has not held ecclesiastical preferment or acted as curate for a period or periods exceeding in the aggregate two years.

6. *Appointments, &c., contrary to Act void.*—All appointments, admissions, institutions, or inductions to ecclesiastical preferment in England, and all appointments to act as curate therein, which shall hereafter be made contrary to the provisions of this Act, shall be null and void.

7. *Penalty for officiating contrary to Act.*—If any person shall officiate as priest or deacon in any church or chapel in England contrary to the provisions of this Act, or if any bishop not being bishop of a diocese in England shall perform episcopal functions in any such church or chapel without the consent in writing of the bishop of the diocese in which such church or chapel is situate, he shall for every such offence forfeit and pay the sum of ten pounds to the Governors of Queen Anne's Bounty, to be recovered by action brought within six months after the commission of such offence by the treasurer of the said Bounty in one of her Majesty's superior

courts of common law; and the incumbent or curate of any church or chapel who shall knowingly allow such offence to be committed therein shall be subject to a like penalty, to be recovered in the same manner.

8. *Persons Ordained under 15 and 16 Vict., c. 52 Exempt.*—Any person ordained a priest or deacon in pursuance of such request and commission as are mentioned in an Act of the fifteenth and sixteenth years of her present Majesty, c. 52, shall, for the purposes of this Act, be deemed to have been so ordained by the bishop of a diocese in England, and it shall not be necessary that the bishop to whom such commission shall have been given should have exercised his office within her Majesty's dominions, or by virtue of her Majesty's Royal Letters Patent, provided that such bishop be a bishop in communion with the Church of England; and such commission shall not become void by the death of the grantor until after seven days: provided always, that any such act of ordination by any such bishop as aforesaid shall be subject to the same laws and provisions as to the titles and as to the oaths and subscriptions of the persons to be ordained, and as to the registration of such Act, as if it had been performed by the bishop of the diocese; and that the letters of orders of any persons so ordained by any such bishop shall be issued in the name of, and be subscribed with the signature of, such bishop as commissary of the bishop of the diocese, and shall be sealed with the seal of the bishop of such diocese.

9. *Persons ordained under 24 Geo. III., sess. 2, c. 35, or 59 Geo. III., c. 60, s. 1, subject to Act.*—Any person ordained a deacon or priest under the provisions of an Act of the second session of the twenty-fourth year of King George the Third, c. 35, or under the first section of an Act of the fifty-ninth year of King George the Third, c. 60, shall be subject to the provisions contained in this Act.

10. *Contrariety to certain Enactments not to Invalidate Admissions to Ecclesiastical Preferments, &c.*—No admission, institution, induction, or appointment to any benefice or other ecclesiastical preferment within her Majesty's dominions, nor any appointment to act as curate therein, nor any ministerial act performed by any person as priest or deacon of any of the Churches aforesaid, shall be or be deemed to have been invalid at law by reason of its contrariety to any of the enactments set forth in Schedule B to this Act annexed, unless its validity shall be inconsistent with the validity of some act, matter, or thing lawfully done before the passing of this Act.

11. *Saving of 27 and 28 Vict. c. 94.*—Nothing in this Act contained shall alter or affect any of the provisions of an Act of the twenty-seventh and twenty-eighth years of her present Majesty, c. 94, intituled, "An Act to remove disabilities affecting the bishops and clergy of the Protestant Episcopal Church in Scotland."

12. *Archbishops may Dispense with Oath of due Obedience.*—It shall be lawful for the Archbishop of Canterbury or the Archbishop of York for the time being, in consecrating any person to the office of bishop for the purpose of exercising Episcopal functions elsewhere than in England, to dispense, if he think fit, with the oath of due obedience to the archbishop.

13. *Indian Bishops.*—Nothing contained in an Act of the fifty-third year of King George the Third, c. 155, or in an Act of the third and fourth years of King William the Fourth, c. 85, or in any letters patent issued as mentioned in the said Acts, or either of them, shall prevent any person who shall be or shall have been bishop of any diocese in India from performing Episcopal functions, not extending to the exercise of jurisdiction, in any diocese or reputed diocese at the request of the bishop thereof.

14. *Interpretation of Terms.*—In this Act the word "Bishop" shall, when not inconsistent with the context, include archbishop; the words "Bishop" and "Archbishop," in the matters of "permission" and "consent," and of "consent and licence," shall include the lawful commissary

of a bishop or an archbishop; the word "England" shall include the Isle of Man and the Channel Islands; and the term "church or chapel" shall mean church or chapel subject to the ecclesiastical law of the Church of England.

SCHEDULE A.

Date of Act.	Title of Act.	Extent of Repeal.
24 Geo. III. sess. 2. c. 35.	An Act to empower the Bishop of London for the time being, or any other bishop to be by him appointed, to admit to the order of deacon or priest persons being subjects or citizens of countries out of his Majesty's dominions, without requiring them to take the oath of allegiance as appointed by law.	Sec. 2.
26 Geo. III. c. 84.	An Act to empower the Archbishop of Canterbury or the Archbishop of York for the time being to consecrate to the office of a bishop persons being subjects or citizens of countries out of his Majesty's dominions.	So far as the same is in force in any part of her Majesty's dominions out of the United Kingdom.
59 Geo. III. c. 60.	An Act to permit the Archbishops of Canterbury and York and the Bishop of London for the time being to admit persons into Holy Orders specially for the colonies.	Secs 2, 3, 4, & 5.
3 & 4 Vict. c. 33.	An Act to make certain provisions and regulations in respect to the exercise within England and Ireland of their office by the bishops and clergy of the Protestant Episcopal Church in Scotland, and also to extend such provisions and regulations to the bishops and clergy of the Protestant Episcopal Church in the United States of America, and also to make further regulations in respect to bishops and clergy other than those of the United Church of England and Ireland.	The whole.
5 Vict. c. 6.	An Act to amend an Act made in the twenty-sixth year of the reign of his Majesty King George the Third, intituled "An Act to empower the Archbishop of Canterbury or the Archbishop of York for the time being to consecrate to the office of a bishop persons being subjects or citizens of countries out of his Majesty's dominions."	Sec. 4.

SCHEDULE B.

ENACTMENTS REFERRED TO IN CLAUSE 10 OF THIS ACT.

Date of Act.	Title.	Section.
24 Geo. III. sess. 2. c. 35.	An Act to empower the Bishop of London for the time being, or any other bishop to be by him appointed, to admit to the order of deacon or priest persons being subjects or citizens of countries out of his Majesty's dominions, without requiring them to take the oath of allegiance as appointed by law.	Sec. 2.
26 Geo. III. c. 84.	An Act to empower the Archbishop of Canterbury or the Archbishop of York for the time being to consecrate to the office of a bishop persons being subjects or citizens of countries out of his Majesty's dominions.	Sec. 3.

## SCHEDULE B—(continued).

Date of Act.	Title.	Section.
50 Geo. III. c. 60.	An Act to permit the Arch-bishops of Canterbury and York and the Bishop of London for the time being to admit persons into Holy Orders specially for the colonies.	Secs. 2, 3, 4, 5.
3 & 4 Vict. c. 33.	An Act to make certain provisions and regulations in respect to the exercise within England and Ireland of their office by the bishops and clergy of the Protestant Episcopal Church in Scotland; and also to extend such provisions and regulations to the bishops and clergy of the Protestant Episcopal Church in the United States of America; and also to make further regulations in respect to bishops and clergy other than those of the United Church of England and Ireland.	Secs. 6, 7.
5 Vict. c. 6.	An Act to amend an Act made in the twenty-sixth year of the reign of his Majesty King George the Third, intituled "An Act to empower the Archbishop of Canterbury or the Archbishop of York for the time being to consecrate to the office of a bishop persons being subjects or citizens of countries out of his Majesty's dominions."	Sec. 4.

## SITES FOR PLACES OF RELIGIOUS WORSHIP.

86 &amp; 37 VICT. c. 50.

*An Act to afford further facilities for the Conveyance of Land for Sites for Places of Religious Worship and for Burial Places.*

[21st July, 1873.]

WHEREAS it is expedient to afford greater facilities for granting sites for buildings for religious worship and for burial places in England and Wales:

Be it therefore enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same as follows:—

1. *Landlords empowered to convey land to be used as sites for places of worship and residence of the minister.*—Any person or persons being seised or entitled in fee simple, fee tail, or for life or lives of or to any manor or lands of freehold tenure, and having the beneficial interest therein, and being in possession for the time being, may grant, convey, or enfranchise by way of gift, sale, or exchange in fee simple, or for any term of years, any quantity not exceeding one acre of such land, not being part of a demesne or pleasure ground attached to any mansion house, as a site for a church, chapel, meeting house, or other place of divine worship, or for the residence of a minister officiating in such place of worship or in any place of worship within one mile of such site, or for a burial place, or any number of such sites, provided that each such site does not exceed the extent of one acre: Provided also, that no such grant, conveyance, or enfranchisement made by any person seised or entitled only for life or lives of or to any such manor or lands shall be valid unless the person next entitled to the same for a beneficial interest in remainder in fee simple or fee tail (if legally competent) shall be a party to and join in the same, or if such person be a minor, or married woman, or lunatic, unless the guardian, husband, or committee of such person respectively shall in like

manner concur: Provided also, that in case the said land so granted, conveyed, or enfranchised as aforesaid, or any part thereof, shall at any time be used for any purpose other than as a site for such place of worship or residence, or burial place, or, in the case of a place of worship or residence, shall cease for a year at one time to be used as such place of worship or residence, the same shall thereupon revert to and become a portion of the lands from which the same was severed, as fully to all intents and purposes as if this Act had not been passed, anything herein contained to the contrary notwithstanding. The provisions hereinbefore contained with respect to any manor or lands of freehold tenure shall apply to lands of copyhold or customary tenure, but so, nevertheless, that the provisions of "The Lands Clauses Consolidation Act, 1845," with respect to copyhold lands (being sections 95, 96, 97, and 98 of such Act) shall for the purposes of this enactment be incorporated with this Act.

2. *As to payment of purchase-money, &c.*—The purchase-money or enfranchisement money or money to be received for equality of exchange on any such sale, enfranchisement, or exchange shall, if such sale, enfranchisement, or exchange be made by any person or persons seised or entitled in fee simple or fee tail, be paid to the person or persons making such sale, enfranchisement, or exchange, but if such sale, enfranchisement, or exchange be made by any person or persons seised or entitled for life or lives only, then such purchase-money or enfranchisement money, or money to be received for equality of exchange, shall be paid to the existing trustees or trustee (if any) of the instrument under which such person or persons is or are so seised or entitled, to be held by them upon the trusts upon which the land conveyed for such site was held, or if there be no such existing trustees or trustee to two or more trustees to be nominated in writing by the person or persons making such sale, enfranchisement, or exchange; and the receipt of any person or persons to whom such money is hereby directed to be paid shall effectually discharge the person or persons paying such purchase or enfranchisement money or money for equality of exchange therefrom, and from all liability in respect of the application thereof; and the trustees so to be nominated as aforesaid shall invest such purchase or enfranchisement money or money to be received for equality of exchange in the purchase of other lands or hereditaments to be settled to the same uses and trusts as the land conveyed for such site should have stood limited to; and until such investment, such purchase or enfranchisement money or money to be received for equality of exchange shall be invested upon such securities or investments as would for the time being be authorized by statute or by the Court of Chancery, and for the purposes of devolution and enjoyment shall be treated as land subject to the same uses and trusts as the land conveyed for such site should have stood limited to.

3. *Persons under disability empowered to convey lands for the purposes of the Act.*—Where any person or persons is or are equitably entitled to any manor or lands, but the legal estate therein shall be in some trustee or trustees, it shall be sufficient for such person or persons to convey or otherwise assure the same for the purposes of this Act without the trustee or trustees being party or parties to the conveyance or other assurance thereof, and where any married woman shall be seised or possessed of or entitled to any estate or interest, manorial or otherwise, in land proposed to be conveyed or otherwise assured for the purposes of this Act, she and her husband may convey, or otherwise assure the same, for such purposes by deed without any acknowledgment thereof; and where it is deemed expedient to purchase any land for the purposes aforesaid belonging to or vested in any infant or lunatic, such land may be conveyed or otherwise assured by the guardian of such infant or the committee

of such lunatic respectively, who may receive the purchase-money for the same, and give valid and sufficient discharges to the party paying such purchase-money, who shall not be required to see to the application thereof; and in every such case respectively the legal estate shall, by such conveyance or other assurance, vest in the trustees of such place of worship or residence; and if any land taken under this Act be subject to any rent, and part only of the land subject to any such rent be required to be taken for the purposes of this Act, the apportionment of such rent may be settled by agreement between the owner of such rent and the person or persons to whom the land is conveyed; and if such apportionment be not so settled by agreement, then the same shall be settled by two justices as provided in "The Lands Clauses Consolidation Act, 1845," section 119: Provided nevertheless, that nothing herein contained shall prejudice or affect the right of any person or persons entitled to any charge or incumbrance on such land.

4. *Form of grants, &c.*—All gifts, grants, conveyances, assurances, and leases of any site for a place of worship, or the residence of a minister, under the provisions of this Act, in respect of any land, messuages, or buildings, may be made according to the form following, or as near thereto as the circumstances of the case will admit; (that is to say), "I [or We] under the authority of an Act passed in the thirty-sixth and thirty-seventh years of her Majesty Queen Victoria, intituled 'An Act to afford further facilities for the conveyance of land for sites for places of religious worship and for burial places,' do hereby freely and voluntarily, and without any valuable consideration, [or, do, in the consideration of the sum of \_\_\_\_\_ pounds to me or the said \_\_\_\_\_ paid] grant [alienate] and convey [or lease] to A. B. all [description of the premises], and all [my or our] the right, title, and interest of the) to and in the same and every part thereof, to hold unto and to the use of the said \_\_\_\_\_ and his or their heirs, or executors, or administrators, or successors, for the purposes of the said Act, and to be applied as a site for a place of worship, or for a residence for a minister or ministers officiating in \_\_\_\_\_, or for a burial place, and for no other purposes whatever. [In case the site be conveyed to trustees, a clause providing for the removal of the trustees, and in cases where the land is purchased, exchanged, or demised, usual covenants or obligations a title may be added.]

In witness whereof, the conveying and other parties have hereunto set their hands and seals the \_\_\_\_\_ day of \_\_\_\_\_

"Signed, sealed, and delivered by the said \_\_\_\_\_ in the presence of \_\_\_\_\_"

One witness to the execution of the document by each party shall be sufficient, and any assurance under this Act shall be and continue valid if otherwise lawful, although the donor or grantor shall die within twelve calendar months from the execution thereof.

5. *Ecclesiastical Commissioners may accept trusts.*—The persons hereinbefore specified may convey, by way of gift, sale, or exchange, any site or sites, not exceeding in the case of any one site the quantity aforesaid, for any of the purposes of the Church Building Acts, to the Ecclesiastical Commissioners for England, or as such Commissioners may direct, and such Commissioners may also act as trustees for the purpose of taking and holding any sites granted under this Act; and all conveyances made under this present enactment shall be deemed to be made under the Church Building Acts, and the land conveyed shall vest in conformity with such conveyances and the Church Building Acts.

6. *Extent of Act.*—The provisions of this Act shall not extend to Scotland or Ireland.  
*Short title.*—This Act may be cited as "The Places of Religious Sites Act, 1873."



**ENDOWED SCHOOLS ACTS AMENDMENT.**

37 & 38 VICT., c. 87.

*An Act to amend the Endowed Schools Acts.*

[7th August, 1874.]

BE it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

**TRANSFER OF POWERS.**

1. *Transfer of powers of Endowed Schools Commissioners to Charity Commissioners.*—On and after the thirty-first day of December, one thousand eight hundred and seventy-four, all powers and duties by the Endowed Schools Acts vested in or imposed on the Endowed Schools Commissioners shall be transferred to and imposed on the Charity Commissioners, and, except as otherwise provided by this Act, shall be exercised and performed by the Charity Commissioners in like manner and form and subject to the same conditions, liabilities, and incidents respectively as such powers and duties have been exercised and performed by the Endowed Schools Commissioners, or as near thereto as circumstances permit.

On and after the thirty-first day of December one thousand eight hundred and seventy-four the commissioners, secretary, assistant commissioners, and other persons appointed and employed in pursuance of the Endowed Schools Acts, shall cease to hold office.

2. *Power to add to Charity Commissioners.*—Her Majesty and her successors may at any time after the passing of this Act, by warrant under her sign manual, from time to time appoint any number of persons not exceeding two to be paid Charity Commissioners for England and Wales and a person to be secretary, in addition to the three paid Charity Commissioners and secretary capable of being appointed under the Charitable Trusts Act, 1853 to 1869. The two additional Commissioners and additional secretary appointed in pursuance of this Act shall hold office during Her Majesty's pleasure, and their salaries shall, unless otherwise directed by Parliament, cease to be paid after the expiration of five years from the said thirty-first day of December one thousand eight hundred and seventy-four.

Save as in this section mentioned, the additional Commissioners shall have the same powers, perform the same duties, and stand in all respects in the same position as the other paid Charity Commissioners with the exception of the Chief Commissioner.

The Commissioners of Her Majesty's Treasury may allow the Charity Commissioners to employ such number of assistant commissioners, officers, and clerks as the Commissioners of Her Majesty's Treasury may think necessary for the purpose of enabling the said Charity Commissioners to perform the additional duties imposed upon them by this Act.

3. *Salaries of Charity Commissioners and their officers.*—There shall be repealed so much of the Charitable Trusts Acts, 1853 to 1869, as regulates the amounts of the salaries of the Commissioners, their secretary and inspectors; and there shall be paid to the Commissioners, their secretary or secretaries, assistant commissioners, inspectors, officers, and clerks, whether appointed under this Act or under the said Charitable Trusts Acts, out of moneys provided by Parliament, such salaries as the Treasury may from time to time determine: Provided that no decrease shall be made in pursuance of this section in the salary of any Charity Commissioner, secretary, inspector, officer, or clerk appointed before the passing of this Act under the said Charitable Trusts Acts, or any of them.

**AMENDMENT OF LAW.**

4. *Exercise of certain powers by Charity Commissioners.*—Any power by the Endowed Schools Act, 1869, vested in the Charity Com-

missioners, upon application made to them by the Commissioners under the said Act, may after the said thirty-first day of December, one thousand eight hundred and seventy-four, be exercised by the Charity Commissioners of their own motion.

5. *Quorum of Commissioners.*—A scheme of the Charity Commissioners made in pursuance of the powers of this Act and the Endowed Schools Acts, or any of them, shall not be submitted to the Committee of Council on Education unless it has been approved at a meeting of the Board at which there are present not less than three Commissioners (of whom one shall be the Chief Commissioner, or, in his absence from illness or unavoidable cause, such other Charity Commissioner as may for the time being be named by the Committee of Council on Education); in all other respects one Charity Commissioner may act under the Endowed Schools Acts as amended by this Act.

**MISCELLANEOUS AND REPEAL.**

6. *Continuance of powers transferred to Charity Commissioners.*—The powers of making schemes under the Endowed Schools Acts as amended by this Act shall continue in force for a period of five years from the said thirty-first day of December, one thousand eight hundred and seventy-four; and during the continuance of such powers any court or judge shall not, with respect to any endowed school or educational endowment which can be dealt with by a scheme under this Act and the Endowed Schools Acts, or any of such Acts, make any scheme or appoint any new trustees without the consent of the Committee of Council on Education.

7. *Repeal of Acts.*—On and after the said thirty-first day of December, one thousand eight hundred and seventy-four, the enactments set forth in the schedule annexed hereto shall be repealed to the extent to which such enactments are therein expressed to be repealed.

Provided that the repeal enacted in this Act shall not affect—

- (1.) Anything duly done under any enactment hereby repealed:
- (2.) Any right or privilege acquired or any liability incurred under any enactment hereby repealed.

8. *Saving clause as to certain schemes.*—Notwithstanding the seventieth section of the Endowed Schools Act, 1873, any scheme which has before the passing of this Act been submitted by the Endowed Schools Commissioners to the Committee of Council on Education for approval may be proceeded with.

Provided, that with respect to every such scheme which has not been approved by the Committee of Council on Education before the passing of this Act, such Committee shall, before approving the same, cause such scheme, after the passing of this Act, and that notwithstanding any prior publication and notice, to be published and circulated in such manner as they think sufficient for giving information to all persons interested, together with a notice stating that during one month after the publication of such notice the Committee of Council on Education will receive any objections or suggestions made to them in writing respecting such scheme.

9. *Definitions.*—In this Act, so far as is consistent with the context, the expressions following have the meanings hereafter assigned to them; that is to say,—

The expression "The Endowed Schools Acts" means the Endowed Schools Acts, 1869 and 1873:

The expression "The Endowed Schools Commissioners" means the Commissioners appointed in pursuance of the Endowed Schools Act, 1869:

The expression "The Charity Commissioners" means the Charity Commissioners for England and Wales.

10. *Construction and short title.*—This Act, so far as consistent with the tenor thereof, shall be

construed as one with the Endowed Schools Acts, as amended by this Act; and in the construction of the Endowed Schools Acts the expression "the Commissioners" shall, unless there is something in the context inconsistent therewith, on and after the said thirty-first day of December, one thousand eight hundred and seventy-four, mean the Charity Commissioners; and this Act and the other Acts mentioned in this section may be cited together as the Endowed Schools Acts, 1869, 1873, and 1874, and this Act may be cited separately as "The Endowed Schools Act, 1874."

**SCHEDULE.**

ACTS PARTLY REPEALED on and after the thirty-first day of December, one thousand eight hundred and seventy-four.

Session and Chapter.	Abbreviated Title.	Extent of Repeal.
32 & 33 Vict. c. 66.	The Endowed Schools Act, 1869.	The first paragraph of section fifty-two, and the whole of sections thirty-one, forty-eight, and fifty-nine.
36 & 37 Vict. c. 87.	The Endowed Schools Act, 1873.	Section seventeen.

**BOUNDARIES OF ARCHDEACONRIES AND RURAL DEANERIES ACT.**

37 & 38 VICT. c. 63.

*An Act to facilitate the rearrangement of the Boundaries of Archdeaconries and Rural Deaneries.*  
[7th August, 1874.]

WHEREAS by an Act passed in the session of Parliament holden in the sixth and seventh years of the reign of his late Majesty King William the Fourth, chapter seventy-seven, it was enacted that the limits of archdeaconries and rural deaneries might, by the authority thereby provided, be newly arranged, so that every parish and extra-parochial place be within a rural deanery, and every deanery within an archdeaconry, and that no archdeaconry extend beyond the limits of one diocese:

And whereas by an Act passed in the session of Parliament holden in the third and fourth years of her present Majesty, chapter one hundred and thirteen, section thirty-two, it was enacted that any archdeaconry or rural deanery might, by the authority thereby provided, be divided into two or more portions, and each of such portions might be constituted a separate archdeaconry or rural deanery, as the case might be:

And whereas it is expedient to explain the said power of newly arranging the limits of archdeaconries and rural deaneries:

Be it therefore enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

1. *Extension of powers of re-arranging archdeaconries, &c., under 6 & 7 Will. IV. c. 77, and 3 & 4 Vict. c. 113.*—The provisions contained in the first section of the Act of the sixth and seventh years of his late Majesty King William the Fourth, chapter seventy-seven, and in the thirty-second section of the Act of the third and fourth years of her present Majesty, chapter one hundred and thirteen, shall be construed and extended so as to authorize and always to have authorized the Ecclesiastical Commissioners by any scheme or schemes made and approved in manner provided by any Act for the time being in force relating to such schemes, to do, from time to time and as often as may be deemed expedient, all or any of the following things in any diocese; that is to say,

- (1.) To alter the area or areas of any arch-

deaconry or archdeacons for the time being, or of any rural deanery or rural deaneries for the time being; and

- (2.) To diminish the number of archdeacons and of rural deaneries for the time being; and
- (3.) To constitute any new area or new areas a rural deanery or rural deaneries; and
- (4.) To alter the name or names of any archdeaconry or archdeacons, or any rural deanery or rural deaneries, for the time being; and to give a name or names to any newly constituted archdeaconry or archdeacons, or any newly constituted rural deanery or rural deaneries.

Provided—

- (a.) That in the case of any such scheme as aforesaid made since the date of the passing of the last-mentioned Act, the consent of the bishop of the diocese affected by such scheme must have been given under his hand and seal; and
- (b.) That in the case of any such scheme, every parish must in its entirety be within a rural deanery, and every rural deanery must in its entirety be within an archdeaconry, and an archdeaconry must not extend beyond the limits of one diocese.

2. *Schedule of rural deaneries to be deposited in diocesan registry.*—As soon as may be after the passing of this Act, a schedule under the hand and seal of the bishop shall be deposited in the registry of each diocese, setting forth the portions or divisions of the diocese which at the time of the passing of the Act were accounted and held to be rural deaneries; and such portions or divisions of the diocese shall be regarded and held to be rural deaneries as if they had been constituted such under the provisions of this Act.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

#### HERTFORD COLLEGE BILL.

THE Bill for the Incorporation of Magdalen hall as Hertford college has received the royal assent by commission.

#### LINCOLN COLLEGE.

Three open scholarships, classical, of 50*l*. will be filled up in this college on Friday, October 18. Some exhibitions of 50*l*. may be awarded at the same time. This examination will be held in common with St. John's college.

#### MERTON COLLEGE.

There will be an election at this college in October next to two Postmasterships, value 50*l*. per annum, tenable for five years from election, or so long as the holder does not accept any appointment incompatible with the full pursuance of his University studies. Candidates must not have exceeded four terms of University standing. There is no limit of age. The examination will commence on Tuesday, October 13, in Merton college hall. An election will be made in October also to Two Physical Science Postmasterships, each of the value of 50*l*. a year, and tenable for five years from election, provided that the person elected do not accept any appointment interfering with the full course of University studies. There is no limit of age, but candidates, if already members of the university, must not have exceeded six terms from Matriculation. The persons elected, if not members of the university, will be required to pass the university examination for responsiveness within a year of election. The examination will commence on Tuesday, October 13, in Merton college hall.

#### QUEEN'S COLLEGE.

There will be an election to a Fellowship in this college on Tuesday, October 6. The examination will be mainly in Mathematics, but candidates may offer any other subject in addition. The Fellow elected will be required (unless the college shall at any time determine otherwise) to reside for at least five years, and take part in the Mathematical instruction of the college. Candidates must have passed all the examinations required by the University for the degree of Bachelor of Arts, be unmarried, and not possessed of any property, pension, or office tenable for life or during good behaviour of

which the yearly value exceeds 500*l*. or of any benefice of 300*l*. a year or upwards.

#### ALL SOUVIS' COLLEGE.

An Election to Four Fellowships in this college will take place on Tuesday, the 3rd of November next.

Candidates are requested to call on the Warden on Friday, October 23, between the hours of three and five p.m., and must bring with them the following papers:—

1. Certificate of Birth, or other evidence of age.
2. Testimonials from their college (a) of good conduct, (b) of having passed all the Examinations required by the University for the Degree of Bachelor of Arts, and either of having been placed in the First Class in one at least of the Public Examinations of the University, or of having obtained some prize or Scholarship within the University unattached to any college or hall, and open to general competition among the members of the University.

The Examination will commence on Saturday, October 24th, at ten a.m., in the college hall. Candidates will be examined in Subjects recognized in the Schools of Jurisprudence and Modern History within the University.

#### JESUS COLLEGE.

There will be an election to Four Scholarships at this college on Tuesday, October 20.

They are to be filled up by "the election of persons, being natives of Wales or Monmouthshire, or who shall have been educated for the four years last preceding the election, or last preceding their matriculation, if already members of the University, at one of the Free Grammar schools of Aberavenny, Bangor, Beaumaris, and Bottwog, or the Free school of Cowbridge."

Candidates must not, on the day of election, be full twenty-four years old.

These Scholarships will be assigned according to proficiency in Classics, or according to proficiency in Mathematics combined with the Classical attainments required by the University, as the merit of the candidates shall be judged to be the greatest.

The examination will commence on Friday, October 18.

Candidates are requested to call upon the Principal on the morning of Thursday, October 15, and to bring with them proofs of their eligibility, and testimonials of their past good conduct.

The annual value of the Scholarships is 50*l*., and they are tenable to the close of the twentieth term from the scholar's Matriculation.

On Friday, October 23, Seven Exhibitions, at least, each of the annual value of 40*l*., and tenable as the Scholarships, will be filled up by the "Election of deserving persons, being natives of Wales or Monmouthshire, whom the Principal and Fellows shall have ascertained to be in need of support at the University."

The examination for the Scholarships will count for the Exhibitions also in the case of those who are candidates for either. Candidates for the Exhibitions only are requested to call upon the Principal on the morning of Wednesday, October 21, and to bring with them certificates of their eligibility as Exhibitors, and testimonials of their past good conduct.

The examination will commence on Thursday, October 22.

The following is the list of subjects proposed for prizes in the ensuing year:—Chancellor's Prizes.—For Latin verse, Iceland; for a Latin essay, Tibertii Imperatoris Ingenium; for an English essay, Utopia, ancient and modern. Sir Roger Newdigate's Prize.—Livingstone. The exercises are all to be sent in under a sealed cover to the Registrar of the University on or before the 31st day of March, 1875. Gaisford Prize.—1. For an Idyll, "The Ruins of Athens." 2. For prose in the style of Herodotus, "Vistor Anglus Nil fontes explorans, quæ videtur narrat;" the exercises are to be sent under a sealed cover to the Registrar of the University on or before Saturday, April 3rd, 1875. Dr. Elliott's Prize.—For a Theological essay, the importance of sound ethical and religious training, in combination with the pursuit of natural science; the exercises are to be sent under a sealed cover to the Registrar of the University on or before the first day of Easter Term next. Arnold Prize Essay.—"Slavery in Greece and Rome;" the compositions are to be sent under a sealed cover to the Registrar of the University on or before the 1st day of February, 1875. The Marquis of Lothian's Historical Prize Essay.—"Institution and Purposes of Knighthood;" the essays are to be sent under a sealed cover marked "Lord Lothian's Prize," to the Registrar of the University on or before the 31st day of March, 1875. Earl Stanhope's Prize.—"Cardinal Beaufort;" the exercises are to be sent under a sealed cover to the Registrar of the University on or before Saturday, the 3rd of April, 1875.

### Cambridge.

#### TRINITY COLLEGE EXAMINATIONS.

The annual examination for Fellowships at this college, will begin on Thursday, October 1st. Members of the college, who are qualified to become candidates, are required to signify their intention of competing by sending in their names to the Master on or before September 19th, and to enter their names in the book kept for that purpose one clear day before the beginning of the examination. The election will be held on Saturday, October 10th. One Fellowship will be awarded for proficiency in Natural Science, open to all members of the University, and at the election in 1875 a Fellowship will be awarded for Moral Science.

Examinations will be held at the college on March 26th, 1875, from the result of which Foundation Scholarships, Minor Scholarships, Sizarships, and Exhibitions will be awarded. The following are the particulars of the competitions, the number of Scholarships, &c.

Fourteen Foundation Scholarships, of the value of about 100*l*. a year, to undergraduates during residence, tenable till the holders are of standing to take the degree of M.A. Of these the greater portion will be given for proficiency in Classics or Mathematics, to be tested by examination. Candidates for these scholarships may be either undergraduates of this college or persons who are not yet resident members of the University, provided that these last are under twenty years of age.

Six Minor Scholarships, three of the value of 75*l*. a year, and three of the value of 60*l*. a year, to be given by the same examination, tenable for three years from the time of election or till the holder be elected to a Foundation Scholarship. These are open only to candidates who are not yet resident members of the University and who are under twenty years of age. The Examiners are at liberty to recommend for exhibitions any candidates whom they consider to be nearly equal in merit to the successful candidates. Minor Scholarships and Exhibitions are tenable by subzairs, but not by sizars.

Sizarships of the average value of 75*l*. a year (the number of which will depend on the number of sizars elected to Foundation Scholarships), to be given by the same examination, and tenable till the end of the tenth term from the holder's commencing residence, or till the end of the ninth term, if he takes his B.A. degree then. Candidates may be either subzairs of the college, or persons who are not yet resident members of the University, provided that these last are under twenty years of age, and can send satisfactory evidence to the tutors that they are in need of the assistance given to sizars.

In the above examination the Classical Papers will contain portions of the best Greek and Latin authors for translation, with passages for composition. They will also be a paper containing questions in Ancient History and Classical Philology, and another in which subjects will be proposed for an English Essay. Of the Mathematical Papers two will be confined to questions in Arithmetic, Geometry, Algebra, Trigonometry, Conic Sections treated both geometrically and analytically, the Elements of the Differential Calculus, and Mechanics as far as the Dynamics of a particle inclusive. A third paper will be set in some of the higher subjects, but in the election of minor scholars and sizars greater weight will be attached to proficiency shown in the two easier papers.

One or more Foundation Scholarships will be obtainable by proficiency in the Natural Sciences, and one or more by proficiency in the Moral Sciences. The examinations for these will also begin on Tuesday in Easter week, and will be open to all undergraduates of the University of Cambridge who have passed the previous Examination.

Subzairs also may obtain Sizarships by proficiency in these sciences.

Also one Exhibition of the value of 50*l*., tenable for three years, or till the holder obtains a Foundation Scholarship or Sizarship, will be obtainable for proficiency in the Natural Sciences. Candidates for this must be persons who have not yet commenced residence at the University and are under twenty years of age.

The above examinations will embrace the subjects set forth in the regulations for the Natural and Moral Science Triposes respectively.

All candidates for any of the above Scholarships, Sizarships, and Exhibitions who are not already members of the college, must send certificates of age and character to one of the tutors of the college before Saturday, March 15th, stating the examination for which they wish to present themselves. No scholar, sizar, or exhibitor will receive any emolument till he has commenced residence in the University.

## OXFORD AND CAMBRIDGE SCHOOL EXAMINATIONS.

Certificates at these recently-established examinations have, it is announced, been awarded to the following candidates:—

E. B. Acton, Winchester college.  
G. C. Allen, Wellington college.  
H. B. Allen, Winchester college.  
J. Allen, Clifton college.  
J. N. Atkinson, Marlborough college.  
T. H. Attwater, King's school, Sherborne.  
F. Baginlay, Rugby school.  
S. Ball, Wellington college.  
E. W. J. Banke, Eton college.  
W. M. Barnes, King's school, Sherborne.  
J. E. Bascombe, Weymouth collegiate school.  
H. D. Bateson, Rugby school.  
A. A. Baumann, Wellington college.  
A. Bedson, Manchester Grammar school.  
W. Bently, Manchester Grammar school.  
J. L. Bevir, Wellington college.  
W. C. Birch, Manchester Grammar school.  
W. H. B. Bird, Winchester college.  
F. M. Blackburn, Winchester college.  
W. B. Bright, Winchester college.  
W. St. J. P. Brodric, Eton college.  
J. C. Brown, Marlborough college.  
B. H. Browne, Weymouth Collegiate school.  
H. S. Carey, Winchester college.  
B. W. Carpenter, Winchester college.  
E. H. P. Carter, King's college school.

A. Cattley, King's school, Sherborne.  
 G. Cave, Merchant Taylors' school.  
 G. B. Childs, Forest school.  
 A. H. Cooke, Eton college.  
 G. F. Coombes, Manchester Grammar school.  
 E. B. Cooper, Radley college.  
 B. S. Courroux, King's college school.  
 M. S. Crawford, King's school, Sherborne.  
 H. Cumberbatch, Winchester college.  
 L. J. T. Darwall, Winchester college.  
 S. Davies, Manchester Grammar school.  
 H. C. Deane, Brighton college.  
 J. B. Don, Clifton college.  
 H. B. Doyle, Manchester Grammar school.  
 C. R. Draper, Marlborough college.  
 J. H. J. Ellison, Eton college.  
 A. Evington, Manchester Grammar school.  
 R. B. Farrer, Eton college.  
 G. H. Fenner, King's college school.  
 G. J. Foster, Rugby school.  
 J. O. Fox, Winchester college.  
 A. S. Geden, Manchester Grammar school.  
 H. W. Gell, King's college school.  
 G. E. Y. Gleadows, Winchester college.  
 A. W. W. Gordon, Winchester college.  
 W. F. Gorton, Winchester college.  
 C. L. Graves, Marlborough college.  
 L. Green, King's college school.  
 J. D. Grimke, Manchester Grammar school.  
 J. L. Hague, Merchant Taylors' school.  
 C. R. Haines, Wellington college.  
 G. F. Hamilton, Manchester Grammar school.  
 J. A. Hamilton, Manchester Grammar school.  
 J. H. F. Hamilton, Manchester Grammar school.  
 T. A. C. Hampson, Winchester college.  
 W. Hampson, Manchester Grammar school.  
 T. M. Harrison, Manchester Grammar school.  
 G. L. Hawker, Winchester college.  
 J. A. D. Heaton, Rugby school.  
 W. H. Heaton, Manchester Grammar school.  
 R. B. Heygate, Wellington college.  
 F. C. Hill, Wellington college.  
 H. J. B. Hollings, Winchester college.  
 H. C. Holloway, Eton college.  
 R. F. Horton, Shrewsbury school.  
 W. M. How, Winchester college.  
 W. H. L. Impey, Wellington college.  
 J. O. Jelly, Manchester Grammar school.  
 L. J. Jones, Eton college.  
 F. J. Kelly, Manchester Grammar school.  
 A. Kensington, Marlborough college.  
 J. A. Lauria, Bedford Grammar school.  
 E. D. Lear, Winchester college.  
 J. H. W. Lee, Marlborough college.  
 G. A. Lefroy, Marlborough college.  
 R. Lettis, Forest school.  
 F. J. Lewis, Marlborough college.  
 W. Llewellyn, King's school, Sherborne.  
 F. Lowrey, Rugby school.  
 J. W. Loxdale, Wellington college.  
 C. Lupton, Rugby school.  
 A. E. Lyon, King's school, Sherborne.  
 J. H. R. Manley, Winchester college.  
 S. W. Marsden, Bedford Grammar school.  
 W. W. Marshall, Manchester Grammar school.  
 L. Maxwell, Rugby school.  
 H. May, Forest school.  
 F. H. Mentha, Manchester Grammar school.  
 W. H. Mercer, Manchester Grammar school.  
 G. Mildmay, Winchester college.  
 G. T. J. Mullar, King's college school.  
 A. P. Moore, Radley college.  
 L. M. Moriarty, Brighton college.  
 H. P. Morris, Eton college.  
 J. B. Nias, Winchester college.  
 H. Nixon, Manchester Grammar school.  
 F. E. Nugé, Eton college.  
 E. G. O'Donoghue, Manchester Grammar school.  
 P. D. Ogle, Winchester college.  
 E. L. Otley, King's school, Canterbury.  
 E. E. Pain, Clifton college.  
 D. Papillon, Reading school.  
 H. S. Philpot, Marlborough college.  
 L. M. Powell, Eton college.  
 W. T. R. Price, Winchester college.  
 P. E. Raynor, Winchester college.  
 N. M. Richardson, Winchester college.  
 B. T. Ritchie, Eton college.  
 J. D. Robertson, Radley college.  
 J. D. Rogers, Marlborough college.  
 B. W. Rucker, Clifton college.  
 C. F. Ryder, Forest school.  
 S. Sandbach, Eton college.  
 J. Sargeant, Bedford Grammar school.  
 W. Scott, Christ's hospital.  
 C. L. Shipley, Winchester college.  
 A. C. Sinn, Marlborough college.  
 E. C. Smith, Marlborough college.  
 T. Smith, Clifton college.  
 A. H. Stanton, Winchester college.  
 J. Stevenson, Manchester Grammar school.  
 B. E. S. Stocker, Durham Grammar school.  
 A. E. Street, Eton college.  
 G. P. Symes, Weymouth Collegiate school.  
 E. Tanner, King's school, Sherborne.  
 R. Tanner, King's school, Sherborne.  
 L. J. E. G. Tate, Winchester college.  
 J. H. Taylor, Manchester Grammar school.  
 A. Thornley, Manchester Grammar school.  
 C. B. Thring, Winchester college.  
 J. K. Turner, Manchester Grammar school.  
 A. W. Upcott, King's school, Sherborne.  
 E. A. Upcott, King's school, Sherborne.  
 T. W. Wall, Marlborough college.

A. G. D. Walsh, Winchester college.  
 J. H. Ward, Winchester college.  
 J. K. Watkins, Winchester college.  
 H. B. Webb, Winchester college.  
 G. H. Wells, Merchant Taylors' school.  
 J. Wells, Reading school.  
 J. H. Whitehead, Manchester Grammar school.  
 A. P. Wickham, Marlborough college.  
 A. E. Wigan, Radley college.  
 J. Wilkinson, Manchester Grammar school.  
 E. W. Willett, Wellington college.  
 B. R. Wilson, Radley college.  
 C. P. Wix, Winchester college.  
 E. F. Woodford, Tonbridge Grammar school.  
 P. W. Wyatt, Bedford Grammar school.

Certificates have also been awarded under the authority of the Oxford Delegacy to four candidates who were not, at the time of the examination, under education at any school.

### Ordination.

On Saturday, July 25 (Festival of St. James the Apostle), by the Archbishop of York, in the Parish Church of Bishopthorpe:—

**Priests.**—J. R. Brown, St. Aidan's coll. Birkenhead; J. Cardwell, M.A. Gonville and Caius coll. Cambridge; T. Cheese, B.A. London University; A. F. Clarke, B.A. Trinity coll. Oxford; J. Collin, M.A. Emmanuel coll. Cambridge; C. W. Grant, B.A. Magdalen hall, Oxford; E. Haythornthwaite, London coll. of Divinity; W. Hudson, Literate; R. M. Lamb, B.A. Jesus coll. Cambridge; D. Lewis, St. Bees' coll. Cumberland; T. Mellorey, B.A. St. John's coll. Cambridge; H. N. O'Brien, B.A. Trinity coll. Dublin; W. Smith, B.A. Queens' coll. Cambridge; C. J. Stower, St. Aidan's coll. Birkenhead; J. Stephens, St. Bees' coll. Cumberland; J. H. Taylor, B.A. St. John's coll. Cambridge; A. G. Tweedie, St. Aidan's coll. Birkenhead; A. S. Valpy, B.A. Gonville and Caius coll. Cambridge; T. W. W. Watson, Literate; W. Wright, B.A. St. Edmund's hall, Oxford; J. Wilkins, B.A. London University.

**Deacons.**—T. Adams, B.A. St. John's coll. Cambridge; C. Bennett, B.A. Bishop Hatfield's hall, Durham; A. G. Bott, B.A., and H. L. Clarke, B.A. St. John's coll. Cambridge; J. Gilmore, St. Bees' coll. Cumberland; H. A. Goodwin, B.A. St. Catharine's coll. Cambridge; E. W. Hobson, B.A. St. John's coll. Cambridge; W. P. Iddeson, St. Aidan's coll. Birkenhead; P. Kendall, St. Bees' coll. Cumberland; G. E. Park, B.A. University coll. Durham; E. H. Rose, St. Aidan's coll. Birkenhead; F. Umpleby, St. Bees' coll. Cumberland.

### MISCELLANEOUS INTELLIGENCE.

**Church Extension.**—The Secretary of State for the Home Department has issued the following letter to the Archbishop of Canterbury:—

"Whitehall, August 13, 1874.

"My Lord.—The Queen having been pleased to comply with the prayer of an humble address presented to her Majesty in pursuance of an order of the House of Lords, dated 22nd of June, 1874, for 'Returns showing the number of churches, including cathedrals, in every diocese of England which have been built or restored at a cost exceeding 500*l.* since the year 1840, and showing also as far as possible the expenditure in each case, and the sources from which in each case the required funds were derived,' I have to desire that your Grace will have the goodness to cause such a return to be prepared accordingly so far as relates to the province of Canterbury, and to be transmitted to me as soon as possible, in order that it may be laid before the House of Lords.—I have the honour to be, my Lord, your Grace's obedient, humble servant,

"RIC. ASSHETON CROSS.

"His Grace the Archbishop of Canterbury."

**Consecration of two Bishops in Westminster Abbey.**—On Monday, 24th ult. (the Feast of St. Bartholomew), the Venerable Archdeacon Jones was consecrated in Westminster Abbey to the See of St. David's, vacant by the recent resignation of Bishop Thirlwall. At the same time the Rev. Edward Steere, LL.D., late rector of Little Steeping, Lincolnshire, and formerly chaplain to Bishop Tozer, in Africa, was consecrated to the Bishopric of Central Africa. The officiating Prelates were the Archbishop of Canterbury and the Bishops of London, Rochester, and St. Asaph, and also the American Bishop of Pittsburg. The Dean of Westminster and a large body of the clergy had places inside the rails of the sacra-rium.

The sermon was preached by the Rev. A. W. Thorold, rector of St. Pancras, and one of the chaplains to the Archbishop of York, who took his text from 2 Tim. ii. 1, 2, "Thou, therefore, my son, be strong in the grace that is in

Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

At the Holy Communion the Archbishop of Canterbury was the celebrant, the Bishop of Rochester reading the Epistle, and the Bishop of London the Gospel. The alms collected at the offertory, except such as were especially offered for the Central African Mission, it was understood, would be devoted to the restoration of the ancient cathedral at St. David's, a work which has been for many years in progress.

**Army Chaplains' Pensions in India.**—The following rules as to chaplains' pensions have just been adopted in India:—A chaplain who is compelled from failing health to retire before completing the required period of residence and service will be awarded an invalid pension in accordance with the following scale:—If he have completed a service and residence of ten years, 173*l.* 9*s.* 6*d.* a year; if he have completed seven years' service and residence, 127*l.* 15*s.* a year; if under seven years' service and residence, 63*l.* 17*s.* 6*d.* The above allowances will be granted only after a trial of a temperate climate, and upon a certificate from the Medical Board attached to the office of the Secretary of State for India that the said officer is permanently unfit for service in India.

**On the Title of "Reverend" claimed from the Church of England by a Wesleyan Preacher.**—The Bishop of Lincoln has added the following note to the correspondence which has been published upon this subject:—

"It has been alleged that the title of 'Reverend' is merely one of courtesy, and may be conceded as such. But the Wesleyan Preachers do not care for it as 'a title of courtesy,' but claim it because it puts them on a par with the Clergy. Dr. Johnson says in his dictionary, on the word Reverend, 'this is the honorary epithet of the Clergy.' We style a clergyman 'Reverend,' and it is because a clergyman is so styled that Wesleyan Preachers assume the title, and in order that the people may imagine that their orders (which are not even Presbyterian) are quite as good as those of the clergy. If the Church conceded to them that title, she would promote confusion and propagate schism."

**The Sumner Memorial Fund.**—At the preliminary meeting held at Farnham, under the presidency of the Bishop-Suffragan of Guildford, to carry out this object, 'more than 700*l.* was promised on the spot. Contributions may be forwarded to the Bishop of Guildford, Farnham; R. Alexander, Esq., Cambridge Villas, Richmond; the Rev. W. T. Jones, Tilford Vicarage, Farnham; or to the credit of the Sumner Memorial Fund, at Messrs. Knight and Sons, and London and County Bank, Farnham.

**Custody of Parish Register Books in Parishes Consolidated by Union into one Ecclesiastical Benefice.**—The following reply has been given by Dr. Deane, Q.C., to the question, "Is the Incumbent of the Consolidated Benefice of A. and B., who, though he is ecclesiastically resident in each parish, has his actual dwelling-house in A. only, legally justified in keeping the register books of the parish of B. in his dwelling-house at A.?"—

"Upon the best consideration which I have been able to give to this difficult question, upon which I am not aware of any authority, I am of opinion that the books of parish B. should not be removed to parish A., though the benefices A. and B. are consolidated, and there is but one residence, and that in A., fit for the Incumbent. The reason for this opinion is that, as two sets of books are provided, the parishioners of B., who are christened, married, and buried within their own parish, have a right, to some extent at least, to have the books kept in the parish





Eldrid, E. Norton, to the Inc. of St. James's, Little Heath, Shadwell, Essex.  
 Evers, Edwin, to the V. of Glaisdale, Yorkshire.  
 Faithful, George, to be Rural Dean of Storrington, Diocese of Chichester.  
 Falconer, David Richard, to the V. of Stockton-on-Tees, Durham.  
 Fitz-Roy, Ernest J. A., to be Sunday Evening Lecturer at St. John's, Angel Town, Brixton, Surrey.  
 Foulger, Robert William, to the P. C. of Penley, Flintshire.  
 Frere, William John, C. of Rugeley, Staffordshire, to the V. of St. Mary's, Wolverhampton.  
 Grylls, Henry Berlesse, to the V. of Maristow, Devon.  
 Haddon, Edward Kingston, to the V. of Stoke Mandeville, Bucks.  
 Harding, John Wingfield, to the V. of Oreswardine, Salop.  
 Harrison, A., to be Chaplain to the English Residents at Ayranches, Normandy.  
 Hawkins, Sir J. Cesar, to the V. of Halstead.  
 Hawkesley, J., to be Commissary of the Bishop of Saskatchewan.  
 Heygate, Thomas Edmund, to be Rural Dean of Alstonfield, Diocese of Lichfield.  
 Hill, Thomas Noel Noel, to the V. of Berrington, Salop.  
 Hilliard, Arthur Brewitt, to the P. O. of Christ Church, Tottenhall Wood, Staffordshire.  
 Hutton, William, to the V. of Norwell, Notts.  
 James, W. E., to the V. of Christ Church, Mount Sorrell, Leicestershire.  
 Kempe, Edward Wood, to the V. of Forty Hill, Enfield, Middlesex.  
 Leach, Thomas, Jun., to the V. of Burton-in-Lonsdale, Lancashire.  
 Lewis, George Herbert, to the V. of Thurgoland, Yorkshire.  
 Long, Robert, to the V. of Auckland St. Andrew, Durham.  
 Ludlow, Binfield, to the V. of Wendron, Cornwall.  
 Macdonald, Henry, to the R. of St. Michael's, Stamford, Lincolnshire.  
 Mustard, David, to the P. C. of St. Paul's, Macclesfield, Cheshire.  
 Olivier, Henry Arnold, to the R. of Poulshot, Wilts.  
 Perowne, Edward Henry, to be Examining Chaplain to the Bishop of St. Asaph.  
 Pinney, John Charles, to the V. of Colehill, Warwickshire.  
 Pitman, William Daniel, to the R. of Avelon Bishop, Devon.  
 Renaud, William, to the R. of Havant, Hants.  
 Richmond, Thomas Khivett, to the P. C. of Raughton Road, Cumberland.  
 Riffey, William, to the V. of St. Paul's, Huddersfield, Yorkshire.  
 Roberts, W. R., to the R. of Monnington-on-Wye, Herefordshire.  
 Robinson, R. Hayes, to be Organizing Secretary for the National Society in the Southern District.  
 Sandhu, P. L., to the R. of North Rappa, Norfolk.  
 Scrivener, Frederick George, to the V. of Lakenheath, Suffolk.  
 Smith, Samuel Edward Smith, to the P. C. of St. John's, Bath End, Essex.  
 Smith, William Robins, to the R. of Monnington-on-Wye, Herefordshire.  
 Spencer, William, D.D., to the C. of Hartlip, Kent.  
 Steinforth, Charles Alfred, to the P. C. of Rainow, Cheshire.  
 Stone, S. J., to the V. of St. Paul's, Dalston, London.  
 Stone, W., to the V. of Alfriston, Seaford, Sussex.  
 Todd, Gilbert, to the R. of Wrookwardine Wood, Shropshire.  
 Trumper, T. Walwyn, to the V. of Oldford, Herefordshire.  
 Valler, Horace, to the R. of Twywell, Northants.  
 Watkins, John, to the V. of Tripton, Cambridgeshire.  
 White, John Wm, to the R. of Pilton, Cornwall.

DEATHS.

SUMNER, THE RIGHT REV. CHARLES RICHARD, D.D., late Lord Bishop of Winchester.  
 TIGHE, VERY REV. HUGH USHER, Dean of Derry, aged 72.  
 Airy, William, V. of Keysoe, Beds, and R. of Swinhead, Hunts, aged 67.  
 Aldrich, John Cobbold, V. of St. Lawrence, Ipswich, aged 67.  
 Awdry, Charles, R. of Worthen, Salop, aged 71.  
 Baker, Augustus, R. of Naunton Bishop, Worcester-shire, aged 30.  
 Caelele, Andrew, late V. of Batley, Yorkshire, aged 68.  
 Dowler, Henry Turner, V. of Aldeburgh, Suffolk.  
 Dupuis, Charles Saunders Skelton, R. of Binton, Warwickshire, aged 78.  
 Elton, William Tierney, R. of White Stanton, Somerset-shire, aged 71.  
 Ewald, F. C., D.D., at Upper Norwood, Surrey, aged 73.  
 Graham, John, of Rochester, at Stanhope Rectory, Darlington, aged 73.  
 Burney, Thomas W. Henry, V. of Clavering, Essex, aged 59.  
 Henshaw, Robert J. B., R. of Lydlinch, Dorset, aged 70.  
 Nash, George Edward, V. of Hoo All Hallows, Kent, aged 80.  
 Parker, John Webster, V. of St. Alban's, Rochdale, Lancashire, aged 56.  
 Rooke, George, Hon. Canon of Durham and V. of Embleton, Northumberland, aged 78.  
 Hack, G., at Montreal.  
 Hurway, John R., of Pitt Portion, Tiverton, Devon, aged 84.  
 Strong, Edmund, R. of Clift St. Mary, Devon, aged 79.

CHARGES FOR ADVERTISEMENTS.

	s	d.
Six lines or under (about 48 words)	0	7
Seven to twelve lines (about 100 words)	0	10
* * For every line above twelve	0	1
A column	4	15

\* \* On an average, nine words.

Advertisements for "Curates, Curacies, Duty, Schoolmasters, or Pupils Wanted," not exceeding six lines, Five Shillings; by Stamps, 3d. extra. Advertisements should be accompanied by an order for payment in London.

Post-office Orders should be made payable at Charing Cross to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

[NOTICES OF PREFERMENTS and DEATHS of CLERGYMEN are inserted gratuitously, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.]

Church of England

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Applications for Prospectuses and Forms of Proposal and for Agencies, should be addressed to

ANDREW FRANCIS, Secretary. [795]

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OLD KENT ROAD, S.E.

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 Founded 1792.

Contributions earnestly solicited.

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The Clergy are invited to bring under the notice of the Committee the cases of any poor Deaf and Dumb children residing in their parishes, in order that, if eligible, and between eight and a half and eleven and a half years of age, they may be submitted to the Subscribers for election.

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Mr. THOMAS GREVEBER, Secretary, Billiter-street, E.C.; or from

Rev. B. G. JOHNS, M.A., Chaplain, Blind School, St. George's Fields.

\* \* The Committee are also prepared to admit into the Adult Shop, Blind Men of good character, as Basket and Mat Makers. Forms of application to be had at the School. [1386]

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A CURACY will be VACANT in October. Stipend 140l. and a house. Address Rector, Ryton on Tyne. [302]

CURATE WANTED for St. Mary's, Glasgow. Stipend 150l. Fine church. Weekly Communion. Choral services. Address Rev. R. S. Oldham, 2, Queen's-crescent, Glasgow. [312]

S. BRIDE'S, LIVERPOOL.—This CURACY will shortly be VACANT. Stipend 160l. The Incumbent, Canon Fallow, will be glad to communicate with likely applicants. References. Views Evangelical. Service plain. [293]

CURATE WANTED immediately for the parish of St. Luke's, West Holloway. Evangelical views. Stipend 120l. Address Rev. R. Glover, 19, Hilldrop-road, Camden-road, N. [283]

A CURATE (Evangelical) REQUIRED in October for a quasi-sole Charge of a district in the parish of Sedgfield. Furnished lodgings can be had for a Single man. Salary 150l. a year. Apply to Rector, Sedgfield Rectory, Ferry Hill. [341]

WANTED by the first week in October a CURATE to take the Sole Charge of a parish where the Rector is non-resident. Population 200. The village is pleasantly situated on the Great Northern Railway, near Stamford and Peterborough and Bourn. There is a Station in the village. Remuneration, the use of a new rectory and garden, two paddocks, and 60l. a year with surplice-fees. No servants left in the house. Address Rector, 4, St. Martin's-terrace, Dover. [342]

ST. MARY DE LODGE, Gloucester.—The Vicar of the above parish REQUIRES a FELLOW-LABOURER. Views Protestant and Evangelical. Stipend 120l. Address (with references) the Vicar, as above. [338]

A CLERGYMAN, in a healthy and pleasant locality in the West Riding of Yorkshire, WISHES, as soon as possible after the end of September, to MEET with a CURATE of sound Evangelical views. Stipend 120l. Population about 2200. Apply, if by letter, prepaid, to the Incumbent, Christ Church, Skipton-in-Craven, Yorkshire. [347]

WANTED immediately a CURATE for a Suburban Parish in a Midland County. Evangelical, devoted to Pastoral work, and, if musical enough to lead a choir, the more desirable. Stipend 130l. With TITLE, 100l. Address "Alpha," Post-office, Coventry. [348]

WANTED a CURATE. Good voice. Stipend 130l. per annum, partly paid by C. P. A. Society. Address Rev. J. Stock, St. George's Vicarage, Chorley, Lancashire. [358]

WANTED a CURATE for the Parish Church of Bolton-le-Moors. Large church. Good voice indispensable. Graduate preferred. Stipend 150l. Views Evangelical. A TITLE might be given. Address the Vicar. [354]

WANTED an UNMARRIED CURATE in Priests' Orders, of no extreme views, to share the duties of two small Country Incumbencies. Stipend 100l. and unfurnished house or other arrangement. Address Rev. W. D. Stanton, Toddington, Winchcombe, Cheltenham. [363]

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**220 VACANT SOLE CHARGES, CURACIES, and TEMPORARY DUTIES and TITLES.**—"THE CLERICAL REGISTER" (SEPTEMBER) contains the above unprecedented number of Vacancies. This Register should be at once referred to by every Clergyman seeking Duty. Sent on receipt of subscription-fee, 1s.

Address Mr. W. EMERY STARK, F.R.G.S., &c., St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, W.C.

N.B.—Good references indispensable. [368]

**ORDINATIONS.**—NINETY CURACIES, with TITLES at September and Christmas, with good stipends, together with List of Ordinations, are advertised in the "CLERICAL REGISTER" (Sept.), issued only by Mr. W. Emery Stark. Sent on receipt of subscription-fee, 1s. 1d.

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**LOCUM TENENS REQUIRED** for a small Country Parish, near Norwich, from October to March inclusive. Views Evangelical. Stipend at the rate of about 75*l.*, with furnished vicarage, two servants, carriage, &c. Good society.

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**TWO CURATES REQUIRED** for an important Town Church in Cheshire. Views Evangelical. Stipends, Senior, 150*l.*; Junior, 120*l.* and TITLES.

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**CURACY WANTED**, Diocese of Ripon, with a TITLE to Deacons' Orders for the Christmas Ordination, by a Graduate of Cambridge, accepted by the Bishop. Stipend a secondary consideration. [300]

Address W. W. Wymondham Rectory, Oakham.

**CURACY or SOLE CHARGE**, Permanent or Temporary, WANTED by an experienced Oxford Graduate accustomed to the Country. Married; no family. Sound Protestant Church.

Address "Clericus," Tuckingmill, Camborne, Cornwall. [294]

**CURACY WANTED.** Town or Suburban. Views Evangelical. Good references.

Address Rev. J. A., 3, West-end-terrace, St. Giles' Hill, Norwich. [340]

**A CURACY with TITLE WANTED** for Christmas Ordination, by a Graduate of Cambridge. Views Evangelical; testimonials if required.

Address "Delta," The Vicarage, Tipton, Staffordshire. [293]

**A CLERGYMAN**, who has had many years' experience, and who will be dissuaged in October, wishes to meet with a CURACY (SOLE CHARGE) in a Rural Parish, within a few miles of a Town. Views moderate Evangelical. Good testimonials. [305]

Address "Presbyter," Tresco, Scilly Isles, Cornwall.

**SOLE CHARGE or CURACY DESIRED** immediately by a Married Clergyman of some private means and no extreme views, who has held two sole Charges for the last twelve years. Acceptable Preacher and Reader. Active in parish. Good references. House requisite. West or Midland preferred.

Address "Clericus," care of Steel and Jones, Advertising Agents, Spring Gardens, S.W. [351]

### INCUMBENTS REQUIRING CURATES

(Permanent or Temporary) are advised to send particulars to Mr. W. EMERY STARK, F.R.G.S., &c., as also to refer to "THE INCUMBENTS' REGISTER" (sent for two stamps), containing Advertisements of over Two Hundred Clergymen and Candidates for Titles disengaged; all with good personal references.

Only Offices—St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand. [365]

**"STRENGTHEN THEIR HANDS."**—During the hurricane of August 24, 1873, which swept over Cape Breton and adjacent coasts, our CHURCH had part of its steeple destroyed, several windows blown in, and building so shaken that Divine Service cannot with safety be held therein. Churches, &c., here are built of wood. Parishioners without help cannot erect another. Hence this APPEAL "to build a house for the Lord."—Luke xi. 41. Donations, unless objected to by kind donors, will be acknowledged in *Ecclesiastical Gazette*, from whose columns appeal will be withdrawn when sufficient funds in hand.

Address Rev. F. M. M. Young, A.K.C., Rectory, Arichat, Cape Breton. [277]

### CLERICAL DUTY.

**THE** Rector of Yockleton, six miles from Shrewsbury (the Post Town), OFFERS LODGINGS, attendance, and 2*l.* 2*s.* per week, or board in the Rectory, and 1*l.* 1*s.* per week, FOR ASSISTANCE for Six Months from the Middle of September next. Population 400, Agricultural. A Clergyman desired who takes interest in Mission Services. References to some well-known Evangelical Clergymen. [276]

**TITLE.**—WANTED for a pleasant Country Parish (where the rectory is a fine house, situated in large and well-laid-out grounds, with ornamental water, boating and fishing), assistance in Clerical work. Board and residence in the rectory offered to a gentleman of some private means, to whom such a home would be an attraction. Views Evangelical. Light duty. Dio. Ely. The Advertiser is Unmarried, a public school man, M.A., Oxon, Scholar and first-class.

Address "Signum," 55, Park-street, Grosvenor-square, London. [308]

**A CLERGYMAN WANTED TO TAKE LIGHT DUTY** in a very pretty and healthy village in Wilts, for about Six Sundays. Remuneration to a Bachelor, board and residence in vicarage, and 1*l.* per week. To a Married man (without young children) part of vicarage, produce of garden, attendance free, and 1*l.* per week. Reference to Evangelical Clergy required.

Address Rev. Vicar, Mr. F. Dixon, High-street, Salisbury. [298]

**A LOCUM TENENS REQUIRED** for a population of 150, Yorkshire. Good house and 100*l.* per annum. Bracing air. Shooting, trout and salmon fishing. Four miles from a Town and Station. Within an hour from the Lakes.

Apply to Rev. A. G., Rue Courte de Chevalier, Bruges, Belgium. [352]

**LOCUM TENENS or CURACY.**—A Clergyman benefited in the Diocese of York, requiring a milder winter climate, DESIRES to TAKE DUTY from about November to May, in or near a Southern or Midland Town, where there is good society.

Address Vicar, 5, Highfield, Bury, Lancashire. [353]

**WANTED a CURATE to TAKE the SOLE CHARGE** of a small parish, near to Scarborough and Filer, for about Eighteen Months.

For particulars apply to the Rev. G. Day, Leyburn, Bedale, Yorkshire. [280]

**LOCUM TENENS.**—A Married Clergyman, without family, of moderate views and private means, would be happy to TAKE CHARGE of a parish for One Year.

Address the Rev. M. C. M., Post-office, Stratford-on-Avon, Warwickshire. [332]

**LOCUM TENENS or CURACY with SOLE CHARGE.**—A Graduate in Priests' Orders WISHES to MEET with either of the above. Age thirty-two. Experienced in parochial and other work. Good voice. Moderate views. Could assist (if necessary) in Tuition.

Address the Rev. the Senior Curate, Kirkham, Lancashire. [303]

**CLERICAL HELP WANTED till CHRISTMAS.**—A SECOND CURATE, of active habits and Evangelical views, for an Agricultural Parish in Sussex. Stipend at the rate of 112*l.*, and half surplice fees. Lodgings to be hired by one, or by Married couple without children.

Address Rev. W. S., Rectory, Pulborough. [327]

**A RECTOR**, of moderate views, will UNDER-TAKE DUTY in a Town after October 11th for Two Months. Terms two guineas a week and rooms.

Address "Rector," Mr. G. Street, 30, Cornhill, London, E.C. [292]

### IMPORTANT TO CLERGY.—QUASI.

**EXTEMPORE PREACHING.**—How to Preach a written Sermon without M.S. with all the advantages of extempore delivery. Very useful also for speeches. Can be learnt by letter for a small fee. Approved by the late Bishop of Winchester. References of success given from a large number of Clergy. [1240]

Address Rev. Dr. Payne, Vicar of Coggs, Witney.

### EDUCATION, &c.

#### EDUCATION.—TO THE CLERGY.—A

Beneficed Clergyman wishes to recommend a first-class SCHOOL near London, where his Son is placed. Preparation for the Public Examinations, or a sound general education. French and German as on the Continent. Swimming-bath and gymnasium. Liberal treatment. Delightful situation. Terms to the Clergy. Thirty Guineas, inclusive.

Address Rev. F., near Seavington, Ilminster. [39]

#### EASTBOURNE.—The Rev. R. V. Faithfull

Davies, M.A., Corpus Christi College, Cambridge; late Head Master of the Preparatory School, Rossall; and formerly Scholar of Winchester College. PREPARES BOYS for the Public Schools, and for Entrance Scholarships. Terms, for the Sons of Clergymen, ninety guineas per annum. The house faces the Sea. There is a good Playground. Reference is allowed to the Bishop of Guildford; the Very Rev. the Dean of Lichfield; the Head Master of Rossall; the Rev. E. H. Perowne, D.D., Corpus Christi College, Cambridge.

Address Trinity Lodge, Eastbourne. [69]

#### PREPARATION FOR THE PUBLIC

SCHOOLS.—The Rector of a healthy Country Parish (late Head Master of a Public School), PREPARES SIX BOYS as above. Thorough grounding in School work. Home comforts. Highest references. Terms 120 guineas per annum.

Address D. C. L., Messrs. Williams and Co., 12*a*, Oxford-street, London. [155]

#### ST. DAVID'S COLLEGE, LAMPETER.

**S. MICHAELMAS TERM** will COMMENCE on FRIDAY, OCTOBER 2nd. On Tuesday, September 29th, there will be an Examination for the following Scholarships:—

One (Senior), value 40*l.*; Two, 30*l.*; Two Phillips, 25*l.*; Three, 20*l.*; of which one (the Martha More) is wholly Theological. The above are all open, with the exception of the Phillips, for which a preference is given to Natives of the Principality.

There are Exhibitions also vacant for Classics, Hebrew, Physical Science, and Welsh.

Applications for admission, and for leave to compete for the Scholarships and Exhibitions, must be made by letter to the Vice-Principal on or before Saturday, the 26th of September. [268]

**OUNDLE GRAMMAR SCHOOL** will begin again 16th September. The Examiners awarded to Plant, the 50*l.* Exhibition, tenable four years; to Wakefield, 20*l.* money prize; to Puttock, Taylor Exhibition, 5*l.*; to Hill, the Vicar's Prize; and to other boys, 25*l.* in Books. For Circulars address Dr. Stansbury. [290]

#### A CLERGYMAN, Public School man, M.A.

Oxon, late Scholar of University College, and First Class, having a large Rectory-house, standing on twelve acres of grounds, RECEIVES a FEW PUPILS to Prepare for the Universities. References—The Bishop of Salisbury, the Earl of Aberdeen, the Rev. Dr. Bradley, Master of University College, Oxford.

Address "Alpha," 22*a*, Devonshire-street, Portland-place, London. [369]

**A VICAR'S WIFE DESIRES to RECOMMEND a SCHOOL** where her own daughter is being educated, and who passed the late Cambridge Local Examination in Honours. There are Vacancies to be filled at Michaelmas. School healthily situated in a Midland County. Advantages offered in favour of Clergy-men's daughters. Also desired a COMPANION PUPIL for the Vicar's daughter, ten years old, being educated at home.

Address Mrs. N. S., Weston Vicarage, Spalding. [289]

**LADIES' COLLEGE**, Osborne-road, Windsor, in a beautiful, healthy situation near the Great Park. Superior education, with every home comfort. Masters for all accomplishments. Terms moderate and inclusive. Next Term will commence September 16th. Prospectus, with every particular, forwarded on application to Mrs. Gosling, Principal. [296]

### CHURCH PREFERMENT.

**FOR EXCHANGE, a RECTORY** in West Somerset; net income 115*l.* Population under 100. Good modern house and gardens. Healthy, beautiful scenery near the Sea. Wanted increase of income. Moderate population.

Address Rector, Post-office, Bridgewater. [301]

#### EXCHANGE.—A Rural Living.

small. Duty light. Income over 200*l.* per annum. Pleasant residence. Near a good Town. Principal only treated with.

Address "Omicron," Post-office, Spilaby. [321]

# THE ECCLESIASTICAL GAZETTE.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.

Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, November 6.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1875.

COMMUNICATIONS respecting the CLERGY LIST for 1875 should be addressed, as early as possible, to "The Editor of the CLERGY LIST," 20, King William-street, Strand, W.C.

Changes which have appeared in the lists of preferments and deaths published during the year in the ECCLESIASTICAL GAZETTE, or printed in the Appendix, need not be reported. Every possible care is taken to ensure accuracy; but such accuracy can only be attained by every Clergyman looking to the correct insertion of his own name, benefice, or appointment.

## EUCHARISTIC VESTMENTS

AND THE

## EASTWARD POSITION.

AMONG the 3000 Clergymen who have already signed the following Address to the Prelates, are 4 Bishops, 9 Deans, 35 Residentiary Canons, 16 Archdeacons and 11 Ex-Archdeacons, 8 Heads of Colleges at Oxon and Cambridge, 110 Prebendaries and Hon. Canons, and 140 Rural Deans. (See lists in *Guardian*, September 18th, and *Record*, September 9th, 18th, and 23rd.)

Further signatures may be sent to CANON SCOTT ROBERTSON, Sittingbourne.

"We the undersigned Clergy of the Church of England have learned, with great concern, that the issuing of the Queen's Letters of Business to Convocation has led to a movement for obtaining authoritative sanction for the use of the Eastward position, and of a distinctive Eucharistic dress, by the Clergy when officiating at the administration of the Lord's Supper.

"This use is avowedly, by many persons, desired as typifying and implying such a sacrifice in the celebration of the Holy Communion, and such a sacrificial character in the Christian priesthood, as we believe are not in accordance with the teaching of the Liturgy and Articles of the Church of England.

"We beg leave to represent that such doctrines should not be inculcated, by symbolical acts and things, in a service which is intended to form a common ground whereon all Churchmen may meet 'in perfect charity.'

"We should, therefore, deeply deplore any fresh legislation whereby authoritative sanction might be given to such use of the Eastward position, and of a distinctive Eucharistic dress. [490]

## ECCLESIASTICAL NOTICES.

THE Archbishop of York's next General Ordination will be held on Sunday, the 20th December next. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of London's next Ordination will be held on Sunday, 20th December. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate, in the first instance, with his Lordship, and he will arrange for a personal interview.

The Bishop of Winchester purposes holding his next Ordination on Sunday, the 20th December. His Lordship requires from all Candidates for

Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Norwich purposes to hold an Ordination on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester purposes holding his next General Ordination in the Cathedral, on the 20th inst.

The Bishop of Gloucester and Bristol proposes holding his next General Ordination on Sunday, 20th December. Three months' notice is required of all Candidates, and, where deemed necessary, a personal interview. Candidates may obtain a paper of instructions from B. Bonnor, Esq., the Bishop's Secretary, Gloucester, to whom the requisite papers should be sent one month before the Ordination.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted Candidates for the next Ordination on December 20th must be received by the Bishop's Secretaries, Messrs. Parry and Gamon, Abbey-square, Chester, on or before the 20th day of November next.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Haasard, 28, Great George-street, Westminster, S.W.

The next Ordination of the Bishop of Lichfield will be held on Sunday, 20th December next.

The Bishop of Hereford purposes holding his next General Ordination on Sunday, the 20th December. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers, on application to H. C. Beddoe, Esq. (the Bishop's Secretary), Cathedral Close, Hereford.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, December 20th.

The Bishop of Carlisle purposes to hold his next General Ordination on Sunday, December 20th. Candidates who have passed the Preliminary Examination will not be re-examined in subjects embraced in that examination. Fuller particulars of the arrangements may be obtained on application to the Rev. Canon Prescott, the Abbey, Carlisle.

The Bishop of Bath and Wells purposes to hold an Ordination on December 20.

The Bishop of Oxford intends to hold an Ordination in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 20th of December next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Archbishop of Canterbury requests that, during his temporary absence from his Diocese, all business letters may be addressed to his Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Archbishop of York has appointed the Ven. Archdeacon Hey, M.A., and the Rev. Canon Thorold, M.A., his Examining Chaplains, in the place of the Bishop of St. David's.

The Bishop of London has discontinued his weekly attendance on Monday at London House till further notice. During the absence of the Bishop upon the Continent, letters on business should be addressed to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

During the month of September letters on business to the Bishop of Rochester should be addressed to his Lordship's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

#### CONFIRMATIONS.

The Bishop of Lincoln proposes (D.V.) to hold Confirmations at the following times and places:—

Wednesday, October 14, Spalding, at eleven.  
Thursday, October 15, Bileford, at eleven.  
Friday, October 16, Grantham, at eleven.  
Monday, October 19, Louth (St. James'), at three.  
Tuesday, October 20, Great Grimsby (St. Andrew's), at eleven.  
Thursday, October 22, Lincoln (Cathedral), at a quarter past eleven.  
Sunday, November 1, Gainsborough, at eleven.  
Monday, November 2, Springthorpe, at eleven.  
Sunday, November 22, Lincoln (St. Peter in East Gate).

The next Monthly General Meeting will be held on Tuesday, 3rd November, 1874, at two p.m.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, October 6, 1874.

Rev. Dr. CURREY in the Chair.

After Prayers the Minutes of the last Meeting were read.

**Annual Report.**—The Secretary stated that, in accordance with Rule XLIX., it was the duty of the Secretaries to prepare an Annual Report of the principal transactions of the Society during the preceding year, and to lay it before the General Meeting in October.

The Report for the year 1873-4 was accordingly presented.

**Money Grants recommended by the Standing Committee.**

**Diocese of Auckland.**—The Rev. B. Y. Ashwell applied for a grant in aid of a proposed new church for the newly-formed district of Taupiri. There is at present a congregation of the average number of forty, which assembles in a temporary chapel fitted up by Mr. Ashwell on his own land. This chapel, the Bishop says, is too small for the congregation, and not conveniently situated for the settlers.

The population is rapidly increasing. The proposed church will cost not less than 1500l., and will accommodate more than 100 persons. The Bishop writes:—"Taupiri is a district of increasing importance; but the European settlers there are at present poor. I think that the Society would do well to make a grant."

It was agreed, upon the recommendation of the Standing Committee, to grant 15l. in this case; the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liabilities for debt, and that it has been secured as the property of the Church for ever.

**Diocese of Auckland, New Zealand.**—The Bishop

forwarded and recommended an application, on one of the Society's printed forms, for a grant towards a new wooden church of the West Pukekohe, in the Mission district of Manku, in his diocese.

The Rev. E. R. Otway, Bishop's Curate in charge, stated that it was proposed to build for 120 persons, there being from fifty to sixty families, chiefly Episcopalian, in the neighbourhood. The estimated cost is about 1500l. A site has been set apart by the general government, to be made over to the Bishop. 300l. 15s. have been collected, and about 500l. may be raised.

It is an emigrant settlement, with good land; the people are just struggling through the difficulties of first settlement; the small farms are at present only partially cleared and grassed.

It was agreed, on the recommendation of the Standing Committee, to grant 120l. to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liabilities for debt.

**Diocese of British Guiana.**—The Bishop, writing from Kingston House, George Town, Demerara, on the 7th of August, 1874, forwarded, and very strongly recommended, an appeal, signed by the Rev. T. J. Moulder, Curate of St. Augustine's Friendship, East Coast, Demerara, and by the two wardens of the church.

The appeal stated that the church of St. Augustine, originally built about forty years ago, was now quite insufficient for the wants of the population, which now numbers upwards of 4600 persons; the majority of these are stated to be church-people, while the church will accommodate only 400. Accommodation is greatly needed for 800 or 1000 people. It is proposed, by an outlay of about 5000l., to add accommodation for 400 or 600 persons.

The population is for the most part made up almost entirely of the Creole labouring classes.

The Bishop has subscribed as largely as the many calls upon his purse will enable him to do, and earnestly asks for help in a work set on foot by a very energetic clergyman.

It was agreed, on the recommendation of the Standing Committee, to grant 1000l., on condition of 1000l. being raised elsewhere; the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the work, and to its being free from all liability for debt, and that additional accommodation for not less than 400 has been provided.

**Diocese of Algoma.**—The Bishop, writing from Sault St. Marie on the 22nd of July, 1874, reported that he had made arrangements for establishing one of the chapel school-buildings (towards the erection of which the Society in February last had granted 2500l. on condition that not more than 250l. of the Society's money should be spent upon each building) at an Indian village called Batchewanning. For this building the Bishop had been authorized to draw to the amount of 250l.

The Bishop also expressed a very strong hope that the Society would make a grant in aid of an Infirmary for Aged Indians connected with the Indian Industrial Home at Shinguanaw, the particulars of which were supplied by the Rev. E. F. Wilson.

The object of the institution is the civilization and Christian training of Indian children.

It is proposed also to receive ten or twelve aged or infirm Indians who are unable to provide for themselves.

This institution will replace one of the same kind, but on a smaller scale, erected in 1873 through the exertions of Mr. Wilson at Garden River, but unhappily destroyed by fire on the sixth day after the opening. Funds have been contributed by friends in England and elsewhere

to the amount of 15000l.; the Canadian Government have made up the same to a total of 10,000, or 20000l. Of this amount it is proposed to spend about 6000 (12000l.) in building the remainder in the purchase of land, fuel, buying farm stock, &c., &c.

Mr. Wilson will reside in the institution as superintendent; there will also be a matron, under-matron, and schoolmaster, and a man.

Indian children of ten or twelve years of age will be received as pupils.

No servants will be kept, but the children will be taught to engage in every branch of house-work; and, besides receiving a good common education, will learn various trades, and in every way fitted, as far as possible, for a useful life.

A few young people, both male and female who have already had the advantage of a liberal education in more civilized parts, will be admitted with the view of fitting them to become teachers, and labour among their people; and it is hoped that some of the young men may eventually be admitted to Holy Orders.

The home will be mainly supported by voluntary contributions.

The Canadian Government undertakes the support of a limited number both of children and aged people. (For the present twenty children will be supported by the Government, and eight aged Indians.)

The greater number of the children will be supported by the different Church of England Sunday Schools throughout the Dominion.

The cost of a child is 75s. (150l.) per annum for board and clothing, or 50s. (100l.) for board alone.

The cost of a young person preparing for a teacher will be 1000l. (200l.) per annum; and of an aged person 75s. (150l.).

For the payment of salaries of teachers, supply of house-linen, repairs, medicines, school-materials, &c., &c., the institution is entirely dependent upon voluntary contributions.

The Bishop asked either for an independent grant, or to be allowed to spend 250l. out of the money raised in February, 1874, for Chapel Schools for this object, and specially on an infirmary to be erected in connexion with the Industrial Home at an estimated cost of 6500l. (1300l.).

It was agreed, on the recommendation of the Standing Committee, to grant 500l. for the educational part of this scheme, and to inform the Bishop that the Infirmary and House for Aged Indians did not come within the province of the Society.

**Diocese of Antigua.**—The Bishop of Antigua, writing from his diocese on the 11th July, 1874, made an application for a grant towards the expense of re-habilitating a chapel of ease, built many years ago very substantially by a Mr. Cottle, the devout proprietor of Round Hill Estate.

The roof and wood-work of this stone building were destroyed by a hurricane in 1835, the Bishop thinks, and the naked but still well-preserved walls were all that remained till recently.

Sir Graham Briggs, Bart., into whose possession the estate came by purchase some few years ago, set apart two hundred guineas for the restoration of this church, the only condition he made being that the Rector should hold a service there once in every Sunday. This money has been all expended; the roof, windows and doors have been all replaced, but the necessary sittings and other internal fittings are wanting.

The Bishop feels that he cannot apply to Sir Graham Briggs (who, besides what he has done for this church, has been a very liberal contributor to the disestablished church) for the 4000l. which are wanted for the entire completion of the building; neither can the parishioners find the requisite sum. In the whole of the parish, which is eight miles long, and in which this is a second church, there are only two resident

proprietors, neither of them flourishing; the rest of the parishioners are negro labourers, almost all of whom are attached to the church. Their Rector, a laborious and devoted man, is but recently appointed, and has no vested rights, so that the whole of his stipend (240*l.*) has to be raised from voluntary sources; "whilst (the Bishop writes) all the expenses of the other churches have been thrown upon our hands since the 1st of January." Added to these circumstances, the last three years have been years of excessive drought, and consequent short crops, whilst the price of sugar, the staple produce, has been such as to make it a question with proprietors whether they can continue to cultivate their estates.

It was agreed, upon the recommendation of the Standing Committee, to grant 40*l.* in this case, the grant to be paid so soon as the Bishop certifies that the receipt of it will lead to the immediate completion of the work, and to its being free from all liability for debt.

*Diocese of Melbourne.*—The Bishop, who is in this country, forwarded and very strongly recommended an application for a grant towards the completion of a new church at Tyrandarra, a Missionary district in his diocese.

The church is a stone building, and will accommodate eighty persons; it is completed with the exception of interior fittings; it has cost thus far in money and labour about 175*l.*, and there is no debt; but there is no reading desk, communion table, seats, nor books—in short, nothing but the bare flooring and walls.

The Rev. J. C. P. Allnutt, the clergyman in charge, says that they have exhausted all their means; the population is increasing; there is no place of worship within six miles, and no Church of England within sixteen.

The Bishop speaks most highly of Mr. Allnutt's self-denying labours.

It was agreed, upon the recommendation of the Standing Committee, to grant 10*l.* in this case, on the usual conditions.

*Diocese of Nova Scotia.*—The Bishop of Nova Scotia forwarded and recommended an application from the Rev. Thomas W. Johnstone, Curate of Parrsborough in his diocese, for help towards the completion of a new church at Port Greville, in the parish of Parrsborough.

The church, the exterior of which is finished, will cost about 1400*l.*, or 280*l.*; the part at present built has been paid for, but five or six hundred more dollars are required to complete the church. The building, which is of wood, will accommodate upwards of 200. The population is about 700. The site will be invested either in the Diocesan Church Society, or in the Rector and Churchwardens as the Bishop directs.

The people generally are in comfortable circumstances, though not well off; they are employed in farming, lumbering, and ship-building; one half of the settlement are nominally Church people, the other half Methodists, with a few Baptists. All attend the church. During the last three years the people have been making a great effort.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.* on the usual conditions.

*Diocese of Adelaide.*—The Bishop, writing from his diocese on the 13th May, 1874, applied for a grant towards the erection of a brick church at St. Alban's, Port Wakefield.

The church, exclusive of the site, will cost over 400*l.*; upwards of 800*l.* have been collected. Port Wakefield is an important place, as it is the sea terminus of an inland tramway.

It was agreed, upon the recommendation of the Standing Committee, to grant 20*l.* in this case, on the usual conditions.

*Exeter Diocesan Training College.*—Edwin Force, Esq., Honorary Secretary of the Exeter Diocesan Board of Education, applied for a fur-

ther grant for additional female students to be maintained during the years 1875 and 1876 at the Exeter Training College. For 1873 and 1874 the Society had made a grant for nine additional students; ten were actually received. Mr. Force now asked for a grant at the reduced scale of 5*l.* per head per annum for ten students, bringing up the total number to sixty—the number previous to the Society's help having been fifty.

It was agreed to recommend 100*l.* on condition of the ten additional students being trained for two years from January, 1875.

*Norwich Training Institution.*—The Rev. W. Cufande Davie, Chaplain of this Institution, applied, by direction of his Committee, for a grant to enable them to maintain twenty additional female students for a second period of two years, viz. for 1875 and 1876. Mr. Davie wrote as follows:—"After estimating our probable expenses and means of meeting them, our Committee are of opinion that if your Committee would kindly make a grant for two years of fifty shillings for each additional student per annum, our income would meet our expenditure."

It was agreed to recommend a grant as applied for, viz. 100*l.* in twenty additional students, to be trained for a period of two years.

#### Book Grants recommended by the Standing Committee.

*Book Grants, Special and Ordinary*, including some made on the authority of the Secretary during the vacation, and subsequently sanctioned by the Standing Committee, were agreed to.

*Durham Training College.*—The Rev. Canon Eade applied, on behalf of the Durham Training College for Schoolmasters, for S.P.C.K. books to the value of 5*l.*, to meet an equal outlay in books on the part of the Sub-Committee of Management of the College; the whole of the books to be given as prizes to those students who shall be placed in a first class at the examination to be conducted during the autumn.

This grant was made in accordance with the resolution passed in June last.

*Saltley.*—The Rev. F. W. Burbidge, on behalf of the Worcester, Lichfield, and Hereford Training College at Saltley, applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal outlay in books on the part of the Committee of the College—the whole of the Books to be given as prizes to those of the students who shall be placed in the first class at the examination in religious knowledge to be held on 12th October, 1874.

This grant was made.

*Peterborough.*—The Rev. Charles Daymond, Principal of St. Peter's College, applied for S.P.C.K. books to the value of 4*l.*, to meet an equal outlay in books on the part of the Committee of his college; the whole of the books to be given as prizes to those of the students who shall be placed in the first class in the approaching examination in religious knowledge.

This grant was made.

*Rochester Diocesan Board of Examiners of Pupil Teachers in Religious Knowledge.*—The Rev. John Menet, Hon. Sec. to the Diocesan Board of Examiners, applied for a grant of S.P.C.K. books as prizes in religious knowledge for pupil teachers after simultaneous examinations held at various centres throughout the diocese, to meet an equal expenditure on the part of the Boards of Education in Essex, Herts and Kent. The prizes will be given to the pupil teachers who obtained a first class out of a total of 620 presented for examination. The results of the examination were as follows:—

NUMBER PRESENTED FOR EXAMINATION.	SUCCESSFUL CANDIDATES.				FAILED.
	1st Class	2nd Class	3rd Class	TOTAL	
<i>Pupil Teachers.</i>					
First Year ... 133	...	...	...	107	26
Second " ... 152	17	47	73	137	15
Third " ... 171	13	77	77	167	4
Fourth " ... 114	13	74	25	112	2
Fifth " ... 50	8	24	16	47	3
<i>Monitors</i> ... 620	51	222	190	570	50
... 176	...	...	...	133	53
TOTAL ... 796	...	...	...	693	103

S.P.C.K. books to an amount not exceeding 20*l.* were granted.

*Diocese of Chichester.*—The Rev. H. Foster, Secretary of the Chichester Diocesan Association, applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal outlay in books on the part of the Diocesan Association; the whole of the books to be given as prizes for religious knowledge to pupil teachers after a central or simultaneous examination.

233 was the number of "pupil teachers" examined in 1873; forty-seven "candidates" were also examined. There were in all thirty-eight in the first class.

The grant was made.

*Oxford Diocesan Board of Education.*—The Rev. Edward Barber, the Oxford Diocesan Inspector, applied for S.P.C.K. books to the value of 20*l.*, to meet an equal outlay in books on the part of the Diocesan Board; the whole of the books to be given as prizes for the religious knowledge to pupil teachers after central or simultaneous examinations. Mr. Barber wrote as follows:—"As there is an increase of over 20 per cent. in the number of pupil teachers examined, the grant is more than ever necessary, and will, I hope, not be refused. I may say that I do not know any grant which gives more widely-spread and greater satisfaction than one of this kind."

The number of pupil teachers examined has greatly increased; in 1872, 250 were examined; in 1873, 331; in 1874, 415.

Of these 415, 82 obtained a first-class, 289 a second, 34 a third, or pass; 10 failed. Handsome first and second prizes are given to the successful pupil teachers in their several years; and as there are five years, and the male and female pupils are classed separately, twenty prizes are thus given.

In the fifth year the first prize is sometimes as much as 25*s.* A smaller prize has also been given to each in the first class. Last year the Society's New Testament Commentary was the book given.

Mr. Barber further added, "I may say that the prizes are most highly appreciated, and I am sure have had a most salutary effect in keeping up the high character of the work."

The grant was made as applied for.

*Exeter.*—The Rev. Canon Lee applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal outlay in books on the part of the managers of some Church Schools in Exeter and the neighbourhood; the whole of the books to be given to the pupil teachers who shall distinguish themselves in the examinations in religious knowledge, conducted by the Diocesan Board of Education. The number of pupil teachers is about twenty-five.

This grant was made as applied for.

*Bloemfontein.*—The Rev. John Widdicombe Mission Priest in the Diocese of Bloemfontein but now in this country, applied, with the recommendation of the Rev. P. G. Medd, the Bishop's Commissary, for a grant of 100 Dutch Prayer Books; and also for a grant of English books, for the use of the children of Europeans scattered through his field of work in Africa



He also applied for a grant of books for his own use.

It was agreed to grant the Dutch Prayer Books as asked for; also miscellaneous books, to be selected by Mr. Widdicombe, to the value of 5*l.*, for the use of the Europeans; and books to the value of 4*l.*, for Mr. Widdicombe's own use.

**Hong-Kong.**—The Right Rev. Bishop Burdon, of Hong-Kong, writing, on 30th September, 1874, from 70, Pentonville Road, N., asked for a grant of books and maps suitable for the boys and youths about to be taught at the School at Hong-Kong.

The Bishop hopes to get twenty-five or thirty lads in addition to the Theological Class, and they will all be taught English.

The Bishop also applied for a complete set of the Christian Evidence Committee's Publications for the Library at St. Paul's College.

It was agreed to grant books, maps, &c., for the School, to the value of 5*l.*, and, in addition, a complete set of the Society's Christian Evidence Series.

**Diocese of Mauritius.**—Writing from his diocese on the 19th August, 1874, applying for a grant of books, including French and German, as well as English, for their very important "Sailors' Home" in Mauritius, the Bishop states that, at a very large outlay of subscriptions, and with the aid of Government, this very useful institution has now been placed on a good permanent footing.

Owing to losses (upwards of 1,000,000*l.*), through a hurricane in March last, the Bishop feels that he cannot now appeal for further aid to his people for this library.

Interesting and suitable books, including back numbers of periodicals, are asked for.

"Just now" (the Bishop writes) "the Home is full to overflowing, as we have had to receive the single men of a large emigrant ship (the 'Suffolk,' for Queensland) which put in last week utterly dismantled; but we have always a good number of inmates."

It was agreed, on the recommendation of the Standing Committee, to grant books to the value of 15*l.* in this case.

*Grants recommended by the Standing Committee, of which Notice was given at the last Meeting.*

**Grahamstown.**—In accordance with notice given at the last Meeting, and for reasons set forth at length in the July Monthly Report, the Standing Committee proposed a grant of 500*l.*, to meet 500*l.* for the permanent endowment of a Tutorship in Theology, for the Diocese of Grahamstown.

The grant was made on the understanding that it would not be paid till the Committee were satisfied that 500*l.* had been raised to meet it, and that the whole sum of 1000*l.* would be satisfactorily and securely invested for the purpose stated.

**Diocese of the Falkland Isles.**—In accordance with notice given at the last Meeting, and for reasons set forth at length in the July Monthly Report, the Standing Committee proposed that the sum of 500*l.* be paid out of the original grant of 1000*l.*, made in April, 1870, for the endowment of this See, so soon as 4500*l.* should be forthcoming to meet it—the other conditions remaining as before. The original grant of 1000*l.* had been made on the understanding that none of it would be paid till 9000*l.* were forthcoming to meet it.

This resolution was carried.

*Reports and Notices from the Standing Committee.*

**Independent Kaffraria.**—The Standing Committee reported that they had, since the last Meeting, voted the sum of 40*l.* out of Canning's Trust Fund, for the passage to Kaffraria of the Rev. J. Oxley Orland, who was to go out in

August last, with Bishop Callaway, as a Missionary.

**Diocese of Colombo.**—The Standing Committee also reported that the Bishop of Colombo, who is in this country in consequence of severe illness, had applied for a grant from Canning's Fund in aid of the passage-money to Ceylon of the Rev. W. H. Elton.

Mr. Elton is to leave England early in November, as chaplain to one of the newly-formed districts in the Hill country. His stipend, which will be paid entirely by private subscription, is only just sufficient for him to live upon, and he has no private means. Unless assisted, he will have to borrow money for his passage and outfit. He has a wife and child, and the expense will certainly not be less than 150*l.*

The Standing Committee reported that they had granted 50*l.* in this case out of Canning's Trust Fund.

**Diocese of Antigua.**—The Standing Committee reported that they had placed a further sum of 18*l.* 15*s.* at the disposal of the Bishop of Antigua, for the passage to his diocese of the Rev. R. de M. Dodsworth, in aid of whose passage 5*l.* had been granted some months ago. At the time the 5*l.* were granted, the Bishop was under the impression that the balance of the passage-money would be forthcoming elsewhere. In this impression he had been mistaken.

**Crawford's Irish Trust.**—The Standing Committee informed the Meeting that they had received satisfactory assurance from the Rev. John Halaham, Rector of Berehaven, and from the Bishop of Cloyne and Ross, that the Rev. W. O'Tool, licensed to the curacy of Berehaven, had satisfactorily discharged the duties of his office since 23rd of June, 1863, the date of his licence, and that all the conditions laid down by the Committee, when the first grant of 60*l.* for one year was made (see Monthly Report for Oct., 1873), had been fulfilled.

The Committee added that, under these circumstances, they had renewed the grant for another year, dating from June last, on the same conditions as before, and specially on condition that application for renewal, if made, reach them more than three months before the expiration of the year—that is, before March, 1875.

*Motion of which notice was given at the last Meeting.*

**Supplemental Religious Catalogue Committee.**—In conformity with Rule XLII., and in accordance with notice given at the July Monthly Meeting, the Standing Committee proposed that the Very Rev. Robert Scott, Dean of Rochester, be elected a member of the Supplemental Religious Catalogue Committee.

The Dean was unanimously elected.

**Prices of Books.**—The Rev. Percival Laurence, Rector of S. Ockenden, Essex, not being present, the motion of which he had given notice fell to the ground.

Mr. Laurence came in after the Meeting was over.

*Notice of Motion for the next Meeting.*

**Character of Bibles and Prayer Books.**—The Rev. H. A. Jeffreys, Vicar of Hawkhurst, gave notice that at the next Meeting he should move,—

"That the Standing Committee be requested to appoint a Sub-Committee of not less than five of their members, of whom not less than three shall be a quorum, to inquire into and report to this Society on the truth of the allegations constantly made as to the insufficient character of the Bibles and Prayer Books issued by the Society for the use of the poor, and particularly that they will, if possible, ascertain and report to the Society on the number of years in which

such books, supplied to schools, are found to last in decent condition."

*Letters of Thanks.*

The following letters of thanks, &c., were laid before the Meeting:—

**Bishop Crowther of the Niger Territory.**—The Secretary stated that he had during the vacation received the following interesting statement from Bishop Crowther respecting the objects upon which he had applied the Society's grant of 250*l.* made for churches and school-chapels in October, 1872:—

"Mission House, Bonny, July 4th, 1874.

"REV. AND DEAR SIR,—I hereby send you a short statement of my proceedings since I left England in 1873, as regards church and school-chapel buildings, towards which objects the venerable Society for Promoting Christian Knowledge has made a grant of 250*l.*, as published in their Monthly Report of October 1st, 1872, for which amount I have drawn an order on you to be paid to the West Africa Native Bishopric Fund, from which all orders for the payment of my church and school-chapel buildings are paid.

"1. The Bonny Mission Church is being completed in a firmer foundation of brick walls.

"2. The Brass Mission Church is being enlarged by thirty feet to make room for the increasing congregation.

"3. Onitsha Church is undergoing material repairs and alterations, to be covered with galvanized iron roofing-sheets, instead of combustible grass, with additional seats.

"4. A larger mud-wall church is being completed at Lokeja Station, in the Upper Niger Station,—a great improvement upon the former school-chapel.

"5. A new Mission is opened at New Calabar River, with a school-chapel, for which materials have been bought, and the workmen are at work.

"To these improvements the native converts are giving liberal contributions according to their abilities, to which, when your grant of 250*l.* is added, we shall accomplish our buildings without being in debt.

"The purchases which are being made towards these objects are as follows:—

From Messrs. Irvine and Woodward, Liverpool:—	
Iron roofing-sheets, boards, planks, &c. &c.	2 2 6
Paint, oil, &c. ....	139 0 6
From Mr. George M. Moore, Bonny:—	
Galvanized iron roofing-sheets, boards, scantlings, planks ....	204 0 0
From Messrs. Charles Horsfall and Son, Brass River:—	
Galvanized iron roofing-sheets, &c. &c.	74 2 11
From Messrs. Dickson and Stewart, London:—	
Hardware, nails, bolts, locks, hinges ...	39 1 1

"Besides these, large quantities of useful native materials are bought on the spot. The carpenters' wages are to be paid as they work on.

"I hope this will be a sufficient explanation how the grant is expended, which has been so kindly placed at my disposal. In fact, in dependence on it, I was encouraged to undertake these extensions. With best respects,

"I remain, Rev. and dear Sir,

"Yours very truly,

"S. A. CROWTHER,

"Bishop, Niger Territory."

**Diocese of Tasmania.**—The Bishop, dating Hobart Town, 12th June, 1874, said:—"I express my deep obligation to the Society for the great encouragement which it has uniformly given to my efforts for increasing church accommodation, and for the late special grant of 50*l.* towards the expense of building a suitable boat for navigating the Straits between Tasmania and Australia."

**Bishop of Antigua.**—The following very interesting letter had been received from the Bishop of Antigua during the vacation:—



"Ponce, Porto Rico, July 24th, 1874.

"MY DEAR MR. SWABEY,—When I wrote to you, while leaving Antigua by the last mail, I dared not anticipate that I should be able to announce by this packet the extinction of the debt on the church here. I came down, indeed, prepared with all the necessary documents for its consecration, but in my most sanguine moments I did not venture to hope that I should be permitted to accomplish so desirable an object during this visit. I must now tell you how God, in His abounding goodness, has dealt with us.

"On my arrival on the 18th, accompanied by the Rev. C. J. Branch as my chaplain, I immediately called the Church Committee together, when we ascertained, from a careful audit of the accounts made before I came, that the exact debt amounted to \$3194, about 665*l.* sterling. Mr. W. E. Lee, by far the largest contributor to the erection of the church, declared that he would resign forthwith his claim of \$630 lent to complete the building, if any means could be devised of liquidating the remainder of the debt. Mr. Salamons, originally the next largest contributor, who had lent \$131, followed Mr. Lee's example. Other gentlemen promised subscriptions amounting to \$250. Mr. McCormick handed in \$130 subscribed by the R.M.S. Packet Company. Reductions were consented to in some of the accounts to the extent of \$150; and I then expressed my readiness to give a bill on the Society for 100*l.* (amount of their conditional grant), if any mode could be devised of meeting the remaining claims. The Treasurer also stated that he had in hand \$155, expressly subscribed at different times for the liquidation of the debt. Mr. Lee then engaged on behalf of his firm, W. E. Lee & Co., the largest creditors (who had supplied all the material and wages), that if any one or more gentlemen would give his or their personal bonds for the payment of the balance (\$1248), at the end of the year, they would undertake, on receiving these several sums, to pay all the accounts against the church, and would give themselves also a receipt in full. Early on the following morning (the 20th), Mr. Salamons called on me, and authorized me to inform Messrs. W. E. Lee & Co., that if they would accept his bonds for the payment of the \$1248 in equal instalments in March, 1875, 1876, and 1877, he should be prepared at once to take the responsibility and risk of raising the amounts by the last of those dates. This generous proposal was acceded to, and on the 22nd the several deductions and payments were made, when I drew my bill on your Treasurers in favour of W. E. Lee & Co., and had the great satisfaction of receiving a release in full of every claim against the church.

"Yesterday, the 23rd, a brilliant day, even in this tropical climate, witnessed the fulfilment of this long-cherished hopes of the projectors of this good work. I was assisted in the consecration of the church and its dedication to the Holy Trinity by the Rev. C. J. Branch, Rector of St. John's Church, St. Croix, who, with the Rev. J. C. Du Bois of the same island, was mainly instrumental in giving effect to the wishes of the Protestants after the proclamation of religious liberty, and by the Rev. A. F. Giolma, whom in December last I licensed as its first Pastor. A large number of the Roman Catholics, including some of the authorities, attended the consecration, and seemed much impressed with the solemnity of the service. I hope to send you by next mail a small photographic view of the beautiful little church."

#### Diocese of Athabasca.—

"York Factory, Hudson's Bay, April 4th, 1874.

"DEAR SIR,—Your kind favour of December 10th reached me here yesterday, and by the return of the men I beg to send you my grateful thanks for it. Will you kindly convey to the Committee my sincere thanks for undertaking the cost of printing the Chipewyan Manual, and say how much their kind help in this work has refreshed my spirit? This book is much needed,

as I hope it may be at once used in the new diocese of Athabasca. The Bishop has been good enough to express great satisfaction with the parts of it which he had seen, and I hope that he may like it in its complete form. From the great distance existing between Churchill and Athabasca, there are slight differences in the language spoken at each place, but they are not so great as to prevent the Indians of the latter place from understanding this book. It may therefore be safely used by them until something better is prepared. I shall hope to see the books out by the H. B. Company's ship next Fall, and, if they come, will at once inform you of their safe arrival.

"The question may possibly have suggested itself to you as to how it is that at this station, which is only 200 miles from Churchill, the natives should not understand a word of Chipewyan, and yet as far westward as Athabasca—on to McKenzie River, to the Rocky Mountains, and even to Behring's Straits beyond them, substantially the same language is used with dialectic differences, increasing in number as we advance from one point to the other westward. The reason appears to be this:—From Churchill on the east, round to Behring's Straits on the west, the Esquimaux occupy the entire coast line. Next to them, and down as far as Churchill, or say the 55° parallel of latitude, the Tinné or Chipewyan race form a sort of straight band across the entire continent. South of them the different tribes, as Crees, Salteaux, Sioux, Blackfeet, &c., occupy irregular patches of country without any apparent order; and each tribe having its own peculiar language, manners, habits, &c., I trust that you will not think me presuming in mentioning this.

"I have also to thank the Committee of your Society for the noble grant made last year towards our little iron church for Churchill, and it is a great comfort to me to have been the means of erecting "a House of Prayer" at that long-neglected, isolated spot, this end of the earth as one may call it, for there is not another habitable dwelling between it and the North Sea. But I ought to inform you that the new church to which your Society contributed is not there, but here—circumstances compelling us to make a change before the new church reached us, and I ought before now to have told you of them. Just at this time last year I heard from Mr. Stride that there was every probability of the church coming out by the Company's vessel in the autumn, but there is no communication with Churchill after then. A schooner leaves here in July to take the annual supplies, and bring back the returns of that place, but by the same mail we heard that the ensuing summer was to be the last time the schooner was to go there, the Company having ordered it to go to England this season. Boats in future were to take its place. We saw at once that the church could not be sent by these; and as we had an iron church here, erected by my predecessor, and always used during the winter, we resolved to take this down and send it to Churchill by the schooner in July, and trust to the new one being sent out by the ship. A few days after this decision (April 11th), I left home and went to Churchill, over the last snow, to spend the summer with the natives there. But Mr. Fortescue had the church nicely taken down and sent, and I was there to welcome its arrival by the schooner at the end of July. As I had to return by that vessel early in August, the church could not be erected before my departure, but the gentleman in charge and the people were delighted to have it, and promised to do all they could in its erection that season, and I have been since rejoiced to hear that they did so. Shortly after my return home the ship arrived, and with it, to my deep joy, came the new building, and its very appearance made me exceedingly glad that we had acted as we did in the matter. The liberality of my dear friends had far exceeded both my requests and expectations; the church was much more elaborate than anything I had thought of. With only boats going, it

would have been simply impossible to send it to Churchill, except by instalments; nor do I think the people could ever have put it together even if it had been sent. The tradesmen here did it very nicely, and in October it was opened for Christian service, and has been used for that purpose ever since. It is much nicer and more suitable every way for this place than the other was; and the smaller one is better adapted for Churchill than this. Both places have therefore been gainers by the exchange. My only regret in the matter was that I could not first consult with the kind donors, but I at once apprised them of what had been done, and now have received their cordial approval, and hope to have that of your good Society also. And now, with very grateful thanks,

"I remain, dear sir,

"Yours sincerely,

"W. W. KIRKBY.

"The Secretary of the S.P.C.K."

*Training Colleges.*—*Viva-voce Examination of Students.*—The Secretary stated that he had received the following letter from Canon Norris, the Archbishop's Inspector, on this subject:—

"The Abbey House, Bristol, September 26, 1874.

"DEAR MR. SWABEY,—I have now completed my tours of inspection of all the Church Training Schools except Bishop's Stortford. And a very satisfactory series of visits it has been. I have found no reason whatever to suppose that the Religious Instruction in our Training Schools is less cared for, but rather it seems more cared for, than in former years.

"You know how unsatisfactorily the Pupil Teachers are prepared in these subjects, as shown in my Admission Examination at Christmas.

"My *viva-voce* examinations of these same Pupil Teachers, after six or eight months' residence in the Training School, has shown a more marked improvement than I could have supposed possible in the time.

"I rejoice to think that nearly all difficulty is disappearing in the acceptance of the scheme. Indeed, I should be able to say that it was now permanently established, were it not that one Training College declines it.

"An arch that has one stone wanting may, of course, fall any day. If Bishop's Stortford declines, any College may decline.

"Ever yours faithfully,  
"J. P. NORRIS."

#### Special and Ordinary Book Grants.

Grants of Books, which had been made by the Secretary during the Vacation, by permission of the Standing Committee, to the amount of 143*l.* 15*s.* 8*d.*, were reported to the Board.

#### Grants of Books, &c., recommended by the Standing Committee.

Grants were then made to the amount of 135*l.* 19*s.* 9*d.*

For Schools, Lending Libraries, and Distribution, to the amount of 862*l.* 18*s.* 4*d.*

For Churches, Chapels, and Licensed Rooms, to the amount of 112*l.* 5*s.* 4*d.*

#### Trust Funds.

The following grants of books have been made from the various Trust Funds of the Society since the last Meeting:—

From "Clericus."	
For the use of Troops at Kingston, Canada; Charlton; Christchurch; Aldershot (South Camp); and Fort Hubbertstone, Old Millford ...	£36 11 5
From "Richardson's Trust."	
For distribution at Graystone, Cumberland ...	5 1 6
From the "Disney and Drake Trust."	
For distribution at Swindery, Lincolnshire ...	5 0 0
From the "Manx Fund."	
For distribution at Andreas (St. Jude) ...	2 0 0

*Announcement of Donations, Legacies, &c.*  
Donations were announced to the amount of  
679l. 6s. 2d.

The following Legacies were announced:—

Thomas Buck, Esq., of [Manchester and Stretford (reversionary)]	425	0	0
William Fowler, Esq., of Wyke Regis, Dorset (reversionary)	200	0	0
Roger Kynaston, Esq., of 43, Devonshire-street, Portland-place, duty free	100	0	0
Miss Ann Stanford, of Slinfold, Sussex	50	0	0
Miss Jane Windle, of Oldbury, Bridgnorth, part of residue (reversionary)			

Eighteen Ladies have been admitted as Annual subscribers.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

*General Committee, Aug. 10th.*—The Rev. S. Coles, lately arrived from Ceylon, gave encouraging information on the progress of the work of itineration among the Singhalese in the neighbourhood of Kandy. He stated that the district under his charge extended some hundred miles from Kandy, embracing three provinces; that he had been able to establish a considerable number of schools throughout this district, which were mainly supported by the liberality of the Native Christians; and that he hoped the Committee would enable him to increase them still more, as he felt they were a most valuable auxiliary to the preaching of the Gospel.

Dr. Hoernle, being present, was introduced to the Committee, and gave particulars in reference to the Jay Narain's College and the progress of the work in the neighbourhood of Benares.

Reference having been made to the minutes of the Committee of May 26th, respecting the assistance which the Committee were prepared to give to the Basle Missionary Society in connexion with the Mission to Ashantee, a letter was read from the Rev. Dr. Josenhans, dated Basle, July 20th, thanking the Committee for the kindness with which they had received their communication and had taken their proposals into deliberation; stating that it would have been quite in conformity with their wishes that the Society should have undertaken a Mission to Ashantee; accepting the Committee's proposal to place before the friends of the Society an appeal for funds, and to receive subscriptions; but pointing out that they could only undertake an extension to Ashantee on the understanding that at least 700l. a year be secured, as well as a preliminary expenditure of 6000l.; and adding that, even supposing the money were found, they would wish to decide the time when their Missionaries should be sent to Coomassie, which would probably be not before 1876. Resolutions were passed which, while expressing the willingness of the Committee to place before the friends of the Society, should the Basle Missionary Society be ready to undertake a Mission to Ashantee, an appeal for funds for that purpose, pointed out that the time which had elapsed and the proposed postponement of the Mission until 1876 would seriously militate against the collection of the large amount needed by the Basle Society to commence and maintain the Mission. Further, that the Committee accepted with much pleasure the assurance of the Basle Society that it would be in accordance with their wishes that the Society should undertake a Mission to Ashantee, and as their decision of May 26th, not to undertake a Mission to Ashantee, was partly in consequence of the avowed intention of the Basle Society to ultimately include Ashantee in their Gold Coast Mission, the Committee would at an early opportunity consider the advisability of undertaking a Mission to Ashantee; and that should the Basle Missionary Society at any time wish to make an appeal to the English public for funds for the purpose of sending a Mission to Ashantee, the Committee would be glad to receive subscriptions for them at the Society's House.

Extracts of a Letter from the Rev. J. Piper, dated Yedo, July 6, 1874:—

"In my last two letters I have informed you of our safe arrival in Japan and early settlement in its greatest city, Yedo, or Tokai (i.e. eastern capital), as the natives call it. As you doubtless remember, the latter name was given to it after the Mikado came from Kioto to reside in what was formerly the 'Capital of the Tycoon.' Our arrival here being so recent, our knowledge of the city and its people, beyond what books could tell us, is necessarily very limited. Nevertheless, a brief account of my first impressions may not be altogether uninteresting. With the aid of native maps, I have already gone over a great deal of the city, and the more I see of it the more am I struck with its beauty and extent as a *heavenly* city. Although it cannot boast of such a beautiful structure as the Taj in Agra, nor possesses ruins at all equal to those in Lucknow or Delhi, yet it far surpasses those cities in extent, and certainly surpasses them in the arrangement, width and nature of its streets. It is about eight miles from north to south, and nearly the same distance from east to west.

"Wherever we go throughout the city there are signs of foreign influence. Besides the naval, military, and other governmental departments, where this influence is manifested in the buildings and in the uniform of the soldiers and sailors, besides the dress of the police, we meet men either wholly or in part dressed in clothes made after foreign style. Then the lines of telegraph, running in almost every direction, and the railway station attest the same fact. Now and then we meet a four-wheeled vehicle, but the most general mode of riding is in what is called a *jirikisha*. It is two-wheeled, and has two shafts in front, drawn by one man. The number of the vehicle is printed on the back, and is in Chinese and English. I need hardly observe that the very fact that English should be used at all is a proof of the mighty influence of our language. The name '*jirikisha*' is Chinese, and means 'Man's-strength carriage.' And this leads me to remark that my knowledge of Chinese has already proved of great service to me, as at the entrance to the Government buildings, at the foot of all their bridges, in all their shops, and all their public notices, Chinese characters are used.

"As regards the character of the people generally, so far as I have observed, there is much in it to excite and keep up our interest. They are an inquiring people. . . . There is one feature in the social life of the Japanese which would strike the least observant, and it seems all the more marked to me after being six years in China—I mean the accessibility of the women. I think it is Dr. Lightfoot (in his excellent book on the Epistle to the Philippians) who has remarked on the very prominent place which women seem to have occupied in the Philippian Church; and he ventures to say that St. Paul's success in the first Churches of Europe which he established owed much of that success to the superior social position which the women in those parts held over their sisters in Asia Minor. I hope and pray that we may have a similar experience in Japan."

## LAW.

### JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

WEDNESDAY, SEPTEMBER 23.

PINCHER V. RICHARDS.

### APPEAL.

In this case (see *Ecclesiastical Gazette* for July, 1874, p. 6) the Rev. W. H. Richards, as Vicar of St. Helen's, Isle of Wight, prohibited the Rev. J. G. Pincher, Incumbent of Sea View, from officiating at Sea View, in the parish of St. Helen's, as he had not continued the permission granted by the former Vicar. The Dean of Arches decided in favour of Mr. Richards, and

hence the present appeal. Application was made this day to H. C. Rothery, Esq., her Majesty's Registrar, for an extension of time to file the necessary documents in prosecution of the appeal. The Registrar, under the 18th Rule, allowed further time to file the appendix in the appeal.

## THE CHURCH CONGRESS.

The Congress at Brighton opened on Tuesday morning, October 6, with sermons at the two principal churches—that at St. Peter's by the Bishop of Ely, and that at St. Nicholas by the Bishop of Salisbury. Both churches were densely crowded. The Bishop of Ely's sermon was devoted almost entirely to an exposition of the doctrine of free will and the overruling power of God. The right rev. Prelate pointed out that those two great principles, seemingly antagonistic, worked in harmony in the Church of England, which was not the wretched compromise some people pronounced it to be.

The members then proceeded to the pavilion, where, under the dome, was gathered an audience of at least 4000 persons, the Bishop of Chichester in the chair.

The business of the Congress was opened with an address from the Bishop of Chichester, which he indicated the subjects for deliberation—missions, diocesan synods, church finance, the offertory, parochial choirs, &c.

Papers were read on the Old Catholic movement by the Bishop of Winchester and the Dean of Chester, who have just returned from the Conference at Bonn, and the subject was further discussed by the Rev. Malcolm M'Coll, the Rev. Professor J. E. Mayor, of Cambridge, and others.

Professor Mayor's paper, laid before the congress facts (some of which have never before been published in England) relating to the persecution of Old Catholics simply and solely as opponents of the Vatican decrees of the 18th July, 1870, and their precursors. By the concentration of all Church authority in the hands of the Bishop of Rome, a screw can (he said) be turned upon diocesan bishops, which not one of them has withstood. Two lines addressed by Cardinal Antonelli to the resident nuncio suffice to throw the whole machinery of a diocese out of gear: appeals, petitions for dispensation, &c., accumulated; the pressure of impatient suitors from below, together with the factitious impulse of societies worked by Jesuit springs, seconding the pressure from above, crushes the will of the unhappy prelate, inured from early years to regard blind submission as a Churchman's first virtue. Some of the coercive measures at the Bishop's command are denial of absolution, of the priest's blessing at the marriage and burial, exclusion from the sacraments and from the office of sponsor at baptism, and excommunication. Incumbents are deprived of their livings, professors are commanded, in defiance of University statutes and rights of the State, to suspend their lectures, students are withdrawn from the auditorium, children from the school. A black list of heretics and State Catholics is handed round, and all know whom to hate. Probably no leading Old Catholic is ignorant of what it is to face a fuming mob; no Old Catholic congregation has been allowed to meet for worship without passing the ordeal of railing and uproar. The reverend professor then gave a long list of cases of individual persecution, and the details of each, including not only priests and professors, but ladies, shopkeepers, and even boys.

On Wednesday, on the assembling of the members under the dome, after the usual hymn and prayers, the President announced that the Patriarch of Syria and the Bishop of Jerusalem had honoured the Congress with their presence. His Lordship welcomed them in the name of the congress as representatives and heads of Churches which had always resisted the encroachments of the Pontiff of Rome. He had also received apostolic greetings by telegraph from a convention of the American Church now assembled

at New York. The Eastern bishops were received with immense cheering.

Foreign missions and Church patronage were the two main subjects of deliberation in the Congress. The Earl of Chichester supported Professor Max Muller's opinion that missionaries should be well trained in the language and literature of the countries they were to evangelize. The Bishop of Lincoln's argument respecting patronage was that it implied a duty and not a power of sale. The debate was continued by the Earl of Harrowby, Mr. Hubbard, M.P., Mr. Gorst and others, its tendency being in favour of a reformed system of patronage.

Church finance, as regards the offertory and clergy sustentation, and the adaptation of the forms and services of the Church to the wants of the times, were the subjects discussed on Thursday morning, the latter being most popular. Mr. Beresford Hope held that churches should be specially adapted to the needs of heaven, and the buildings so constructed as to enable the congregation to see and hear, and to join in the fullest manner. Chancel and nave should be alike broad, and chancel screens used wherever practicable. The chancel should not be much raised above the nave; the sanctuary should be well elevated. Where galleries were wanted, let the ancient triforiums be adopted. Mr. Street considered that there should be more ornaments, ritual, and stateliness. Parish churches should be treated for the glory of God, and not the comfort of worshippers—ambiguity must give way to convenience. Private prayer in churches could not be hoped for with the pew system. Large churches and frequent and magnificent services were wanted for the masses. Mr. Cadman insisted on the setting forth of the Gospel and not ceremony as the essential feature of service.

The subject for discussion at the afternoon sitting was "Scepticism, Critical, Scientific, and Popular."

The Rev. Canon Westcott opened the discussion. He contended that sceptical criticism, when it said that the evidence in support of Christianity was untrustworthy, was chargeable with three great faults. It failed to comprehend the nature of the problem to be discussed, it failed to take into account the accumulation of various facts in favour of Christianity, and also failed to appreciate the exact religious character of those facts. Christianity was the historical proclamation of an event which had changed man's whole relations, yet sceptical critics made no effort to understand that history. They occupied themselves with literary fragments, and not with vital realities. The Synoptical Gospels, and the Gospel of St. John, he went on to contend, afforded unimpeachable proof of their authenticity, while the resurrection of Christ, a fact unique in itself, and followed by a new life, standing as it did alone, solitary, and unapproachable in its conception, left, he maintained, to no one who brought to the subject the spirit of an impartial inquirer room to doubt as to the Divine origin of our Christian belief.

Professor PRITCHARD dealt with the scientific scepticism and the atomic theory of Tyndall, who, he said, had forgotten to show how the potential atoms came into existence. A lifetime spent in the pursuit of the study of nature had, he far from diminishing his (the Professor's) religion, deepened it, and proved to him that there was a God knowable to man. The paper was loudly applauded, especially that part in which the author measured himself with Tyndall. The same subject was next profoundly dealt with by Professor BIRKS, who denied that these new doctrines were any new scientific discoveries at all. The Rev. Dr. BUSSEY gave some of his own experience of different kinds of popular scepticism on this point. He was followed by the Rev. J. B. TITCOMBE. To him succeeded the Rev. Dr. WAINWRIGHT, who spoke with some originality and with abundance of illustration. The Hon. Charles Wood and Sir John CONROY, who said that the High Church party was the

bulwark of the faith, also spoke. Dr. HAYMAN then came forward, and was greeted with universal and loud applause.

On Thursday evening, at the Town Hall, the National Association for the Freedom of Worship, in other words, for the abolition of pews, held its annual meeting. Ever since the establishment of a Church Congress this Society has kept its anniversary in the Congress week, and at the city or town where the Congress is held. The Mayor of Brighton, who occupied the chair, said that the society had made some impression upon Brighton, and was well worthy of support. General Shute, M.P., moved the first resolution—"That, regarding the free and equal and absolutely unrestricted access of the people at large to their parish church as all important to the recovery of the working classes to the National Church, without which recovery its nationality is endangered, this meeting is of opinion that the full discussion of the subject at Church Congress and at diocesan and rural-decanal synods is peculiarly imperative at the present time." The second resolution was an appeal to the bishops, viz.—"That as the episcopal sanction afforded to the Free Church Movement in several dioceses has in many places (e.g., in Leicester, Scarborough, Plymouth, and Brighton) led to the general renunciation of the pew-rent system in favour of the Scriptural plan of absolute freedom, the support of those prelates who have not yet actively endorsed the movement is earnestly invited in aid of the efforts now being made to restore parish churches to the people at large." Mr. Herford, the veteran apostle of the movement, read a short report of the movement, which contrasted the good done by the society with the smallness of its means, and appealed for increased funds, the want of which greatly cramped its energies. Many excellent speeches were made, and the resolutions were carried with enthusiastic heartiness.

The meetings held by the English Church Union and the Church Association also took place on Thursday evening. Both were to a certain extent private. In both cases the sittings were protracted, and far from unanimous. The Church Association, after a lengthened discussion, passed resolutions pledging them to resist all attempts at rubrical revision in an anti-Protestant direction, and more particularly proposals to appoint special vestments to be used in the administration of the Holy Communion. On Friday afternoon, however, a more general meeting of High Churchmen was held, when it was resolved to send the following petition for signature to all the parishes of England:—

"Petition to the Convocations of Canterbury and York.—The humble petition of the undersigned clergy or lay communicants of the Church of England, sheweth: That we, the undersigned clergy (or lay communicants) of the Church of England, earnestly pray that your house in its deliberations under the Royal Letters of Business will maintain the integrity of the Book of Common Prayer, as settled in 1662, and further, that in any explanations which you may deem it needful to propose touching the rubrics of the said book provision be made for the retention of such ornaments of the Church and of the ministers thereof as were prescribed by and used under the Prayer Book of 1549, and which your petitioners humbly represent are in their judgment lawful under the present Act of Uniformity. At the same time your petitioners strongly deprecate the enforcement of things which have long been in abeyance upon unwilling clergy and congregations. And your petitioners will ever pray," &c.

At the Working Men's meeting, Mr. Gorst, after some introductory remarks upon working men, addressed them upon their rights with respect to the National Church. Whatever differences there might be in many respects,

when they entered the church porch there was perfect equality so far as the services and ministrations of the clergy were concerned. All participated alike in the common prayer, all joined in the same hymns of praise. The rich man's child might be richly dressed, but the office of Baptism was exactly the same for it as for the child of the poorest man. Again, when the Queen was married to Prince Albert there was pomp and grandeur, silks and satins, lords and ladies, but the ceremony was exactly the same as that performed when the poorest man present wedded his wife; and so when that event came which happened to all, whatever the pomp and ceremony of a rich man's funeral, the mourning coaches, the plumes, and all the other paraphernalia of the grave, the office of the Church was exactly the same for him as for a pauper. Something had been said of the poor man finding seats in church all appropriated, but if the working men of England would go in their thousands to church, and claim the right they had to attend the public worship, they would feel themselves welcomed, and ample room be found. The equality to which by all they were entitled, was a symbol of that equality which, when all the troubles and difficulties of this world had gone by, every member of the Church would find in another and purer state of existence, the presence of God and of the Lamb for ever and ever.

#### RECREATION.

While the working men's meeting was being held an interesting sectional discussion took place in the Corn Exchange on the subject of recreation—its proper use and limitation. There was a very large attendance. The Ven. Archdeacon BICKERSTETH presided.

The Rev. J. M'CORMICK read the first paper. He said the subject of recreation was one of great importance, as the state of a Church might be known by the amusements of its people.

The Rev. HARRY JONES read the next paper.

The Rev. J. ERSKINE CLARKE read a very earnest paper. He said the proper use of recreation was to recreate. He did not admit recreation for idlers, but the recreation of the wearied faculties was the wisdom of one who works the less that he may work the longer, for under the strain of constant toil the hardest frame would give way. Recreation had many forms, the truest and best form being an elevated home life.

The Rev. A. CAZENOVE spoke at some length on the evil influence of gin palaces, and the need of some suitable amusements for the working classes.

The Rev. ERNEST FITZ ROY, the Rev. E. H. HOARE, the Rev. R. G. BLENKINSOPP, and Mr. EUGENE STOCK spoke on the subject.

Captain NOBLE condemned in very strong terms the abominable beerhouses that were spread over the country, and recommended that beer should be sold at working men's clubs.

The CHAIRMAN said he felt sure that the first speaker had struck the key-note of the discussion when he said that they must use the world as not abusing it.

A hymn having been sung, the Benediction was pronounced, and the meeting separated.

#### SPIRITUAL LIFE.

The discussion upon "The Spiritual Life—its Helps and its Hindrances," which took place on Friday morning, generally attracts an overwhelming audience; and on this occasion the hall was densely crowded.

#### SOCIAL AND SANITARY SCIENCE.

On Friday afternoon a subject new to Congress was considered. It was "The Influences of Social and Sanitary Conditions on Religion." Papers were read by Dr. Acland, of Oxford, Dr. C. Meymott Tidy, and Mr. Douglas Fox.

#### EDUCATION OF WOMEN.

Simultaneously with the above a sectional meeting considered "The Education of Women." The Dean of Chester presided, and the speakers were the Rev. C. Bigg, the Rev. J. Ll. Davies,

Mr. W. E. Hubbard, jun., Professor Plumtre, Rev. H. J. Nevin, of America, Rev. G. Mercier, Rev. J. W. Gedge, &c. The meeting fully discussed the subject, and insisted upon improved education for women and girls as a necessity. Too much attention had been paid in past times to "accomplishments," and some of the speakers pointed out that a girl's education ought not to end when she left school at seventeen or eighteen years of age. Mr. Nevin stated that the experiment of the co-education of the sexes had not been a success in America.

#### CLOSE OF THE CONGRESS.

The closing session took place on Friday evening under the dome. Dr. Stainer gave a lecture upon Church music, and, being assisted by a large body of trained singers, the members enjoyed a great treat. After the lecture the Mayor moved a vote of thanks to the Bishop, and expressed his satisfaction with the successful conclusion of this great national institution.

The BISHOP, in replying, said that by God's blessing the Congress had been a signal success. He expressed the thanks of the members, of the mayor, corporation, and pavilion committee for the use of that magnificent palace. Neither in England, nor Scotland, nor Ireland, for aught he knew, could any institution have a palace placed at its disposal.

GENERAL SHUTE, M.P., moved a vote of thanks to the readers and speakers. He highly appreciated the delicacy and moderation with which they had handled many delicate subjects, and he trusted that when the Public Worship Act came into operation all sides would show a similar delicacy and consideration for differences of opinion. He trusted that England would ever be the home of free thought and of liberty of worship.

EARL NELSON responded for the laity, and the Bishop of Edinburgh for the clerical speakers.

A vote of thanks to the committee gave an opportunity to a member, whose name was not mentioned, to propose a rider, to the effect that in order to avoid the crush and rush consequent upon closed doors, the managers would at the next Congress permit the doors to remain open all day.

The Bishop said he supposed the motion was called a "rider," because it was only worthy of being "derided." The closing of the doors between the meetings was indispensable, in order to rearrange the seats, but the proper persons to apply to were the managers of the next Congress, which, his Lordship announced, would be held at Stoke-upon-Trent, in the heart of the pottery districts.

Dr. HANNAH, in returning thanks, mentioned that the number of full members' tickets issued had been 5000, and the highest number at any previous Congress had been 200 short of 4000.

Several other complimentary votes were proposed, and the Congress was then declared at an end.

#### SATURDAY, OCTOBER 10.

Following the example of the late Bishop of Winchester, when the Congress was held at Southampton, and of the Bishop of Bath and Wells, when it was held at Bath, the Bishop of Chichester invited the members to special parting services in Chichester Cathedral, a special train having been provided for their accommodation.

The sermon at the morning service was preached by Canon Ashwell from Psalm cxix. 89; and at the close both of morning and evening service collections were made in aid of the Choir Benevolent Fund for the relief of Widows and Orphans of Organists and Lay Clerks of Cathedral and Collegiate Churches.

In the afternoon the Earl of Chichester received a large number of the members at his residence, Stanmer Park, about four miles from Brighton.

During the Congress the Patriarch of Antioch and the Syrian Bishop of Jerusalem visited the various objects of interest in Brighton. In the book for distinguished visitors, kept at the Aquarium, the Patriarch wrote an inscription in Arabic, of which the following is a translation by the Bishop of Jerusalem:—"Ignatius, by the grace of God, Patriarch of the Apostolic See of Antioch, who is (baptismally) Peter III., on the 24th Eloat, in the year 1874, visited Mr. Reeves Smith, who did us great honour. We pray Almighty God to give him the most excellent recompense in the Heavenly Kingdom with the Saints. Amen. He who wrote this was our son, the Bishop Gregorios Addallah, the Syrian Bishop of Jerusalem.—Oct. 7, 1874."

#### PUBLIC GENERAL ACTS

*Passed in the 37th and 38th Years of the Reign of Her Majesty QUEEN VICTORIA; being the First Session of the Twenty-first Parliament of the United Kingdom of Great Britain and Ireland:—*

CAP. 13. AN ACT TO EXTEND TO THE PRESENT BISHOP OF CALCUTTA THE REGULATIONS MADE BY HER MAJESTY AS TO LEAVE OF ABSENCE OF INDIAN BISHOPS.

CAP. 14. AN ACT TO RENDER VALID MARRIAGES HERETOFORE SOLEMNIZED IN THE CHAPEL OF EASE CALLED "SAINT PAUL'S CHURCH, AT POOLEY BRIDGE, IN THE PARISH OF BARTON, IN THE COUNTY OF WESTMORELAND."

CAP. 17. AN ACT TO RENDER VALID MARRIAGES HERETOFORE SOLEMNIZED IN THE CHAPEL OF EASE CALLED "SAINT JOHN THE EVANGELIST, AT BENTLEY, IN THE PARISH OF SHUSTOCK, IN THE COUNTY OF WARWICK."

CAP. 20. AN ACT TO PROVIDE FOR THE EXEMPTION OF CHURCHES AND CHAPELS IN SCOTLAND FROM LOCAL RATES AND ASSESSMENTS.

CAP. 39. AN ACT TO PROVIDE FOR THE EXEMPTION OF THE BOROUGH OF WENLOCK FROM THE CATEGORY OF BOROUGHES UNDER THE "ELEMENTARY EDUCATION ACT, 1870."

CAP. 44. AN ACT TO MAKE BETTER PROVISION FOR IMPROVING THE HEALTH OF WOMEN, YOUNG PERSONS, AND CHILDREN EMPLOYED IN MANUFACTURES, AND THE EDUCATION OF SUCH CHILDREN, AND OTHERWISE TO AMEND THE FACTORY ACTS.

CAP. 47. AN ACT TO EXTEND THE POWERS OF PRISON AUTHORITIES IN RELATION TO INDUSTRIAL AND REFORMATORY SCHOOLS, AND FOR OTHER PURPOSES RELATING THERETO.

CAP. 55. AN ACT FOR DISSOLVING MAGDALEN HALL, IN THE UNIVERSITY OF OXFORD, AND FOR INCORPORATING THE PRINCIPAL, FELLOWS, AND SCHOLARS OF HERTFORD COLLEGE; AND FOR VESTING IN SUCH COLLEGE THE LANDS AND OTHER PROPERTY NOW HELD IN TRUST FOR THE BENEFIT OF MAGDALEN HALL.

CAP. 63.\* AN ACT TO FACILITATE THE REARRANGEMENT OF THE BOUNDARIES OF ARCHDEACONRIES AND RURAL DEANERIES.

CAP. 77.\* AN ACT RESPECTING COLONIAL AND CERTAIN OTHER CLERGY.

CAP. 82. AN ACT TO ALTER AND AMEND THE LAWS RELATING TO THE APPOINTMENT OF MINISTERS TO PARISHES IN SCOTLAND.

CAP. 85.\* AN ACT FOR THE BETTER ADMINISTRATION OF THE LAWS RESPECTING THE REGULATION OF PUBLIC WORSHIP.

CAP. 87.\* AN ACT TO AMEND THE ENDOWED SCHOOLS ACT.

CAP. 88. AN ACT TO AMEND THE LAW RELATING TO THE REGISTRATION OF BIRTHS AND DEATHS IN ENGLAND, AND TO CONSOLIDATE THE LAW RESPECTING THE REGISTRATION OF BIRTHS AND DEATHS AT SEA.

CAP. 90. AN ACT TO DECLARE THE VALIDITY OF ORDERS OF THE EDUCATION DEPARTMENT WITH RESPECT TO UNITED SCHOOL DISTRICTS, AND TO MAKE BETTER PROVISION WITH RESPECT TO SUCH ORDERS.

\*.\* The Acts marked thus \* have already been printed in the *Ecclesiastical Gazette*.

HERTFORD COLLEGE, OXFORD, ACT, 1874.

37 & 38 VICT. c. 85.

#### ARRANGEMENT OF CLAUSES.

1. *Short Title.*
2. *Dissolution of Magdalen Hall and creation of Hertford College.*
3. *Transfer of property from trustees to Hertford College.*
4. *Members of Magdalen Hall to become members of Hertford College.*
5. *Power to make statutes.*
6. *Preparation of statutes.*
7. *Power to accept endowments.*
8. *Saving rights of Chancellor of the University.*
9. *Saving rights of the University.*
10. *Actions and other proceedings not to abate.*
11. *General saving of rights.*
12. *Validity of deeds and instruments preserved.*
13. *Not to repeal provisions of 34 & 35 Vict. c. 26.*

#### CHAPTER 55.

*An Act for dissolving Magdalen Hall, in the University of Oxford, and for incorporating the Principal, Fellows, and Scholars of Hertford College; and for vesting in such College the lands and other property now held in trust for the benefit of Magdalen Hall.*

[7th August, 1874.]

WHEREAS Hertford College in the University of Oxford was dissolved on the twenty-eighth day of June, one thousand eight hundred and five:

And whereas, in accordance with the provisions of an Act passed in the fifty-sixth year of the reign of his late Majesty King George the Third, intituled "An Act to authorize such person as his Majesty shall appoint to transfer a certain sum in Three Pounds per cent. Reduced Annuities, now standing in the name of the dissolved College of Hertford, in the University of Oxford, and also to receive dividends due upon such annuities," and of another Act passed in the same year, intituled "An Act to enable his Majesty to grant certain lands, tenements, and hereditaments escheated and devolved to his Majesty by the dissolution of Hertford College, in the University of Oxford, and the site of the said college and buildings thereon, to the Chancellor, Masters, and Scholars of the said University, in trust for the Principal and other members of Magdalen Hall for the purpose of their removing to such site, and to enable the said Chancellor, Masters, and Scholars of the said University, and the President and Scholars of Saint Mary Magdalen College to do all necessary acts for such removal," the land constituting the site of the said Hertford College, together with all other the real and personal property of which the said Hertford College was seised and possessed at the time of its dissolution, was granted, conveyed, and transferred to the Chancellor, Masters, and Scholars of the University of Oxford, in trust for the Principal and other members of Magdalen Hall in the same University, their successors and assigns, for ever:

And whereas Magdalen Hall now consists of a Principal (namely, the Reverend Richard Michell, Doctor in Divinity), ten Scholars, and certain Graduate and eighty-five Undergraduate Members, and is or claims to be equitably entitled (besides the land and property aforesaid) to other real and personal property of considerable value, now vested in trustees upon various trusts for the benefit of the said Principal and Scholars:

And whereas the Reverend Robert Gandell, M.A., of Magdalen Hall, Laudian Professor of Arabic in the University of Oxford, and the Reverend George Starton Ward, M.A., of Magdalen Hall, have been appointed to, and have agreed to accept unendowed fellowships in the said College:



And whereas a sum of thirty thousand pounds has been transferred into and is now standing in the name of the Present Chancellor of the University of Oxford, upon trust immediately after the passing of this Act to transfer the same into the name of the collegiate body to be hereby incorporated, for the endowment of Fellowships in the said body, and Francis Henry Jeune and Montague Johnstone Muir Mackenzie have been appointed the first holders of two of such Fellowships:

And whereas it will conduce to the advancement of public learning and the welfare of the members of Magdalen Hall that a collegiate body, to be known by the name of Hertford College, should be created and incorporated as a College of the University of Oxford, and that the property of Magdalen Hall should be transferred to and invested in such College, and that the provisions hereinafter contained should be made for that purpose:

And whereas the Chancellor, Masters, and Scholars of the University of Oxford, in convocation assembled, at a convocation holden on the second day of June, one thousand eight hundred and seventy-four, have given their assent to the dissolution of Magdalen Hall, and to the incorporation of Hertford College, and to the transferring and vesting in such College the lands and property now held in trust for Magdalen Hall:

Be it therefore enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

1. *Short title.*—This Act may be cited for all purposes as The Hertford College Act, 1874.

2. *Dissolution of Magdalen Hall and creation of Hertford College.*—Magdalen Hall is hereby dissolved, and the said Reverend Richard Michell, D.D., the Reverend Robert Gandell, the Reverend George Sturton Ward, Francis Henry Jeune, and Montague Johnstone Muir Mackenzie, and the several persons who immediately before the passing of this Act were Scholars in Magdalen Hall (and all persons who shall hereafter be duly appointed to be Fellows and Scholars respectively of or in the College hereby created, and their respective successors as Principal, Fellows, and Scholars respectively of or in the said college), are and shall be incorporated into one body corporate, collegiate, and politic, under the name of "The Principal, Fellows, and Scholars of Hertford College, in the University of Oxford," and as such shall have perpetual succession and a common seal, and by that name may sue and be sued, and may purchase, take, hold, and dispose of lands and other property, either absolutely or subject to any trusts, and shall for all purposes be a college of the University of Oxford, and shall possess, exercise, and enjoy all such rights and privileges as are possessed or enjoyed, or can be exercised by other Colleges in the University of Oxford: Provided nevertheless, that up to and until the year 1889, at any election of Proctors by the Halls in the said University, the members of Hertford College shall be entitled to vote as if they were members of a Hall in the said University.

3. *Transfer of property from trustees to Hertford College.*—All lands, messuages, tenements, and hereditaments, and all rentcharges, sums of money, stocks, funds, and other securities, together with all dividends due or accruing thereon, and all other property whatsoever, of or to which any person or persons or any corporation or corporations, whether sole or aggregate, was or were immediately before the passing of this Act seized or possessed, or otherwise entitled upon any trust for Magdalen Hall aforesaid, or for the Principal or any of the Scholars thereof as such, shall immediately upon the passing of this Act vest absolutely in the Principal, Fellows, and Scholars of Hertford College, in the University of Oxford, and shall thenceforth be held, possessed, and enjoyed by them, their successors

and assigns, for the same estates and under the same titles for and under which the same are now held, and upon the same trusts and for the same intents and purposes, and subject to the same rents, conditions, encumbrances (if any), powers, and provisos upon, for, and subject to which the same would now be held if in the several instruments by virtue of which the same are now held respectively, the name of Hertford College had been inserted instead of that of Magdalen Hall, or the Principal, Fellows, and Scholars thereof; as the case may be, had been named instead of Magdalen Hall, or the Principal and Scholars thereof; and the Principal, Fellows, and Scholars of Hertford College shall be and are hereby authorized to give full and sufficient receipts for all moneys paid to them in respect of the future rents and profits of the said lands and every part thereof, and in respect of the said rentcharges and the dividends or annual proceeds of the said stocks, funds, and other securities; and such receipts shall be in all respects effectual and binding.

4. *Members of Magdalen Hall to become members of Hertford College.*—All persons who immediately before the passing of this Act were members of Magdalen Hall, or held any office of honour or emolument therein, shall, immediately on the passing of this Act, become and be members of, or, as the case may require, holders of the like offices in Hertford College, and shall (subject to any alterations which may hereafter be made by or according to the provisions of the statutes for the time being of the said College) be entitled to and have the like rights, privileges, honours, and emoluments respectively, and shall be subject to the like rules and regulations, and shall hold their respective offices in the said College upon the like terms as they would respectively have been subject to and would have held office in the said Hall if the same continued to exist unaffected by this Act.

5. *Power to make statutes.*—Subject to any Act for the time being in force for the government of the said University or of the Colleges therein, the Principal and Fellows for the time being of the said College may from time to time make, rescind, and vary such regulations, ordinances, and statutes for the government of the said College and the good discipline thereof, and the election of the Fellows and Scholars thereof as to them shall seem meet: Provided that no such regulations, ordinances, or statutes shall alter the trust, intents, purposes, conditions, powers, or provisions mentioned in the third section of this Act, or shall have any effect until the same have been confirmed by the Chancellor of the said University as visitor of the College, and shall also have received the approbation of her Majesty, to be signified by an Order in Council, and forthwith published in the *London Gazette*, and shall have been laid before Parliament.

6. *Preparation of statutes.*—Statutes for the purposes above mentioned made by the Principal and Fellows of the said College, shall, after they shall have been confirmed by the Chancellor as aforesaid, be submitted for the approval of her Majesty in Council, and it shall be lawful for her Majesty in Council to alter and amend the same; and in case statutes are not so made and submitted on or before the first day of March, one thousand eight hundred and seventy-six, it shall be lawful for her Majesty in Council to cause statutes to be prepared for the said purposes, and any such last-mentioned statutes shall be forthwith published in the *London Gazette*, and at the same time laid before both Houses of Parliament if Parliament be then sitting, or if not, then within three weeks after the commencement of the next ensuing session of Parliament; and unless an address is within forty days presented by one or other of the said Houses, praying her Majesty to withhold her consent from such statutes, or any part thereof, it shall be lawful for her Majesty by Order in Council to declare her approbation of the same, and such statutes shall thereupon have effect as if they had been statutes made by the said Principal and Fellows, and

confirmed by the said Chancellor, and approved by her Majesty in Council.

7. *Power to accept endowments.*—The said Principal, Fellows, and Scholars may from time to time accept, hold, and enjoy such gifts and endowments as may be made to them for the endowment, improvement, establishment, or maintenance of the Principalship, Fellowships, Professorships, Tutorships, Lectureships, or Scholarships within the said College, or for any other lawful purpose, upon such terms and conditions as may, with the sanction of the Chancellor of the said University, be agreed on between them and the respective donors.

8. *Saving rights of Chancellor of the University.*—The Principal of Hertford College shall, when and as often as a vacancy shall occur, be appointed by the Chancellor for the time being of the University of Oxford, and the Chancellor for the time being of the said University shall continue to have and exercise with respect to Hertford College all such rights and privileges, both as visitor and otherwise, as he has hitherto had and exercised with respect to Magdalen Hall aforesaid.

9. *Saving rights of the University.*—Except as by this Act expressly provided, nothing in this Act contained shall take away, diminish, or impede the exercise of any privilege or right whatever of the said University, or of any of the magistrates, officers, ministers, or servants thereunto belonging and now existing, and the said University, their magistrates, officers, members, or servants, shall have and exercise all such and the same privileges and rights in and over the said Hertford College as they are entitled to exercise in or over other Colleges of the said University.

10. *Actions and other proceedings not to abate.*—No action, suit, or other proceeding, whether at law or in equity, commenced before the passing of this Act and then pending, by or against the Principal, Scholars, or other members of the said Hall, or any of them, shall abate, determine, or be otherwise impeached or affected by the passing of this Act, but every such action, suit, or other proceeding may be continued by or against the said Principal, Fellows, and Scholars of Hertford College as though they had been originally named therein; and any notice, fine, requisition, warrant, summons, pleading, writ, or other process, record, deed, contract, agreement, writing, or instrument made, issued, written, or commenced at the time of the passing of this Act shall be as valid and effectual for, against, and with relation to the said Principal, Fellows, and Scholars of Hertford College as though the same Principal, Fellows, and Scholars had been named therein instead of the Principal, Scholars, or other members of Magdalen Hall.

11. *General saving of rights.*—Notwithstanding the provisions of this Act, everything before the passing thereof done, suffered, or confirmed by or on behalf of the Principal and other members of the said Hall, or any of them, shall be as valid as if this Act were not passed, and the passing of this Act shall not prejudice anything so done, suffered, or confirmed before the passing thereof, or any rights, liabilities, claims, or demands, present or future, which if this Act had not been passed would be incident to or consequent on anything so done, suffered, or confirmed.

12. *Validity of deeds and instruments preserved.*—All deeds, wills, instruments, purchases, sales, and contracts made before the passing of this Act in which the Principal and members of Magdalen Hall aforesaid, or any of them, are named shall be as effectual to all intents and purposes in favour of or against and with respect to the Principal, Fellows, and Scholars of Hertford College as if they respectively had been named therein instead of the Principal and Scholars or other members, as the case may be, of Magdalen Hall, and as if the words Hertford College had been inserted therein instead of Magdalen Hall.



13. *Not to repeal provisions of 34 & 35 Vict. c. 26.*—Nothing in this Act contained shall be construed to repeal any of the provisions of the "University Tests Act, 1871."

# EDUCATION DEPARTMENT ORDERS ACT. 37 & 38 VICT. c. 90.

*An Act to declare the Validity of Orders of the Education Department with respect to United School Districts, and to make better Provision with respect to such Orders.*

[7th August, 1874.]

WHEREAS the Education Department, in pursuance of the Elementary Education Acts, 1870 and 1873, have made the orders mentioned in the schedule to this Act with respect to the united school districts mentioned in those orders:

And whereas, upon the application of a school board of one of the said united districts for a loan from the Public Works Loan Commissioners, doubts have been raised as to the validity of the said orders, or some of them, and the right of persons acting as members of a school board to act as such:

Be it therefore enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

1. *Short title.*—This Act may be cited as the Elementary Education (Orders) Act, 1874.

2. *Construction of Act.*—This Act shall be construed as one with the Elementary Education Acts, 1870 and 1873, which are in this Act referred to as the principal Acts.

3. *Validity of Orders in Schedule.*—The orders made in pursuance of the principal Acts by the Education Department, which are mentioned in the Schedule to this Act, shall be deemed to have been authorized by those Acts, and to have been duly made, and shall have full effect accordingly; and as respects each of the said orders the school district formed thereby shall be deemed to have been and to be legally formed; and any school board which has been or is acting as such in any such district shall be deemed to have been and to be a legally constituted school board; and any persons who have been or are acting as members of a school board in any such district shall be deemed to have been legally chosen, and to have formed and to form a legal school board; and on the retirement of all or any members of a school board in any such district, the vacancies may be filled up in the same manner in all respects as if such retiring members or member had been and were in all respects legally chosen members of a legally constituted school board.

4. *Validity of future Orders.*—From and after the passing of this Act the Education Department may, if they think fit, make orders directing that any school board, which at the date of any order for forming a united school district exists in any of the school districts constituting such united school district shall either with or without any change in the existing members, or in the number of the members thereof, be the school board for the united school district.

## SCHEDULE.

### List of Orders.

Date of Order.	United District to which Order refers.	County.
7th April, 1873	East and West Looe ...	Cornwall.
10th July, 1873	Bersham .....	Denbigh.
4th Nov., 1873	Hutton Cranwick .....	York (East Riding).
5th Jan., 1874	Mickleton .....	Gloucester.
12th Jan., 1874	Brecon .....	Brecon.
10th Jan., 1874	Narberth .....	Pembroke.
14th Feb., 1874	Newtown and Llanllwchaiarn .....	Montgomery.

# UNIVERSITY AND CLERICAL INTELLIGENCE.

## Oxford.

### CHRIST CHURCH.

THERE will be holden at this college on Saturday, October 17, an election to two Junior Studentships, one in Classics, the other in Mathematics, tenable for five years from February 28, 1874. They will be of the annual value either of 100*l.* or 85*l.* There will be also holden on the same day an election to the Slade Exhibition, value 80*l.*, tenable for one year.

### HERTFORD COLLEGE.

One of the last acts of the session was to dissolve Magdalen hall, in the University of Oxford, and to incorporate the Principal, Fellows, and Scholars of Hertford college, as also to invest in such college the lands and other property now held in trust for the benefit of Magdalen hall. The preamble recites that it will conduce to the advancement of public learning and the welfare of the members of Magdalen hall, that a collegiate body, to be known by the name of Hertford college, should be created, and that the property of Magdalen hall should vest in such college. In thirteen sections the objects declared in the preamble are carried out.

A Convocation was held on Friday morning, at half-past twelve o'clock, at which letters from the most Honourable the Chancellor of the University were read, nominating the Rev. James Edwards Sewell, D.D., Warden of New College, Vice Chancellor for the ensuing year. The retiring Vice Chancellor (the Dean of Christ Church) delivered a Latin speech, in which he detailed the principal academic events of the past year; he then formally gave up the keys, &c., and vacated the chair, which was taken by the new Vice Chancellor.

### THE UNIVERSITIES COMMISSION.

In October, 1871, as many of our readers doubtless remember, Mr. Gladstone addressed a letter to the Vice Chancellors of the Universities of Oxford and Cambridge, in which he informed them of his intention to appoint a Commission to inquire into the property, income, and expenditure of the two Universities, their colleges, and halls, and asked his correspondents to ascertain whether the authorities of the Universities and colleges would be willing to supply the required information. There were two courses of action open to the advisers of the Crown. Mr. Gladstone went on to explain: they could proceed either by statutory or by Royal commission. The latter he would prefer as the most respectful to the Universities, but only on condition that he received a promise that the required information would be voluntarily given. The promise was given, and accordingly the Royal Commission was appointed at the beginning of the following January. The Commission decided to conduct its investigation by means of printed questions. Appropriate forms of return were accordingly drawn up, comprising no fewer than sixteen heads of inquiry, and to preserve uniformity it was requested that the answers might as far as possible be furnished under these several heads. Uniformity of return is obviously of the greatest importance in such an investigation, as without it comparison is impossible, and, indeed, the information collected is much more likely to mislead than to instruct. But the result was to throw an immense amount of work on the college authorities. Some of the colleges date from the thirteenth, others from the fourteenth and fifteenth centuries. Very diverse modes of keeping their accounts, as well as of managing their affairs, have consequently grown up amongst them. Still the authorities, with but very few exceptions, did their utmost to comply with the request of the Commissioners. The master of Sidney Sussex College, at Cambridge, who also discharges the duties of bursar, and has the college account books in his custody, refused to supply the information demanded; and New College and Lincoln College, Oxford, while affording copies of their own accounts readily, declined to reduce those accounts to the forms required by the Commissioners. With these exceptions, however, and the refusal of the tutor of Corpus Christi College to furnish information respecting tutors' fees, on the ground that they are private matters not properly falling within the scope of the inquiry, every facility was afforded the Commissioners for conducting their investigation, and, after spending nearly three years in the work, they have issued the first volume of their report in a bulky blue book of nearly 300 pages.

The revenues, both of the Universities and the colleges, are derived from two distinct sources, which the Commissioners designate respectively external and internal. The external sources consist of various kinds of property, such as lands, houses, tithe rent-charges, other rent-charges (chiefly in the form of fee farm rents), stocks and shares, and fines and profits from copyholds of inheritance, minerals, timber, and the like. The internal sources of income consist of the rent of college rooms, fees at matriculation, examination, and on graduation, and payments to the University chest. The various sources of revenue yielded in 1871 a total income of 754,405*l.* 6*s.* 14*d.*, of which sum 665,601*l.* 10*s.* 24*d.* was for corporate use, and 88,803*l.* 14*s.* 11*d.* was subject to conditions of trust. Of this total income the University of Oxford was in receipt of 32,151*l.* 1*s.* and it held in trust 15,437*l.* 19*s.* 3*d.*; the University of Cambridge received 28,942*l.* 19*s.* 3*d.*, and in trust 10,407*l.* 17*s.* 10*d.*; the colleges and halls of Oxford, 330,838*l.* 16*s.* 4*d.*, and in trust, 85,417*l.* 6*s.* 2*d.*; the colleges of Cambridge,

278,970*l.* 13*s.* 84*d.*, and 27,540*l.* 17*s.* 8*d.*. Thus the University, colleges, and halls of Oxford received for corporate or trust purposes an aggregate income of 413,842*l.* 16*s.* 6*d.*, and those of Cambridge 340,562*l.* 8*s.* 74*d.*. It ought to be explained, however, that the sums here given are not net income. We are told, indeed, that, with few exceptions, land tax and tithe rent-charges have been deducted. But there are exceptions, however, few or many, in which the deductions have not been made. Again, we are told that in some cases property and income tax has also been deducted; but it would appear from the form of the expression that the cases are a minority. Lastly, the cost of repairs, of collection of rents, and of insurance has not been deducted. Understanding, then, that we are not dealing with net income, we proceed to point out the proportions in which the several sources contribute to the income. The external revenues amount to 614,787*l.*, or to nearly six-sevenths of the whole, and lands yield more than half of this, or exactly 318,902*l.* Tithe rent-charges are the next largest item, yielding 90,714*l.* Stocks and shares come next, standing for 61,338*l.*; while houses occupy only the fourth place, returning 54,546*l.* Fee farm-rents and other fixed rent-charges, having been imposed in times long past, and being incapable of increase, are now of small amount, yielding only 9242*l.* Fines from copyholds, and profits from minerals, timber, and the like, return 32,279*l.* And the special endowments yield 51,653*l.* The internal income of the University consists of payments from the members to the University chest, amounting to 1*l.* per head in Oxford, with right to compound in certain cases, and 17*s.* per head in Cambridge. In the case of the colleges the internal revenue is derived from the rent of chambers paid by students, the fee on entrance and graduation dues paid by members, and the profits of the buttery and kitchen. In addition to these payments there are tuition fees, varying in amount from 21*l.* to 25*l.* in Oxford, and in Cambridge 18*l.*. But these fees seem generally to be regarded as belonging to the tutors rather than to the colleges. With regard to the prospects of increase in the income, it is to be observed, in the first place, that the lands, which yield nearly half of it, are situated chiefly in the south, and, therefore, hold out little hope of mineral wealth. At the same time some of those lands will probably increase greatly in value as building sites. Moreover, the colleges are now dropping the old system of beneficial leases—leases, that is, for lives or terms of years at low rents, renewable on payment of fines. When the system is entirely disused the lands and houses will be let at rack-rents. The change will apparently not increase the receipts if taken for a long series of years, but it will render the income regular. We stated above that of the entire aggregate income over 88,000*l.* is held on trust; it is to be observed, however, that the trusts in general have reference to college or University purposes, such as endowing a professorship, or the maintenance of a museum or library.

Turning now to the expenditure, we find that the heads of colleges receive an aggregate income of 50,953*l.* 19*s.* 3*d.*, of which the nineteen heads of Oxford colleges receive 30,543*l.*, or at the rate of 1874, and the seventeen heads of Cambridge colleges receive 20,410*l.*, or at the rate of 1200*l.* a year. The whole amount paid to fellows is, in Oxford 101,171*l.*, and in Cambridge 102,976*l.*. From which it appears that a very much larger proportion of the income of Cambridge college is applied to fellowships than is done at Oxford. At both Universities there are special endowments for scholarships and exhibitions, but in addition to these there is devoted to those objects from the corporate income of colleges 26,255*l.* at Oxford, and 24,308*l.* at Cambridge. In comparison with these very large sums the payments to University professors out of college incomes will appear small. In Oxford these payments amount to 6694*l.*, and in Cambridge to no more than 1011*l.* 11*s.* 8*d.* In 1871, 8772*l.* was devoted at Oxford to the augmentation of benefices, and at Cambridge 5253*l.* The cost of managing the estates of Oxford colleges amounting to the annual value of 308,759*l.*, was no more than 8901*l.*, or less than three per cent., and at Cambridge the percentage was still lower. Of whatever else, then, these colleges may be accused, they cannot fairly be charged with an extravagant management of their properties. The trust funds, as we have already remarked, which are held by the Universities and colleges, are intended to endow certain chairs or to maintain museums and libraries, but in many cases they are not adequate for the purpose, and the Universities have to allocate additional funds. Thus the great Bodleian Library has a special fund of 2837*l.*, but the University has to supplement this with a grant of 3615*l.*—*Standard.*

## Ordinations.

On Sunday, September 20, by the Archbishop of Canterbury, in the Parish Church of Croydon:—  
*Priests.*—Edward Gripper, Banks, M.A. Worcester coll. Oxford; Percy Brut, B.A. Queens' coll. Cambridge; Lionel Davidson, B.A. New coll. Oxford; Frederic Tobin, B.A. St. John's coll. Cambridge; Arthur Wace, B.A. King's coll. Cambridge; John Ambert Walker, M.A. St. Peter's coll. Cambridge; Oscar Dan Watkins, B.A. Merton coll. Oxford; William Linton Wilson, B.A. St. John's coll. Cambridge.  
*Deacons.*—Arthur George Adamson, B.A. Worcester coll. Oxford; Evelyn Ferguson Alexander, B.A. Brasenose coll. Oxford; William Harry Arkwright, M.A. Oriel coll. Oxford; George Hodges, B.A. St. John's coll. Cambridge; Robert Payne Smith, B.A. Christ Church, Oxford; Richard Swan, B.A. Keble coll. Oxford; Anthony Ramsden Cavell, Church Missionary coll. Islington; Albert Charles Riggs, B.A. St. John's coll. Cambridge; Joseph William Longrigg, B.A., and Albert Octavius Walsh, B.A. Queen's coll. Oxford.

On Sunday, September 20, by the Bishop of Llandaff, in Llandaff Cathedral:—

*Priests*.—John Bowen Jones, St. Bees' coll. Cumberland; Edmund Price, B.A. and George Thomas, B.A. St. David's coll. Lampeter.

*Deacons*.—William Davies, Literate; Evan Davies, B.A. St. David's coll. Lampeter; Thomas Hill Lowe, M.A. New Inn hall, Oxford; Thomas Williams, St. David's coll. Lampeter.

On Sunday, September 20, by the Bishop of Ripon, in Ripon Cathedral:—

*Priests*.—William Frederick Asbridge, B.A. Queen's coll. Oxford; George North Ash, Trinity coll. Dublin; Thomas George Baillie, Henry Walter Brock, B.A. Exeter coll. Oxford; Charles Clement Carter, B.A. Trinity coll. Dublin; William Elliott Dutton, Arthur George Fry, M.A. Trinity coll. Dublin; Nicholas Lower Gedge, Queen's coll. Oxford; Nathan Hayson, St. Aidan's coll. Birkenhead; William Edward Hey, B.A. Trinity coll. Dublin; Mowbray Pinckney Mason, B.A. and Septimus Henry Mills, B.A. Corpus Christi coll. Cambridge; James English Torbett, Trinity coll. Dublin; John White, Lichfield Theological coll.; Josiah Wright, Queen's coll. Cambridge.

*Deacons*.—Joseph Bate, Alfred Jonathan Binnie, B.A. Corpus Christi coll. Cambridge; Samuel Augustus Edward Elworthy Brooking, B.A. and Henry Jordan Cheeseman, B.A. St. John's coll. Cambridge; Hugh McNeile Cumings, Glasgow and Aberdeen Universities; William Butler Doherty, Trinity coll. Dublin; Alfred George, Queen's coll. Birmingham; Thomas Henry May, B.A. S.C.L. Worcester coll. Oxford; Frederick Melfor, B.A. Christ's coll. Cambridge; Charles Packer, B.A. St. John's coll. Cambridge; Herbert Upton Squiro, St. Aidan's coll. Birkenhead; George Towers, B.A. Trinity coll. Dublin; Joseph Whiteley, Queen's coll. Birmingham; Joshua Booth Wrenford, London coll. of Divinity; William Blomfield Sleight, B.A. Clare coll. Cambridge; William Kipling Cox, London coll. of Divinity.

On Sunday, September 20, by the Bishop of Norwich, in Norwich Cathedral:—

*Priests*.—William Robert Clayton, Literate; Henry Murray Downton, B.A. Corpus Christi coll. Cambridge; Charles Bowring Ratcliffe, London coll. of Divinity; St. John's hall, Highbury; Arthur John Spencer, B.A. Trinity coll. Cambridge, and Wells Theological coll.

*Deacons*.—Thomas England, Literate; William Arthur Holbech, B.A. Brasenose coll. Oxford, and Wells Theological coll.; Charles D'Aguilar Lawrence, M.A. Christ Church, Oxford; Henry Trimmer Osborne, B.A. Trinity hall, Cambridge.

On Sunday, September 20, by the Bishop of Bangor, in the Parish Church of St. Ann's, Llandegai:—

*Priests*.—Thomas Bees Walters, Trinity coll. Dublin; Morgan Lewis Jones, St. David's coll. Lampeter; Daniel Morgan, St. Bees' coll. Cumberland; Samuel Sheppard Oakley Morris, Jesus coll. Oxford.

*Deacons*.—Thomas Closs Davies, and Edward Richard Jenkins, St. Bees' coll. Cumberland; John Jones, Queen's coll. Birmingham.

On Sunday, September 20, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

*Priests*.—Charles Hume Badham, B.A. St. David's coll. Lampeter; George Bird, Associate of King's coll. London; John Joseph Shutt Bird, B.A. Jesus coll. Oxford; Edgar William Edwards, B.A. Christ Church, Oxford; Cecil Henry Fardell, Student, Theological coll. Gloucester; Charles Anthony Willcocks, Exeter coll. Oxford.

*Deacons*.—Thomas Barton Champney, London coll. of Divinity; George William Horner, M.A. Balliol coll. Oxford; Augustus Weston Jervis McNeile, B.A. Trinity coll. Cambridge; Robert Cubitt Nightingale, Student, Theological coll. Gloucester.

On Sunday, September 20, by the Bishop of Chester, in Chester Cathedral:—

*Priests*.—John Hand, St. Aidan's coll. Birkenhead; Walter Harper, B.A. Trinity coll. Oxford; James Holroyde, B.A. Emmanuel coll. Cambridge; Wm. Alexander Cave, St. Aidan's coll. Birkenhead; David Pritchard Pritchard, B.A. Trinity coll. Cambridge.

*Deacons*.—George James Athill, B.A. St. John's coll. Cambridge; Frederick Arthur Bartlett, B.A. Pembroke coll. Oxford; William Berry, B.A. Queens' coll. Cambridge; Henry Cox, B.A. Pembroke coll. Oxford; Frank Lethbridge Farmer, St. Aidan's coll. Birkenhead; George Howell, Literate; Charles James Robinson, B.A. Christ Church, Oxford; Henry Marshall Todd, B.A. Christ coll. Cambridge.

On Sunday, September 20, by the Bishop of Exeter, in the Parish Church of Tavistock, Devon:—

*Priests*.—William Thomas Keeling, M.A. Christ Church, Oxford; John Blake Humphrey, B.A. Trinity coll. Cambridge; Noel Platt, B.A. Worcester coll. Oxford; Edward Read, B.A. Christ's coll. Cambridge; Alfred Rosser, B.A. London University; Charles Courtenay, and George Owen Ramsay, Literate.

*Deacons*.—Arthur Paul Britton, B.A. Queens' coll. Cambridge; Robert Bibby De Wolf, B.A. Wadham coll. Oxford; John Story Masterman, B.A. Brasenose coll. Oxford; Josiah Newman, B.A. Magdalen coll. Cambridge; Henry Thomas Beebe, John William Gaud, and Henry Dickinson Gundry, Literate.

On Sunday, September 20, by the Bishop of Manchester, in Manchester Cathedral:—

*Priests*.—William Chaytor, B.A. Brasenose coll. Oxford; Charles Forster Gunton, B.A. Trinity coll. Cambridge; Harold Raleigh Hopwood, B.A. Oriel coll. Oxford; John Birch Jones, B.A. St. David's coll. Lampeter; George Lomas, B.A. Magdalen hall, Oxford;

Robert Runcorn Monteath, M.A. University of Edinburgh; Daniel Morton Sykes, St. Aidan's coll. Birkenhead; Benjamin Winfield, B.A. University of London, and Owen's coll.

*Deacons*.—James Rhodes Ashworth, B.A. St. Mary hall, Oxford; John Douglas Brown, B.A. Queens' coll. Cambridge; James Henry Bumstead, St. Aidan's coll. Birkenhead; Percy Howard Droosten, Exeter coll. Oxford; Jesse Gregson, M.A. Jesus coll. Cambridge; Arthur Barnes Johnson, B.A. Worcester coll. Oxford; Robert Lever, B.A. Corpus Christi coll. Cambridge; James Coombe Noel, Trinity coll. Dublin; Henry Huntley Oliver, B.A. St. John's coll. Cambridge; John Henry Rushworth Pilling, B.A. Scholl. non ascript. Oxford; James Taggart, B.A. Trinity coll. Dublin; Richard Henry Talbot, B.A. Jesus coll. Cambridge; Francis Edwin Waldie, London coll. of Divinity; St. John's hall; George Radcliffe Ormsby, B.A. Pembroke coll. Oxford (by lett. dim. from the Archbishop of York); Edward John Reeve, B.A. Corpus Christi coll. Cambridge (by lett. dim. from the Bishop of Winchester).

On Sunday, September 20, by the Bishop of St. Asaph, in St. Asaph Cathedral:—

*Priest*.—David William Evans, B.A. Jesus coll. Oxford.

*Deacons*.—William Davies, B.A. and John Morris Jones, B.A. St. David's coll. Lampeter.

On Sunday, September 20, by the Bishop of Ely, in Ely Cathedral:—

*Priests*.—William Henry Briddon, B.A. St. John's coll. Cambridge; Robert Shelton Brown, M.A. Merton coll. Oxford; Arthur Charles Jennings, B.A. Jesus coll. Cambridge.

*Deacons*.—Richard Appleton, M.A. Fellow of Trinity coll. Cambridge; John Barham, B.A. St. John's coll. Cambridge; George Raing Fletcher, B.A. Downing coll. Cambridge; Edward Southwell Garner, B.A. University coll. Oxford; Edward Ballaohey Hill, B.A. Wadham coll. Oxford; George Horne, B.A. Jesus coll. Cambridge; Alexander Francis Kirkpatrick, M.A. Fellow of Trinity coll. Cambridge; Frank Knowles, B.A. St. Catharine's coll. Cambridge; Henry Stewart Miles, B.A. Pembroke coll. Oxford; William Minto Roberts, B.A. Pembroke coll. Cambridge; George Frederick Sams, M.A. St. Peter's coll. Cambridge; Gabriel Stokes, B.A. Trinity coll. Cambridge; Charles Wesson, B.A. Christ's coll. Cambridge.

On Sunday, September 20, by the Bishop of St. David's, in Christ Church, Carmarthen:—

*Priests*.—David Davies, St. Bees' coll. Cumberland; George Howell Davies, Literate; David Jenkins, St. David's coll. Cumberland; Daniel Jones, St. Bees' coll. Cumberland; James Thomas Powell, B.A. St. David's coll. Lampeter; William Thomas, Literate; William Williams, B.A. St. David's coll. Lampeter.

*Deacons*.—Alban Alban, B.A. St. David's coll. Lampeter; Alfred George Edwards, B.A. and Thomas Edwards, Jesus coll. Oxford; David Evans, and William Robert Lloyd, B.A. St. David's coll. Lampeter; Robert Percy Trevor Tennent, London coll. of Divinity.

## MISCELLANEOUS INTELLIGENCE.

### METROPOLIS.

*St. Antholin's Church*.—The demolition of St. Antholin's Church and the reinterment of the bodies are now completed. The church, which was built in 1399 by Sir Thomas Knowles, Lord Mayor of London, was burnt down in 1666, and rebuilt in 1682 by Wren at a cost of 5700*l*. By a special arrangement with the Ecclesiastical Commissioners the bodies, instead of being, as is customary, removed to the City of London Cemetery, Ilford, have been placed in a huge mausoleum constructed beneath the base of the tower. The tower, which is an octagonal shaft 154 feet high, crowned with an Italian capital, will not be pulled down, but will remain embellished with a suitable inscription, to mark the spot of the reinterment. The monuments, mural tablets, &c., have been removed to St. Mary, Aldermay.

*Teaching of Drawing in Board Schools*.—At the Weekly Meeting of the London School Board on Wednesday, the 8th instant, the following resolution came under consideration:—"That it is desirable that an inspector should be appointed to examine and generally promote the teaching of drawing in board schools." After a long discussion, the previous motion was carried by a majority of 18 votes to 7.

It was afterwards resolved, unanimously:—"That systematized lessons in drawing be given in all Board Schools; so that all scholars may have an opportunity of learning drawing; and that it be referred to the School Management Committee to report on the arrangements necessary to carry out the foregoing resolution."

## PROVINCIAL.

*Rochester Cathedral*.—The Dean and Chapter of Rochester Cathedral are appealing to the public for assistance in restoring the ancient cathedral. Already rather more than 10,000*l*. has been expended in this work, but the restoration has been limited to the north transept and the choir. At the expense of the Rev. Dr. Griffith and Mrs. Griffith, the fittings of the choir are in progress of restoration, and the cost will amount, when the work is completed, to about 3000*l*. Notwithstanding this munificent gift, fully 17,000*l*. is required for the completion of the much-needed restoration.

*Manchester*.—The National Association for Freedom of Worship.—At the last monthly meeting of the Council, Mr. Herford in the chair, the following Vice-Presidents were elected:—The Ven. Archdeacon of Bedford, the Ven. Archdeacon of Richmond, Rev. Sir James E. Phillips, Bart., the Worshipful A. J. Stephens (Chancellor of the Dioceses of St. David's and Bangor), Rev. Canon Tristram, Rev. Canon Jarrett, and the Rev. Canon Tarver.

*Yorkshire*.—The Vicar of Illingworth has received a donation of 5*l*. from a South American lady, to be applied, in any way he may approve, towards the further adornment of his restored church. The existence of the lady was previously unknown either to the vicar or his parishioners.

*Faversham*.—In reply to a memorial addressed to the Archbishop of Canterbury by the Trustees of Public Charities, Faversham, his Grace expresses his disapproval of certain ornaments and practices adopted by the almshouse chaplain. He further alludes to the chaplain's imprudence in questioning the acts and orders of the Trustees during Divine Service, and advises the Trustees to make rules for his future guidance.

## IRELAND.

*See of Kilmore*. Election of Bishop.—The Ven. Archdeacon Darley has been duly elected to the vacant Bishopric. The total number of votes in his favour was 163 Lay and 108 Clerical. Canon Daunt stood second on the select list.

## PREFERMENTS.

Officially announced, arranged under Dioceses.

### St. Asaph.

Davies, William, to the C. of Llangollen, Denbighshire. Jones, John Morris, to the C. of Llanfwrwg, Denbighshire.

### Bangor.

Williams, Morris Price, to the C. of Llangefni with Treguian, Anglesey. Walters, Thomas Rees, to be a Minor Canon in Bangor Cathedral.

Davies, Thomas Closs, to the C. of Aberdovey, Merionethshire. Jenkins, Edward Richard, to the C. of Llanfachraith, Anglesey.

Jones, John, to the C. of Morfa Nevin, Carnarvonshire.

### Bath and Wells.

Coles, Samuel, to the C. of Widcombe. Edwards, John, to the C. of Laverton. Little, Charles Hardy, to the C. of Peasedown, St. John's District.

Morgan, Frederick Francis, to the C. of Hatch Beauchamp. Stubbs, Elias Thackeray, to the B. of Charlcombe.

Wood, James, to be Prebendary of Wedmore the 4th Prebend.

### Canterbury.

Few, Charles Edward, to the V. of Seal, Kent. Mellor, James, to the V. of Rodmersham, Kent. Smith, John Nathaniel, to the V. of Bronzett, Kent. Tucker, George Windsor, to the C. of Bidborough, Kent.

Jenner, Stephen, to the C. of Beaksbourne, Kent. Adamson, Arthur George, to the C. of Hadow, Kent. Alexander, Evelyn Ferguson, to the C. of Cheriton, Kent.

Arkwright, William Harry, to the C. of Dartford, Kent. Hodges, George, to the C. of Milton, Kent.

Smith, Robert Payne, to the C. of St. Faith, Maidstone. Swan, Richard, to the C. of West Peckham, Kent.

### Carlisle.

Cosbey, James, to the C. of Cleaton Moor, Cumberland. Gem, Charles Henry, to the V. of Torpenhow, Cumberland.

McCall, John Henry Grice, to the C. of Crosthwaite, near Keswick, Cumberland.  
 Richmond, Thomas Knyvett, to the V. of Raughton Head, Cumberland.  
 Snow, Thomas, to the P. C. of Underburrow, Westmoreland.  
 Tate, Francis Blackburn, to the C. of Newton Regny, Cumberland.  
 Tyson, Joshua, to the C. of Beaumont, Cumberland.  
 Whitehead, Henry, V. of Brampton, Cumberland, to be a Surrogate in the Diocese of Carlisle.

#### Chester.

Mermagan, Carl Friedrich, to the C. of St. Helen's, Lancashire.  
 Gray, Robert Daniel Horace, to the C. of Kirkby, Lancashire.  
 Jones, John Arthur, to the C. of Ashton-upon-Mersey, Cheshire.  
 Bluck, John Hinton, to the C. of the Parish Church, Warrington, Lancashire.  
 Macdon, Albert Moore O'Connor, to the C. of St. John's, Baguley, Cheshire.  
 Holt, Charles Frederick, to the C. of Davenham, Cheshire.  
 Stedman, Henry Plumer, General Licence.  
 Chenevix-Trench, Herbert Francis, to the C. of St. Margaret's, Belmont-road, Walton-on-the-Hill, Lancashire.

Pinnington, Philip, to the C. of St. Clement's, Toxteth Park, Lancashire.  
 Hughes, Henry, General Licence.  
 Alford, Right Rev. Charles Richard, D.D., to the P. C. of Christ Church, Cloughton-cum-Grange, Cheshire.  
 Kirkham, William, to the P. C. of Woodhead, Cheshire.  
 Hinchliffe, Edmund Henry, to the P. C. of Nether Whitley, Cheshire.  
 Darbyshire, Benjamin Stewart, to be Minister of the New Church of St. Nicholas, Blundellsands, Lancashire.

Athill, George James, to the C. of Christ Church, Bootle, Lancashire.  
 Bartlett, Frederic Arthur, to the C. of Kirkby, Lancashire.  
 Berry, William, to the C. of St. Anne's, Aigburth, Lancashire.  
 Cox, Henry, to the C. of Huyton, Lancashire.  
 Farmer, Frank Lethbridge, to the C. of St. Cleopas', Toxteth Park, Liverpool.  
 Howell, George, to the C. of Christ Church, Everton, Liverpool.  
 Robinson, Charles James, to the C. of St. Anne's, Birkenshead, Cheshire.  
 Todd, Henry Marshall, to the C. of St. George's, Altrincham, Cheshire.

#### St. David's.

Alban, Alban, to the C. of St. Dogmella's, Pembrokeshire.  
 Edwards, Alfred George, to the C. of Llandingat, Carmarthenshire.  
 Edwards, Thomas, to the C. of Ystradmeurig with Yspilly Ystwith, Cardiganshire.  
 Evans, David, to the C. of St. John's, Llanelly, Carmarthenshire.  
 Lloyd, William Robert, to the C. of Aberystwith, Cardiganshire.  
 Thomas, William, to the C. of Cefnlllys with Llandrindod, Radnorshire.  
 Jones, James, to the C. of Llangiber, Carmarthenshire.  
 Price, Rees William, to the C. of Clydey, Pembrokeshire.

#### Durham.

Osborne, George, to the C. of St. Luke, Ferry Hill, Durham.  
 Steer, George, to the C. of Jesmond, Northumberland.  
 Close, Robert Wells, to the C. of St. Paul, Alnwick, Northumberland.  
 Brent, Richard, to be Chaplain of the Newcastle Infirmary.  
 Ormsby, Edwin Robert, to the R. of Hartlepool, Durham.

#### Ely.

Watkins, Bernard Edward, to the C. of Mildenhall, Suffolk.  
 Drew, Heriot Stanbanks, to the C. of Sawtry All Saints, Hunts.  
 Barham, John, to the C. of St. Matthew, Cambridge.  
 Fletcher, George Raing, to the C. of Soham, Cambs.  
 Garner, Edward Southwell, to the C. of Aspley Guise, Beds.  
 Horne, George, to the C. of St. Mary, Huntingdon.  
 Miles, Henry Stewart, to the C. of Godmanchester, Hunts.  
 Stokes, Gabriel, to the C. of St. Mary, Bury St. Edmunds.  
 Wesson, Charles, to the C. of Fornham All Saints, Suffolk.  
 Jennings, Arthur Charles, to the C. of Milton, Cambs.

#### Exeter.

Worth, Reginald, to the V. of Newton Poppleford, Devon.  
 Olivey, Edward, to the V. of St. Day, Cornwall.  
 Metcalfe, William Henry, to the V. of Ottery St. Mary, Devon.  
 O'Donoghue, Francis Talbot, to the V. of St. Paul, Devonport.  
 Furneaux, Alan, to the V. of St. Germans, Cornwall.  
 Berkeley, George William, to the C. of Heavitree, Devon.  
 Munford, John Noon, to the C. (in sole charge) of Tregony, Cornwall.  
 Picket, Thomas Wemyss, to be Chaplain of Luscombe Oratory, Dawlish, Devon.

Kitchin, Joseph Laxton, to the C. of St. James, Exeter.  
 Stead, Walter Benjamin Vere, to the C. of Swimbridge, Devon.

Cave-Browne-Cave, Jordayne, to the C. (in sole charge) of Kilmington, Devon.  
 Britton, Arthur Paul, to the C. of Thorveston, Devon.  
 De Wolf, Robert Bibby, to the C. of St. Philip and St. James, Ilfracombe.

Masterman, John Story, to the C. of Tavistock.  
 Newman, Josiah, to the C. of Cockington, Devon.  
 Beebe, Henry Thomas, to the C. of Dawlish, Devon.  
 Gaud, John William, to the C. of St. Mary Tavy, Devon.

Gundry, Henry Dickinson, to the C. of Cullompton, Devon.  
 Crump, Chivers Henry, to the C. of Yealmpton, Devon.  
 Kerkham, Richard Algernon, to the C. of Plympton St. Mary, Devon.

#### Gloucester and Bristol.

Champney, Thomas Barton, to the C. of Chipping Campden, Gloucestershire.  
 Horner, George William, to the C. of Cirencester.  
 McNeile, Aug. Weston Jervis, to the C. of Bedminster, Bristol.  
 Nightingale, Robert Cubitt, to the C. of Tewkesbury.

#### Hereford.

Pardoe, George Owen, to the R. of Sneed with the V. of Hyssington, Montgomeryshire and Salop.  
 Bentley, Robert, to the V. of Grendon Bishop, Herefordshire.  
 Barber, Alfred, to the C. of Colwall, Herefordshire.  
 Lee, Augustus Charles, to the C. of Ludlow, Salop.  
 Wyatt, William, to the V. of Hope-under-Dinmore, Herefordshire.  
 Longfield, Charles, to the V. of Vowchurch, Herefordshire.  
 Tomlinson, Edward Murray, to the R. of Hope Mansell, Herefordshire.  
 Swinson, John Graindorge, C. of Wistanstow, to the R. of Wistanstow, Salop.

#### Lichfield.

Belson, William Eveleigh, to the V. of Lynceal with Colemere, Salop.

#### Lincoln.

Askwith, William Henry, to the C. of New Radford, Notts.  
 Cockin, Charles Edward, C. of Lea, to the R. of Lea, Lincolnshire.  
 Fynes-Clinton, Osbert, to the P. C. of Carlton on Trent, Notts.  
 Harrison, Oswald, to the C. of Radford, Notts.  
 Hodgson, Samuel Edward, C. of Scawby, to the V. of Scawby, Lincolnshire.  
 Mathews, Benjamin, to the C. of Spalding, Lincolnshire.  
 Boughton, Francis Henry, to the C. of Lenton, Notts.  
 Sneyd, Gustavus Alfred, to the C. of East Leake, Notts.  
 Trebeck, James John, General Preacher.  
 White, William Merrell, to the C. of Great Ponton, Lincolnshire.  
 Williams, Henry, to the P. C. of Hemswell, Lincolnshire.

#### Llandaff.

Somerset, Henry Plantagenet, to the V. of Raglan, Monmouthshire.  
 Arnold, William, to the V. of Chepstow, Monmouthshire.  
 Williams, John, to the C. of Canton, Glamorganshire.  
 Davies, William, to the C. of Ystradyfodwg, Glamorganshire.  
 Davies, Evan, to the C. of Ystradyfodwg, Glamorganshire.  
 Love, Thomas Hill, to the C. of Llandough and Michaelstone-le-Pitt, Glamorganshire.  
 Williams, Thomas, to the C. of St. Tysfalog, Pontlottyn, Glamorganshire.

#### London.

Averill, George, to be Minister of St. Matthew's Temporary Church, Chelsea.  
 Brooke, James Mark Saurin, to the C. of Norwood, Middlesex.  
 Flynn, Edward Hamilton, to the C. of St. Paul, Bunhill Row.  
 Goodacre, Alfred Randolph, to the C. of St. John the Baptist, Kentish Town.  
 Grant, Francis Bell, to the C. of St. Peter, Hammer-smith.  
 Marshall, George Alexander, to the C. of St. Bartholomew the Great, City.  
 Thacker, Thomas, to the P. C. of St. Barnabas, King Square, St. Luke's.  
 Thompson, Gordon, to the C. of Christ Church, St. Pancras.  
 Sumner, Joseph, to be a Diocesan Home Missionary.  
 Gibson, Charles Bernard, to be Chaplain of Shoreditch Workhouse.  
 Rebeck, Albert William, to be Chaplain at Madras, India.  
 Russell, Harry Wright, to be Chaplain at Madras, India.  
 Bray, William Henry, to be Chaplain at Bengal, India.  
 Davis, Edward Gabriel, to be Chaplain at Bengal, India.  
 Jermyn, Edmund, to be Chaplain at Bengal, India.

#### Manchester.

Drake, Charles Bernard, to the office of a Preacher within the Diocese of Manchester.  
 Coombs, William, to the P. C. of Douglas, Lancashire.  
 Cooper, Walter, to the V. of St. Alban's, Rochdale.  
 Craas, William, to the V. of Walsden.

Wilkinson, James Watts, to the P. C. of St. James, Leyland.

Austen, Joseph Mason, to the P. C. of Christ Church, Colne.

Burwell, George, to the C. of St. Andrew, Manchester.  
 Francis, James, to the C. of St. George, Hulme.  
 Jackson, Peter Holmes, to the C. of Overton.  
 Fisher, Robert, to the C. of Croston.

Ashworth, James Rhodes, to the C. of Lancaster.  
 Brown, John Douglas, to the C. of Whittle-le-Woods.  
 Bumstead, James Henry, to the C. of Glodwick.  
 Droosten, Percy Howard, to the C. of Lower Broughton.  
 Gregson, Jesse, to the C. of Westhoughton.  
 Johnson, Arthur Barnes, to the C. of St. Peter's, Burnley.

Lever, Robert, to the C. of St. James, Bolton.  
 Noel, James Coombe, to the C. of Mossley.  
 Oliver, Henry Huntley, to the C. of Westhoughton.  
 Pilling, John Henry Rushworth, to the C. of St. Stephen, Salford.

Taggart, James, to the C. of St. Bartholomew, Salford.  
 Talbot, Richard Henry, to the C. of St. Andrew, Manchester.

Waldie, Francis Edwin, to the C. of Trinity, Bolton.

#### Norwich.

Punsier, William Baker, to the V. of Islington, Norfolk.  
 Pierpoint, Richard Deane, to the V. or P. C. of St. Matthew, Thorpe Hamlet, Norfolk.  
 Raven, Berney Wodehouse, to the V. or P. C. of Layton, otherwise Leiston St. Margaret, with the Chapel of Siswell St. Nicholas, Suffolk.  
 Garner, Thomas Parry, to the R. of Cranworth, with Letton and Southburgh annexed, Norfolk.  
 Westbrook, Benjamin, to the V. of Stradsett, Norfolk.  
 Tomkins, Gerard William, to the V. of Gorleston, with South Town and West Town annexed, Suffolk.  
 Thomson, William Nassau, to the C. of St. Clement, Ipswich, Suffolk.

England, Thomas, to the C. of Walpole St. Peter, Norfolk.  
 Holbech, William Arthur, to the C. of St. Mark, Lakenham, Norfolk.

Lawrence, Charles D'Aguilar, to the C. of Redenhall, with Harleston and Wortwell, Norfolk.

Osborne, Henry Trimmer, to the C. of Fakenham, Norfolk.  
 Maitland, Herbert Thomas, to the C. of St. Mary, Stok, Ipswich.

#### Oxford.

Congreve, George, to the C. of St. John, Cowley, Oxon.  
 Polingaby, George, to the C. of St. Mary's, Reading, Berks.

Jordan, Percival Walsh, to the V. of Ebnstone, Oxon.  
 Morland, Anthony Thomas, to the V. of Beedon, Berks.  
 Perry, George Henry Augustus, to the P. C. of Southey, Bucks.

Robinson, Frederic, to the C. of Dorchester, Oxon.  
 Wood, Samuel Theodore, to the C. of St. Mary, Edborough, Bucks.  
 Yule, Henry William, to the R. of Shipton-on-Chavell, Oxon.

#### Peterborough.

Hall, Thomas Owen, to the R. of Ashley, Northants.  
 Stimson, John Henry, to the C. of Norton by Daventry, Northants.  
 Elze, John Edward, to the C. of King's Cliffe, Northants.

Lawrence, Thomas Edward, to the C. of St. Mary's, Leicester.

Woodhouse, Thomas Edward, to the C. of Glenfield-cum-Eraunston and Kirby Muxloe, Leicestershire.  
 Elgood, John Charles, to the C. of Kirby Muxloe, Leicestershire.

Atkinson, Augustus William, to the C. of Barwell-cum-Stapleton and Marston, Leicestershire.

Cox, William Kipling, to the C. of Hinckley, Leicestershire.

Sleight, William Blomfield, to the C. of St. Katharine's, Northampton.

Hoves, William Atkinson, to the C. of Whiston, Northants.

#### Ripon.

Bate, Joseph, to the C. of St. John, Dewsbury Moor.  
 Binnie, Alfred Jonathan, to the C. of St. Andrew's, Leeds.

Brooking, Samuel Augustus Edward Elworthy, to the C. of St. Paul, Leeds.

Cheesman, Henry Jordan, to the C. of Meltham Mills.  
 Cumming, Hugh McNeile, to the C. of Clapham.

Doherty, William Butler, to the C. of St. James, Heckmondwike.

George, Alfred, to the C. of Dewsbury.

May, Thomas Henry, to the C. of Bramley.

Mellor, Frederick, to the C. of Wensley.

Packer, Charles, to the C. of Thornhill Lees.

Squire, Herbert Upton, to the C. of Slaithwaite.

Towers, George, to the C. of Armley Hall.

Whateley, Joseph, to the C. of Ripponden.

Winford, Joshua Booth, to the C. of St. Augustin, Scissett.

Carter, Charles Clement, to the C. of Far Headingley.

#### Rochester.

Colson, Charles, to be the 51st Honorary Canon of Rochester Cathedral.

Miller, William Coase, to the C. of St. Mark's, Lewisham, Kent.

Moore, Henry, to the C. of St. Andrew, Plaistow, Essex.  
 Thomas, John Davies, to the C. of St. John's, Deptford, Kent.

Kruckenbergh, Frederick Thomas, to the C. of St. Paul, Deptford, Kent.

Ring, Bartholomew, LL.D., to the C. of St. Paul, Deptford, Kent.

Atkins, Horace John, to the C. of Orington, with Tilbury, Essex.  
 Clive, Edward, to the C. of St. John, Monkham, Essex.  
 Connolly, Robert Campbell, to the C. of St. Mark, Victoria Docks, Plaistow.  
 Davis, William, to the C. of Christ Church, Chorley Wood, Herts.  
 Johnstone, Charles James, to the C. of Stanstead Mountfitchet, Essex.  
 Kilner, Henry Inge, to the C. of All Saints' Chapel, Witham, Essex.  
 Forbes, John Gregory, to the C. of Pebmarsh, Essex.  
 Winter, Herbert Charles, to the C. of Great Wigborough, Essex.

**Salisbury.**

Pope, William John Pitfield, R. of Godmanstone, to the V. of Nether Cerne, Dorset.  
 Druitt, Charles, to the C. of Parkstone, Dorset.

**Winchester.**

Leary, Thomas Humphreys Lindsay, D.C.L., to the C. of St. George, Camberwell, Surrey.  
 Marsden, Thomas, to the R. of St. John, Horsleydown, Surrey.  
 French, William Stephen, to the V. of Hound, Hants.  
 Hind, Walter, to the C. of Holy Trinity, Gosport.  
 Adams, William Ranken Calvert, to the C. of Ashstead, Surrey.  
 Cancellor, John Henry, to the V. of Hamble-le-Rice, Hants.  
 Edwards, Allen Thomas, Jun., to be Minister of the District of All Saints, South Lambeth.  
 Waters, Henry Thomas, to be Minister of the District of St. John the Evangelist, North Holmwood, Surrey.  
 Renard, William, to the R. of Havant, Hants.  
 Paine, Edwin, to be Chaplain of Petersfield Union, Hants.  
 Buckburne, Samuel, to the V. of Steep, Hants.  
 Marsden, Thomas, to be Chaplain of St. Olive's Workhouse, Southwark.  
 Marsh, John William, to the R. of St. Michael, Winchester.  
 Merriman, Henry Gordon, D.D., to the R. of Michaelmarsh, Hants.  
 Lang, Owen Charles Seymour, to the V. of Frensham, Surrey.  
 Curia, Benjamin, to the P. C. of St. George, Portsea.  
 Malpas, Francis Robert Willard, to the C. of St. Matthew, Buxton, Surrey.  
 Sexton, Charles Abdiel, to the C. of St. John's, Clapham, Surrey.  
 Thomas, William Mathew, to the C. of Baber, Surrey.  
 Willoughby, Arthur Henry, to the C. of Effingham, Surrey.  
 Wilson, Henry James, to the C. of St. Mark, Surbiton, Surrey.

**Worcester.**

Knipe, James Dolman, to the C. of All Saints, with St. Lawrence, Evesham, Worcestershire.  
 Pinney, John Charles, to the V. of Colehill, Warwickshire.  
 Cuffe, George, to the R. of St. John the Baptist, Coventry.  
 Meugens, Allan George Munro, to the C. of Upton-on-Severn, Worcestershire.  
 Webb, Charles Henry Cole, to the C. of Bedworth, Warwickshire.  
 Cae, Frederic, to the C. of Claverdon with Norton Lindsey, Warwickshire.

**York.**

Armstrong, Henry James Bunting, to the C. of St. Mary, Sheffield.  
 Hudson, Walter, late Curate of Bishopthorpe, to the V. of Bishopthorpe.

**Appointments alphabetically arranged.**

Beckwith, George Langton, to the V. of Collingham, Yorkshire.  
 Bottison, W. J., to the V. of Leytonstone, Essex.  
 B-wlby, Henry Bond, to the R. of St. Philip's, Birmingham.  
 Boyer, R. B., to be Superintendent of the Missions to Seamen Afloat.  
 Brooke, James Mark Saurin, to the C. of Norwood, Surrey.  
 Browne, Benjamin Hayward, to the V. of Shalfleet, Isle of Wight.  
 Bullivant, Charles, to the V. of Hednesford, Staffs.  
 Calvert, Thomas Bainbridge, to the V. of Mold Green, Yorkshire.  
 Campe, Charles, to the V. of Ellacombe, Torquay.  
 Cockin, Charles Edward, to the R. of Lea, Lincolnshire.  
 Cockin, William, to the V. of Medomsley, Durham.  
 Colson, C., R. of Cuxton, Kent, to be an Honorary Canon in Rochester Cathedral.  
 Cooper, Walter, to the V. of St. Alban's, Rochdale, Lancashire.  
 Cress, William, to the V. of Walsden, Lancashire.  
 Crouch, James Frederick, to be Probandary of Cublington in Hereford Cathedral.  
 Cuffe, George, to the R. of St. John the Baptist, Coventry.  
 Curtis, S., to the R. of Sevenoaks, Kent.  
 Curtis, Benjamin, to the P. C. of St. George, Portsea.  
 Dale, Frederick Spencer, to the V. of Dartford, Kent.  
 Davies, Maurice, D.D., to be Sunday Evening Lecturer at St. John the Baptist, Great Marlborough Street, London.  
 Davis, Edward G., to be Junior Chaplain on the Bengal Ecclesiastical Establishment.

Day, Russell, to the V. of Lytchett Minster, Dorset.  
 Dupuis, George Richard, to the V. of Sturminster Marshall, Dorset.  
 Edwards, Allen, Jun., to the P. C. of All Saints, South Lambeth, Surrey.  
 Ellerton, John, to be Inspector of Schools for the Diocese of Lichfield.  
 Elton, William Henry, to the P. C. of Dickoya, Ceylon.  
 Fellows, T. Lyon, to the V. of Cumnor, Berkshire.  
 Fisher, Edmund H., V. of St. Mark's, Kennington, Surrey, to be an Hon. Canon in Winchester Cathedral.  
 Ford, Edmund Deace, to the P. C. of Newchurch, Monmouthshire.  
 Forester, Hon. Orlando Watkin Weld, to be Chancellor and Canon of York Cathedral.  
 French, John V., to the V. of Erith, Kent.  
 French, Samuel, to the V. of St. Leonard's, Leicester.  
 Fry, James Henry, to the C. of Lamash, Essex.  
 Fynes-Clinton, Dormer, to the P. C. of Ebernoe, Sussex.  
 Garnier, Thomas Parry, to the R. of Cranworth with Letton, Norfolk.  
 Herbert, E. Otway, V. of St. John's, Crowborough, Sussex, to be Chaplain to the Right Hon. the Earl De la Warr, Baron Buckhurst.  
 Hey, Ven. Archdeacon, to be Examining Chaplain of the Archbishop of York.  
 Hole, Rev. W. B., to the V. of Bray, Berks.  
 Honeyburne, James Hardy, to the P. C. of St. Philemon, Totterth Park, Lancashire.  
 Hudson, Walter, to the V. of Bishopthorpe, Yorkshire.  
 Isaacson, John Frederick, B.D., R. of Freshwater, Isle of Wight, to be an Hon. Canon in Winchester Cathedral.  
 Jennings, Charles Fitzgerald Gambier, to the R. of Knebworth, Herts.  
 Jolley, William Rowe, to the P. C. of St. John's, Birkenhead, Cheshire.  
 Kempe, Rev. J. W., to the C. of St. John the Divine, Kennington, Surrey.  
 Knipe, James Dolman, to the C. of All Saints with St. Lawrence, Evesham, Worcestershire.  
 Lang, Owen Charles Seymour, to the V. of Frensham, Hants.  
 Lee, Lancelot John, to the R. of Worthen, near Shrewsbury.  
 Leverett, John, to the P. C. of St. Anne's, Moseley, Birmingham.  
 Marsh, John William, to the R. of St. Michael, Winchester.  
 Merriman, Henry Gordon, D.D., to the R. of Mitchellmarsh, Hants.  
 Metcalfe, William Henry, to the V. of Ottery St. Mary, Devon.  
 Meugens, A. G. Munro, to the C. of Upton-on-Severn, Worcestershire.  
 Milroy, A. W., to be Chaplain of the Rolls Chapel, Chancery-lane, London.  
 Nicholson, Richard, to be Rural Dean of Avebury (Second Portion), Diocese of Salisbury.  
 O'Donoghue, Francis Talbot, to the V. of St. Paul's, Devonport.  
 Perry, Jevon James Muschamp, to be a Surrogate, Diocese of Durham.  
 Phelps, Henry Cecil, to the V. of St. James, Ashted, near Birmingham.  
 Pope, William John Pitfield, to the V. of North Cerne, Dorset.  
 Powell, Frederic Glyn Montague, to the V. of Norton, Radnorshire.  
 Robinson, Frederic, to the C. of Dorchester, Oxon.  
 Robinson, William Cantley, to the V. of Thornthwaite, Yorkshire.  
 Shaw, Glencairn, to the R. of Aston Sandford, Bucks.  
 Smith, Granville V. V., to the V. of St. Lawrence, Ipswich.  
 Snape, Alfred William, to be Chaplain of the Union Workhouse, Bury St. Edmunds, Suffolk.  
 Stanbrough, Morris Edgar, to the R. of Crayke, Yorkshire.  
 Swainson, John Graindorge, to the R. of Wistanstow, Salop.  
 Tanner, James Gosset, to the P. C. of Christ Church, St. John's Wood, Middlesex.  
 Thompson, Benjamin, to the P. C. of St. Paul's, Blackburn, Lancashire.  
 Thorold, Canon, to be Examining Chaplain of the Archbishop of York.  
 Trower, Arthur, to the R. of St. Mary-at-Hill, London.  
 Warrington, Edward James, to the R. of Dengie, Essex.  
 Watkins, Frederick, to be Archdeacon of York.  
 West, Joseph Robert Orr, to the R. of St. Philip, Bradford Road, Manchester.  
 Westbrook, Benjamin, to the V. of Stradsett, Norfolk.  
 Wilbraham, Charles Philip, to be Rural Dean of Fenridge, Diocese of Lichfield.  
 Williams, John Lewis, to be Chaplain of the Union, Poole.  
 Wilson, Thomas, to the P. C. of St. Anne's, Clifton, Gloucestershire.  
 Wise, John, to the P. C. of Coldham, Isle of Ely.  
 Wood, James, Minister of Christ Church, Bath, Rural Dean, to the Prebend of Wedmore the Fourth, in the Cathedral Church of Wells.  
 Woolcombe, William Walker, to the R. of Syde, Gloucestershire.  
 Wright, John, to the P. C. of Grinshill, Salop.  
 Yule, Henry William, to the R. of Shipton-on-Cherwell, Oxon.

The announcement in our last Number of the appointment of Sir J. Caesar Hawkins to the V. of Halesstead is incorrect, he having declined the Preferment.

**DEATHS.**

Bennett, Henry, R. of Sparkford, Somerset, aged 79.  
 Bode, John Ernest, R. of Castle Camps, Cambridgeshire, aged 58.  
 Brown, John Henry, R. of Middleton-in-Teesdale, Durham, aged 86.  
 Russell, John William, V. of Brandeston, Suffolk, aged 53.  
 Byers, Sparks Beaumont, V. of St. Mary's, Fulham, Middlesex, aged 54.  
 Catchpole, James, of Wales, Yorkshire, aged 54.  
 Clarke, Thomas, V. of Llandilo Talybont, Glamorgan, aged 81.  
 Crabtree, Ely Wilcox, one of H. M. Inspectors of Schools.  
 Dalby, William Ballard, R. of Sharrington, Norfolk, aged 48.  
 Douglas, William Frederick, R. of Scrayingham, Yorkshire.  
 Evans, H. Griffith, Head Master of the Grammar School, Stratford-on-Avon, aged 38.  
 Evans, John Culling, of Stoke House, Slough, aged 75.  
 Follett, William Webb, Student of Christ Church, Oxford.  
 Fremantle, Hon. Stephen James, Student of Christ Church, Oxford, aged 29.  
 Galloway, James, R. of Spaxton, Bridgewater, aged 73.  
 Girdlestone, Francis Paddon, V. of St. Mary, Bungay, Suffolk, aged 40.  
 Griffin, John Henry, at Burnham, Somerset.  
 Hackman, Alfred, Precentor and Chaplain of Christ Church, and Sub-Librarian of the Bodleian Library, Oxford, aged 63.  
 Heese, Frederick Legrew, R. of Rowberrow, Somerset.  
 Hobart, Hon. William Arthur, V. of Wellesbourne, Warwickshire.  
 Hooper, William Henry, late C. of Bushbury, and First Assistant Classical Master of the Grammar School, Wolverhampton, aged 53.  
 Hutchinson, Henry, C. of Wigan, Lancashire, aged 37.  
 Leigh, James Edward Austen, V. of Bray, Berkshire, aged 73.  
 Loring, Arthur Mapletot, P. C. of Holy Trinity, Barnstaple, Devon.  
 Lucas, Wm. Orton, at Loseberry, Claygate, aged 30.  
 Moore, John, R. of Kilverstone, Norfolk, aged 63.  
 Morshead, William, at Liskeard, Cornwall, aged 69.  
 Newlove, Richard, late V. of Thorne, Yorkshire, and Hon. Canon of Ripon Cathedral, aged 64.  
 Pollard, Edward, R. of Evedon, Lincolnshire, aged 72.  
 Richards, George, V. of Chitterne, Wilts, aged 67.  
 Seaton, Abdiel, R. of Colton, Staffs.  
 Sketchley, Alexander Everingham, D.D., V. of Deptford, Kent, aged 75.  
 Steward, Henry Edward, 9, Suffolk-place, Pall Mall, aged 78.  
 Thurlow, Thomas, of Baynard's Park, Surrey.  
 Tingcombe, Henry, late V. of Camden, New South Wales.  
 Wetherall, John Edward, V. of Brereton, Staffs, aged 62.  
 Woodman, William Henry, R. of Kidbrooke, Blackheath, Kent, aged 36.

**A TESTIMONIAL OF RESPECT**

*Has been received by*

Claydon, Octavius, C. of Kirtton, near Boston.

**SELECTIONS FROM  
NEW WORKS AND NEW EDITIONS,  
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[NOTICES OF PREFERMENTS AND DEATHS OF CLERGYMEN are inserted gratuitously, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.]

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# THE ECCLESIASTICAL GAZETTE.

No. 437.—VOL. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

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## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, December 4.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1875.

THE New Edition of the CLERGY LIST is in course of preparation, and all communications respecting the CLERGY LIST for 1875 should be addressed to "The Editor of the CLERGY LIST," 20, King William-street, Strand, W.C., not later than the 21st instant.

It is respectfully requested that Clergymen will see that their own names, academical degrees, benefices, appointments, &c., are correctly inserted, and that correspondents will confine themselves to notices of those preferments and changes in which they are personally interested, or which have become known to them from undoubted and authentic sources.

## ECCLESIASTICAL NOTICES.

THE Archbishop of York's next General Ordination will be held on Sunday, the 20th December next. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of London's next Ordination will be held on Sunday, 20th December. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate, in the first instance, with his Lordship, and he will arrange for a personal interview.

The Bishop of Winchester purposes holding his next Ordination on Sunday, the 20th December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Norwich purposes to hold an Ordination on December 20th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination. The next Ordination will be held on Sunday, December 20th.

The Bishop of Gloucester and Bristol proposes holding his next General Ordination on Sunday, 20th December. Three months' notice is required of all Candidates, and, where deemed necessary, a personal interview. Candidates may obtain a paper of instructions from B. Bonnor, Esq., the Bishop's Secretary, Gloucester, to

whom the requisite papers should be sent one month before the Ordination.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted Candidates for the next Ordination on December 20th must be received by the Bishop's Secretaries, Messrs. Parry and Gamon, Abbey-square, Chester, on or before the 20th inst.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The next Ordination of the Bishop of Lichfield will be held on Sunday, 20th December next.

The Bishop of Hereford purposes holding his next General Ordination on Sunday, the 20th December. Persons desirous of becoming Candidates are requested to communicate with him three months before that day, and may receive full instructions as to the necessary papers, on application to H. C. Beddoe, Esq. (the Bishop's Secretary), Cathedral Close, Hereford.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, December 20th.

The Bishop of Carlisle purposes to hold his next General Ordination on Sunday, December 20th. Candidates who have passed the Preliminary Examination will not be re-examined in subjects embraced in that examination. Fuller particulars of the arrangements may be obtained on application to the Rev. Canon Prescott, the Abbey, Carlisle.

The Bishop of Bath and Wells purposes to hold an Ordination on December 20.

The Bishop of Oxford intends to hold an Ordination in Christ Church Cathedral, Oxford, on Sunday, the 20th of December. A paper of instructions to Candidates may be obtained by letter to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 20th of December next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of London has resumed his weekly attendance on Monday at London House.

The next Monthly General Meeting will be held on Tuesday, 1st December, 1874, at two p.m.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, November 3, 1874.

Rev. Dr. HESSEY in the Chair.

After Prayers the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

Diocese of Christchurch, New Zealand.—The Bishop, writing from his diocese on the 3rd of July, 1874, forwarded for the favourable consideration of the Society an application from the Rev. Harry Stocker, for a grant towards a new church at Springton, in the district of Burnham, where Mr. Stocker is curate.

The total estimated cost is 600l. Of this 270l. have been promised, and 50l. more may be raised. Five members of the congregation have agreed to supply any deficiency which may remain after all

subscriptions have been received, without security, looking to be repaid in course of time from the offertory. A grant is expected from the Church Property Trustees.

The church will be built of wood on concrete foundation, and will accommodate ninety persons. The site is invested in the Church Property Trustees.

The population is 400, many of whom are Wesleyans, the rest Church people. Nearly all of the people came out as labourers and mechanics, and now hold farms of different values.

In many cases they had to borrow money to work their farms, and this debt is not in all cases yet cleared off. There is a congregation of forty adults. The Bishop cordially recommended the case.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l.* to be paid when the Bishop shall have certified that the receipt of that sum will lead to the immediate completion of the building, and to its being free from all liability for debt.

The Bishop, writing again on the 28th of August, 1874, forwarded and recommended an application on one of the Society's forms for a new church, Holy Trinity, Avonside, Christchurch, of which the Rev. Henry Glasson is Incumbent.

This church is to replace one built seventeen years ago of the best materials then available, which, however, have proved not to be durable, the old church being now in some danger of collapsing; it is also wholly inadequate to the wants of those who claim to worship in it. Avonside is in the immediate suburbs of Christchurch, and is virtually a part of Christchurch, and its inhabitants are making every exertion to supply their wants by a building of suitable dimensions, and one which they hope will endure. The cost of the proposed church is 2800*l.*; of this, 1400*l.* in works and money have been provided on the spot, and probably 400*l.* more may be raised.

The population, one half of whom are nominally Church people, numbers nearly 3000, a large proportion being labourers and mechanics. The new church will accommodate 500; it will be built of stone, on a site vested in the Bishop of Christchurch. The population, through immigration, is increasing in a manner which makes the parishioners quite unable, without extraneous aid, to provide the required church accommodation.

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* in this case, on the usual conditions.

*Diocese of Calcutta.*—The Bishop, writing from his diocese on the 16th June, applied for a grant in aid of building a church in the native village of Bell, close to Allahabad. The church, which is in course of erection, is in connexion with the Church Missionary Society, and will be duly consecrated. There is a native clergyman, the Rev. David Mohun, whom the Bishop describes as an able man, who has charge of the village and district. Accommodation will be provided for 600 persons, and the church promises to be a handsome, though simple structure of brick, wood, and tiles. Sir William Muir, the late Lieut.-Governor, took much interest in the village and church. The Bishop writes:—

"We trust it will soon be one of those almost self-supporting parishes which it is so desirable to establish among our native brethren. The church cannot be carried on and completed without considerable assistance."

1970*l.* have been expended at present, and 150*l.* are in hand; about 1000*l.* more would be required to finish the church in accordance with the plan.

The present native congregation numbers about 450, and is increasing; many of them are employed at the Government press at wages varying from 10*s.* to 10*l.* a month; they are

attached to the Church of England. The site is invested in trustees appointed by Government.

Another church is being built in the station for Europeans, for which funds are raised with difficulty, so that Mr. Davis, the C. M. S. Missionary at Allahabad writes, "we are not likely to get any further voluntary contributions here." 300*l.* have been subscribed in Allahabad.

It was agreed, upon the recommendation of the Standing Committee, to grant 150*l.* in this case, and that the Society's grant should be paid so soon as the Bishop should have certified that the receipt of it would lead to the immediate completion of the building in accordance with the plan, and to its being free from all liability for debt.

The Bishop, writing again from Umballa on the 3rd September, 1874, forwarded, and strongly recommended, the following application from the Rev. John E. Marks, for a grant of money in aid of printing in Mandalay an edition of the Book of Common Prayer in the Burmese language.

Ten years ago Mr. Marks states that he edited the first edition, consisting of 750 copies only, of the Morning and Evening Prayer.

That edition has been for some time quite out of print. There are not three perfect copies in Mandalay, and the Rev. C. Warren writes: "We have only four printed copies here for a congregation of from 50 to 100." The Missionaries at Rangoon and elsewhere are no better off.

Of the Litany an edition was prepared and printed in 1871 by the Rev. C. H. Chard, but that is nearly exhausted.

The other Services, such as that for the Holy Communion, Baptism, Churching of Women, Marriage, Burial of the Dead, Confirmation, &c., exist only in manuscript.

"Meanwhile," Mr. Marks writes, "we are thankful to feel that, by God's blessing, our need for the Prayer Book in the language understood by the people is continually increasing. Our Burmese Christian congregations are becoming larger, and real inquiries more numerous."

Relying on receiving help from the Society, Mr. Marks has put this business in hand, and has made the best terms he can with the only printer in Rangoon capable of doing the work properly. The first part has been placed in the printer's hands, as the wants are so pressing and urgent.

The total cost of an edition of 1000 copies will be not less than Rs. 1000 = 100*l.* For this sum Mr. Marks hopes to print and bind 500 copies of the Daily Services and Litany, and 500 of the complete Prayer Book. The Psalms and Gospels will not be printed at length, as the Psalms and New Testament can be had separately in a cheap form.

Mr. Marks proposes to sell the Morning and Evening Services at 1 rupee per copy, and the complete book at 3 rupees, and to return the proceeds of sale as a donation.

Mr. Marks hopes for the Society's kindest liberality, urging that the Mission is now in the greatest difficulty, owing to the change of mind on the part of the king, who, after having been a warm supporter, has become the determined opposer of the Mission.

It was agreed, on the recommendation of the Standing Committee, to make a grant of 100*l.* for this purpose, with a special request to the Bishop and Mr. Marks to see that the book be brought up as far as possible to the critical knowledge of the day, and on condition of the proceeds of sales being returned as a donation to the Society.

*Book Grants recommended by the Standing Committee.*

Book Grants, Special and Ordinary, were agreed to.

*Diocese of Grahamstown.*—The Rev. H. J. Mullins, Principal of the Kafir College, Grahamstown, who is at present in this country, had submitted a list of theological books selected by the Bishop of Grahamstown and himself. The books are intended to be used by the theological students who are to be instructed by the Tutor in theology, towards the endowment of whose tutorship the Society granted 500*l.* at the last Meeting.

It was agreed to recommend a grant of the books asked for, so far as they were published by the Society, amounting to the value of 5*l.* 7*s.*

*Diocese of Bath and Wells, for Pupil Teachers' Prizes.*—The Rev. W. Michell, Diocesan Inspector of Schools, stated that, owing to the absence through illness of Prebendary Fagan, application for a grant of S.P.C.K. books as prizes in religious knowledge for pupil teachers had been deferred. Mr. Michell stated that twenty pupil teachers had obtained prizes, and that eight pounds' worth of books were required for this purpose.

The number of pupil teachers examined was 191.

Mr. Michell added that they greatly needed all the help the Society could give, as they were giving small capitation grants to the amount of 65*s.* to teachers of schools in respect of children who (1st) passed, or (2ndly) were commended, or (3rdly) who got first-classes in a simultaneous examination.

It was agreed, on the recommendation of the Standing Committee, to grant S.P.C.K. books at a cost to the Society of 4*l.*, on condition of the Diocesan Committee spending an equal sum on books—the whole of the books, to the value of 8*l.*, to be given as prizes for religious knowledge to pupil teachers after a central or simultaneous examination.

*Diocese of Lincoln, for Prizes to Pupil Teachers.*—The Rev. John Hasy, Secretary to the Lincolnshire Religious Prize Scheme Committee, applied for a grant of S.P.C.K. books to the value of 15*l.*, to meet an equal expenditure on books on the part of his Committee; the whole of the books, to the value of 30*l.*, to be given to pupil teachers and monitors after a central examination, as prizes for religious knowledge.

In 1873 the numbers were as follows:

	Examined.	Passed.	Took Prize.
Pupil Teachers	180	118	33
Monitors	40	35	11

Every teacher who obtained a first-class had some prize—those above the line who did well in all subjects, had really good prizes—those below the line had generally a prize of the value of 6*s.* or 7*s.*

There is no reason to believe that the numbers will differ much this year from those of 1873. It is desirable that the Diocesan Inspector should know before the examination what will be the value of the prizes at his disposal.

It was agreed, on the recommendation of the Standing Committee, to grant S.P.C.K. books at a cost to the Society of 15*l.*, to meet an equal expenditure in books for the same purpose on behalf of the Lincolnshire Board.

*Diocese of Exeter.*—*Deanery of Penwith for Pupil Teachers.*—The Rev. W. Horsburgh, Hon. Secretary of the Board of Religious Instruction, in the Deanery of Penwith, applied for a grant of S.P.C.K. books to meet an expenditure of 5*l.*, on the part of his Board, the whole of the books to be given as prizes to pupil teachers in the deanery, who shall distinguish themselves in an examination in religious knowledge, conducted by the Diocesan Board.

Last year eleven pupil teachers gained prizes; about thirty were examined. There are thirty-six parishes in the deanery. More candidates for examination are expected this year.

It was agreed, on the recommendation of the Standing Committee, to grant S.P.C.K. books at a cost to the Society of 3*l.*, to meet an equal

expenditure on books for the same purpose on the part of the Ruridecanal Board.

*Diocese of Oxford.*—The Rev. Henry Lewis, Principal of the Training College at Culham, applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal expenditure on the part of the Committee of the College; the whole of the books to be given as prizes for religious knowledge to those students who shall be placed in the first class at the General Divinity Examination of Training Colleges.

There are eighty-two students in the college, and Mr. Lewis thinks that he may reasonably expect twenty of them to obtain first classes.

It was agreed, on the recommendation of the Standing Committee, to grant S.P.C.K. books at a cost to the Society of 10*l.*, to meet an equal outlay on the part of the Committee of the College.

*Diocese of York.*—The Rev. George Rowe, of the Training College, York, applied for a grant of S.P.C.K. books to the value of 3*l.*, to meet an equal expenditure on the part of the Committee of Management of the College; the whole of the books to be given as prizes for religious knowledge to those students who shall be placed in a first class in the forthcoming examination in religious knowledge.

The number of students who sat for the religious examination was of the

First year ... ..	30
Second year ... ..	38

Total ... .. 68

Mr. Rowe thinks it probable that four of the second year's men and six or eight of the first may succeed in getting first classes.

It was agreed, on the recommendation of the Standing Committee, to grant books as asked for, i. e. at a charge upon the charitable funds of 3*l.*

*Diocese of Exeter.*—Edwin Force, Esq., Hon. Secretary of the Exeter Diocesan Board of Education, applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet a sum of 5*l.* voted by the Committee for prizes for the students in the Training College in religious knowledge on the result of the approaching examination.

The number of students is sixty, and last year the number who obtained a first class in the examination in religious knowledge was twenty, and this year the number will probably be about the same.

It was agreed, on the recommendation of the Standing Committee, to make the grant of S.P.C.K. books at a charge upon the Society's funds of 5*l.*

*Diocese of London.—Whitelands.*—The Rev. J. P. Faunthorpe, Principal of Whitelands Training Institution, Chelsea, applied for a grant of S.P.C.K. books, for the purpose of forming a library for Sunday reading for the use of the pupils in the Training Institution. Mr. Faunthorpe writes,—"The books would be well used, and I do not know how better Church work could be done than by engaging these 120 mistresses heartily in it."

It was agreed, on the recommendation of the Standing Committee, to make a grant of S.P.C.K. books at a cost to the Society of 5*l.*, to meet an equal outlay on books for the same purpose.

*French Portions of the Scriptures.*—The Standing Committee informed the Meeting that in April last they had deferred recommending a grant of 1500 of each of the four Gospels, at a cost of 25*l.*, to Pasteur Dardier, of Geneva, who was recommended by the Rev. Richard Burgess, one of the Vice-Presidents of the Society, in order that more information might be supplied.

Pasteur Dardier had since written to say that the Société Évangélique de Genève, with which he is connected, employs regularly forty-

eight colporteurs, who are engaged in distributing the Scriptures. Mr. Burgess has further informed the Committee that the books asked for would be distributed gratuitously, and that former gifts of the same kind had been very gratefully received.

Mr. Burgess had recently seen numerous letters of acknowledgment which are most satisfactory, speaking of the books as treasures which the writers of the letters had previously no knowledge of.

The Standing Committee, in accordance with Mr. Burgess's request, recommended a grant of half of the number of copies asked for, on condition of the other half being purchased for the same purpose.

#### Reports and Notices from the Standing Committee.

*Vauxhall.*—The Standing Committee reported that the Rev. George W. Herbert, writing from the Parsonage, Vauxhall, S.E., had applied for a grant to enable him to rent a Board School for Sunday-school purposes.

The united parishes of St. Peter and St. Mary, with a population of 23,000 almost exclusively poor, have five blocks of schools with flourishing Sunday schools.

There is a large London School Board school in the centre of the district; part of this, affording accommodation for 150 children, has been taken for a Sunday school at a rental of 16*l.* 10*s.* The powers of the parishioners and neighbours are already taxed to the uttermost to support the day school.

The Standing Committee stated that they had granted (out of 2000*l.* set apart in February, 1869) 12*l.* to meet this application.

*St. Paul's, Clerkenwell.*—The Standing Committee reported that the Rev. A. Styleman Herring, Incumbent of this parish, had applied for a grant to enable him to secure for Sunday-school purposes for one year, at a rent of about 40*l.*, the lower rooms of the Central School Board Schools. Mr. Herring said that there are now 600 or 700 children attending these schools, which are nearly opposite the site on which his new church is being erected; that he feels it to be of the greatest importance for him to secure these schools for Sunday-school purposes for this year; he will undertake to superintend the schools, and to gather efficient teachers, the majority of whom will be of the working classes, and principally, like himself, total abstainers.

The lower room, which Mr. Herring hopes to be able to rent, will accommodate 338, at a rent, exclusive of cleaning, of 42*l.* 5*s.*

The Standing Committee added that they had granted 30*l.* towards the rent of this school for one year.

*Wapping.*—The Standing Committee reported that the Rev. S. Buss, Rector of Wapping, applied for a grant towards renting a School Board school in his parish for Sunday-school purposes.

Mr. Buss has the Sunday school already in operation every Sunday morning and evening.

The numbers in attendance were small at first, but have increased since.

There are now more than seventy on the books, and more than forty in attendance.

Mr. Buss has agreed to pay as follows:—

For the infants' room:—	
Rent ... ..	£7 16 0 per annum.
Cleaning ... ..	0 19 6 "

For the upper room:—	
Rent ... ..	£8 6 0 per annum.
Cleaning ... ..	1 0 9 "

£18 2 3

It is towards meeting this sum Mr. Buss asked for a grant. The parish of Wapping is, he says, very poor, as all the wealthy residents have now left, and it is therefore impossible to obtain the necessary funds from local sources. The Committee reported that they had voted the sum of 12*l.*, in answer to Mr. Buss's appeal.

*Diocese of Fredericton.*—The Committee reported that the Bishop of this diocese had applied for a grant to enable a young man of the name of Frederick Towers, aged twenty, to prosecute his studies at college, in Fredericton, for three years, with a view to his being ordained at the end of that time. Mr. Towers's father is a farmer, and not at all in affluent circumstances, and cannot afford to keep his son free from secular employment till he is of age to be ordained; he is a very zealous Churchman, and Churchwarden of the parish of St. David. The expenses would be about 60*l.* a year.

The Committee reported that they had agreed, subject to Mr. Towers having been colonial born, to reserve 90*l.* out of the sum remaining at the disposal of the Committee for the purpose, with a view to enable the Bishop to draw at the rate of 30*l.* a year for three years, provided at the end of each year the Bishop certified that Mr. Towers was going on satisfactorily, and giving promise of becoming an efficient clergyman at the end of his course.

*Diocese of Montreal.*—The Committee reported that in June last they had before them an application from the Bishop of Montreal for a grant from the Fund for Assisting Students for Holy Orders in the Colonies of 120*l.* (40*l.* each for three students), who were at present unable to give up their secular employment and devote themselves entirely to their studies, though they attended evening lectures.

The Committee added that at that time they delayed making a grant in order to ascertain the names and ages of the students, also the total cost of the college course, and further the length of time during which it was proposed that each student should read before ordination; the Bishop had also been informed that the Society did not generally make grants of more than half the total cost, nor for more than three years.

The Bishop, in a letter dated Montreal, 26th September, 1874, had written as follows:—

"I beg to say that we have three students who are eligible,—

1. M. Houghton, aged 20 years.
2. J. Lummis, aged 22 years.
3. L. N. Tucker, aged 21 years.

"They were all born in Canada, and are well-conducted young men, and apt for the ministry."

The Bishop added that there were no fees for the students at the college, which is entirely supported by subscriptions; that the cost of boarding and lodging was about \$25, or 5*l.* per month. The Bishop expressed a strong hope that as large a grant as possible would be made to each student, as they are all very poor men, and can only give up their time entirely by receiving liberal assistance.

The Committee stated that they had reserved 270*l.*, being at the rate of 30*l.* a year for each student, to enable them to assist the three young men named by the Bishop in the way proposed, provided they gave their whole time to study, and that the Bishop certified, as he applied at the end of each year, that the young men were going on to his satisfaction, and gave promise of being efficient clergymen at the end of their course of reading.

*Diocese of Christ Church, New Zealand.*—The Committee reported that the Rev. Henry W. Tucker, as Commissary for the Bishop of Christ Church, had applied for a grant in aid of the passage out to New Zealand of the Rev. Hubert Carlyon, B.A., Curate of St. Gwilliam, Cornwall, who has been selected by Mr. Tucker for a charge in the diocese of Christ Church.

The Bishop describes this charge as follows:—

"It is situated in an extensive agricultural and pastoral district, with a scattered population of small farmers and squatters, with a township, through which a railway passes, fast growing into importance, and where there is a reserve for the church about to be built, and ten acres of



land for a parsonage, for the building of which there is money in hand.

"The clergyman who undertakes it must be a strong active man, capable of enduring the fatigue of long and continuous rides, and not unwilling to absent himself from home for three or four days every week. His cure will range over a district of forty miles square, but every house may be reached by a person travelling in a light buggy, and of course by one on horse-back."

The cost of passage is 52*l.* 10*s.*, without allowing anything for outfit, for which 25*l.* or 30*l.* in addition are required. The Committee stated that they had agreed to vote 52*l.* 10*s.* out of Canning's Fund in aid of the passage of Mr. Carlyon.

*Jamaica.*—The Standing Committee reported that they had received an application, forwarded by the Bishop of Kingston, from the Synod of the Church in Jamaica, in reference to the Society's grant of 5000*l.*, made in October, 1870, for the endowment of the Disestablished Church in that diocese.

The Society's grant was voted—"In aid of an Endowment Fund for the permanent maintenance of its future Bishops and Clergy, to be handed over for investment in the name of the Corporate Body to be named by the next Synod as trustees of the property of the Jamaica Church, by instalments of 1000*l.* when it shall be satisfactorily shown to the Standing Committee of this Society that 5000*l.* for every such 1000*l.* have been raised in Jamaica, either from the regular or special contributions of the people, and permanently and securely invested."

Amongst other conditions was the following:—"That if the whole grant be not claimed, and the necessary conditions fulfilled within five years from the time of its being made, the unpaid balance will be forfeited."

Of this grant 8000*l.* have been claimed and paid, and a sum of 15,000*l.* has been raised to meet the Society's money, and the whole 18,000*l.* have been permanently invested.

The present application of the Jamaica Synod, and of the Bishop of Kingston, is that the Society will remit the conditions in regard to that portion of the Society's grant which remains unpaid, viz. 2000*l.*, and that they will pay that sum with a view to its being at once invested in a fund to be called the "Sustentation Reserve Fund," though the required 10,000*l.* to meet it be not forthcoming.

The reasons urged are as follows, as stated in the Bishop's words:—

"We have had a larger number of vacancies within the last four years than could have been anticipated. Consequently the amount received for endowment, from churches served by state-paid incumbents, has been less, and the amount required for the sustentation of churches served by clergymen not paid by the State has been greater, than could have been anticipated.

"Our resources having thus been diminished it will not be in our power to add, within the next two years, 10,000*l.* to the Endowment Fund of our church, the condition on which your grant of 2000*l.* in two years has been made payable.

"We trust, however, that the total amount raised in our church for the past year (an amount which will certainly be somewhat exceeded in the next two years, severally), and wisely and properly expended or invested, is so large as to justify our request for a continuance of your aid; and we hope that in consideration of the heavy calls on us for the immediate sustentation of disendowed churches, you will permit your grant of 2000*l.* to be invested for the permanent benefit of such churches.

"The Appendix to the Report of the Financial Board for 1873, herewith forwarded, shows a list of eighty-seven congregations, of which some belong to merely catechetical stations.

"To this might be added about thirty more congregations maintained by our people through

the Jamaica Home and Foreign Missionary Society.

"Either for endowment, or for the present support of all these, our united contributions amounted last year to 13,739*l.*, a sum which, I trust, your Society will consider creditable to us, though it is short of our expectations, and below what we may certainly calculate upon for the future."

It appeared further that, in order to make provision for those parishes which, through the premature loss of their state-paid clergy, had been prevented making any endowments of their own, it had been deemed necessary by the Financial Committee of the Diocesan Synod to create a general endowment fund, distinct from the endowment fund being raised by state-paid churches for their individual benefit, and that this general endowment fund had been for the present named the "Sustentation Reserve Fund."

Towards this fund the sum of 4000*l.* had already been contributed, and the amount had been securely and permanently invested in the same way as all the endowment fund has been invested. The interest arising from this sum will be devoted to the payment of the salaries of clergy and catechists of the poorer churches, which have been unable, through the unexpected removal of their state-paid clergy, to create endowments of their own.

The Standing Committee gave notice that at the next Meeting they would propose to extend for five years from the present date the time during which the balance of 2000*l.* (which remains unpaid, of the grant of 5000*l.* made in 1870) may be claimed; and further that the balance of the Society's grant may be payable in sums of 500*l.*, instead of 1000*l.* as was previously the case, on condition of not less than five times the amount of the Society's grant being forthcoming to meet it, viz. 2500*l.* for each instalment of 500*l.*, or 10,000*l.* to meet the whole balance of 2000*l.*

The Standing Committee would further recommend that the Society should consent to the 2000*l.*, or the instalments thereof as they became due, being paid to the fund described above as the "Sustentation Reserve Fund," provided that the Standing Committee should be satisfied that that fund is securely and permanently invested as regards the capital thereof, and that the interest arising therefrom can be applied only for the support of clergymen serving churches in the diocese of Jamaica.

*Diocese of Calcutta.*—The Standing Committee reminded the Meeting that in July last a grant of 100*l.* had been made for the production of 8000 copies of a Hymn Book in Oordoo, under circumstances and conditions mentioned in the following extract from the MONTHLY REPORT:—

"The Bishop, writing from his diocese on 16th of May, 1874, made the following application for a grant towards the production of a Church Hymnal in the Oordoo language, intended specially for use in the North-west and the Punjab:—

"I have received an urgent application from the Secretary of a joint Committee of S.P.G. and C.M.S. Missionaries in behalf of a Church Hymnal in Oordoo (or Hindustani) which they are desirous of printing. It will contain about three hundred hymns. It is taken from various sources. Some hymns are translations, some original.

"There is no Oordoo Church Hymnal, and the one which has been occasionally used is not what we could in all things desire. One of our own is wanted. A number of hymns especially suited to us are not contained in the other collections.

"I saw some of the specimens of the newly-translated hymns, and thought them well done, when I was last in the Punjab.

"The calculation made at the Secundra Orphanage Press is, for 2000 copies 197*l.* 10*s.*, and for 3000 copies 288*l.* 14*s.* 6*d.*

"Perhaps your Society might print it more cheaply at home, but I certainly feel deeply the need of such a hymnal, and strongly recommend it to the assistance of the Society in the way which it thinks best.

"It is intended especially for the North-west and the Punjab, but would, I think, be available for the Hindee-speaking world as well, as most natives know Oordoo as well as Hindi, especially where the Christian expressions are used, which must be in many cases common to both languages."

"It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* for the production of 3000 copies, on condition that one-third of the proceeds of the sale of the books be paid back to S.P.C.K. as a donation; the Society's grant to be paid as the Bishop may desire upon his certifying that the receipt of it will lead to the immediate production of the 3000 copies."

The Committee added that upon receiving intimation of the grant referred to in the foregoing extract, the Bishop had written as follows on the 15th of September, 1874:—

"I have gone into the calculations of the Committee. The proceeds expected from the whole sale would be only 200*l.* It was therefore hoped that your grant would enable the Societies to sell at the proposed price without loss. If it has to be repaid the price must be raised, which would be a misfortune, and, indeed, prevent the sale of the book. . . . I trust that your Committee may be able to make this further concession, as I do not else see how this book can be published. There seems to be no other fund for the purpose."

The Bishop also enclosed a letter on this subject from the Rev. C. G. Daible, Secretary to the Church Hymn-Book Committee.

Mr. Daible wrote:—

"I wish to state that the Sub-Committee has no funds whatever at its disposal towards publishing the Hymn Book, and that the object in asking the three Church Societies in Calcutta for aid towards the undertaking, was to enable them to sell the book at half price to the Native Christians, the majority of whom are in poor circumstances, and thus bring it within reach of all. May I, therefore, ask your Committee for some modification proportionate to the sacrifice which we make, in order to sell cheap, and that the return of one-third of the grant will not be required on copies sold to our Native Christians."

The Committee gave notice that at the next Meeting they would propose the remission of the condition respecting the return of one-third of the proceeds of the sale of this book.

*Bishop Callaway, of Independent Caffraria.*—The Committee reported that Bishop Callaway, before he left England for his distant diocese, on the 25th of August last, wrote as follows:—

"I would ask the Society to make me a grant of 500*l.*, for the purpose of forming a permanent endowment of a Tutorship in Theology, for the diocese of Caffraria, similar to, and on the same terms as that proposed to be granted to the Bishop of Grahamstown (viz. to meet 500*l.* to be raised from other sources, and permanently invested for the same purpose). I hope before long to be able to get the Training Institution into working order."

The Standing Committee gave notice that at the Monthly General Meeting in December, they would propose a grant of 500*l.* for the purpose and on the conditions specified above.

*Annual Register.*—The Standing Committee reported that Mrs. E. Lloyd, of Hazelcroft, Ripley, York, a subscriber to the Society since 1844, had offered to present to the Society a set of the Annual Register, complete, from 1770 to 1869. The Committee reported that they had directed the Secretary to thank Mrs. Lloyd for her offer, and to accept it on behalf of the Society.

*Motion of which notice was given at the last Meeting.*

**Character of Bibles and Prayer Books.**—The Rev. H. A. Jeffreys, Vicar of Hawkhurst, proposed the motion of which he had given notice at the last meeting; the Rev. C. Miller seconded the motion, which was carried, in the following slightly altered form:—

"That the Standing Committee be requested to appoint a Committee of not less than five members of the Society, of whom not less than three shall be a quorum, to inquire into and report to this Society on the truth of the allegations constantly made as to the insufficient character of the Bibles and Prayer Books provided by the Society for the use of the poor, and to make recommendations accordingly."

**Grants of Books, &c., recommended by the Standing Committee.**

Grants were then made.

For Schools, Lending Libraries, and Distribution, to the amount of 227l. 16s.

For Churches, Chapels, or Licensed Rooms, to the amount of 52l. 0s. 10d.

#### Trust Funds.

The following grants of Books have been made from the various Trust Funds of the Society since the last Meeting:—

From "Clericus."	£	s.	d.
For the use of the Troops at Charlton, and on board H.M.S. "Crocodile" ...	20	9	4
From the "Manx Fund."			
Rushen, Isle of Man ...	4	14	1

#### Announcement of Donations, Legacies, &c.

Donations were announced to the amount of 126l. 0s. 6d.

The following Legacies were announced:—

Hyla Holden, Esq., of Dorset Cottage, Lark Hill, Worcestershire, duty free ...	25	0	0
Mrs. Mathias, of St. Dunstan's, Canterbury ...	19	19	0

Forty-four Members were elected.

Seven Ladies have been admitted as Annual Subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting was held at 19, Delahay-street, on Friday, October 16, Bishop Piers Cloughton in the chair.

1. Read Minutes of last Meeting.

2. The Treasurers presented the following statement of the Society's income to the end of September, 1874:—

#### A.—Monthly Abstract of RECEIPTS AND PAYMENTS.

I.—GENERAL FUND, at the disposal of the Society.  
II.—APPROPRIATED FUNDS, administered by the Society.  
III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the donors.

January—Sept., 1874.	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
I.—General .....	18,177	12,363	3,114	33,654	56,129
II.—Appropriated ...	4,688	99	2,735	7,522	7,735
III.—Special .....	15,367	900	1,024	17,291	14,745
	38,232	13,362	6,873	58,467	78,609

#### B.—Comparative Amount of RECEIPTS at the end of September in five consecutive years.

	1870.	1871.	1872.	1873.	1874.
I.—GENERAL.					
1. Subscriptions, &c.	16,497	17,946	18,902	19,034	18,177
2. Legacies .....	4,735	6,531	6,071	6,800	12,363
3. Dividends .....	2,835	2,593	2,602	2,075	3,114
	24,067	27,070	27,575	28,509	33,654
II.—APPROPRIATED...	8,898	6,170	11,251	5,821	7,522
III.—SPECIAL .....	8,879	6,898	7,007	6,827	17,291
Totals .....	36,844	40,138	45,833	41,157	58,467

8. The Secretary stated that during the recess the Standing Committee had considered the application of the Bishop of Bombay, and had assured his Lordship that in the event of some distinguished preacher accepting the Bishop's invitation to visit India, a sum of not less than 300l. should be forthcoming for the necessary expenses. (2) That Mr. A. C. Howitt had been appointed for six months on probation as Collector, in the room of Mr. Squibb, who had received another appointment in the Treasurers' Department. (3) That the Rev. John Reuther, late of the diocese of Nassau, had been accepted for the Missionary work, and had already left for Calcutta. (4) That the Archbishops of Canterbury and York had communicated to the Society their desire that St. Andrew's Day, which had been recommended by the Committee of Convocation of the Province of Canterbury as an Annual Day of Intercession for Missions, should be observed this year pending the final action of the two Convocations. (5) That the Syrian Patriarch of Antioch had arrived in England, and that the President, Vice-Presidents, and Standing Committee had received His Holiness at a *soirée* on 13th inst.

4. The Bishop of Bombay being about to return to India, made a statement of the needs of his diocese, and the condition of the Missions in the Mahratta country.

The Rev. J. W. Festing moved the suspension of the Standing Orders, but on a division the motion was lost.

The Rev. R. T. West gave notice of his intention to move at the next meeting:—"That the Board, having heard from the Bishop of Bombay of the great need of Missionaries in India, pledges itself to use strenuous efforts to provide fresh Missionaries for India, and specially for the diocese of Bombay."

The suspension of the Standing Orders having been moved, on the proposition of the Rev. J. W. Buckley, the same was carried unanimously.

And the Bishop of Bombay moved, and the Rev. W. Cadman seconded—

"(1) That the Society shall address the two Convocations of Canterbury and York, with a view to bringing before the Church the exceeding difficulty of finding Missionaries for some of the more important spheres of labour, and especially for India.

"(2) That a Statement, embodying the same fact, shall be drawn up by a Committee, consisting of the Rev. G. H. Wilkinson, Rev. W. Cadman, Rev. B. Compton, General Tremeneere, Rev. W. D. MacLagan, and Rev. H. W. Burrows, with power to add to their number, and forwarded to the clergy of England before the Day of Intercession.

"(3) That the same Committee be appointed to deal with the whole question."

5. J. G. Talbot, Esq., M.P., moved, and it was resolved by 14 to 9—"That with reference to the alleged interference with other religious communities, the Standing Committee, in communication with the Bishop of Bombay, be requested to present to the Board a statement of principle with regard to the liberty of action of the Church of England in evangelizing the natives with whom the members of the Church are brought in contact in India."

6. Resolved (1) that it would be for the interest of the Church in Bombay that the Rev. C. Gilder be transferred from Trinity Church, Bombay, to Kamateepoor; (2) that the Bombay Diocesan Committee be authorized, if they see fit, to grant an additional allowance of 20 rupees per mensem to Rev. C. Gilder, his time being mainly devoted to work among the heathen; (3) that Trinity Church, Bombay, be lent to the Bishop for a period of three years, for the purpose of Divine service.

7. The Earl of Chichester and the Rev. J. Goring having been elected Diocesan Representatives for the diocese of Chichester, Rev. Prebendary Bennett and J. Floyer, Esq., M.P., for the diocese of Salisbury, and C. L. Higgins, Esq.,

and Archdeacon Bathurst for the diocese of Ely, the said elections were confirmed.

8. Resolved that the Seal of the Society be affixed to a release for the Bequest of the late Mrs. Wheeler of Toronto.

9. Resolved that the Seal of the Society be affixed to the transfer of 1700l. Canada Dominion Stock of the Saskatchewan Endowment Fund.

10. The Rev. T. Darling gave notice of his intention to put at the next meeting the following question:—"Whether any communication has been made to the Society by his Grace the Archbishop of Canterbury in reference to the Nestorian Christians; and, if so, whether the Standing Committee has any report to make thereon."

11. All the members proposed in June were elected into the Society.

12. Twenty-six persons will be proposed for election at the meeting in December.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM

##### PROCEEDINGS OF COMMITTEE.

**General Committee, Sept. 14th.**—A letter was read from the Rev. Dr. Josehans, of the Basle Missionary Society, explaining the reasons of that Society for not contemplating the occupation of Coomassie at an earlier date than 1876, stating also that no guarantee was asked from the Committee for the collection in England of any particular sum, and wishing to be informed whether the Committee maintain the offer of forming a fund for the support of a Mission to Ashantee to be undertaken by the Basle Society. A resolution was passed requesting Dr. Josehans to send a draft of an appeal to Christians in this country, which the Committee would be willing to circulate, and that the Committee would receive and remit to the Basle Society any contributions which might be received.

Mr. and Mrs. Pearson and Mr. Last were introduced to take leave of the Committee on proceeding to join the East African Mission. They were addressed by the Rev. C. O. Fenn and the Rev. E. Auriol, and, having replied, were commended in prayer to the favour and protection of Almighty God by the Rev. Canon Conway.

A grant of 100l. was made towards the erection of a school-house at Kurachi, which will also serve as a preaching-place, and towards the erection of which the Rev. J. Sheldon had succeeded in raising 500l. from other sources.

A letter was read from the Rev. J. Barton, of Madras, announcing the death of the Rev. W. Smith, of the Travancore Mission, and speaking of the great loss which the Mission had thus experienced.

The ordination of Mr. S. Guanapragasam as an additional Native Assistant Missionary in the Tamil Cooiy Mission in Ceylon was sanctioned.

#### LAW.

##### VICE-CHANCELLORS' COURTS.

WEDNESDAY, NOVEMBER 4.

(Before Vice-Chancellor Sir JAMES BACON.)

BURCHELL v. BURCHELL.

THIS case came on for further consideration, the question being as to the effect of a direction contained in the will of Miss Burchell, the testatrix, who was a lady of considerable property in the neighbourhood of Fulham, that her executors should set apart a sum of 200l. Consols, and for ever apply so much of the dividends as they should deem necessary in the repair and maintenance of the tombs of her ancestors in the Parish Church of Fulham, and should pay over the residue of such dividends to the Vicar of Fulham, to be by him applied in the relief of such poor persons as he should select. Upon the authority of the cases of "Fisk v. the Attorney-General" (L. R. 4, Eq. 521),

and "*Dawson v. Smale*" (L. R. 18, Eq. 114), an order was made by the Vice-Chancellor, declaring that such part of the gift as directed the repair and maintenance of the tombs was void as an honorary gift in perpetuity, and that the latter part of the gift amounted to a good charitable bequest of the whole 200*l.* Stock in favour of the poor persons therein-mentioned.

### COURT OF ARCHES.

(Before Sir B. J. PHILLIMORE, Dean of Arches.)

FRIDAY, NOVEMBER 6.

MARTIN v. MACKONOCHE.

Application was made this day, on the part of Mr. Mackonochie, the incumbent of St. Alban's, Holborn, to postpone the hearing of the suit against him until after the decision of the Judicial Committee of the Privy Council in a pending appeal.

Mr. Arthur Charles (with whom was Mr. Walter Phillimore) appeared for Mr. Mackonochie; Dr. Stephens, Q.C., and Mr. B. Shaw for the promoter of the office of the judge.

Mr. Charles applied for the postponement until the Judicial Committee heard the case of "*Roughton v. Parnell*" from the Chancery Court of York, in which similar questions were raised. There was another case in the Arches Court of "*Coombe v. Edwards*" (the Prestbury case) which he should apply to be heard with the case of Mr. Mackonochie after the decision in the case of "*Roughton v. Parnell*" by the Judicial Committee. The learned counsel proceeded to read the affidavit of Mr. Brooks (Brooks, Tanner, and Jenkins), the proctor for Mr. Mackonochie, in which it was stated that the case of "*Roughton v. Parnell*" would be shortly heard before the Judicial Committee, and after the decision he should ask that "*Coombe v. Edwards*," and "*Martin v. Mackonochie*," should be heard together.

His Lordship asked whether the points in the cases were the same.

Mr. Charles said they were similar on two great questions—the vestments worn in the celebration of the Holy Communion and the position of the celebrant. He reminded his Lordship that the former case of "*Martin v. Mackonochie*," and another case of "*Flammox v. Simpson*," were heard together seven years ago.

Sir B. Phillimore asked whether it was seven years ago since he heard that case?

Mr. Charles said it was, as it was heard in 1867. He referred to the affidavit of Mr. Moore (Moore and Currey), proctor for the prosecution, which was, in fact, an argument on oath, and of a singular character, and did not touch the question in this case. He contended that as the Court had postponed the case of "*Coombe v. Edwards*" until after "*Roughton v. Parnell*" was heard, he asked his Lordship to postpone this case and the case of "*Coombe v. Edwards*" and the present case together.

The Dean of Arches observed that Mr. Moore's affidavit could only be admitted as to the facts, and not as to the legal reasoning.

Dr. Stephens urged that there were no grounds for the present motion, and there never was an application so replete with injustice. The only question before the Judicial Committee was on the pleadings, neither was there any point in *Coombe v. Edwards* analogous to the present application. The case of "*Martin v. Mackonochie*" was to be heard on the merits, and Mr. Martin was ready in August last, and his witnesses were now in attendance. The points were not identical, and the other cases might never be heard.

The Dean of Arches interrupted the learned counsel, and said he need not trouble him further. He was of opinion that he could not grant the application, and that the case must now proceed to hearing.

Dr. Stephens proceeded to open the case, and expressed his intention to call witnesses in support of the articles alleged against Mr. Mackonochie.

Mr. Charles said he should ask for a little delay before he answered the case, as he was not prepared to go on after the decision his Lordship had just given.

Dr. Stephens objected to go on with his evidence and then to have the case adjourned. He was willing to consent to an adjournment of a fortnight or three weeks on payment of all costs by the adjournment.

Mr. Charles said the question of costs was in the discretion of the court. He thought the witnesses present might be called. He wished the case to be adjourned till the end of the present term.

Dr. Stephens declined to call his witnesses.

The Dean of Arches eventually adjourned the case to the 26th inst., and the costs to be paid incidental to the postponement.

Order accordingly.

SATURDAY, NOVEMBER 7.

REV. R. GARDNER AND ANOTHER v. ELLIS.

An application was made this day to reverse the decision of Bishop Hobhouse, judge of the Consistorial Court of the Diocese of Lichfield, refusing to hear an application for a "Confirmatory Faculty" sanctioning the use of a super-altar, a cross, and other ornaments, which had been placed in the church of St. Matthew, Smethwick, Stafford, by the vicar and one of his churchwardens (the appellants) against the wishes of a large section of the parishioners. The respondent, the other churchwarden, having applied for a Faculty to remove the so-called ornaments, a counter application for a "Confirmatory Faculty" was made by the vicar, which was refused.

Dr. Middleton (with Mr. Walter Phillimore) appeared on behalf of the appellants; and Dr. Tristram for the respondent.

His Lordship reversed the decision of the Court below, and remitted the case back to the Consistorial Court of Lichfield, with an order that the case should be heard.

### CONSISTORIAL COURT OF LONDON.

SATURDAY, OCTOBER 17.

(Before Dr. TRISTRAM, Chancellor.)

THE REV. A. WILSON v. VENN AND ANOTHER.

This case (see *Ecclesiastical Gazette*, August 11, p. 22) was brought to a conclusion. The vicar had applied for a faculty to make some improvements in the old parish church of Tottenham, and funds had been provided. The learned Judge ordered him to pay costs to the parties opposing, and notice to be given to the parishioners as to certain contemplated alterations.

Application was now made for the faculty to issue, and no further objection having been made, the Court granted the faculty.

FRIDAY, OCTOBER 30.

EVANS v. DODSON.

This case came on for hearing on a complaint by the Rector of St. Mary-le-Strand (Dr. Evans) against Mr. Dodson, of 147, Strand, one of the churchwardens, for removing two boxes from the interior of the church, which had been placed there for offerings (for floral decorations in the church).

Mr. Walter Phillimore, instructed by Messrs. Brooks, Tanner, and Jenkins, appeared for Dr. Evans; Mr. B. Shaw, instructed by Messrs. Moore and Currey, was for Mr. Dodson.

Mr. Phillimore opened the case, and said he should call witnesses. In December, 1873, a locksmith, by the direction of the beadle, ordered by Mr. Dodson, took away the boxes in question, and took them to Mr. Dodson's residence in the Strand, where the contents were removed. The money was immediately returned to the rector, and proceedings were instituted by him against the churchwarden for ordering the removal of the boxes. A responsive plea had been entered, and it was charged that the boxes were placed near the poor-box, and means adopted to divert the congregation from contributing to the poor-boxes.

Counsel having been heard on both sides, and witnesses having been examined, the learned Judge said he would look into the cases cited before he gave his decision.

Judgment was accordingly reserved.

### CONSISTORIAL COURT OF NORWICH.

TUESDAY, NOVEMBER 3.

THE ARCHDEACON OF NORWICH v. THE CHURCH WARDENS OF ST. AUGUSTINE'S, NORWICH.

At a court held before the Chancellor of the diocese (John Worlidge, Esq., M.A.), this suit was again before the court, and Mr. Overbury appeared as Proctor on behalf of the Archdeacon of Norwich, the promoter, and filed the article against the defendants, who appeared in person and admitted the allegations and pleaded guilty to the charges therein contained, but alleged that a public improvement had been effected by throwing the portion of the churchyard into the street. Whereupon Mr. Overbury stated that he was under the circumstances instructed not to press for a decree for the actual restoration of the wall forming the ancient boundary of the churchyard, but prayed that the Judge would order a sufficient lasting recognition of the ancient boundary of the churchyard to be made by inserting boundary-stones in the public street, and by an inscription on the new wall, and that the defendants be condemned in all the costs of the suit. He also stated that the suit was instituted by the Archdeacon simply with a view to prove that churchyards cannot be desecrated with impunity. The Archdeacon explained that he had addressed two letters to the churchwardens before the proceedings were taken, but that no notice had been taken of them. The Rural Dean, the Rev. A. C. Copeman, also stated that he had informed the Vicar and churchwardens two years ago that the proposed alteration was quite illegal.

The Chancellor, after hearing the statements on both sides, delivered judgment, and referred to the leading case of *Harper v. Forbes and Sisson*, 5 Jurist, N. S. 275. He stated that the Archdeacon was perfectly justified in the course he had taken, and in fact it was his bounden duty so to do, in order to teach the defendants and all other churchwardens that they were not to deal with consecrated ground in the way in which the defendants had done, although he was glad to find that no human remains had been disturbed in the course of the alterations. He pronounced the allegations contained in the articles fully proved by the defendants' own admission, and decreed that the churchwardens should forthwith place four dark-coloured stones in the public street at intervals, at fifteen yards, to mark the old boundary of the churchyard, and insert a memorial-stone in the present wall, with an inscription stating that it stands within the old churchyard, and that the stones in the street mark the position of the old boundary wall; and condemned the defendants in all the costs of the suit; and he further stated that such dealings with consecrated ground could only be legalized by the authority of Parliament, and he thought it would be well in the present case for the defendants to obtain the insertion of a short clause in some future local Act relating to Norwich, to legalize the alteration.

### UNIVERSITY AND CLERICAL INTELLIGENCE.

#### Oxford.

In a Convocation held on Friday, October 15, letters were read from the Chancellor of the University (Lord Salisbury), nominating as Vice-Chancellor for the ensuing year the Warden of New College, Dr. Sewall. The outgoing Vice-Chancellor, the Dean of Christ Church, who has now completed the fourth year's tenure of this onerous office, took leave in a Latin speech, in which he reviewed the events of the year. While generally praising the conduct of the undergraduates, he excepted their conduct at the Commemoration. To such unseemly uproar it would be impossible to call upon distinguished men to subject themselves. He commended to

his successor the consideration of the steps to be taken. The University had been happily free from excessive legislation during the year. The advancement of science and the training of youth was a matter of greater importance. In such respects the University should be constantly leading. For this reason he congratulated the two Universities on their joint and harmonious action in reducing to method the examination of schools throughout the country. He deplored the reiterated failures of schemes for building new Examination Schools, though this, at all events, gave the opportunity for the further consideration of the difficult question of a future provision for the Bodleian Library. He noticed the extinction of Magdalen hall, and its revival under the old name of Hertford college, the growth of the new observatories, and other improvements, as well as the works issued during the year by the Clarendon Press. Of Professors, two had retired during the year—the Professor of Moral Philosophy, the President of Corpus, from ill-health; and the Professor of International Law, Dr. Bernard, to whom he expressed the great obligations of the University. In lamenting the death of Professor Phillip, he dwelt upon his genial character and eloquence, and the genuine philosophic spirit which prompted him to the love of science for itself, to the neglect of wealth and distinction, and which attracted round him all men of science. But he had, so he himself said, no wish for a longer life, save that he might a little longer study the beauty and grandeur of nature, the handiwork of God. Lastly, he deplored the loss of Mr. Freemantle, cut off in his youth by a pestilence such as that to which the Prince of Wales had all but fallen a victim, and whose clearness and justice of spirit, whose assiduity and piety, it would be hard to replace. The Dean finally referred to the Report of the University Commission, which would presently be published, if not already published. He would have such superfluous revenues as were in process of accruing applied to the requirements of the University itself. He would have united action on the part of the colleges in contributing to academical requirements, and obviating the necessity of Parliamentary interference, which he deprecated. He pointed out the numerous needs to supply which this joint action might be directed—building, professors, secondary education through the country, readjustment of Fellowships. For these and like objects a representative body might be deputed by the several colleges to discuss their respective contributions and the best mode of applying them. The Vice-Chancellor concluded with thanks to the Rector of Exeter for his help, and good wishes for the University and for his successor, who subsequently assumed office in an short speech in elegant Latin, in which he spoke doubtfully of his physical powers, enfeebled as he found them by recent illness, to discharge its duties.

The proceedings ended with the nomination as pro-Vice-Chancellor for the year of the Rector of Exeter, the Dean of Christ Church, the Rector of Lincoln, and the Master of Pembroke college.

In a Congregation held on Saturday, October 10, being the first day of Term, the following degrees were conferred—

**Masters of Arts.**—Thomas W. Griffith, Christ Church; Henry Walter Brock, Exeter coll.; Alfred Lloyd Burrell, Conway W. Lovesay, and Frederick G. Brittain, Queen's coll.; Bernard Beaumont, and Edward John Payne, University coll.; Henry Milward Burgess, Worcester coll.; John P. O'Connor, and John J. B. Coles, St. Mary hall; John Augustus Lloyd, St. John's coll.

**Bachelors of Arts.**—Rodney G. Randolph, Christ Church; Frederick T. Dowding, St. John's coll.; George Wood, Trinity coll.; William Nicolls, Hertford coll.

In a Congregation held on Thursday, October 22, the following degrees were conferred—

**Masters of Arts.**—Michael W. Bodley Dawe, Balliol coll.; Reginald Walter Macan, Christ Church; George Henry Withers, Exeter coll.; Rico Thomas, and William Haines, Jesus coll.; W. J. Muckleton (in absence), St. Wilson, and C. B. Dupuis, Lincoln coll.; Miles Atkin, son, Queen's coll.; William Henry Oxley, St. John's coll.; Edward L. Elwes, University coll.; J. Y. W. Lloyd, Wadham coll.; Hon. Cecil J. Littleton, Christ Church.

**Bachelors of Arts.**—Arthur A. C. Dunn-Gardner, Balliol coll.; Edward Curling, and Benjamin T. Bartram, Brasenose coll.; John Robert Lawrence, and Gerald Holbeck Hardy, Christ Church; Lewis Edward Upcott, and Francis R. Y. Radcliffe, Corpus Christi coll.; W. F. Middleton, Magdalen coll.; Arthur H. Robin, New coll.; Charles E. Freeman, Pembroke coll.; Edward D. Archibald, St. John's coll.; Bateman Lancaster Rose, and Frank A. Morshead, St. Alban hall.

#### CORPUS CHRISTI COLLEGE.

The President and Fellows of this college have lost the services of their Bursar, Mr. Stow. Fellow of Wadham college, who, after enabling the college to complete its answers to the inquiries of the Universities Commission, has been forced by ill-health, to their great regret, to resign the bursharship. The President and Fellows will proceed to the election of a Bursar within a calendar month from the present date. The stipend of the office is 400*l.* per annum.

#### CHRIST CHURCH.

The following elections have been made:—To a Junior Studentship in Classics—Charles Jarcom Graves, from Marlborough college. To a Junior Studentship in Mathematics—Silvanna Taylor Hingston Saunders, unattached student. The junior studentships are each of the annual value of from 55*l.* to 100*l.*, as the governing body shall determine, and are tenable for five years from February 28, 1874. The Slade Exhibition, of the value

of 30*l.* and tenable for one year, has been awarded to Stephen Paget, from Shrewsbury school.

#### JESUS COLLEGE.

The following gentlemen have been elected to the vacant Scholarships at this college:—To the Classical Scholarships—Charles Frederick Thomas, Exhibitor of the college, formerly of Ruthin Grammar school; Owen Evans, Exhibitor of the college, formerly of Dolgelly Grammar school and the Welsh University, Aberystwith; Walter Jenkins Evans, Exhibitor of the college, formerly of the Presbyterian college, Carmarthen. To the Mathematical Scholarship—Thomas Williams, of Dolgelly Grammar school.

The following gentlemen have been elected to the vacant Exhibitions at this college:—D. J. Davies, W. T. Davies, Howell Howells, R. D. Lewis, J. L. Thomas, T. Jones, commoners of the college; Mr. Hunt, of St. Olave's school, Southwark; D. G. Davies and T. R. Williams, of Friar's school, Bangor; W. Morgan of Ystradmenhir school.

#### MERTON COLLEGE.

The following gentlemen have been elected to post-masterships in this college:—In Classics—A. K. Moore, from Trinity college, Dublin. In Mathematics—O. B. Martyn, from Cowbridge school, and G. H. Usher, from St. Paul's school, Stony Stratford. The postmasterships are each of the annual value of 80*l.*, and are tenable for five years. A scholarship on the Arnold Foundation, of the same value, and tenable as the above, has been given to W. H. Findlay, of New college, Eastbourne, in consequence of excellence shown in the University local examinations.

The following gentlemen have been elected to the vacant Postmasterships in this college:—In Natural Science—J. Larden, of Rugby school; A. Macdonnell, of Aberdeen University.

#### WORCESTER COLLEGE.

The following gentlemen have been elected to Exhibitions given by the Provost and Fellows of this college, in connexion with the Oxford Local Examinations:—Mr. C. J. Prescott, from the New Kingswood school, Bath, who was third in the first division of the General List, and Mr. A. Dilks, of the New college, Eastbourne, who was first in the Mathematical List.

#### HERTFORD COLLEGE.

The following gentlemen have been admitted Fellows of this college:—Professor Gandell, M.A., and G. S. Ward, M.A., Hertford college; Henry Boyd, M.A., Exeter college; Francis Henry Jeune, and Francis Hervey, B.A., Balliol college; Montague John Muir Mackenzie, B.A., Brasenose college; George Shattock, M.A., St. John's college.

#### ST. JOHN'S COLLEGE.

James Macmullen Riggs, from the City of London school, has been elected to the vacant Scholarship in this college.

#### LINCOLN COLLEGE.

William Edward Garbett, Trinity college, Dublin; William Farn Goldberg, Merchant Taylors' school; William Bently, Manchester Grammar school, have been elected to the vacant Scholarships in this college.

#### UNIVERSITY COLLEGE.

The following gentlemen have been elected to Fellowships in this college:—James Frank Bright, M.A., of University college, and Frank Hesketh Peters, B.A., late scholar of Balliol college. Mr. Bright was placed in the first class in *Jurisprudentia et Historia Moderna* in Michaelmas Term, 1864, and for some time past had been lecturer in modern history at University, Balliol, Corpus, Queen's and Wadham colleges. Mr. Peters was in the second class in *In Literis Græcis et Literis Humanioribus* in Michaelmas Term, 1869, and in the first class in *In Literis Humanioribus* in Michaelmas Term, 1871. There were nine candidates.

#### UNATTACHED STUDENTS.

The Delegates of Unattached Students give notice that the Master and Court of Assistants of the Clothworkers' Company have offered three Exhibitions of 50*l.* a year each, tenable for three years, for the encouragement of the study of natural science; the first examination to be held at the beginning of the Hilary Term, 1875, at which time one Exhibition will be awarded. Gentlemen who shall have matriculated in the present term, or who have not yet matriculated, are eligible for the Exhibition.

The Delegates of Students not attached to any college or hall have issued a Report in which they speak very favourably of the conduct of the students. Their success in the schools appears also to be satisfactory, except at Responsions, where the proportion of failures is large. The number of students on the books is—M.A.'s, 2, 18, 36; Undergraduates, 162; total, 200. The whole number entered since the beginning in 1868 has been 411, 300 by matriculation, 102 by migration. During the same period 220 have removed their names, 152 by migration, 68 by leaving the University. The colleges have therefore removed from this Delegacy 50 students more than they have sent it. In the past year the entries by matriculation were 62; by migration, 23; by name replaced, 1; total, 86. It will be seen that this total exceeds that of any year except 1872-73. The Delegacy lost in the year—by migration, 40; by names removed from the University, 17; total, 57. One-third of the students are drawn from the colleges, and halls, 37 per cent. migrate to colleges or halls, 14.1 per cent. leave the University without taking a degree. The library is stated to have grown considerably. Some students have presented books. Canon Liddon has sent a handsome donation. The Censors report that they have also received four parcels of very useful and valuable books,

in all amounting to 180 volumes, from Mr. Gladstone. His gifts were accompanied with letters which indicated the warm interest taken by him in the well-being of the students. The students have founded a new club, with a dining and luncheon-room, a reading-room, and a small store of necessary groceries, &c. They have taken St. Catherine's hall, a house close to the Old Clarendon-buildings, and their club has been in operation for one term. The Delegates, on the whole, think that the club promises well, and that the opportunities for social intercourse afforded by the club will tend to do away with one of the greatest difficulties which has met the students in their career at Oxford. The Censors have collected fresh statistics as to the cost of living. They received 48 estimates of weekly expenses. Taking the lowest 30 (which run up from 23*s.* 6*d.* to 34*s.* per week), they find the average cost of living for a thrifty student to be 1*l.* 8*s.* 7*d.* per week; but if the lowest 20 be taken, the average drops to 1*l.* 8*s.* 6*d.* In the estimates of 1870 the average of the lowest 20 was 1*l.* 6*s.* Taking the large average as the sum per week for which a careful student can get respectable board and lodging in Oxford, we arrive at the following figures for a year's expenses:—

Board and lodging for three terms of eight weeks at 28 <i>s.</i> 6 <i>d.</i> ...	£34	4	0
University dues ...	4	10	0
Examination fees (on the average) ...	1	10	0
Tuition expenses (about) ...	10	10	0
	£50	14	0

It will, of course, be observed that these figures do not include travelling, books, clothes, pocket-money, or cost of living in the vacations. Still, they prove conclusively that the necessary Oxford expenses of a careful student need not exceed 50*l.* a year.

The Register of the Congregation of the University just issued shows that, besides official members, the number of those qualified by residence during the past year has been 303, of whom 184 are clergymen, and 119 laymen. Last year the numbers were 160 clergymen and 112 laymen, so that the increase has been chiefly in the clerical element, there being 15 additional clergymen on the list and 7 additional laymen. The largest proportion of clergymen is at Queen's college, where they number 9 to 2 laymen; at St. John's, where they are 15 to 4; and at Christ Church, where they are 32 to 9. In the two latter colleges, canonries, chaplaincies, and Oxford livings to a great extent account for this result. There appear to be several anomalies in the list as issued. Two Fellows of colleges are omitted from the lists of their own college, and appear in another place; the Principal of Hertford college appears as a member of Lincoln; Hertford college itself does not appear at all; while Magdalen hall, though by Act of Parliament it has ceased to exist, still appears on the list.

#### FIRST EXAMINATION FOR THE DEGREE OF BACHELOR IN MUSIC.

The following have satisfied the Examiners:—John Bently, Edward H. Birch, Joseph Bradley, Francis Cay, and H. Cardini Cole, New college; John H. Gower, New Inn hall; Albert F. O. Hartman, unattached; Andrew T. Hill, St. Mary hall; Arthur S. Holloway, Worcester college; Samuel Howard, New college; Charles H. Hullett, St. Mary hall; H. G. Bonavia Hunt, Christ Church; Henry Lister, George S. L. Lohr, John B. Lott, John Morland, Walter H. Palmer, and John H. Righton, New college; Thomas Risley, Christ Church; Frederick K. Ströth, Thomas Troman, Charles L. Williams, and James G. Wrigley, New College.

In a Convocation held on Tuesday, November 3, the following gentlemen were approved as Examiners of candidates for the degree of Bachelors of Medicine:—In the First Medical Examination—George Rolleston, D.M., Merton coll.; John Andrews Dale, M.A., Balliol coll.; and William Odling, M.A., Worcester coll. In the Second Examination—Thomas King Chambers, D.M., Christ Church; John William Ogle, D.M., Trinity coll.; and Thomas Pridgin Teale, M.A. and B.M., Brasenose coll.

**Bachelor of Civil Law.**—Thomas Taylor, Corpus Christi coll.

**Bachelor of Divinity.**—Frederick R. Pentreath, Worcester coll.

**Masters of Arts.**—Henry H. Johnston, Alfred Goodwin, Frederick H. Anson, William M. G. Ducat, and William Archibald Brown, Balliol coll.; Leonard Walter Peat, Exeter coll.; John H. Poole, Jesus coll.; Edmund D. A. Morshead, New coll.; Walter W. Hill, Oriol coll.; Joseph W. Longkrigg, Queen's coll.; Edgar C. S. Gibson, Trinity coll.; Thomas G. J. Heathcote, Worcester coll.; James Edmondson, St. Edmund hall.

**Bachelors of Arts.**—Charles A. Whitmore, Balliol coll.; James D. Wilde, and Digby C. Leazar, Brasenose coll.; J. S. Burton Borough, and W. Herbert St. Quintin, Christ Church; John M. Montague, Keble coll.; Edward Nuce, Pembroke coll.

**B.A. by Incorporation.**—Launcelot John George D. Dowdall (from Trinity coll. Dublin), Christ Church.

The next degree day will be on Thursday, November 28.

#### ALL SOULS' COLLEGE.

The following gentlemen have been elected to Fellowships in this college:—Mr. A. F. Leach, B.A., New coll., who took a first-class in Classics in the Final Schools in Michaelmas Term, 1873, and won the Stanhope Prize in 1872; Mr. F. R. Y. Radcliffe, B.A., Corpus Christi coll., who took a first-class in Classics at the First Public Examination, Michaelmas Term, 1871, and a first-class in Classics at the Final Examination in Trinity Term last; Mr. O. A. Whitmore, Balliol coll., who took a first-class in Jurisprudence in Trinity Term last; and Mr. F. G. Chol-



mondeley, Christ Church, who won the Newdegate in 1872.

#### HERTFORD COLLEGE.

There will be an election in this college on the 6th of December next to five Scholarships, each of the annual value of 100*l.*, tenable for five years from the day of election, that is to say:—1. Two open Classical Scholarships. 2. One open Mathematical Scholarship. The examination will be in pure Mathematics, including the elements of the differential calculus. Candidates will be required to exhibit such classical knowledge as will give reasonable promise of their passing the ordinary University examination in due course. 3. One Scholarship open to candidates who have been educated, or are in course of education, at Harrow School. The examination will be in Classics. Candidates for the above Scholarships, if members of the University, must not have exceeded four terms from their matriculation. There is no limit of age. 4. One Scholarship open to founder's kin. If no candidate of sufficient attainments shall present himself for Scholarships three and four, such Scholarships shall be *pro hoc vice* open. The examination will commence on Tuesday, the 1st of December.

#### BALLOL COLLEGE.

Mr. Evelyn Abbott, M.A., has been unanimously elected to a Fellowship at this college, with the consent of the Visitor of the college. Mr. Abbott took a first class before the Moderators in 1864, and the Gaisford prize for Greek Verse in the same year; but illness prevented him from proceeding in the usual time to his degree. He assisted Mr. Percival for some years at Clifton college, and has lately been a lecturer at Balliol college.

#### CHRIST CHURCH.

There will be held at Christ Church on Friday, December 18, an election to one senior studentship.

#### Cambridge.

At the Congregation on Thursday, October 15, the following degrees were conferred:—

*Doctor of Laws*.—Charles Thomas Smith, Gonville and Caius coll.

*Masters of Arts*.—Edward Maurice Fitzgerald, St. John's coll.; Alexander Dey, St. Peter's coll.; Alfred Stilroe Newman, Pembroke coll.; John Mortlock O'Neill, Gonville and Caius coll.; Charles William Houlbrook, Queens' coll.; Henry Cawkwell, and Henry Edgar Sanderson, Sidney Sussex coll.

*Bachelors of Arts*.—William Douglas Watson Smyth, John Arthur Whitaker, and William Loftus Wigram, Trinity coll.; Archibald Fuller, and Arthur Anderson Williams, St. John's coll.; George Henry Maddison, Jesus coll.

At the Congregation on Thursday, October 23, the following degrees were conferred:—

*Doctor in Divinity*.—Charles Herbert, Trinity coll.

*Doctor of Laws*.—Edwin Charles Clark, Trinity coll.

*Masters of Arts*.—Alexander Martin Bunster Bremner, and Earl of Clarendon, Trinity coll.; Henry Green, St. John's coll.; Percy William Bunting, Pembroke coll.; James Bell, Henry Ashton Lake, and Richard Dawson Swallow, Corpus Christi coll.

*Bachelors of Arts*.—Erskine Bertie Maitland, and John Horsfall Richardson, Trinity coll.; Henry Woodroffe Beauchamp, Corpus Christi coll.

#### TRINITY COLLEGE.

The election of Fellows at this college has resulted as follows:—

The Rev. Robert Burn, M.A., Prælector in Roman Literature and Archaeology, author of "Rome and the Campagna."—Mr. Burn, being married, was not eligible under the statute enabling "the electors to choose persons distinguished for literary and scientific merit." He was, in fact, elected under a statute which empowers the Master and Fellows to elect a "Prælector" of the college to a Fellowship which is tenable only so long as he may hold the Prælectorship.

A. H. F. Boughiey, ninth wrangler and ninth in first class of Classical Tripos, 1872.

J. G. Richardson, fourth wrangler and first class of Classical Tripos, 1872.

E. J. Nanson, second wrangler and second Smith's prizeman, 1873.

S. R. Butler, first in first class of Classical Tripos, and bracketed Chancellor's medallist, 1873.

A. W. Verrall, second in first class of Classical Tripos, and bracketed Chancellor's medallist, 1873.

F. M. Ballfour, second in first class of Natural Science Tripos, 1873.

At the same time, W. F. Webster, of the City of London school, was elected to an Exhibition of 60*l.* for proficiency in Sanskrit.

#### ST. JOHN'S COLLEGE.

There will be an election to a McMahon Law Studentship on Monday, November 21. These Studentships are tenable for four years, and are of the value of 150*l.* per annum. They are open to members of the college who have taken the degree of B.A. or LL.B., but are not of standing for the degree of M.A. or LL.M., and have a *bona fide* intention of following the profession of the Law. The number of these Studentships is now raised to four.

#### QUEEN'S COLLEGE.

At a meeting of the President and Fellows on Monday, October 28, the undermentioned Scholarships and Exhibitions were awarded:—G. Blackmore, promoted to a Scholarship of 60*l.*; F. B. Walters, F. S. Boissier, and C. J. Duffield, elected to Scholarships of 60*l.* each; H. B. Bowyer and J. P. J. Jephson, to Scholarships of 40*l.* each; and L. T. Monro and E. D. Hancock, to

Scholarships of 30*l.* each. Minor Scholars elected:—Holt, Bloxham school, 40*l.*; W. A. Marshall (of Retford), private tuition, 30*l.*; J. R. Aldous, Sherborne school, 30*l.*; L. Faraker, King William's coll., Isle of Man, 30*l.*; and H. S. Fuchs (Germany), private tuition, 20*l.* Hebrew Exhibitions: Tamplin, Merchant Taylors' school, 40*l.*; D. G. Davies, 30*l.* Natural Science: Beutler, Rugby school, 20*l.*

#### CHRIST'S COLLEGE.

At a meeting of the Master and Fellows on October 27, Edward Seymour Thompson, B.A. (bracketed 3rd in the 1st Class of the Classical Tripos, 1872, and 3rd in the 1st Class of the Moral Science Tripos, 1872), and Henry Newell Martin, B.A. (senior in the Natural Science Tripos, 1873), were elected Fellows of the college.

Thomas Herbert Orpen, B.A., Scholar of this college, and bracketed 4th in the 1st Class of the Classical Tripos, 1874, was elected at the close of the last Easter Term to a Fellowship at Pembroke college.

#### GONVILLE AND CAIUS COLLEGE.

Charles Henry Monro, M.A., has been elected a Senior Fellow, and John Bascombe Lock, B.A., a Junior Fellow of this college. Mr. Lock was Third Wrangler in 1872, and is one of the Assistant Mathematical Masters at Eton.

#### THE LE BAS PRIZE.

This prize, given annually for the best English essay on a subject of general literature, and open to competition to all graduates of the University of not more than three years' standing from their first degree, has been adjudged to Samuel Garrett, B.A., St. Peter's college. The subject of the essay is "The Respective Functions of Science and Literature in Education."

#### ST. JOHN'S COLLEGE.

At a meeting of the Master and Seniors on Monday, November 2, the following gentlemen were elected to Fellowships:—Mr. W. A. Haslam, 6th Wrangler, 1870; Mr. John Collins, 6th Classic, 1871, Master of Clifton college; Mr. Herbert Somerton Foxwell, senior in the Moral Science Tripos, 1870, and Whewell Scholar of International Law; Mr. Charles Henry Herbert Cook, 6th Wrangler, 1872, of Melbourne (Australia), Professor of Mathematics at Christ Church, New Zealand; Mr. Theodore Thomas Gurney, bracketed 3rd Wrangler, 1873, Ball's University Scholar, and formerly Master of Wellington college; Mr. William Garnett, bracketed 5th Wrangler, 1873, and Demonstrator of Physics at the Cavendish Laboratory.

[The remainder of the UNIVERSITY INTELLIGENCE is unavoidably postponed till our next Number.]

#### Ordinations.

On Sunday, September 20, by the Bishop of Worcester, in Worcester Cathedral.

*Priests*.—George Astbury, B.A. Christ coll. Cambridge; Julian Lovett Bennett, B.A. Worcester coll. Oxford; Robert Browne, M.A. St. John's coll. Cambridge; James Byrne, B.A. Trinity coll. Dublin; Thomas Close, Literate; Harcourt Morley Isaac Powell, B.A. Trinity coll. Dublin; Thomas Reakes, and Benjamin William Ricketts, Queen's coll. Birmingham; Oneby Robert Walker, B.A. St. John's coll. Oxford; Henry Hugh Williams, B.A. Exeter coll. Oxford.

*Deacons*.—John Atkins, B.A. Trinity coll. Dublin; Charles Black, B.A. New coll. Oxford; Matthew Bower, B.A. Corpus Christi coll. Cambridge; Charles Edward Cooper, B.A. Emmanuel coll. Cambridge; Stephen Cundy, Queen's coll. Birmingham; Charles Elington, B.A. Trinity coll. Dublin; James Chalmers Dean Fraser, University of Edinburgh; Edmund Calvert Hamner, B.A. Queen's coll. Oxford; Albert Richard Harrison, B.A. and William Jackson, B.A. Worcester coll. Oxford; Augustus James Steed, Queen's coll. Birmingham.

On Sunday, September 29, by Bishop Piers Claughton, as Commissary for the Bishop of Rochester, in the Parish Church of St. Lawrence Jewry:—

*Priests*.—Percival Walker Bates, B.A. Emmanuel coll. Cambridge; John Gregory Forbes, M.A. Trinity coll. Cambridge; Henry Hawkins, Theological Associate, King's coll. Cambridge; Francis Henry Hodgson, M.A. Trinity coll. Cambridge; John Littlewood, B.A. Exeter coll. Cambridge; John Riley Mee, B.A. Christ's coll. Cambridge; Charles Frederick Nolloth, B.A. Oriel coll. Cambridge; Apsley Chase Ranger, B.A., and Charles Henry Scott, B.A. Corpus Christi coll. Cambridge; Henry George Smith, B.A. Magdalen hall, Oxford; Herbert Charles Winter, B.A. St. Catharine's coll. Cambridge.

*Deacons*.—Horace John Atkins, B.A. St. John's coll. Cambridge; Edward Clive, B.A. Corpus Christi coll. Cambridge; Robert Campbell Connolly, B.A. Queens' coll. Cambridge; William Davis, B.A. St. Alban's hall, Oxford; Charles James Johnstone, B.A. Sidney Sussex coll. Cambridge; Henry Ingate Kilner, B.A. St. John's coll. Cambridge.

#### MISCELLANEOUS INTELLIGENCE.

(From the London Gazette.)

SUPPLEMENT, THURSDAY, OCTOBER 15, 1874.

Buckingham Palace, October 15, 1874.

This morning, at a quarter to three o'clock, her Royal and Imperial Highness the Duchess of Edinburgh was safely delivered of a Prince.

Tuesday, October 20, 1874.

At the Court at Balmoral, the 20th day of October, 1874,

#### Present,

The QUEEN's most Excellent Majesty in Council.

It is this day ordered by her Majesty in Council that the Convocations of the Provinces of Canterbury and York be prorogued from the day to which the same now stand prorogued to Thursday, the 17th day of December, 1874; and the Right Honourable the Lord High Chancellor of that part of the United Kingdom called Great Britain is to cause writs to be prepared and issued in the usual manner for proroguing the Convocations accordingly.

*The Rateability of Dissenting Chapels*.—The following case came before the Greenwich Police-court on Thursday, the 29th ult.:—

Mr. Edmund Brown, treasurer to the trustees of the Wesleyan chapel, situate in Mary Ann-buildings, High-street, Deptford, appeared to an adjourned summons taken out by the Greenwich District Board of Works, to show cause why an order should not be made for the payment of a sum of 27*l.* 10*s.*, being the amount apportioned to be paid in respect of the paving of the above street.

Mr. Spencer attended in support of the summons, and Mr. Howard, solicitor, for the defence.

Mr. Howard said he objected to the order asked for being made. He relied on the decision given in the Court of Queen's Bench by Lord Chief Justice Cockburn and Justices Blackburn and Lush (reported in L. R., vol. iii.), in the case of "Angell v. the Vestry of Paddington." In that case there had been a church erected in the parish which occupied nearly the whole of one side of the street. Both sides of the street had been paved, the cost of which was wholly charged on the owners of land and houses on the other portion of the street. The case came before the magistrate, who decided that the vestry had done right. Against this decision an appeal was entered, and in the case quoted the Lord Chief Justice had upheld the decision, on the ground that the church was neither within the meaning of land nor house which were liable to rating. In this opinion Justices Blackburn and Lush also concurred.

Mr. Spencer said that although it was contended that a chapel was not liable by statute to be rated, he thought the word "chapel," as in the present case, admitted of a different application to that of "church," as contained in the judgment just read.

Mr. Balguy said he did not perceive any difference, and should like to hear the distinction.

Mr. Spencer said that in the case before the court the whole of the space paved and charge for was not the chapel merely, but a adjoining schools belonging thereto. The deed of trust appointing the trustees had not been produced, but it was admitted that the deed gave the trustees the power to sell the chapel on obtaining the sanction of the Wesleyan Conference.

Mr. Howard said the same power was exercised by the Ecclesiastical Commissioners in respect to the sale of churches. The chapel and schools had never been assessed to the poor-rate, and he contended that they could not be made liable for any rate made for the improvement of a part of a parish.

Mr. Spencer produced a witness to prove that part of the building was used as a school both on Sundays and week-days, and that fees were received from the latter, and paid to the secretary of the school, who paid the same over to the trustees, who were also the trustees of the chapel.

Mr. Howard said there was free entrance to and from the chapel and school, and that no profit was made by the fees paid for boys and girls, as the school would not support itself but by the aid of the congregation worshipping at the chapel and the capitation grant allowed by the Government.

Mr. Balguy concurred in the defence set up,

and dismissed the summons, refusing, however, to make an order for defendant's costs.

*Day of Intercession for Missions and Missionaries.*—A joint Committee of both Houses of the Convocation of the Province of Canterbury has presented a Report recommending that St. Andrew's Day should be set apart by authority for an annual Day of Intercession for Missions. This Report, from want of time, has not yet been considered by the Convocation of Canterbury, nor has the subject yet been dealt with by the Convocation of the Province of York. Meantime the two Archbishops have signified their desire that St. Andrew's Day should be observed in the present year as a "Day of Intercession for Missions and Missionaries."

*Transfer of Denominational Schools.*—At a meeting of the London School Board, on the 4th inst.,—

Mr. F. PEEK, in accordance with notice of motion which has been a long time on the agenda of the Board, moved—"That this Board is willing to entertain proposals from the managers of denominational schools to transfer such schools to the Board on the condition that the first hour of each day be reserved by such managers for the purpose of religious instruction; provided—first, that no expense shall be incurred by the Board on account of such instruction; secondly, that the secular teaching shall not commence later than forty-five minutes past nine." He said that before the passing of the Elementary Education Act nearly all the education of the country was given by denominational schools. In fact, for the general masses there were no other schools. On the strength of this palpable fact denominational schools could claim public support, and received it. Now it was different. New schools had been brought into existence, and put into competition with the denominational schools. The result was that the denominational schools had been placed in a very difficult position. They could not compete with a system of education which cost a good deal more than was paid for the old system, and the result was very unsatisfactory, as the denominationalists considered, and very unjust as well. They had, under these circumstances, only three courses open to them—to hand these schools over to the School Board, simply retaining them for Sunday-school purposes; to shut them up and use them only as adjuncts to their churches; and to do what was indicated in his motion. As these schools were erected partly by the subscriptions of denominationalists, partly by funds from the Government, for educational purposes, he thought that what he proposed was the best that could be hit upon. As a simple act of justice to denominationalists, he urged the Board to assent to his motion.

The Rev. Mr. PICTON seconded the proposition. Although not agreeing with all that had been said, he still could not deny that the Education Act was to some extent a violation of religious equality.

Mr. WATSON moved the previous question, which was seconded by Dr. GLADSTONE.

After a long discussion, adverse generally to the motion,—

Mr. PEEK replied, and expressed himself satisfied with the debate, inasmuch as the value of denominational schools and Board school, working together, and the disadvantage under which the former carried on their operations were acknowledged.

On a division the previous question was carried by a majority of 28 to 5 votes.

#### METROPOLIS.

*Church of England Sunday School Institute.*—The operations of the Institute having rapidly increased, the Committee have found it necessary to obtain larger and more commodious premises. These have been procured in New Bridge-street, Blackfriars (adjoining the tem-

porary offices of the London School Board), where, in future, the business of the Society will be conducted.

#### PROVINCIAL.

*The Festival of the Three Choirs of Gloucester, Hereford and Worcester.*—The Dean of Worcester has written to the Mayor of Worcester stating the grounds upon which the dean and chapter declined to allow the use of the cathedral for the next musical festival. The main grounds of the unanimous decision of the dean and chapter are the following:—"1. That the cathedral having now been completely restored, and the nave, as well as the choir, having been devoted to the purposes of Divine worship, they no longer feel at liberty to transfer the charge and control of it to other hands. 2. That they are of opinion that musical performances which are unconnected with any religious service, and to which admission is given only by purchased tickets, should no longer take place in the cathedral. At the same time, feeling the importance of keeping up the meetings of the Three Choirs for the cultivation of sacred music, and of providing (so far as is now necessary) for the interest of the charity to which they have so long contributed, the dean and chapter believe that these objects may be better attained by reverting to the general form under which the meetings of the choirs were originally conducted. They propose, therefore, in the month of September next to hold, on two or more days, a festival of religious services, which shall include the performance of sacred music of a high class by the united choirs, with adequate assistance, vocal and instrumental, and sermons by preachers of eminence, advocating the cause of the charity. They will only add that they see nothing in this proposed change which will necessarily prevent them from still co-operating with the chapters of Gloucester and Hereford for the support of the charity in which they have a common interest, and for the improvement of sacred music.

The result of this year's festival at Gloucester has not been, in a pecuniary point of view, successful. The receipts from the sale of tickets for the performances in the cathedral and concert-room fell short of the expenditure by 244. 5s. 1d., and a call has been made upon each of the stewards for the sum of 2l. 10s., to meet the deficiency. In the case of the previous festival of 1871, there was a small balance in hand.

*Ely Cathedral Restoration.*—In accordance with the resolution passed at the Ely Diocesan Conference in July, an influential committee has been formed to take steps to raise subscriptions for the rebuilding of the north-west transept of Ely Cathedral. The total cost of this work is estimated by Sir Gilbert Scott at between 25,000l. and 28,000l. The Dean of Ely, and Mr. O. C. Pell, of Wilburton Manor, were requested to act as honorary secretaries.

*The Reredos Question at Denbigh.*—The Bishop of St. Asaph having declined to consecrate the new church at Denbigh, in consequence of the sculptured images on the reredos, his Lordship, in reply to a deputation which waited upon him on the subject, stated that he had consulted the most eminent authorities on ecclesiastical legislation, who were unanimous in declaring the Denbigh reredos in its present state to be utterly illegal. He intimated his willingness, if the central figure were removed, to consecrate the church without delay, otherwise he could never be induced to do so. The deputation further represented that a certain gentleman had promised to assist them in liquidating the debt upon the building to the extent of 1000l., on condition that the reredos remained intact; to which his Lordship replied that his advice to them was to act in this matter as true Welshmen, let them first take away the objectionable

portion, and then lay their case confidently before the public. If they did this, he would himself head the list with a subscription of 50l.

*Exeter. Payment of Dominicals.*—Sir E. Watkin, M.P., having made an offer to pay the sums for which distresses have been levied until Parliament can settle the question, the clergyman to whom the offer was made declined this, and asked instead that the annual value of the dominicals might be capitalized, and the sum required for this added to the endowment of the living.

#### FOREIGN.

*The English Church at Montreux.*—Disputes have arisen as to the disposal of moneys which have been subscribed by the English and American community and visitors at Montreux, towards defraying the expenses for building an English church at that place. In the year 1871 the Church Committee of Montreux decided to raise subscriptions for the erection of an English church, as they had been offered as a free gift a plot of ground which was given on condition that the projected church be built within a certain specified time. Subscription-books were issued to the different hotels and pensions in the locality for the receiving of donations, and arrangements were made with a banker at Montreux that he should receive subscriptions in the names of two trustees, who were then appointed, one of whom acted as secretary *pro tem.* of the fund. Owing to dissensions which arose in the year 1873, the secretary separated from the church committee, which formed itself into a society termed "La Société Civile de l'Eglise Anglaise de Montreux," and appointed another secretary. They withdrew also the subscription-books from the hotels and pensions for the purpose of striking out the name of the former secretary, and endeavoured to withdraw the money that had been deposited at the bankers. They could not do so, however, as the bankers would not cash any cheque that did not bear the former secretary's signature in combination with that of the trustee acting on the part of the society. Hence the necessity of having recourse to law. The society seeks to obtain possession of the money which has been lying so long idle at the bank, in order to employ it at once to defray the expenses of building the church. The case was to have been heard in September last at the Hotel de Ville at Vevey, Switzerland, but proposals of arbitration having been made, the hearing was deferred.

#### CURATIVE EFFECTS OF ELECTRICITY. ARE THE CURES PERMANENT?

ABOUT four years ago there appeared a rather remarkable letter in the *Christian World* for July, from Mr. Robert Seagar, a gentleman well known and highly respected in the religious circles at Ipswich. The statements made by Mr. Seagar were vouched for by the Editor of the paper in a note, in which he said he inserted the letter because he knew the writer was incapable of misrepresentation, and that his object was one of pure philanthropy. It appears that Mr. Seagar had suffered for several years from extreme nervous debility, indigestion, and flatulence, brought on by great mental toil and anxiety. He tried every remedy suggested to him, but without any good following, until some one induced him to try electricity as applied by means of Mr. Pulvermacher's bands. He had no faith in them, but rather looked upon his case as one for which no cure was to be had. He was, however, astonished to find that the bands did what he could not believe possible. In a few months he was completely cured; and he was so convinced of the value of the appliances he used that he wrote to the *Christian World*, describing what had thus happened to himself. He was astonished to find his letter attracting the attention it did, and was partly pleased and partly pained to find great numbers of people writing to him, asking his opinion of their special complaints. He was not a doctor, he had been a patient incurable by doctors, but cured by means of electricity. In such cases as resembled his own he could not help recommending the appliances from which he had obtained such great relief. But repeated applications forced him to give more attention to this subject of electricity as a curative agent, and gradually his experience enabled him to advise many who applied to him

This he did as a mere matter of philanthropy. After a time he selected from the particulars of many cases such as he thought were illustrative of what electricity as applied by Mr. Pulvermacher could do, and embodied them with his own personal experience in the letter, of which we have spoken, to the *Christian World*.

Some of the cases are certainly "remarkable" enough. They were, however, in every case authenticated by the name and address of each person, and so, backed by his own name, and the high repute for integrity which he enjoyed, carried conviction to the minds of his readers. Still there was one thing which troubled him. He was anxious to be able to say that the cures were permanent; and the object of the letter which he has recently sent to the *Christian World*, and which appears in that paper, is to show that after several years he can say with perfect honesty that the cures were as permanent as they were effective at the time.

The first case he gives is that of Mrs. Green, of the Waterloo Hotel, Ipswich, who had suffered from severe neuralgia in the head and face. Her sufferings were so severe that she could not rest night or day. For six months two eminent medical men treated her in vain. She applied a small Galvanic Band, and was cured in a week. Six years have passed since her cure, but she has never had a return of the pains. The second case was that of a gentleman at Horbury, who had suffered for a long time from great nervous debility and indigestion. He was cured after using the Galvanic Bands about nine months. He is frequently reporting to Mr. Seagar the advantage he obtained by the Bands. The third case is that of a well-known minister at Ipswich. He suffered from acute rheumatism in the arm and shoulder. Many remedies were tried under the advice of eminent medical men, but the disorder so increased that his health was broken down. In June, 1868, he began to wear the Galvanic Bands by Mr. Seagar's advice, and was completely cured in three months. From that time to this he has had good health, although he is more than seventy years old. Case four is that of a Suffolk farmer, who suffered terribly from indigestion. He was cured in six weeks, and has never since had a return of his old complaint. The fifth case was more remarkable. It was that of a physician in extensive practice, near Ipswich, who had been suffering for about nine months with severe rheumatic pains flying all over the body, but especially affecting the loins and the joints of the arms, so that he was unable to dress himself. These symptoms were accompanied with loss of spirit, loss of appetite, and great physical depression. Being a personal friend, Mr. Seagar invited him to spend a week or two at his house, for a change, but the physician was too weak to undertake the journey. Mr. Seagar suggested a trial of Mr. Pulvermacher's Chains, but the physician only regarded them as catchpennies. It was only after some arguing, and after reminding him of the facts of Mr. Seagar's own case, that the sufferer consented to try the bands after consulting some of his medical friends. He did try them, and in four months was quite cured. In the six years which have since passed, he has been perfectly free from his old and fearful ailments. The sixth case is that of a well-known tradesman of Ipswich, who went to Mr. Seagar on crutches in 1869. His physician had sent him to try what the remedy in which Mr. Seagar had such faith could do. For four months he had suffered the most excruciating pains, and all that could be done failed to give even momentary relief. He tried the bands, and in fourteen days could do without his crutches. In three months he was perfectly cured, and is now in good health. Case seven is that of Mr. Phillips, a farmer at Freston, in Suffolk, who suffered from severe indigestion, torpid liver, and great nervous prostration. He went up to London after trying local medical men and an eminent physician, who told him that his case was utterly hopeless. It was indeed bad, for when he came to Mr. Seagar he thought him looking so near death that he had little hope of success even with galvanic appliances. To the surprise of every one he was cured in six months. This cure was made in 1869, and the farmer is still in perfect health. The eighth case was that of a poor farm-labourer, between eighty and ninety years of age, who suffered from severe rheumatism in the loins and legs. In the summer of 1870, a lady interested in the poor old man called and asked Mr. Seagar if he thought the Galvanic bands would do him any good. Mr. Seagar was doubtful because of the manifest age, but the lady urged that it might be worth trying. The lady bought the band as advised by Mr. Seagar, and in a fortnight the man was all well and without pain.

Mr. Seagar gives these as samples of the cases of which he has personal knowledge. In all he has undertaken the labour of replying to and giving advice to nearly four thousand applicants, and again expresses his readiness to do this still further. He does this because of what he himself has found by the Pulvermacher Chain Bands, and will reply to all free of charge who may send him a statement of their case with a stamped envelope for reply.

As he was writing his letter he received one which is, perhaps, as striking in its testimony to the value of the Pulvermacher Chains as any he has referred to. It came from Grafton-road, Kentish-town, from one Mary Brown, who relates how she received a Galvanic Belt from him in December, 1872, at a time when she was as helpless as an infant, and could neither walk, sit, nor stand, owing to the weakness of her spine and ankles. She had delayed writing to him until she was able to report a complete cure. She can now do needlework, can get about the house readily and attend to various domestic duties, and for some time past has been able to attend her chapel on Sundays, a privilege which she was afraid would never be hers again.

## PREFERMENTS.

Officially announced, arranged under Dioceses.

### St. Asaph.

Lewis, Alexander Goldwyer, to the C. of Berriew, Montgomeryshire.  
Evans, David, to the C. of Manafon, Montgomeryshire.  
Morgan, John, to the C. of Llanllwchaearn, Montgomeryshire.

Rees, Evan Joseph, to the C. of Oswestry, Salop.  
Francis, William Israel, to the C. of Morton, Salop.

### Bath and Wells.

Whittaker, Walter Eugene, to the R. of Holcombe.  
Escott, William Sweet, to the C. of Elworthy.  
Gilman, John, to the C. of Road and Wolverton.  
Willis, Robert Francis, to the C. of Crewkerne.  
D'Aguilar, John Burton, to the P. C. of Ashwick.

### Canterbury.

Owen, John Stanley, to the P. C. of St. Paul's, New Church, Sheerness.

French, Thomas Valpy, to the V. of Erith.  
Lewis, George Bridge, to the V. of Kensing, Kent.  
Curteis, Thomas Samuel, to the R. of Sevenoaks.  
Murray, Richard Paget, to the C. of Beckenham, Kent.  
Lewis, Thomas Curling, to the C. of St. James, Tonbridge Wells.

### Carlisle.

Darby, Edwin Armitage, to the P. C. of Dendron, near Ulverston, Lancashire.  
Erskine, Hay Macdowell, to the R. of Long Marton, Westmoreland.  
Fletcher, Isaac, C. of Waberthwaite, to the R. of Waberthwaite, Cumberland.  
Read, Augustus Periam, to the C. of Long Sleddale, near Kendal.  
Wilcox, Arthur Marwood, Second Master of Grammar School, Carlisle, to be a Preacher in the Diocese of Carlisle.

### Chester.

Ragg, Alban Edward, licensed to Officiate in the Diocese.  
Whythead, Henry Robert, to the C. of St. Paul's, Prince's-park, Lancashire.  
Dix, Thomas Woodrow, to the C. of Wybunbury, Cheshire.  
Newton, Charles, to the C. of Ince-in-Makerfield, Lancashire.  
Oliver, Thomas, to the P. C. of St. Peter's, Hindley, Lancashire.

### Chichester.

Brandram, Thomas Peele, to the R. of All Saints, Chichester.  
Pearson, George Frederick, to the V. of Funtington, Sussex.  
Hawels, John Oliver Willyams, to the R. of Slaugham, Sussex.  
Benwell, Augustus Frederick, to the P. C. of Emmanuel Church, Hastings.  
Hannah, John, D.C.L., to the Prebend of Sidlesham in Chichester Cathedral.  
Sinclair, William, to the Prebend of Gates in Chichester Cathedral.  
Parrington, Matthew, to the V. of Felpham, Sussex.  
Davies, Thomas Owen Silvester, to the C. of St. Paul's, Brighton.  
Sprigg, Herbert Guildford, to the C. of St. Mary's, Brighton.  
Biscoe, Henry Treweeke, to the C. of Storrington, Sussex.  
Colbeck, John Abernethy, to the C. of Hove, Sussex.  
Irvine, William Henry, to the C. of South Bersted, Sussex.  
Pitcher, Francis, to the C. of Broadwater, Sussex.  
Birrell, Erskine Alexander, to the C. of Petworth.  
Wright, William Heber, to the C. of Eastbourne.

### Exeter.

Steele, Edward, to the V. of St. Neot, Cornwall.  
Allin, William Henry, to the P. C. of Mount Hawke, Cornwall.  
Rosenthal, Samuel, to the V. of Mylor, Cornwall.  
Davis, Samuel Clement, to the V. of Axmouth, Devon.  
Stephens, James, to be Chaplain of Devonport Gaol.  
Colby, Edmund Reynolds, to the C. of Tormohun, Torquay.  
Sheilds, John Samuel Sands, to the C. of Bickleigh, Devon.  
Adams, George Hill, to the C. of Calstock, Cornwall.  
Thompson, George, to the C. of St. Luke, Plymouth.  
Hughes, William Henry, to the C. of Lanhydrock, Cornwall.  
Newman, Thomas Henry, to the C. of Thorverton, Devon.

### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Wilmot, Ernest Bardley, to the V. of Sherborne with Windrush, Gloucestershire.  
Senior, John, to the V. of Staunton, Gloucestershire.  
Rogers, Richard Coxwell, to the C. of Holy Trinity, Tewkesbury.  
Reynolds, Seymour Bayley, to the C. of Winchcombe, Gloucestershire.  
Burrows, Henry Malden, to the C. of Coleford, Gloucestershire.  
Banks, John Waters, to the C. of Sheepcomb, Gloucestershire.

(Bristol Jurisdiction.)

Ives, Robert James, to the C. of Bedminster, Bristol.  
Miller, Edward Francis, to the C. of St. Mary Redcliff, Bristol.  
Pooley, James, to the C. of Highworth, Wilts.  
Hewlett, James Philip, to the V. of Purton, Wilts.

### Hereford.

Woodward, Thomas Benjamin, to the C. of Coreyey, Salop.  
Farquhar, John Henry, to the C. of Much Marcle with Yatton, Herefordshire.

### Lichfield.

Smith, Walter Fitzwarine, to the P. C. of Swindon, Staffordshire.  
Padley, Charles John Allen, to the R. of Enville, Staffordshire.  
Good, Philip Henry, to the C. of Chesterfield, Derbyshire.  
Greaves, Henry Ley, to the C. of Alton with Colton Chapel, Staffordshire.  
Hodgson, Samuel, to the C. of St. James', Wednesburg, Staffordshire.  
Leitch, Robert, to the C. of Smisby, Derbyshire.  
Löwenburg, William Joseph, to the C. of Buxton, Derbyshire.  
Macdonna, William Coules, to the C. of St. George's, Newcastle-under-Lyme, Staffordshire.  
Buchanan, John Harry, to the C. of Criffins-by-Ellesmere, Salop.  
Blakeway, Bennett, to the C. of Caverswall, Staffordshire.  
Dodgson, Thomas, to the C. of Uffington, Salop.

### Lincoln.

Barker, Thomas, to the R. of Glaxby Pluckacre, consolidated with the R. of Wilksby, Lincolnshire.  
Brown, John, to the C. of Boston.  
Curry, Joseph, to the C. of Crowland, Lincolnshire.  
Fardell, Henry William King, General Preacher.  
Jackson, John Stuart, to the P. C. of Holy Trinity, Skirbeck, Lincolnshire.  
Midwinter, Nathaniel, to the V. of Bleasby with Norton and Halloughton, Notts.  
Parker, Charles Joseph, to the C. of Grantham.  
Stretton, Henry, to the C. of Market Deeping, Lincolnshire.  
Taylor, John William Vernon, to the C. of Pantom with Wraby, Lincolnshire.  
Wilkins, Cuthbert Sharp, to the V. of Northope, Lincolnshire.

### Llandaff.

Barthropp, Nathaniel Shatto, to the R. of Ilton, Monmouthshire.

### Manchester.

Fincher, Joseph Guillemard, to the R. of St. Alban, Cheshwood.  
Coghan, William, to the R. of St. Peter, Blackley.  
Brown, Robert Christopher Lundin, to the P. C. of All Saints, Rhodes.  
Dewes, Alfred, D.D., LL.D. to the P. C. of St. Augustine, Pendlebury.  
Noyes, Robert John, to the C. of the Conventional District of St. Luke, Higher Openshaw.  
Terry, William Gregory, to the C. of St. Philip's, Salford.  
Tudman, John, to the C. of St. Paul's, Halliwell.  
Hwa, George, to the C. of St. Michael and All Angels, Blackburn.  
Vancey, John, to the C. of Christ Church, Heaton Norris.  
Cranbrook, James, to the C. of the Parish Church of Burnley.  
Lacey, Thomas Alexander, to the C. of St. Thomas, Pendleton.  
Kenworthy, Edwin, to the C. of the Conventional District of St. Paul, Oldham.  
Sparrow, William John, to the C. of St. Thomas, Radleton.

### Norwich.

Tylden, William, to the V. of Dersingham, Norfolk.  
Hooley, Samuel Cutler, to the V. of Tharston, Norfolk.  
Gawne, Richard Murray, to the R. of Reymerton, Norfolk.  
Smith, Granville Vincent Vickers, to the V. or P. C. of St. Lawrence, Ipswich, Suffolk.  
Dewé, George Downing, to the C. of Eccles, Norfolk.  
Greenall, James, to the C. of Holy Trinity, Bungay, Suffolk.  
Rivers, Arthur Frederick, to the C. of Briningham, Norfolk.  
Robson, John Udney, to be a Surrogate of the Chancellor of the Diocese.  
Langley, Goodrich, V. of St. Mary at Elms, Ipswich, Suffolk, to be a Surrogate of the Chancellor of the Diocese.

### Oxford.

Stevens, Edward Thomas, to the P. C. and V. of Sibford Gower, Oxon.  
Fellowes, Edward Lyon, to the V. of Cumnor, Berks.  
Draper, William Henry, to the R. of Middleton Stony, Oxon.  
Bourke, Cecil Frederick Joseph, to the V. of Saint Giles, Reading.  
Heurtley, Charles Abel, to the V. of Shirburn, Oxon.  
Churchill, John, to the R. of Crowell, Oxon.  
Cooke, Henry Salkeld, to the C. of St. Thomas, Oxford.  
Gardner, James George, to the C. of Chalfont St. Peter, Bucks.  
Burton, Richard Crofts, to the C. of Dinton, Bucks.

### Peterborough.

James, William Edward, to the V. of Christ Church, Mountsorrell, Leicestershire.  
Howes, William Atkinson, to the V. of Easton Maudit, Northants.  
Watts, Cranbourne Arthur, to the V. of Tilton on the Hill, Leicestershire.  
Hubbersty, Robert Curteis, to the R. of Casterton Parva, Rutland.  
Langley, William, to the C. of St. Matthew's, Leicester.

Gregson, William, to the C. of Gretton, Northants.  
Leitch, Robert, to the C. in charge of Blackfordby, Leicestershire.  
White, William Walmesley, to the C. of St. Peter's, Leicester.  
Knowles, Francis, to the C. of Christ Church, Leicester.  
Wrightman, Richard Turner, to the C. of St. George, Leicester.

**Ripon.**

Hamilton, Hugh Henry Scriven, to the C. of St. Thomas, Bradford.  
Davies, Thomas Gateward, to the V. of Batley.  
Beckwith, George Laughton, to the V. of Collingham.  
Calvert, Thomas Baimbridge, to the V. of Mold Green.  
Field, Frederick Francis, to the C. of Kirk Deighton.  
Ainsworth, Joseph Henry, to the C. of Spofforth.  
Duggan, John James, to the C. of Almondbury.  
Orr, John, to the C. of St. James, Halifax.  
Gordon, William, to the C. of All Saints, Paddock.  
Robinson, William Cantley, to the V. of Thornthwaite.  
Douglas, Robert, to the P. C. of St. Mark's, Dewsbury.  
Lake, Walter James, to the V. of Farnley, Leeds.  
Wright, William, to the C. of All Saints, Wakefield.  
Stackhouse, John, to the P. C. of St.ainforth.  
Vail, John, to the P. C. of Winkley-cum-Grantley.  
Went, James, to the C. of Heaton, Bradford.

**Rochester.**

Jelf, George Edward, to the V. of Saffron Walden, Essex.  
Ingles, David, to the V. of Halstead, Essex.  
Swainson, Charles, to the R. of St. Luke, Charlton, Kent.  
Williams, Charles Gascoigne Hamilton, to the C. of St. Mark, New Brompton, Kent.

**Salisbury.**

Healey, Francis George, to the R. of Lydlinch, Dorset.  
Goffe, Nicholas Lower, to the C. of Melcombe Regis, Dorset.  
Johnson, Joseph Holden, to the C. of Winterborne Stoke, and Berwick St. James, Wilts.  
Sketchley, Horatio Powys, to the C. of Wilton, Wilts.

**Sodor and Man.**

Mitchell, St. John, to be Chaplain of St. Mark's, in Parish of Malaw.

**Worcester.**

Pyemont-Pyemont, Francis Samuel, to the C. of Newbold-on-Stour, Worcestershire.  
Case, Frederic, to the C. of Claverdon with Norton-Lindsey, Warwickshire.  
Matthews, John Ebsworth, to the C. of Sparkbrook, Warwickshire.  
Grosvener, Frederic John, to the C. of Dudley, Worcestershire.  
Eld, James Henry, B.D., to the R. of Belbroughton, Worcestershire.  
Pheips, Henry Cecil, to the V. or P. C. of St. James' Ashted, Warwickshire.  
Emmatt, Richard William, to the V. or P. C. of Holy Trinity, Bordesley, Warwickshire.  
Wadley, Thomas Procter, to the R. of Naunton Beauchamp, Worcestershire.  
Rennett, J. L., to the C. of Preston Bagot, Warwickshire.  
Atkins, J., to the C. of the Guild Chapel, Stratford-on-Avon.  
Bower, M., to the C. of Redmarley D'Abitot, Worcestershire.  
Cundy, S., to the C. of Snitterfield, Warwickshire.  
Kington, C., to the C. of Arrow, Warwickshire.  
Fraser, J. O. D., to the C. of Hallow and Broadhead, Worcestershire.  
Hammer, E. C., to the C. of Pershore, Worcestershire.  
Harrison, A. R., to the C. of Redditch, Worcestershire.  
Steed, A. J., to the C. of St. Asaph, Birmingham.

**York.**

Heath, Lewis Wilson, to the P. C. of Newland.  
Mayer, William, to the V. of Swine.  
Clark, George, to the C. of St. Luke, Hollisecroft, Sheffield.  
Cardwell, James, to the C. of St. Jude's, Eldon-street, Sheffield.  
Airey, Thomas Cowper, to the C. of Northallerton.  
Book, Samuel, to the C. of Cottingham.  
Higgs, Edward Hood, to the C. of Kildale.  
Hunnings, Henry, to the C. of Bolton Percy.  
Robinson, Edward, to the C. of Wharham Ambo.  
Tennent, Robert Percy Trevors, to the C. of St. Paul's, York.  
Young, William Frederick, to the C. of Kirkdale.  
Stanley, John Robert, to the C. of St. Paul's, Sheffield.  
Jwen, Humphrey Edward, to the C. of Whitby, and to officiate in the church at Hawsker.  
Ornsby, George Radcliffe, to the C. of Aberford.  
Sunbury, Robert John, to the C. of Ecclefield.

**Appointments alphabetically arranged.**

Idamson, William, to the C. of St. Stephen, North Bow, Middlesex.  
Addison, John Aspinall, to the R. of Cowlam, Yorkshire.  
Arden, Albert Henry, to be Chaplain of Sudbury Union, Suffolk.  
Arnold, William, to the V. of Chepstow, Monmouthshire.  
Atkinson, H. Sadgrove, V. of Royston, Yorkshire, to be Surrogate.  
Austen, Joseph Mason, to the P. C. of Christ Church, Colne, Lancashire.  
Barthropp, Nathaniel Shafto, to the R. of Itton, near Chepstow.  
Baynham, Arthur, to be Rural Dean of Potterne, First Portion, Diocese of Salisbury.  
Beard, Arthur, to the R. of Great Greenford, Middlesex.  
Bray, William Henry, to be Chaplain, Bengal.

Brooke, John, to the C. of All Saints, Grosvenor Park, Surrey.  
Brooke, Richard England, to the R. of Bath.  
Browne, Sidney Spanwick, to the C. of St. Mary, Haggerstone, Middlesex.  
Burgess, John Hart, D.D., to the R. of Devises, Wilts.  
Burton, Richard Crofts, to the C. of Dinton, Bucks.  
Champneys, Weldon, to the V. of Haslingden, Lancashire.  
Coclin, William, to the P. C. of Medomsley, Durham.  
Colby, Edmund Reynolds, to the C. of Tor Mohun, Devon.  
Crockett, Herbert Frederick, to the V. of Upton Lovell, Wilts.  
Darby, Edwin Armitage, to the P. C. of Dendron, Lancashire.  
Davies, William Henry, to the R. of Compton, Surrey.  
Douglas, R., to the P. C. of St. Mark, Dewsbury, Yorkshire.  
Drought, Alfred Charles A., to the V. of St. Paul, Winchester Hill, Middlesex.  
Eld, J., to the R. of Belbroughton, Worcestershire.  
Erskine, Hay Macdowall, to the R. of Long Marton, Westmoreland.  
Few, Charles Edward, to the V. of Seal, Kent.  
Fincher, Joseph Guillelard, to the R. of St. Alban, Chestwood, Manchester.  
Fletcher, Isaac, to the R. of Wabertwaite, Cumberland.  
French, Thomas Valpy, to the V. of Erith, Kent.  
Gabriel, Edward, to the V. of Rocliff, Cumberland.  
Gawne, Richard Murray, to the R. of Reymerton, Norfolk.  
Greaves, Henry Ley, to be Chaplain to the Earl of Shrewsbury, and C. of Alton, Staffs.  
Greene, Carleton, to the V. of Great Barford, Beds.  
Hall, Thomas Owen, to the R. of Ashley, Northants.  
Hannah, John, D.C.L., to be Prebendary of Chichester Cathedral.  
Hart, James William Tasker, to the C. of Barnes, Surrey.  
Heaps, George Walter, to the C. of St. Michael and All Angels, Bromley, Middlesex.  
Heath, Lewis Wilson, to the P. C. of Newland, Yorkshire.  
Henham, James Larkin, to the V. of Kingsbury, Middlesex.  
Henley, Francis George, to the R. of Lydlinch, Dorset.  
Hentley, C. A., to the V. of Shirburn, Oxfordshire.  
Hinchliffe, Edmund Henry, to the P. C. of Nether Whitley, Cheshire.  
Hooles, Samuel Culter, to the V. of Tharston, Norfolk.  
Ibbotson, Edmund, to the C. of St. Paul, Lorrimer Square, London.  
Ingles, David, to the V. of Halstead, Essex.  
Jackson, John Cohen, to the C. of St. Olave, Jewry, London.  
Jelf, George Edward, to the V. of Saffron Walden, Essex.  
Jermyn, Edmund, to be Chaplain, Bengal.  
Johnston, Henry Cromwell, to the C. of St. Luke, Westbourne Park, Middlesex.  
Jordan, Percival Walsh, to the V. of Enstone, Oxon.  
Kempe, Edward Wood, to the V. of Jesus Chapel, Fort-hill, Enfield, Middlesex.  
Kewley, Thomas, to be Hon. Canon in Rochester Cathedral.  
Kirkham, William, to the P. C. of Woodhead, Cheshire.  
Kitchingman, John, to the R. of Bonsall, Staffs.  
Knipe, James John Robinson Leigh, to the P. C. of Bordesley, near Birmingham.  
Labarte, William White, to be Warden of the Rochester Diocesan House of Mercy, Great Maplestead, Essex.  
Lake, Walter James, to the R. of Farnley, Yorkshire.  
Langley, William, to the C. of St. Matthew's, Leicester.  
Leitch, Robert, to the C. in the Parish Church of Ashby-de-la-Zouch, with C. of Blackfordby, Leicestershire.  
Lewis, George Bridges, to the V. of Kemsing, Kent.  
Leake, J. Cox, to the V. of St. James, Kidbrooke, Blackheath, Kent.  
Lloyd, J. F., to the R. of Newton Wold, Lincolnshire.  
Longfield, Charles, to the V. of Vowchurch, Herefordshire.  
Lytell, Edward Zechariah, to the C. of Paston and Werrington, Northants.  
Maclean, William Dalrymple, to be Chaplain to the Bishop of London.  
Marsden, Thomas, to the R. of St. John's, Southwark, Surrey.  
Mason, Ibbott Alfred, to the C. of St. Matthias, West Brompton, Middlesex.  
Mayor, William, to the V. of Swine, Yorkshire.  
Mallor, W. James, to the V. of Rodmersham, Kent.  
Midwinter, Nathaniel, to the V. of Bleasby, Notts.  
Morland, Anthony Thomas, to the V. of Beeton, Bucks.  
Munford, John Noon, to the C. of Tregony, Cornwall.  
Oliver, Edward, to the V. of St. Day, Cornwall.  
Overy, Henry, to be Assistant Minister of St. Mark's, New Brunswick.  
Owen, J. Stanley, to the P. C. of St. Paul's, Sheerness, Kent.  
Paine, Edwin, to be Chaplain of the Union, Petersfield, Hants.  
Pardoe, George Owen, to the V. of Hyssington-with-Snead, Montgomeryshire.  
Patonson, Charles, to be Chaplain of the Union, Coventry, Warwickshire.  
Perry, Arthur John, to the V. of Peock, Cornwall.  
Pikington, William, to the P. C. of Eastwood, Yorkshire.  
Read, Augustus P., to the C. of Long Sleddale, Westmoreland.  
Rose, William Francis, to the V. of Worle, Somerset.  
Rosenthal, Samuel, to the V. of Mylor and Flushing, Cornwall.

Salway, Henry, to the Inc. of St. Andrew's, St. Margaret's, Westminster.  
Samson, R., to the V. of Brereton, Staffordshire.  
Seriven, Thomas Fowler Buxton, to the R. of Oving, Bucks.  
Shepherd, Theophilus Clifford, to the C. of Holy Trinity, Haverstock Hill, Middlesex.  
Shilleto, Arthur Richard, to the C. of Holy Trinity, Hoxton, London.  
Sinclair, William, to be Prebendary of Gates in Chichester Cathedral.  
Sketchley, Horatio Powys, to the C. of Wilton with Netherhampton, Salisbury.  
Smith, Edgar, to the P. C. of All Saints, Highgate, Middlesex.  
Smith, John Nathaniel, to the V. of Brenzett, Kent.  
Snow, Thomas, to the P. C. of Underbarrow, Westmoreland.  
Somerset, Henry Plantagenet, to the V. of Raglan, Monmouthshire.  
Stephens, James, to be Chaplain of the Prison, Devonport.  
Stubbs, Elias Thackeray, to the R. of Charlcombe, Somerset.  
Swainson, Charles, to the R. of Charlton, Kent.  
Swayne, W. J., to the V. of Chitterne, Wilts.  
Taylor, John William Vernon, to the C. of Pantton with Wragby, Lincolnshire.  
Tomkins, Gerard William, to the V. of Gorleston, Suffolk.  
Tomlinson, Edward Murray, to the R. of Hope Mansell, Herefordshire.  
Travers, Charles Henry, to the R. of Purley, Berkshire.  
Tylden, William, to the V. of Dersingham, Norfolk.  
Walters, Thomas Rees, to be Minor Canon of Bangor Cathedral.  
Wensley, Edward Barnet, to the V. of Hoo, All-hallows, Kent.  
Wilkinson, James W., to the P. C. of St. James, Leyland, Lancashire.  
Williams, Henry, to the P. C. of Hemswell, Lincolnshire.  
Williams, John, to the C. of Canton, Glamorganshire.  
Worth, Reginald, to the V. of Newton Poppleford, Devonshire.  
Wyatt, William, to the V. of Hope-under-Dinmore, Herefordshire.

**DEATHS.**

Anderson, Charles Cuyler, at Wingham, Kent, aged 55.  
Benn, J. W., of Merton, Worthing.  
Bristow, Whiston Timothy, V. of Isle of Graine, Kent, aged 48.  
Byers, Timothy, D.D., V. of Leake, near Boston, aged 55.  
Coles, John Bray, R. of Woodham Walter, Essex, aged 43.  
Cruwys, George Sharland, R. of Cruwys Morchard, Devon, aged 72.  
Doherty, Charles William, V. of Worle, Somerset, aged 46.  
Gipps, Frederick, V. of Corbridge, near Hexham, Northumberland.  
Glennie, John David, for many years Secretary of the Society for Promoting Christian Knowledge, and Minister of St. Mary's, Park-street, Grosvenor-square, London, aged 79.  
Goodwin, James, B.D., Rural Dean, R. of Lambourne, Essex.  
Howman, Edward John, R. of Bexwell, Norfolk, aged 77.  
Humfrey, William Cave, R. of Laughton, Leicestershire, aged 73.  
Langhorne, Charles James, C. of Curridge, near Newbury, Berkshire.  
Lucy, John, R. of Hampton Lucy, and V. of Charlecoote, Warwickshire, aged 84.  
Macfarlane, —, at Staveley, Derbyshire.  
Murray, Edward Albert, late C. of Holy Trinity and Garrison Chaplain at Trinidad, aged 84.  
Nutt, William Young, R. of Cold Overton, Leicestershire, aged 87.  
Palmer, Richard, R. of Purley, Berkshire, aged 78.  
Pitt, Charles, V. of Malmesbury, Wilts, aged 74.  
Pope, George Ebenezer, C. of West Hartlepool, Durham, aged 84.  
Renwick, Thomas, V. of Mottistoun with Shorwell, Isle of Wight.  
Rickards, Robert Francis Bute, V. of Constantine, Cornwall, aged 62.  
Sayers, Andrew, V. of Upleadon, Gloucestershire, and Chaplain to Viscount Avonmore.  
Shaw, William George, P. C. of St. John's, Forfar, N.B.  
Spencer-Stanhope, Charles, V. of Weaverham, Cheshire, aged 79.  
Sydenham, John Philip, R. of Willand, Derbyshire, aged 72.  
Webber, Ven. Richard Legge, Archdeacon of Damerara.  
Wilson, Edward, R. of Topcroft, Norfolk, aged 75.  
Williams, Edward, at Clifton, aged 48.  
Wollaston, Thelwall, at Stonehaven, N.B., aged 38.

**MEMORIAL WINDOWS,**

OR OBJECTS OF ECCLESIASTICAL ART.

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[589]



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ANDREW FRANCIS,  
Secretary. [796]

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Offices: 98, CANNON STREET, E.C.  
(Opposite the South-Eastern Railway Station.)  
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THE CLERGY are invited to bring under the notice of the Committee the cases of any INDIGENT BLIND CHILDREN in their Parishes, between the ages of Ten and Sixteen, that, if eligible, they may be submitted to the Subscribers for election.

Forms of application for admission into the School may be had from

Mr. THOMAS GREVEBER, Secretary, Billiter-street, E.C.; or from

Rev. B. G. JONES, M.A., Chaplain, Blind School, St. George's Fields.

\*\* The Committee are also prepared to admit into the Adult Shop, Blind Men of good character, as Basket and Mat Makers. Forms of application to be had at the School. [1386]

**"STRENGTHEN THEIR HANDS."**—During the hurricane of August 24, 1873, which swept over Cape Breton and adjacent coasts, our CHURCH had part of its steeple destroyed, several windows blown in, and building so shaken that Divine Service cannot with safety be held therein. Churches, &c., here are built of wood. Parishioners without help cannot erect another. Hence this APPEAL "to build a house for the Lord."—Acts x. 4. Donations, unless objected to by kind donors, will be acknowledged in *Ecclesiastical Gazette*, from whose columns appeal will be withdrawn when sufficient funds in hand. Sum required 400l.  
Address Rev. F. M. M. Young, A.K.C., Rector, Arichat, Cape Breton. [522]

## CURATES WANTED.

**WARWICKSHIRE.**—The Vicar of Claverdon, Warwick, wishes for the help of a CURATE of the same Evangelical Church views as himself. Curacy vacant at Christmas, 1900, and very nice furnished rooms. Two small churches. G. W. R. Station, half-way between Leamington and Stratford. [532]

**CURATE WANTED**, immediately, for a parish near Bristol. Views Evangelical. Vicar resident. Stipend 170l.  
Address Rev. W. S., Kingswood, Bristol. [535]

**ONE** of the CURACIES of Bishop Auckland is VACANT. An active Evangelical Clergyman is needed. Stipend 180l.  
Apply to the Vicar, Bishop Auckland. [528]

**A CURATE** in Priests' Orders, of Oxford or Cambridge, will be REQUIRED at Christmas for a parish a few miles from Liskeard and Callington. Population about 600. A partly-furnished house and garden, with a stipend of above 1000. a year.  
Apply, with references, to the Rev. the Vicar, Quethiock, Liskeard, Cornwall. [530]

**WANTED** at the latter end of January, in the Diocese of Canterbury, an efficient CURATE, holding no extreme views. An Oxford or Cambridge Graduate. A good Preacher and Reader; zealous and active in Parish work. Stipend 140l. per annum, with a house (not furnished) and good garden.  
Applications to be addressed to the Rector, Biddenden, Staplehurst. [563]

**CURATE WANTED**, to take SOLE CHARGE of Bank Quay Mission, Warrington. Population about 2000. Stipend 120l. To a young Clergyman of zeal and energy, who is an earnest worker, the stipend may be increased to 130l. or 140l.  
Address Vicar, Holy Trinity, Warrington. [546]

**WANTED** as CURATE, for St. Stephen's, Nottingham, after Christmas, an earnest-minded FELLOW-LABOURER, of Evangelical Church views. Stipend, Priest, 130l.; or with TITLE, 110l.  
Address Rev. W. Vincent Jackson, 11, Belgrave-square, Nottingham. [557]

**CURATE WANTED** soon after Christmas. A Graduate of Oxford or Cambridge in Priests' Orders. Moderate views. Stipend 1200. Population about 2000. Eighteen miles from London.  
Address the Vicar, Rickmansworth, Herts. [558]

**CURATE WANTED**, of Evangelical views, for St. Matthew's, Oakley-square, N.W. Stipend 130l.; or with a TITLE to a highly-recommended Graduate, 120l. Beautiful church and pleasant post.  
Address, with references, Rev. O. Phillips, the Vicarage, Oakley-square, N.W. [562]

**WANTED** an ASSISTANT-CURATE, for St. James' Church, Nottingham. Sound Churchmanship, faithful, earnest, and Scriptural preaching, and Sunday-school superintendence, are essential. No one with Ritualistic tendencies need apply. There is no parish connected with the church, consequently there are no parochial duties required.  
Apply, with three references, to the Rev. Henry Bell, St. James-street, Nottingham. [561]

**WANTED** shortly a CURATE for the Parish Church. Stipend 150l. Moderate views. Good Preacher. Single. Graduate preferred.  
Address the Vicar, Wellington, Salop. [573]

**TITLE** for ORDERS.—WANTED for a Rural Parish a CURATE of sound Church principles, and a Graduate (Oxford or Cambridge preferred). A good clear voice is also required. Stipend 1000. per annum, with TITLE. Superior furnished lodgings (including fuel and attendance) can be had for 12s. per week.  
Address the Rev. the Vicar, Hindolveston, East Dereham, Norfolk. [543]

**WANTED** immediately, for a School-church and Conventional District, an Evangelical and Protestant CURATE. Stipend 150l. [604]  
Address the Vicar, St. Mark's, Dukinfield, Cheshire.

**OSSETT**, near WAKEFIELD.—WANTED an Evangelical FELLOW-LABOURER to take Charge of a District. A TITLE with 120l.—130l. if in Priests' Orders—is offered. [612]

**YORKSHIRE.—CURACY VACANT.** Population 1400. Views moderate Evangelical. Stipend 140l. or 120l. and house. Near Harrogate.  
Address Mr. W. Emery Stark, St. Paul's Chambers 23 (removed from 27), Bedford-street, Strand, W. (Vol. 4340.)

**WILTSHIRE.—SOLE CHARGE.** Population 250. Stipend 100l., and unfurnished house. Views moderate.  
Address Mr. W. Emery Stark, St. Paul's Chambers 23 (removed from 27), Bedford-street, Strand, W. (Vol. 4330.)

**GLOUCESTERSHIRE.—CURACY VACANT.** Views Evangelical. Population Stipend 150l. House or lodgings.  
Address Mr. W. Emery Stark, St. Paul's Chambers 23 (removed from 27), Bedford-street, Strand, W. (Vol. 4323.)

**210 VACANT SOLE CHARGES, CURACIES, and TEMPORARY DUTIES.**—"THE CLERICAL REGISTER" (NOVEMBER 1874) contains the above unprecedented number of Vacancies. This Register should be at once referred to by every Clergyman seeking Duty. Sent on receipt of subscription-fee, 1s.  
Address Mr. W. EMERY STARK, F.R.G.S., St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, W.C. [637]

N.B.—Good references indispensable.

**WANTED** a CURATE of sound Church views, for a desirably-circumstanced parish in the West Riding of Yorkshire. A TITLE might be given. No connexion with Curates' Societies.  
Address Rev. William Gillmor, Ilkington, Halifax. [541]

**WANTED** an Unmarried Clergyman, earnestly holding Evangelical views, as CURATE in SOLE CHARGE of a small parish in East Suffolk. Population 230. Privately endowed parish school. Salary 115l. per annum.  
Apply L. H., Post-office, Lowestoft. [532]

**WANTED** immediately a CURATE for St. George's Church, Chorley. As the church is large, a good voice is required. Stipend 1600., partly paid by O. P. A. S.  
Address Vicar, St. George's, Chorley, Lancashire. [545]

**WANTED** after Christmas, a CURATE, holding opinions moderately Evangelical, for a Suburban parish in Kent. A Graduate of Oxford or Cambridge preferred. Age not under thirty. Stipend 1200.  
Apply to Vicar, care of Messrs. Mudie and Sons, 15, Coventry-street, Haymarket, London, W. [551]

**WANTED** a CURATE of Evangelical views, for the Parish of Portishead, on the Bristol Channel. Pleasant and healthy neighbourhood. Stipend 1000l., with TITLE to Graduate of Oxford or Cambridge; Priest, 120l.  
Address Rector, Portishead, Somerset. [557]

**CURATE**, Single (permanent or temporary), REQUIRED shortly for a small Agricultural Midland Parish. Situation eligible; near a Station. Duty very light. Views strictly Protestant. Liberal stipend and accommodation in vicarage.  
Address "Delta," 2, Oriental-place, Brighton. [56]

**WANTED**, by the middle of December, a CURATE to take the Sole Charge of a small Agricultural Parish, population 200, situated on the Great Northern Railway near Stamford and Bourne. Remuneration, use of rectory-house furnished, garden and two paddocks, and fifty guineas per annum. No servants.  
Address "Rector," 4, St. Martin's-terrace, Dover. [601]

**WANTED** for the parish of St. Silas' Lozells a CURATE of sound Evangelical views. A TITLE might be given for the Bishop of Worcester's Ordination at Christmas. Stipend 1200. to 1500.  
Address Rev. O. G. Baskerville, Birchfield, near Birmingham. [555]

**WANTED** a CURATE, who will give himself wholly to the work of the ministry, for love of his Master. Salary 1400. with TITLE 1200.  
Address Vicar, St. John's, Workop. [625]

**CURATE WANTED**, in Full Orders, for the Agricultural Parish of Rainford. Must be a Bachelor, strong and active, a good Visitor, of moderate opinions. Stipend 150l.  
Address Rev. G. C. Master, Rainford Vicarage, Lancashire. [603]

**AN ASSISTANT CURATE** (an Evangelical Churchman) is WANTED at Christmas for the adjacent parishes of Gayton and Stowe, near Stafford. Stipend 1200. and TITLE. Railway convenient. Good rooms in manor house on moderate terms. Population 700. Situation elevated and healthy.  
Address the Vicar, Gayton, near Stafford. [639]

# THE ECCLESIASTICAL GAZETTE.

No. 438.—VOL. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

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## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, January 8, 1875.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## CLERGY LIST, 1875.

THE New Edition of the CLERGY LIST is in the Press, and will be published early in January.

## ECCLESIASTICAL NOTICES.

THE Archbishop of Canterbury will hold his next General Ordination on the 21st of February. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the Examination, and all other needful information. All the necessary papers must be sent, one month before the day of Ordination, to the Archbishop's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., from whom the Candidates will receive due notice of the time and place of Examination. As a general rule, his Grace expects five months' notice before the day of Ordination.

The Archbishop of York's next General Ordination will be held on Sunday, the 20th inst. The Bishop of London's next Ordination will be held on Sunday, the 20th inst.

The Bishop of Winchester purposes holding his next Ordination on Sunday, the 20th inst.

The Bishop of Llandaff will hold his next General Ordination, in the Cathedral Church of Llandaff, on Sunday, the 21st of February next. Candidates are required to send their papers, one month before the day of Ordination, to his Lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W., and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st of February next. Candidates for Deacons' Orders must give three months' notice to the Bishop of their desire to offer themselves for Ordination, and Candidates for Priests' Orders are expected to give two months' notice. Candidates from Oxford are required to produce a Certificate of having attended a course of Lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the Lectures of the Regius Professor of Divinity; those from the University of Dublin must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. The necessary papers must be forwarded to the Bishop's Secretary in London, J. B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on May 23rd, September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Bangor purposes holding his next Ordination, in the Cathedral, on Sunday, the 20th inst.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination. The next Ordination will be held on Sunday, the 20th inst.

The Bishop of Gloucester and Bristol proposes holding his next General Ordination on Sunday, the 20th inst.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination in the Cathedral Church of Lichfield, on Sunday, the 20th inst. His Lordship will hold the Lent Ordination on Sunday, the 21st of February next. Candidates should apply at once to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Hereford purposes holding his next General Ordination on Sunday, the 20th inst.

The Bishop of Salisbury purposes to hold an Ordination on Sunday, the 20th inst.

The Bishop of Carlisle purposes to hold his next General Ordination on Sunday, the 20th inst.

The Bishop of Bath and Wells purposes to hold an Ordination on Sunday, the 20th inst.

The Bishop of Oxford intends to hold an Ordination, in Christ Church Cathedral, Oxford, on Sunday, the 20th inst. The Examination of all Candidates for Ordination on Trinity Sunday, 1875, will take place on Wednesday, Thursday, and Friday, April 14, 15, and 16. Further particulars of time and place will be duly announced. Accepted Candidates may obtain a paper of instructions by writing to the Bishop's Secretary, John M. Davenport, Esq., Diocesan Registry, Oxford; and any further information as to the Examination may be obtained from the Rev. William Ince, Sub-Rector of Exeter College, Oxford.

The Bishop of Chichester will hold an Ordination in the Cathedral, Chichester, on Sunday, the 20th inst.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral, on Sunday, the 20th inst.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 21st of February next. Candidates should lose no time in applying to the Bishop for permission to offer themselves. The following Certificates are required for Deacons' Orders:—A Certificate of having attended two courses of Lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of Graduates of Oxford; a Certificate of the B.A. Degree and the Divinity Testimonium in the case of Graduates of Dublin; the Divinity Certificate in the case of Graduates and others of St. David's College, Lampeter. For information respecting the Examination, application is to be made to the Venerable Archdeacon Clarke, Robeston Wathen, Narberth, South Wales. All necessary papers are to be sent, one month at least before the day of Ordination, to John H. Barker, Esq., Quay-street, Carmarthen, the Bishop's Secretary.

## CONFIRMATIONS.

The Bishop of Lincoln purposes, God willing, to hold Confirmations at the following times and places in 1875:—

Monday, March 1, Saxilby, at eleven.  
Tuesday, March 2, Heapham, at eleven.  
Wednesday, March 3, Lea, at eleven.  
Thursday, March 4, Epworth, at ten.  
Same Day, West Butterwick, at half-past two.  
Friday, March 5, Crowle, at eleven.  
Saturday, March 6, Burton-on-Stather, at eleven.  
Monday, March 8, Messingham, at twelve.  
Tuesday, March 9, Kirton-in-Lindsey, at eleven.  
Wednesday, March 10, Snitterby, at eleven.  
Thursday, March 11, Saxby (by Caenby), at eleven.  
Friday, March 12, Welton, at eleven.  
Saturday, March 13, Bardney, at twelve.  
Monday, March 15, Wragby, at twelve.  
Tuesday, March 16, High Tooton, at eleven.  
Wednesday, March 17, Spilby, at eleven.  
Thursday, March 18, Wainfleet, at eleven.  
Friday, March 19, Burgh, at eleven.

Saturday, March 20, Alford, at eleven.  
 Monday, March 23, South Ormsby, at eleven.  
 Tuesday, March 25, Welton-le-Wold, at eleven.  
 Wednesday, March 26, Ludford, at eleven.  
 Same Day, Market Rasen, at three.  
 Wednesday, March 31, Claxby, at eleven.  
 Thursday, April 1, Caistor, at eleven.  
 Friday, April 2, Brigg, at eleven.  
 Saturday, April 3, Saxby, at eleven.  
 Monday, April 6, Barrow-on-Humber, at eleven.  
 Tuesday, April 6, Killingholme, at eleven.  
 Wednesday, April 7, Ebby, at eleven.  
 Thursday, April 8, Tetney, at eleven.  
 Friday, April 9, South Somercotes, at eleven.  
 Saturday, April 10, Great Carlton, at eleven.  
 Sunday, April 11, Louth (St. James'), at three.  
 Monday, April 12, Binbrook, at eleven.  
 Monday, October 11, Grantham, at eleven.  
 Tuesday, October 12, Sleaford, at eleven.  
 Wednesday, October 13, Stamford, at eleven.  
 Thursday, October 14, Spalding, at eleven.  
 Friday, October 15, Boston, at eleven.  
 Monday, October 18, Horncastle, at twelve.  
 Tuesday, October 19, Louth (Holy Trinity), at eleven.  
 Wednesday, October 20, Great Grimsby, at eleven.  
 Thursday, October 21, Gainsborough, at eleven.  
 Saturday, October 23, Lincoln (Cathedral), at a quarter-past eleven.

The next Monthly General Meeting will be held on Tuesday, 5th January, 1875, at two p.m.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, December 1, 1874.

Rev. Dr. CURREY in the Chair.

After Prayers the Minutes of the last Meeting were read.

#### Money Grants recommended by the Standing Committee.

**Diocese of Barbados.**—The Bishop, writing from Bishop's Court, Barbados, on the 17th of October, 1874, forwarded and very strongly recommended an application from the Rev. S. Bradshaw, for help towards building a new church in Tobago, to take the place of an old wooden building which has now completely gone.

For three years efforts have been made to raise funds; 400*l.* have been promised, but only 150*l.* actually paid, though the rest is expected. An architect has contracted to rebuild the church for 700*l.*, and to receive payment by instalments, on condition of the last instalment being paid within a year of the completion of the work. Mr. Bradshaw writes:—

"At present we cannot see where the balance required is to come from. The people have almost done their best for the present—at least, all the more respectable ones, the majority being sunk to the lowest depths of degradation and ignorance. Our work is of a missionary character, and we shall be unable to carry it on unless we can get help from our brethren in the faith."

The congregation consists of an average of 200, nearly all negroes, and it will be impossible for them to give all the money required.

The Bishop very urgently commended the case to the favourable consideration of the Society, saying that it is a grave question how far the Church of England will be able to retain her footing at all in Tobago. The island is poverty-stricken; the proprietors, so far as they are resident, are many of them professedly Presbyterians, and still more of them indifferent to considerations of religion or morality. The labouring population are too poor and too accustomed to depend on others to do much for Church support. The Bishop has succeeded in raising a little help towards church repair in Tobago; but he says there is little sympathy, and, as he fears, much jealousy between colony and colony in the West Indies; added to which, Barbados has enough to do to support her own Church-work and her African Mission without undertaking the Church maintenance of the sister isles.

It was agreed, upon the recommendation of the Standing Committee, to grant 50*l.* in this case, the Society's grant to be paid when the

Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt, and secured as the property of the Church for ever.

**Jerusalem.**—The Right Rev. Bishop Gobat forwarded and recommended an application from the Rev. F. A. Klein, of the Church Missionary Society, for a grant in aid of the completion of a church at Jerusalem, for an Arabic-speaking congregation in connexion with the Church of England.

The sum of 4000*l.* has been already expended upon this work. The contributions collected in Jerusalem amount to about 150*l.*

The Church Missionary Society has advanced some of the 4000*l.* till such time as more money shall come in. The church will accommodate 300 persons. It is intended for the Arab Protestant congregation. The walls of the church are built of the stone of the country. The roof, which is of wood, was sent from England. The premises are the property of the Church Missionary Society. Most of the Arabs, for whose use the church is intended, are poor people belonging to the labouring class, but they have notwithstanding joyfully and liberally (considering their poverty) contributed towards the object.

"The object of the erection of this church is," Mr. Klein states, "not only to afford accommodation to the existing congregation, but also to be a witness to those who are as yet without, chiefly the Moslems, and it is of the greatest importance to give them an opportunity both of hearing the preaching of the gospel of Christ free from human additions and perversions, and of witnessing the worship of God in a church free from image worship and idolatry. Our church will in this respect be a protest against idolatry and will-worship that surround us in this city, and a witness to the truth as it is in Christ, and enable Moslems to see what Christian doctrine and Christian worship really are."

The Standing Committee reported that they had satisfied themselves that the property had been as efficiently secured for Church uses as the law of Turkey admits, and recommended a grant of 100*l.*, to be paid when they shall be satisfied that the receipt of that sum will lead to the immediate completion of the building, free from all liability for debt.

**Diocese of Fredericton.**—The Bishop, writing from his diocese on the 11th of July, 1874, applied for a grant in aid of the completion of a new church in the parish of Sussex.

The Bishop wrote:—

"This very large parish, including the greater part of a county, has been twice divided, and there are now six churches where originally there were only two. The last division leaves the new parish in possession of the old church built sixty years since; and a new church has been built on another site nearer the railway station, where a population is rapidly springing up."

"The parishioners have taken hold of it with great zeal, and have subscribed about \$3400, independently of my own subscription, and donations and generous gifts from his Excellency Sir Fenwick Williams, Bart., W. Gibbs, Esq., and others. The price of labour and materials is now so enormous that our resources are taxed to the uttermost. The church will be completed in a few weeks. It is a very sightly and convenient building, and already found to include many among its worshippers who could not attend the more distant church. There will be no debt upon the building when completed. Its cost has been between eight and nine thousand dollars (1600*l.* or 1800*l.*), exclusive of stained glass windows, one given by the children of the parish, and one by another donor. As we have not therefore failed to work for ourselves heartily, I trust the Society may be pleased to extend to

us that liberal aid we have often invoked and which is so kindly granted."

The Standing Committee having satisfied themselves by correspondence with the Bishop that this church, though in use, is not finished, recommended a grant of 50*l.* on the usual conditions.

This grant was made.

**Diocese of Cape Town.**—The Venerable P. P. Fogg, Archdeacon of George, in the diocese of Cape Town, writing from George on the 5th October, applied for a grant in aid of building a church in an outlying district between George and Knysna, which are about fifty miles apart. Archdeacon Fogg wrote as follows:—

"It is a beautiful district, but remote and difficult of access, and, though fairly populated, without a single town, village, or hamlet, and dependent for spiritual ministrations upon George and Knysna."

"About sixteen miles from George, an English gentleman, Mr. Walter D. Dumbleton, has a farm and residence called Pakhurst. The population, within a radius of five miles from his house, amounts to about 500, consisting mostly of woodcutters of the poorest description, and a few farm-labourers, some of them emancipated slaves; the proportion of coloured people to the white people is as four to one. Mr. Dumbleton does his best for his poor neighbours. He has built a school and maintains it, with the help of a small Government grant, at his own cost. The attendance of children, almost all of them coloured, is from thirty to forty. On Sundays Mr. Dumbleton holds service in his house for all who like to come, having been authorized to do so by the late Bishop, and once in every three months I go out and administer the Holy Communion. There are about twenty-six communicants. The congregation has lately much increased; on the occasion of my last visit over eighty persons were present in Mr. Dumbleton's large dining-room, and several could not get in. The school-room is smaller still, and there is no room in the locality which could hold the congregation."

"The people are manifestly eager to avail themselves of the means of grace, and to enter into the Church's fold. On my last visit I baptized six adults and fourteen infants (all, with the exception of one infant, coloured, and one an emancipated slave). But many are still heathen in that neighbourhood."

"Mr. Dumbleton is anxious to have a church built, and I believe that, under God's blessing, it would be a great help to us in endeavouring to Christianize the population."

"To build a simple church which would hold 120 persons would cost at least 300*l.*, exclusive of the labour which some of the neighbours might be willing to contribute."

"Mr. Dumbleton is unable to incur so large an outlay, and with the exception of one farmer in the neighbourhood, no one else is in a position to offer substantial aid. Nor can contributions be collected in George or Knysna, for both parishes are very poor, and both have mission stations to help support, besides their own churches."

The Archdeacon very earnestly commended this case to the favourable consideration of the Society.

The Standing Committee informed the Meeting that they regarded this as a peculiarly interesting and deserving case, and that they therefore recommended a grant of 100*l.*, on the usual conditions.

This grant was made.

**Diocese of Toronto.**—The Bishop of Toronto forwarded from his diocese, and recommended an application from the Rev. P. Tecque, missionary clergyman, for aid towards the completion of a new church in the mission of West Mulmur.

The total cost will be 560*l.*, a large portion of which has been collected by Mr. Tecque outside the mission. There remains a deficiency of

about 30*l.* to complete the building, and render it free from debt.

Most of the people are poor struggling immigrants, with large families, and have done what they could towards the erection of the building.

It was agreed, on the recommendation of the Standing Committee, to grant 15*l.* in this case, on the usual conditions.

**Cree Grammar.**—The Standing Committee reminded the Meeting that in May last they had, on their recommendation and on the application of Bishop Bompas, of Athabasca, voted 36*l.* 5*s.* 3*d.*, for the production of 250 copies of an elementary work on the Cree language, for the use of missionaries and others. It now appeared that this work, which was by Archdeacon Hunter, formed an introduction to a Grammar of the Cree Language, which Archdeacon Hunter had also prepared, and that the Archdeacon was anxious that the work should be completed, by the Society making a further grant for printing 250 copies of the grammar, at an estimated further cost of 62*l.* 5*s.*

Mr. Wright, Secretary to the Church Missionary Society, had written to say that the book would be of great use to their North-West American Mission, and that his Society would be glad to distribute 225 copies at the following stations, &c. :—

	Copies.
Bishop Machray (Rupert's Land and St. John's College, Red River) ...	60
Red River Missionaries ...	20
York Factory ...	10
Bishop Horden (Moosonee) ...	10
Cumberland or Devon Station ...	10
Bishop McLean (Saskatchewan) ...	50
English River ...	10
Bishop Bompas (Athabasca) ...	50
McKenzie River ...	5

225

It was agreed to produce 250 at the estimated cost, and to place 225 of them at the disposal of the Church Missionary Society, for distribution in the manner named above.

#### *Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary*, were agreed to.

**Diocese of Lincoln.**—The Rev. Chancellor Benson, of Lincoln, wrote, in a letter dated, The Chancery, Lincoln, 5th November, 1874, as follows :—

"There has now been established in Lincoln for nearly twelve months a revival of the ancient 'Cancellarii Scholæ' attached to the cathedral for the Training of Candidates for Holy Orders. Lectures are delivered to the students by the Principal, Canon Crowfoot, by the Precentor, Bishop Suffragan, Archdeacon, and others, as well as by me as Chancellor of the cathedral.

"The students live after the usual discipline of such institutions, attending the cathedral, and giving parochial assistance to the clergy of the city in visiting the poor, and in their schools and services. The Bishop takes an earnest interest in the plan, and supports it in every way.

"Fees which are received are laid by with view to perpetuating these lectures in the future."

Chancellor Benson's application to the Society for a grant of books, to be placed for the use of the students in two rooms of the Old Chapel in Lincoln, which are being used, by the Bishop's permission, as lecture-rooms for the students. Though the scheme has been in operation only since January there are already seven students; three were ordained on Trinity Sunday, and three will be ordained this Advent. They have succeeded well in the new Cambridge Preliminary Examination for Holy Orders." One of the seventeen students are graduates of Oxford and Cambridge; others sons of poor clergy unable to maintain themselves at the

University; and five have been Methodist Ministers and preachers.

This application had the recommendation of the Bishop of Lincoln.

It was agreed, on the recommendation of the Standing Committee, to grant S.P.C.K. books, to the value of 10*l.*, in this case.

**Oxford Missionary Association.**—The Rev. John Wordsworth applied, as Secretary of a new Missionary Association which is being formed in the University of Oxford, for a grant of books.

The first object of the Association is to collect literature and other information bearing on the work of Missions, and to promote the study of the religions, languages, and characters of the nations and countries to which our Missions extend.

The second object of the Association is to aid in the improvement of the education given to European or native students in training to become Missionaries.

The Association, which is scarcely fully organized at present, numbers sixty graduate members, including all the Divinity Professors, and will probably largely increase.

It was agreed, on the recommendation of the Standing Committee, to grant S.P.C.K. books to the value of 10*l.* in this case.

**Winchester Training College.**—The Rev. George Henry Sumner, Hon. Secretary of the Winchester Diocesan Board of Education, applied for S.P.C.K. books to the value of 5*l.*, to meet an equal outlay on books on the part of the Diocesan Board; the whole of the books to be given as prizes to those of the students who obtained first classes in an examination in religious knowledge recently conducted under the auspices of the National Society.

The number of students examined was fifty-five, the number of first classes was twelve.

This grant was made as applied for.

**Diocese of Lincoln.**—The Rev. Hector Nelson, Principal of the Training College at Lincoln, applied for S.P.C.K. books to the value of 2*l.* 2*s.*, to meet an equal purchase on the part of the governing body of the college; the whole of the books to be given as prizes to those of the students, six in number, who have obtained first classes in the examination in religious knowledge recently conducted under the auspices of the National Society.

This grant was made as applied for.

**St. Mark's, Chelsea.**—The Rev. Canon Cromwell, Principal of this college, applied for S.P.C.K. books to the value of 9*l.*, to meet an equal expenditure in books on the part of the managing body of the college; the whole of the books to be given to those students who had obtained first classes in an examination in religious knowledge recently conducted under the auspices of the National Society.

The number of students examined was 121, the number who obtained first classes fifty-nine. It was agreed to make this grant as requested.

**Diocese of London.**—The Rev. J. P. Fauntorpe, Principal of Whitelands College, applied for a grant of books, for prizes to those of the students who had succeeded in getting first classes in the recent examination in religious knowledge.

There were two prize students of the second year, and eighteen of the first. Mr. Fauntorpe said it was proposed to give prizes of the value of 20*s.* each to the second-year students, and of 10*s.* each to those of the first year. Thus 11*l.* in all would be required.

It was agreed, on the recommendation of the Standing Committee, to give S.P.C.K. books at a charge upon the charitable funds of the Society of 5*l.* 10*s.*

**Diocese of Chester.**—The Rev. John L. Darby,

Diocesan Inspector in Religious Knowledge, applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal outlay in books on the part of the Chester Diocesan Board of Education; the whole of the books to be given as prizes to pupil teachers for religious knowledge after a simultaneous examination held at twenty-two Centres.

The number of pupil teachers examined was 739.

It was agreed to make this grant as applied for.

**Diocese of Newfoundland.**—The Bishop, writing from his diocese, applied for a grant of Service Books. Many years ago the Bishop received a grant of six sets of such books; these have been long since distributed, and many new churches have since been built and consecrated. In the course of last summer the Bishop had consecrated four new churches, and laid the corner-stone of two others; he therefore asked for "a renewal of the Society's bounty in a similar form, and to such an extent as the Committee may appear right and reasonable."

It was agreed, on the recommendation of the Standing Committee, to grant eight sets of Service Books, four 4*to*, and four 8*vo*.

**Diocese of Algoma.**—The Bishop of this diocese, dating from Sault St. Marie, Ontario, on the 27th of October, 1874, wrote as follows :—

"I write to acknowledge with thanks the arrival, in good condition, of two boxes of books, &c.

"The contents will indeed prove most acceptable, as the want of Bibles and Prayer Books is very much felt amongst our scattered settlers, who, even when prepared to pay for them, are positively unable to procure them.

"I am somewhat disappointed not to find any sets of Service Books amongst them, and hope that the Committee will not think me too grasping or exacting, if, after the receipt of so liberal a grant, I ask for a further one in the shape of a few sets, suitable as well for churches as for chapel-schools.

"There are five churches now in the diocese requiring them, as well as the Shingwauk Industrial and the Batchewanning Chapel-school, whilst I hope that there will be three or four more required before another year expires. I would ask, therefore, for a grant of ten or twelve sets, to be sent out next spring, and can assure the Committee that if made the grant will be highly appreciated."

It was agreed, on the recommendation of the Standing Committee, to grant eight sets of Service Books, four 4*to* and four 8*vo*.

*Grants, &c., recommended by the Standing Committee, of which Notice was given at the last Meeting.*

**Bishop Callaway of Independent Kaffraria.**—In accordance with notice given at the last meeting, and for reasons set forth in the November MONTHLY REPORT, the Standing Committee proposed a grant of 500*l.*, for the permanent endowment of a Tutorship in Theology for the Diocese of Kaffraria; the Society's grant to be paid when 500*l.* shall be forthcoming to meet it, and when the Standing Committee shall be satisfied that that sum has been permanently and securely invested, and that the Society's grant will also be permanently and securely invested for the purpose named.

This grant was made.

**Jamaica.**—In accordance with notice given at the last meeting, and for the reasons set forth in the November MONTHLY REPORT, the Standing Committee proposed the following resolution, viz. :—

"To extend for five years from the present date the time during which the balance of 2000*l.* (which remains unpaid of the grant of 5000*l.* made in 1870) may be claimed; and, further, that the balance of the Society's grant may be



payable in sums of 500*l.*, instead of 1000*l.*, as was previously the case, on condition of not less than five times the amount of the Society's grant being forthcoming to meet it, viz. 2500*l.* for each instalment of 500*l.*, or 10,000*l.* to meet the whole balance of 2000*l.* And further, to consent to the 2000*l.*, or the instalments thereof, as they become due, being paid to the fund described as the 'Sustentation Reserve Fund,' provided that the Standing Committee shall be satisfied that that fund is securely and permanently invested as regards the capital thereof, and that the interest arising therefrom can be applied only for the support of clergymen serving churches in the diocese of Jamaica."

This resolution was carried.

**Diocese of Calcutta.**—The Standing Committee, in accordance with notice given at the last meeting, and for reasons set forth at length in the November MONTHLY REPORT, proposed, in reference to the grant of 100*l.* made in July last for the production of 3000 copies of a Hymn Book in the Oordoo language, that the condition respecting the return to the Society of one-third of the proceeds of the sale of this book should be remitted.

The proposal of the Standing Committee was agreed to.

#### Reports and Notices from the Standing Committee.

**The Rev. J. D. Glennie.**—The Standing Committee informed the meeting that, since their last meeting, Mr. Glennie, one of the Vice-Presidents of the Society, and formerly—viz. from 1842 to 1869—one of the Secretaries of the Society, had died in his eightieth year. The death took place on Wednesday, the 4th of November. They also reported that they had, on the 23rd instant, passed the following resolution:—

"The Standing Committee have heard with sincere regret that they have, since their last meeting, been deprived, through death, of the valued services of the Rev. J. D. Glennie, one of the Vice-Presidents of the Society, and formerly one of the Secretaries of the Society. They desire to place on record their sense of the value of the services, specially in connexion with the Foreign Translation Committee, rendered by Mr. Glennie during the twenty-seven years—viz. from 1842 to 1869—in which he held office as one of the Secretaries of the Society; also of the great and varied accomplishments possessed by Mr. Glennie, which were always placed at the disposal of the Society. They desire also to express their sense of the loss which their own body has experienced by the death of Mr. Glennie, who, since the year 1870, has been one of the Vice-Presidents of the Society, and a frequent attendant of the meetings of the Committee.

"The Committee add a heartfelt expression of sympathy with the members of Mr. Glennie's family, who have lost in good old age a father whom they must naturally mourn over, though their mourning cannot but be cheered with the liveliest hope and truest consolation."

It was unanimously resolved, on the part of the General Meeting, to adopt this resolution and to communicate it to the members of Mr. Glennie's family.

**Secretariat.**—The Standing Committee informed the meeting that the Rev. J. M. Fuller, the Editorial Secretary, had been presented by Lord Sydney to the living of Bexley, and had accepted it, and that he therefore wished the Committee to make arrangements for relieving him of his work in connexion with the Society.

They further informed the meeting that they had on the 30th of November unanimously passed the following resolution:—

"The Standing Committee, in accepting the resignation of the Rev. J. M. Fuller, the Editorial Secretary, beg to express their congratu-

lations upon his appointment to the living of Bexley, and their hope that he may be enabled to perform the duties which he is about to undertake to the benefit of his parishioners and to his own satisfaction.

"In closing their connexion with Mr. Fuller, which has now continued for more than four years, they desire to place on record their sense of the ability with which he has performed his duties as Secretary to the Society. He has united qualifications for his various duties which few possess, which have enabled him to confer the greatest benefit upon the Society, while his uniform kindness and courtesy, his indefatigable and zealous exertions in carrying out the works committed to him, have been such as to call for the hearty thanks of the Committees with which he has acted."

**St. Bartholomew's, Islington.**—The Rev. L. Stanham, Vicar of this parish, had applied for a grant to enable him to rent for Sunday-school purposes a set of rooms in a large Board School in his district.

The rooms will accommodate 329 children. The rental will be at the rate of 2*s.* 9*d.* per child, or 45*l.* 6*s.* per annum.

Mr. Stanham is confident that he could, without injuring his present Sunday Schools, gather together sufficient children to fill the additional rooms which he proposes to rent; he has already secured the help of two superintendents and a good staff of teachers.

The Committee reported that they had, out of the money at their disposal for the purpose, granted Mr. Stanham 38*l.* for one year, to enable him to rent these rooms.

**St. Mark's, Birmingham.**—The Rev. H. G. Thwaites, Vicar of this parish, had applied for a grant to enable him to secure for a Sunday-evening school, a School Board School in his parish. Mr. Thwaites has 900 children in attendance, and 200 more on the books of his Sunday-school, and feels confident that he should have 700 children at night.

The Board charges 1*s.* 6*d.* per head per annum, which would make 50*l.* a year.

Mr. Thwaites dwelt upon the great importance of securing the religious education of the young in Birmingham on Sundays, as the School Board in that town exclude the Bible and all religious teaching from their schools, and he thinks it probable that many of the children who attend these schools on week days would also go on Sundays, if the schools were open.

The Standing Committee had granted 37*l.* for one year in this case.

**St. Paul's, North Bow.**—The Rev. William R. Adamson, Minister of St. Paul's, had stated that, though there were several hundred children in his district who might be gathered into a Sunday-school, and though he has ready a strong staff of teachers, male and female, as well as a superintendent, he cannot open a school for want of accommodation.

Mr. Adamson applies for a grant in aid of renting a Board School for Sunday-school purposes. The school will accommodate 389 children. The rent is 38*l.* 18*s.* per annum, payable quarterly in advance.

Mr. Adamson says that he cannot hope for any help in his own district, and therefore begs for as large a grant as possible, and urges that, if possible, the grant should be guaranteed for three years, during which time he hopes to build a Mission room and premises.

Mr. Adamson's is a Conventional District, with a population of not less than 6000, all of the working class; his church is a temporary iron building, which was erected through the generosity of the widow of a Clergyman, supplemented by a grant from the Bishop of London's Fund. The church was only opened last October, and there is already a congregation averaging from 150 to 200 in the evening. There

are hundreds of little ones needing Sunday-school accommodation.

In this case the Standing Committee had granted 33*l.* for one year.

**All Saints', Wellingborough.**—The Rev. Frederic W. Willis had applied, in the first instance, in a letter dated 7th November, for a grant to enable him to rent a School Board School in his parish for Sunday-school purposes. He did this under the impression that the School Board would consent to let the room. Subsequently Mr. Willis informed the Secretary that the Board had resolved not to let their Schools for any such purpose. Mr. Willis now applied for a grant towards enabling him to secure two other excellent rooms for additional Sunday-school accommodation at a cost of 8*l.* 10*s.* per annum. Mr. Willis is confident that he will obtain both teachers and scholars.

Mr. Willis's parish has a population of nearly 5000 working men and women, with children in large numbers. There is neither endowment nor vicarage, the only Church fund is the offertory, which yields about 100*l.* a year. The existing school, which is crowded, is a rented building 21*l.* a year; it was opened in June, 1872; there are 500 children, and there is danger of losing scholars simply for want of accommodation. The Standing Committee had granted 8*l.* 10*s.* for one year.

**Vice-Presidents.**—The Standing Committee, in accordance with an intimation given in April last, and for reasons set forth in the MONTHLY REPORT of that month, now gave notice that in February next they would propose the election of W. H. Smith, Esq., M.P. for the city of Westminster, and one of the Secretaries to the Treasury, and formerly one of the Treasurers of the Society, as one of the Vice-Presidents of the Society.

**Standing Committee.**—In conformity with Rule XXVII., the Standing Committee informed the Meeting that the six Members of the Committee who would retire by seniority in February next, were Revs. Dr. Hessey, Mr. Edwards, Mr. Wade, Rev. E. Capel Cure, Mr. Frances, and Mr. Charles Daubeney; that four only of these were eligible for re-election; that of the six named, Mr. Edwards had expressed his desire not to be proposed for re-election, in consequence of the pressure of other duties rendering it impossible for him to give the amount of attention to the Society's work which he thought necessary; while Gen. Daubeney, owing to his election in April last as one of the Treasurers of the Society, had become an *ex officio* member of the Standing Committee; the Committee added that the Dean of St. Paul's, finding it impossible to attend, had expressed his desire to retire; and also that Mr. Hales, in consequence of his pressing parochial and other engagements, had determined to retire.

The Standing Committee informed the Meeting that there would therefore be eight vacancies in their body to be filled in February, and gave notice that they would propose the following gentlemen to fill them:—Rev. Dr. Hessey, Mr. Wade, Rev. E. Capel Cure, Mr. Frances, Rev. Harry Jones, Mr. G. B. Hughes, Mr. F. S. Powell, and Rev. Edward Garbett.

The Standing Committee added, that they proposed Mr. Powell in the place of the Dean of St. Paul's, and the Rev. E. Garbett in the place of Mr. Hales, so that if there was no opposition, the first six names would be arranged alphabetically as members elected to serve for four years; while the names of Mr. Powell and Mr. Garbett would be substituted in the list for those of the Dean of St. Paul's and Mr. Hales respectively; that, in case of there being a ballot, the names would be arranged according to the number of votes given for each candidate, the member who should receive the fewest votes being so placed as to retire first, and so on.

**Tract Committee.**—In conformity with Rule XXX., the Standing Committee proposed the following seven members of the Society to form the Tract Committee for the ensuing year:—  
 Rev. Walter Abbott. Rev. C. W. Edmonstone.  
 Rev. W. H. Burrows. Rev. Dr. Francis Hessey.  
 Rev. Berdmores Compton. Rev. G. H. Hodson.  
 Rev. Dr. Currey.

These gentlemen are the same as those who constitute the Tract Committee at the present time, with the exception of Mr. Abbott, Vicar of St. John's, Upper Holloway, who takes the place of Mr. Thorold, who retires, being unable any longer to give the necessary amount of time to the work of the Committee.

**Committee of General Literature and Education.**—Similarly, in conformity with Rule XXXV., the following members of the Society were proposed by the Standing Committee as the Committee of General Literature and Education for the ensuing year:—

T. A. Barker, Esq., M.D. Rev. A. Johnson.  
 Thomas Bell, Esq. Rev. H. Le Bas.  
 Rev. W. Campbell. Rev. A. Povah.  
 Rev. W. Cooke. Rev. Canon Tinling.  
 Rev. Brownlow Maitland. Thomas Turner, Esq.  
 Rev. C. J. D'Oyly. J. E. White, Esq.

These are the same gentlemen as those who form the Committee at the present time.

**Supplemental Religious Catalogue Committee.**—In accordance with Rule XXXIX., the Standing Committee proposed that the following five members of the Society should form the Supplemental Religious Catalogue Committee:—

Ven. Arch. Bickersteth. Rev. W. Walsham How.  
 The Dean of Rochester. Rev. N. J. Ridley.  
 Rev. Lewis Hensley.

These are the same gentlemen as those who form the Committee at the present time, the Dean of Rochester having been elected in October last in place of Archdeacon Grant, who had retired since February, 1874.

The Meeting was informed that the names of any other candidates for the several Committees, duly proposed and seconded, may be sent to the Secretaries on or before the Saturday previous to the January General Meeting.

#### Notice of Motion for the next Meeting.

**Church Education Society for Ireland.**—The Standing Committee informed the Meeting that the Archbishop of Dublin had forwarded and strongly recommended an application made by the Church Education Society for Ireland for a grant towards the Training School or College in Kildare Place, Dublin. The Rev. Canon Leeper, D.D., Secretary of the Society, wrote as follows:—

"The institution is conducted by Churchmen exclusively, and the students are trained to be parochial school teachers; it is the only Church Training College in Ireland, and it has received the sanction of the General Synod of the Church of Ireland. It would have been closed last year, had not a special appeal called forth some aid and sympathy."

The Archbishop of Dublin wrote thus on the 21st Nov., 1874:—

"Having myself taken a share in the Examinations of the Training School in Kildare Place, and in other ways interested myself in the institution, I am able to speak in very high terms of the work which it is doing, and of the extreme importance of maintaining it in a state of efficiency in the present crisis of our Church."

"There have been so many other and new calls during the last three years upon Irish Churchmen, that the school is at the present time a good deal crippled for lack of funds."

In answer to inquiries made by the Secretary after the receipt of this application, Dr. Leeper had written:—

"1. As to the length of our course, we usually keep the male students for two, and the female

students for three sessions, each of five months' duration.

"2. The cost of each student, including all expenses, such as rent, fuel, &c. is 45l. per annum.

"We can maintain about fifty (male and female) students at present. That number may be considered sufficient for our wants; but we cannot keep our students long enough in the institution to train them properly.

"If the men could be trained for a third session and the women for a fourth, by the kind assistance of the Society for the Promotion of Christian Knowledge, a great boon would be conferred on the Church. At present we are obliged by poverty to send them away before many of them are sufficiently prepared for their work."

"With our present staff and number we could equip the students fully for their profession, if we had a grant of 6l. per head for giving them the benefit of an additional session in the manner indicated."

Archdeacon Stokes also wrote in support of this application as follows:—

"Our present effort is to prevent the necessity for a diminution of the number of students from the falling off of funds, from the too general idea that secular instruction is of paramount importance, which can be obtained in Government Schools, where the Bible is not allowed to be seen or even alluded to."

The Standing Committee gave notice that, at the next Meeting, they would propose that 300l. be set apart for the purpose of assisting the "Church Education Society for Ireland" to retain their fifty students (male and female) during an additional period of five months, with a view to preparing them more efficiently for their work.

#### Grants of Books, &c., recommended by the Standing Committee.

Grants were then made to the amount of 183l. 16s.:—

For Schools, Lending Libraries, and Distribution, to the amount of 276l.

For Churches, Chapels, or Licensed Rooms, to the amount of 40l. 18s. 3d.

#### Trust Funds.

Grants of Books have been made from the various Trust Funds of the Society since the last Meeting.

#### Announcement of Donations, Legacies, &c.

Donations were announced to the amount of 292l. 7s. 3d.

The following Legacy was announced:—

Miss Hedding, of Stratford on Avon ... £100

Fourteen Members were elected.

Sixteen Ladies have been admitted as Annual Subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of the Society was held at 19, Delahay-street, Westminster, on Friday, November 20, P. Cazenove, Esq., in the chair.

1. Read Minutes of the last meeting.

2. The treasurer presented a statement of the Society's income to the end of October.

3. Resolved, on the recommendation of the Standing Committee, that the allowances on account of the education of children of Missionaries in the East be increased from the present scale, viz. for boys between eight and sixteen years of age, 25l. per annum, and for girls of the same age, 20l. per annum; and that for the future the rates be 35l. and 30l. for boys and girls respectively.

4. Resolved, that it is desirable that the Society co-operate with the Archbishop of Canterbury in assisting the Assyrian Christians, and that it be referred to the Standing Com-

mittee to appoint a Special Committee to report on the best way of giving effect to this resolution. An amendment moved by the Rev. T. Darling to insert after the word "Assyrian" the words "and other Eastern," was lost on a division.

5. Resolved, on the recommendation of the Standing Committee, to grant from the Negus Fund 20l. to the Rev. J. F. Kearns, and 30l. to the Rev. J. L. Wyatt, for the purpose of enabling them to cheapen the cost of Tamil Bibles and Prayer Books to the Native Christians in their respective districts.

6. Resolved, that permission be granted to the Rev. J. E. Marks, the Senior Missionary in Burmah, to return to England on furlough.

7. Resolved, on the suggestion of the Calcutta Diocesan Committee and the Standing Committee, to commence on a small scale an orphanage within the compound of Bishop's College, Calcutta.

8. Resolved, at the request of the Bishop of Labuan and Sarawak, to grant a title for ordination to Ah Luk, a Chinese catechist, who has for many years been labouring in the Society's Missions.

9. Resolved, to sanction the expenditure of a sum not exceeding 250l. for the purchase of land in the Japan Mission subject to the approval of the Rev. A. C. Shaw and W. B. Wright, the Missionaries of the Society in Japan.

10. The Secretary read a letter from the Bishop of Bloemfontein, August 31, in reference to the necessity of establishing a Theological College at Bloemfontein; and it was resolved that the Society approves of the Bishop's desire to establish a Theological College at Bloemfontein, and gladly assents to one of the Missionaries of the diocese, supported by the Society, being relieved from his strictly Missionary duties in order to assist in the work of such an institution.

11. Resolved, that in view of the fact that the Fiji Islands are now annexed to the English Crown, it seems desirable at once to send two clergymen thither.

12. The Rev. Julian Moreton, formerly Missionary in Newfoundland, and now Chaplain in Penang, made a statement of the needs of the ministrations of the Church in the Malayan Peninsula, both for English residents and for the heathen, and it was resolved,—"That the Standing Committee be requested to consider and report whether any advantage can be taken by the Society of the openings for Missions both among European and heathens in Province Wellesley and its neighbourhood."

13. Resolved that, subject to the opinion of the Society's Solicitor, the seal of the Society be affixed to a deed confirmatory of a power of attorney granted in 1855 in reference to certain lands in Toronto.

14. Sir Arthur Elton, Bart., and Rev. J. H. Moore, having been elected Diocesan Representatives on the Standing Committee by the Diocese of Bath and Wells, Rev. P. Holme and H. Banner, Esq., by the Diocese of Chester, and P. Cazenove, Esq. and Rev. J. Monkhouse by the Diocese of Winchester, and the several Bishops having approved the same, the said elections were confirmed.

15. Resolved that the sum of 300l., the amount of a loss incurred by the Calcutta Diocesan Committee in 1872, be written off.

16. All the members proposed in July were elected into the Society.

17. Twenty-one persons will be proposed for election at the meeting of January, 1875.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM

##### PROCEEDINGS OF COMMITTEE.

*General Committee, Oct. 12th.*—Correspondence with the Rev. R. Bruce, Missionary of the Society in Persia, was read, giving an account of the translational work he had carried on, the

openings he had found for making known the Gospel to Mohammedan inquirers who were studying the Scriptures, and the school he had established at Julfa, with an attendance of 150, of whom the majority were Armenian Christians, with a few Persian Mohammedans; and it was resolved, after a careful review of all the circumstances bearing upon the question of maintaining a Mission in Persia, and regarding the present opportunity for Christian work there as a leading of Divine Providence, to sanction the appointment of Mr. E. Downes, or some other European Missionary, to occupy the place of Mr. Bruce during his visit to England.

It was stated that information had been received that the Archbishop of Canterbury, with the concurrence of the Archbishop of York, had sanctioned the observance of November 30 as a day of Intercession for Foreign Missions, in accordance with the recommendation of a joint Committee of the Convocation of Canterbury; and it was determined to draw up a memorandum informing the members of the Society of the appointment of the day, and inviting them to join in its observance, at the same time stating the reasons why the Committee had demurred to the appointment of an annual day.

*Committee of Correspondence, Oct. 20th.*—The Rev. R. Young, Association Secretary for the Yorkshire district, was appointed to the charge of St. Andrew's Church, Red River.

The Rev. H. Townsend and the Rev. D. Hinderer took leave of the Committee on proceeding to join the Yoruba Mission. The Instructions of the Committee were delivered to them by the Hon. Clerical Secretary, and, after being addressed by the Rev. E. Anriol, they were commended in prayer to the favour and protection of Almighty God by the Bishop of Sierra Leone.

The Rev. W. G. Baker, of the Telugu Mission, who had been ordered home on medical certificate, gave interesting information respecting the work amongst the Mala population, expressing his belief that, while it was necessary to ascertain the motives which led many in the first instance to ask for Christian instruction, there were yet several amongst the Christian congregation now formed that gave eminent proofs of a work of the Holy Spirit in their hearts, and that the Mala Christians generally had often to undergo annoyance and persecution, which gave occasion to prove the steadfastness of their attachment to Christianity.

*Committee of Correspondence, Oct. 27th.*—The presentation of Mr. J. Bowen, Native Tutor at the Fourah Bay Institution, and acting Catechist at Olive Town and Kisey Road, and of Mr. Cole, Native Catechist at York Island, both of the West Africa Mission, for ordination was sanctioned.

The presentation for ordination of four Native Catechists in the Ceylon Mission was sanctioned, viz.: Messrs. B. Kanunakutna, S. Dias, Kalpage Johannés, and W. Liyanage Alexander.

The attention of the Committee was called to the satisfactory condition of the Native Church Council at Kandy, and to the fact that the annual grant which that Council had asked from the funds of the Society had steadily diminished from 1864, in the year 1868 to 60*l.* for the present year. The Committee was also reminded of the high testimony which had always been borne by the Ceylon Missionaries, and in particular, recently, by the Rev. J. Allcock and the Rev. S. Coles, to the Christian consistency and ministerial gifts and faithfulness of the Rev. Henry Gunasekara, Pastor of the Central Singhalese congregation at Kandy. The Committee recorded their warm appreciation of the services of the Rev. S. Coles, and his predecessor, the Rev. J. I. Jones, in their presidency of the Church Council in the Central Province of Ceylon; and they thought that, by the blessing of God, so good a foundation had been laid for the independence of the Singhalese Church, that a further step might now be taken in that

direction. They therefore desired that the Rev. Henry Gunasekara be appointed Chairman of the Singhalese Native Church Council at Kandy, so soon as Mr. Coles could make it convenient to install him in that post. The Committee also rejoiced to observe the growing pecuniary independence of the Singhalese Native Church Council.

*Committee of Correspondence, Nov. 3rd.*—A grant of 250*l.* was made towards the completion of the Mission Church at Allahabad, on condition that other help should be forthcoming to complete the building in a substantial manner.

Application was made by the Rev. R. T. Dowbiggin, through the South Ceylon Conference, for a grant for the purpose of extending evangelistic work in districts lying to the East and South-East of Colombo, which were at present untouched by Missionary effort. It was pointed out that Native itinerant preachers met with willing audiences in the districts adjoining Colombo, that suitable agents for such work could be obtained from the Preparandi Institution at Cotta. The Committee decided to make a grant for this object.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The usual monthly meetings of this Society were resumed on Monday, 16th ult., at the Society's house, 7, Whitehall, S.W., the Rev. John Evans in the chair; there were also present Archdeacon Harrison, the Rev. Arthur Cazenove and A. J. Ingram; Messrs. John Boodle, E. Hussey, Arthur Powell, Wm. Rivington, Edward Thornton, and Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects, viz.:—Building new churches at Ealing, St. John's, Middlesex; Kilburn, St. Luke, Middlesex; Matfield, in the parish of Brencley, Kent; and Ayot, St. Peter, Herts; enlarging or otherwise increasing the accommodation in the churches at Bethnal Green, St. Peter, Middlesex; Great Grimby, St. James; Isfield, Sussex; Leinthall-Starkes, Hereford; Little Chart, Kent; Little Dean, Gloucester; Much Marcle, Hereford; Poling, Sussex; Ormesby, St. Cuthbert, York; Sutton Valence, Staplehurst, Kent; and Cwm, Flint.

Under urgent circumstances the grant formerly made towards building the Church at Brookfield, in the parish of St. Ann, Highgate, was increased; grants were also made from the School-church and Mission-house Fund towards building school or mission churches at Accrington, Lancashire; Horton St. Andrew's, in the parish of Bradford, York; Long Wick, in the parish of Princes Risborough, Bucks; and Low Fenton, Stoke-on-Trent.

The Society likewise accepted the trust of sums of money as repair-funds for the churches at Honor Oak Park, St. Augustine's, Kent; and Blundellsands, St. Nicholas near Seshpton, Lancashire.

The grants voted on this occasion have once more nearly exhausted the special fund for school-churches and mission-houses, and so many outstanding applications have yet to be met that it is earnestly hoped fresh contributions may soon be made to so very important a branch of the Society's operations.

#### THE CORPORATION OF THE SONS OF THE CLERGY.

The Annual General Court of the governors of the above Corporation was held on Thursday, 12th ult., at their house, 2, Bloomsbury-place, W.C., Lord Chelmsford, Vice-President, in the chair. Several noblemen and gentlemen who had, as stewards of the Anniversary Festival or otherwise, each contributed thirty guinees or more to the funds of the charity, were elected life governors. The governors next proceeded

to elect for the ensuing year the court of assistants by whom the affairs of the charity are managed, and the Archbishop of Canterbury and Lord Chelmsford were re-elected President and Vice-President.

Mr. Baker, the Registrar, having announced the resignation of the Rev. J. W. Vivian, D.D., and Sir Thomas Tilson as Treasurers, the former from advanced age and the latter from failing health, votes of thanks for their able and faithful services, kindly rendered for many years to the great advantage of the charity, were cordially passed, and Mr. Alderman Finnis and the Ven. Archdeacon Jennings were unanimously elected Treasurers in their room, to act with Mr. Pownall, now senior Treasurer.

Eight vacancies among the other members of the court of assistants were reported, and the following were appointed to fill their places:—The Lord Mayor, Archdeacon Harrison, O. H. Coope, Esq., M.P., Right Hon. Peter Eric, Q.C., Revs. John Evans (Prebendary of St. Paul's), W. H. Lyall, and Canon Thorold. The remaining members were severally re-elected. The governors were much gratified to hear that the affairs of the Corporation continued to prosper, and that the pecuniary assistance afforded to poor clergymen, their widows, and families, was widely diffused among them, according to merit and necessity. The aid afforded had in many cases become of larger amount than formerly, and therefore was more adequate to meet the present high prices of the necessaries of life, which were so severely felt by clergymen with large families and small fixed incomes. The Christmas benefactions, intended mainly for curates in actual duty, will be distributed this month.

#### LAW.

##### JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

SATURDAY, NOVEMBER 21.

(RIGHTS OF ROMAN CATHOLICS TO ECCLESIASTICAL BURIAL.)

BROWN v. THE CURÉ AND CHURCHWARDENS OF MONTREAL.

SIR R. J. PHILLIMORE gave judgment in this case (see *Ecclesiastical Gazette* for July, p. 5). The question raised was, whether, as a Roman Catholic, a man was disentitled to ecclesiastical burial because he was a member of the Canadian Institute, which contained books prohibited by the Church of Rome. The party, Joseph Gaubord, died in 1869, and his widow claimed burial in the cemetery of his parish, which was refused because he was under the ban of the Church, but not excommunicated. Burial was offered in another part of the cemetery, where persons unbaptized were interred, but the offer was not accepted, and since the year 1869 his remains were "temporarily deposited" in the Protestant Cemetery, waiting the result of the litigation on the subject. The Primary Court of Lower Canada ordered a *mandamus* for the burial, which the other courts set aside, and the Canadian Institute, which had succeeded to the suit after the death of the widow, were now the appellants. The point was discussed before their Lordships some months ago at considerable length.

SIR R. PHILLIMORE, in course of his judgment, said Gaubord was a lay parishioner of Montreal. He was of unexceptionable moral character, and by baptism and education a Roman Catholic up to the time of his death. In the year 1844 a literary and scientific institution was formed at Montreal for the purpose of providing a library, reading-room, and other appliances for education. In 1858 certain members of the institute proposed a committee for the purpose of making a list of books in the library which ought not to be allowed to remain therein. An amendment, however, was carried by a large majority that the institute contained no improper books, that

it was the sole judge of the morality of its library, and that the existing committee of management was sufficient. On the 13th April in the same year the Roman Catholic Bishop of Montreal published a pastoral, which was read in all the churches of his diocese, in which he referred to what had taken place at the meeting of the institution, and, after praising the conduct of the minority, pointed out that the majority had fallen into two great errors, first in declaring that they were the proper judges of the morality of the books in their library, whereas the Council of Trent had declared that it belonged to the office of the bishop; secondly, in declaring that the library contained only moral books, whereas it contained books which were in the index at Rome. The Bishop further cited a decision of the Council of Trent, that any one who read or kept heretical books would incur sentence of excommunication, and that any one who read or kept books forbidden on other grounds would be subject to severe punishment, and he concluded by making an appeal to the institute to alter their resolution, alleging that otherwise no Roman Catholic would belong to it. The resolution was not rescinded by the institute, and in 1865 several of the Roman Catholic members, among whom was Guibord, appealed to Rome against the pastoral. No answer was received. Sir B. Phillimore then proceeded to consider what were the merits of the case. The question was the right of Guibord to interment in the ordinary way in the cemetery of his parish, a right enforceable by his representative, and the proprietors of the cemetery were, like a parson in England, owner of the freehold of the churchyard, subject to the rights of the parishioners to be buried therein. The respondents did not contest that Guibord had that right, but alleged that they had refused nothing but ecclesiastical burial, for the refusal of which they were responsible only to the religious, and not to the civil authority. It seemed to be admitted on both sides that the law upon the point in dispute was to be found in the Quebec ritual, which did not differ in any material particular from the Roman ritual. To bring Guibord within the third rule of the Quebec ritual it would be necessary to show that he was excommunicated by name, that such a sentence of excommunication might be passed against a Roman Catholic in Canada; and that it might be the duty of the civil courts to respect and give effect to it their Lordships did not deny. It was no doubt true that there was now in Canada no regular ecclesiastical courts such as existed and were recognized by the State when the province formed part of the dominion of France. It must, however, be remembered that a bishop was always a *juxta ordinarius* according to the canon law, and according to the canon law might hold a court and deliver judgment if he had not appointed an official to act for him. There was, however, no proof that any sentence of excommunication was ever passed against Guibord *nominative* by the Bishop or any other ecclesiastical authority. Indeed it was admitted at the bar that there was none. The cause of refusal finally insisted upon was that Guibord was a *pécheur public* within the meaning of the sixth rule. After alluding to the evidence on the subject the learned judge observed that it was impossible wholly to avoid a suspicion that it had originally been intended to rely upon an *ipso facto* excommunication, and the subsequent defence of *pécheur public* was resorted to when it became manifest that a sentence of excommunication was necessary, and that none had been pronounced. What was the category of *pécheur public* to include? To allow a discretionary addition to or an enlargement of the categories specified in the ritual would be fraught with the most startling consequences. Their Lordships were satisfied that a discretionary enlargement of the categories in the ritual would not have been deemed to be within the authority of the Bishop by the law of the Gallican Church as it existed in Lower Canada before the cession, and in their opinion it was not established that there had been such an alteration in

the status or law of that Church founded on the consent of its members as would warrant such an interpretation of its ritual, and that the true and just conclusion of law on the point was, that the fact of being a member of the institute did not bring a man within the category of a public sinner to whom Christian burial could be legally refused. The conclusion to which their Lordships had come upon this difficult and important case was that the respondents had failed to show that Guibord was at the time of his death under any such valid ecclesiastical sentence or censure as would according to the Quebec ritual, or any law binding on Roman Catholics in Canada, justify the denial of ecclesiastical sepulture to his remains. They would advise her Majesty that the decree of the Court of Queen's Bench and of the Court of Review be reversed. That the original decree of the superior court be varied, and that instead of the order made by that court it should be ordered that a peremptory writ of *mandamus* be issued, directed to "Le Curé et les Maitrues, &c.," commanding them, upon application by the Canadian Institute, and upon tender of the accustomed fees, to prepare or permit to be prepared a grave in that part of the cemetery in which the remains of Roman Catholics who receive ecclesiastical burial are usually interred, for the burial of the remains of the said Joseph Guibord, and upon such remains being brought to the cemetery for that purpose at a reasonable and proper time, they do bury the remains in the said part of the cemetery or permit them to be buried there, and that the defendants do pay the Canadian Institute all the costs of the widow in the lower courts, and of this appeal, except as to the plea of *recusatio judicis*. His Lordship concluded by expressing the regret of the Court that any conflict should have arisen between the ecclesiastical members of the Roman Catholic Church and the members of the Institute, and added, that if any difficulties should arise as to the interment, without religious ceremonies, in that part of the cemetery now ordered, the ecclesiastical authorities would permit the performance of such ceremonies as might be sufficient, as their Lordships hoped that the question of burial, with ceremonies, would be reconsidered by them and further litigation avoided.

TUESDAY, NOVEMBER 24.

(Present, The Archbishop of CANTERBURY, the LORD CHANCELLOR, the Lord Bishop of LONDON, Lord SELBORNE, Lord PENZANCE, Sir JAMES W. GILVILE, Sir BARNES PEACOCK, and Sir ROBERT PHILLIMORE.)

FARNELL V. ROUGHTON.

This was an appeal instituted by the Rev. Charles Farnell, M.A., incumbent of St. Margaret, Toxteth-park, Liverpool, against an interlocutory decree made in April last in an ecclesiastical suit in which he was the defendant by Mr. Granville Harcourt Vernon, Vicar-General and Judge at the Chancery Court at York.

Dr. Stephens, Q.C., Mr. Francis Jeune, and Mr. Walter Phillimore were counsel for the appellant; Dr. Deane, Q.C., and Mr. Benjamin Shaw for the respondent.

The suit in question was brought under the Church Discipline Act against the appellant, a beneficed clergyman in the diocese of Chester, for certain alleged offences against the ecclesiastical laws relating to the mode of conducting Divine Service. It came before the Chancery Court of York in the first instance by virtue of letters of request from the Bishop of Chester. An appearance was duly entered for the appellant, and articles were then exhibited on behalf of the respondent. These alleged that on certain days within the two years immediately preceding the commencement of the suit, the incumbent, before the Communion Service, formed a procession in his church of clergy and choristers, accompanied by a boy bearing a vessel filled with incense, and a person carrying a large metal cross, and by others bearing banners, he himself

wearing a long embroidered cope, and that the procession so formed went round the church in a ceremonial manner, singing a hymn and with the incense lighted and smoking; that he used lighted candles on a ledge immediately over the Communion-table during the celebration as a matter of ceremony, and when they were not wanted for the purpose of giving light; that when officiating in the Communion Service he wore a vestment called a chasuble, and other vestments of divers forms and colours as matters of ceremony and ritual; that he mixed water with the sacramental wine used in the Holy Communion; that while reading the Prayer of Consecration he stood at the west side of the holy table and with his back to the people; that he elevated the paten and cup in a ceremonial manner; that he made the sign of the cross when giving the elements to the communicants, the same being performed as and constituting a ceremony; that on certain occasions he consecrated and received the elements when no one communicated with him, and on other occasions when only two persons and only one respectively communicated; that he sanctioned or permitted and suffered these various acts to be done by others in the church; and that the whole of them were unlawful additions to and variations from the form and order of public worship prescribed by the ordinances of the Church. The appellant opposed the admission of the articles on the ground that certain passages of them, such as the description of his acts "as matters of ceremony and ritual" were embarrassing, and prejudicial, and improperly pleaded; and that others disclosed no ecclesiastical offence. The admission of the articles was argued before Mr. Vernon, the Judge, in April last, when, with one slight exception, he overruled all the objections of the appellant, and ordered the articles to be admitted and exhibited. From that decision the present appeal was brought.

Dr. STEPHENS, Q.C., in arguing the case for the appellant, contended that the various expressions in the articles, such as "as matters of ceremony," "the same being performed as and constituting a ceremony," ought to be struck out, inasmuch as they were either mere deductions of law or imputations of motives, and as such could not properly be pleaded. It was for the pleader to give the simple facts upon which a conclusion of law might be drawn, and not to draw that conclusion himself and omit the facts. He also urged that the statements, which might, as Lord Selborne suggested, be mere surplusage, were inserted by way of prejudicing the appellant; as, for instance, where it was complained that the elements were elevated in a "ceremonial manner," it being well known that it was not when that act was ceremonial, but when, in addition, it was excessive that it became illegal.

The Archbishop of CANTERBURY reminded the learned counsel that the motive was all-important in these matters. For example, the incumbent might assert that he wore "a chasuble," to keep out the cold; but the respondent, on the contrary, might allege that it was worn in a ceremonial manner and as part of a religious ceremony.

Dr. STEPHENS inquired if his Grace would permit clergymen to wear chasubles to keep out the cold.

The Archbishop of CANTERBURY said he would not argue that point, but he wished to draw the attention of the learned counsel to the fact that there were several ways in which an act might be regarded, and that it would be of importance to know from the pleadings the way in which the particular persons who complained of the incumbent's conduct regarded it.

Lord SELBORNE pointed out that while the question whether a certain thing was or was not a ceremony might be a mere matter of fact, yet whether that ceremony was illegal or otherwise was quite another question, and had to be decided judicially.

The LORD CHANCELLOR said it was important to know whether an act was done at all, and.



so, whether it was done as a ceremony or otherwise.

Dr. STEPHENS went on to contend that the article which alleged that the appellant, Mr. Parnell, had consecrated and received the elements himself during Divine Service when no person communicated with him did not disclose any ecclesiastical offence. He laid down the proposition that if at the time immediately preceding the Prayer for the Church Militant there were then present three persons at least who were of sufficient discretion to receive the Sacrament, and if they remained to the time of the Consecration Prayer, the minister was legally entitled to consecrate the elements and receive them in both kinds himself, although it might afterwards happen that the persons present did not go to the holy table and partake of the Communion.

The Archbishop of CANTERBURY observed that on that hypothesis it would be impossible for the rubric to be violated.

Sir ROBERT PHILLIMORE said he should certainly have admitted the article in question, leaving the clergyman to prove by way of defence, that, although there might have been a violation, yet it was accidental.

Mr. JEUNE, following Dr. Stephens, urged that a clergyman was not penally responsible for the acts of a subordinate, unless he distinctly caused or authorized those acts.

Sir ROBERT PHILLIMORE and Lord SELBORNE distinctly laid it down that an incumbent was responsible for all the acts done in his church.

Mr. JEUNE, dealing with the sufficiency of communicants, contended that the two rubrics at the end of the Communion Office were confused, inasmuch as in point of fact they ruled that a clergyman could not do something which should come first unless some other thing which came afterwards should also be done.

Lord SELBORNE observed that the two acts would be consecutive, and depending one upon the other.

Mr. JEUNE remarked that the presumption would naturally be that every one who stayed in church up to the Prayer of Consecration would be a communicant, and what then was to prevent a minister, in that belief, consecrating the elements and partaking of both kinds himself?

The LORD CHANCELLOR said that a communicant, according to the line of thought which pervaded the rubrics, was one who intended to receive and did receive the Holy Communion. The question would be whether at the time anterior to the Consecration Prayer there were sufficient persons assembled in the church to receive the Communion.

Mr. JEUNE urged, in conclusion, that unless it could be shown that a clergyman knew the persons present would not come to the Communion-table, he had a right to consecrate the elements and receive them himself.

Mr. Deane, Q.C., the counsel for the respondent, was not called upon.

The LORD CHANCELLOR, in giving judgment, said that the questions which were raised in this case were merely points of pleading, and, moreover, points of mere technicality in pleading, and their Lordships desired that it might be understood that in the advice which they would humbly lay before her Majesty no proposition of law whatever would be decided and no legal opinion given. They could not but regret that in such a matter great and unnecessary expenditure had been incurred in bringing the case at that stage before their Lordships' tribunal. The objections which had been made to the articles were threefold. The first was that in several of them certain acts were alleged to have been done "in a ceremonial manner," or "as part of the ceremonies of public worship." Their Lordships could not regard those words as more than statements by the pleader that the acts in question were not done in an accidental or casual manner, but deliberately and intentionally as a part of the worship then proceeding. These were facts capable of proof, and no conclusion of

law could be derived from the mere statement of them in the articles. On the next point their Lordships held that an incumbent being responsible for the due and lawful performance of Divine Service in his church, it was sufficient to say and to charge that the alleged departures from the order of service therein were sanctioned, permitted, or suffered by him, leaving it to him, if he was able, to prove any circumstances to show that those acts had not his authority, sanction, or permission. As to the third objection relative to the number of communicants, the rubrics were:—"There shall be no celebration of the Lord's Supper except there be a convenient number to communicate with the priest, according to his discretion, and if there be not above twenty persons in the parish of discretion to receive the Communion; yet there shall be no Communion except four (or three at the least) communicate with the priest." Their Lordships considered that at that stage, without offering any opinion on the facts, it was quite sufficient for the pleader to follow the exact words of the rubrics as he had done, leaving it to the minister to allege by way of defence any circumstances of explanation; such as that he had seen a sufficient number of persons in church ready to communicate with him, and that he had expected them to do so. They held, in conclusion, that there was no substance in any of the three objections to the articles, that the decision of the learned Judge at York was correct, and that the appeal must be dismissed, with costs, and that they should advise her Majesty accordingly.

#### COURT OF QUEEN'S BENCH.

FRIDAY, NOVEMBER 13.

(Sittings in Banco, before Mr. Justice BLACKBURN and Mr. Justice ARCHIBALD.)

##### BURIAL FEES IN DISTRICT CHAPELS AND PAROCHIAL DISTRICTS.

HAMMOND v. M'ALLISTER.

This was a special case, raising the question as to the right of sexton's burial-fees in the district chapel of St. Nicholas, in the parish of Plumstead. The church of St. Nicholas was formerly the parish church of Plumstead, but in the year 1860 the new church of St. Margaret was substituted for it as the parish church, and in 1864 a chapel district was assigned to the church of St. Nicholas. The old churchyard, which was contiguous to the church of St. Nicholas, remained the only churchyard for the parish. The plaintiff was the sexton of the parish, having been appointed by the vicar in 1870. The defendant, who was the incumbent of the district chapel, claimed the right to appoint a clerk and sexton for the chapel to perform burials in the churchyard under 60 Geo. III. cap. 134, and Lord Blandford's Act.

Mr. BENJAMIN SHAW (with him Mr. COWIE) argued the case for the plaintiff; Mr. FITZJAMES STEPHEN, Q.C. (with him Mr. BARROW), for the defendant.

The Court were of opinion that, notwithstanding the Acts relied on, the freehold of the churchyard of the whole parish, and the right to perform burials there, remained in the vicar of the parish, and gave judgment accordingly for the defendant, the sexton of the parish.

##### ORMEROD v. THE BLACKBURN BURIAL BOARD.

This case raised the question whether the sextons or gravediggers of the districts created under Lord Blandford's Act were entitled to follow their burials to a new burial-ground established for the whole of the district, and to dig the graves of all persons dying within their respective districts buried in the new burial-ground, or whether the Burial Board are entitled to appoint the gravediggers for the ground. The question appears to have caused much local excitement, owing to the contests to which it has given rise, and it is one which arises whenever new burial-grounds are created under such circumstances.

Mr. MANISTY, Q.C., and Mr. FORBES were the plaintiff, the gravediggers; Mr. HOLKER, Solicitor-General, was for the Burial Board.

In the result, The Court gave judgment in favour of the claims of the gravediggers.

#### COURT OF ERROR IN THE EXCHEQUER CHAMBER.

MONDAY, NOVEMBER 30.

(Sittings in Error from the Court of Common Pleas before Baron BRAMWELL, Mr. Justice BLACKBURN, Mr. Justice LUSH, Baron CLEASBY, and Baron AMPHLETT.)

THE QUEEN v. GREEN.

The question in this case, raised on *mandamus* was whether the parishioners of March, Cambridgeshire, were entitled to elect both the churchwardens, or whether the rector was entitled to appoint one. The question turned on the terms of local Acts. The Court of Queen's Bench, a court of three judges—Mr. Justice Blackburn, Mr. Justice Quain, and Mr. Justice Archibald—decided, by two judges to one, in favour of the rector, Mr. Justice Quain dissenting in favour of the inhabitants. In this Court the judges also were divided, the four Exchequer judges holding in favour of the inhabitants, the three judges of the Common Pleas in favour of the rector.

Lord COLERIDGE delivered the judgment of the minority—himself, Mr. Justice Brett, and Mr. Justice Denman—in favour of the rector; and Baron Cleasby delivered the judgment of the majority in favour of the inhabitants.

Thus the Court of Queen's Bench were two to one in favour of the rector; the Court of Error were four to three in favour of the inhabitants; and, on the whole, taking the judges in both Courts, they were equally divided, five judges—Lord Coleridge, Mr. Justice Blackburn, Mr. Justice Brett, Mr. Justice Denman, and Mr. Justice Archibald—being in favour of the rector, and five—Baron Bramwell, Baron Cleasby, Baron Pollock, Mr. Justice Quain, and Baron Amphlett—being in favour of the inhabitants. The majority, however, of the Court of Error being in favour of the inhabitants, they have judgment in their favour, though there is an equal weight of judicial authority in favour of the rector.

#### COURT OF ARCHES.

(Before Sir R. J. PHILLIMORE, Dean of Arches.)

MONDAY, NOVEMBER 23.

THE BISHOP OF LLANDAFF v. JOHN.

In this case Mr. WALTER PHILLIMORE, on the part of the Bishop of Llandaff, moved the Court to accept letters of request, under the Church Discipline Act, to hear and determine a prosecution instituted by his Lordship against the Rev. Ebenezer John, a beneficed clergyman in his diocese, for offences of which that Act has cognizance. He explained that as the Bishop himself was the patron of Mr. John's living, he had been unable to take any part in the preliminary proceedings in the matter, but the Archbishop of Canterbury, in his stead and on his complaint, had issued a commission, who had reported that there was a *prima facie* case against the defendant. His application, therefore, was that the Court of Arches should now accept letters of request to decide the case.

The defendant did not appear personally or by counsel.

The DEAN of ARCHES accepted the letters of request, and ordered the usual citation to issue.

THURSDAY, NOVEMBER 26.

MARTIN v. MACKONOCHE.

(See Ecclesiastical Gazette, November 10, p. 68.) Mr. A. J. STEPHENS, Q.C., and Mr. B. SHAW were for the promoter; Messrs. Moore and Curry were the proctors; Mr. ARTHUR CHARLES, Mr. JEUNE, and Mr. WALTER PHILLIMORE were for the defendant. The proctors were Messrs. Brooks, Tanner, and Jenkins.

The shorthand writer having been sworn to,

take an accurate note of the proceedings, Dr. STEPHENS then opened the case of the promoter, Mr. Martin, which, he said, he should prove by witnesses he intended to call. Omitting the formal matters, there were nine charges alleged in the articles. The first of these was that Mr. Mackonochie had used lighted candles, placed on a ledge over the communion-table, both before and during the communion service, and as connected therewith, at a time when candles were not needed for the purpose of giving light. With regard to this charge, the learned counsel read the remarks of the Lord Chancellor (Cairns) in the case of "*Martin v. Mackonochie*" before the Privy Council, and of the Dean of Arches in "*Elphinstone v. Purchas*," and "*The Bishop of Winchester v. Wix*." The next charge was that of marching up and down the church in procession, with a crucifix borne on a pole, and wearing an albe, a cope, a biretta, and subsequently a chasuble. The next charge was that of standing in front of the communion-table with his back turned to the congregation; which had been, the learned counsel contended, expressly decided by the Privy Council to be illegal. The other charges were the use of a wafer in lieu of the "pure wheaten bread" prescribed by the Church; the singing of the "Agnus," immediately after the consecration; making the sign of the cross at various parts of the service; and, lastly, kissing the open page of the service book. In support of these charges two witnesses were called, one a solicitor's clerk, and the other a tradesman, neither of whom was a parishioner of St. Alban's, or in any way connected with the church. Both witnesses were asked as to what was done by, or in the presence of, Mr. Mackonochie during the services in St. Alban's on Christmas-day last, on Easter-day last, and on several Sundays in 1873 and the present year. Both deposed to the use of lighted candles and wafer bread, to the procession with crucifix, incense, and banners; to the elevation of chalice and paten by the officiating minister (identified as the defendant) above the top of his head; to the turning of the back on the congregation, the singing of the "Agnus," the sign of the cross, and the kissing of the Prayer Book. Both were cross-examined by Mr. Arthur Charles for the defendant, with a view to show that they were not parishioners, and were sent to St. Alban's Church for the purpose of manufacturing evidence. But, with the exception of the question of how high Mr. Mackonochie elevated the elements above the communion-table, the evidence was left uncontradicted. One of the witnesses was asked as to his knowledge of ecclesiastical ritual, and gave as the source of his information a work known as "*The Ritual Reason Why*." The author of this work, Mr. Walker, was then called to prove that, as ceremoniaries of Mr. Purchas's chapel at Brighton, he had charge of the ceremonial department generally. In cross-examination he said that the vestments deposed to as having been recently worn by Mr. Mackonochie were in use in the Church of England in the second year of Edward the Sixth.

This having completed the case for the prosecution, Mr. Charles proceeded to open the defence, and proposed, before arguing the points of law, to supplement, and in one respect to modify, the evidence of the prosecution.

This course not being objected to,

Mr. LAYMAN was called, who said that, though never resident within the parish of St. Alban's, he had for many years been churchwarden. This gentleman had been in the church on all the occasions deposed to by the previous witnesses, and had "minutely observed" the officiating clergyman during the consecration prayer. He distinctly observed that both the paten and the chalice were raised to a height perceptibly below the forehead and never above the head, as stated by one of the witnesses. As to the use of wafer bread, he could not say what bread was used, as he had not himself received the Holy Communion at St. Alban's since the introduction of the wafer.

This being the only evidence for the defence, Mr. CHARLES resumed the argument. The acts of which the promoter complained might be divided into (1) acts done by the defendant which had not been dealt with by previous decisions; (2) acts which had been dealt with by the Court of Arches in "*Elphinstone v. Purchas*;" (3) acts committed which had been dealt with by the Judicial Committee of the Privy Council in "*Hebbert v. Purchas*." As to the acts comprised under the first head—the using lighted candles during Morning Prayer, and elevating the consecrated elements higher than was necessary—he contended that neither practice had ever been judicially pronounced to be illegal; nor, if it were otherwise, was the evidence sufficient to convict the defendant of a criminal offence. As to the second class of acts, dealt with in the Arches Court in "*Elphinstone v. Purchas*," he was not prepared to argue, in the face of that decision, that the change of vestment by Mr. Mackonochie during the procession was not illegal. As to the singing of the "Agnus Dei," he contended that it was not necessarily forbidden because not mentioned in the rubric, and, if it could be regarded as ancillary to the decent performance of the service, it would be no more objectionable than any other hymn. Either all hymns whatsoever were illegal as they certainly were unauthorized, or this particular hymn was lawful.

The DEAN of ARCHES referred to the judgment of "*Martin v. Mackonochie*," by the Judicial Committee, in which it was held that all omissions and additions to the Prayer Book were illegal. There was nothing in the Prayer Book about hymns.

Mr. CHARLES went over the several articles on which evidence had been given. Many things were done in services which were not prescribed; for instance, in the recital of the Creed, it was usual to turn to the east, but there was no direction given on the subject.

The DEAN of ARCHES remarked that when he was at Christ Church College it was customary not only to turn to the east, but to bow to the altar.

Mr. CHARLES dwelt on the case of "*Hebbert v. Purchas*" as to vestments and as to the position of the celebrant. Wafer bread was a new subject. The Judicial Committee reversed the decision of this Court. But that was no argument on the other side, as Mr. Purchas did not appear either in this Court or before the Judicial Committee, and he therefore wished to be heard on the question—namely, on the eucharistic vestments, the position of the celebrant, and the wafer bread, which questions had been decided by the Judicial Committee on only hearing one side. And he wished to bring these important matters before this Court, which were of great moment to Mr. Mackonochie.

The DEAN of ARCHES said it was certainly a most important point whether he could hear argument and give his opinion on three points which had been decided by the Judicial Committee. He would consider the matter and give his decision in the morning.

Mr. JEUNE followed on other matters, as also Mr. PHILLIMORE, and the case was adjourned.

FRIDAY, NOVEMBER 27.

The DEAN of ARCHES, on taking his seat, gave his decision on the important question raised on the preceding day, as to a re-argument of three points already decided by the Judicial Committee. He said the 7th, 8th, and 9th articles of the charge against Mr. Mackonochie related to the use of certain vestments or ornaments of the minister; the position of the celebrant before the holy table, and the use of wafer bread in the administration of the Holy Eucharist. On former occasions this Court had pronounced judgment upon all these subjects favourable to the defendant. The Judicial Committee of the Privy Council had overruled his judgments. In that state of things an application was now made to him by counsel for the defendant to

hear an argument which had for its object to show that the decisions of this Court were right and the judgments of the appellate court were wrong. The application was admitted to be unusual, but it was said not to be unprecedented, and various cases were referred to in support of the proposition. It was argued before the Court with considerable force that the present case came within the principles of these precedents for several reasons, among them that the judgments of the appellate court were delivered on hearing of an ex-parte case, and therefore had not the judicial weight of a judicial precedent; that the judgment of the appellate court upon the questions now before him had been conflicting and irreconcilable, and that it could be shown to be founded on mistakes of fact as well as of law. Under these peculiar circumstances, it would, he (the dean) thought, be competent to this Court to allow the questions to be re-argued before it, more especially as it appeared to him that the judgment of the appellate court in "*Hebbert v. Purchas*" as to the ornaments of the minister was irreconcilable with the former judgment of the same tribunal in "*Westerton v. Liddell*," and with respect to the position of the minister, irreconcilable with the former judgment in "*Martin v. Mackonochie*," and because, with respect to the use of wafer bread, he thought it probable, if they had not been deprived of the usual assistance of counsel, they would have arrived at a different conclusion. It did not require a long experience with discharge of judicial duties to be aware of the very great disadvantage under which a court laboured when it was compelled to decide a case, and especially a very important case, upon an ex-parte argument. Under such circumstances he thought it would be competent to him to hear now a re-argument on the points mentioned. But upon reflection he was satisfied that such a course would, on the whole, be inexpedient, and would not further the ends of justice. All the points mentioned might be argued before the Privy Council, and if there had been any miscarriage of justice in the former decision of that tribunal, it was fully competent to it to rectify its error without the intervention of another judgment on the same subjects from this Court. He thought it more consistent with the usual practice of courts, and far more proper, that the argument which it was now sought to address to this Court should be addressed to the Judicial Committee of the Privy Council. He therefore declined to hear it.

Dr. STEPHENS and Mr. SHAW were heard in reply.

The DEAN of ARCHES said he would consider the points before he gave his decision.

Judgment reserved accordingly.

COOMBE v. REV. JOHN EDWARDS, JUN.

(See *Ecclesiastical Gazette*, June 9, pp. 155, 156.)

This case came before the Court on the admission of the articles. The defendant is Vicar of Prestbury, near Cheltenham, and it was alleged that various ritualistic practices had taken place in his church, and the matter had excited much interest. The cause had been delayed, owing to the appeal before the Judicial Committee, "*Parnell v. Roughton*," which was decided on Monday.

Mr. A. J. STEPHENS, Q.C., Mr. JEUNE, and Mr. WALTER PHILLIMORE objected to the articles.

Dr. DEANE, Q.C., and Mr. B. SHAW on the other side.

The DEAN of ARCHES, after a discussion, admitted the articles, after directing an alteration, and the case will now proceed to hearing.

CONSISTORY COURT OF LONDON.

MONDAY, NOVEMBER 23.

EVANS v. DODSON.

Dr. TRISTRAM gave judgment in this case (see *Ecclesiastical Gazette*, November 10, p. 68), in which Dr. EVANS, as rector of St. Mary-le-Strand, cited Mr. Dodson, one of the churchwardens of the parish, for removing two offering boxes from the interior of the church for "altar

flowers." The excuse of the churchwarden was that the boxes interfered with the offerings for the poor, and as they had been placed without a faculty, he did not consider that a faculty was necessary for the removal; and further, that he was not aware that he was committing an ecclesiastical offence.

Mr. PHILLIMORE prayed that the boxes be restored, and that the churchwarden be condemned in costs.

Mr. B. SHAW, for Mr. Dodson, complained of the course adopted against him. There had been considerable contention in the parish for years.

Dr. TRISTRAM, in delivering the judgment of the Court, after reciting the facts, laid down some rather important principles as to the duties of churchwardens. Although the boxes had been placed in the church for "altar flowers" without a faculty by the rector, "it was an ecclesiastical offence to remove them by the churchwardens;" they had only the custody of the church under the minister. The proper course would have been to apply to the Diocesan Court. Mr. Dodson had, therefore, been guilty of a breach of ecclesiastical law, though unintentionally, and he was bound to admonish him for his conduct, and also to admonish him that he do not repeat the like offence. Further, Dr. EVANS prayed that the boxes be restored. Similar boxes had been placed by Dr. Evans, and were now in the church, and as the original boxes were for altar flowers, he could not make such an order. He condemned Mr. Dodson in costs in obtaining the order for the admonition, and granted Mr. Dodson his costs for opposing the restoration of the boxes.

Order accordingly.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

In a Congregation held on Thursday, November 28, the following degrees were conferred:—

**Masters of Arts.**—Thomas G. Davies, Brasenose coll.; Hon. Algernon R. Parker, and Henry G. Watkins, Christ Church; Henry J. Matthews, Exeter coll.; John Wade, Hertford coll.; Lord Randolph S. Churchill, Merton coll.; T. Daniel Hopkins, Pembroke coll.; Langham Dale (in absence), Queen's coll.; Charles B. Hutchings, Sydney Peel, and Alfred Frederick Clarke, Trinity coll.; Frank Upton A. Morhead, and Reginald S. Faber, University coll.; Charles Henry Potts, St. Alban hall.

**Bachelors of Arts.**—Charles F. Eagles, and Charles James Phillips, Brasenose coll.; George H. M. Sumner, Arthur F. G. Leveson-Gower, Richard F. Curry, and Herbert J. Hope, Christ Church; Charles A. Willcocks, Carey Dickinson, Claudius B. Bevan, John T. Ross De Havilland, John Henry Shore, and Eardley F. Denton, Exeter coll.; Edward C. Corle, Henry George T. Glazebrook, and John Wade, Hertford coll.; William Robert Sharpe, and Ernest F. Greenstreet, Keble coll.; William Henry Wilks Poole, Magdalen coll.; Douglas Garth, Merton coll.; Charles Alfred Cripps, New coll.; James Edward Graham, Oriel coll.; Edward R. Ironmonger, and Robert H. Horrocks, Pembroke coll.; David H. Littlejohn, Thomas W. Anderson, Robert P. Barrow, Edward Smith, Samuel James Davies, William Henry B. Kay, Henry P. Stokes, and Charles Thomas Blanshard, Queen's coll.; Charles R. Ward, and Robert C. Hamilton, St. John's coll.; Augustus Nash, and Reg. Henry Dyke Troyte, Trinity coll.; John A. Dibben, University coll.; Samuel Godber, Wadham coll.; Henry William Stock, and John Wood, Worcester coll.; Robert Charles Bailey, and Alfred Henry Malan, St. Alban hall; William Henry Richardson, Henry P. Fraser, and Robert Clayton Heslop, St. Mary hall; George Charles Bliss, and Henry Thompson Jones, Unattached.

In a Convocation held on Saturday, November 21, the degree of Master of Arts was conferred upon Edward Backhouse Eastwick, of Merton college, C.B., F.R.S., by decree of the House; and the degree of Master of Arts *honoris causa* was conferred upon Major-General Gibbs Bagnall.

In the same Convocation the nominations of the following gentlemen to the offices of Public Examiner and Moderator was approved:—

As Public Examiners.—Thomas F. Dallin, M.A., Queen's college (*vice* Plummer, resigned); Edward Moore, B.D., St. Edmund hall (*vice* Robinson, resigned).

As Moderators.—Thomas H. Grose, M.A., Queen's college (*vice* Freemantle, deceased); Thomas H. Ward, M.A., Brasenose college (*vice* Munro, resigned).

### BRASENOSSE COLLEGE.

Hulmeian Exhibitions of the annual value of 135*l.*, and 20*l.* to be spent in books to be approved by the

Principal, have been awarded to the following gentlemen—Mr. F. Madan, Mr. J. W. Pedder, Mr. G. W. Sandford, Mr. A. A. Knollys, and Mr. E. H. Dunn. The exhibitions are confined to members of Brasenose college who have entered upon the thirteenth term from their matriculation, and are tenable for four years, by residence only. The nominators are the Dean of Manchester and the Rectors of Prestwich and Bury, in the county of Lancaster.

### HERTFORD COLLEGE.

The Rev. Reginald Broughton, M.A., and John A. Godley, M.A., have been nominated Fellows of this college by the founder of the Fellowships. Mr. Broughton was formerly a Scholar of Balliol, and obtained a First Class in Classics and a Second in Mathematics at Moderations, a Second Class in Classics and also in Mathematics in the Final Schools; the Hertford Scholarship, 1856; the Gaisford Prize for Greek Verse, 1858; and the Latin Essay, 1860. Mr. Godley was an Exhibitioner of Balliol, and obtained a First Class in Classics at Moderations, the Latin Verse Prize, 1867; the Hertford Scholarship, 1868; the Gaisford Prizes for Greek Verse, 1869, and for Greek Prose, 1870; the Ireland Scholarship, 1870, and the Eldon Scholarship in the present year. It is understood that these Fellowships are restricted to persons who must be married at the time of their election.

### NEW COLLEGE.

An examination will be held on Tuesday, February 9, 1875, and the following days, for the purpose of electing to two Open Classical Scholarships. The Scholarships are of the annual value of 100*l.*, and are tenable for five years. No person is eligible who on the day of election has exceeded his twentieth year.

### TRINITY COLLEGE.

An examination will commence in this college on Tuesday, January 28, at half-past nine a.m., for the purpose of filling up four Scholarships. The Scholarships are of the annual value of 80*l.*, and are tenable for five years. Candidates must be between sixteen and twenty years of age. The same papers will be set as in the examination for the Classical Scholarships at Exeter college. Every candidate will be considered as standing at both colleges unless he makes a statement to the contrary, on putting down his name. Candidates will also be requested to state which college they would prefer in the event of their being elected at both colleges. Candidates are requested to call on the President on Monday, January 28, between the hours of four and six or eight and nine, p.m., and to present testimonials of good conduct and certificates of the date of their birth.

### CORPUS CHRISTI COLLEGE.

An examination will be held at this college on Tuesday, January 13, 1875, and following days, for the purpose of electing to the following Scholarships:—1. Four Open Classical Scholarships worth from 95*l.* to 100*l.* per annum. Candidates for these Scholarships who decline composition in verse, may have as a substitute subjects for original Latin and Greek prose composition. 2. One Open Mathematical Scholarship of the same value. In the examination for this Scholarship, besides the usual papers, there will be an additional one in Elementary Mechanics. All these Scholarships are tenable for five years from matriculation, unless a scholar shall have accepted any appointment interfering with the full course of his academical studies. Candidates must be under twenty years of age, and, if already members of the University, must not have exceeded their fourth term from matriculation. Candidates are to call upon the President, with testimonials as to character and certificates of age, on Monday, January 13, at half-past seven p.m.

### EXETER COLLEGE.

An examination will commence at this college on Tuesday, January 20, at half-past nine a.m., for the purpose of electing to five Open Scholarships, of the annual value of 80*l.* each, to one King Charles I. Scholarship, of the same value, and to one Exhibition of 60*l.* annually. One Scholarship will be given for proficiency in Mathematics, one for proficiency in natural science, and three at least for proficiency in classics. Candidates for the Classical and Mathematical Scholarships must not have exceeded the twentieth year of their age on the day of election. In the examination for the Classical Scholarship at Trinity college, every candidate will be considered as standing for the Classical Scholarship in both colleges, unless he makes a statement to the contrary on entering his name. Candidates are requested to state which colleges they would prefer in the event of their being elected at both colleges. Candidates for the Mathematical Scholarship must satisfy the electors that they possess sufficient classical knowledge to be able to pass Responses. Candidates for the King Charles I. Scholarship must be British subjects who have not on the day of election completed the twentieth year of their age, and have been born in the islands of Guernsey or Jersey, or the islands adjacent to them, or educated for the two years last past either at Victoria college, Jersey, or Elizabeth college, Guernsey. Candidates for the Natural Science Scholarship are not disqualified by any limit of age, and will be examined in Biology, Chemistry, and Physics. Candidates are not expected to exhibit special knowledge of more than one of the above subjects, and preference will be given to a candidate who excels in Biology or one of its branches. The candidate selected will have to satisfy the electors that he has sufficient classical and mathematical knowledge to be able to pass Responses, and will be expected to read for Honours in Biology in the Natural Science School. Candidates for the Exhibition are not disqualified by any limit of age. Candidates are requested to call on the Rector on Monday, January 22,

between the hours of four and five, p.m., or eight and nine, p.m., bringing with them certificates of birth and testimonials of character.

### UNATTACHED STUDENTS.

Mr. J. H. Jones has been recommended by the censors for election to an exhibition founded by the Grocers' Company, of London, for unattached students. Mr. C. F. Cole, unattached student, has been appointed to the office of librarian, now first established by the delegacy of unattached students.

It is announced by the Delegates of Unattached Students that the Warden and Court of the Clothworkers' Company in London propose to found three Exhibitions for the benefit of unattached students in the University of Oxford, for which liberality they tender their best thanks to the Company. The Grocers' Company, it may be noticed, also give an Exhibition tenable by unattached students. The Delegates propose that the Exhibitions shall be ruled by the following conditions:—1. The Exhibitions shall be three in number, of the value of 50*l.* a year each, tenable for three years from the date of matriculation. They shall be continued only during the pleasure of the Court. 2. One Exhibition shall be awarded each year by the Company, after a competitive examination among candidates proposing to matriculate in the Michaelmas Term. (The first examination, however, shall be held at the beginning of Hilary Term, 1875, and shall be open to all persons who may have matriculated in the Michaelmas Term, 1874, or who may be proposing to matriculate in the Hilary Term, 1875.) 3. The Exhibitions are given for the encouragement of the study of natural science. 4. The arrangements for examination shall be as follows:—Candidates must offer either,—A. Elementary mathematics (i.e., Algebra, "Euclid," I.—IV. and VI., Plane Trigonometry); or B. Elementary mechanics and hydro-mechanics. They are at liberty also to offer one, or at most two, of the following subjects:—a, chemistry; b, heat; c, electricity; d, geology; e, botany. The candidate who, in the judgment of the Examiners, is the best, shall be recommended to the Company by the Delegates for an Exhibition. 5. The selected candidate must satisfy the Censors, (1) That he will be able with due diligence to pass the several examinations required for the B.A. degree; (2) That his character is good. 6. The Delegates, in case the Examiners state that there is no candidate worthy of an Exhibition, shall report the fact to the Company, and (subject to their approval) may either suppress the Exhibition for the year, or may offer it for competition in some other subject recognized by the University among its examination subjects for the B.A. degree. 7. The elected candidate shall be required to matriculate at once, and to keep residence from the time of election, unless hindered by some serious and sufficient cause to be approved and certified by the Censors. 8. Due publication of the time, subjects, and conditions of the examination shall be made each year by the Delegates. The Exhibitioners must pass responses within four terms from matriculation, and moderations within eight terms; failure in either case carrying with it the loss of the Exhibition. 9. Before payment of the second and third years' exhibition, the Censors must certify to the Company that the Exhibitioner has been duly diligent in the study of natural science, and well conditioned, and has passed the requisite examinations. In case the Censors refuse to grant such certificate, the Company reserves to itself the right of withdrawing the exhibition. 10. If an Exhibitioner becomes a member of a college or hall, or removes his name from the books of the University, he vacates his exhibition. An examination for one of the above exhibitions will begin on Thursday, January 14, 1875.

### Cambridge.

#### CHRIST'S COLLEGE.

The annual examination for Scholarships and Exhibitions at this college, of students who intend to commence their residence in October, 1875, will take place on Tuesday, April 6, 1875, and the three following days. Subjects:—Euclid; Algebra; Plane Trigonometry; Conic Sections; Geometrical and Analytical; Translations from the best Greek Authors, with Questions on Greek Grammar; Translations from the best Latin Authors, with Questions on Latin Grammar; Greek Composition; Latin Composition. No one will be admitted as a candidate for a Scholarship before commencing residence, whose name is on the Boards of any college in the University, except this college, or who has kept any terms by actual residence. The Master and Fellows will elect Scholars for proficiency in either Classics or Mathematics, or both; provided, however, that a candidate who is proficient in one branch only, must show so much attainment in the other as to afford reasonable expectation that he will pass without difficulty the University Previous Examination before the end of his fourth term of residence. Further details may be obtained on application.

The annual examination in Natural Science for Scholarships and Exhibitions will also take place on Tuesday, April 6, 1875, and the three following days. Subjects:—Chemistry, and Chemical Physics; Geology, and Mineralogy; Botany; Zoology, with Comparative Anatomy and Comparative Physiology. Proficiency in one of such subjects (or more than one) may qualify for election, and a candidate may select for himself the subjects of his examination. The examination will be open to any one, whether a member of the college or not—provided that his name is not on the boards of any other college in the University—who is not of sufficient standing to be admitted *ad titulum Baccalarii in Artibus*. Every candidate will be required to give such proof of his knowledge of classics and mathematics as to afford reasonable expectation that he will pass without difficulty the Uni-

by Previous Examination before the end of his term of residence. Further particulars may be had on application.

## SIDNEY SUSSEX COLLEGE.

**Scholarships, &c.**—There will be an examination at this college on Tuesday, April 6, 1875, and following days, of students who intend to continue their residence in the following October, when the fit candidates present themselves) the following Scholarships will be filled up:—For Classics, 500. per annum and one of 400.; for Mathematics, one of 800. per annum and two of 400.; for Natural Science, one of 800. and one of 400. per annum; more Johnson Exhibitions of 350. per annum. In common Exhibitions there is a preference for candidates from Oakham or Uppingham school. Sizars will be appointed at this examination. The scholarships are tenable under certain conditions until the time of the B.A. degree, or until promotion to others of equal value. The above examination will take place at the same time as the examinations for Scholarships at St. and Emmanuel colleges. A candidate for a scholarship at this college may also be eligible without examination to a scholarship at either of the colleges in default of properly qualified candidates. It is, however, to be understood that each college will give the preference to its own candidates, if properly qualified. For further information apply to Mr. C. H. Sidney.

The Congregation on Thursday, November 12, the following degrees were conferred:—

**Bachelors of Divinity.**—George Robert Roberts, Corpus Christi coll.

**Bachelors of Arts.**—William Jesson, St. John's coll.; Cyril Harvey, St. Peter's coll.; Christopher Venn, Corpus Christi coll.; Kenneth Wilson, St. John's (by proxy).

**Bachelors of Arts.**—Carew Davies Gilbert, Trinity coll.; Henry Jenkin Rowe, Sidney Sussex coll.; George Henry Gurnham, Downing coll.

At the Congregation on Thursday, November 19, the following degrees were conferred:—

**Bachelors of Arts.**—Charles Percival Henty, Edward Nash, and Hon. Thomas Henry William Pelham, Trinity coll.; Frederick Baynes, William Howse, and Walter Henry Jones, St. John's coll.

**Bachelors of Arts.**—Richard Courtney Boyle, Trinity coll.

## PRELIMINARY EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

## Examiners.

**W. M. CAMPION, B.D.,** Queens' college, Cambridge.  
**J. R. T. EATON, M.A.,** Merton college, Oxford.  
**W. INCE, M.A.,** Exeter college, Oxford.  
**F. J. JATTE, M.A.,** Keble college, Oxford.  
**J. E. PRISCOTT, D.D.,** Corpus Christi college, Cambridge.  
**B. F. WESTCOTT, D.D.,** Trinity college, Cambridge.

## CLASS I.

Dwyer, F. A., St. John's hall, Highbury.  
Hollins, G. S., King's college, London.  
Kahnemann, H., St. John's hall, Highbury.  
Leston, T. S. E., *Cancellarius Scholæ*, Lincoln.  
Mia, J., Magdalen college, Cambridge.  
Mortimer, J.  
Nave, J. D., Trinity college, Cambridge.  
Nole, H. R., Lichfield Theological college.  
Sney, H., St. John's hall, Highbury.  
Stake, J. F., St. Augustine's college, Canterbury.  
Von Stürmer, H. E., St. John's hall, Highbury.  
Waller, P., St. John's hall, Highbury.  
Woodhouse, A. P., Trinity college, Cambridge.

## CLASS II.

Ainley, S. B., St. John's hall, Highbury.  
Barton, G.  
Blackwell, W. H., St. Bees' college, Cumberland.  
Bradley, D. F., Christ's college, Cambridge.  
Buxton, A. F., Trinity college, Cambridge.  
Cartwright, G. D.  
Chichester, E. A., St. John's college, Cambridge.  
Cioquet, E. S. L.  
Coates, W. H., St. John's hall, Highbury.  
Dry, G. H., St. John's hall, Highbury.  
Duke, E., Corpus Christi college, Cambridge.

**DOWNING PROFESSOR OF MEDICINE.**  
The electors of the Downing Professorship of Medicine are appointed, as successor to the late Dr. Fisher, Peter Wallwork Latham, formerly Fellow of Downing college. There were two other candidates, viz., Bradbury, of Downing college, and Dr. Payne, Fellow of Magdalen college, Oxford.

## THE LE BAE PRIZE.

The subject for this prize for the present year is "Famines in India, their causes and possible prevention." Candidates must be graduates of not more than three years' standing from their first degrees when the essays are sent in, and their essays are to be sent (in the usual form) to the Vice-Chancellor before the end of the latter Term, 1875.

## EMMANUEL COLLEGE.

An examination of Students who have not commenced residence will be held at this college on Tuesday, April 6, 1875, and three following days. Four Scholarships of 200. a year will be offered for competition, and the Examiners are at liberty to recommend any deserving candidates for Exhibitions not exceeding 500. Scholarships will be awarded for proficiency in Classics, or Mathematics, or Natural Science. Candidates in Natural Science may offer themselves for examination

in the Mathematical subjects, as far as time will allow, but in other respects the examinations are distinct, and will be carried on simultaneously. Candidates must send their names, &c., to the Tutor, before Wednesday, March 31, 1875. Candidates in Classics and Mathematics must be under twenty years of age. Every candidate will be required to give proof by examination that his knowledge of Classics and Mathematics is sufficient to enable him to pass the University Previous Examination in due course. Students in Natural Science should state in what subjects they wish to be examined, and whether they wish to offer themselves for any of the Mathematical subjects. Inquiries to be addressed to the Tutor of Emmanuel college.

## NON-COLLEGIATE STUDENTS.

The Worshipful Company of Clothworkers having intimated to the Board for Superintending Non-Collegiate Students their willingness to grant three Exhibitions of 500. per annum each, to be awarded for proficiency in Physical Science, and to be tenable by non-collegiate students of the University of Cambridge, each for three years, so that there will be one available for competition annually; the Board give notice that there will be an examination for one of these Exhibitions, commencing on Thursday, January 15th. The examination will be open to those who have commenced residence as non-collegiate students in the present Michaelmas term, as well as to persons who have not commenced residence in the University. Application for notice of the subjects of examination to be made to the Censor, 31, Trumpington-street, Cambridge. In the event of no candidate appearing of sufficient merit to satisfy the Examiners, the Exhibition will be awarded for proficiency in Classics or Mathematics, according to the results of an Examination hereafter to be held. It is intended that there shall be a similar Examination in Physical Science every year, of which notice will henceforth be given early in October.

## St. Bees College.

MICHAELMAS TERM, 1874.

## FOURTH TERM.

## CLASS I.

## CLASS II.

## CLASS III.

Robinson.—*Librar.*  
Myers.  
Blackwell.  
Cooper.  
Scott.

## CLASS IV.

Simsen.  
Meyers.  
D. Lewis.  
Dixon.  
Price.  
Hobson.

## THIRD TERM.

## CLASS I.

## CLASS II.

## CLASS III.

Stathers.  
Garrett.  
Clarke.  
Clayton.  
Palmer.

## CLASS IV.

Roberts.  
Bartlett.  
Hopley.  
Welsh.  
Atkinson.  
Taylor.  
Borton.  
Hughes.

## SECOND TERM.

## CLASS I.

## CLASS II.

## CLASS III.

Rowe.  
Phillips.

## CLASS IV.

Hartley.  
Jenkins.  
Briggs.  
Forster.  
Simpson.  
Pate.  
Newberry.  
Hefill.  
Watson.  
Lindsay.  
Matthews.

## FIRST TERM.

## CLASS I.

## CLASS II.

## CLASS III.

Phillips.  
Redman.  
Hedges.  
Parkinson.

## CLASS IV.

Harrison.  
Lund.  
McCracken.  
Fell.  
Dapping.  
Davies.  
Cooke.  
Milner.  
Thomas.  
Hopkins.

*Agrotat.*—Woodforde.

*Rupert's Land and Anger Prizes.*—Stathers.

EDWARD H. KNOWLES, *Principal*.

## St. David's College.

## SCHOLARSHIP EXAMINATION.

OCTOBER 1874.

The following gentlemen were elected to Scholarships and Exhibitions:—

Senior Scholar, 400., Thomas Thomas, vice J. L. Thomas.  
Old Senior 300., with 50. additional.  
" 300., J. L. Clougher, vice Rev. W. Williams.  
" 300., Howell Harries, vice J. J. Greatrex.  
" 300., Hugh Jones, vice Thomas Thomas.  
Phillips 240., H. M. Williams, vice W. Davies.  
" 240., J. S. Edwards, vice J. M. Price.  
" 240., Thomas Rees Jones, vice H. Harries.  
New Scholar 300., Thomas Harries, vice W. D. Owen.  
" 200., John Evans, vice W. G. Williams.  
Martha More, 300., Rev. W. P. Davies.  
Wannifor 120., T. C. Evans, vice J. S. Edwards.

## EXHIBITIONS.

Hebrew Eldon, 100., T. L. Williams, vice A. Schapira.  
" College, 100., Morris Jones, } Eq. vice J. J.  
" J. L. Clougher, } Greatrex.  
Physical Science, 100., Thomas, vice J. J. Greatrex.  
Welsh 100., David Jones, vice W. Davies.

## MISCELLANEOUS INTELLIGENCE.

## BAPTISM OF THE INFANT PRINCE ALFRED OF EDINBURGH.

(From the Court Circular).

Buckingham Palace, November 23, 1874.

The baptism of his Royal Highness Prince Alfred Alexander William Ernest Albert, grandson of her Majesty the Queen, and of his Royal Highness the Prince Consort, son of their Royal Highnesses the Duke and Duchess of Edinburgh, took place at a quarter-past one o'clock. The following royal personages were present at the ceremony:—

Her Majesty the Queen; her Imperial Majesty the Empress of Russia; his Royal Highness the Prince of Wales; her Royal Highness the Princess of Wales; their Royal Highnesses the Duke and Duchess of Edinburgh; her Royal Highness Princess Beatrice; his Imperial Highness the Grand Duke the Cesarewitch; his Royal Highness the Duke of Cambridge, K.G.

The clergy officiating were—The Archbishop of Canterbury; the Dean of Windsor and Resident Chaplain to her Majesty, the Hon. and Very Rev. Gerald Wellesley; the Dean of Westminster, deputy Clerk of the Closet, and Chaplain in Ordinary to the Queen, the Very Rev. Dean Stanley; the Chaplain to his Royal Highness the Prince of Wales, the Rev. W. L. Onslow, M.A.

The 'Sponsors for his Royal Highness' the infant Prince were:—

Her Majesty the Queen; his Imperial Majesty the Emperor of Russia, K.G. (represented by his Imperial Highness the Grand Duke the Cesarewitch); his Imperial Majesty the Emperor of Germany, K.G. (represented by his Royal Highness the Duke of Connaught and Strathern); his Royal Highness the Prince of Wales, K.G.; her Royal and Imperial Highness the Crown Princess of Germany, Princess Royal of Great Britain and Ireland (represented by her Royal Highness the Princess Christian of Schleswig-Holstein, Princess Helena of Great Britain and Ireland); his Royal Highness the Reigning Duke of Saxe-Coburg and Gotha, K.G. (represented by his Royal Highness the Prince Christian of Schleswig-Holstein, K.G.).

The Archbishop demanding of the sponsors how the child should be named, the Queen answered, "Alfred Alexander William Ernest Albert," and his Grace the Archbishop baptized the child in those names.

*The National Association for Freedom of Worship.*—The Bishop of St. Asaph has accepted the office of Vice-President of this Association.

*Tithe Redemption Trust.*—At the last quarterly meeting of the Board of the Tithe Redemption Trust, the Right Hon. Lord John Manners, M.P., in the chair, the cases of the following parishes were before the Board:—Netherthong, diocese of Ripon, and Osmaston, diocese of Lichfield. Applications were also considered from the following places:—Rawtree, diocese of Lichfield; Prestatyn, diocese of St. Asaph; Cowley, diocese of Oxford; Pyle, diocese of Llandaff; Shipbourne, diocese of Canterbury; Holy Trinity, Gray's-inn-road, diocese of London; Minsterley, diocese of Hereford; Upton Snodsbury, diocese of Worcester; Melton Mowbray, diocese of Peterborough; Redisham, diocese of Norwich.

## ST. MARTIN'S, OXFORD.—BISHOP COLENZO.

It having been announced that the Right Rev. Dr. Colenso would preach in the Church of St. Martin's, Oxford, on Sunday, 29th of November, the following monition was served upon the rector and posted upon the church door:—

"John Fielder, by Divine permission Lord



Bishop of Oxford, to the Rev. Carteret John Halford Fletcher, M.A., rector of the parish of St. Martin (Carfax), in the city of Oxford, within our diocese, greeting. Whereas we have been informed that a notice has been affixed to the door of the church of the aforesaid parish of St. Martin, and otherwise published, that a sermon will be preached on Sunday next, in the said church, by the Right Rev. John William Colenso, Doctor in Divinity; and whereas the said Dr. John William Colenso hath not been licensed nor allowed to preach by us, according to the laws, canons, and constitution in that behalf. Now we do hereby admonish you not to suffer the said Dr. John William Colenso to preach, catechize, or perform any other ecclesiastical function in your parish church before named. Given under our hand and episcopal seal this 27th day of November, in the year of our Lord, 1874, and of our consecration the 5th.

"J. F. OXON."

"In consequence of the above monition, the Bishop of Natal will not preach at St. Martin's to-morrow."

"CARTERET J. H. FLETCHER, Rector.  
28th November, 1874."

The rector afterwards added a written intimation that he would read the bishop's sermon, and that the offertory would be devoted to the clergy of Natal.

The BISHOP of LINCOLN has addressed the following letter to the Venerable the Archdeacons of the Diocese of Lincoln, and to the heads of those colleges of which the Bishop of Lincoln is visitor:—

"My Reverend Brethren,—The Right Rev. J. W. Colenso, D.D., having been recently invited to preach in a church in an English diocese and in a chapel in a college in one of our Universities, I desire your attention to the following facts. In the year 1863 forty-two bishops concurred in an address to Bishop Colenso, urging him to resign his bishopric. In 1863 his writings on certain books of the Old Testament were condemned as erroneous and pernicious by the bishops and clergy in the Convocation of this province. The Bishop of Capetown, as Metropolitan of the Church of South Africa, summoned Bishop Colenso before him and his suffragans. Bishop Colenso appeared before them by his proctor, and was condemned for heresy, and sentence of deposition was pronounced upon him. This act of the Church of South Africa was approved by the bishops and clergy in the Convocations of Canterbury and York, by the General Convention of the Church of the United States in 1865, by the Episcopal Synod of the Scottish Church, by the Provincial Synod of the Church in Canada; and the spiritual validity of that sentence of deposition was accepted by fifty-six bishops on the occasion of the Lambeth Conference in 1867. In the name, therefore, of the Great Head of the Church, and for the sake of the souls purchased by His Blood, I earnestly exhort and entreat you to assist me in guarding the congregations of all churches and chapels under my episcopal care against the erroneous teaching of the said Dr. Colenso, who must not be permitted to preach in any of the said churches or chapels until he repents of his errors, and publicly retracts the same, which may God, in His mercy, grant, through Jesus Christ our Lord.

"I am, your faithful brother,

"C. LINCOLN."

"December 3."

#### METROPOLIS.

*Decoration of St. Paul's.*—At a meeting of the Executive Committee of the St. Paul's Completion Fund, held at the Chapter House on the 27th ult., the Dean of St. Paul's in the chair, the following resolution adopted by the Chapter was read:—"That, though the Dean and Chapter have given a general approval to the designs submitted by Mr. Burges, they think that, considering the divided state of opinion in the Executive Committee, and also in their own body, it is desirable to suspend for the present

any attempt to proceed with the decoration of the cathedral. They recommend that steps should be taken for rescinding the agreement with Messrs. Burges and Penrose, which has been found to be highly inconvenient in its working. They hope that the Committee, in dealing with Mr. Burges, will treat him with the liberality to which in their judgment his professional eminence and his services have entitled him. That, subject to the expression of an adverse opinion in the Executive Committee, the Dean and Chapter deem it advisable to withdraw the permission given by them on the 21st July, that temporary experiments should be made on the walls of the apse of the cathedral, with a view to illustrate the effect of Mr. Burges's plans. That these resolutions be communicated by the Dean to the Executive Committee." After considerable discussion, in which it seemed to be the general feeling that it would be unwise to attempt to carry Mr. Burges's plans into execution at present, and also that nothing should be done which could in any way be construed into a stigma upon Mr. Burges's work and designs, which evinced remarkable talent and originality, the following resolution, proposed by the Dean and seconded by Canon Gregory, was carried by a majority of nine to four:—"The Committee agree to comply with the recommendation of the Dean and Chapter of St. Paul's, that steps should be taken for rescinding the agreement with Messrs. Burges and Penrose, which has been found to be highly inconvenient in its working." It was then proposed by the Dean, seconded by Mr. William Longman, and carried unanimously:—"That the question of Mr. Burges's remuneration for work hitherto done be referred to the Finance Committee."

#### PROVINCIAL.

*The Festival of the Three Choirs.*—The following resolution embodies the final decision of the Dean and Chapter of Worcester in connexion with the Festival of the Three Choirs:—"They deeply regret the differences that exist respecting the form and conduct of the future musical festivals to be held in Worcester Cathedral. They adhere, however, to their already expressed opinion that sacred music of the highest character should be combined on these occasions with religious services, open to all classes of the community, and they feel sure that with the assistance of the principal gentlemen of the city and diocese of Worcester, and with the co-operation, which they hope to retain, of the choirs of Gloucester and Hereford, a festival of prayer and praise worthy of the occasion, and likely to secure the attendance of all worshippers—lovers of the finest sacred music—may be satisfactorily organized."

#### SCOTLAND.

*The Scotch Episcopal Church.*—The Annual Meeting of the Scotch Episcopal Synod was held in Edinburgh on the 18th ult., the Primus in the chair. On the motion of the Primus, seconded by the Bishop of Brechin, it was agreed,—"That the Primus be requested to convey to Dr. Von Döllinger, on behalf of the Bishops of the Scottish Church, their sense of the great value of his services to the Church in Christ, in having called the late conference at Bonn, and presided over its discussions with so much wisdom, impartiality, and consideration for the feelings and opinions of other members of the Church Catholic. They cannot but regard such united action as an earnest of yet fuller agreement and more intimate union among those who hold the one faith of our Lord Jesus Christ, and who adhere closely to the form of doctrine which was delivered by Apostolic teaching and held by the primitive and undivided Church. Their hopes of the ultimate success of this blessed work of union have been in no small degree increased by the judgment, piety, and learning displayed in the late conference by him who was its President, and they pray God to guide them and him in the great work to which they have been called."

The following resolution was then adopted:—"That the Bishops consider it desirable to constitute the Board of Foreign Missions established in 1871, and that the draught schemes approved by the Board be submitted by the Bishops to their respective diocesan synods, for their consideration at their next meetings, and that the results be communicated by the Bishops to the Synod next year."

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

##### St. Asaph.

Evans, William Howell, V. of Orwestry, Salop, to Canonry of "David ap Howell," founded in St. Asaph Cathedral.

##### Bangor.

Jones, Samuel, to the C. of Aberffraw, Anglesey.  
Evans, David Davies, to the C. of Llanaber, Merionethshire.  
Edwards, John Robert, to the C. of Llanfefach, Anglesey.

##### Bath and Wells.

Bennett, Charles William, to the R. of Sparkford.  
Grafton, Augustus William, to the P. C. of Highbridge.  
Neumann, John Stubbs, to the C. of Kingston.  
Southby, Richard William, to the C. of a Licensed Room at Faland.  
Townley, Charles Gale, to the C. of Buckland St. Mary.  
Esdail, William, to the C. of Cleve.

##### Canterbury.

Pearson, Charles, to be an Honorary Canon in Canterbury Cathedral.  
Carter, Thomas Garden, to be an Honorary Canon in Canterbury Cathedral.  
Hoare, James Samuel, B.D., to be one of the six Preachers in Canterbury Cathedral.  
Vine, Francis Thomas, to the V. of Patrizbourn with Bridge, Kent.  
Lefroy, Anthony William Hamon, to the C. of Leigh, Kent.  
Banks, Edward William, to the C. of Cranbrook, Kent.  
Wigan, Septimus, to the C. of New Hythe, East Malling, Kent.  
Fielding, Cecil Henry, to the C. of Teynham, Kent.  
Molineux, Arthur Ellison, to the C. of Riverhead, near Sevenoaks.  
Dewe, Francis Joseph, to the C. of East Peckham, Kent.

##### Carlisle.

Falcon, John, to the C. of Thwaites, Cumberland.  
Parkinson, Arthur, to the C. of Casterton, near Kirkby Lonsdale, Westmoreland.  
Robinson, Thomas, to the C. of Aaby, near Appleby, Westmoreland.

##### Chichester.

Stone, William, to the V. of Alfriston, Sussex.  
Hayes, George, to the C. of Waldron, Sussex.

##### St. David's.

Jones, Daniel, to the V. of Melina, Pembrokeshire.  
Williams, Rees, to the V. of Whitchurch, with the R. of St. Elvis, Pembrokeshire.  
Hilbers, George Christopher, to the R. of St. Thomas, Haverfordwest, Pembrokeshire.  
Jones, John Williams, to the V. of Llandilo Talylont Glamorganshire.

##### Durham.

Lee, Edmund, LL.D., to the P. C. of Esh, Durham.  
Cockin, William, Junior, to the P. C. of Medomsley, Durham.  
Martin, Henry John, to be an Honorary Canon in Durham Cathedral.  
Hitchcock, William Maunder, to be an Honorary Canon in Durham Cathedral.  
Long, Robert, to the P. C. of St. Andrew, Auckland, Durham.  
Jolly, Albert Palmer, to the C. of Seaham Harbour, Durham.  
Hutton, Robert, to the C. of St. John, Lee, Northumberland.  
Green, Matthew, to the C. of Blaydon.  
Simpson, Robert, to the C. of Dalton-le-Dale, Durham.  
White, Samuel, to the C. of the District of St. Cuthbert, Marley Hill.  
Richardson, Joseph George, to the C. of Stockton-on-Tees, Durham.  
Powell, James Gilbert, to the C. of St. Andrew, Auckland, Durham.  
Woodman, Henry, to the C. of Eaglescliffe, Durham.

##### Ely.

Wray, George Octavius, to the C. of Wood Ditton, Cambs.  
Brace, Edmund Church, to be Chaplain of the Private Chapel, Luton Hoo Park, Beds.  
Muskett, William, to the C. of Hinderclay, Suffolk.  
Walsh, John Frederic Benson, to the C. of St. Mary Bury St. Edmunds.  
Tillard, Robert Mowbray, to the C. of Wyton, Hunts.  
Pain, Montague, to the C. of Leighton Buzzard, Beds.  
Smith, Herbert, to the R. of Chilton, Suffolk.

##### Exeter.

Perry, Arthur John, to the V. of St. Peock, Cornwall.  
Hughes, John Bickley, to the V. of Staverton, Devon.

Miller, William, to the V. of Broadhembury, Devon.  
 Miles, Samuel Thomas, to the C. of Probus, Cornwall.  
 Mison, Henry Sylvester, to the C. of Saint Ives, Cornwall.  
 Mole, Edwin John, to the C. of Falmouth, Cornwall.  
 Moly-Chaffy, William Kyle Westwood, to the C. of Lydford, Devon.  
 Morris, John, to the C. of St. Peter, Plymouth.  
 Morton, Arthur, to the C. of Cheriton Bishop, Devon.  
 Moly, William Blundell, to the C. of Romaneleigh, Devon.  
 Bartholomew, William Herbert, to the C. of Cornwood, Devon.  
 Mee, Arthur Pantom, to the C. of Cyst Hydon, Devon.

### Gloucester and Bristol.

(Bristol Jurisdiction.)

Madimer, George Edward, to the V. of Box, Wilts.  
 (Gloucester Jurisdiction.)  
 Mears, Richard Corwell, to the C. of Holy Trinity, Tewkesbury.  
 Mewes, Henry Malden, to the C. of Coleford, Gloucestershire.  
 Meah, John Waters, to the C. Sheepscomb, Gloucestershire.  
 Meah, Seymour Baylie, to the C. of Winchcomb, Gloucestershire.

### Hereford.

Meard, James Rimington, to the V. of Hahfield, Herefordshire.  
 Meard, Charles Collwyn, to the V. of Much Birch, Herefordshire.  
 Mead, Thomas Henry Pigott, to the C. of Little Hereford and Ashford Carbonell, Herefordshire and Shropshire.

### Lichfield.

Belkivant, Charles, to the P. C. of Hednesford, Staffordshire.  
 Parker, Frederick Perrot, to the R. of Colton, Staffordshire.  
 Mann, George Edward, to the R. of Whitwell, Derbyshire.  
 Ledward, William Jellicorse, to the V. of Pentrich, Derbyshire.  
 Todd, Gilbert, to the R. of Wrockwardine Wood, Salop.  
 Walton, Carlano Bailey, to the V. of Pelsall, Staffordshire.  
 Ryves, George Thomas, to the P. C. of Upper Tean, Staffordshire.  
 Mallet, George, to the C. of Codnor and Loscoe, Derbyshire.  
 Belcher, Emma, to the C. of St. Luke's, Leek, Staffordshire.  
 Crombie, Francis, to the C. of Haughton and Derrington, Staffordshire.  
 Darby, Thomas, to the C. of St. Matthew's, Walsall, Staffordshire.  
 Stratton, Joseph, to the C. of Burton-on-Trent, Staffordshire.  
 Robinson, Mark, to the C. of Newhall, Derbyshire.  
 Watkins, George Edwin, to the C. of Bagnall, Staffordshire.  
 Alderson, Frank, to the C. of Dudleston, Salop.  
 Lloyd, John Augustus, to the C. of Blymhill, Staffordshire.  
 Dunn, Thomas, to the C. of South Darley, Derbyshire.

### Lincoln.

Alexander, Henry, to the R. of Colwick, Notts.  
 Gray, John Thomas, to the V. of Hibaldstow, Lincolnshire.  
 Knight, Robert, to the P. C. of Cotham, Notts.  
 Lloyd, John Frederick, to the R. of Wold Newton, Lincolnshire.  
 Mackenzie, Roderick Bain, to the R. of Sudbrooke, Lincolnshire.  
 Maddison, Arthur Roland, to the C. of Brant Broughton, Lincolnshire.  
 Mills, William, to the C. of Scremby, Lincolnshire.  
 Parkinson, George, to the C. of Bourn, Lincolnshire.  
 Potter, Charles Augustus, to the R. of Thimbleby, Lincolnshire.  
 Sumner, Nathaniel Halliwell, to the C. of Braunceswell with Dunsby and Anwick, Lincolnshire.  
 Taylor, Edward Stuart, to the C. of Gotham and Ratcliffe on Soar, Notts.

### Llandaff.

Williams, Charles Carne, to the R. of Llandegveth, Monmouthshire.  
 Thomas, William Rees, to the C. of Michaelston-super-Avon, Glamorganshire.

### London.

Drought, Alfred Charles Albert, to the V. of St. Paul, Winchmore Hill, Middlesex.  
 Kempe, Edward Wood, to the V. of Jesus Chapel, Forty Hill, Miffield, Middlesex.  
 Adamson, William, to the C. of St. Paul's, North Bow.  
 Brooke, John, to the C. of All Souls, Grosvenor Park.  
 Browne, Sidney Spanswick, to the C. of St. Mary, Hagerstone.  
 Hart, James William Tasker, to the C. of Barnes, Surrey.  
 Neaps, George Walter, to the C. of St. Michael and All Angels, Bromley.  
 Robinson, Edmund, to the C. of St. Paul, Lorrimore Square, Walworth, Surrey.  
 Jackson, John Cohen, to the C. of St. Olave Jewry, City.  
 Johnston, Henry Cromwell, to the C. of St. Luke, Westbourne Park.  
 Mason, Ibbott Alfred, to the C. of St. Matthias, West Brompton.

Shepherd, Theophilus Clifford, to the C. of Holy Trinity, Haverstock Hill.  
 Shilleto, Arthur Richard, to the C. of Holy Trinity, Hoxton.  
 Mackenzie, George William, to be Chaplain at Frankfort on the Main, Germany.  
 Hayes, Stanley Hamilton, to be Chaplain of the Westminster Union Workhouse.  
 Moorhouse, James, to be Prebendary of Caddington Major.

Smith, Edgar, to the P. C. of All Saints, Highgate.  
 Henham, James Larkin, to the V. of Kingsbury, Middlesex.  
 Trower, Arthur, to the R. of St. Mary at Hill, City.  
 Croese, Stuart, to the C. of St. Bartholomew, Gray's Inn Road.

Mottram, Joshua, to the C. of St. Stephen, Spitalfields.  
 Sargon, George, to the C. of St. Martin in the Fields.  
 Thielston-Dyer, Thomas Firminger, to the C. of Holy Trinity, Kilburn.  
 Fawcett, John, to be Chaplain of the Poplar and Stepney Park Asylum.

Alsehurst, George, to be Chaplain of the Highgate Infirmary.  
 Johnstone, Robert, to be Chaplain of the Marbeuf Chapel, Paris.  
 Beard, Arthur, to the R. of Great Greenford, Middlesex.

Sione, Samuel John, to the P. C. of St. Paul, Haggerstone.  
 Bray, Edward, to be Minister of St. Saviour, Poplar.  
 Tanner, James Gosset, to be Minister of Christ's Chapel, Maids Hill.

Howson, William, to the C. of St. Mary, Newington, Surrey.  
 Mansfield, Hugh McNeile, to the C. of St. Thomas, Portman Square.

Mason, Ulric, to the C. of South Hackney.  
 Maude, Samuel, to the C. of Trinity Church, St. Mary-lebone.

Smith, Henry Urling, to the C. of St. Thomas, Stamford Hill.  
 Sandon, William Henry, to the C. of St. Mark, North Audley Street.

Wingate, George, to the C. of St. Mary, Newington, Walworth.  
 Elkington, Joseph James, to be Chaplain of the House of Charity, Soho.

Gwynne, Robert, to the V. of St. Mary, Crown Street, Soho.  
 (Manchester.)  
 Clarke, Joseph Williams, D.D., to the R. of St. James the Less, Manchester.

Hodge, Charles Francis Dalton, to the P. C. of Christ Church, Pendlebury.  
 Chamneys, Weldon, to the V. of Haslingden.

Stanning, Joseph Heaton, to the V. of Leigh.  
 Elton, William, to the C. of St. Matthew's Conventual District, Salford.

Adams, Charles Edward, to the C. of the Parish Church of Lancaster.  
 Bradshaw, John Boyle, to the C. of the Parish of Middleton.

Stewart, Charles Edward, to the C. of the Conventual District of St. James, Broughton.  
 Orton, William Howorth, to the C. of St. John the Evangelist, Broughton.

Dyson, Edwin, to the C. of Christ Church, Patricroft.  
 Lewis, George, to the C. of St. Matthew, Manchester.

### Norwich.

Cooper, Thomas, to the V. or P. C. of Playford, Suffolk.  
 Wheeler, Robert Thomas, to the V. or P. C. of Shelley, Norfolk.

Clubbe, James Henchman, to the R. of Bexwell, Norfolk.  
 Thompson, Henry, to the V. of Aldeburgh, Suffolk.

Clarke, William Wilcox, to be an Honorary Canon in the Cathedral Church of Norwich.  
 Ram, Edward, to be Chaplain of the Norfolk Lunatic Asylum at Thorpe, Norfolk.

Grisdale, Joseph, to be Chaplain of the Prison of Wyndham, Norfolk.  
 Fountaine, James, to the C. of Filby, Norfolk.

### Oxford.

Brassey, William, to the V. of Bray, Berks.  
 Sawyer, William George, to the P. C. of St. Luke's, Maidenhead, Berks.

Avery, James, to the V. of Merton, Oxon.  
 Soole, Seymour Henry, to the P. C. of Grey Friars, Reading, Berks.

Scriven, Thomas Fowell Buxton, to the R. of Oving, Bucks.  
 Davies, Matthew Watkin, to the R. of Edgoot, Bucks.

Coldwell, Charles Simeon, to the C. of Burghfield, Berks.  
 Field, John Edward, to the C. of Peasemore, Berks.

Rathbone, James, to the C. of Boxford, Berks.  
 (Peterborough.)  
 Mangan, William Reason, to the C. of St. Margaret's-cum-Knighton, Leicester.

Adam, Thomas William, to the C. of Kettering, Northants.  
 Mangan, James, D.D., to the C. of St. Mark's, Peterborough.

Lyttel, Edward Zechariah, to the C. of Paston-cum-Werrington, Northants.  
 (Eipon.)  
 Hiles, Robert, to the C. of Holy Trinity, Halifax.

Dunne, Joseph, to the V. of St. Mary, Wakefield.  
 Stewart, Henry Holmes, to the V. of East Witton.  
 Crawley, Samuel, to the C. of Masham.

Macduff, Alexander Ramsay, to the C. of the Parish Church, Huddersfield.  
 Mason, John, to the C. of Brignall.  
 Roberts, Thomas Draper, to the C. of Mold Green.  
 Pennefather, Somerset Edward, to be Minister of New District of Christ Church, Wakefield.

### Rochester.

Jenyns, Charles FitzGerald Gambier, to the R. of Knebworth, Herts.  
 Leake, John Cox, to the R. of Kidbrooke, Kent.

Bettison, William James, to the P. C. of St. John, Leytonstone, Essex.  
 Jowitt, William, to the R. of Stevenage, Herts.

Pelly, Raymond Percy, to the P. C. of the Newly Consecrated Church of All Saints, Woodford Wells, Essex.  
 Staley, Edgcombe, to the C. of St. Stephen, Lewisham, Kent.

Browne, James William, to the C. of Frindsbury, Kent.  
 Musselwhite, Edward, to the C. of Buckland, Herts.

Adam, George Robert, to the C. of Great Yeldham, Essex.  
 (Salisbury.)  
 Jacob, John James, V. of Horningham, Wilts, to be Rural Dean of Wylye, Second Portion.

Crockett, Herbert Frederic, to the R. of Upton Lovell, Wilts.  
 Day, Russell, to the V. of Lytchett Minster, Dorset.

Harris, Ellis Shipley, to the V. of Rowde, Wilts.  
 Morrice, William David, to the V. of St. Thomas, Salisbury.

Swayne, William John, to the V. of Chitterne All Saints with St. Mary, Wilts.  
 Fussell, John Thomas Richardson, to the C. of Hedington, Wilts.

Hackman, Adolphus, to the C. of Thornford, Dorset.  
 Hyatt, George Boach, to the C. of Corscombe, Dorset.

Maclean, Joseph Henry, to the C. of Whiteparish, Wilts.  
 Peasey, Thomas, to the C. of Downton, Wilts.

Vaughan, Henry, to the C. of Christchurch, Saverlake, Wilts.  
 (Winchester.)  
 Parnell, Edward, to the C. of St. John, Portsea, Hants.

Fellows, Edward Thomas, to the C. of Galscombe, Isle of Wight.  
 Davies, William Henry, to the R. of Compton, Hants.

Baring-Gould, Alexander, to the V. of Christ Church, Winchester.  
 Mooney, Thomas Plunket, to the P. C. of St. Denys, Portsmouth, Hants.

Higgs, Albert Charles, to the C. of Limpsfield, Surrey.  
 Newton, Herbert Joseph, to the C. of St. Michael, Aldershot, Hants.

Oliphant, Frederick James, to the C. of St. Stephen, South Lambeth.  
 Reeve, Edward John, to the C. of St. Augustine, South Bermondsey.

Sladden, Henry Thomas, to the C. of Ash, Surrey.  
 Walsh, Albert Octavius, to the C. of St. Mary the Less, Lambeth.

Causton, Francis Jervoise, to the C. of Crondall, and Chaplain of Farnham and Hartley Wintney District School, Hants.

Shone, Samuel Allen, to the C. of Holy Trinity, Ryde, Isle of Wight.  
 Roberts, William Minto, to the C. of St. Jude, Southsea, Hants.

Hill, Edward Ballacheay, to the C. of Brighton, Isle of Wight.  
 Sumner, Henry John le Couteur, to the V. of Yateley, Hants.

Browne, Benjamin Hayward, to the V. of Shalfleet, Isle of Wight.  
 Martin, Robert Marshall, to the V. of Thorpe, Surrey.

FitzRoy, Ernest James Augustus, to be Lecturer of St. John's, Brixton, Surrey.  
 Scott, Samuel Cooper, to the C. of the District of St. Peter, Battersea, Surrey.

Homer, Frederic William, to the C. of Holy Trinity, Southampton.  
 Longrige, Joseph William, to the C. of Holy Trinity, Lambeth.

Nicolls, George Augustus, to the C. of Cobham, Surrey.  
 Jacobs, John William Newark, to the C. of New Church, Isle of Wight.

Taylor, George Wood Henry, to the C. of Holy Trinity, Bournemouth, Hants.  
 (Worcester.)  
 Singleton, John Blood, to the C. of Throckmorton and Wyre Piddle, Worcestershire.

Knapp, Joseph Greenway, to the V. of Great and Little Hampton, Worcestershire.

### York.

Addison, John Aspinall, to the R. of Cowlam.  
 Trevor, George Wilberforce, to the C. of the Parish Church, Whitby.

### Appointments alphabetically arranged.

Alcock, James, to the C. of Bexley, Kent.  
 Ashhurst, James Henry, to be Honorary Canon of Christ Church, Oxford.

Austen, Joseph Mason, to be a Surrogate.  
 Bailey, Charles, to be Proctor in Convocation for the Archdeaconry of Cleveland.

Baker, Robert, to the R. of Fishbourne, Sussex.  
 Baring-Gould, Alexander, to the V. of Christ Church, Winchester.

Bennett, Charles William, to the R. of Sparkford, Somerset.

Bent, Robert Paul, to be Chaplain of St. Andrew's, Gothenburg, Sweden.  
 Binney, John Erskine, to the V. of Summertown, Oxford.  
 Burnett, Montagu, to be Precentor of All Saints, Clifton, Bristol.  
 Clubbe, James Henchman, to the R. of Bexwell, Norfolk.  
 Cooper, Thomas, to the V. of Playford, near Ipswich.  
 Creighton, Mandell, to the V. of Embleton, Northumberland.  
 Davies, Daniel Harries, to the V. of Verwick, Cardiganshire.  
 Dunne, Joseph, to the V. of St. Mary's, Wakefield, Yorkshire.  
 Ellacombe, Henry Nicholson, to be Rural Dean of Hawkesbury, Diocese of Gloucester and Bristol.  
 Ellis, Edward Watson, to the V. of Foxton, Leicestershire.  
 Ellis, John Edward, to the Sole Charge of King's Cliffe, Northants.  
 Evans, William Howell, to be Honorary Canon in St. John's Cathedral.  
 Fisk, Edmund Henry, to be Honorary Canon in Winchester Cathedral.  
 Fuller, John M., to the V. of Bexley, Kent.  
 Gillam, Thomas Henry, to the V. of Weaverham, Cheshire.  
 Grafton, Augustus William, to the V. of Highbridge, Somerset.  
 Hale, James Charles, to the R. of Castle Camps, Cambridge.  
 Harris, Ellis Shipley, to the V. of Bowde, Wilts.  
 Haywood, Oliver, to the R. of Southwick, Sussex.  
 Hitchcock, William Maunders, to be Honorary Canon in Durham Cathedral.  
 Howard, William Wathen, to the V. of Blackmoor, Hants.  
 Hughes, John Bickley, to the V. of Staverton, Devon.  
 James, George, to the R. of St. Michael, Gloucester.  
 Jowitt, William, to the R. of Stevenage, Herts.  
 Knapp, Joseph Greenway, to the V. of Great and Little Hampton, Worcestershire.  
 Lloyd, John Frederick, to the R. of Wold Newton, Lincolnshire.  
 Mackenzie, Roderick Bain, to the R. of Sudbrooke, Lincolnshire.  
 Maclean, Joseph Henry, to the C. of Whiteparish, Wilts.  
 Maddison, Arthur Roland, to the C. of Brant Broughton, Lincolnshire.  
 Mather, Frank Albert, to the R. of St. Leonard's, Bridgnorth, Salop.  
 Mertens, Fred. Mountenay Dirs, to be Dom. Chap. to the Dowager Marchioness of Downshire.  
 Mills, William, to the C. of Scremby, Lincolnshire.  
 Moe, John Braithwaite, to the C. of Dursley, Gloucestershire.  
 Mooney, Thomas Plunkett, to the V. of St. Denys, Portsmouth, Hants.  
 Otley, Thomas Alfred, to the V. of St. John's, Portland, Dorset.  
 Parkhouse, William Heathman, to the V. of Perranzabuloe, Cornwall.  
 Parkinson, Arthur, to the C. of Casterton, Westmoreland.  
 Parkinson, George, to the C. of Bourn, Lincolnshire.  
 Peacey, Thomas, to the C. of Downtown, Salisbury.  
 Pearson, Josiah Brown, to the V. of Newark, Notts.  
 Pitcher, Amos William, to the V. of Gawcott, Berks.  
 Poland, Frederick William, to be a Surrogate.  
 Potter, Charles Augustus, to the R. of Thimbleby, Lincolnshire.  
 Purey-Cust, Arthur Percival, to be Hon. Canon of Christ Church.  
 Reeve, Edward John, to the C. of St. Augustine's, South Bermondsey, Surrey.  
 Richmond, Thomas Knyvett, to be Chaplain to the Bishop of Carlisle.  
 Rousby, Henry, to the C. of Melchbourne, Beds.  
 Sadler, William, to the V. of Broadhembury, Devon.  
 Sewell, William, to the R. of Newton Longville, Bucks.  
 Sharpe, John, to the R. of Gissing, Norfolk.  
 Smith, Herbert, to the R. of Chilton, Suffolk.  
 Smith, Isaac Gregory, to be Chaplain to the 11th Worcestershire Rifles.  
 Stanning, Joseph Heaton, to the V. of Leigh, Lancashire.  
 Stewart, Henry Holmes, to the V. of East Wotton, Yorkshire.  
 Sumner, Nathaniel Halliwell, to the C. of Brauncwell with Dunsby and Anwick, Lincolnshire.  
 Taylor, Edward Stuart, to the C. of Gotham and Ratcliffe on Soar, Notts.  
 Vaughan, Henry, to the C. of Savernake, Wilts.  
 Wallace, William Bailie, to the P. C. of St. Kieran's, Campbelltown, N.B.  
 Walton, Cierlano Bailey, to the V. of Pelsall, Staffs.  
 White, Samuel, to be Minister of St. Cuthbert's, Marley Hill, Gateshead, Durham.  
 Wilcox, Arthur Marwood, licensed to preach in Diocese of Carlisle.  
 Young, James Reynolds, to be Honorary Canon in Worcester Cathedral.

Scriven, Thomas Fowell Buxton (and not Thomas Fowler Buxton, as in our last Number), to the R. of Oving, Bucks.

## DEATHS.

Aldous, John, V. of Holy Trinity, Wicker, Sheffield.  
 Ashworth, Arthur, V. of Holme Cultram, Cumberland, aged 40.  
 Ashworth, Arthur Howard, V. of Nether Wallop, Hants, aged 55.

Bateman, Hugh W., V. of St. John's, Waterloo-road, Lambeth, (suddenly,) aged 52.  
 Boudier, John, Hon. Canon of Worcester Cathedral, aged 88.  
 Carey, Peter, late R. of St. Saviour's, Guernsey, aged 67.  
 Carver, Jeremiah W., V. of St. John's, Finchfield, Essex.  
 Cox, James Septimus, R. of Litton Cheney, near Dorchester.  
 Dampier, Robert, B.C.L., V. of Chilworth, Hants.  
 Evans, David, R. of Ford, Arundel, Sussex, aged 76.  
 Fooks, Thomas Bradley, D.C.L., late Head Master of Grammar School, Thame, Oxon.  
 Foot, Richard Gorges, R. of Horton, Bucks.  
 Harding, Thomas, V. of Bexley, Kent.  
 Hardwick, Charles, R. of St. Michael's, Gloucester, aged 77.  
 Hodges, James, late V. of Shippou, Berks, aged 48.  
 Honeywood, Phillip James, R. of Coine Wake, Essex, aged 66.  
 Hulbert, Reginald Mottershead, Chaplain, Madras, aged 51.  
 St. John, Henry St. Andrew, V. of Hilton, near Blandford, Dorset.  
 Kemble, Charles, Prebendary of Wells, late R. of Bath, aged 65.  
 Laying, Thomas Francis, V. of Marden, Herefordshire.  
 Lewin, Richard, V. of Yateley, Hants.  
 Macfarlane, Edward M., C. of Staveley, Derbyshire, aged 68.  
 Marshall, Frederick Anthony S., V. of Brighthelm, Leicestershire.  
 Maynard, Walter F., of Sudborne with Orford, Suffolk.  
 Oakes, Hervey Aston Adamson, R. of Nowton, Suffolk.  
 Ormerod, Thomas Johnson, late Archdeacon of Norfolk and R. of Redenhall, Norfolk.  
 Parry, Frederick William, V. of Bickerton, near Chester, aged 48.  
 Pix, George B., R. of Caenby and V. of Saxby, Lincolnshire, aged 49.  
 Pratt, William, R. of Great Bircham and of Harpley, Norfolk, aged 70.  
 Russell, Arthur Tozer, R. of Southwick, Sussex, aged 68.  
 Sewell, William, D.D., Fellow of Exeter College, Oxford, and Incumbent of Carlsbrooke Castle Chapel, Isle of Wight, aged 70.  
 Shepherd, Edward John, R. of Trotterscliffe, Kent.  
 Smith, William Joseph, late of Queen's College, Oxford, aged 46.  
 Triggs, George Charles, C. of Great Chesterford, Essex, aged 40.  
 Wasse, Gervase, at St. Ives, Hunts.  
 Wilks, William Charles, C. of St. George, Altrincham, Cheshire.  
 Witherby, Robert, R. of North Chapel, Sussex.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergymen:—  
 Bent, R. P., late V. of Melchbourne, Beds.  
 Davies, Herbert Williams, late C. in charge of Yerebeston-cum-Loveston, Pembrokeshire.  
 Hewlett, James Philip, late Assistant Minister of St. Mary, Hornsey Rise, Middlesex.  
 Oakley, E., C. of St. Nicholas, Ipswich.

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NOTICES OF PREFERMENTS AND DEATHS of CLERGYMEN are inserted gratuitously, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.

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# THE ECCLESIASTICAL GAZETTE.

No. 459.—Vol. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

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## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, February 5.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

THE Archbishop of Canterbury will hold his next General Ordination on the 21st of February.

The Bishop of Llandaff will hold his next General Ordination, in the Cathedral Church of Llandaff, on Sunday, the 21st of February next.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st of February next.

The Bishop of Norwich purposes to hold an Ordination on May 23rd, September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on Sunday, the 21st of February. His Lordship is desirous of having three months' notice from Candidates for Deacons' Orders, and, where deemed necessary, a personal interview. The requisite papers should be sent by Candidates, one month before the day of Ordination, to the Bishop's Secretary, B. Bonnor, Esq., Gloucester, from whom they will receive due notice of the time and place of examination.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates, who should apply in the first instance to the Rev. Chancellor Esplin, Walksey Rectory, Birkenhead. The papers of Candidates for the next Ordination on February 21st must be sent to Messrs. Parry and Gannon, the Bishop's Secretaries, St. Werburgh Chambers, Chester, on or before the 22nd inst.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold an Ordination on Sunday, the 21st of February next.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday, May 23rd.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 23rd of May. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop, at least three months previous to the Ordination, for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his Lordship, may obtain full instructions as to the necessary papers, on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the Ordination.

The Bishop of Lincoln purposes holding Ordinations on Trinity Sunday, the 22nd of May, and on Sunday, the 19th December, 1875. Persons who wish to be admitted as Candidates for Deacons' Orders, are desired to make a written application to the Bishop, three months before the time of Ordination; stating their age, college, academic degree, and the usual place of their residence; together with the names of three or more clergymen, or other persons of respectability, to whom they are well known, and to whom the Bishop may apply for further

information concerning them; and he desires that shortly after the above application, Candidates should have a personal interview with himself or one of his Examining Chaplains. All Candidates must produce a Certificate of Baptism. Candidates from the Universities of Oxford and Cambridge must produce a Certificate of having attended the Divinity Lectures. Candidates from Dublin must have the Divinity Testimonium. It being desirable that the literary and intellectual proficiency and qualifications of the several Candidates should be duly tested, and also that the season immediately before the Ordination should be devoted to special spiritual exercises, the following arrangements are adopted:—An Examination of Candidates will also be held about Easter and the middle of October, before each Ordination; but those who have passed "The Preliminary Theological Examination" of the Divinity Faculty of Cambridge within nine months will be excused this examination. On the Thursday, Friday, and Saturday, immediately preceding the Ordination, all those who have been admitted will be received by the Bishop for united devotion, meditation, and communion. At the same time there will be a short examination upon pastoral care, and in Scriptural and doctrinal knowledge, and each Candidate will deliver a sermon or short thesis of his own composition. Persons may be admitted Candidates, after satisfactory residence and probation at Lincoln, as theological students in attendance upon the Divinity School (Cancellarij Scholæ) and such parochial work under a clergyman as may be assigned to them. To such students the Bishop is willing to give admission to his own examinations for Ordination, or to grant them recommendations enabling them to present themselves for "The Preliminary Examination for Holy Orders" above mentioned. Lincoln is one of the local centres at which this examination is held. For further information relative to the subjects of examination, application is to be made to the Bishop's Examining Chaplains, the Rev. Chancellor Bonson, D.D., The Chancery, Lincoln; or the Rev. Canon Meyrick, Erpingham Rectory, Norwich; or to the Rev. Canon Wordsworth, Brasenose College, Oxford. For information relative to the facilities afforded for theological study at Lincoln, apply to the Rev. the Chancellor, The Chancery, Lincoln; or the Rev. Canon Crowfoot, Lincoln. For information with regard to the papers, such as the "Si quis," and testimonials, and other Certificates, which are necessary, before admission to examination, and similar matters, application is to be made to the Bishop's Secretary, Wm. Moss, Esq., Old Palace, Lincoln, to whom all papers are to be sent one month before the day of Ordination.

The Bishop of Manchester proposes to hold an Ordination on the 14th of February next. Candidates are requested to send in their papers to his Lordship's Secretary, John Burder, Esq., 7, St. James's-square, Manchester, at once.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 21st of February next.

## CONFIRMATIONS.

The Archbishop of Canterbury purposes holding Confirmations at the following times and places:—

Sunday, February 7, Crockham.  
 Sunday, February 14, Seal.  
 Same Day, Shornham.  
 Monday, February 15, Sundridge, at half-past eleven.  
 Saturday, February 27, Chislehurst, at half-past eleven.  
 Sunday, February 28, Otford.  
 Same Day, St. Mary Platt.  
 Monday, March 1, West Malling, at half-past eleven.  
 Same Day, Mereworth, at three.  
 Tuesday, March 2, Brencley, at half-past eleven.  
 Saturday, March 6, Rainham, at twelve.  
 Sunday, March 7, Upchurch, at three.  
 Wednesday, March 10, Parish Church, Croyden, at eleven.  
 Same Day, Christ Church, Croyden, at three.  
 Thursday, March 11, Bromley Common, at half-past eleven.  
 Same Day, Shortlands, at half-past three.



Friday, March 12, Downe, at half-past eleven.  
 Sunday, March 14, Aldington.  
 Thursday, March 18, St. Michael's, Sittingbourne, at a quarter to twelve.  
 Same Day, Borden, at three.  
 Sunday, March 21, Great Chart.  
 Same Day, Charing.  
 Tuesday, March 23, St. Peter's, Thanet, at half-past eleven.  
 Thursday, April 8, Eastry, at half-past eleven.  
 Same Day, Kingsdown, at half-past three.  
 Friday, April 9, St. Andrew's, Deal, at half-past eleven.  
 Same Day, Walmer, at three.  
 Sunday, April 11, Christ Church, Folkestone.  
 Same Day, Sandgate.  
 Friday, April 16, Bearsted, at three.  
 Saturday, April 17, St. Peter's, Maidstone, at half-past eleven.  
 Same Day, Linton, at three.  
 Sunday, April 18, Ulcombe.  
 Same Day, Boughton Malherbe.  
 Tuesday, April 20, St. George's, Ramsgate, at eleven.  
 Same Day, Holy Trinity, Margate, at three.  
 Sunday, May 2, Cheriton.  
 Thursday, May 6, Clergy Orphan School, at three.  
 Friday, May 7, Herne, at three.  
 Saturday, May 8, Frittenden, at three.  
 Sunday, May 9, Headcorn.  
 Same Day, Smarden.  
 Friday, May 14, Dartford, at three.  
 Saturday, May 15, Crayford, at half-past eleven.  
 Same Day, Farningham, at half-past three.  
 Sunday, May 16, Orpington, at three.  
 Thursday, May 20, Margate Infirmary.  
 Saturday, May 29, Hawkhurst, at three.  
 Sunday, May 30, Rolvenden.  
 Saturday, June 5, Ashford, at three.  
 Sunday, June 6, Upper Hardrea.  
 Tuesday, June 8, Boughton, at half-past eleven.  
 Same Day, Oare, at half-past three.  
 Friday, June 11, Rusthall, at half-past eleven.  
 Same Day, Holy Trinity, Tunbridge Wells, at three.  
 Saturday, June 13, Southborough, at half-past eleven.  
 Same Day, St. Stephen's, Tunbridge, at half-past three.  
 Same Day, Tunbridge School.  
 Thursday, June 17, Godmersham, at half-past eleven.  
 Same Day, Chilham, at three.  
 Saturday, June 19, Whitstable, at half-past three.  
 Sunday, June 20, Selling.  
 Same Day, Sheildwich.  
 Friday, June 25, St. Dunstan's, at three.  
 Thursday, July 1, St. James's, Dover, at half-past eleven.  
 Friday, July 2, Opreings, at half-past eleven.  
 Sunday, July 4, Stowthing.  
 Same Day, Monks Horton.  
 Sunday, July 11, Hinxhill.  
 Tuesday, July 13, St. Nicholas, Thanet, at half-past eleven.  
 Sunday, July 18, Sibertswold.  
 Same Day, Lydden.  
 Sunday, July 25, Sturry, at three.  
 Thursday, October 14, St. Saviour's, Croydon, at eleven.  
 Saturday, October 23, Appledore, at eleven.  
 Same Day, Dymchurch, at three.  
 Sunday, October 24, New Romney, at eleven.  
 Same Day, Brookland, at three.  
 Tuesday, November 2, St. George's, Canterbury, at half-past eleven.  
 Sunday, November 7, Sevenoaks.  
 Tuesday, November 9, Sheerness Dockyard, at half-past eleven.  
 Same Day, East Church, at half-past three.

The Bishop of London purposes holding Confirmations at the following times and places:—

Tuesday, January 26, Heston, at half-past eleven.  
 Wednesday, February 3, St. Barnabas, Homerton, at three.  
 Friday, February 12, E. M. Asylum, at half-past eleven.  
 Wednesday, February 17, Hillingdon, at three.  
 Friday, February 19, All Saints, Walworth, at half-past eleven.  
 Same Day, Holy Trinity, Chelsea, at three.  
 Friday, February 26, Christ Church, Newgate, at twelve.  
 Same Day, St. Clement Danes, at three.  
 Sunday, February 28, Wellington Barracks, at half-past ten.  
 Wednesday, March 3, St. Philip, Clerkenwell, at half-past eleven.  
 Same Day, St. Matthew, Bethnal Green, at three.  
 Friday, March 5, Shoreditch, at half-past eleven.  
 Same Day, Limehouse, at three.  
 Sunday, March 7, St. Luke, Old-street, at three.  
 Tuesday, March 9, Harrow School, at two.  
 Friday, March 12, Enfield, at half-past eleven.  
 Same Day, St. Paul, Ball's Pond, at three.  
 Sunday, March 14, Spitalfields, at three.  
 Monday, March 15, King's College, at three.  
 Wednesday, March 17, All Saints, Notting Hill, at half-past eleven.  
 Same Day, St. Paul, Knightsbridge, at three.  
 Friday, March 19, Hampstead, at half-past eleven.  
 Same Day, Highgate, at three.  
 Sunday, March 21, St. George-in-the-East, at three.  
 Wednesday, March 24, St. John, Upper Holloway, at twelve.  
 Thursday, March 25, St. James', Westminster, at three.

Wednesday, April 7, St. Mary, Islington, at half-past eleven.  
 Same Day, St. Giles-in-the-Fields, at three.  
 Friday, April 9, Holy Trinity, Haverstock Hill, at half-past eleven.  
 Same Day, Poplar, at three.  
 Sunday, April 11, St. Andrew, Holborn, at three.  
 Sunday, April 25, St. Mary, Newington, at three.  
 Wednesday, April 28, St. Paul, Haggerston, at three.  
 Friday, April 30, All Souls', Marylebone, at half-past eleven.  
 Same Day, St. Michael, Chester-square, at three.  
 Wednesday, May 5, St. George, Hanover-square, at twelve.  
 Same Day, St. Michael, Paddington, at three.  
 Friday, May 7, St. Marylebone, at half-past eleven.  
 Same Day, St. James', Paddington, at three.  
 Sunday, May 9, St. Saviour, Hoxton, at three.  
 Tuesday, May 11, St. Pancras, at half-past eleven.  
 Same Day, Kensington, at three.  
 Friday, May 14, St. John, Fulham, at twelve.  
 Sunday, May 30, St. Mary Magdalene, Paddington, at three.  
 Wednesday, June 2, St. John, Westminster, at half-past eleven.  
 Same Day, St. Peter, Eaton-square, at three.  
 Friday, June 4, St. Andrew, Wells-street, at half-past eleven.  
 Same Day, Holy Trinity, Paddington, at three.  
 Wednesday, June 9, Harrow, at twelve.  
 Friday, June 11, St. Martin-in-the-Fields, at half-past eleven.  
 Same Day, St. Mark, Hamilton-place, at three.  
 Wednesday, June 16, St. Jude, South Kensington, at half-past eleven.  
 Same Day, St. James, Norland, at three.  
 Friday, June 18, St. Gabriel, Pimlico, at half-past eleven.  
 Same Day, Stepney, at three.  
 Friday, June 25, Hammer-smith, at half-past eleven.  
 Same Day, Wimbledon, at three.  
 Friday, July 2, Holy Trinity, Brompton, at twelve.  
 Same Day, St. Luke, Chelsea, at three.  
 Sunday, July 4, Christ Church, Baling, at three.  
 Wednesday, July 7, Chapel-of-Ease, Islington, at half-past eleven.  
 Same Day, Camden Town, at three.  
 Friday, July 9, Mortlake, at half-past eleven.  
 Same Day, Holy Trinity, Twickenham, at three.  
 Wednesday, July 14, Hackney, at three.  
 Friday, July 16, Acton, at half-past eleven.  
 Same Day, Willesden, at three.  
 Sunday, July 18, St. Anne, Soho, at three.  
 Wednesday, July 21, St. James, Clerkenwell, at half-past eleven.  
 Same Day, St. Leonard, Bromley, at three.

During the months of November and December two supplementary Confirmations will be held for any candidates omitted at the General Confirmation; one of these (in November) will be at St. Paul's Cathedral.

The Bishop of Gloucester and Bristol purposes, God willing, to hold Confirmations at the following times and places:—

Thursday, March 4, Cirencester, at half-past two.  
 Friday, March 5, Bisley, at twelve.  
 Same Day, Sheepscombe, at three.  
 Saturday, March 6, Elmore, at twelve.  
 Same Day, Haresfield, at three.  
 Monday, March 8, Arlingham, at twelve.  
 Same Day, Frampton, at three.  
 Tuesday, March 9, Gloucester Cathedral, at half-past eleven.  
 Saturday, March 13, St. Philip's, Leckhampton, at twelve.  
 Same Day, College, Cheltenham, at three.  
 Monday, March 15, Churcham, at half-past eleven.  
 Saturday, March 20, Iron Church, Cheltenham.  
 Monday, March 22, Newnham, at twelve.  
 Same Day, Awre, at three.  
 Tuesday, March 23, Christ Church, Cheltenham, at twelve.  
 Same Day, St. Paul, Cheltenham, at three.  
 Wednesday, March 24, Lydney, at three.  
 Thursday, March 25, Frampton Cotterell, at twelve.  
 Same Day, Thornbury, at a quarter to two.  
 Saturday, March 27, St. Brivels, at half-past two.  
 Wednesday, March 31, Berkeley, at half-past two.  
 Friday, April 2, Huntley, at half-past three.  
 Saturday, April 3, Newent, at half-past three.  
 Sunday, April 4, Borscarrow, at three.  
 Monday, April 5, Corse, at twelve.  
 Monday, April 12, Highworth, at twelve.  
 Thursday, May 20, Stroud, at half-past two.  
 Monday, May 24, Broad Blunsdon, at twelve.  
 Monday, July 26, Wroughton, at half-past two.  
 Monday, August 2, St. John's, Forest, at twelve.  
 Same Day, Holy Trinity, Forest, at three.  
 Tuesday, August 3, Bussey, at half-past two.  
 Wednesday, August 4, Badgworth, at three.  
 Monday, August 9, Quedgley, at three.  
 Friday, October 8, Wotton-under-Edge, at twelve.  
 Same Day, North Nibley, at three.  
 Saturday, October 16, Fucklechurch, at a quarter to three.  
 Monday, October 18, Kingswood, Bristol, at a quarter to three.  
 Wednesday, October 20, Bitton, at a quarter to three.  
 Wednesday, October 27, Yate, at twelve.  
 Same Day, Old Sodbury, at three.

Thursday, October 28, Badminton, at twelve.  
 Same Day, Tormarton, at three.  
 Saturday, October 30, Bishopsworth, at half-past three.  
 Sunday, October 31, St. Paul's, Bristol, at three.  
 Monday, November 1, Hembury, at twelve.  
 Saturday, November 6, Stoke Bishop, at half-past three.  
 Sunday, November 7, St. John's, Redland, at three.  
 Monday, November 8, Westbury-on-Trym, at eleven.  
 Wednesday, November 17, Stapleton, at a quarter to one.  
 Saturday, November 20, St. James, Bristol, at three.  
 Sunday, November 21, Christchurch, Clifton, at three.  
 Monday, November 22, Emmanuel, Clifton, at twelve.  
 Saturday, November 27, St. Paul's, Clifton, at three.  
 Sunday, November 28, St. Augustine's, Bristol, at three.  
 Monday, November 29, St. Andrew's, Montpellier, at twelve.  
 Same Day, St. Simon's, Bristol, at half-past two.  
 Saturday, December 4, St. Philip and St. Jacob, at three.  
 Sunday, December 5, St. George's, Brandon Hill, at three.  
 Monday, December 6, College, Clifton, at twelve.  
 Monday, December 13, St. John's, Redminster, at three.  
 Tuesday, December 14, St. Paul's, Redminster, at twelve.  
 Same Day, St. Mary, Redcliffe, at half-past two.

The Bishop of Peterborough purposes Confirmations in the Archdeaconry of Leicester at the following times and places:—

Monday, March 1, Hallaton, at three.  
 Tuesday, March 2, Billisdon, at eleven.  
 Same Day, Burton Overy, at three.  
 Wednesday, March 3, Saddington, at eleven.  
 Same Day, Oadby, at three.  
 Thursday, March 4, Leicester (St. Mary's), at three.  
 Friday, March 5, Leicester (St. Margaret's), at three.  
 Saturday, March 6, Leicester (St. Matthew's), at three.  
 Sunday, March 7, Ratby, at three.  
 Monday, March 8, Market Harborough, at eleven.  
 Same Day, Husbands Bosworth, at three.  
 Tuesday, March 9, Lutterworth, at eleven.  
 Same Day, Ashby Magna, at three.  
 Wednesday, March 10, Sharnford, at three.  
 Thursday, March 11, Hinckley, at eleven.  
 Same Day, Market Bosworth, at three.  
 Friday, March 12, Sheepy, at eleven.  
 Same Day, Appleby, at three.  
 Saturday, March 13, Ibstock, at eleven.  
 Same Day, Markfield, at three.  
 Monday, March 15, Peckleton, at eleven.  
 Same Day, Blaby, at three.  
 Tuesday, March 16, Hungarton, at eleven.  
 Same Day, Owston, at three.

Confirmations in North Leicestershire, of which early notice will be given, will be held in the course of the summer.

The next Monthly General Meeting will be held on Tuesday, 9th February, 1875, at two p.m. SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, January 5, 1874.

Major-Gen. Sir H. CHAS. B. DAUBENY, K.C.B. in the Chair.

After Prayers the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

Diocese of Nova Scotia.—The Bishop of Nova Scotia, writing from his diocese on the 25th of November, 1874, forwarded and very strongly recommended an application from the Rev. J. A. Richey, for a grant in aid of a new church in the Mission district of "Tanjus and Spy Bay."

Mr. Richey wrote as follows:—

"The site of the proposed church is a very desirable one, in a small but growing settlement on the eastern shore of Halifax County. The material is prepared and on the spot, for a building sixty feet in length by thirty in width, including a chancel twenty feet by fifteen. There will be a good vestry and porch. The roof will be open and nearly equilateral. The church will be of wood on a foundation bed of granite. The cost is estimated at from \$1700 to \$2000. Of this amount the people have by their own unaided exertion already raised about \$500, and something more has been guaranteed to them."

The foundation of granite has been laid, and the work of erection will immediately begin."

The Bishop said, "I heartily recommend the foregoing appeal. The district is entirely inhabited by fishermen, and Mr. Richey is a very zealous and hardworking man, badly remunerated."

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* in this case; the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt, and secured as the property of the Church for ever.

**Diocese of Nova Scotia.**—The Bishop also recommended an application on one of the Society's forms, made by the Rev. Thomas B. McLean, Rector of Summerside, in Prince Edward Island.

It is proposed to build a new church at a cost of \$6000 = 1250*l.* sterling, if built of wood only, or of 1850*l.* if cased with brick. Towards this sum 600*l.* sterling are promised definitely, and some small additional sums are expected. The proposed church will accommodate at least 400 people. The population is 3000. The site is already invested in the Bishop of Nova Scotia and the Diocesan Synod. There are about six merchants, so called, who are in reality shopkeepers; the rest are mostly farmers employing no hands but their own. There is a great variety of Dissenters, who have much larger places of worship than the Church-people. The present church holds only 140. The people are now anxious to build; one person has offered \$1000 = 200*l.*, if a like sum can be raised in England.

It was agreed, on the recommendation of the Standing Committee, to recommend a grant of 40*l.*, on the same conditions as those stated in the former case.

**Diocese of Calcutta.**—The Bishop of Calcutta, writing from Lucknow on the 3rd of November, 1874, forwarded and very strongly recommended an application from the Rev. J. C. Whitley, dated Ranchi. Mr. Whitley spoke most gratefully of the grant of 1000*l.* made by the Society in April, 1870, towards the Chota Nagpore Mission. The following is an extract from Mr. Whitley's letter:—

"You will remember that six years ago, when the old German missionaries with several thousands of their people were received into the Church of England, there was absolutely no suitable accommodation for either church, schools, or residence. A great deal has since that time been accomplished. Two dwelling-houses for missionaries, a boarding-house for the school-children, a master's house, and a large church, which, however, is not a foot too large, have been built. In a large Mission like Chota Nagpore, there are always needs which have to be supplied from funds specially collected. The grant which we receive from the Society for the Propagation of the Gospel is not large enough to meet our current expenses, and we are therefore compelled to make continual exertions to meet these, and cannot gather funds for special objects. We have no school-house. There are above 150 children in our boarding schools, and we have been obliged to make use of the room in which they sleep and eat, for school purposes. We shall probably be able to get some assistance from Government after we have realized something from other sources. A school-house would cost about 600*l.*"

The Bishop writes most highly of Mr. Whitley's work, and of his colleague's, Mr. Vallings, describing it as "really beyond praise."

He adds, "The numbers who could be gathered into the fold can be guessed from those already given us by God. The increase of the ministry at Ranchi would be an ingathering of thousands. Every labourer there meets an immediate response. The measure of success is simply the

amount of work. I earnestly commend this mission and its application to the Committee's favourable consideration."

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* for the completion of the proposed school, on the usual conditions.

**Diocese of Melbourne.**—The Bishop of Melbourne, who is in this country, made application in a letter dated 29th December, 1874, for a grant toward the erection of a church to be called St. Saviour's, in a poor suburb of the city of Melbourne.

The following is the Bishop's statement:—

"The city is divided, like an English town, into a number of distinct parishes, each having its own church and clergyman; but these are altogether insufficient for the wants of the people. Several populous localities are unprovided with churches, and each parish has for the most part only a single clergyman for the performance of all ministerial duties within it. Hence a large number of families, especially of the poorer classes, while nominally of our communion, never attend our services or Sunday Schools, nor are ever visited by our clergy. For this defect in our Ecclesiastical system it is very difficult to supply a remedy; for, as the Committee of the Society are aware, there are no endowments in the church of my diocese, and the clergy are in general wholly dependent upon their congregations for their support. Some, indeed, receive partial assistance from the State, but this will cease at the end of next year, and the S.P.G. gives us some little aid. Now in those parts of the city where additional churches and clergymen are most needed the people are too poor to maintain a minister for themselves, and therefore it is undesirable to form new parishes there.

"Under these circumstances it has been determined, at the suggestion of an earnest layman, to try the experiment of erecting a Missionary church, in which the sittings shall be wholly free, and the minister maintained by extraneous contributions. Accordingly a very convenient site, near the junction of three parishes, and in the midst of a large poor population, has been purchased at a cost of 250*l.*, and the building is already in progress. The scheme has my cordial approval, and it has also been approved by the clergymen of the three parishes. The contract for the portion of the building now in course of erection is 1405*l.*, for which walls, roof, floor, and windows, but not internal fittings, will be provided. Subscriptions amounting to about 1200*l.*, have been paid or promised, and the Committee hope to see the church opened free of debt in March next. To help them in the work, they have earnestly asked me, through their Honorary Secretary, to "beg for aid from your Society," and I have very readily consented to do so. 'Your Committee,' he justly remarks, 'will not need to be reminded that the raising of subscriptions for such an object is a very much more difficult task than to obtain contributions for a building in which the contributors obtain advantages for themselves and their children in the way of church accommodation. It is purely a missionary undertaking, and, as such, needs no further commendation to the favourable attention of your Venerable Missionary Society.'

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* in this case on the usual conditions.

**Diocese of Ontario.**—The Bishop forwarded and recommended an application made on one of the Society's forms for a grant for the completion of a church in the parish of Napanee, in his diocese, which was commenced in May, 1871. In December, 1871, when the roof was on, a gale blew the edifice to ruins. It was therefore necessary to begin afresh in the spring of 1872, using what was possible of the old walls and materials. The estimated loss was about \$300 or \$400. The total cost of the building, irrespective of the

loss, will be about \$1200, increased by the loss to \$1500 at least. The work has been going on gradually, and has been paid for as it went on; \$80 or \$100 are still required for its completion.

The church is of brick, and will accommodate about 120 persons. The population is a scattered one, and not easy to be reckoned. There are about forty families belonging to the congregation—these consist mostly of farmers, with fairly comfortable means.

The site is vested in the Bishop.

It was agreed, on the recommendation of the Standing Committee, and on the understanding that no previous grant had been made, to grant 10*l.* in this case, on the usual conditions.

#### *Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary, were agreed to.*

**Diocese of Huron.**—The Bishop of this diocese on 23rd September, 1874, wrote as follows:—

"May I ask for a grant of Service Books and such other useful books and tracts for the benefit of the diocese, usually granted by the Society?"

In a subsequent letter the Bishop gave the following explanation:—

"I meant several sets of Service Books, to supply not less than fifteen churches built in the remoter and poorer parts of my diocese. The useful books I asked for are to help us to make up a library in our Chapter-house, for the use of all the clergy of the diocese; the tracts for distribution."

It was agreed, on the recommendation of the Standing Committee, to grant fifteen sets of *Svo* Service Books, S.P.O.K. books to the value of 10*l.* for the Chapter Library, and S.P.C.K. tracts to the value of 5*l.* for distribution.

**Durham Training College for Schoolmasters.**—

The Rev. S. B. Smith, Principal of this Institution, who had in October last obtained a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal purchase—the whole of the books being for prizes to such students as should succeed in obtaining first classes in the Examination in Religious Knowledge, which was then about to take place under the auspices of the National Society—now applied for a further grant of the same value, on similar conditions, for the same purpose.

More of the students (*viz.*, nineteen out of fifty-seven, ten of the 2nd year, nine of the 1st year) having succeeded in getting first classes than had been expected, it had become necessary to increase the money to be given in prizes, as each pupil who gained a first class had been led to expect a guinea prize.

Mr. Smith wrote as follows:—

"The sum which we have to spend is, indeed, a large one for such a purpose, but my committee, looking at the state of Religious knowledge in the elementary schools of this diocese, thought that a liberal expenditure in this matter would be a decidedly wise plan to adopt. I believe the results will completely justify their policy."

It was agreed, on the recommendation of the Standing Committee, to grant 5*l.* worth more books, to meet a further outlay of 5*l.* in this case.

**Diocese of Canterbury.**—The Rev. E. Gilder, Hon. Secretary of the Canterbury Diocesan Education Society, applied for a grant of S.P.C.K. books to the value of 15*l.* 3*s.* 6*d.*, to meet an equal expenditure on the part of the Diocesan Society; the whole of the books to be given as prizes to pupil teachers and paid monitors who obtained first classes in the last Examination in Religious Knowledge, according to the following scale:—

Candidates of 1st year	...	...	6s.
" 2nd "	...	...	8s.
" 3rd "	...	...	10s.
" 4th "	...	...	12s.
" 5th "	...	...	14s.

There were 139 school departments represented; 256 pupil teachers, &c., were presented for examination, of whom—

7 Preliminary monitors gained 1st classes.	
16 pupil teachers of the 1st year gained 1st classes.	
13 " of the 2nd "	"
22 " of the 3rd "	"
7 " of the 4th "	"
6 " of the 5th "	"

In all 71

It was agreed to make the grant, at a charge upon the Society of 15l. 3s. 6d., as requested by Mr. Gilder.

*Grant recommended by the Standing Committee, of which notice was given at the last Meeting.*

*Church Education Society for Ireland.*—In accordance with notice given at the last meeting, and for reasons set forth at length in the Monthly Report for December, the Standing Committee proposed to set apart 300l. for the purpose of assisting the Church Education Society for Ireland to retain each of their fifty students (male and female) during an additional period of five months, with a view to preparing them more efficiently for their work; the grant to be paid when the Standing Committee shall be satisfied that the object in view has been attained thereby.

The Standing Committee stated they had, since the notice of this proposal had been given, received letters from the Archbishop of Dublin and from Canon Loeper, thanking them very heartily for the proposal.

The proposal was then put from the chair and carried.

#### *Reports and Notices from the Standing Committee.*

*Free Distribution of Tracts.*—The Standing Committee reported that, during the year 1874, a copy of every new Tract had been sent once a quarter to every Clerical Member of the Society; that this had been done with a view to draw the attention of those who were most likely to distribute tracts, to the new publications of the kind as they were produced. The Committee proposed to continue this plan for another year, and took this opportunity of drawing the attention of Members to it.

*Diocese of London.—St. Mark's, Walworth.*—The Standing Committee reported that the Rev. R. R. Resker, Vicar of this parish, had applied for a grant to enable him to rent, for Sunday School purposes, a room in the Board School in Penrose-street, Walworth. The room will accommodate 245 children; the rent, exclusive of cleaning, will be 30l. 12s. 6d.

Mr. Resker is confident that he will speedily be able to fill this room with children and to obtain teachers. His present Sunday School, held in an iron Mission-room, is sadly overcrowded, and he has some classes in his church. The iron room will still serve for the infants.

Mr. Resker says that, unless he gets help from the Society, he fears he must abandon his scheme, as his parish is inhabited, with the exception of a very few tradesmen, by the lower labouring classes, and all funds for parochial purposes have to be raised outside the parish.

The Standing Committee had agreed to grant 22l., care being taken to make it distinctly understood that this grant and other similar grants were for one year only, and further to request quarterly reports as to the success of the Sunday Schools assisted.

*Clerkenwell.*—The Standing Committee informed the Meeting that the Rev. Robert Maguire, Vicar of Clerkenwell, had applied for a grant to enable him to rent, for Sunday School

purposes, the "Bowling-green Lane Schools," which are London School Board Schools in his parish.

Mr. Maguire stated that the part of the building which he proposed to rent would accommodate 486 children, and might be had for 48l. 12s.; that he was most anxious to secure this, and confident that he could make good use of the accommodation without in any way interfering with his existing Sunday Schools.

The Committee reported that they had agreed to set apart 36l., to enable them to assist Mr. Maguire in the rent for one year, it being distinctly understood that the assistance thus rendered was for one year only, and that an account would be required each quarter as to the success of the new Sunday Schools.

*Diocese of Antigua.*—The Standing Committee reported that the Rev. Thomas Owen, Commissary to the Bishop of Antigua, had written to request a grant in aid of the passage out to Antigua of the Rev. S. Dutton Green. Mr. Green will have charge of a parish either in Antigua itself, or else in the Island of Montserrat.

The Bishop, writing lately, stated that it would be of the greatest service to him, if, when Mr. Owen had succeeded in finding a suitable clergyman to work in his disestablished and disendowed diocese, the Society would pay his passage.

The cost of the passage-money is 30l., and, without it, Mr. Owen fears he shall not be able to send out the clergyman he has in view.

The Standing Committee reported that they had agreed to grant 30l. from Canning's Fund for this purpose.

*Diocese of Dunedin.*—The Standing Committee reported that the Hon and Rev. L. Neville, Commissary to the Bishop of Dunedin, had applied for a grant in aid of the passage to Dunedin of the Rev. W. J. Price, M.A. Oxon, formerly Curate to the Bishop, to whom the Bishop has offered a sphere of Missionary work. Mr. Neville says that he has no funds from which to help Mr. Price, who cannot afford the cost of the passage himself. Mr. Neville adds that he finds extreme difficulty in obtaining good candidates for the work; so that the present opportunity should not be lost. The total cost of passage is estimated at 80l., but the Bishop is prepared to pay some portion of it.

The Standing Committee informed the Meeting that they had voted 50l. from Canning's Fund in this case.

*Diocese of Huron.*—The Standing Committee reported that the Bishop of Huron had applied for a grant, in aid of the maintenance of Mr. Johnson, a native of Canada, aged twenty-three, as a student for Holy Orders, at the Theological College, London, Ontario.

Mr. Johnson is the son of a widow, with a family of six children, and in very limited circumstances.

The course of study will end in June, 1876, having commenced in October last. A student cannot meet the expenses at the college with less than £300, or 75l. currency, per annum. This would include tuition, books, clothes, and board.

The Committee had agreed to reserve 75l. to enable them to make payments at the rate of 37l. 10s. for two years in aid of the training of Mr. Johnson—the payments to be made quarterly, subject to the Bishop's certifying that Mr. Johnson is in every respect going on satisfactorily.

*The Fund of Clericus.*—The Standing Committee reported that they had received through the Chaplain-General, the following application from Archdeacon Wright, Chaplain of the Forces, for grants of Books from the Fund of "Clericus," for the use of the Troops, &c., at Portsmouth; and that they had had great plea-

sure in making all the grants requested, except the 500 Bibles, which cannot, in accordance with the Trust, be supplied out of "the Fund of Clericus." The Tracts asked for have been granted to the value of 5l., and any subsequent grant will be made only on fresh application. The Committee are glad to draw attention to this application, hoping that it may lead to other similar applications reaching them for books of a religious tendency, other than Bibles, for the use of her Majesty's Land Forces, whether at home or abroad.

The following is Archdeacon Wright's application, countersigned by Lieut.-General H. Doyle.

Portsmouth, Dec. 23, 1874.

"DEAR SIR,—As all Military Hospitals have been placed under a new system, it is very desirable that an effort shall now be made to supply them with Libraries of Books fitted for the Patients, who are often left either to a few newspapers, or books not best fitted for sick and suffering men.

"I have therefore to request that the follow-

ing grants may be made to the Hospitals of the Southern District from the Fund "Clericus":—

"1st.—Books to the value of 25l., for the use of the large General Hospital of Portsmouth. The number of Patients varies from 100 to 200.

"2nd.—Books to the value of 20l. for the use of the large General Hospital of Gosport Garrison and Alverstoke, &c. Forts. The number of Patients from 75 to 150.

"3rd.—Books to the amount of 15l. for the use of Hilsa Hospital, to which new additions to the Artillery Patients are brought the sick of corps stationed in the several Forts along the Portsmouth Hill. Number of Patients from 50 to 100.

"4th.—A Grant of Books is also requested for the use of the Drummers, Bandboys, Buglers, and Choirmen and Choirboys of the Garrison Church, 10l. The number about 80.

"5th.—A Grant of Tracts quarterly (5l. worth every quarter), to be distributed by the Chaplains of Portsmouth, Gosport, Alverstoke Forts and Portsmouth Hill Forts. These Tracts are sadly wanted for the Hospitals, and also for the Barracks.

"6th.—Grant of Bibles for Bible Classes, and for the Hospitals; and Prayer Books for the Churches and Hospitals.

"500 Bibles.

"1000 Small Prayer Books.

"100 Large do.

"At present we, the Chaplains, are in great want of help, and as the 'Clericus' Fund exists, I trust that the Society will help us in just the way I have suggested.

"On the receipt of the Books, I will have them duly distributed, and send to the Society a report as to the way in which the grants have been divided.

"I am, dear sir, yours faithfully.

"H. P. WRIGHT, Chaplain to the

"Forces, 1st Class.

"To the Secretary, &c."

*Examination of Acting Teachers.*—The Standing Committee informed the Meeting that Canon Norris had reported as follows on this subject in a letter addressed to the Secretary, dated 17th December, 1874:—

"I have just completed my examination of Acting Teachers for the Archbishops and S.P.C.K., and enclose the list.

"You will see that rather more were examined this year than last. (In all 238.) Thirty were not passed, and do not appear in the list. (Twenty-seven were placed in the 1st Class, seventy-seven in the 2nd; 104 in the 3rd; thirty not passed.)

"On the whole they have done about as well as last year. Oddly enough the number who failed is exactly the same as last year. I have been asked for more than 2000 papers for candi-

dates for admission, and they are now (while I write) being examined on identical papers in all our thirty Training Colleges. I do hope and trust they may do better than last year. In my tour I inquired how many had received help from their clergy during their pupil teachership, and found it was 29½ per cent. of the whole number. Last year it was 28½ per cent.; not much improvement."

*Character of Bibles and Prayer Books.*—The Standing Committee reported that, in compliance with the following resolution on this subject, which was passed at the Monthly General Meeting in November, viz.,—

"That the Standing Committee be requested to appoint a Committee of not less than five members of the Society, of whom not less than three shall be a quorum, to inquire into and report to this Society on the truth of the allegations constantly made as to the insufficient character of the Bibles and Prayer Books provided by the Society for the use of the poor, and to make recommendations accordingly,"—they had appointed a Committee, consisting of the Treasurers, Mr. Jeffreys, Mr. Rivington, Mr. E. Oapel Care, Mr. Cummins, Mr. Evans, Canon Miller, and Mr. Wade.

The Committee, thus appointed, made the following Report to the General Meeting:—

"The Committee report that they met on Wednesday, 16th of December, 1874, when there were present, Mr. Powell, General Daubeney, Mr. Jeffreys, Mr. Rivington, Mr. Wade, and Mr. Evans.

"That they had the principal officers of the Society before them; also specimens from the Depot of all the books which were the subject of their inquiry, together with other specimens of the same books (after use) which were supplied by Mr. Jeffreys; that they also had before them the contracts for binding these books, as well as the Society's Catalogues and certain figures showing the relative sales during the years 1873-4 of two Bibles, two New Testaments, and two Prayer Books, bound in American cloth and sheep respectively. That the total sales of these three books were, in sheep 57,743, in American cloth 138,720.

"From the facts, figures, &c., &c., which were before them, the Committee recommend that the Finance Committee, with the officers of the Society, should examine carefully and singly all the books referred to in this inquiry, with a view to strengthening such as may appear to require strengthening.

"That for the future, when any contract is entered into for binding, specimens should be required, not only of a bound book, but of the materials (such e.g. as the leather, cloth, thread, &c., &c.) employed; and that when any contract is accepted, these specimens should all be preserved, with a view to doing all that is possible to secure good quality, both of workmanship and material.

"And, with the same end in view, the Committee recommend that great care should be taken to have every delivery of books very carefully examined by a competent officer, whose duty it shall be to report to the superintendent all apparent departures from the proper standard of excellence.

"In conclusion, the Committee would point out that, while excellence of quality so far as it can be arrived at is essential, lowness of price cannot be disregarded.

"It is the practice of the Society to keep most of the books referred to in this inquiry in both coloured sheep and American cloth; and, as the figures above given prove, the demand for the books in American cloth is very greatly in excess of that for the same books in sheep—this is owing probably, not to any preference on the part of the public for the American cloth books, but because they cost from a halfpenny to a penny less than the corresponding books in sheep.

"The Committee desire it to be known that,

these books can be had, at the option of the purchaser, either in sheep or American cloth; and further, that any Bible, New Testament, or Prayer Book, which can be obtained from either of the three privileged printers, will be supplied on order, and charged to members at the usual rate below cost, bound either in sheep, American cloth, or good strong sprinkled calf."

The foregoing Report was agreed to by all the Members of the Committee who attended, except Mr. Jeffreys, who desires it to be known that he dissents therefrom.

After the reading of this Report, Mr. Hales moved and Mr. Evans seconded the following resolution:—

"That the Report be received, and the Standing Committee be requested to adopt the suggestions contained in it in such manner as they may think most conducive to the interests of the Society."

Upon this Mr. Jeffreys moved, and Mr. Darling seconded the following amendment:—

"That the Report be returned to the Committee for further consideration of the alleged insufficient character of the books which form the subject of it, with a view to its being drawn up in a fuller and more specific form."

The amendment was put, and lost.

The original motion was then put, and carried.

#### *Notice of Motion for the next Meeting.*

*Diocese of Adelaide.*—The Standing Committee stated that they had received an interesting letter from the Bishop of Adelaide, which would be printed in full; that in consequence of what was there stated, they now gave notice that in February next they would propose a grant of 500*l.*, to meet an equal sum to be raised by the Bishop, on condition of the whole sum of 1000*l.* being invested in a satisfactory manner, and secured for the permanent endowment of a Tutorship in Theology for the diocese of Adelaide.

*Principles, Proceedings, and Results of the Divorce Act.*—The Rev. Charles Miller, Vicar of Harlow, gave notice that at the next Monthly Meeting, viz. on February 9th, he would move the following resolution:—

"That the Standing Committee be requested to call the attention of both Houses of Convocation to the Principles, Proceedings, and Results of the Divorce Act, with a view to procure its repeal by her Majesty and her Parliament."

#### *Letters of Thanks, &c.*

*Bishop of Adelaide.*—The following is the letter from the Bishop of Adelaide, which is referred to above.

"Bishops Court, October 5th, 1874.

"MY DEAR SIR,—I have to acknowledge with thanks your letter of August 5th, containing a form of draft for 90*l.*, which I have filled up and negotiated with the Bank of Adelaide. I have also paid Messrs. Russell and Spicer for the half year ending September 30th, they having passed public (preliminary) examinations. Mr. Whittington, so soon as he has completed his, will receive the same. It will show the success which may follow on this system, if carried out by partial endowment, when I say that I have three other young men desirous to fit themselves for Holy Orders, but who are compelled to work as clerks or assistant schoolmasters, in order to maintain themselves while carrying on their theological studies. No doubt halls and colleges, scholarships and exhibitions, grew up in early days from the want, now felt by colonial dioceses, of means to educate an indigenous clergy. If it be asked, why we did not set about founding these institutions, my reply to those who ask is, "Place yourself in a land occupied by a mixed population—English, Scotch, Irish, German, spread over a country bigger than France—with every variety of religious profession, Anglican, Lutheran, Roman, Scotch Presbyterian, Wesleyan, and other Methodist

sects, Independents, Baptists, &c., numbering in all not more than 200,000 (all bread-winners), who have to build churches, parsonages, schools, and who have to find ministers' stipends, found Collegiate Schools for higher education, and the reason is plain—we can't." Nor is it till of late, that our young men have grown up to be of an age to select for themselves the clerical profession. Meanwhile the cathedral to which "the School of the Prophets" ought to be attached is scarcely half built, though I am happy to say, that the day after to-morrow I am looking forward to see the noble monolith stone floored cross (eight feet high), of pure white primitive crystalline sandstone (from the hills which surround Adelaide on the east), raised to surmount the lantern tower. We are looking forward on St. Peter's Day, 1875 (on which, D.V., I shall complete the twenty-eighth year of my episcopate), so far to have furnished the interior, as to inaugurate the building with a service. Meantime the members of the Chapter are rendering such assistance as they can to the Theological Students, in which work I gladly take a share. If the venerable Society thinks this effort of our poor voluntary Church worthy of encouragement, I should be thankful. Aid for a Theological Tutorship, in connexion with the cathedral, to be held by one of the canons or some other clergyman appointed by the Bishop, would be a very great step, I think, towards providing for the direction of the studies of young Theologi. Part of the Cathedral Chapter plan is, that a class in Church History, English Church History, Prayer Book, Hooker, Pearson, Butler, &c., shall be undertaken by one or more of the canons in turn; the Theological Tutor having the more immediate duty of reading the subjects with the students.

"We are getting a good Theological Library in our church office. Time and money alone are wanted to carry out the plan. The wide dispersion of our population engaged in agriculture (land being now taken from the Government on a credit system) renders Missionary effort more than ever necessary at the present time; so that our moderate resources are at present needed in this direction, or in building small school-churches in the numerous little townships which are springing up.

"If the Society can furnish the nucleus of an endowment for a theological tutor, or allow a stipend for a given number of years; or do partly one and partly the other, it will greatly encourage that system of self-help, which is the life and soul of colonial society, and the tap-root of healthy diocesan action and existence. I do earnestly hope that the General Board will give this system and my request earnest consideration. To show how their donation to the cathedral has fructified, I enclose a list of subscriptions, which it has been my good fortune to receive. The design and building are the admiration of all who see them, and a desire seems to be springing up to carry on and complete the edifice. I don't think it has in any way stopped parish-church building, as, in my late tour of nearly 400 miles, I opened two churches, which together cost about 2600*l.* The season has been remarkable for the continuance of rain from April to October. There is every prospect of a fine harvest, a good crop of wood, and active production of copper. How to find clergy to visit even the country between and beyond our churches, now 500 miles apart, is my difficulty. The Society can materially assist me by helping to maintain theological students and a theological tutor.

"I am, yours very truly,  
"A. ADELAIDE."

"Rev. H. Swabey."

Rev. J. D. Glennie, Vicar of Croston, wrote a letter, which was submitted, expressing on behalf of himself and the other members of his late father's family, their warmest thanks for the resolution in reference to his father, which was passed by the Standing Committee on the



23rd of November, and adopted by the General Meeting on the 1st of December.

*Diocese of Jamaica.*—The Bishop of Kingston, writing on the 15th of December, 1874, from the Vicarage, Upper Tean, Stoke-on-Trent, said:—

"I duly received your letter, dated the 10th inst., with its enclosures. The resolutions passed by your Society, on the 1st of December, relative to your grants in aid of our struggling church, deserve my warmest thanks. They embody all that we could wish. You have relieved us from all anxiety. We are now certain to be able to meet your grants with the proportionate sums required; and are able to apply the interest, if necessary, to our most immediate wants.

"It is very important to secure an Endowment Fund, by means of which the clergy, who will hereafter occupy our more considerable stations, will be secured incomes adequate to the support of highly qualified men; but it is not less important that our numerous poor congregations, provided they do their best, or even are gradually learning their duty, should be helped and encouraged."

*Diocese of Bloemfontein.*—The following interesting letter had been received from the Rev. H. Crip in reference to a grant of 250*l.* made by the Society in March, 1874, in aid of printing the Bible and Prayer Book in the Soccoana language:—

"Thabu Nehu, 9th October, 1874.

"Sir,—We have sent by book-post copies of those parts of the Prayer Book which we have hitherto completed, to show you how far we have got with our work. The Bishop was with us last week, and was so kind as to show me your last letter. I am encouraged by it to tell you a little more about Soccoana publications. The Soccoana live mostly in the country between the vast river and the Zambesi, west of the Transvaal. There are many divisions of the tribe, with as many dialectic peculiarities; but books printed in any one of these dialects are quite serviceable to the whole. Thus we hope our Soccoana Prayer Book will serve the Church, as, one by one, she ministers to these. North-east of the Transvaal are large and important tribes, speaking a language more akin to that of the Basuto. This is also the case north of the Zambesi and into the far interior. The Soccoana Prayer Book will scarcely avail for use among these; but it will very much facilitate the translation of the Prayer Book into those languages, for the natives there would so far understand Soccoana as to be able to give their equivalent for the words and phrases used in the Soccoana book. In this way I have found the Zulu translation and the Kafir book used in the diocese of Grahamstown very useful in preparing our own book.

"Such a work as we are doing is of course a very anxious one. It is so peculiarly difficult to find exact expressions in an unwritten language; but Soccoana is peculiarly rich in exact verbal combinations, and we have rarely sought in vain; but often a sheet is delayed for days to determine some knotty point. The stitched pamphlet I send contains the Communion Service. We do not issue this, but we have printed 500 copies, a number of which are kept in each church, and lent to the people at the time of the celebration. This reserve has been found necessary amid so many heathens, and in dealing with a people who have yet to learn to be circumspect. The service as said is printed on the right-hand page; the left contains rubrics, proper pre-faces, &c.

"The aid which the Society has so generously granted us is a boon of the greatest kind to me. The book was so urgently needed that it was an evident duty to undertake, but I confess I did so at the risk of a total break-down. Providentially, just as the news of the grant reached me, a steady, God-fearing young man, who was

apprenticed in the town from which I came, and had been unsuccessful in the Cape Colony, came to me, and we were, by means of the grant, able to secure his aid. He proposes to remain with us till the book is finished. Thus I am able to work at the book without financial worry, and am saved much of the harder work, while the production of the book will be hastened by at least nine months. We reckon the book will contain about 350 pp. The Baptismal and other occasional Services will be printed in a book by themselves, of the same size as the Communion Service, and will make, I reckon, about eighty or one hundred pages.

"We hope to send you from time to time proofs of the rest of the Prayer Book as they pass through the press. It did not occur to us in time to ask for a block of the scroll which appears on the title-pages of publications of the Society, but if we may have one, it could be printed on the fly-leaf which faces the title.

"I am, Rev. Sir, yours faithfully,  
"WM. CRISP."

"The Rev. the Secretary."

*Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made to the amount of 183*l.* 16*s.*

For Schools, Lending Libraries, and Distribution, to the amount of 196*l.* 15*s.*

For Churches, Chapels, or Licensed Rooms, to the amount of 9*l.* 18*s.* 1*d.*

#### *Trust Funds.*

Grants of Books have been made from the various Trust Funds of the Society since the last Meeting.

Numerous letters of acknowledgment and thanks were laid before the Meeting.

*Announcement of Donations, Legacies, &c.*  
Donations were announced to the amount of 802*l.* 0*s.* 2*d.*

The following Legacies were announced:—

John Paine, Esq., of Patcham Place, Patcham, Brighton (duty free) .....	£5000	0	0
Rev. J. G. Milne, of Park Place, Ley- ton, Essex .....	£1000	0	0

Twenty-five Members were elected.

Twenty-one Ladies have been admitted as Annual Subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of the Society was held at 19, Delahay-street, on Friday, December 18, Bishop Piers Claughton in the chair.

1. Read Minutes of last meeting.

2. The Treasurer presented a statement of the Society's income to the end of November.

3. The Secretary stated that in accordance with Bye-law VI., the following members would retire from the Standing Committee, viz. by seniority, Rev. A. Blomfield, C. H. Rice, and E. T. West, and by paucity of attendance, Dean of St. Paul's, Rev. J. Cave-Browne, and J. A. Shaw Stewart, Esq., and that the Standing Committee proposed Messrs. Blomfield, Rice, and West, for re-election, and Rev. Canon Ashwell, Lewis Majendie, Esq., M.P., and Clement Dale, Esq., for election as members of the Standing Committee, and that at the February Meeting the Rt. Hon. Gathorne Hardy, M.P., the Dean of St. Paul's, and Rt. Hon. G. Slater Booth, M.P., would be proposed for election as Vice-Presidents.

4. The Secretary presented the following Report from the Special Committee appointed at the last Meeting, in reference to the Assyrian Christians:—

"The Committee report that in their opinion the best way of co-operating with his Grace the Archbishop of Canterbury in helping the Nestorian or Assyrian Christians would be

"(1) To place at the Archbishop's disposal sufficient money to enable him to send out to the Nestorian Christians two Delegates, one of whom at least must be a clergyman, who shall open friendly communication with them and report on the best means of instructing and helping them further.

"(2) To place at the Archbishop's disposal sufficient funds to enable him to procure for the two Deacons, Hormizd and Benjamin, now in this country, instruction in the English methods of education and school management, in printing, and in the English language.

"(3) To ask the S.P.O.K. to confer through its Foreign Translation Committee with Dr. Badger, with a view to printing a correct version in Old Syriac of the English Prayer Book for the information of the Nestorian Christians, and

"(4) To print copies of the Book of Psalms in old Syriac and English on opposite pages for use in Nestorian Schools.

"(5) The Committee are of opinion that the requisite funds might be provided, at least partly by a public appeal, if it were headed by liberal gifts from the S.P.G., S.P.C.K., and other associations which appear to include within their scope such an object as the enlightenment and aid of the Nestorian Christians."

It was resolved to adopt the Report, and to request the Standing Committee to consider and report what sum should be contributed by the Society in aid of the object stated in the Report, and to authorize the Standing Committee to do so, once provide, at a sum not exceeding 80*l.* if they see fit, for the board and education for one year of the two Deacons as suggested in the Report.

5. Read letter of Bishop of Madras, November 3, in reference to a proposal to consecrate a Coadjutor Bishop in his diocese. Resolved that the Society will gladly co-operate towards securing Suffragan Bishops for India, provided that each Bishop is appointed to minister within definite territorial limits, and that such territory shall not be defined so as of purpose to include only the stations occupied by one Society.

Resolved also to apply to the Colonial Bishops Fund to undertake the payment of the salary of such Bishop, on the understanding that the Society would pay to the Treasurers of that Fund an annual sum equivalent to a Missionary's full stipend and allowances: also to ask the S.P.C.K. to join with this Society and the Council of the Colonial Bishops Fund in raising the salary of the proposed Bishop.

6. Resolved on the recommendation of the Standing Committee:—

"(1) That the departure from Calcutta of the Rev. R. M. Stewart, Principal of Bishop's College, without asking permission, and with the avowed intention of not returning, must be taken as a distinct resignation of his office of Principal of Bishop's College, and that in consequence thereof the office is now vacant.

"(2) That the Society does not think it compatible with the interests of the College that the Rev. R. M. Stewart should be reinstated in his office.

"(3) That the Rev. J. W. Coe be requested to forego for the present the remainder of his furlough, and to return at once to Calcutta and undertake the charge of the College as Acting-Principal, pending the decision of the Society as to its future management, and that during the time of his acting as Principal he be allowed an addition of 100*l.* per annum to his salary."

7. The Rev. H. F. Johnson and Hon. Baron Dimsdale having been elected Diocesan Representatives for the diocese of Rochester; the Rev. E. J. Selwyn and C. R. C. Petley, Esq. for Canterbury; the Rev. and Hon. F. Grey and W. Henderson, Esq., for Durham; Lord Clinton and Rev. F. Hockin, for Exeter; the Right Hon. Sir Michael H. Beach, Bart., M.P., and Archdeacon Randall, for Gloucester and Bristol; W. Layton Lowndes, Esq., and Rev. H. T. Hill for Hereford; Earl Beauchamp and Rev. Canon Boyle, for Worcester; the Dean of Manchester and H. Birley, Esq., M.P., for Manchester; the said

lections, having been approved by the respective bishops, were confirmed.

8. Read letter from Rev. W. Greenstock, of Elizabeth, proposing to make a missionary tour of eighteen months to Matabele diggings in the regions south of the Zambesi. Resolved that the proposal of Mr. Greenstock being a regular opportunity for opening Mission work in a wholly new region, and being offered under circumstances that will not bear the delay which would be incurred by postponing its consideration till the usual time for making money grants, and having regard to the favourable prospects of the Society's income for the year, the Society put the sum of 450*l.* to Mr. Greenstock for his proposed expedition.

9. Read letter from Bishop Kestell-Cornish, dated October 13, Tamatave, announcing his arrival in Madagascar, and his having confirmed eighty-five native Christians and visited the outlying stations of Ivondrona and Mahasoa, and his intention to start for the capital on the following day.

10. The Secretary announced that a disaster had befallen the Missionary party under the Rev. J. J. Curling, by which Mr. J. Frewen Moor, a student of St. John's College, Newfoundland, was drowned off the island of Quirpon; and it was resolved that the Secretary do communicate to the parents of Mr. Moor the sympathy of the Society with them in their bereavement, and also to offer to the Bishop of Newfoundland and the Rev. J. J. Curling an assurance of similar sympathy.

11. Resolved, that if in April, 1875, the Funds of the Society will allow, the sum of 150*l.*, the balance due on the Church School built by Rev. J. B. Good in the Mission of Lytton, be advanced to Mr. Good as loan, to be repaid without interest in instalments at the rate of 20*l.* per annum.

12. The Bishop of Melbourne made a statement in reference to the Fiji Islands, and Rev. R. J. Mullens gave an account of the working of the Kafir Institution in Grahamstown which is under his charge.

13. Mr. J. Pulman gave notice of his intention to move at the next meeting, that the Secretaries be directed to lay on the table the Charter of Incorporation of the Society, and the cases and opinions referred to at the last Meeting by the Secretary.

14. All the members proposed in October were elected into the Corporation.

15. Six persons will be proposed for election in February.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM

##### PROCEEDINGS OF COMMITTEE.

*General Committee, Nov. 9th.*—A letter was read from the Rev. J. A. Maser, announcing the death of the Rev. Chas. Knödder, on the 22nd of October, at Steinenberg, in the 38th year of his age, and alluding to Mr. Knödder's Missionary work in the Timneh country, and his labours in connexion with that language.

The Rev. Mr. Coan, who had laboured since 1849, in Northern Persia, in connexion with the American Board of Commissioners for Foreign Missions, was introduced to the Committee, and gave an interesting account of the progress of the work in the neighbourhood of Tabreez, where he had himself laboured, as well as at Isphahan, which he had recently visited, and where he had seen the Rev. Robert Bruce. He believed that Mr. Bruce was doing a good work in the preparation of publications for the Mohammedans, and also by his educational labours in behalf of the Armenians and others. Mr. Coan also expressed his opinion that a great disintegration of Mohammedanism was going on in Persia, as shown by a number of sects who do not admit the authority of the Koran, and that among these increasing opportunities offered for making known the Gospel.

Letters were read from the Rev. R. H. Weakley, dated Constantinople, September 28, 1874,

giving a detailed account of several cases of persecution which had recently taken place in the Ottoman empire, and expressing his decided conviction that the entire suppression of Missions to the Mohammedans in Turkey was the object systematically kept in view by the Turkish Administration now in power; and from the Rev. J. Zeller, dated September 7, 1874, forwarding copy of a letter of the same date to H.B.M.'s Consul-General at Beyrout, reporting that, by order of the Governor-General of Syria, the Turkish authorities at Acca had closed the Protestant school recently opened at that place, and protesting against this measure as a violation of the liberties guaranteed in the Hatti-Humayoun for all classes in the Turkish empire, without distinction of creed. It was resolved that, after communication with the President of the Society, a strong remonstrance be made to the Foreign Office against the reactionary policy of the Turkish authorities, and their action in closing the school at Acca, and that, in furtherance of this course, a Sub-Committee be associated with the Secretaries.

The differences of opinion and of practice existing in reference to the orthography of the Yoruba language having been alluded to, it was agreed to form a Committee or Conference of all the ordained Europeans and Natives in connexion with the Society in the Yoruba Mission, with power to add to their number, for the purpose of considering and reporting upon the questions at issue.

The Rev. J. D. O'Mara, First Class in Classical Honours, and Gold Medallist in Moral Science in the University of Toronto, was appointed to the Professorship of Exegetical Theology in the College of St. John's, Winnipeg, the nomination having been vested in the hands of the Committee of the Society by the Deed of Endowment. It was also, on the request of the Bishop of Rupert's land, agreed to pay to the Rev. J. D. O'Mara the interest on that part of the Hall and Houghton Fund, which the Committee were permitted to spend under the trusts of that fund, in connexion with St. John's College, as long as he should fill the position of Lecturer, within the terms of the Trust.

A grant of 100*l.* was made to the Directors of the Strangers' Home for Asiatics, for the purpose of continuing Missionary efforts among the heathen to be found in London and large provincial towns.

*Committee of Correspondence, Nov. 17th.*—The Rev. H. Maundrell, late of the Madagascar Mission, was assigned to the Japan Mission.

Letters were read from the Bishop of Mauritius, Archdeacon Hobbs, Captain Havelock, Civil Commissioner at the Mauritius, and Bishop Ryan, calling attention to the extreme importance of making provision for the liberated slaves landed at the Seychelles, stating that two of her Majesty's ships, the "Vulture" and the "Thetis," landed captures of slaves at the Seychelles in August last, numbering in all 284 persons; that the chaplain, Mr. Vaudin, was about to leave the islands, and requesting that the Society would allow the Bishop to appoint Mr. Maundrell to the chaplaincy, and aid him in the establishment of an Industrial Institution for the Africans. The Secretaries stated that Mrs. Maundrell's state of health prevented Mr. Maundrell from accepting a post so near the equator; but it was resolved that, considering the responsibilities the Society had undertaken in connexion with the suppression of the Slave Trade on the East Coast of Africa, they were willing, in the present emergency, that the Rev. W. B. Chancellor should undertake the office of chaplain, on the understanding that he shall not cease to be regarded as a Missionary of the Society, and that in the event of the disembarkation of liberated Africans at the Seychelles being discontinued, or of the opportunities for Missionary work not proving such as, in the judgment of the Committee, justify the employment of one of their Missionaries in this post, the Committee shall be at liberty to appoint him to work elsewhere. A grant of 100*l.* per annum

was made for the supply of an additional agent to labour amongst the liberated Africans at the Seychelles.

The Rev. A. Elwin, having arrived from Hang Chow on sick leave, gave interesting information on the Missionary work carried on in that place, and in particular on the Medical department carried on by Dr. Galt, Medical Missionary of the Society.

*Special General Committee, Nov. 24th.*—The question of interference by the Turkish Government with Protestant Missions in Turkey was again referred to. The Secretaries stated that they had had an interview with the President, who was of opinion that the wisest course would be that a deputation should present a memorial to Lord Derby on the subject. A memorial was then drawn up; and, reference having been made to the statement in the daily papers that the action of which the Society complained in regard to their school at Acca was owing to a mistake on the part of the provincial Government, it was resolved that the Secretaries be directed to make inquiries at the Foreign Office as to the truth of the statement, and report at the next meeting of the Committee.

*Special General Committee, Dec. 1st.*—The above subject was again brought forward, and the Secretary reported that he had had an interview with Lord Derby's private Secretary; but the Foreign Office did not then appear to be in possession of any specific information which would corroborate the statements which had been made in the daily papers, and that he had forwarded a proof of the memorial and accompanying memorandum with a letter, asking for the information desired by the Committee. The Committee resolved that, even should it appear that the acts complained of in the memorial are disavowed by the Turkish Government, they would desire the memorial to be transmitted to the Secretary of State for Foreign Affairs, as placing on record the facts of the case, and an expression of the Committee's feeling thereon. The Secretaries were also directed to obtain the signatures of the Vice-Patron, President, Treasurer, and principal Vice-Presidents, and forward the memorial to Lord Derby.

*Committee of Correspondence, Dec. 1st.*—A letter was read from the Rev. A. Menzies, of the West Africa Mission, expressing his readiness to return to Africa early in the coming year, adverting to the Instructions of the Committee communicated to him on the 24th October, 1873, in which the wish of the Committee was expressed that he should be free to visit the outlying Missions of the Society, and asking that a decision might be arrived at in reference to his future location, stating also his sense of the importance for carrying on the work in the Sherbro country and of the location of a European Missionary in that country, and expressing his readiness to take up his abode there in case it should be so decided by the Committee; at the same time referring to the importance of strengthening Mr. Nicholson's hands at Sierra Leone. The Committee agreed to sanction Mr. Menzies' removal to the Sherbro country in the event of sufficient help being available for Mr. Nicholson at Sierra Leone.

*Estimates Sub-Committee, Dec. 4th.*—The Lay Secretary reported that the receipts from all sources to the 30th November showed a total of 51,559*l.*, as against 53,554*l.* of last year, and, with the exception of the item "Legacies," show no increase upon the average of the last five years. That, taking the remaining four months of the Society's financial year on the average of five years, an income of 165,077*l.* might be expected, to which an addition might be made of about 600*l.* on account of the Hill Trust. That, looking to the totals of the estimate for the period ending 31st of March next, a total expenditure, including all additions, might be expected of about 173,000*l.*, thus leaving a probable deficit of 7923*l.*

The estimates for the year ending September 30, 1875, were reviewed, and it was found that

the action of the Committee since July last had sanctioned an addition to the Foreign estimates to the extent of 3106l.

It was further reported that the estimate for the North-West America Mission, considered at the last meeting of the Estimates Sub-Committee, had been replaced by one prepared by the Finance Committee at Manitoba, showing an increase of 1439l. upon that sanctioned by the Committee. The Sub-Committee, having examined the items, considered that, with a few exceptions, the figures represented the probable cost of the recent additions to the Society's staff in the province of Manitoba.

The Sub-Committee recommended the Committee to accept the amended estimates for the North-West America Mission, together with the additions and alterations in the other Missions; and also to sanction the Foreign Estimates for the quarter ending March 31, 1875, amounting to 31,338l. 2s. 3d.

#### LAW.

##### VICE-CHANCELLORS' COURTS.

THURSDAY, DECEMBER 10.

(Before Sir CHARLES HALL.)

THE ATTORNEY-GENERAL v. ST CATHERINE'S COLLEGE, CAMBRIDGE.

Mr. Edmund Yorke, by a codicil to his will, dated 15th May, 1847, gave whatever stock might be standing in his name at his decease to the masters of Trinity and Magdalene, in trust, to found two annual prizes to be awarded half-yearly to the author of the best essay on the consistency or inconsistency of the law of primogeniture with the dictates of nature, as well as with the spirit and precepts of the Christian religion, regard being had in judging the merits of the essay to the numerous Scriptures applicable to the subject, which are to be construed not so much by their text as by their context, and their bearing upon the English law referred to, and how far such law, in its practical operation, is in conformity with the reciprocal obligation by our blessed Saviour in His answer to the question of the lawyer, as recorded in St. Matthew's Gospel, 22nd chapter, 39th verse. "The essays might be in English, Greek, or Latin." The testator died in November, 1871. It appeared that the council and senate of the University thought that a literal compliance with the testator's direction would be productive of more evil than good. An opinion adverse to the project as suggested by testator was expressed by Dr. Cookson, Master of St. Peter's, Dr. Thompson, Master of Trinity, Dr. Bateson, Master of St. John's, Mr. Jebb, Public Orator, Mr. Clark, Regius Professor of Laws, Mr. Birkbeck, Professor of Laws, Mr. Birks, Professor of Moral Philosophy, Dr. Lightfoot, Professor of Divinity, Dr. Wescott, Regius Professor of Divinity, Dr. Kennedy, Professor of Greek, Mr. Cayley, Professor of Pure Mathematics, Mr. Grierson, Fellow of Christ's College.

Mr. Dickinson, Q.C., and Mr. Rigby appeared for the relatives; Mr. Greene, Q.C., and Mr. Yoal appeared for the trustees of the fund, which amounted to 3989l. 19s. 3d. Consols; Mr. Lindley, Q.C., and Mr. Hawkins appeared for the executors.

The VICE-CHANCELLOR said that the order would be, it appearing to the Court that the charitable gift was incapable of being carried into effect, to decree a scheme to be settled in chambers as nearly as possible in conformity with the testator's intention, and direct the income to be applied according to the scheme. The costs of all parties to be paid out of the fund.

#### COURT OF ARCHES.

(Before Sir R. J. PHILLIMORE, Dean of Arches.)

MONDAY, DECEMBER 7.

MARTIN v. MACKONOCHIE.

(See Ecclesiastical Gazette, pp. 82, 83.)

Judgment was given this day.

The DEAN of ARCHES said,—In this case the

office of the Judge is, by virtue of letters of request from the Lord Bishop of London, promoted by Mr. Martin, of 2, New Square, Lincoln's Inn, against the Rev. A. H. Mackonochie, the incumbent of St. Alban's, Holborn, in the diocese of London. The charges contained in these articles were perspicuously and properly arranged by the counsel for the defendant under the following heads:—1, Acts done by Mr. Mackonochie, as to the lawfulness of which no judicial decision has yet been pronounced; 2, acts done by Mr. Mackonochie, as to the lawfulness of which this Court has pronounced judgment in the case of "Elphinstone v. Purchas"; 3, acts done by Mr. Mackonochie as to the lawfulness of which the Judicial Committee of the Privy Council have given judgment in "Hebbert v. Purchas." Under the first head, Article 4 charges,—“That on Christmas Day and on Sundays, the 15th of March and the 5th of April last, the defendant used lighted candles on the Communion-table or on a ledge immediately above the same, during the performance of Morning Prayer and as connected therewith, at times when such lighted candles were not wanted for the purpose of giving light; and also on Christmas Day, Sunday, December 28th, and Sunday, April 5th last, caused lighted candles to be carried about or lifted up by attendants when not needed to give light in and immediately before the commencement of the Communion Service and as connected with that service.” The defence set up for this practice was that these lights were not part of any ceremony and were symbolical of nothing, but merely a permissible decoration—"an inexpressive act," it was said, constituting no ecclesiastical offence. I am unable to justify the legality of their use on this ground. They seem to me to fall within the general principle either of ceremonies additional to those ordered by the Book of Common Prayer, or of ornaments not ordered and not subsidiary to those that are ordered. I must pronounce this practice illegal and this article proved. Article 6 charges that "on Christmas Day and on Sundays, the 15th of March and the 5th of April last, when the defendant was officiating as the principal minister or celebrant in the office for the administration of the Holy Sacrament, he elevated the paten, or bread, or wafer, and also the cup, which had been respectively placed on the Holy Table for the Holy Communion in an unauthorized manner and in a much greater degree than was necessary for the purpose of complying with any of the Rubrics or requirements of the Book of Common Prayer and of the Communion Service." Two witnesses were examined on this article by the prosecution, one being Mr. Todd, the managing clerk to a solicitor, not a parishioner, but employed to watch the performance of Divine service by Mr. Mackonochie and to report thereon. He deposed to an elevation of the elements which would bring the act of Mr. Mackonochie within the letter of the judgment of the Judicial Committee of the Privy Council in "Martin v. Mackonochie." On the other hand, Mr. Layman, who had been a churchwarden of the parish, who constantly attended Divine Service, and who was in church on the occasion as to which Mr. Todd had spoken, and who paid especial attention to the acts of Mr. Mackonochie in this matter, and had from his position a better opportunity of observing him than Mr. Todd, gave a material contradiction to his evidence; while it is to be observed that Mr. Proctor, the other witness produced by the prosecution, was not examined on this point. Upon the whole, I am of opinion that the charge laid in this article is not substantiated by adequate evidence, and I pronounce that it is not proved. Under the second head, Article 5 charges, "that on Christmas Day last, and on Sundays, the 28th of December and the 5th of April, after the conclusion of Morning Prayer, and immediately before commencing the Communion Service, and as connected with such service, and in the presence of the congregation then assembled for such service, he (the de-

fendant) formed, or caused to be formed, or himself accompanied processions of clergy and others singing hymns and marching up and down the aisles or round the interior of the church with lighted candles, a crucifix borne upon a pole and banners (one of such banners bearing device of a lady standing in a crescent and presenting the Virgin Mary), and that he himself on the said occasions then and there wore an and cope, with a biretta on his head, and at the conclusion of the procession assumed a chasuble instead of the cope, and immediately, without any break or intermission, commenced the Communion Service." The wearing of a biretta was not illegal, but it was properly admitted by the counsel for the defendant that the whole ceremony, as laid in the article, proved by the evidence, has been pronounced in me in Mr. Purchas's case to be illegal. I repeat the opinion which I then expressed, and pronounce this article proved. Article 10 charges "that on Christmas Day last, and on Sunday the 15th of March and the 5th of April, the defendant during the performance of the service for the administration of the Holy Communion caused to be said or sung immediately after the prayer of consecration and before or during the reception of the elements by the communicants the words, or hymn, or prayer commonly known as the Agnus Dei—that is to say, 'O Lamb of God, that takest away the sins of the world, have mercy upon us.'" The evidence proves that this hymn was sung after the consecration of the elements, but not during the reception of them by the communicants. It was contended on behalf of Mr. Mackonochie, that the singing of this hymn might be put upon the same footing as the ordinary singing of a hymn before or after the sermon, or the singing the Gloria before reading the Gospel. But, looking to the history of the Prayer-book, and to the fact that this hymn is appointed to be said or sung in a later part of the Holy Communion Service, I am not of this opinion, nor do I see any reason to alter the decision upon this subject which I have already delivered in "Elphinstone v. Purchas" within the principle and almost within the very letter of which this article is brought. I pronounce this article to be proved. Article 11 charges "that the defendant on Christmas Day last, and on Sundays the 15th of March and the 5th of April, when officiating in the performance of Divine Service and of the service for the administration of the Communion (and not of the office of Baptism), made the sign of the Cross by the appropriate gesture of his hand for that purpose;" and Article 12 charges "that the defendant on Sundays the 28th of December, the 15th of March, and the 5th of April last, when officiating in the performance of Divine Service and of the Communion Service kissed the Prayer-book or service-book." It was properly admitted by the counsel for Mr. Mackonochie that upon the subject of these two charges generally I had given judgment in the case of "Elphinstone v. Purchas," pronouncing the kissing the book and the making the sign of the cross to the congregation to be illegal. The evidence upon the 11th article went beyond this, and further proved that Mr. Mackonochie during the performance of Divine Service crossed himself. I have considerable doubt whether this charge is specifically laid in the articles. The counsel for the defendant, however, did not take this objection, but contended that there was an essential difference between making the sign of the cross in the air (admitted to be illegal) and the crossing of himself by the minister, not yet pronounced to be illegal. This latter act was said not to be illegal, as not being any part of the service performed by the minister as minister but an act done by him in his individual capacity as one of the congregation, and it was likened to the act of bowing at the name of the Lord and turning to the East during the recital of the Creeds or before the Doxology—innocent and edifying practices, it was said, introduced by custom in the services prescribed by the Book of

Common Prayer. The adverse contention seems to be that the officiating minister is not allowed to divest himself during the whole time of performing Divine service of his ministerial character, and therefore that an act which it would be competent to him as a member of the congregation to perform is not permitted to him while officiating as minister. This proposition seems to me too wide. The more limited proposition would be that it is not competent to him to do any act of private devotion which either conflicts with a direct order of the Rubric or which introduces a new rite or ceremony to the congregation. Upon the former principle the Privy Council found Mr. Mackonochie guilty of "excessive kneeling" when the Rubric ordered him to adopt the posture of standing; upon the latter principle I admonished Mr. Purchas not to make the sign of the cross in the air to the congregation. But the minister's crossing himself as a matter of private devotion does not seem to me to fall under either of these categories, but rather to be of the same character as covering the face with the hands during prayer, or crossing the hands over the breast, or spreading them out or lifting them up, which could not, I think, reasonably be contended to be an ecclesiastical offence. Any interference with the liberty of private devotion is beset with difficulties, while public ministrations easily admit of public order respecting them. I am of opinion that the legal offence is proved so far only as making the sign of the cross to the congregation is concerned. Under the third head Article 9 charges "that the defendant on Christmas Day last, and on Sundays the 15th of March and the 5th of April, in the celebration of the Holy Communion and in the administration thereof to the communicants used wafer bread or wafers (being bread or flour made in the form of circular wafers) instead of bread such as is usual to be eaten." Article 7 charges "that the defendant in his church on those same days, when officiating in the Communion Service wore the following vestments or things—viz. an alb, a cope, a chasuble, an amice, a maniple, a stole, and a girdle; and Article 8 charges that "when officiating as the principal minister or celebrant in the service for the administration of the Holy Communion stood while reading the Prayer of Consecration at the west side of the Holy Table in such wise that he then stood between the congregation and the Holy Table, with his back to the people." The evidence produced by the prosecutor proved, though not very distinctly, the use of the wafer-bread, the position of the minister at the Holy Table, and the wearing of the vestments; it also proved that the vestments were those in use in the second year of King Edward VIth's reign. I have already, during the course of this trial, given my reasons for refusing to hear an argument from the counsel for the defendant as to the lawfulness of this position, the use of this bread, and the wearing of these vestments. To those reasons I now, without recapitulating them, refer. They must be taken as part of my judgment. I pronounce that the charges laid in these three articles are proved.

These several articles of charge—with the exception of the sixth, which relates to undue elevation of the elements—being proved, it remains to consider what sentence of canonical punishment the Court should pass. I do not desire to conceal that this question has given the Court considerable anxiety. On the one hand, Mr. Mackonochie is admitted to have disobeyed the sentences both of the Privy Council and of this Court, and is also proved to have contravened the general law with respect to a matter decided for the first time by this judgment. On the other hand, the matters charged relate to no moral or doctrinal offence, but to an excess of ritual observance beyond that which the Prayer-book and Formularies of the Church prescribe. This prosecution is brought, through the permission of the Bishop of London, by a non-parishioner, who in a few months' time, when the Public Worship Act shall have come into

operation, will be, on the ground of his being a non-parishioner, disqualified to be a prosecutor. The articles do not contain the averments familiar to the Court in these criminal suits—viz. that the parishioners have been offended, or the services of the church unattended, in consequence of the conduct of the incumbent; nor has any evidence been given by any parishioner to this effect. The law with respect to some of the matters charged is in an uncertain state, and with respect to the charges contained in the articles proved in this suit, Mr. Mackonochie does not appear to have been already the subject of a personal admonition, either from the sentence of a Court or from his Diocesan. Nevertheless, Mr. Mackonochie must obey the law. He must recognize some authority superior to his own. He cannot make the law for himself, nor out of the existing law select what portions he will obey and what disobey. Upon the whole, I am of opinion that I must pass a sentence upon him of suspension *ab officio* for six weeks, and I must condemn him in all the costs of the suit, except those incident to the charge of undue elevation, which I have pronounced not to be proved. It is my duty also to admonish Mr. Mackonochie to desist from the practices mentioned in the articles proved, and to warn him that contumacious disobedience to this sentence may entail upon him, according to the Ecclesiastical law; one of far greater severity. The sentence will be published in the usual manner and form, and take effect from Sunday next.

Mr. Brooks, proctor for Mr. Mackonochie, has lodged notice of appeal with the Registrar of the Archdeacon's Court.

The appeal will be proceeded with by appeal to the Queen. The petition will be referred to the Judicial Committee for hearing. By the notice given, the proceedings are likely to be in abeyance for some months. It will prevent the publication of the sentence of six weeks suspension on the Church door of St. Alban's, and also delay the taxation of costs, which Mr. Mackonochie was ordered to pay. The suspension was to commence on Sunday, 13th December, but no action will probably be taken for some time.

#### CONSISTORY COURT OF LONDON.

MONDAY, DECEMBER 7.

(Before Dr. TRISTRAM, Chancellor of London.)

ST. MARY'S WHITECHAPEL.

Dr. MIDDLETON applied on the part of the rector and churchwardens of St. Mary's, Whitechapel, for a licence or faculty to remove the parish church of St. Mary's, Whitechapel, and to rebuild a new church on its site. The petitioner stated that a vestry meeting had been held, and having regard to the repairs required, the parish had availed themselves of a most liberal offer made by Mr. O. E. Coope, M.P., to rebuild the church at an expense not exceeding 12,500*l.* The rector and churchwardens therefore applied for a faculty, and it appeared that the additional expense according to the plans made would be about 6000*l.* which would be raised by public subscription. Provision had been made as to the vaults and graves in the church, &c.

Dr. TRISTRAM directed a faculty to be granted for the demolition and a new church to be built on the site of the present one.

Order accordingly.

Mr. John Hassard officiated as Registrar.

#### COMMISSARY COURT OF LONDON.

MONDAY, DECEMBER 7.

Dr. TRISTRAM, attended by Mr. John Hassard as Registrar, held a Commissary Court at the Chapter-house, St. Paul's Churchyard, to give his decision as to the admission of Mr. Stephen Hayworth as "parishioners' churchwarden" of West Hackney.

On a former occasion the admission was opposed.

The CHANCELLOR, in giving his judgment, cited some cases in which it was held that where the majority of the poll held in favour of a particular person he was bound to be admitted to the office. He accordingly directed Mr. Hayworth to be admitted "parishioners' churchwarden."

#### PROCEEDINGS UNDER THE CHURCH DISCIPLINE ACT.

Bristol, 8th December.

JENKINS v. REV. FLAVEL S. COOK.

A Commission sat at the Chapter-house, Bristol, yesterday, to inquire into a complaint made by Mr. Jenkins, a barrister-at-law, against the Rev. Flavel S. Cook, vicar of Christ Church, Clifton, for refusing to administer the Sacrament to him in the parish church.

Dr. Tristram appeared for the promoter, and Dr. Stephens for the defendant.

In stating the case Dr. TRISTRAM informed the Commission that Mr. Jenkins was a gentleman of private means, residing at Clifton, and a regular attendant at the parish church of Clifton, where the defendant was vicar. On Sunday, the 4th of October, Mr. Jenkins presented himself at the Communion Altar, after giving due notice to Mr. Cook of his intention to do so, in accordance with the requirements of the rubric, and Mr. Cook deliberately passed him over. Mr. Jenkins wrote to the bishop respecting the matter, and his Lordship directed the following inquiry, under the provisions of the Church Discipline Act. This was the first of the kind which had been heard since the Reformation, and its importance to the laity was paramount as a decision by this Court in favour of Mr. Cook would justify any clergyman of the Church of England in adopting a similar course of action with their congregations. He contended that the only grounds upon which a clergyman could refuse to administer the Holy Communion were those mentioned in the rubrics, and that contained in the canons did not in any way bind the laity. One of the charges brought against Mr. Jenkins was, he believed, that he was a common and notorious depraver of the Book of Common Prayer, of the Word of God, and of the Apostles' and Nicene Creeds.

It was admitted on behalf of the defendant that the promoter duly presented himself, after notice, to receive the Sacrament on the 4th of October; and further evidence having been given,—

Dr. STEPHENS then stated to the Commission the facts on which the defence relied, and in doing so he was authorized to state that in repelling Mr. Jenkins from the holy table Mr. Cook was not actuated or influenced by the slightest imputation on his moral character, which Mr. Cook believed to be unimpeachable. The substantial question in the case was, whether Mr. Jenkins had or had not committed a spiritual offence by depraving the inspired word of God—The Book of Common Prayer—and more especially the order for the administration of the Holy Communion, and the Apostles' and Nicene Creeds. The facts were that during the last summer the respondent (Mr. Cook) preached a course of sermons at Clifton Church, upon the theories advanced by the Rationalistic party of the day, in consequence of which a correspondence took place between the promoter and the defendant, in the course of which it transpired that Mr. Jenkins denied the existence of Satan, and the doctrine of eternal punishment. A book was also in use at the promoter's household (published by himself), in which Dr. Stephens contended the Bible was mutilated by leaving out such passages as dealt with these doctrines. The promoter himself, in a letter, admitted that in their generally received sense they were not compatible with religion or decency. He, however, persisted in presenting himself to receive the Holy Communion, and the Rev. Flavel Cook at once refused to administer the Holy Communion to him as holding these views. Mr. Cook applied to the Bishop of Gloucester and Bristol,



who informed him that he had received a copy of the correspondence, and, as the case was of a doubtful character, he would make no order, but should leave Mr. Jenkins to take proceedings under the Church Discipline Act, in order, if he thought fit to do so, that a decision upon the legal point involved might be given. After this Mr. Jenkins again presented himself to partake of the Holy Communion, and was again refused. The first exhortation in the Communion service, Dr. Stephens contended, justified the course the respondent had taken. It states that if any one be a hinderer or a slanderer of God's word, the minister shall call on him to repent of his sins or else not come to that holy table. It was evident that those who were guilty of moral crimes, not of spiritual crimes, were evil livers such as the rubric contemplated. It was the duty of the minister or curate to warn such a one not to come to the Lord's Table, and if he did come he was instructed by the 27th canon, and authorized by the rubric of the Book of Common Prayer, to repel him as an evil liver in this sense—namely, as a spiritual offender. The respondent would have been guilty of a great scandal, and would have been a violator of the Holy Sacraments, if he had admitted a person who had publicly debarred the holy orders of the Church by stigmatizing as incompatible with religion and decency those portions of the Holy Scriptures from which they were derived.

The COMMISSION thought that a *prima-facie* case had been made by the promoter for further proceedings, and the case will therefore, in all probability, come before the Court of Arches.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

In a Congregation held on Thursday, December 3, 1874, the following degrees were conferred:—

*B.D. and D.D. by Accumulation*.—Robert Edward Sanderson, Lincoln coll.

*Masters of Arts*.—Gibert R. Sandbach, Brasenose coll.; John H. Berry, Christ Church; John Elliston, Hertford coll.; Herbert J. Dale, New coll.; W. D. Lewis, St. Alban hall.

*Bachelors of Arts*.—Edward F. Vicars, Balliol coll.; Arthur R. Empson, and Andrew E. P. Gray, Brasenose coll.; W. H. A. Christie-Miller, and G. H. Phillott, Christ Church; James A. Balleine, George H. Engleheart, Horace B. Southwell, Edward J. Edwards, Alexander S. Cross, and Henry L. Howell, Exeter coll.; John H. Sullivan-Evans, Jesus coll.; W. E. Scott, Bernard K. Foster, and Edward Taylor Gwynn, Keble coll.; Herbert T. Hughes, and Philip Hookham, Lincoln coll.; George Le B. Powles, and Hugh S. Robert, Magdalen coll.; Walter Neate, and Hammond Nugent, New coll.; Alfred Charles Tufton, and John G. Lane, Oriel coll.; George B. O'Donnell, Pembroke coll.; Charles O. Watson, and James H. Seabroke, Queen's coll.; James A. W. Madden, James Wickham, and Clement E. Lloyd, St. John's coll.; Thomas Henry Bingley, and E. F. Brunsell, Trinity coll.; Arthur Radford, and Edward W. Christie, St. Alban hall; William Dampier, and John M. Donne, St. Edmund hall.

In a Congregation held on Thursday, December 10, 1874, the following degrees were conferred:—

*Masters of Arts*.—Cranford Tait, and George J. Courthorpe, Christ Church; Francis Henry Jeune, and Lord Francis Hervey, Hertford coll.; George H. Gwilliam, Jesus coll.; Thomas Arthur Sheffield, Lincoln coll.; George Le B. Powles, Magdalen coll.

*Bachelors of Arts*.—Hon. Murray E. G. Finch-Hatton, George H. F. Fagan, George Coates, Marquis of Tavistock, James R. Anderson, Balliol coll.; Ernest R. Still, William E. Gordon, Henry H. Warren, Robert J. Alexander, and James P. Cooper, Brasenose coll.; William E. Sherwood, E. O. Hopwood, Herbert G. Barron, and George Gardner, Christ Church; Gerald Edward Maude, and Nevil Masterman, Corpus Christi coll.; Frank Kingsford, Cecil Moore, John Parr, Henry B. Streetfield, and William J. B. Crowder, Exeter coll.; Philip F. Aldred, Hertford coll.; Philip Bearcroft, and Ernest G. Thatcher, Keble coll.; Charles A. Buckmaster, Lincoln coll.; Frederick V. Know, Henry M. Faber, Charles H. Tindal, and Edmund F. G. Tyndale, Magdalen coll.; Wray W. Mills Hunt, Merton coll.; Samuel A. K. Ryvester, and Herbert Alexander Venables, New coll.; W. O. Ingles, Pembroke coll.; Edwin L. Hough, and William Brodric Cloete, Queen's coll.; Evelyn G. Saye, Andrew J. Leach, and Leveson Edward Scarth, St. John's coll.; Archibald H. Boyd, Trinity coll.; Robert John Kennedy, Charles P. Lane, and Edward Harris, University coll.; John W. Baines, William Reed, and Charles Ernest Eccrest, Wadham coll.; Charles Reay Pugh, Worcester coll.; Charles Henry Leach, St. Edmund hall; Charles Thomas Wilson, St. Mary hall; Herbert Jackson, Unattached; Philip Whiteford, St. Alban hall.

In a Congregation held on Thursday, December 17, 1874, the following degrees were conferred:—

*Doctor of Divinity*.—Henry Robert Huckin, St. John's coll.

*Bachelor of Divinity and Doctor of Divinity*.—George John Blore, Christ Church.

*Music Doctor*.—Joseph Crispin Tiley, New coll.

*Bachelor of Medicine*.—Robert Seymour Bridges, Corpus Christi coll.

*Masters of Arts*.—James D. Bradshaw, Magdalen coll.; Archibald William Reith, New coll.; Robert Seymour Bridges, Corpus Christi coll.

*Bachelors of Arts*.—C. J. Rolfe, All Souls' coll.; Edmund W. Estcourt, Francis R. Coghlan, and Edward S. M. Pryce, Balliol coll.; Henry G. Willink, John W. Pedder, Francis Forster, and Arthur J. Evans, Brasenose coll.; George W. Pifer, Reginald A. Mowbray, Morley W. E. De Bunsen, and John S. Underhill, Christ Church; Daniel Vaudrey, Corpus Christi coll.; Henry A. Bentinck, and Francis E. Pitman, Exeter coll.; H. F. Macdonald, H. John Jauncey, and H. William Grosswell, Hertford coll.; Edwin Williams, Jesus coll.; Miles D. Fletcher, Cyril Walker, Ambrose Heygate, Arthur S. Q. Sproule, William A. Brameld, and Arthur E. Bernays, Keble coll.; Walter Scrimgeour, Thomas B. Hughes, and Robert Edward Baynes, New coll.; Frederick J. O. Helmore, Arthur T. Michell, John Edward Lloyd, and Sursal Manphul Pandit, Oriel coll.; Benjamin Broadbent, Queen's coll.; Horace A. Powys, St. John's coll.; Charles A. Ferard, Trinity coll.; Matson Vincent, University coll.; Wilfrid John Kempe, Charles Chaytor, and Edward Henry Moscardi, Worcester coll.; Henry Bennett, St. Mary hall.

In a Congregation held on Thursday, December 22, 1874, the following degrees were conferred:—

*Bachelors of Arts*.—Alexander R. MacEwen, Christ Church; William Warner, Balliol coll.; Falconer Madan, and Samuel R. Meredith, Brasenose coll.; William Bates Ferguson, John Parsons, Henry G. Rawson, and Alfred B. Sharpe, Christ Church; Thomas C. Snow, John W. Barry, Edward V. Eyre, and John F. Waggett, Corpus Christi coll.; Arthur Reynolds, James S. Mann, Charles C. Tancock, and Ernest G. Hardy, Exeter coll.; James D. Coley, Hertford coll.; Benjamin Dulley, and Harry Ward McKenzie, Keble coll.; Horace White, Lincoln coll.; Walter E. Spencer, and Herbert Awdry, New coll.; Alfred F. Winter, Pembroke coll.; Herbert B. Gray, Queen's coll.; Edward Arthur Wells, St. John's coll.; Alfred Francis Russell, University coll.; William Frederick Rooke, Worcester coll.

The next degree day will be on Thursday, January 14, 1875, that being the first day of Hilary Term.

## FIRST PUBLIC EXAMINATION.

(MODERATIONS.)

### CLASSICAL SCHOOL.

#### CLASS I.

Bower, G. S., New coll.  
Bramwell, H. F. G., Ch. Ch.  
Chambers, R. H., Corpus.  
Day, R. C., New.  
Fernandez, P. H., Trinity.  
Field, T., Corpus.  
Green, W. C., Pembroke.

Just, H. W., Corpus.  
Lindon, C. H., Magdalen.  
Rutherford, W. G., Balliol.  
Thistle, T., Corpus.  
Vaughan, C. E., Balliol.  
Ward, W. W., Magdalen.  
Whitehead, H., Trinity.

#### CLASS II.

Baines, A. A., St. John's.  
Barnes, H., Lincoln.  
Bourdillon, H., Queen's.  
Cababé, M., Balliol.  
Cameron, W. M., Corpus.  
De Saumarez, G. S., Corpus.  
Egerton, H. E., Corpus.  
Franks, G. F., Balliol.  
Goddard, E. H., Brasenose.  
Gorton, A. H., Worcester.  
Gossett, A. H., New coll.  
Hardinge, W. M., Balliol.

Harrison, C. F., University.  
Hilliard, E. S., Ch. Ch.  
Ivans, C. L., Ch. Ch.  
Iwan-Müller, E. B., New.  
Lyon, W. B., Lincoln.  
Page, O. J., Jesus.  
Todd, A. H., University.  
Walker, T., Queen's.  
Whitehead, R. R., Balliol.  
Woodward, W. H., Ch. Ch.

#### CLASS III.

Blomfield, E. G., Trinity.  
Bode, C. L., Wadham.  
Breteron, W. E., Unatt'd.  
Bright, J. B., Balliol.  
Buhnell, T. B., Pembroke.  
Childs, T. H., Balliol.  
Cole, C. F., Unattached.  
Eden, C. P., Oriel.

Gibbs, V., Christ Church.  
Hollins, W. T., Hertford.  
Lewis, A. G., Jesus.  
Marshall, R. T., Queen's.  
Parr, E., Balliol.  
Robertson, C. G., Balliol.  
Stuart, D., Lincoln.  
Yerburgh, R. A., University.

#### CLASS IV.

W. W. JACKSON,  
A. O. PRICKARD,  
E. R. WHARTON,  
O. T. CRUTWELL.

Moderators.

### MATHEMATICAL SCHOOL.

#### CLASS I.

Brabant, F. G., Corpus.  
Neabitt, A. M., Corpus.

Shepherd, A. J. P., Queen's.

#### CLASS II.

Lewis, Arthur, Queen's.

Pritchett, John, Balliol.

#### CLASS III.

Holme, Hugh S., Brasenose.  
Jupp, Herbert B., Magd.

Orchard, Henry L., Pemb.  
Treffry, Edward L., Magd.  
C. J. C. PRICE,  
E. F. SAMPHSON, } Moderators.  
W. J. LEWIS.

## FINAL CLASSICAL SCHOOLS.

#### CLASS I.

Fox, J. S., University.  
Frith, H., Oriel.  
Gould, M. H., Trinity.  
Hardy, E. G., Exeter.  
Lockhart, J. L., Corpus.

Mann, J. S., Exeter.  
Nance J. T., New.  
Snow, T. C., Corpus.  
Tancock, C. C., Exeter.  
Warner, W., Balliol.

#### CLASS II.

Awdry, H., New.  
Bampfylde, F. G., Magdalen.  
Barry, J. W., Corpus.  
Bruce, the Hon. R. P., Balliol.  
Campion, W. J. H., Univ.  
Gibson, T. W., St. John's.  
Gray, H. B., Queen's.  
Grundy, W., Worcester.  
Guinness, C. H. C., New.  
Kershaw, T. H., Trinity.

MacEwen, A. R., Balliol.  
McKenzie, H. W., Keble.  
Madan, F., Brasenose.  
Matthew, R. G., Wadham.  
Sloman, A., Pembroke.  
Spencer, W. E., New.  
Thomas, E. C., Trinity.  
Vaughan, E. L., Balliol.  
White, H., Lincoln.  
Wildman, W. B., Ch. Ch.  
Wilson, D. B., Balliol.

#### CLASS III.

Cloughton, H. W., Univ.  
Coley, J. D., Hertford.  
Cornish, J. F., Trinity.  
Evans, H. M., University.  
Eyre, E. V., Corpus.  
Irvine, A., New.  
Legat, A. H., Oriel.  
Melhuish, J. E., Wadham.  
Meredith, S. R., Brasenose.

Page, A. H., Balliol.  
Palmer, G., Lincoln.  
Parsons, J., Christ Church.  
Rawson, H. G., Christ Ch.  
Reynolds, A., Exeter.  
Sands, W. H., Lincoln.  
Sharpe, A. B., Christ Ch.  
Waggett, J. F., Corpus.  
Wells, E. A., St. John's.

#### CLASS IV.

Denison, J., Brasenose.  
Elcum, H. P., Worcester.  
Hornby, W., Brasenose.  
Morrison, W. E. W., Queen's.  
Parker, W. S., St. John's.  
Rooke, W. F., Worcester.

Russell, A. F., University.  
Scott, J., Balliol.  
Smith, G. H., Queen's.  
Verschoyle, J. T. S., Trin.  
Winter, A. F., Pembroke.

#### CLASS V.

W. W. CAPES,  
W. C. SIDGWICK,  
J. BYWATER,  
J. R. THURFIELD,  
E. S. TALBOT.

Examiners.

## MATHEMATICAL SCHOOL.

#### CLASS I.

Dyer, J. M., Worcester.

Hinton, C. H., Balliol.

#### CLASS II.

Baines, J. W., Wadham.

Fagan, G. H. F., Balliol.

#### CLASS III.

Pryce, E. S. M., Balliol.

Sherwood, W. E., Ch. Ch.

#### CLASS IV.

Brady, J. H., Queen's.  
Lucas, A. H. S., Balliol.

Smith, W. R., Ch. Ch.  
Sproule, J. G. B., Univ.  
E. HARRISON,  
H. J. S. SMITH,  
S. W. BROMFIELD, } Examiners.

## SCHOOL OF JURISPRUDENCE.

#### CLASS I.

Hughes, T. B., New.

Examiners.

#### CLASS II.

Aldred, P., Hertford.  
Daniell, A. S., University.  
Dunn-Gardner, A. A., Bal.

Scrimgeour, W. W.  
Still, E. R., Brasenose.

#### CLASS III.

Forrester, R. B., Wadham.  
Harper, J. F., Oriel.  
Hough, E. L., Queen's.

Pandit Surajlal, M. Oriel.  
Tindal, C. H., Magdalen.  
Warren, H. H., Brasenose.

#### CLASS IV.

Ingles, W. C., Pembroke.  
Leach, A. J., St. John's.  
Gordon, W. E., Brasenose.

Kingsford, F. Exeter.  
Reed, W., Wadham.  
Underhill, J. S., Ch. Ch.

#### CLASS V.

H. S. MAINE,  
T. E. HOLLAND,  
A. V. DICEY,

Examiners.

## NATURAL SCIENCE SCHOOL.

#### CLASS I.

Buckmaster, Charles A., Lincoln.  
Coates, George, Balliol.  
Faber, Henry M., Magd.  
Ferguson, Wm. B., Ch. Ch.

Gresswell, Dan. A., Ch. Ch.  
Hopwood, Edgar O., Ch. Ch.  
Northcote, Arthur F., New.  
Robb, David C., Worcester.

#### CLASS II.

Barron, Herbert G., Ch. Ch.  
Colenso, Robert J., Trin.  
Knox, Frederick V., Magd.  
McGregor, Alexander, Corp.  
Scarth, Leveson E., St. John.

Wilson, Charles T., St. Mary hall.  
Worthington, Arthur M., Trinity.

#### CLASS III.

Rawnsley, Hardwicke D., Balliol.

Examiners.

#### CLASS IV.

Clarke, Arthur N., Wadham.  
W. H. COFIELD,  
J. A. DALL,  
M. FOSTER,

Examiners.

## MODERN HISTORY SCHOOL.

#### CLASS I.

Bernays, A. E., Keble.  
Evans, A. J., Brasenose.  
Finch-Hatton, Hon. M. E. G., Balliol.  
Fitzroy, A. W., Balliol.

Gardner, G., Christ Ch.  
Masterman, N., Corpus.  
Oliver, E. D. M., Ch. Ch.  
Powsy, H. A., St. John's.

#### CLASS II.

Baynes, R. E., New coll.  
Broadbent, B., Queen's.  
Burrows, E. H., Univ.  
Cooper, A. N., Christ Ch.  
Cooper, J. P., Brasenose.  
De Bunsen, M. W. E., Ch. Church.

Janion, R. G., New coll.  
Maude, G. H., Corpus.  
Moore, C., Exeter.  
Skrine, V. E., Corpus.  
Thatcher, E. G., Keble.  
Venables, H. A., New.

## CLASS III.

Alexander, R. J., Balliol.  
Bartlett, W. L. A., Keble.  
Barnard, P., Keble.  
Barnard, A. M., Trinity.  
Boyd, A. H., Trinity.  
Cloete, W. B., Queen's.  
Eccle, C. E., Wadham.  
Evatt, C. H., Pembroke.  
Fletcher, M. D., Keble.  
Hunt, W. G. M., Merton.  
Kennedy, R. J., Univ.

## CLASS IV.

Crowder, W. J. R., Exeter.  
Pughe, C. R., Worcester.  
Lauie, C. P., University.  
Saye, E. G., St. John's.  
Murray, R. E. H., Ch. Ch.  
Streatfield, H. B., Exeter.

## W. STUBBS.

G. W. KITCHEN, } Examiners.  
J. R. GREEN,

## HONOUR SCHOOL OF THEOLOGY.

## CLASS I.

## CLASS II.

Bainbridge, P. T., Pemb.  
Dulley, B., Keble.  
Brameld, W. A., Keble.  
Sponner, G. H., Pembroke.

## CLASS III.

Bennett, H. M., St. Mary's.  
Macdonald, H. F., Hertf.  
Forster, F. S., Brasenose.  
Milner, G., Christ Church.  
Heygate, A., Keble.  
Smith, G. F., St. Edmund.  
Hussey, J., Wadham.  
Williams, E., Jesus.  
Jauncey, H. J., Hertford.

## CLASS IV.

Chaytor, C., Worcester.  
Pitman, F. E., Exeter.  
Coghlan, F. R., Balliol.  
Smith-Dorrien, W. M., Mag.  
Edgell, E. M. R., Trinity.  
Sproule, A. S. Q., Keble.  
Frewer, G. E., St. John's.  
Steward, E., Magdalen.  
Helmore, F. J. O., Oriel.  
Vincent, M., University.  
Michell, A. T., Oriel.  
Walker, C., Keble.  
Pedder, J. W., Brasenose.

## G. RAWLINSON,

T. E. ESPIN, } Examiners.  
H. DEANE,

## BALLIOL COLLEGE.

The following gentlemen have been elected to Fellowships in this college:—Mr. Andrew Cecil Bradley, Exhibitor of Balliol college, and Mr. Herbert Henry Asquith, Scholar of Balliol college. Mr. Bradley was placed in the second class by the moderators in Literis Græcis et Latinis in Trinity Term, 1871, and in the first class by the final examiners in the school of Literæ Humaniores in Michaelmas Term, 1873. Mr. Asquith was placed in the first class by the moderators in Literis Græcis et Latinis in Trinity Term, 1872, and in the first class by the final examiners in the school of Literæ Humaniores in Trinity Term, 1874; he also gained one of the Craven Scholarships in Trinity Term, 1875, having been bracketed equal with Mr. Broadbent, Scholar (since Fellow) of Exeter college. There were five candidates. The following were elected to Scholarships:—Modern History Scholarship (Brackenbury Foundation).—Mr. V. C. W. Hamlyn, Merton college. Modern History Scholarship.—Mr. T. F. Tout, St. Olave's school. To Exhibitions.—Mr. J. F. Richards, Balliol college; Mr. J. B. Chancellor, from Cheltenham college.

## HERTFORD COLLEGE.

The following elections to Scholarships have been announced at this college:—To Open Classical Scholarships.—1. Henry Campbell Jenkins, of Christ Church; 2. Fritz Mentha, of Manchester school; 3. J. G. Lamb, of Queen's college. To an Open Mathematical Scholarship.—4. George Hamilton Fenner, of King's college school. To a Founder's Kin Scholarship.—5. Constantine Dillon, of New college. The Scholarship open to candidates who have been educated, or are in course of education at Harrow school is not awarded, and has been thrown open *pro hac vice* as a Classical Scholarship. *Proxime accessit* for the Classical Scholarships.—Mr. MacWilliams, of Aberdeen University. The Scholarships are of the annual value of 100*l.*, and are tenable for five years from the day of election. There were about forty candidates.

## ST. JOHN'S COLLEGE.

Mr. James Deane, Casberd exhibitioner, has been elected to the Casberd Scholarship, which is of the annual value of 80*l.*, and is tenable for four years. An exhibition has also been awarded to Mr. Henry Sidney Brown. The competition is confined to undergraduate members of St. John's college, not on any foundation, and of at least one year's standing. There were seven candidates.

## MERTON COLLEGE.

Mr. George Rodney Scott, B.A., Scholar of New college, has been elected to the vacant Fellowship at this college. Mr. Scott was placed in the first class in *Literis Græcis et Latinis* in Trinity term, 1871, and also in the first class by the examiners in the Final School of *Literæ Humaniores* in Michaelmas term, 1873.

## ORIEL COLLEGE.

Of the three gentlemen submitted to the Lord Chancellor for the office of Vice Provost of Oriel college, he has nominated Mr. David Binning Monro, M.A., Fellow, Sub-Dean, Librarian, and Lecturer of the college, to be Vice-Provost, on the retirement of the Rev. Dr. Hawkins from the active duties of Provost. Dr. Hawkins will retain the canonry of Rochester during his lifetime.

The Taylorian Scholarship and Exhibition, for which the examination this year was in French, have been awarded as follows:—Scholarship, L. M. Moriarty, Magdalen college; Exhibition, G. Cave, St. John's college. The following candidates deserve honourable mention:—L. Dyer, Balliol college; J. H. B. Spiers, University college;—G. Masson, T. C. Donkin, and F. Max Müller, Examiners.

## PEMBROKE COLLEGE.

The examination for the Channel Islands Scholarship, vacant in this college, has been postponed to Tuesday, February 2.

## Cambridge.

At the Congregation on Thursday, December 3, 1874, the following degrees were conferred:—

*Masters of Arts*.—Theophilus John Rawson, and Richard Prowde Smith, St. John's coll.; Edward Marven Everett, Clare coll.; Edward Augustus Faber, Percival Wood Hulbert, and Thomas Wenham Knipe, Corpus Christi coll.; John Pycock, St. Catharine's coll.; Robert Richard Dolbey Adams, Emmanuel coll.

*Bachelors of Arts*.—John Skirrow Pollet, Trinity coll.

At the Congregation on Thursday, December 10, 1874, the following degrees were conferred:—

*Masters of Arts*.—Marmaduke Prickett, Trinity coll.; Robert Jamblin, St. John's coll.; Thomas Masheder, Sidney Sussex coll.

*Bachelors of Arts*.—Spencer Vere Hare, Trinity coll.; Thomas Matthews, St. John's coll.; Joseph Khan, St. Catharine's coll.; George Mortimer Tebbitts, Jesus coll.; William Varley Lamplugh, Downing coll.; and the following, who have passed the special Examinations for the Ordinary B.A. Degree:—Anderson, Becher, Bevington, Block, Cammell, Crossley, Farrer, Grissell, Hemery, Hurrell, Jameson, Johnson, Kemble, Lyon, Hon. R. H. Lyttleton, Lyon, Milsom, Peabody, Pollock, Sanders, Stephens, and Wake, Trinity coll.; Dymes, Fletcher, Haywood, Smith, B.A. Tarrant, Webber, Woonnam, and Wyatt, St. John's coll.; Buchanan, Cleverly, Cronk, Sir Kenneth Kempe, Maxwell, F. V., and Williams, Jesus coll.; Meynell, Square, and Sutton, Caius coll.; Collett and Glover, Trinity hall; Digby and Tappenden, St. Peter's coll.; Coward, J. C. L., Hodgson, W. G. E., Jephson, A. W., and Young, Corpus Christi coll.; Proctor, and Whitting, Clare coll.; Etherington and Phelps, Sidney Sussex coll.; Marriott, Pembroke coll.; Loxley, St. Catharine's coll.; Edge, Emmanuel coll.

## CONGREGATIONS IN LENT TERM.

The Vice-Chancellor gives notice that there will be Congregations on the following days of the ensuing Lent Term:—Saturday, January 30, at ten (B.A. commencement); Thursday, February 4, at two; Thursday, February 18, at two; Thursday, March 4, at two; Thursday, March 18, at two.

## SECOND SPECIAL EXAMINATION IN THEOLOGY FOR THE ORDINARY B.A. DEGREE.

MICHAELMAS TERM, 1874.

## CLASS I.

Loxley } Catharine.  
Proctor } Clare.

## CLASS II. (arranged alphabetically).

Becher, Trin.  
Buchanan, Jesus.  
Cleverly, Jesus.  
Digby, Pet.  
Edge, Emm.  
Houghton, W. C., Cor.  
Jephson, A. W., Cor.  
Maxwell, Jesus.  
Meynell, Caius.  
Milsom, Trin.  
Square, Caius.  
Webber, Joh.  
Williams, F. V., Jesus.  
Wyatt, Joh.

H. B. SWETE, B.D., Gonville and Caius coll.  
G. R. PHILLIPS, M.A., Corpus Christi coll.  
E. G. KING, Sidney Sussex coll. } Examiners.

## SECOND SPECIAL EXAMINATION IN MORAL SCIENCE FOR ORDINARY B.A. DEGREE.

MICHAELMAS TERM, 1874.

## MORAL PHILOSOPHY.—CLASS I.

Young, Corpus.

## CLASS II.

POLITICAL ECONOMY.—CLASS I.  
Strutt, Trin.  
Farrar, Trin.  
Peabody, Trin.

## CLASS II. (arranged alphabetically).

Anderson, Trin.  
Block, Trin.  
Jameson, Trin.  
Johnson, Trin.  
Kennedy, Corpus.  
Lyttleton, Trin.  
Nesham, Trin.  
Pollock, Trin.  
J. B. PEARSON, M.A., St. John's coll.  
SPENCER MANSSELL, M.A., Trinity coll. } Examiners.

## SECOND SPECIAL EXAMINATION IN LAW AND HISTORY.

DECEMBER, 1874.

## LAW.—CLASS I.

Marrow, } Trin. h.  
Wake, } Trin.  
Cammell, Trin.  
Etherington, Sidney.

## CLASS II.

Colenso, R. L., Joh.  
Coward, J. C. L., Cor.  
Dymes, Joh.  
Flower, Trin.  
Grissell, Trin.  
Hepburn, Trin.  
Heyward, Joh.  
Hurrell, Trin.  
Marriott, Pemb.  
Smith, B.A., Joh.  
Tucker, Trin. h.

## HISTORY.—CLASS I.

Bevington, Trin.  
Whittall, Trin. h.  
Kampe, Sir Kenneth, Bart., Jesus.

## CLASS II.

Alison, Trin.  
Bird, A., Corpus.  
Collett, Trin. h.  
Darwin, F. A. B., Trin.  
Hemery, Trin.  
Hodgson, W. G. E., Cor.  
Lyon, Trin.  
Nunn, Christ's.  
Roberts, W. P., Clare.  
Sanders, Trin.  
Stephens, Trin.

BRYAN WALKER, LL.D.,  
CHARLES H. CROSSE, M.A., M.L., } Examiners.

## SECOND SPECIAL EXAMINATION IN NATURAL SCIENCE FOR ORDINARY B.A. DEGREE.

Examined and approved:—

## CHEMISTRY.—CLASS I.

## CLASS II.

Gover, Trin. h.  
Tappenden, Pet.

## GEOLOGY.—CLASS I.

## CLASS II.

Kemble, Trin.

## BOTANY.—CLASS I.

Fletcher, Joh.

## CLASS II.

Cronk, Jesus.  
Crossley, Trin.  
Sutton, Caius.  
Tarrant, Joh.  
Woonnam, Joh.

H. P. GURNEY, M.A.,  
J. WALE HICKS, M.A., } Examiners.

December 4th, 1874.

## SPECIAL EXAMINATION IN APPLIED SCIENCES FOR THE ORDINARY B.A. DEGREE.

MICHAELMAS TERM, 1874.

## CLASS I.

## CLASS II. (in alphabetical order).

Phelps, S. Sidney.  
J. C. WILLIAMS ELLIS, M.A.,  
Sidney Sussex coll.  
E. J. GROSS, M.A., Gonville  
and Caius coll. } Examiners.

## SECOND GENERAL EXAMINATION FOR THE ORDINARY B.A. DEGREE, 1874.

## Examiners:

EDWIN HILL, M.A., St. John's college.  
ALFRED ROSE, M.A., Emmanuel college.  
RICHARD DURNFORD, M.A., King's college.  
CHARLES AUGUSTUS MAUDE FENNELL, M.A., Jesus college.

## CLASS I.

Bibby, Christ's.  
Hopkin, Joh.  
Lysal, Trin. h.  
Oddie, Joh.  
Pluma, Corpus.  
Roshier, Trin.  
Saberton, Magd.  
Strickland, Trin.  
Wale, Sid.  
Wright, W. G., Trin. h.  
Young, Trin.

## CLASS II.

Anderson, Jesus.  
Bree, Caius.  
Burnaby, Jesus.  
Cooper, Sid.  
Cory, Sid.  
Duncan, Trin. h.  
Eyre, Emm.  
Gordon, Queens'.  
Greenfield, Pet.  
Griffiths, Trin.  
Grissell, Trin.  
Groom, Cath.  
Harvey, Jesus.  
Hensley, Joh.  
Hensley, Corpus.  
Howes, Pemb.  
Jackson, J., Corpus.  
Jones, J., Joh.  
Jones, Corpus.  
Lawson, Pet.  
Marshall, Trin.  
Matthews, H. L., Joh.  
Milner, Trin.  
Murray, J. P., Caius.  
Nodder, Corpus.  
Richardson, Trin.  
Scholfield, Joh.  
Shaw, V. K., Emm.  
Shepherd, Corpus.  
Sims, Jesus.  
Slater.  
Stanley, Trin.  
Wade, Trin.  
Wilson, A. B., Jesus.  
Yardley, Joh.

## CLASS III.

Alberg, Joh.  
Aldam, Trin.  
Bellingham, Trin. h.  
Bentnick, Jesus.  
Bourke, W. C., Trin.  
Branker, Jesus.  
Burford, Joh.  
Burton, Trin. h.  
Caldecott, Trin.  
Close, Trin.  
Crofts, W. H.  
Darby, Joh.  
David, Caius.  
Dicker, Trin.  
Fairbairn, Jesus.  
Faulkner, Jesus.  
Greenhough.  
Hall, J., Joh.  
Hamilton, Pemb.  
Hart.  
Hepburn, Trin.  
Hirst, Emm.  
Hitchman, Joh.  
Howard, B. M., Trin.  
Hughes, Corpus.  
Jackson, Pet.  
Jickling, Emm.  
Jones, Trin.  
Leeks, Trin. h.  
Lewis, J., Corpus.  
Lingard, Trin.  
Lister, Caius.  
Mander, Corpus.  
Morrisson, Corpus.  
Nicholson, Magd.  
O'Neill, Queens'.  
Paglar, Joh.  
Phillips, Emm.  
Pryke, Down.  
Rhodes, Jesus.  
Samuel, Joh.  
Sherrin, Corpus.  
Straker, Jesus.  
Thackeray, Trin.  
White, Cath.  
White, Corpus.  
Wood, Trin. h.  
Woods, Trin.

## CLASS IV.

Billingshurst, Joh.	Jones, W. H. Q., Caius.
Blood, Trin.	Mathews, T. Joh.
Cleife, H. H. T., Queens'.	Parmenter, C. J., Corp.
de Stafford, Jesus.	Roumieu, Jesus.
Dumville, Christ's.	Sparrow, Christ's.
Goldie, Joh.	Vernon, Caius.
Haimes, Cath.	Wingfield, Emm.
Examined in Algebra and approved:—	
Alexander, Trin.	Bitson, Trin.

FIRST EXAMINATION FOR M.B. DEGREE.  
DECEMBER, 1874.

## Examined and approved:—

Cleife, J., Queens'.	Humphry, L., Trin.
Crofts, W. H., Non-coll.	Lilley, J. H., Joh.
Cronks, H. G., Jesus.	Peck, E. G., Non-coll.
Cross, T. B., Caius.	Phillips, J., Joh.
Dickson, J. D. H., Pet.	Prickett, M., Trin.
Dunn, W. H., Down.	Smith, C. R., Marsh.
Ewart, W., Caius.	Street, A. F., Trin.
Gripper, W. Joh.	

W. P. HERN,  
RICHARD ARJOHN, } Examiners.

## SECOND EXAMINATION FOR M.B. DEGREE.

## Examined and approved:—

Abercrombie, Caius.	Cannon, Trin.
Amphlett, Pet.	Clarke, Christ's.
Anderson, Caius.	Elsmere, Caius.
Best, Caius.	Guillemaud, Caius.
Blakie, Caius.	

## THIRD EXAMINATION FOR M.B. DEGREE.

## Examined and approved:—

Charnley, W., Joh.	Newington, A., Caius.
Edmunds, W., Joh.	Ranking, G. S. A., Cath.
G. E. PAGER, R.P.P.	
T. CLIFFORD ALLBUTT, M.A., M.D.,	
PHILIP J. HENSLEY, M.D.,	

## NATURAL SCIENCES TRIPOS, 1874.

## Examiners:

GEORGE DOWNING LIVING, M.A.  
JAMES OLBERK MAXWELL, M.A.  
THOMAS MCKENNY HUGHES, M.A.  
HENRY PALIN GURNEY, M.A.  
JOHN WALE HICKS, M.A.  
HENRY POWER, F.R.C.S.  
P. A. PYE SMITH, M.D.

## CLASS I.

Ds. Marshall, Joh.  
Carpenter, Trin.  
Clough, Joh.  
Langley, Joh.  
Roberts, Cath.  
Shelley, Sidney.

## CLASS II.

Ds. Bonham-Boys, Joh.  
Carter, Trin.  
Kelly, Joh.  
Syers, Caius.  
Murgerson, Trin.  
Moore, Pemb.

## CLASS III.

Ds. Strahan, Joh.  
Eccles, Caius.  
Ds. Elliott, Joh.  
Hutton, Joh.  
Woodd, A. B., Trin.

The following have acquitted themselves so as to deserve an ordinary degree:—Ds. Gell, Caius; Schofield, non-scripsi; Is. Waller, St. John's; and Winstone, St. John's.

Greenhough, Sidney, deserves to be excused the general examination for the B.A. Degree.

## MORAL SCIENCES TRIPOS.

## Examiners:

JOSIAH BROWN PEARSON, M.A., St. John's college.  
PERCY GARDNER, M.A., Christ's college.  
HERBERT SOMERTON FOXWELL, M.A., St. John's college.  
W. STANLEY JEVONS.

## CLASS I.

Ward, Trin.

## CLASS II.

Ds. Hicks, Trin.  
Foxwell, Joh.  
Turner, Trin.  
Ds. Gilbert, Christ's.

## CLASS III.

Gordon, Pemb.  
Cor, Joh.  
Ds. Taylor, Trin.  
Montgomery, Trin.  
Kirkham, Trin.  
Mildmay, Trin.

Allowed the Ordinary Degree:—  
Faulkner, Trin.

Allowed the General Examination:—  
Allbutt, Joh.

## JEREMIE PRIZES.

These Septuagint prizes have been adjudged to R. P. Luscombe, B.A., of Clare college, and of Moorlyncb, Somerset; and C. P. Hutchinson, B.A., of Gonville and Caius college, and Leeds.

## CROUSE SCHOLARSHIP.

The Vice-Chancellor announces that this Scholarship has not been awarded.

## PRIZE POEMS, 1875.

The Vice-Chancellor announces the subjects for the following prizes:—

I. The Chancellor's Gold medal for the encouragement of English Poetry, offered to such resident undergraduate as shall compose the best Poem on "Island." The poem not to exceed 200 lines in length.

II. The Powis Gold Medal for the best Exercise in Latin Hexameter Verse. Subject: "In memoriam Davidis Livingstone."

Undergraduates who shall have resided not less than two terms before the day on which the Exercises must be sent in, or who shall at least be then in the course of their second term of residence, may be candidates.

III. Sir William Browne's Gold Medals are given to such resident Undergraduates as shall compose—(a) The best Exercise in Greek Verse, the meter being either Hexameter, Elegiac, or Lyric; (b) The best Latin Ode in imitation of Horace; (c) The best Greek Epigram after the model of the Anthologia, and the best Latin Epigram after the model of Martial. The subjects for the present year are—For the Greek Ode, "Urbs Coemassia capta et diruta" (not to exceed 100 lines). For the Latin Ode, "Rhenus fluvius" (not to exceed 30 stanzas). For the Greek epigram,

Μήτ' ἐπὶ μέλι, μήτε μέλισσα.

For the Latin Epigram, "Non prodest quod non ledere possit idem."

IV. The subject of the Porson Prize (given to such resident Undergraduate as shall make the best translation of a proposed passage from the works of any standard English Poet into Greek Verse) is Shakespeare's *Midsummer Night's Dream*, Act III. Scene 2:—

"You speak not as you think: it cannot be"—to the words

"This you should pity rather than despise."  
Metre, *Tragicum Iambicum Trimeter Acutolictum*; accentuated and accompanied by a literal Latin Prose version.

All the above exercises are to be sent in to the Vice-Chancellor privately, on or before March 31, 1875; each is to have some motto prefixed; and to be accompanied by a paper sealed up, with the same motto on the outside; which paper is to enclose another, folded up, having the candidate's name and college written within. The papers containing the names of those candidates who may not succeed will be destroyed unopened. Any candidate is at liberty to send in his Exercise either written (*but not in his own hand*), or printed, or lithographed. No prize will be given to any candidate who has not commenced his residence in the University when the exercises are delivered.

## ST. PETER'S COLLEGE.

There will be an examination at this college on the 6th of April, 1875, and two following days, for four Scholarships, two of 80l., one of 60l., and one of 40l., a year each, tenable until the scholars are of standing to take the degree of B.A. The examination will commence on Tuesday, April 6th, at nine a.m., in the college hall. The Scholarships will be awarded for proficiency in Classics, or in Mathematics, or in Natural Science, provided the Examiners are satisfied with the attainments of the candidates. The subjects of examination in Classics will be Greek and Latin Translation and Composition in Prose and Verse; in Mathematics, Euclid, Algebra, Trigonometry, Geometrical and Analytical Conic Sections, and problems upon these subjects; and in Natural Science, Botany, Chemistry and Chemical Physics, Geology, and Comparative Anatomy and Physiology. No candidate will be able to compete in more than a single branch of study, and no candidate for a Natural Science Scholarship will be examined in more than two of the above-mentioned subjects. All candidates are expected to show a sufficient knowledge of Classics and Mathematics to enable them to pass the Previous Examination in due course. Candidates must have obtained permission to become members of the college, and, if successful in obtaining Scholarships, will be required to enter their names upon the boards of the college immediately after their election, and to commence residence in October next. No candidate must be upwards of twenty-one years of age on the 1st of October, 1875. Applications to become candidates must be made on or before the 29th of March to the Rev. J. Porter, Tutor of St. Peter's college, who will give all necessary information. In cases of special merit the college will prolong the tenure of Scholarships, or promote from one to another, or confer upon a scholar a second Scholarship. The college will also make donations from the Open Scholarship Fund to deserving students, whether scholars or not.

## CLARE AND CAIUS COLLEGES.

A joint examination will be held at Clare college and at Gonville and Caius college, on Tuesday, March 16, and three following days, beginning at nine o'clock, when six Scholarships at least will be offered for competition—viz., two for Classics, two for Mathematics, and two for Natural Science, each of the value of 60l. a year, and tenable for two years, but subject to extension, or exchange for Scholarships of longer tenure. These Scholarships are limited to persons who have not yet begun residence in the University, and have not been already elected to a Scholarship at any college. At Gonville and Caius college the Scholarships in Classics and Mathematics are limited to persons under twenty years of age on the first day of the examination. At Clare college there is no limitation of age in regard to any Scholarship. Particulars of one or other of the respective Tutors—viz., the Rev. N. M. Ferrers, Tutor of Gonville and Caius college; or the Rev. W. Baynes, Tutor of Clare college.

## KING'S COLLEGE.

There will be an examination at this college on April 6th, 1875, and following days, in Classics and Mathe-

matics, when Scholarships and Exhibitions will be offered for competition to persons under twenty years of age. Particulars of the Tutor.

## TRINITY HALL.

Two open exhibitions at this college, of the value, 70l. each, will be at the disposal of the Master and Fellows in March next. The examination will commence on Tuesday, March 16. It is not necessary for candidates to be previously entered at the college. The subjects will be: Translation of passages from Latin at Greek authors; Latin and Greek Composition; Euclid Books I., II., III., IV., V., VI. Arithmetic and Algebra; Plane Trigonometry. Conic Sections (Geometrical and Analytical). One or both the exhibitions may be awarded either for excellence in particular departments of examination, or for general proficiency. No person is eligible who will have completed his twentieth year before March 16, 1875. The successful candidate will commence residence in October next. The exhibitions are tenable during the first year of residence, at the end of which time the Scholarships are awarded according to the result of the general college examination. The College Scholarships are tenable up to the time of taking the B.A. or LL.B. Degree. Five or six fall vacant every year. Two of these, in 1875, will be of the value of 70l. each; the rest will vary according to the merits of the candidates, the minimum being 21l. per annum. Augmentations of the Scholarships may be obtained subsequently. A prize of 15l. has been lately left for an English Essay. It is to be called "The Cressingham Essay Prize." It will be offered annually. All undergraduates of the college may compete. Law Studentships of the value of 50l. per annum are awarded after the degree. They are tenable for three years by persons preparing themselves for any department of the Legal Profession. One is usually vacant every year. No residence in the University is required of the holders of these studentships. Persons wishing to become candidates are requested to communicate early with the Rev. E. Latham, Trinity Hall.

## FENBROKE COLLEGE.

An examination of students who have not commenced residence will be held at this college, on Tuesday, April 6, 1875, and the two following days. Two Scholarships of 70l. a year, one of 60l., and one of 40l., will be offered for competition; and out of these one will be greater excellence in Mathematics, and one for excellence in Classics. Candidates, who must be under twenty years of age, must send a certificate of age and a testimonial to the Tutor (the Rev. C. E. Searle) before March 11. The Classical part of the examination will comprise passages for translation from the best Greek and Latin authors, and composition in both languages in prose and verse. The Mathematical subjects will be Euclid, Algebra, Trigonometry, and Conic Sections. The successful candidates must commence residence in October next.

## JESUS COLLEGE.

There will be an examination on March 16, and 17, 1875, for Two Scholarships, tenable until the degree of B.A., of the value of 40l. or 50l. annually, according to merit. They will be given for classical or mathematical proficiency, candidates being expected to show such knowledge of both classics and mathematics as will enable them to pass the previous examination. At the same time there will be an examination for two or more Scholarships on the Rustat Foundation. Candidates for which must be orphans or sons of clergymen of the Church of England. The value of these latter will be the same as the others, and the same papers will be for them. All candidates must be under twenty years of age, and those who are successful will be required to commence residence in October. The usual certificate from a Master of Arts, or a superior graduate, must be sent by each candidate, on or before March 14, to the tutor, the Rev. H. A. Morgan, of whom further information may, if needed, be obtained.

## MAGDALENE COLLEGE.

Four Scholarships, tenable for three years,—one of 70l., one of 60l., and two of 50l. per annum—will be open to competition in April next at this college. The examination will begin on Wednesday, April 7, and the subjects Classics and Mathematics. Preference will in general be given to excellence in one line of study, but no one will be elected who does not satisfy the Examiners in the elementary parts of both Classics and Mathematics. Candidates must be under twenty years of age at the commencement of the examination. Each candidate is requested to send his name and certificate of age, with a testimonial of good character, on or before Tuesday, March 25, to Mr. Patrick, tutor of the college, from whom further information, if required, may be obtained.

## QUEEN'S COLLEGE.

There will be an examination at this college on March 17 and 18, for four Scholarships, open to all persons under twenty years of age who shall not have commenced residence in the University. Two of the Scholarships will be of the value of 60l. per annum each, and two of the value of 40l. per annum each; one-third of which sums will be paid for each term kept by residence. Two of them will be awarded for proficiency in Classics, and the other two for proficiency in Mathematics. The Classical part of the examination will comprise the translation of passages from the best Greek and Latin authors, and composition in those languages. The Mathematical part will be limited to papers in Euclid, Arithmetic, Algebra, Trigonometry, and Conic Sections, treated both analytically and geometrically, with problems arising out of those subjects. Additional Scholarships will be awarded to candidates of promise, recommended by the Examiners; but no Scholarship will be given except the Examiners report that a candi-

date merits such a distinction. Each candidate must forward to the president of the college, before March 13, a certificate of baptism or birth, and a certificate of good conduct from a Graduate of Cambridge, Oxford, or Dublin. The successful candidates will be required to enter their names on the boards of the college at once, and to commence residence in October next. Further particulars will be furnished by the Rev. Dr. Champion, or the Rev. G. Pirie, Tutors of the college.

#### THE HULSEAN PRIZE.

The late Rev. John Hulse having bequeathed to this University certain estates for the advancement of religious learning; and having directed in his will, that out of the rents and profits, so soon as annuities and other incumbrances would admit, an annual premium should be given "for the best dissertation in the English language on the evidences in general, or on the prophecies or miracles in particular, or on any other particular argument, whether the same be direct or collateral proofs of the Christian religion, in order to evince its truth and excellence," to be written by a member of this University under the degree or standing of Master of Arts: the adjudicators give notice that a premium of about 75*l.* will this year be given for the best dissertation on the following subject:—"The Synod of Elvira, with special reference to Christian Life and Worship in the fourth century." The adjudicators are the Vice-Chancellor, the Masters of Trinity and St. John's colleges, and the Rectors, the Lady Margaret's, the Norwician, and the Hulsean Professors of Divinity. The dissertations are to be sent to the Vice-Chancellor on or before the 31st of October, 1875, with some motto prefixed, and to be accompanied by a paper sealed up, with the same motto outside, and having the candidate's name and college written within. The author of the essay best approved is to print it at his own expense, and is not to be a second time a candidate for the premium.

#### PRELIMINARY EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

The following names were omitted from the GAZETTE of December last:—

##### CLASS II.

Edwards, S. G., B.A., Corpus Christi college, Cambridge.  
Finch, H. B., St. John's hall, Highbury.  
Firman, S., King's college, London.  
Furneaux, W. C., B.A., Brasenose college, Oxford.  
Goodwin, G. G., B.A., Gonville and Caius college, Cambridge.  
Hailstone, S., B.A., Gonville and Caius college, Cambridge.  
Hamilton, B., M.A., Queen's University, Ireland.  
Hanson, H. B., B.A., St. John's college, Cambridge.  
Homan, J. F.  
Keene, F. W., King's college, London.  
Lindeman, J. J.  
MacLeod, R. C., B.A., Trinity college, Cambridge.  
Mills, J. R., B.A., Trinity college, Dublin.  
Nash, F. C., Queen's college, Birmingham.  
Pearce, T. N.  
Price, H., St. John's hall, Highbury.  
Pullin, A.  
Russell, A. W., St. John's hall, Highbury.  
Stour Seillon, W.  
Shildrick, H. J., St. Augustine's college, Canterbury.  
Simpson, G. A. K., B.A., St. John's college, Cambridge.  
Smart, R. W. J., M.A., Queen's college, Oxford, and Wells Theological college.  
Stebbing, F. C., B.A., Emmanuel college, Cambridge.  
Thorold, W. A. H., Clare college, Cambridge.  
Toft, H., Theological college, Chichester.  
Trillelo, A., B.A., Clare college, Cambridge, *Cancellarius Scholæ*, Lincoln.  
Tuck, A. J., M.A., King's college, Cambridge.  
Wilcox, C. B., St. John's hall, Highbury.

#### Ordinations.

On Sunday, December 20, by the Archbishop of York, in the Cathedral and Metropolitan Church of St. Peter, York:—

*Priests*.—George Aroher, and William Henry Carr, London coll. of Divinity; John William Corbet, B.A. St. John's coll. Cambridge; George Octavius Fletcher Griffith, B.A. Pembroke coll. Cambridge; Edward John Mack, St. Aidan's coll. Birkenhead; Samuel Howard Hall, B.A. St. John's coll. Cambridge; James George Kitchin, B.A. Christ Church, Oxford; Charles Maude Moyses-Thompson, B.A. Trinity coll. Cambridge; Charles Alfred Moore, B.A. Worcester coll. Oxford; Roger Kerrison Preston, B.A. St. John's coll. Cambridge; Richard Warcup Pitt, B.A. Corpus Christi coll. Cambridge; John Charles Storey, B.A. Trinity coll. Dublin; Robert John Thorpe, B.A. Jesus coll. Cambridge; Herbert Gerrard Wakefield, B.A. Queen's coll. Oxford; Richard Marsden Withington, B.A. Corpus Christi coll. Cambridge, and London coll. of Divinity.

*Deacons*.—Robert Edward Briggs, B.A. St. John's coll. Cambridge; George Dawson Cartwright, B.A. and Lucius Henry Deering, M.A. Trinity coll. Dublin; Carey Frederick De Jersey, B.A. Corpus Christi coll. Cambridge; Arthur James Durrant, B.A. Jesus coll. Cambridge; George Seymour Hollings, King's coll. London; Thomas Bellingham Coombe Williams, B.A. Jesus coll. Cambridge; Gerard Duke Wyatt, B.A. St. John's coll. Cambridge.

On Sunday, December 20, by the Bishop of London, in St. Paul's Cathedral:—

*Priests*.—Francis Keyes Aglionby, B.A. Queen's coll. Oxford; Robert Notenson Barber, Theological Associate

of King's coll. London; Edward Bickersteth, B.A. Pembroke coll. Cambridge; Samuel Leo Coverley, B.A. Licentiate in Theology, University coll. Durham; William Methven Gordon Ducat, M.A. Balliol coll. Oxford; Charles Edward Eastgate, B.A. Merton coll. Oxford; Edward Jordan Gallon, B.A. Lincoln coll. Oxford; Edward Grainger Hall, B.A. Gonville and Caius coll. Cambridge; Edward Noel Hodges, B.A. Queen's coll. Oxford; James Hutchons, B.A. Gonville and Caius coll. Cambridge; George Funnell Merrick, B.A. Mrs. Bac and Richard Milner, B.A. Exeter coll. Oxford; William Crook Noyes, London coll. of Divinity; John Alfred Rivington, M.A. Christ Church, Oxford; Henry Martin Sharpe, B.A. Worcester coll. Oxford; Edward Floyer Noel Smith, B.A. Trinity coll. Oxford; Lister Smith; Henry Deatry Thomas, M.A. Wadham coll. Oxford; William Trales, B.A. Fellow of Merton coll. Oxford.

*Deacons*.—Charles Vincent Bicknell, Theological Associate of King's coll. London; Benjamin Dullea, B.A. Keble coll. Oxford; Thomas Dixon Elam, B.A. St. John's coll. Oxford; Harry George Gray, B.A. Wadham coll. Oxford; Ernest Austin Hammick, B.A. Exeter coll. Oxford; Alfred Headlam, Theological Associate of King's coll. London; Joseph Charles Moore, B.A. Trinity coll. Cambridge; James Marshall Laycock, B.A. St. John's coll. Cambridge; William Richardson Linton, B.A. Corpus Christi coll. Oxford; Edward Lockyer, Theological Associate of King's coll. London; Henry Alfred Mason, London coll. of Divinity; Henry Bickersteth Otley, B.A. St. John's coll. Oxford; George Wharton Robinson, B.A. Queen's coll. Oxford; Alfred William Russell, London coll. of Divinity; Alfred Scott, B.A. Balliol coll. Oxford; Edward Shears, Theological Associate of King's coll. London; Robert Cox Smith, B.A. Corpus Christi coll. Cambridge; Stephen King Tahourdin, B.A. Trinity hall, Cambridge; Henry George Watkins, M.A. Christ Church, Oxford; James Wheeler, London coll. of Divinity; George Ratcliffe Woodward, B.A. Gonville and Caius, Cambridge.

On Sunday, December 20, by the Bishop of Durham, in the Chapel within Auckland Castle:—

*Priests*.—Herbert Anthony Vaseille Roddy, B.A. St. John's coll. Cambridge; Trevor Bomford, B.A. Corpus Christi coll. Cambridge; Joseph Smith Brown, St. Bees' coll. Cumberland; Alfred Edward Flaxman, B.A. Trinity coll. Cambridge; Henry Edzell Henderson, B.A. University coll. Durham; Evan Hughes, St. Bees' coll. Cumberland; William Wortley Frank Keeling, B.A. Licentiate in Theology, Bishop Hatfield's hall, Durham; Arthur Anglin Mitchell, M.A. University coll. Durham; Robert O'Donelan Ross-Lewin, M.A. Licentiate in Theology, Bishop Hatfield's hall, Durham; Thomas Jackson Storey, B.A. Trinity coll. Durham.

*Deacons*.—Alexander Donald Dixon, Licentiate in Theology, Bishop Hatfield's hall, Durham; Henry George Dodd, St. Edmund hall, Oxford; Septimus Hutchinson, Licentiate in Theology, University of Durham; Albert Lawrence; John Slater Wye, London University; Alexander Hamilton Patterson, B.A. St. Catherine's coll. Cambridge; George Robinson B.A. and Michael Joseph Sisson, St. Bees' coll. Cumberland; William Symons, B.A. Trinity coll. Cambridge; William Venables, Trinity coll. Dublin; John Wallis, Licentiate in Theology, Bishop Hatfield's hall, Durham.

On Sunday, December 20, by the Bishop of Winchester, in Winchester Cathedral:—

*Priests*.—Edward Amyatt Amyatt-Burney, M.A., and Proctor Benwell, B.A. Exeter coll. Oxford; Claud Brown, B.A. Wadham coll. Oxford; Charles Edward Cummings, B.A. St. John's coll. Cambridge; Frederic Robert Ellis, M.A. Trinity coll. Oxford; Walter Hind, B.A. Emmanuel coll. Cambridge; Joseph Arthur Hull, B.A. Trinity coll. Dublin; Charles Edward Jones, B.A. Jesus coll. Oxford; Arthur George Nelson Lampen, M.A. St. Mary hall, Oxford; John Cutlack Martin, M.A. St. Catharine's coll. Cambridge; John Domett Nairne, B.A. Jesus coll. Cambridge; Frederic William Parsons, B.A. Magdalen coll. Oxford; Henry William Pate, M.A. St. John's coll. Cambridge; Arthur Henry Delmé Radcliffe, B.A. Trinity coll. Cambridge; Edwin Roberts, B.A. St. Mary Magdalen coll. Oxford; Samuel Gilbert Scott, M.A. Magdalen coll. Oxford; Charles Edward Sullivan, B.A. Clare coll.; Henry Rice Venn; Thomas Robert Wainwright, B.A. Corpus Christi coll. Cambridge.

*Deacons*.—Henry Charles Mitford Barton, B.A. St. John's coll. Cambridge; Fowler Babington Blogg, B.A. Oriel coll. Oxford; Edmund William Bray, B.A. Queen's coll. Oxford; Robert Louis Saurin Clouet; Edward Benjamin Finch, London coll. of Divinity; John Percival Golding-Bird, B.A. Trinity coll. Cambridge; Benjamin Hamilton, M.A. Queen's coll. Cork; Thomas Howey, B.A. Keble coll. Oxford; Frank William Keene, the Mission coll. Southwark; John Joshua Lindeman, London University; Edward Luce, B.A. Pembroke coll. Oxford; James McCall Marshall, M.A. Brasenose coll. Oxford; Joseph Miles, B.A. St. Mary Magdalen coll. Cambridge; Philip Henry Owen, B.A. Oriel coll. Oxford; William Francis John Romanis, B.A. Trinity coll. Cambridge; William Storer Sellon, Chichester Theological coll.; Ralph Walker, M.A. All Souls' coll. Oxford.

[The Remainder of the ORDINATIONS is unavoidably postponed till our next Number.]

#### TITHE COMMUTATION.—SEPTENNIAL AVERAGES.

To the Editor of the "Ecclesiastical Gazette."

SIR,—For the information of the Clergy, I beg to state that the result of the Septennial Corn Averages to Christmas, 1874, as published in

the *London Gazette* of 5th January, 1875, is as follows, viz.:—

Wheat ... 6s. 10*d.* per imperial bushel.  
Barley ... 4*s.* 11*d.* "  
Oats ... 3*s.* 2*d.* "

Also that each 100*l.* of tithe rent-charge for the year 1875 will amount to 112*l.* 15*s.* 6*d.*, or nearly two-fifths per cent. more than last year.

The following table gives the worth of 100*l.* tithe rent-charge for the last seven years:—

For the year	1869	210 <i>s.</i>	5	8 <i>d.</i>
"	1870	104	1	0 <i>d.</i>
"	1871	104	15	1
"	1872	103	4	0 <i>d.</i>
"	1873	110	15	10 <i>d.</i>
"	1874	112	7	3
"	1875	112	15	6 <i>d.</i>

The average value of 100*l.* tithe rent-charge for the thirty-nine years since the passing of the Tithe Commutation Act is 102*l.* 2*s.* 0*d.*

I am, sir,

Your most obedient servant,

CHARLES McCABE,  
University Life Assurance Society,  
25, Pall Mall,

7th January, 1875.

#### MISCELLANEOUS INTELLIGENCE.

##### METROPOLIS.

*Tithe Rating of a Parsonage-house not occupied by the Incumbent*.—The Court of Queen's Bench has confirmed the decision of Sir Thomas Chambers, M.P., the Deputy-Recorder, with regard to the liability to tithe of the rectory-house of St. Martin Outwich. The rectory, which is situate in Bishopsgate-street, next to the site of the lately removed church, is occupied by commercial firms, two rooms only at the top of the building being reserved for the use of the rector. The occupiers of the office were led to believe that as the house was an ecclesiastical building they were exempt from the payment of the tithe-rate, which the churchwardens, on behalf of the parish, disputed. The case was argued at Guildhall before the Deputy-Recorder, who decided in favour of the parish, on which the occupiers appealed to the Queen's Bench, the result being that the Deputy-Recorder's judgment was confirmed with costs against the appellants.—*City Press*.

*The London Free and Open Church Association*.—At the ordinary monthly meeting of the Executive Council, held at the office, 25, Norfolk-street, Strand, on 6th inst., the treasurer reported that the receipts during the past year had amounted to 919*l.* 10*s.* 11*d.*, and the expenditure to 882*l.* 15*s.* 2*d.*, as against an income of 734*l.* 5*s.* 7*d.*, and an expenditure of 695*l.* 10*s.* 8*d.* in 1873. It was reported that the legal committees had met on the 8th of December, and had considered and given advice on an important case.

##### PREFERMENTS.

Officially announced, arranged under Dioceses.

##### St. Asaph.

Dowling, Richard Broadbent, to the C. of Whittington, Salop.  
Jones, Charles Frederick, to the C. of Rhyl.

##### Bangor.

Jones, Owens Williams, to the V. of Caerhun, Carnarvonshire.  
Walters, Thomas, to the C. of St. Ann's, Llandegai, Carnarvonshire.  
Jones, Moses Morgan, to the C. of Penmachyn, Carnarvonshire.  
Williams, Thomas, to the C. of Llandudno, Carnarvonshire.  
Edwards, William, to the C. of Henegwys, Anglesey.  
Lewis, Daniel, to the C. of Penrthwy with Llanbedgach, Anglesey.

##### Bath and Wells.

Gandell, Robert, to the Prebend of Ashill.  
Wilshere, Ebenezer Stables, to the C. of Bishops Sutton.  
Doyle, James Borbridge, to the C. of St. Saviour's, Bath.  
Altham, Altham Burton, to the C. of St. Mary Magdalen, Taunton.  
Norcock, Edward Henry George, to the C. of West Buckland.  
Goodford, Mountague Charles, to the C. of Stogursey with Lilstock.  
Dunne, George Thomas, to the C. of St. Cuthbert's, Wells.



Penrose, John, to the C. of Cucklington-cum-Stoke Trister.  
 Furneaux, Walter Copleston, to the C. of Berkley.  
 Troyte, Reginald Henry Dyke, to the C. of Porlock.

#### Canterbury.

Collett, Anthony, to the C. of Elmstead with Hasting-leigh, Kent.  
 Riley, John, to the C. of Sevenoaks.

#### Carlisle.

Calverley, William Slater, to the C. of Dearham, Cumberland.  
 Clay, Edward Keatinge, to the V. of Cartmel, Lancashire.  
 Gabriel, Edward, to the V. of Rocliffe, Cumberland.  
 Reynolds, Henry William, to the C. of St. James, Barrow-in-Furness, Lancashire.  
 Ashworth, Charles Gerald Edwardes, to the C. of Rampside, Lancashire.  
 Bassett, William Henry, to the C. of Dacre, Cumberland.  
 Dwyer, Frederick Alexander, to the C. of Maryport, Cumberland.  
 Gittens, Forster Clarke, to the C. of Grange, Lancashire.  
 Richardson, George Deverill, to the C. of Orton, Westmoreland.  
 Warris, Albert, to the C. of Egremont, Cumberland.

#### Chester.

Thornton, John, General Licence.  
 Martin, William Lockwood, to the C. of St. Margaret's, Melmott Road, Walton on the Hill, Lancashire.  
 Phillips, Isaac, to the C. of Ormskirk, Lancashire.  
 Smallwood, Warren Charles, to the newly consecrated Church of St. Paul, Marston, Cheshire.  
 Miles, Usher Moore, to the newly consecrated Church of St. Michael, Ditton, Lancashire.  
 Gillam, Thomas Henry, to the V. of Weaverham, Cheshire.  
 Schönberg, Moritz, to the Peel District of St. Peter, Warrington, Lancashire.  
 Humphreys, Henry Sockett, General Licence.  
 Richards, Joseph, to the V. of Church Minshall, Cheshire.  
 Maddock, William Herbert, General Licence.  
 David, Edward Maw, to the C. of All Saints, Runcorn, Cheshire.  
 Barber, Samuel, to the C. of Bunbury, Cheshire.  
 Brown, Charles Henry, to the C. of Tarvin, Cheshire.  
 Dunn, John Charles, to the C. of St. Catherine's, Tranmere, Cheshire.  
 Edmunds, Charles, to the C. of Farnworth, Lancashire.  
 Henderson, John, to the C. of St. Mary's, Birkenhead.  
 Jackson, Edward Sandys, to the C. of Sutton.  
 Kilner, Francis Charles, to the C. of Christ Church, Bootle, Lancashire.  
 Parker, Henry Martin, to the C. of St. Michael's, Liverpool.  
 Spooner, George Hardwicke, to the C. of All Saints, Liverpool.  
 Townshend, William, to the C. of Marton, Cheshire.  
 Warren, Albert, to the C. of St. Paul's, Warrington, Lancashire.  
 Waters, Samuel George, to the C. of Astbury with Hulme Walfield, Cheshire.

#### Chichester.

Hörnle, Augustus Frederick Rudolf, to the C. of Stoughton.  
 Dunlop, Charles Seward, to the C. of Henfield.  
 Maddock, Henry Edward, to the C. of Holy Trinity, Eastbourne.  
 Winterbottom, Edward, to the C. of St. Andrew's, Portland.  
 Wilkinson, John Frome, to the C. of Bexhill.  
 Jackson, George, to the R. of Ford.  
 Clare, James Brown, to the R. of West Dean.  
 Aldred, Arthur, to the C. of Glynde.  
 Campbell, Hugh Stille, to the C. of St. George's, Worthing.  
 Cave-Brown-Cave, Henry, to the C. of Rotherfield.  
 Durrant, Charles Aubrey, to the C. of Petworth.  
 Fawkes, Alfred, to the C. of St. Paul's, Brighton.  
 Hebert, Septimus, to the C. of Pulborough.  
 Lucas, Clement, to the C. of Harting.  
 Russell, Edward Cardale, to the C. of St. Martin's, Brighton.  
 Starbuck, Edward Stephenson, to the C. of Holy Trinity, Eastbourne.

#### Durham.

Bishop, Francis, to the C. of St. Nicholas, Durham.  
 Steele, Joseph, to the C. of Ryhope, Durham.  
 Dixon, A. D., to the C. of Venerable Bede, Monkwearmouth.  
 Dodd, H. G., to the C. of Hendon, Durham.  
 Hutchinson, S., to the C. of St. John, Newcastle.  
 Lawrence, A., to the C. of Woodhouse, Northumberland.  
 Nye, J. S., to the C. of St. Paul, Cullercoats, Northumberland.  
 Patterson, A. H., to the C. of Bywell St. Andrew, Northumberland.  
 Robinson, G., to the C. of Felling, Durham.  
 Simon, M. J., to the C. of Hetton-le-Hole, Durham.  
 Symons, W., to the C. of Sunderland.  
 Venables, W., to the C. of Stockton-on-Tees, Durham.  
 Wallis, J., to the C. of Seaham Harbour, Durham.

#### Ely.

Brown, G. B., to the C. of Clifton, Beds.  
 Burn, W. J., to the C. of Chesterton, Cambs.  
 Cooksey, J. F., to the C. of Acton, Suffolk.

Dibben, J. A., to the C. of Eaton Socon, Beds.  
 Gorle, W. J., to the C. of St. Peter, Bedford.  
 Phillips, J. W. H., to the C. of All Saints with St. John, Huntingdon.  
 Smart, E. W. J., to the C. of Aspley Guise, Beds.

#### Exeter.

Parkhouse, William Heathman, to the V. of Perranzabuloe, Cornwall.  
 Campe, Charles, to the V. of Ellacombe, Torquay.  
 Cowland, William, to the C. of Kilkhampton, Cornwall.  
 Wilcox, Henry Jenkins, to the C. of Illogan, Cornwall.  
 Bubb, Osborne, to the C. of Budock, Cornwall.  
 Courcelles, James Hector, to the C. of Crowan, Cornwall.  
 Phillips, William Hayden, to the C. of Christ Church, Plymouth.  
 Bennett, Daniel Douglas, to the C. of Carnmonellis, Cornwall.

#### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Bartlett, Arthur Robert, to the C. of Great Risington.  
 Cory, Robert Frederick, to the C. of Chippenham with Tytherton Lucas, Wilts.  
 Darlington, Joseph, to the C. of Dymock, Gloucestershire.  
 Dry, George Herbert, to the C. of St. Gabriel, Bristol.  
 Douglas, Charles Campbell, to the C. of Poulton with Ampney St. Mary, Gloucestershire.  
 Edwards, Samuel George, to the C. of All Saints, Viney Hill, Gloucestershire.  
 Hipplesey, William, to the C. of Stow, Gloucestershire.  
 Jauncey, Henry John, to the C. of St. Mary, Cheltenham.  
 Penny, Frank, to the C. of Christ Church, Cheltenham.  
 Ravenhill, William Henry, to the C. of Stroud, Gloucestershire.  
 Scott, Edward Maude, to the C. of St. Mary Redcliffe, Bristol.  
 Snow, Henry Arthur, to the C. of Northleach, Gloucestershire.  
 Stevens, Marlow Osmond, to the C. of St. Luke, Gloucester.  
 Turner, Becher Freeman, to the C. of Bream and Yorkley Wood, Gloucestershire.  
 Wilcox, Charles Byron, to the C. of St. Paul, Cheltenham.

#### Hereford.

Rogers, Edgell Edward Methuen, to the C. of Hope under Dimmore, Herefordshire.  
 Cole, Stebbing Frank, to the C. of Thrupton and Kingstone, Herefordshire.

#### Lichfield.

Kitchingman, John, to the R. of Bonsall, Derbyshire.  
 Dunkerley, William, to the P. C. of Hoar Cross District Church.  
 Burgess, Ward Travers, to the V. of St. Michael, Shrewsbury.  
 Frere, William John, to the V. of St. Mary, Wolverhampton.  
 Sandford, Samuel, to the C. of St. Phillip's, Penn, Staffordshire.  
 Boys, Ernest, to the C. of All Saints, Derby.  
 Browne, Michael Charles, to the C. of Coven, Staffordshire.  
 Bryans, H. A., to the C. of Praes, Salop.  
 Cloughton, T. S., to the C. of Ashburne, Derbyshire.  
 De Vine, W. T., to the C. of St. George's, Wolverhampton.  
 Dutton, C. A., to the C. of Pensnett, Staffordshire.  
 Hunt, W. W. M., to the C. of Amington, in the Parish of Tamworth.  
 Littleton, Hon. C. J., to the C. of Stoke-upon-Trent, Staffordshire.  
 Owen, S. H., to the C. of Fenton, Staffordshire.  
 Parker, F. S., to the C. of St. Michael's, Derby.  
 Rangeley, J., to the C. of Whittington, Derbyshire.  
 Rolfe, H. R., to the C. of Beighton, Derbyshire.  
 Rowley, W., to the C. of Newbold-cum-Dunston, Derbyshire.  
 Wickham, W. A., to the C. of Talke, Staffordshire.

#### Lincoln.

Borradaile, Frederick, Inc. of Bishop's Norton, Lincolnshire, to be Rural Dean of Aslackhoe.  
 Jenour, Maynard Edward, to the R. of Evedon, Lincolnshire.  
 Luffman, Thomas, to the V. of St. Peter at Gowts, Lincoln.  
 Pearson, Josiah Brown, to the V. of Newark upon Trent, Notts.  
 Barstow, J. S., to the C. of Freiston with Butterwick, Lincolnshire.  
 Buxton, F. A., to the C. of St. Nicholas, Nottingham.  
 Cloquet, R. L., to the C. of St. Andrew's, Great Grimsby, Lincolnshire.  
 Cunningham, J. M., to the C. of Holy Trinity, Gainsborough, Lincolnshire.  
 Edwards, E., to the C. of Ingoldsby, Lincolnshire.  
 Hodge, A., to the C. of Heckington, Lincolnshire.  
 Humble, W. J., to the C. of Worksop, Notts.  
 Mansell-Pleydell, J. C. M., to the C. of St. Nicholas, Nottingham.  
 Oxley, W., to the C. of St. Saviour's, Nottingham.  
 Savory, E. L., to the C. of Brocklesby with Kirmington, and Melton Ross, Lincolnshire.  
 Spooner, E. H. P., to the C. of St. Andrew's, Great Grimsby, Lincolnshire.  
 Trollope, A., to the C. of St. James, Great Grimsby, Lincolnshire.  
 Bowstead, O. J. K., to the C. of Riseholme and South Carlton, Lincolnshire.

#### Llandaff.

Duncan, Robert James, to the R. of Grosmont, Monmouthshire.  
 Barnett, Herbert, to the C. of Neath, Glamorganshire.

#### London.

Cardwell, John Henry, to the P. C. of St. Andrew, Fulham Fields.  
 Smithwhite, John, to be Chaplain at Madras, India.  
 Bates, James, to the C. of St. Mary, Whitechapel.  
 Borradaile, Vincent Gawnin, to the C. of St. Cyprian, St. Marylebone.  
 Dawson, William, to the C. of St. Barnabas, Homerton.  
 Glenn, Allen George, to the C. of St. Paul, Hampstead.  
 Grant, Brewin, to the C. of St. Philip, Bethnal Green.  
 Killger, Gustavus Adolphus, to the C. of St. Paul, Bethnal Green.  
 Kirkland, Morgan Edward, to the C. of St. Paul, Walworth, Surrey.  
 Matthew, Henry James, to the C. of All Souls, Hampstead.  
 Pocock, Frederick Pearce, to the C. of St. Paul, Haggerstone.  
 Rundell, William Joseph, to the C. of Christ Church, Watney-street, St. George's in the East.  
 Stevens, John, to the C. of St. Giles, Cripplegate, City.  
 Bicknell, Charles Vincent, to the C. of St. Luke, Old Street.  
 Dulle, Benjamin, to the C. of St. Saviour, Hoxton.  
 Elam, Horace Dixon, to the C. of St. George, Caspary Hill, Kensington.  
 Grey, Harry George, to the C. of St. Giles in the Fish Hamrick, Ernest Austin, to the C. of Christ Church, St. Pancras.  
 Headlam, Alfred, to the C. of St. Mark, Clerkenwell.  
 Laycock, James Marshall, to be Assistant Chaplain, R. d'Aquasau Chapel, Paris.  
 Linton, William Richardson, to the C. of St. Paul, Upper Holloway.  
 Lockyer, Edward, to the C. of St. Barnabas, Holloway.  
 Mason, Henry Alfred, to the C. of St. Thomas, Stepney.  
 Ottley, Henry Bickersteth, to the C. of All Souls, St. Mary-le-bone.  
 Robinson, George Wharton, to the C. of St. Am. Soho.  
 Russell, Alfred William, to the C. of St. Mark, Tollington Park.  
 Scott, Alfred, to the C. of Hammersmith, Middlesex.  
 Smith, Robert Cox, to the C. of St. Bartholomew, Kingston.  
 Tahourdin, Stephen King, to the C. of St. Paul, Mill Hill, Middlesex.  
 Watkins, Henry George, to the C. of Friern Barnet, Middlesex.  
 Wheeler, James, to the C. of St. Mark, Walworth, Surrey.  
 Woodward, George Ratcliffe, to the C. of St. Barnabas, Pimlico.  
 Rivington, John Alfred, to the C. of St. Augustine and St. Faith, City.

#### Manchester.

Bolton, Tobias de Rome, to the P. C. of St. Peter, Halliwell.  
 Stephens, Henry Joseph, to the P. C. of Worsthorne.  
 Cowburn, Robert, to the C. of Royston.

#### Norwich.

Edwards, Henry, to the R. of Banningham, Norfolk.  
 Brunell, Charles, to the R. of Sharrington, Norfolk.  
 Moore, John Leach Mitchell, to the R. of Kilverstone, Norfolk.  
 Sandberg, Paul Louis, to the R. of North Bays, Norfolk.  
 Barton, Gerard, to the C. of Holy Trinity, Heigham, Norfolk.  
 Crompton, Joseph, to the C. of St. Mary at Coslany and St. Michael at Plea, Norwich.  
 Villiers, Frederick Crips, to the C. of Great Yarmouth.

#### Oxford.

Allfree, Francis Ralph, to the C. of Burnham, Bucks.  
 Oldham, Thomas, to the C. of Bicester, Oxon.  
 Barnard, William Henry, to the C. of Speenhamland, Berks.  
 King, William Wilson, to the C. of Horley-cum-Horton, Oxon.  
 Knox, Edmund Arbuthnot, to the P. C. & V. of St. John Baptist, Oxford.  
 Travers, Charles Henry, to the R. of Purley, Berks.  
 Banks, Edward, to the V. of Colehill, Berks.  
 Binney, John Erskine, to the P. C. and V. of Summer-town, Oxon.  
 Sawyer, William George, to the P. C. and V. of St. Luke, Maidenhead, Berks.  
 Hole, William Brassey, to the V. of Bray, Berks.  
 Boulter, Sidney, to be Chaplain of St. Mark's School, Clewer, Berks.  
 Bradley, David Frederick, to the C. of Banbury, Oxon.  
 Brymer, Frederick Augustus, to the C. of Warwick, Berks.  
 Coghlan, Francis Robert, to the C. of Welford with Wickham, Berks.  
 Cotton, James Liggins, to the C. of St. John, Reading.  
 Eyre, Alfred Collet, to the C. of Windsor, Berks.  
 Farrer, William, to the C. of Bisham, Berks.  
 Fyffe, Ebenezer Thomas, to the C. of Newton Blossendville, Bucks.  
 Norman, John Gage, to the C. of Abingdon, Berks.  
 Price, Henry Malmes, to the C. of St. Paul, Oxford.  
 Toft, Henry, to the C. of Linslade, Bucks.  
 Tollemache, Algernon Edward, to the C. of Henley-on-Thames, Oxon.  
 Woods, Francis Henry, to the C. of St. Mary Magdalen, Oxford.  
 Noel-Hill, Charles, to the C. of Clifton Hampden, Oxon.

**Peterborough.**

Orton, William Provité, to the V. of Arnesby, Leicestershire.  
 Smallwood, Josiah, to the V. of Newtown Linford, Leicestershire.  
 Lyttell, Edward Zechariah, to the C. of Paston-cum-Werrington, Northants.  
 White, Arthur, V. of Gretton, to be Rural Dean of Weldon.  
 Pownall, Asheton, R. of S. Kilworth, to be an Honorary Canon in Peterborough Cathedral.  
 Hailstone, Samuel, to the C. of St. Martin's, Leicester.  
 Hawley, Charles Cusac, to the C. of Wardley-cum-Belton, Rutland.  
 Homan, John Frederic, to the C. of Spratton, Northants.  
 Mountain, James, to the C. of St. Andrew's, Leicester.  
 Orford, Horace William, General Licence.  
 Price, Herbert, to the C. of All Saints, Northampton.  
 Reece, William, to the C. of Seagrave, Leicestershire.  
 Budge, William, to the C. of Higham Forrers-cum-Chelveston, Northants.  
 Von Stürmer, Heaton Edward, to the C. of All Saints, Wellingborough.  
 Tuck, Alfred Johnson, General Licence.  
 Woodward, George Joseph, to the C. of Kilworth Beauchamp, Leicestershire.

**Bipon.**

Pratt, Charles Tiplady, to the V. of Cawthorne.  
 Toogood, Jonathan James, to the P. C. of Stainburn.  
 Oxley, William Henry, to the C. of Sharow.  
 Ainley, Samuel Barber, to the C. of St. Paul, Huddersfield.  
 Cooper, Austin, to the C. of St. John, Clayton.  
 Donovan, William Hunter, to the C. of St. Andrew, Bradford.  
 Firman, Septimus, to the C. of Christ Church, Batleyford.  
 Galie, James, to the C. of All Saints, Bradford.  
 Myers, Christopher, to the C. of St. Bartholomew, Bowling.  
 Pink, James Alfred, to the C. of St. Jude, Hunslet.  
 Scott, George Henry, to the C. of St. John, Bowling.  
 Smith, George Furness, to the C. of St. Silas, Hunslet.  
 Snapp, Charles George, to the C. of Bramley.  
 Stevens, Thomas, to the C. of South Ossett.  
 Sutton, Edward, to the C. of Dewsbury.  
 Willan, William, to the C. of St. James, Bradford.

**Rochester.**

De Lisle, Hiral Carey, to the P. C. of St. Michael and All Angels, Gallewood Common, Essex.  
 Kewley, Thomas Rigby, to be an Honorary Canon in Rochester Cathedral.  
 Sedgwick, John Edmund, to the R. of Stanford-le-Hope, Essex.  
 Burnside, John Charles, to the P. C. of St. John, Cornish Hall End, Essex.  
 Wensley, Edward Barnett, to the V. of Hoo Allhallows, Kent.  
 Rudge, Frederick, to the R. of Meccoden, Herts.  
 Hill, Richard Humphry, D.C.L., to the R. of Stanway, Essex.  
 Parry, William, D.C.L., to the C. of Alresford, Essex.  
 Crawley, Charles David, to the C. of Saffron Walden, Essex.  
 Bouchier, Walter, to the C. of Saffron Walden, Essex.  
 Ogden, Frederick Esse, to the C. of Christ Church, Lee, Kent.  
 Baird, Samuel Bawtree, to the C. of St. Mark's Tey, Essex.  
 Hakiston, Robert, to the C. of St. Saviour, Hitchin, Herts.  
 Aldworth, John, to the C. of Holy Trinity, Waltham Cross, Essex.  
 Lowling, Alfred George Lovelace, to the C. of Aylesford, Kent.  
 Ay, Christopher, to the C. of Little Amwell, Herts.  
 Bailey, J., to the C. of St. Bartholomew, Rochester, Kent.  
 Hilton, H. M., to the C. of St. Margaret, Lee, Kent.  
 Lockyngs, E., to the C. of Welwyn, Herts.  
 Fish, P. C., to the C. of Holy Trinity, Milton next Gravesend, Kent.  
 Seley, H., to the C. of St. John's, Deptford, Kent.  
 Wynne, R. C., to the C. of Earls Colne, Essex.  
 Orton, T., to the C. of St. Saviour's, Walthamstow, Essex.

**Salisbury.**

Burges, John Hart, D.D., to the R. of St. John and St. Mary, Devizes, Wilts.  
 Ursh, John, to the V. of Hilton, Dorset.  
 Messenger, John Farnham, to the V. of Farley-cum-Pittton, Wilts.  
 Hey, Thomas Alfred, to the V. of St. John, Portland, Dorset.  
 Mstrong, William, to the C. of Fisherton Anger, Wilts.  
 Mason, William John, to the C. of Wyke Regis, Dorset.  
 Miley, Edward, to the C. of Derry Hill, Wilts.  
 Knell, Herbert Ellington, to the C. of Ebbsesborne Wake and Fifield Bavant, Wilts.  
 Malier, Edward Frederic, to the C. of Sherborne, Dorset.  
 Mle, James John Harrington, to the C. of Bremhill, Oxham, and Highway, Wilts.  
 Msey, James, to the C. of St. James, Poole, Dorset.  
 M. George William Budgard Chaplin, to the C. of Milton-cum-Netherhampton, Wilts.  
 Mler, Walter, to the C. of Beaminster-cum-Holy Trinity, Dorset.  
 Mberly, Walter Allan, to the C. of Sturminster Newton, Dorset.

Randolph, Douglas Cater, to the C. of Beaminster-cum-Holy Trinity, Dorset.  
 Stack, John Maurice, to the C. of Portland, Dorset.  
 Valentine, John Withers, to the C. of Bradford Abbas, Dorset.  
 Walsh, Henry Westenra, to the C. of Winterstow, Wilts.

**Sodor and Man.**

Brearey, Robert Gawne, to the C. of Malew, Isle of Man.

**Winchester.**

Ramsay, John Scott, to the C. of Church Oakley, Hants Barton, Henry Charles Mitford, to the C. of Wyke, Hants.  
 Blogg, Fowler Babington, to the C. of Alton, Hants.  
 Bray, Edmond William, to the C. of Haslemere, Surrey.  
 Cloquet, Robert Louis Saurin, to the C. of St. Andrew, Lambeth.  
 Finch, Howard Benjamin, to the C. of St. Mary Magdalen, Bermondsey, Surrey.  
 Golding-Bird, John Percival, to be a Diocesan Home Missionary.  
 Hamilton, Benjamin, to the C. of St. Saviour, Camberwell, Surrey.  
 Hovey, Thomas, to the C. of St. Matthew, Netley, Hants.  
 Keene, Frank William, to the C. of St. Alphege, Southwark.  
 Lindeman, John Joshua, to the C. of Garrison Church, Gosport Forts, Hants.  
 Luce, Edward, to the C. of St. Martin's, Jersey.  
 Miles, Joseph, to the C. of St. Mary, Battersea, Surrey.  
 Owen, Philip Henry, to the C. of Wonston, Hants.  
 Sellon, William Storer, to the C. of St. John, Forton, Gosport.  
 Walker, Ralph, to the C. of St. Mary the Less, Lambeth.  
 Amyatt-Burney, Edward Amyatt, to the C. of Chertsey, Surrey.  
 Roberts, Edwin, to the C. of All Saints, Guernsey.

**Worcester.**

Ellis, Philip, to the C. of Alveston, Warwickshire.  
 Davies, John Hamilton, to the R. of St. Nicholas, Worcester.  
 Landon-Smith, W., to the C. of Stratford-on-Avon.  
 Adams, J. L. F., to the C. of St. Stephen's, Birmingham.  
 Angoldsmith, R. W. A., to the C. of St. James's, Dudley, Worcestershire.  
 Ashburner, J., to the C. of Oldbury, Worcestershire.  
 Blake, J., to the C. of St. Silas, Loxells, Warwickshire.  
 Carter, A., to the C. of Elmley Castle, Worcestershire.  
 Hodson, J., to the C. of St. Thomas, Coventry.  
 Monck, E. F. B., to the C. of Bromsgrove.  
 Paterson, J. L., to the C. of St. Outhbert's, Birmingham.  
 Smith, L. A., to the C. of Hanbury, Worcestershire.  
 Vecqueray, G. C., to the C. of St. George's, Kidderminster, Worcestershire.  
 Walton, I. T., to the C. of Yardley, Worcestershire.

**York.**

Cariss, Walter Henry, to the District Chapelry of St. Mary, Olsington.  
 Forester, Hon. and Rev. Orlando Watkin Weld, to the Canonry Residency founded in the Cathedral and Metropolitan Church of St. Peter of York.  
 Watkins, Frederick B.D., to the Archdeaconry of York (otherwise the West Riding) founded in the Cathedral and Metropolitan Church of St. Peter of York, and to the Canonry and Prebendary of Knaresborough.  
 Briggs, Robert Edward, to the C. of Stokesley.  
 Cartwright, George Dawson, to the C. of Baldersby.  
 Dearing, Lucius Henry, to the C. of Christ Church, Sculcoates.  
 De Jersey, Carey Frederick, to the C. of Rotherham.  
 Durrad, Arthur James, to the C. of Ecclefield.  
 Hollings, George Seymour, to the C. of Kirby Misperton.  
 Williams, Thomas Bellingham Coombe, to the C. of Gate-Helmsey.  
 Wyatt, Gerard Duke, to the C. of Brayton.

**Appointments alphabetically arranged.**

THORNTON, SAMUEL, D.D., to be Bishop of Ballarat, Australia.  
 Allan, William, to be Association Secretary of the Church Missionary Society.  
 Anstey, Arthur Campbell Clements, to the V. of St. Paul's, Whitehill, Stroud, Gloucestershire.  
 Atwood, Francis John, to the V. of Morton, Gloucestershire.  
 Baker, William de Foo, to be Rural Dean of Lawres No. 2, Diocese of Lincoln.  
 Barkworth, Shadwell Morley, D.D., to the V. of Christ Church, Carlisle.  
 Bassett, William Henry, to the C. of Dacre, Cumberland.  
 Bellairs, Charles, to the R. of Bolton Abbey, Yorkshire.  
 Benwell, Henry Frederick, to the V. of Hogsthorpe, Lincolnshire.  
 Blakeney, J. E., to the V. of Kingston-upon-Hull, Yorkshire.  
 Boodle, John Adolphus, to be Inspector of Schools for the Diocese of Canterbury.  
 Borradaile, Frederick, Jun., to be Rural Dean of Aslackoe, Diocese of Lincoln.  
 Brodhurst, Frederick, to the V. of Sutton in Ashfield, Nottingham.  
 Brumell, Charles, to the R. of Sharrington, Norfolk.  
 Bullock, H. B., to the V. of Honiton Clyst, Devon.  
 Burbridge, John, to the P. C. of Emmanuel Church, West Derby-road, Walton-on-the-Hill, Lancashire.

Burges, John Hart, D.D., to the R. of Devizes, Wilts.  
 Burnet, R., to the R. of Cold Overton, Oakham.  
 Burnside, John Charles, to the V. of St. John's, Finch-ingham, Essex.  
 Calverley, William Slater, to the C. of Dearham, Cumberland.  
 Cardwell, John Henry, to the P. C. of St. Andrew's, Fulham Fields, Middlesex.  
 Carson, James, to the C. of Neen Savage, Bewdley.  
 Cartwright, H. A., to the V. of White Stanton, Somerset.  
 Cawood, John, to the V. of Mamble with Bayton, Herefordshire.  
 Charters, Robert Henry, to be a Surrogate.  
 Clarke, Charles John, to the V. of St. Andrew's, Montpellier, Clifton, Bristol.  
 Clay, Edward Keatinge, to the V. of Cartmel, Lancashire.  
 Clements, Jacob, to be Examining Chaplain to the Bishop of Lincoln.  
 Cust, Arthur Percival Purey, to be Honorary Canon of Christ Church, Oxford.  
 Davies, John Hamilton, to the R. of St. Nicholas, Worcester.  
 Douglas, Robert, to the V. of St. Stephen's, Sheffield, Yorkshire.  
 Drake, Thomas Rumpf, to the V. of Sutton upon Trent, Nottingham.  
 Dupuis, Charles Seymour, to the R. of Binton, Warwickshire.  
 Dwyer, F. A., to the C. of Maryport, Cumberland.  
 Eaton, Thomas Kerby, to the V. of Oakridge, Gloucestershire.  
 Edwards, Henry, to the R. of Banningham, Suffolk.  
 Elkington, Joseph James, to be Chaplain of the House of Charity, Soho, London.  
 Farman, Samuel, Jun., to the V. of St. Nicholas, Harwich, Essex.  
 Farmborough, James Cooper, to the R. of Moreton Baggot, Warwickshire.  
 Forde, Arthur Frederick, to the V. of Wellesbourne, Warwickshire.  
 Forester, Hon. Orlando Watkin Weld, to be Canon Residency in York Cathedral.  
 Fox, Robert Stote, to the R. of Newton, Suffolk.  
 Frost, Frederick, M.A., to be Chaplain of Southend Chapel, Lewisham, Kent.  
 Gandell, Robert, to be Prebendary of Ashill in Wells Cathedral.  
 Gittens, Foster C., to the C. of Grange, Lancashire.  
 Goodman, John Parsons, to be Rural Dean of Kimbolton.  
 Gray, Charles, to the V. of Blythe, Notts.  
 Hallett, Gerard Ludlow, to the R. of Dunkerton, Bath.  
 Harrison, E. D., to be Chaplain of St. Joseph's Convalescent Hospital, Croydon, Surrey.  
 Hayes, James Thomas, to the R. of Swineshead, Hants.  
 Heaton, William C., to the C. of St. Lawrence Jewry, London.  
 Hedgeland, Philip, to the R. of Constantine, Cornwall.  
 Herbert, Henry, to be Rural Dean of Huntingdon.  
 Hill, Richard Humphrey, D.C.L., to the R. of Stanway, Essex.  
 Hoyle, Jonas, to the V. of Christ Church, Gateshead, Durham.  
 Ingle, Samuel, to the C. of Mildenhall, Suffolk.  
 Jones, John W., to the V. of Llandilo Talybont, Glamorganshire.  
 King, W. W., to the C. of Horley with Horton, Oxon.  
 Knight, W., to the R. of Pitt's Portion, Tiverton, Devon.  
 Latham, Edward, to the V. of Matlock Bath, Derbyshire.  
 Lawson, George Nicholas Gray, to the V. of Upleadon near Gloucester.  
 Lear, Francis, to be Archdeacon of Sarum.  
 Luffman, Thomas, to the V. of St. Peter at Gowts, Lincoln.  
 Mammet, Arthur S., to be Private Chaplain to the Earl of Loudoun.  
 Marsh, John, to the V. of Hilton, Dorset.  
 Marshall, Joseph William, to the V. of St. John's, Blackheath, Kent.  
 Mather, Frank A., to the R. of St. Leonard's, Bridgnorth, Salop.  
 Messenger, J. Farnham, to the V. of Pitton with Farley, Salisbury.  
 Moore, John Leach Mitchell, to the R. of Kilverstone, Norfolk.  
 Mordaunt, Osbert, to the R. of Hampton Lucy, Warwickshire.  
 Morris, John David, to the V. of Longbridge Deverill, Wilts.  
 Nares, Owen A., to be Rural Dean of North Dewsland, Diocese of St. David's.  
 Nelham, Frederick, to the C. of St. Bride's, Liverpool.  
 Norman, Denham Rowe, to the R. of St. Mary's, Stafford.  
 Ottley, Thomas A., to the V. of St. John's, Portland, Dorset.  
 Parriah, H. Griffin, to the V. of Leake, Lincolnshire.  
 Pavey, Alfred, to be Rural Dean of Nottingham No. 1, Diocese of Lincoln.  
 Peel, Francis William, to the V. of Skelbrooke, Yorkshire.  
 Pownall, Asheton, to be Hon. Canon in Peterborough Cathedral.  
 Pratt, Chas. Tiplady, to the V. of Cawthorne, Yorkshire.  
 Rawdon, James Hamer, to the R. of Shaw, Lancashire.  
 Richardson, G. D., to the C. of Orton, Westmoreland.  
 Robinson, Arthur James, to the V. of St. John's, Waterloo Road, Lambeth, Surrey.  
 Rowsell, Walter F., to be Rural Dean of Bishopthorpe, Yorkshire.  
 Scrivener, Frederick H. A., LL.D., to be Prebendary of Exeter Cathedral.

Sedgwick, John Edmund, to the R. of Stanford-le-Hope, Essex.  
 Sheppard, Arthur Francis, to the V. of Holme Cultram, Cumberland.  
 Slater, Francis, to the V. of St. Giles, Cambridge.  
 Smith, Robert J. French, to be Assistant Chaplain at Singapore.  
 Soole, Seymour H., to the V. of Greyfriars, Reading, Berkshire.  
 Stanner, Thomas Lawrence, to the R. of Rowborough, Worcestershire.  
 Thomas, William, to the V. of Llanganton, Brecon.  
 Thorp, Gervase, to the V. of St. Mary's, Bury, Suffolk.  
 Titcomb, Jonathan Holt, to be Hon. Canon in Winchester Cathedral.  
 Vernon, William James, to the V. of Spalding St. Nicholas, Dorset.  
 Vernon, William Tassie, to be Prebendary of York.  
 Waller, Horace, to the R. of Twywell, Northants.  
 Warre, F., to be Prebendary of Salisbury Cathedral.  
 Warris, Albert, to the C. of Egremont, Cumberland.  
 Watkins, Frederick, to be Archdeacon of York, and Prebendary of Knaresborough in York Cathedral.  
 White, Arthur, to be Rural Dean of Weldon (2nd Portion) Diocese of Peterborough.  
 Whitfield, Frederick, to the V. of St. James, Clapham Park, Surrey.  
 Williams, David, to the R. of Llandyrnog, Denbighshire.  
 Williams, George, B.D., to be Hon. Canon in Winchester Cathedral.

## DEATHS.

O'BRIEN, RIGHT REV. JAMES THOMAS, D.D., Lord Bishop of Oseory and Ferns, aged 82.  
 DISNEY, VERY REV. BRABAZON WILLIAM, Dean of Armagh, aged 77.  
 Back, James, Minister of St. Matthew's, Belling, Middlesex, aged 64.  
 Bower, Edward, R. of Closworth, Yeovil.  
 Buckland, John Richard, Head Master of the Hutchins School, Hobart Town, Tasmania, aged 55.  
 Burnet, Thomas, D.D., R. of St. James's, Garlick Hythe, London.  
 Cape, William, Hon. Canon of Peterborough and R. of Glinton, Northants, aged 71.  
 Clark, Ven. George, Archdeacon of St. David's, aged 65.  
 Cooke, Thomas, late P. C. of St. Peter's, Brighton, and V. of Brigstock, Northants, aged 83.  
 Craig, Allen Tudor, Incumbent of the Marbeuf Church, Paris, aged 39.  
 Deay, William, V. of St. Thomas, Southwark, Surrey, aged 70.  
 Elvins, B. P., at South View Villa, Chippenham.  
 Falls, John, V. of Brookenhurst, Hants, aged 71.  
 Furneaux, William D., R. of Berkley, Somerset.  
 Gibney, J. S., Minor Canon of the Cathedral, and R. of St. Michael's, Lincoln.  
 Gilbert, George, Prebendary of Lincoln and V. of Syston, Lincs., aged 77.  
 Graham, Edward Curteis, V. of Warling, Sussex, aged 42.  
 Gregory, Arthur William, R. of Corley and V. of St. Michael, Warwickshire.  
 Heale, Edmund Markham, R. of Yelling, Hants, aged 49.  
 Highton, Henry, late Principal of Cheltenham College.  
 Hindle, Joseph, V. of Egham, Kent, aged 79.  
 Hollingsworth, Olive, R. of Hollington, Sussex, aged 68.  
 Honey, William Edward, Archdeacon and Canon of Salisbury, and R. of Baverstock, Wilts.  
 Houbton, Thomas Archer, R. of Peasmore, Dorset, aged 63.  
 Johnson, Francis Charles, V. of White Lockington, Somerset, aged 78.  
 Kendrick, George, at Tunbridge Wells, aged 88.  
 Manduel, M. R. of Tetford, and V. of Ashby Puerorum, Lincolnshire, aged 87.  
 Margette, Henry, late V. of St. Mary's, Huntingdon, aged 73.  
 Marker, G. Townsend, V. of Uffculme, Devon.  
 Mason, John, C. of Brignall, Barnard Castle, aged 58.  
 Mills, William, C. of Market Weighton, Yorkshire.  
 Moultrie, John, Hon. Canon of Worcester, and R. of Rugby, Warwickshire, aged 74.  
 Nelson, James Park, V. of Swilland, near Ipswich, aged 40.  
 Packer, Richard Waldegrave, R. of Woodton, Norfolk, aged 85.  
 Parkinson, J. Posthumus, D.C.L., aged 85.  
 Phillips, Charles Leslie March, V. of Sheepshed, Leicestershire, aged 62.  
 Ramsden, Thomas L., at North End, East Ham, Essex, aged 70.  
 Robertson, James, V. of Burton Leonard, Yorkshire.  
 Sage, William H., V. of St. Michael, Two Mile Hill, Bristol.  
 Sleepshanks, Thomas, late of Coventry, aged 78.  
 Thring, John Gale, at Alford, near Bath, aged 90.  
 Townsend, S. Thomas, of 5, Harley-place, Cavendish-square, London, aged 77.  
 Vogan, Thomas Stuart Lyle, D.D., Prebendary of Okechaster, and V. of Walberton, Sussex, aged 74.  
 Waddell, Samuel Robinson, of Bournemouth, Hants, aged 84.  
 Wake, James Hare, V. of Sutton-on-the-Forest, Yorkshire, aged 68.  
 Weston, Frederick, V. of Eaton, Norwich, aged 48.  
 Wickham, Hill Dawe, R. of Horshington, Somerset, aged 67.  
 Wilkins, Henry Robert, V. of Farnfield, Notts, aged 53.  
 Wingman, Augustus, V. of Harrington, Derbyshire, aged 65.  
 Woodhouse, Fletcher, R. of Mersby, Cumberland, aged 70.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergymen:—  
 Blomfield, George Becher, late R. of Stevenage, Herts.  
 Dennett, James, (formerly V. of Aldershot, Hants.) late C. of All Saints, Belvedere, Erith, Kent.  
 Eise, John Edward, V. of Slipton and Twywell, Northants.  
 Freeman, Ven. Philip, late V. of Thorverton, Devon.  
 Mortlock, E., late Chaplain of Southend Church, Lewisham, Kent.  
 Robinson, T. H. Grantham, V. of St. James, Walthamstow, Essex.  
 Yorke, Very Rev. G. M., D.D., late R. of St. Philip's, Birmingham.

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## ANDREW FRANCES,

Secretary.

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 Address Rev. F. M. M. Young, A.R.C., St. Mary's, Arichat, Cape Breton. [325]

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 Address Rev. William Gillmor, Illingworth, Halifax.

# THE ECCLESIASTICAL GAZETTE.

No. 440.—VOL. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

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## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, March 5.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

THE Archbishop of Canterbury will hold his next General Ordination on the 21st inst.

The Bishop of Llandaff will hold his next General Ordination, in the Cathedral Church of Llandaff, on Sunday, the 21st inst.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 21st inst.

The Bishop of Norwich purposes to hold an Ordination on May 23rd, September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on Sunday, the 21st inst.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates, who should apply in the first instance to the Rev. Chancellor Esplin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hasard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold an Ordination on Sunday, the 21st inst.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday, May 23rd.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 23rd of May. Every Candidate for Deacons' or Priests' Orders in the diocese should write to the Bishop, at least three months previous to the Ordination, for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a Candidate for Deacons' Orders this application must be accompanied by a reference to three clergymen to whom the Bishop may apply for information respecting him. The Bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his Lordship, may obtain full instructions as to the necessary papers, on application to the Diocesan Secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the Ordination.

The Bishop of Lincoln purposes holding Ordinations on Trinity Sunday, the 23rd of May, and on Sunday, the 19th December, 1875. Persons who wish to be admitted as Candidates for Deacons' Orders, are desired to make a written application to the Bishop, three months before the time of Ordination; stating their age, college, academical degree, and the usual place of their residence; together with the names of three or more clergymen, or other persons of respectability, to whom they are well known, and to whom the Bishop may apply for further information concerning them; and he desires that shortly after the above application, Candidates should have a personal interview with himself or one of his Examining Chaplains. All Candidates must produce a Certificate of Baptism. Candidates from the Universities of Oxford and Cambridge must produce a Certificate of having attended the Divinity Lectures. Candidates from Dublin must have the Divinity Testimonium. It being desirable that the literary and intellectual proficiency and qualifications of the several Candidates should be duly tested, and also that the season immediately before the Ordination should be devoted to special spiritual exercises,

the following arrangements are adopted:—An Examination of Candidates will also be held about Easter and the middle of October, before each Ordination; but those who have passed "The Preliminary Theological Examination" of the Divinity Faculty of Cambridge within nine months will be excused this examination. On the Thursday, Friday, and Saturday, immediately preceding the Ordination, all those who have been admitted will be received by the Bishop for united devotion, meditation, and communion. At the same time there will be a short examination upon pastoral care, and in Scriptural and doctrinal knowledge, and each Candidate will deliver a sermon or short thesis of his own composition. Persons may be admitted Candidates, after satisfactory residence and probation at Lincoln, as theological students in attendance upon the Divinity School (Cancellarii Scholæ) and such parochial work under a clergyman as may be assigned to them. To such students the Bishop is willing to give admission to his own examinations for Ordination, or to grant them recommendations enabling them to present themselves for "The Preliminary Examination for Holy Orders" above mentioned. Lincoln is one of the local centres at which this examination is held. For further information relative to the subjects of examination, application is to be made to the Bishop's Examining Chaplains, the Rev. Chancellor Benson, D.D., The Chancery, Lincoln; or the Rev. Canon Meyrick, Erpingham Rectory, Norwich; or to the Rev. Canon Wordsworth, Brasenose College, Oxford. For information relative to the facilities afforded for theological study at Lincoln, apply to the Rev. the Chancellor, The Chancery, Lincoln; or the Rev. Canon Crowfoot, Lincoln. For information with regard to the papers, such as the "Si quis," and testimonials, and other Certificates, which are necessary, before admission to examination, and similar matters, application is to be made to the Bishop's Secretary, Wm. Moss, Esq., Old Palace, Lincoln, to whom all papers are to be sent one month before the day of Ordination.

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday, May 23rd, 1875. The several Candidates are requested to send their names to the Bishop, not later than April 1st, as a preliminary examination will be held during that month; and the accepted Candidates must forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., Diocesan Registry, Salisbury, not later than May 1st.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon on Trinity Sunday, the 23rd of May, and on Sunday, the 19th of September; also in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves. The principal part of the Examination will be held about two months before the Ordination. The days of Examination for the ensuing Trinity Ordination will be Wednesday, Thursday, and Friday, 21st, 22nd, and 23rd of April. Due notice of the days fixed for the Examination will be given from time to time.

The Bishop of Manchester proposes to hold an Ordination on the 21st inst. Candidates are requested to send in their papers to his Lordship's Secretary, John Burder, Esq., 7, St. James's-square, Manchester, at once.

The Bishop of St. Asaph will hold a general Ordination in his Cathedral on Trinity Sunday, the 23rd of May. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 21st inst.



## CONFIRMATIONS.

The Bishop of Winchester proposes, God willing, to hold Confirmations in his diocese at the following times and places:—

Thursday, February 11, Sanderstead, at eleven.  
 Same Day, Coulesdon, at half-past three.  
 Friday, February 12, Blechingley, at half-past eleven.  
 Same Day, Godstone, at half-past three.  
 Saturday, February 13, Limsfield, at eleven.  
 Same Day, Lingsfield, at three.  
 Tuesday, February 23, Horley, at eleven.  
 Same Day, Redhill (St. John's), at three.  
 Wednesday, February 24, Merstham, at eleven.  
 Same Day, Banstead, at three.  
 Thursday, February 25, Benhilton, at eleven.  
 Same Day, Beddington, at three.  
 Friday, February 26, Ewell, at eleven.  
 Same Day, Ashted, at three.  
 Saturday, February 27, Leatherhead, at eleven.  
 Monday, March 1, Great Bookham, at three.  
 Tuesday, March 2, West Horley, at eleven.  
 Same Day, Dorking, at three.  
 Wednesday, March 3, Holmwood, at eleven.  
 Same Day, Abinger, at three.  
 Thursday, March 4, Albury, at eleven.  
 Same Day, Guildford, at three.  
 Friday, March 5, Shalford, at eleven.  
 Same Day, Cranley, at three.  
 Saturday, March 6, Chiddingfold, at half-past eleven.  
 Monday, March 8, Petersfield, at three.  
 Tuesday, March 9, Haslemere, at half-past eleven.  
 Same Day, Thursley, at half-past three.  
 Wednesday, March 10, Bletade, at eleven.  
 Same Day, Frensham, at three.  
 Thursday, March 11, Aldershot, at eleven.  
 Same Day, Puttenham, at three.  
 Friday, March 12, Worplesdon, at eleven.  
 Same Day, Pirbright, at three.  
 Saturday, March 13, Horsell, at eleven.  
 Same Day, Godalming, at three.  
 Sunday, March 14, Hascombe, at three.  
 Monday, March 15, Witley, at eleven.  
 Same Day, Woking, at three.  
 Tuesday, March 16, Ripley, at eleven.  
 Same Day, Bifleet, at three.  
 Wednesday, March 17, Cobham, at half-past eleven.  
 Same Day, Esher, at half-past three.  
 Thursday, March 18, Addlestone, at half-past eleven.  
 Same Day, Chobham, at half-past three.  
 Friday, March 19, Windlesham, at half-past eleven.  
 Same Day, Chertsey, at half-past three.  
 Saturday, March 20, Richmond, at eleven.  
 Same Day, Seale, at three.  
 Monday, March 22, Camden Church, Camberwell, at eleven.  
 Same Day, Camberwell (St. Giles'), at three.  
 Tuesday, March 23, Charterhouse, at three.  
 Monday, April 5, Reigate, at half-past eleven.  
 Tuesday, April 6, Basingstoke, at half-past three.  
 Wednesday, April 7, Winchester (St. Thomas's), at eleven.  
 Same Day, Winchester (St. Maurice), at three.  
 Thursday, April 8, Alton, at eleven.  
 Same Day, Odham, at three.  
 Friday, April 9, Basing, at eleven.  
 Same Day, Hartley Wespall, at three.  
 Saturday, April 10, Kingsclere, at eleven.  
 Same Day, Woolton Hill, at three.  
 Monday, April 12, Kennington (St. Mark's), at half-past eleven.  
 Same Day, Lambeth (St. Mary's), at half-past three.  
 Tuesday, April 13, Lambeth (St. Philip's), at five.  
 Wednesday, April 14, Rotherhithe (St. Mary's), at five.  
 Thursday, April 15, Bermondsey (St. James'), at eleven.  
 Saturday, April 17, Battersea (St. Mark's), at eleven.  
 Monday, April 19, Ryde, at three.  
 Tuesday, April 20, Shanklin, at eleven.  
 Same Day, Ventnor, at three.  
 Wednesday, April 21, Newport, at eleven.  
 Same Day, East Cowes, at three.  
 Monday, April 26, Andover, at three.  
 Tuesday, April 27, Stockbridge, at eleven.  
 Same Day, King's Sombourn, at three.  
 Wednesday, April 28, Romsey, at eleven.  
 Same Day, Southampton (All Saints), at three.  
 Thursday, April 29, Southampton (St. Mary's), at eleven.  
 Same Day, Southampton (St. Luke's), at three.  
 Friday, April 30, Ringwood, at eleven.  
 Saturday, May 1, Kennington (St. John's), at three.  
 Monday, May 3, Norwood (St. Luke's), at half-past eleven.  
 Tuesday, May 4, Brixton (St. Matthew's), at half-past eleven.  
 Wednesday, May 5, Lambeth (St. Stephen's), at half-past eleven.  
 Same Day, Richmond (Holy Trinity), at half-past eleven.  
 Friday, May 7, Blackfriars (Christ Church), at half-past eleven.  
 Same Day, Upper Tooting (Holy Trinity), at half-past eleven.  
 Friday, May 7, Streatham (The Magdalene), at half-past three.  
 Saturday, May 8, Streatham (St. Leonard's), at three.  
 Same Day, Dulwich (St. Stephen's), at half-past eleven.  
 Same Day, Dulwich (St. John's), at three.  
 Sunday, May 9, Battersea (Christ Church), at eleven.  
 Same Day, Battersea (St. John's), at half-past three.  
 Monday, May 10, Penge, at half-past eleven,

Tuesday, May 11, Wandsworth (All Saints), at half-past eleven.  
 Wednesday, May 12, Battersea (St. Philip's), at three.  
 Thursday, May 13, Brixton (Christ Church), at three.  
 Friday, May 14, Vauxhall (St. Peter's), at half-past eleven.  
 Saturday, May 15, Norbiton (St. Peter), at half-past eleven.  
 Sunday, May 23, Wrocclesham (St. Peter's), at eleven.  
 Same Day, Hale (St. John's), at half-past three.  
 Tuesday, May 25, Havant, at three.  
 Wednesday, May 26, Portsmouth, at eleven.  
 Same Day, Portsea (All Saints), at three.  
 Thursday, May 27, Southsea (St. Peter), at eleven.  
 Tuesday, June 1, Surbiton (St. Mark's), at half-past eleven.  
 Wednesday, June 2, East Moulsey, at half-past eleven.  
 Same Day, Kingston (St. John's), at half-past three.  
 Friday, June 4, Weybridge, at half-past eleven.  
 Saturday, June 5, Egham, at half-past eleven.  
 Monday, June 7, Herne Hill, at half-past eleven.  
 Tuesday, June 8, Camberwell (St. Giles'), at half-past eleven.  
 Wednesday, June 9, Peckham (St. Andrew's), at three.  
 Thursday, June 10, Southwark (St. Mary Magdalen), at three.  
 Friday, June 11, Old Kent Road (Christ Church), at three.

The Bishop of Worcester purposes holding Confirmations at the following times and places:—

Sunday, March 21, St. John's, Worcester, at three.  
 Monday, March 22, Leiah, at eleven.  
 Same Day, Hallow, at three.  
 Tuesday, March 23, Holy Trinity, Coventry, at three.  
 Wednesday, March 24, Rugby, at eleven.  
 Same Day, Rugby School, at three.  
 Sunday, April 4, Hartlebury, at three.  
 Monday, April 5, Great Witley, at eleven.  
 Same Day, Martley, at three.  
 Tuesday April 6, Worcester Cathedral, for City, at eleven.  
 Same Day, for Neighbouring Parishes, at three.  
 Wednesday, April 7, Belbroughton, at eleven.  
 Same Day, Chaddesley, at three.  
 Sunday, April 11, Cookley, at three.  
 Monday, April 12, Old Swindford, at eleven.  
 Same Day, Wollaston, at three.  
 Tuesday, April 13, Halesowen, at eleven.  
 Same Day, Reddall Hill, at three.  
 Wednesday, April 14, King's Norton, at eleven.  
 Same Day, Balsall Heath, at three.  
 Sunday, April 18, Stourport, at three.  
 Monday, April 19, Bromsgrove, at eleven.  
 Same Day, Stoke Prior, at three.  
 Tuesday, April 20, Upton Snodsbury, at eleven.  
 Same Day, Inkberrow, at three.  
 Wednesday, April 21, Droitwich, at eleven.  
 Same Day, Hanbury, at three.  
 Sunday, April 25, Ombresley, at three.  
 Monday, April 26, Powick, at eleven.  
 Same Day, Great Malvern, at three.  
 Tuesday, April 27, Upton-on-Severn, at eleven.  
 Same Day, Pendock, at three.  
 Wednesday, April 28, Bushley, at eleven.  
 Same Day, Bredon, at three.  
 Tuesday, April 29, Birlingham, at eleven.  
 Same Day, Pershore, at three.  
 Friday, April 30, Church Lench, at eleven.  
 Same Day, Bidford, at three.  
 Saturday, May 1, Offenham, at eleven.  
 Same Day, Evesham, at three.  
 Sunday, May 2, Fladbury, at three.  
 Monday, May 3, Broadway, at eleven.  
 Same Day, Blockley, at three.  
 Tuesday, May 4, Wolford, at eleven.  
 Same Day, Brailes, at three.  
 Wednesday, May 5, Shipston-on-Stour, at eleven.  
 Same Day, Easington, at three.  
 Thursday, May 6, Stratford-on-Avon, at eleven.  
 Same Day, Alcester, at three.  
 Friday, May 7, Studley, at eleven.  
 Same Day, Redditch, at three.  
 Saturday, May 8, Headless Cross, at eleven.  
 Same Day, Tardebigge, at three.  
 Monday, May 10, Dudley, at eleven.  
 Same Day, Oldbury, at three.  
 Tuesday, May 11, St. Philip's, Birmingham, at half-past eleven.  
 Same Day, St. Barnabas, Birmingham, at half-past two.  
 Wednesday, May 12, St. Bartholomew's, Birmingham, at half-past eleven.  
 Same Day, St. Stephen's, Birmingham, at half-past two.

The Bishop of Salisbury purposes to hold Confirmations at the following times and places:—

Monday, March 8, Steeple Ashton, at four.  
 Tuesday, March 9, Devizes, at eleven.  
 Same Day, Seend, at three.  
 Wednesday, March 10, Market Lavington, at eleven.  
 Same Day, Bishops Lavington, at three.  
 Thursday, March 11, Potterne, at eleven.  
 Same Day, Bishops Cannings, at three.  
 Friday, March 12, All Cannings, at eleven.  
 Same Day, Pewsey, at three.  
 Saturday, March 13, Upavon, at eleven.  
 Same Day, Bechingsstoke, at three.

Monday, March 15, Marlborough College, at three.  
 Tuesday, March 16, Marlborough (St. Mary's), at eleven.  
 Same Day, Avebury, at three.  
 Wednesday, March 17, Ogbourne (St. George), at eleven.  
 Same Day, Ramsbury, at three.  
 Thursday, March 18, Aldbourne, at eleven.  
 Same Day, Great Bedwyn, at three.  
 Friday, March 19, Burbage, at eleven.  
 Same Day, Fossebury, at three.  
 Saturday, March 20, Collingbourne Ducis, at eleven.  
 Palm Sunday, Salisbury (St. Martin's), at half-past six.  
 Monday before Easter, the Cathedral, at three.  
 Tuesday before Easter, Downton, at three.  
 Thursday, April 1, Shrewton, at three.  
 Friday, April 2, Amesbury, at eleven.  
 Same Day, Figheldean, at three.  
 Monday, April 28, Wootton Bassett, at four.  
 Tuesday, April 27, Lyneham, at 11.  
 Same Day, Broad Hinton, at three.  
 Wednesday, April 28, Compton Bassett, at eleven.  
 Same Day, Calne, at three.  
 Thursday, April 29, Bremhill, at eleven.  
 Same Day, Melksham, at half-past three.  
 Friday, April 30, Bradford, at eleven.  
 Same Day, Monkton Farleigh, at three.  
 Saturday, May 1, Winkfield, at eleven.  
 Same Day, Trowbridge, at three.  
 Friday, October 22, Winterlow, at three.  
 Saturday, October 23, Wilton, at three.  
 Monday, October 25, Alderbury, at eleven.  
 Same Day, Landford, at three.  
 Tuesday, October 26, Winterbourne Earls, at eleven.  
 Same Day, Newton Toney, at three.  
 Wednesday, October 27, Tisbury, at eleven.  
 Same Day, Donhead (St. Andrew), at three.  
 Thursday, October 28, East Knoyle, at eleven.  
 Same Day, Mere, at three.  
 Friday, October 29, Horningsham, at eleven.  
 Same Day, Longbridge Deverill, at three.  
 Saturday, October 30, Heytesbury, at half-past ten.  
 Same Day, Codford (St. Mary) at a quarter-past ten.  
 Monday, November 1, Broad Chalke, at eleven.  
 Same Day, Bishopstone, at three.  
 Tuesday, November 2, Dinton, at eleven.  
 Same Day, Barford (St. Martin), at three.  
 Wednesday, November 3, Britford, at three.  
 Friday, November 5, Woodford, at three.  
 Saturday, November 6, West Dean, at eleven.  
 Monday, November 8, Warminster, at three.  
 Tuesday, November 9, Westbury, at eleven.  
 Same Day, Dilton Marsh, at three.  
 Wednesday, November 10, Wyle, at eleven.  
 Same Day, Stapleford, at three.  
 Sunday, November 14, Sarum (St. Edmund's), at half-past six.

# SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

February, 1875.

THE first Tuesday in the Month being "The Presentation of Christ in the Temple, commonly called, The Purification of Saint Mary the Virgin,"—"A Holy Day of the Church for which an Epistle and Gospel are appointed in the Book of Common Prayer,"—the ordinary Monthly Meeting of the Society will be held on Tuesday, 9th February (this day).

# SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

THE Monthly Meeting of the Society was held at 19, Delahay Street, on Friday, January 15, at 2 p.m., the Bishop of Lichfield in the Chair.

1. Read Minutes of the last Meeting.
2. The Secretary announced on the part of the Standing Committee that the Right Hon. G. Solater Booth, M.P., and Sir A. Bittlestone, had resigned their seats on the Standing Committee, and that the Rev. J. Cave Browne, M.A., and W. Trotter, Esq., of Epsom, would be proposed for election at the Meeting in March.
3. The Secretary proposed on behalf of the Standing Committee for election on that body, at the Meeting in February, the Rev. Canon Ashwell, A. Blomfield, C. H. Rice, R. T. West, C. Dale, Esq., and Lewis Majendie, Esq., M.P.
4. Resolved on the recommendation of the Standing Committee that the Rev. J. W. Coe be appointed Principal of Bishop's College, Calcutta, subject to any modifications which may hereafter be made with reference to the admission of European and Eurasian students.

5. The Secretary on the part of the Standing Committee reported:—

"(1) That it is desirable that a Bishop should be appointed for Heligoland, who should reside on the continent, and take the spiritual oversight of the English congregations in the North of Europe, and generally should represent the Church of England in those parts; also that with the consent of the Bishop of London, an appeal should be issued specially to members of the Church in, and to English Merchants connected with, those parts to contribute towards the establishment there of a Bishopric.

"(2) That the Colonial Bishoprics Council should be requested to assist in the object and to take charge of the Fund, and

"(3) That the Colonial and Continental Church Society should be informed of the steps which are being taken, and asked for any assistance which they may be disposed to render towards the Bishopric."

The Rev. B. Belcher moved, and Rev. T. Darling seconded, and it was resolved:—

"That the words 'Who should reside on the continent' be omitted."

The Report, thus amended, was carried unanimously.

6. The Rev. W. H. Blake, B.A., Curate of St. Peter's, Wolverhampton, was accepted for Missionary work in India.

7. The Secretary announced that the Rev. G. H. U. Fagan, M.A. Prebendary of Wells, formerly Assistant Secretary and for twenty-five years Organizing Secretary of the Society in the diocese of Bath and Wells, had died at Wells on Wednesday, the 13th inst., after a brief illness.

Resolved that the Secretary be requested to express to Mrs. Fagan the sympathy of the Society in her bereavement, and their sense of the loss which the Church at large has sustained by the removal of the Rev. G. H. U. Fagan.

8. The Secretary read letters from Bishop Kestell-Cornish, dated Antananarivo, Nov. 11; Bishop Callaway, dated Springvale, Oct. 30; Bishop of Capetown, Nov. 24; Rev. R. H. Cudington, *Southern Cross*, Oct. 20; Rev. J. E. Marks, Mandalay.

9. Mr. Pulman proposed, and Rev. T. Kirk seconded—

"(1) That the Secretaries be directed to lay on the table the Charter of Incorporation of the Society, and

"(2) The cases and opinions referred to at the last Meeting by the Secretary."

The Rev. J. W. Buckley moved as an amendment to the first proposition, and Rev. B. Belcher seconded, "the previous question," which was carried *nem. con.*, and the second proposition was put to the Meeting, when no vote was given in its favour, and it was therefore lost.

10. The Rev. W. Wallace gave notice of his intention to move at the next meeting—

"That steps be taken by the Society for advancing and aiding the appointment of two Bishops in the East of Africa, one for the Province of Transvaal, and another or a second Missionary Bishop for the country between the Transvaal and the Zambesi river, in addition to Bishop Wilkinson."

11. Mr. Pulman gave notice of his intention to move at the next meeting—

"That the Secretary be directed forthwith to get printed a full and correct copy of the Charter of Incorporation, and to send a copy thereof to every Member of the said Corporation whose address is known at the office, and also that such full and correct copy of the said Charter be inserted in the Annual Report of the Society for the year 1874; and that the officer or officers of the Society who shall lay the MS. copy of the accounts of the Society for the year 1874 before the Lord Chancellor of England, the Lord Chief Justices of the Queen's Bench and of the Common Pleas, or any two of them as directed by the said Charter, at the same time do point to the attention of their Lordships such charges in the said accounts as shall not have

been expended for the maintenance of learned and orthodox clergymen in the plantations, colonies, and factories beyond the seas, belonging to the kingdom of England, and for the instruction of the Queen's subjects in such places in the principles of true religion: and that the Charter be also produced to the said learned judges for the purpose of ascertaining their opinion, whether such moneys have been properly expended according to the terms of the Charter, and that such officer or officers do report the opinion of the said learned judges to the next Monthly Meeting of the Society that shall be held after such accounts shall have been presented."

12. All the Members proposed in November were elected.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

*General Committee, Dec. 14th, 1874.*—A letter was read from Lord Tenterden, dated Foreign Office, December 4, 1874, informing the Committee that her Majesty's Vice-Consul at Damascus had reported that he had been informed by Issad Pasha, the Governor-General of Syria, that he had noticed with regret the statement in the European press that orders had been issued by his Government for the suppression of all Protestant schools in Syria, and that there was no foundation for this statement, as schools might still be established on the observance of the same regulations as governed those already existing in Turkey. Lord Tenterden further stated that Lord Derby had received a despatch on this subject from H. M.'s Ambassador at Constantinople, reporting that the matter having been commented on in the press, the Porte had caused it to be intimated to the newspapers that no such instruction as that alleged had emanated from it, and that there was no intention of closing the schools.—The Secretaries reported that as this despatch did not particularize the Church Missionary school at Acca which had been closed, and there was nothing to show that the school had since been opened, the memorial adopted by the Committee had been signed by his Grace the Vice-Patron, the Rt. Hon. the President, the Vice-Presidents, Treasurer, and Secretaries, and submitted by letter to the Secretary of State for Foreign Affairs.

The Rev. W. H. Barlow was appointed Principal of the O. M. Institution, Islington.

The Report of the Sub-Committee for consideration of matters at Sierra Leone was adopted. In the report it was stated that at the Missionary Conference, held at Lagos in February last, the question of placing the Native Church at Lagos on an independent footing had been discussed. The Conference was unanimously of opinion that the time had fully come for taking this step, that regulations similar to those adopted in the Native Church at Sierra Leone would be most suitable for the purpose, and that as soon as Native Pastors in full orders were forthcoming the congregations of Breadfruit, Ebute Ero, Badagry, Aroloyo, and Ebute Meta might be embraced in the pastorate.

The Sub-Committee had, in concert with the Bishop of Sierra Leone, carefully considered the articles for the regulation of the Native Church at Sierra Leone, and such modifications had been introduced into them as the experience gained in Sierra Leone and the different condition of things in Lagos seemed to render desirable; and the Bishop was prepared to take measures at once for giving effect to the articles, and agreed that the districts around Breadfruit and Ebute Ero might at once be formed into parishes, with the Rev. J. Johnson and Rev. W. Morgan as Native Pastors; that to these Aroloyo and Badagry might be added as soon as the Rev. J. B. Wright and Rev. S. Pearce were admitted to priests' orders, and that Ebute Meta

might probably follow as soon as a Native Pastor was found to whom it might be entrusted.

The proposal of the Lagos Conference for the formation of a School Board, for the regulation of educational matters, likewise recommended by the Sub-Committee, was sanctioned, and the Rev. J. B. Wood was appointed chairman.

The Sub-Committee had also considered the advisability of locating the Rev. A. Menzies in the Sherbro country, and had come to the conclusion that such an arrangement was most desirable, and that the present afforded a favourable opportunity for such a step.

The Committee desired to record their sense of the loss the Society had sustained by the removal by death of Mr. O'Malley, who had been ever ready to place his legal insight and experience at the service of the Society, which, associated with a hearty and uncompromising adherence to its spiritual principles, had proved of much value in the consideration and settlement of some of the more delicate and difficult questions that had come before them during the last twenty-five years. They further desired that the assurances of their sympathy be conveyed to the family of their departed friend, and requested the Lay Secretary to attend the funeral in their name.

*Committee of Correspondence, Dec. 22nd, 1874.*

—The Rev. T. Carss took leave of the Committee on returning to the Mission in Western India. The Instructions of the Committee having been delivered to Mr. Carss by the Rev. C. C. Fenn, he was addressed by the Rev. E. Auriol and commended in prayer to the favour and protection of Almighty God by the Rev. A. H. Frost.

*Committee of Correspondence, Jan. 5th, 1875.*

—The Secretaries announced the death on Christmas-day, 1874, of James Morgan Strachan, Esq., who for upwards of fifty years took an active and useful part in furthering the work of the Church Missionary Society, first as member and Treasurer of the Madras Corresponding Committee, and on his return to England as a member of the Parent Committee. He joined the Madras Corresponding Committee when it was first formed in 1814, and his connexion with the Society thus dates from the very commencement of the evangelistic labours of the C.M.S. in Tinnevely and Travancore, and with other honoured associates he was permitted to inaugurate a work upon which God's signal blessing has since rested. In recognition of the essential services rendered to the Society while he was at Madras, Mr. Strachan was appointed in 1824 an Honorary Life Governor; and not long after his return to England in 1825 he was invited to join the Parent Committee, as a member of which he continued to render excellent service to the cause he had so much at heart until 1857, when the state of his health obliged him to withdraw from active work. The Committee thank God for the grace vouchsafed to His servant, which enabled him during his lengthened Christian course to be "steadfast, unmovable, always abounding in the work of the Lord," not only in connexion with the Church Missionary Society, but in the other agencies for the spread of the Gospel of Christ, and they would further express their sympathy with his widow in her bereavement.

The Secretaries reported the accidental death, in consequence of a fall, on the 4th of January, 1875, of the Rev. W. Smith, whose Missionary service dates from 1830, in June of which year he proceeded to North India. After two years spent at Goruckpur, he was transferred in 1832 to Benares, where, as long as health and strength were spared to him, he laboured most earnestly for the evangelization of the people in the city as well as in the surrounding districts. Although not permitted to see a large ingathering of souls, he was the honoured instrument for bringing to Christ several natives of mark, some of whom are still usefully employed as evangelists to their own countrymen, and one of whom was ordained Pastor to a small congregation in the

city of Benares just before Mr. Smith returned to England in 1872. Mr. Smith did good service on the Committee for the translation of the Book of Common Prayer, as well as in the revision of Henry Martyn's New Testament. The Committee thank God for the faith and patient continuance in well-doing that marked his lengthened Missionary career, and in token of their sympathy for his widow and family they direct the Secretaries to attend his funeral.

Miss Williams was appointed to assist at the Female Institution, Sierra Leone.

Mr. G. H. Weber, formerly engaged in educational work at Benares, was introduced to the Committee, and gave interesting information as to the nature and prospects of the efforts made by the Society in the North-West Provinces of India for the training of Native Agents, and the difficulty arising from the objections entertained by Native Christians to receiving an exclusively vernacular education.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This Society held its usual monthly meeting on Monday, January 18th, at the Society's house, 7, Whitehall, the Bishop of Lichfield in the chair. There were also present Archdeacon Jennings, the Revs. Arthur Cazenove, John Evans, A. J. Ingram, and C. F. Norman; Messrs. John Boodle, George Cowburn, J. F. France, Wm. Rivington, W. E. M. Tomlinson, and Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of the following objects, viz. :—

Building new churches at Charles, St. Jude, in the parish of Plymouth, Devon; Ferndale, in the parish of Ystradfydwg, Glamorgan; and Middledown, in the parish of Thornhill, York. Enlarging or otherwise increasing the accommodation in the churches at Berriew, Montgomeryshire; Iden, near Rye, Sussex; Llansannan, near Rhyl, Denbigh; Northover, near Taunton, Somerset; Peterborough, St. Mary, and Spridlington, near Market Rasen, Lincoln.

Under urgent circumstances the grant formerly made towards building the church of St. Mary's, Brookfield, in the parish of St. Ann's, Highgate, was increased.

A grant was also made from the Special School-church and Mission-house Fund towards building a Mission Church at Troedrhwiawach, in the parish of Pontlottyn, Glamorgan.

#### LAW.

#### JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

TUESDAY, JANUARY 19.

(Present—Lord HATHERLEY, Lord SELBORNE, the LORD CHIEF BARON, Sir MONTAGUE SMITH, and Sir ROBERT COLLIER.)

#### THE EXETER REREDOS CASE.

This was an appeal by the Ven. Archdeacon Phillpotts against the decision of the Judge of the Arches Court (see *Ecclesiastical Gazette*, August, 1874, pp. 21, 22), reversing a decree of the Bishop of Exeter in a Visitation held by his Lordship of the Cathedral Church of Exeter and of the Dean and Chapter.

The respondents were the Dean of Exeter, Dr. Boyd, and the Canons of the Cathedral, viz. Chancellor Harrington, Archdeacons Woolcombe and Freeman, and Canons Cooke and Lees.

Mr. Phillpotts and Mr. Benjamin Shaw were counsel for the appellants; Dr. Deane, Q.C., and Mr. Walter Phillimore for the respondents.

Mr. PHILLPOTTS, in opening the case for the appellant, said the main questions at issue were—first, the legality of the alteration made in the Cathedral by the Dean and Canons without the faculty or consent of the Bishop in removing the old reredos with the ten commandments, and erecting a new reredos; and, secondly, the lo-

yalty and propriety in itself of the latter structure.

After a lengthened argument, which was continued during the following three days,

Lord HATHERLEY announced that their Lordships would consider their judgment and the recommendations they should make to her Majesty.

#### COURT OF COMMON PLEAS.

MONDAY, JANUARY 25.

(Sittings in Banco, before Lord Chief Justice COLERIDGE, and Justices KEATING, GROVE, and DENMAN.)

#### WALSH v. THE BISHOP OF LINCOLN.

This case came before the Court on demurrers to the defendant's pleas in an action of the nature of a *quare impedit*. The arguments commenced on Monday and occupied the whole of the day.

Mr. W. Phillimore appeared for the defendant; Dr. Stephens, Q.C., and Mr. B. Shaw for the plaintiff.

The declaration stated that the plaintiff, a Clerk in Holy Orders, had purchased the advowson of the Living of Great Coates for the life of Sir John Sutton, and that on a vacancy occurring, he being entitled to present or otherwise legally require institution for a fit clerk, was not permitted to do so, but was unjustly hindered by the Bishop.

The first plea was that the plaintiff presented himself to the Bishop, and requested him to admit, institute, and induct him, and that the presentation was the next and only avoidance of the living during his tenure of the advowson, as Sir John Sutton, for whose life he held, died in 1873, and that the presentation was void in law by the Act 13 Anne, c. 11, as simoniacal. The second plea was that the plaintiff offered himself for admission and prayed to be admitted, and that the defendant refused, as he lawfully might, to admit him, but was willing to admit any fit clerk other than himself, upon his presentation.

The grounds of demurrer stated were that the statute of Anne did not apply to the purchase of a freehold interest in an advowson, and as to the second plea, that the defendant did not allege any reason for his refusal. The questions raised, therefore, were whether a patron holding an advowson *pur autre vie* had a right to present himself or otherwise require induction without the intervention of a trustee.

After an able argument on both sides, Lord COLERIDGE said he did not wish it to be supposed that the Court had any doubt; but, having regard to the importance of the case, they would take time in order to put their reasons in writing.

#### COURT OF ARCHES.

(Before Sir R. J. PHILLIMORE, Dean of Arches.)

SATURDAY, JANUARY 23.

#### JENKINS v. REV. FLAVEL S. COOK.

(See "*Ecclesiastical Gazette*," Jan., 1875, p. 97.)

In this case an application was made by Dr. TRISTRAM, on the part of Mr. Jenkins, a parishioner of Christ Church, Clifton, near Bristol, to Sir R. Phillimore, to accept letters of request from the Lord Bishop of Gloucester and Bristol, to institute a suit against the Rev. Flavel Smith Cook, the Vicar of Christ Church, Clifton, for refusing to administer to him (Mr. Jenkins) the Holy Communion.

The DEAN OF ARCHES said the Bishop might have heard the case, and he regretted that he had not his Lordship's opinion. He, however, accepted the letters of request.

Dr. TRISTRAM referred to the dates when the vicar refused to administer the Holy Communion to the promoter, and to the investigation ordered by the Bishop on the 8th of December.

His Lordship directed a citation to be issued against the clergyman for refusing the Sacrament, and the whole matter will now come before the Court.

#### COOMBE v. REV. JOHN EDWARDS.

(See "*Ecclesiastical Gazette*," Dec., 1874, p. 63.)

This case came before the Court on the admission of the responsive plea of the Incumbent of Prestbury, near Cheltenham, on charges of Ritualistic practices in his church.

Dr. Deane, Q.C., and Mr. B. Shaw were for the promoters; Dr. Stephen, Q.C., Mr. Jeune, and Mr. Walter Phillimore for the clergyman.

It was alleged in the responsive plea that Mr. Edwards had been diligent in his duties, that the communicants had increased in number, and that he had spent 4000*l.* on the church. It was also alleged that Mr. Coombe was an Independent, and that the prosecution was at the expense of Baron de Ferrieres and others, who resided at Cheltenham.

After a discussion on the several articles by the learned counsel, the DEAN OF ARCHES allowed the plea as to the diligence of the clergyman, but rejected the others as to Mr. Coombe being a Dissenter, and as to the expenses being provided.

After the amendments, the case will proceed to trial.

#### MARTIN v. MACKONOCHE.

(See "*Ecclesiastical Gazette*," Jan. 12, pp. 96, 97.)

Further proceedings have been taken in this case to prosecute the appeal of Mr. Mackonochie before the Judicial Committee to reverse the decision of the Dean of Arches on the questions raised, and to set aside the suspension of six weeks pronounced by Sir R. J. Phillimore. A petition to her Majesty has been lodged at the Appeals Court, and sent to the Privy Council office, to be laid before the Queen. Upon this an order of reference to the Judicial Committee will be made; and an inhibition will then be issued to restrain all further action until the appeal is heard.

#### PARLIAMENTARY INTELLIGENCE.

#### HOUSE OF LORDS.

FRIDAY, FEBRUARY 5.

THE second Session of the Twenty-first Parliament of the United Kingdom of Great Britain and Ireland, being the ninth Parliament of Queen Victoria, was opened this day by Commission—her Majesty's Commissioners being the Lord Chancellor, the Earl of Malmesbury, the Marquis of Hertford, Earl Beauchamp, and Lord Skelmersdale.

The message from the Queen was read by the Lord Chancellor; and the address in reply was moved and seconded in the House of Lords by the Earl of Donoughmore and Lord Rayleigh, and in the House of Commons by the Hon. Edward Stanhope, member for Mid-Lincolnshire, and Mr. Whitelaw, member for Glasgow.

Having noticed several of the subjects which would be brought under the consideration of Parliament during the Session, the message concluded thus :—

"I commend to your careful consideration these and other measures which may be submitted to you, and I pray that your deliberations may, under the Divine blessing, result in the happiness and contentment of my people."

#### HOUSE OF COMMONS.

#### NOTICES OF MOTION.

THE following Notices were given of Bills to be introduced :—

MR. CROSS.—A Bill for facilitating the improvement of the dwelling-houses of the working classes in large towns.

THE CHANCELLOR OF THE EXCHEQUER.—A Bill to amend the law relating to Friendly and other Societies.

MR. SCLATER-BOOTHE.—A Bill to consolidate and amend the Acts relating to Public Health in England.

MR. O. MORGAN.—A Bill to amend the Burial Laws.

MR. DIXON.—A Bill to amend the Education

Act of 1870, and make obligatory in England and Wales the attendance of children at the schools of the School Board.

Mr. SALT.—A Bill to provide facilities for Public Worship in accordance with the rites and ceremonies of the Church of England.

Dr. CAMERON (on behalf Mr. McLaren).—A Bill to abolish Church-rates in Scotland.

Mr. FAWCETT gave notice that he should call attention to the unsatisfactory condition of Elementary Education in the rural districts, and move that it is undesirable that a less amount of school attendance should be secured to children employed in agriculture than to children engaged in other work.

## REGISTRATION OF BIRTHS AND DEATHS ACT, 1874.

The following important notice has been issued by the Registrar-General:—

### BIRTHS.

When a Birth takes place, personal information of it must be given to the Registrar, and the register signed in his presence, by one of the following persons:

1. THE FATHER OR MOTHER OF THE CHILD. If they fail,
2. The Occupier of the house in which the Birth happened,
3. A person present at the Birth; or
4. The person having charge of the child.

The duty of attending to the registration therefore rests firstly on the parents. One of them must, within 42 days of the Birth, give to the Registrar, *by word of mouth* the information needed to enable him to register, and must sign the register in his presence. If they fail to do this without reasonable cause, they will become liable to a penalty of *forty shillings*. In case of their failure, one of the other persons above-named must give personal information and sign the register within the same period.

If at the end of 42 days no one has given information and signed the register, the Registrar may write to any one of the above-mentioned persons, requiring him or her to come to him for that purpose, at a stated time and place. Any person who fails to comply with this requisition will become liable to a penalty of *forty shillings*. Not only will liability to a penalty be avoided, but the registration of a Birth will be *free of charge when it takes place within 42 days*, unless either of the persons above-named sends to the Registrar a written request to come and register at his or her residence, or at the house where the child was born, when the Registrar on so attending to register may claim a fee of one *shilling*.

After three months a Birth *cannot be registered except in the presence of the Superintendent Registrar*, and on payment of fees to him and the Registrar. By neglecting, therefore, to attend to registration in proper time, the above-mentioned informants will not only incur penalties, but will put themselves to expense and trouble besides. After twelve months a Birth can be registered only on the Registrar-General's express authority, and on payment of further fees.

It is important to persons of all classes to be able to prove their age and the place of their Birth. The only legal proof of these is afforded by the civil registers, which the Law now requires to be made as above described. Parents owe to their children, therefore, a careful attention to the provisions herein set forth.

### DEATHS.

When a Death takes place, personal information of it must be given to the Registrar, and the register signed in his presence, by one of the following persons:—

1. THE NEAREST RELATIVES OF THE DECEASED PRESENT AT THE DEATH, OR IN ATTENDANCE DURING THE LAST ILLNESS. If they fail,
2. Some other relative of the deceased in the same (Registrar's) Sub-district. In default of any relatives,

3. (a) A person present at the Death; or (b) the occupier of the house in which the Death happened. If all the above-named fail,
4. (a) An inmate of the house; or (b) the person causing the body to be buried.

Relatives present or in attendance are therefore firstly required to attend to the registration. One of them must, within 5 days of the Death, give to the Registrar *by word of mouth* the information needed, and must sign the register; or must within the same time send him written Notice of the Death, accompanied by a certificate of the cause of Death signed by a Registered Medical Practitioner if any such attended the deceased. The written Notice will be useless without a legal Medical Certificate. If notice is sent, information must nevertheless be given and the register signed within 14 days from the Death. If relatives present or in attendance fail without reasonable cause to carry out these provisions, they will become liable to a penalty of *forty shillings*. In case of their failure, one of the other persons above-named must give personal information and sign the register in their stead.

If at the end of 14 days, one of the persons above-mentioned has not attended to the registration, the Registrar may by written application require any one of them to come to him and do so, at a stated time and place. Any person failing to attend, on this application, will be liable to a penalty of *forty shillings*.

Whenever the deceased has been attended by a Registered Medical Practitioner, a certificate of the cause of Death, signed by him, must be delivered to the Registrar. Any person receiving such a certificate from the practitioner and not so delivering it, will incur a penalty of *forty shillings*.

Not only will liability to a penalty be avoided, but the registration of a Death will be *free of charge when it takes place within the above-mentioned periods*, unless on request it is effected at an informant's house, or at the house where the Death happened, when a fee of one *shilling* will be payable to the Registrar.

After twelve months a Death can be registered only on the Registrar-General's express authority, and on payment of fees.

A careful attention to these provisions is likely to be of the highest importance to the surviving relatives and friends of deceased persons.

General Register Office,  
Somerset House, London,  
1st January, 1875.

With reference to the above, a Clergyman who had written to the "General Register Office," inquiring whether, when required by the Act to give due notice of a burial without certificate at which he may have officiated, it would suffice for him to send a written notice to the Registrar by post in a letter not prepaid, received the following answer:—

"General Register Office,  
"Somerset House, London, W.C.

"I am directed by the Registrar-General to acknowledge the receipt of your letter of the 27th ulto., and to inform you that you are at liberty to send the notice of a Burial without certificate of registration to the Registrar in an unpaid letter if you see fit.

"I am at the same time to suggest that a post-card might be conveniently used for the purpose.

"JAS. T. HAMMICK, Secretary."

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

In a Congregation held on Thursday, January 14, the Rev. Dr. Sewell, Vice-Chancellor, presiding, the following degrees were conferred:—

*Masters of Arts*.—Frank Cooper, Queen's coll.; Frank Ewan Bennett, New coll.

*Bachelors of Arts*.—Frederick Joseph Patton, Balliol coll.; Francis G. Bampfylde, and Walter M. Smith.

Dorrien, Magdalen coll.; Wilson Edward William Morrison, Queen's coll.; Marins Herbert Gould, Arthur Mountague Bernard, and James Fraser Cornish, Trinity coll.; George Furness Smith, St. Edmund's hall; James William Broderick Sproule, Unattached.

In a Congregation held on Thursday, January 23, the following degrees were conferred:

*Doctor of Medicine*.—George Bagot Ferguson, Hertford coll.

*Masters of Arts*.—Charles Simmons, Balliol coll.; Benjamin A. Gregory, Brasenose coll.; Sidney Lupton, Christ Church; Richard John Milner, and Edward V. Collins, Exeter coll.; Martin H. Green, Trinity coll.; Frank H. Peters, University coll.; Robert H. Godwin, and Norrison D. Levett, St. Edmund hall.

*Bachelors of Arts*.—Edward L. Vaughan, Balliol coll.; Joseph Denison, Brasenose coll.; Robert D. M. Oliver, and William B. Wildman, Christ Church; Warren H. Sands, Lincoln coll.; James T. Nance, New coll.; Alfred Henry Lupton, and Harold Fresh, Oriol coll.; Charles Ewell, Philip T. Bainbridge, and Arthur Sloman, Pembroke coll.; John Henry Brady, and George H. Smith, Queen's coll.; Thomas William Gibson, St. John's coll.; John E. B. Sumner, Trinity coll.; John S. Fox, William J. H. Campion, Henry Cloughton, John T. Verschoyle, and Arthur S. Daniell, University coll.; John Edmund Melhuish, and Roland George Matthew, Wadham coll.; John M. Dyer, Worcester coll.

The next degree day will be on Thursday, February 25.

### CHRIST CHURCH.

There will be held at this college on Saturday, the 20th of February, an election to at least one Holford Exhibition, tenable for five years, worth 60s. Candidates must have been educated at the Charterhouse school for two years at least last preceding the day of election or last preceding their matriculation in the University. Candidates must call upon the Dean at 12.30 p.m. on Monday, the 16th of February, bringing with them certificates of their eligibility.

### CORPUS CHRISTI COLLEGE.

The following gentlemen have been elected to open classical scholarships in this college:—Mr. Browning, commoner, C.C.C.; Mr. Curtler, C.C.C.; Mr. Gibson, of Haileybury; and Mr. Mollison, of Wellington. Mr. Bowman, of Bristol Grammar school, has been elected to a mathematical scholarship. In the examination for this scholarship, Mr. Frekin, Wolverhampton school, and Mr. Pinkerton, of Glasgow university, have distinguished themselves. All these scholarships are worth 95s. to 100s. per annum, and are tenable for five years from matriculation, unless a scholar shall have accepted any appointment interfering with the full course of his academical studies. There were thirty-eight candidates.

### QUEEN'S COLLEGE.

An examination will be held in this college on Tuesday, April 6, 1875, and following days, for the purpose of filling up—1. At least two open Scholarships, of the yearly value of 90s., tenable for five years. Candidates must not have attained the age of twenty years. 2. An Eglesfield Exhibition of 81s. a year, tenable for four years. Candidates must be natives of Cumberland or Westmoreland, and not have attained the age of twenty years. 3. The Jowett Scholarship of 100s. a year, tenable for four years. Candidates must be natives of Great Britain or Ireland, under twenty years of age, and members of the Church of England. The examination is to test their classical attainments and their knowledge of Bible history, the Greek Testament, and the Thirty-nine Articles. *Ceteris paribus* those are to be preferred who stand in need of pecuniary assistance. 4. Three Hastings Exhibitions, of 90s. a year, tenable for five years, open to certain schools in Cumberland, Westmoreland, and Yorkshire. 5. A Holme Exhibition, of 45s. a year, tenable for five years. Candidates must be natives of Cumberland or Westmoreland who have not exceeded the eighth term from that of their matriculation inclusive. 6. The Thanet Exhibition, of 40s. a year, tenable for five years. Candidates must be natives of Westmoreland, educated for the two years last preceding election or matriculation at Appleby school. They must not have exceeded the eighth term from that of their matriculation inclusive. 7. A Dixon Exhibition, of about 35s. a year, tenable for five years. Candidates must be natives of Whitehaven, educated for the two years last preceding election or matriculation at St. Bees' school. They must not have exceeded the eighth term from that of their matriculation. 8. The Fox Exhibition, of upwards of 30s. a year, tenable for five years. Candidates must be natives of Cumberland or Westmoreland, educated for the two years last preceding election or matriculation at St. Bees' school. They must not have exceeded the eighth term from their matriculation. 9. A Wilson Exhibition, of about 12s. a year, tenable for five years. Candidates must have been educated for the two years last preceding election or matriculation at Kendal school. They must not have exceeded eight terms from that of their matriculation inclusive. Some Exhibitions of smaller value may also be awarded. The Exhibitions are tenable together or with a Scholarship within the college in any case in which the aggregate value of the emoluments do not exceed 110s. per annum. One of the Open Scholarships will be awarded for Mathematics in case a competent candidate offers himself. Any close Exhibition for which no eligible candidate presents himself may be thrown open for the turn to general competition. All candidates are to call on the Provost in the college hall at nine p.m. on Monday, April 5, bringing with them satisfactory evidence of date and (when necessary) place of birth and education, and testimonials of good conduct from their schoolmasters or tutors.



## JESUS COLLEGE.

There will be an election to an Open Scholarship in this college on Tuesday, March 9. Candidates must have passed the examinations required by the University for the degree of Bachelor of Arts. The examination will be classical, and will commence on Thursday, March 4. Candidates are requested to call upon the Principal on the morning of Wednesday, March 3, and to bring with them sufficient proof of their eligibility, and testimonials of their past good conduct.

## EXETER COLLEGE.

The following gentlemen have been elected to Scholarships in this college:—Classical Scholarships—Charles Phillips, Rugby; Henry Robinson King, Clifton college; Stephen Montague Burrows, Eton. To a Mathematical Scholarship—Thomas O'Hara, Horman, Leeds school. To an open Exhibition—Walter Mew Barnes, Sherborne. To a Howe Exhibition—Thomas Bambridge, Eton. Rugby. No election has taken place for the Channel Islands Scholarship. A provisional election has taken place to the Natural Science Scholarship. The scholarships are of the annual value of 80*l*. each, and are tenable for five years.

## TRINITY COLLEGE.

The following gentlemen have been elected to Classical Scholarships in this college:—Mr. G. A. Stevenson, of the City of London school; Mr. S. H. Jeyes, of Uppingham school; Mr. H. S. Philpot, of Marlborough college; Mr. D. B. W. Sladen, of Cheltenham college. The Scholarships are of the annual value of 80*l*. each, and are tenable for five years.

## WADHAM COLLEGE.

The Hody Exhibition for the encouragement of the study of Hebrew has been awarded to Mr. J. Perry, unattached student. The exhibition is worth 50*l*. per annum, and is tenable for four years.

## ST. MARY HALL.

Mr. Richard Medland Gernon has been recommended for a Dyke Scholarship at this hall.

## PEMBROKE COLLEGE.

There will be an election to a Sheppard Fellowship in this college, on Saturday, March 13. The ordinance requires, subject to a provision for postponement, that the Fellow shall as soon as he lawfully can after his election be called to the Bar. The examination will be chiefly classical, and will commence on Monday, March 8, at ten o'clock. Candidates, who must have passed all the examinations required for the degree of B.A., are requested to call on the Master, with college testimonials, on or before Saturday, March 6.

## Cambridge.

## MATHEMATICAL TRIPOS, 1875.

## Moderators:

ARTHUR COCKSHOTT, M.A., Trinity college.  
RICHARD THOMAS WRIGHT, M.A., Christ's college.

## Examiners:

ALEXANDER FREEMAN, M.A., St. John's college.  
ALFRED GEORGE GREENHILL, M.A., Emmanuel coll.

## Additional Examiner:

PETER GUTHRIE TAIT, M.A., St. Peter's college.

\*. In all cases of equality the names are bracketed.

## WRANGLERS.

Da Lord, Trin.	Blakesley, King's.
Burnside, Pemb.	Burnside, Pemb.
Chrystal, Pet.	Radcliffe, King's.
Scott, Joh.	Stollard, Queens'.
Griffiths, Christ's.	20 Davis, Queens'.
Body, Joh.	21 Dickinson, Trin. h.
Lewis, Trin.	22 Williams, H., Magd.
Marshall, Pet.	Hicks, Clare.
Wilson, Christ's.	Solomon, Pet.
10 Sharpe, Caius.	Wellacott, Joh.
Jackson, Trin.	20 Carpenter, Pet.
Lampugh, Joh.	Bushe, King's.
13 Burgess, Corpus.	Lonsdale, Magd.
Henn, Trin. h.	
Saunders, Trin.	

## SENIOR OPTIMES.

Da Temperley, Sid.	46 Staffurth, Joh.
30 Milne, Joh.	47 Spiers, Corpus.
Everest, Trin.	Parker, Caius.
Jellison, Trin.	Stokes, Corpus.
Mattwin, Christ's.	Pulling, Clare.
Sadd, Cath.	Raikes, Trin.
Widder, Jesus.	Anley, Clare.
Clarkson, Clare.	Postlethwaite, Sid.
Steedman, Corpus.	Winch, Joh.
Beckley, Sid.	Fell, Trin. h.
McLaren, Joh.	Haddon, Cath.
40 Holmes, Sid.	Whiteley, Jesus.
41 Coutts, Emm.	Bills, Trin. h.
42 Mitchell, Queens'.	Greenhill, Joh.
Mortimer, Trin. h.	Hurry, Down.
Swaffield, Trin. h.	Roberts, Trin.
45 Lomax, Trin. h.	Slack, Joh.

## JUNIOR OPTIMES.

Da Ohm, Joh.	Alderson, Cath.
Ablett, Christ's.	Douglas, Trin. h.
Fraser, Trin.	Gordon, Caius.
Munro, Sid.	Le Marchant, Joh.
Pughe, Nou. coll.	Adams, Joh.
Frisby, Trin.	Bonkley, Trin.
Scalf, Joh.	30 Broxholm, Trin.
Travis, Clare.	81 Heseltine, Corpus.
Wise, Joh.	82 Sharpe, Jesus.
Bennott, Hon.	Richardson, C.G. Trin.
F. A. K., Trin.	Sparrling, Trin.
Drinkwater, Trin.	83 Waymouth, Clare.
	84 White, Trin.

## THEOLOGICAL TRIPOS.

JANUARY, 1875.

[N.B. The names in each class are arranged in alphabetical order.]

## Examiners:

C. A. SWAINSON, D.D., Christ's college, Norrisian Professor of Divinity.  
J. B. LIGHTFOOT, D.D., Trinity college, Hulsean Professor of Divinity.  
J. J. S. PEROWNE, D.D., Trinity college.  
J. E. B. MAYOR, M.A., St. John's college, Professor of Latin.  
H. B. SWETE, B.D., Gonville and Caius college.  
J. SHARP, M.A., Christ's college.

## CLASS I.

\*Ds Streane, Emm. | †Williams, Jesus.

## CLASS II.

Buxton, Clare. | Parker, Trin.  
Harvey, Cath. | Ds Smith, Clare.  
Marke, Trin. h.

## CLASS III.

Bindley, Emm. | Godby, C. J., Magd.  
Edmonds, Joh. | Thomas, Joh.  
Foster, Corpus. | Winn, Trin. h.  
Fryer, Trin. h.

## Agrotat.

Hawker, Cath.

† Hebrew Prize. | † Scholefield Prize.

\* Equal for the Exams Prize.

The following have acquitted themselves so as to deserve an ordinary degree:—  
Larkin, Trin. h. | Wilson, J., Joh.  
Wilson, C. L., Trin.

## Agrotat.

Parkinson, Jesus.

The following, arranged in order of merit, have passed satisfactorily in Hebrew:—  
Williams, Jesus. | Buxton, Clare.  
Ds Smith, Clare. | Godby, C. J., Magd.  
Ds Streane, Emm.

## LAW AND HISTORY TRIPOS.

DECEMBER, 1874.

## CLASS I.

Kenny, Down. | Bristow, Trin.  
Hildyard, Joh.

## CLASS II.

Carr, Joh.	Romilly, Trin.
Calvert, Trin. h.	Howyear, Caius.
Fell, Trin.	Collin, Emm.
Hewlett, Trin.	Wood, Joh.
Manisty, Trin. h.	Chapman, Trin.
Estcourt, Trin. h.	Jeffery, Trin.
Slingsby, Trin.	Macan, Trin. h.
Tufnell, Joh.	Radford, Chr.
Da Cooper, Trin.	Twamley, Joh.

## CLASS III.

Other, Jesus.	Clarke, Caius.
Rogers, Trin.	Hill, Trin.
Williams, Trin.	Hill, Joh.
Hunter, D. E., Trin.	Brown, Joh.
Lowe, Trin.	
Brown, Trin. h.	
Longman, Trin.	
Money, Trin.	

## Agrotat.

Arunasalam, Christ's.

Approved for the Ordinary B.A. Degree.

Hamilton, Trin. | Pilkington, Trin. h.  
Excused the General Examination for the Ordinary B.A. Degree.  
Briggs, Trin. | Proctor, Trin.  
Cave, Joh.

(Signed)

E. C. CLARKE.  
EDWARD A. HADLEY.  
ROBERT SWAN.  
B. H. HAMMOND.

## THE KAYE PRIZE.

The adjudicators of the Kaye prize, which is given every fourth year to a graduate of the University, of not more than ten years' standing from his first degree who shall compose the best English dissertation upon some subject or question relating to ancient ecclesiastical history, or to the Canon of Scripture, or important points of Biblical criticism, announce that the subject for the dissertation for 1875 is "The Schools of Charles the Great and the Restoration of Education in the ninth century." The adjudicators for the present year are Dr. Benson, of Trinity college, and Professor Edwin Palmer, of Corpus Christi college, Oxford. The exercises must be sent in to the Vice-Chancellor on or before the 31st of October next.

## THEOLOGICAL STUDIES.

The Board of Theological Studies give notice that the following are the selected subjects for the Theological Tripos of 1877:—1. Selected Books of the Hebrew Scriptures: Psalms cvii—cl. Micah. 2. Selected Books of the Septuagint Version: Psalms cvi—cl. Micah. 3. Selected Books of the Greek Testament: Gospel of St. Mark. Epistle to the Romans. 4. Selected Works of Greek Ecclesiastical Writers: Eusebius: "Hist. Eccles." iii., iv. Gregory of Nyssa: "Oratio Catechetica." 5. Selected Works of Latin Ecclesiastical Writers: Irenaeus, iii. Augustine: "De Doctrina Christiana." 6. Selected Periods of Ecclesiastical History:

Life and Times of Photius, Cardinal Pole, and Bishop Berkeley. 7. Selected Works of Modern Ecclesiastical Writers: Barrow "On the Supremacy of the Pope." [Works, ed. Napier, vol. viii. pp. 1—64, 239—254, 274—280, 292—297, 301—344, 400—427, 636—679. Or in Wordsworth's "Christian Institutes," vol. iv.] Pearson of the Creed. Articles viii., ix.

At the Congregation held on Thursday, January 22 the following degrees were conferred:—

*Masters of Arts.*—Charles Joseph Morrison Wanton King's coll.; George Chapman, Christ's coll.; Joseph Dixie Churchill, Emmanuel coll.

*Masters of Laws.*—Sir Rowland Knivett Wilson Bart., King's coll.; William Henry Hoar Hudson Richard Luck, and Frederick Charles Wace, St. John's coll.

*Bachelors of Arts.*—Francis Alney Rhodes Darwis Frederick Charles Faulkner, and Charles Lea Wilson Trinity coll.; James Wilson, and Ernest Horne Wis stone, St. John's coll.; Frederick Fabian Brackenbury and William Davenport, Clare coll.; Arnold Dawe Taylor, Caius coll.; Edmund Paul Larken, Edward Armfield Marrow, John Ormerod Pilkington, and George Rodney Tucker, Trinity hall; Arthur Bird, Corpus Christi coll.; Charles Meredith Octavius Parkinson, Jesus coll.; Daniel Murray Lyon Salmond, Sidney Sussex coll.

*Bachelors of Medicine.*—Alexander Samuel Lyman Newton, and William Mallam Vores, Caius coll.; George Spiers Alexander Ranking, St. Catharine's coll.

At the Congregation held on Saturday, January 30:—

All those whose names appeared in the Mathematical Tripos List, with the exception of Tabor, Trinity, and Punshon, St. John's, who passed as *agrotat*, were admitted to the degree of B.A. with the following exceptions:—Radcliffe, King's; Steadman, Corpus; Wisc, St. John's.

The following who had passed in Honours also proceeded to the degree of B.A.:—

From the Moral Science Tripos.—Ward, Turner, Montgomery, and Midmay, Trinity coll.; Foxwell and Ott, St. John's coll.; and Gordon, Pembroke coll.

From the Natural Science Tripos.—Marshall, Couch, Langley, Kelly, Boyne, Strahan, and Hutton, St. John's coll.; Carpenter, Margerison, and A. B. Wood, Trinity coll.; Roberts, Clare coll.; Shelley, Sidney coll.; Sym and Eccles, Caius coll.; and Moore, Pembroke coll.

From the Law and History Tripos.—Bristow, Fell, Hewlett, Slingsby, Romilly Rogers, D. E. Hunter, Longman, and Money, Trinity coll.; Hildyard and Brown, St. John's coll.; Macan and Brown, Trinity hall; Collin, Emmanuel coll.; and Arunasalam, Christ's coll.

From the Theological Tripos.—Marke, Fryer, and Winn, Trinity hall; Edmonds and Thomas, St. John's coll.; Williams, Jesus coll.; Buxton, Clare coll.; Harvey, St. Catharine's coll.; Parker, Trinity coll.; Foster, Corpus Christi coll.; and C. J. Godby, Magdalen coll.

*Bachelors of Law (from the Law and History Tripos).*—John Mitchell Chapman, John Robert Dunlop Hill, George Ernest Jeffery, and John Drinkwater Lane, Trinity coll.; Edward Robert Carr, Rowland Hill, Wyndham Frederick Tufnell, and Richard Mountford Wood, St. John's coll.; Tredway Sydenham Clarke, Caius coll.; Edward Bennett Calvert, Arthur Southern Estcourt, and Herbert Francis Manisty, Trinity hall; Arthur Radford, Christ's coll.; and Courtney Stanhope Kenny, Downing coll.

## DOWNING COLLEGE.

An examination for three Minor Scholarships will be held in Downing college on Tuesday, the 6th of April next, and the three following days, and will begin at nine a.m. on Tuesday. The examination will be in Classics, Elementary Mathematics, Law, and Natural Sciences. There will be two papers in Law; one on Jurisprudence and Elementary Roman Law, and one on International Law; including the relations of these to Moral Science. The examination in Natural Science will include Chemistry, theoretical and practical, Physics, comparative Anatomy, and Physiology. Candidates in Law and Natural Sciences will be expected to show such a knowledge of Classics and Mathematics as will enable them to pass the Previous Examination. Persons who have not been entered at any college in the University, or who have not resided one entire term in any such college, are eligible to these Minor Scholarships, which will be of the value of 60*l*. per annum, and tenable for two years, or until their holders are elected to Foundation Scholarships. No one elected Minor Scholar will receive any emoluments until he has commenced residence as a student of the college. Satisfactory testimonials as to their moral character and subjects of examination must be sent to the Master by all candidates on or before Thursday, the 1st of April. Further information will, if required, be given by John Perkin, Esq., Tutor of the college.

## BELL SCHOLARSHIPS.

The Vice-Chancellor gives notice that an election of two scholars upon this foundation will take place on Friday, the 12th of March next. Any undergraduates, being sons or orphans of clergymen, may be candidates, who, having begun to reside in the University, are not of more than one year's standing from the time of their first residence. The names of the candidates for the vacant scholarships must be made known to the Vice-Chancellor by their respective tutors not later than the Monday next before the commencement of the examination. A certificate of the terms kept by each candidate must also be sent to the Vice-Chancellor. The examination will commence on Monday, the 22nd of February, at nine o'clock in the forenoon, in the Senate house.

## THE BURNBY PRIZE.

The Vice-Chancellor gives notice that the subject for this prize for the present year is:—"Waste and Suffering in Nature." Any graduate of the University may be a candidate who is not of more than three years' standing from admission to his first degree when the essays are sent in; and the essays are to be sent in to the Vice-Chancellor on or before the 12th of November next, with the names of the respective authors sealed up. The author of the essay best approved is to print it at his own expense, and to deliver, or cause to be delivered, a copy of it to the University Library, to the Library of Christ's college, to the University Libraries of Oxford, Dublin, and Edinburgh, and to each of the adjudicators of the prize, who are the Vice-Chancellor, the Master of Christ's college, and the Norrisian Professor of Divinity. The value of the prize is about 100l.

## ABBOTT SCHOLARSHIPS.

The Vice-Chancellor gives notice that an election of one scholar upon this foundation will take place on Friday, the 12th of March. The scholar will be entitled to hold his scholarship for a period of three years, and will be chosen from among undergraduates in their first year of residence. The value of this scholarship is about 85l. a year. By the regulations, sons or orphans of clergymen in the Church of England, who stand in need of assistance to enable them to obtain the benefit of an University education, shall be chosen, if there be any in the opinion of the electors sufficiently deserving; if not, sons of laymen, being undergraduates who stand in need of assistance, may be chosen. Other things being equal, candidates born in the West Riding of the County of York shall be chosen. The names of candidates for the scholarships must be made known to the Vice-Chancellor by their respective tutors not later than the Monday next before the commencement of the examination. A certificate of the terms kept by each candidate must also be sent to the Vice-Chancellor. The examination will commence on Monday, the 22nd of February, at nine o'clock in the forenoon, in the Senate-House.

## Durham.

## FIRST YEAR EXAMINATION IN THEOLOGY.

## Examiners:

Rev. JOHN EDMUNDS, M.A.  
Rev. J. HENDERSON, M.A.

Boulter, W. C., Unattached.

Clarke, B., Hatfield hall.

Gloyne, W. S., Hatfield hall.

Johnson, C., Hatfield hall.

Mason, W., Unattached.

Smithson, C. J., Hatfield hall.

Sumner, S. B., Hatfield hall.

Thomas, W. K., University college.

Recommended for Exhibition of 40l.:—

Boulter, W. C., Unattached.

Recommended for Exhibition of 30l.:—

Clarke, B., Hatfield hall.

Recommended for Exhibition for Graduates:—

Brotherton, C. F., Hatfield hall.

Proxime accessit.—Cory, A. A., University college.

## EXAMINATION FOR ADMISSION IN THEOLOGY.

## Examiners:

Rev. JOHN EDMUNDS, M.A.

Rev. J. HENDERSON, M.A.

Barker, F. W.

Beckwith, J. S., Unattached.

Jobling, F. R., Unattached.

Lincoy, R.

Orton, J. W., Unattached.

Tuson, R., Hatfield hall.

The following are admitted as Probationers:—

Dent, J., University college.

Noble, T. W.

## FIRST YEAR EXAMINATION IN ARTS.

## CLASSICS AND GENERAL LITERATURE.

## Examiners:

Rev. J. BARMBY, B.D.

Rev. THOMAS THORNTON, M.A.

Rev. J. ATKINSON, M.A.

## CLASS I.

Marston, Herbert J. R., Hatfield hall.

## CLASS II.

## CLASS III.

## CLASS IV.

The following have satisfied the Examiners:—

Bredin, A. N. W., Hatfield hall.

Buckley, C., Hatfield hall.

Elliot, E. E., University college.

Healop, J. T. R., Unattached.

Pitt, G. E., University college.

Stewart, H. W., University college.

Recommended for the Kilton Scholarship:—

Hooper, Willmore, Hatfield hall.

Recommended for the Newby Scholarship:—

Marston, Herbert J. R., Hatfield hall.

Recommended for Scholarship of 50l.:—

Scott, W., University college.

## Ordinations.

On Friday, January 1, by the Bishop of Llandaff, in a Chapel at Bishop's Court:—

Deacons.—David Lewis Griffiths, Literate, Joseph Lins, Literate, Thomas Phillips Lewis, B.A. St. David's, L. Lampeter; William Martin, St. Bees' coll. Cumber-

land; William Morgan, B.A., and Stephen Thomas, B.A. St. David's coll. Lampeter.

On Sunday, December 20, by the Bishop of Ripon, in the Chapel within the Episcopal Palace at Ripon:—

Priests.—William Aston, London University; John Bourton, St. Bees' coll. Cumberland; William John Brookes, London University; John Stanley Cockshott, B.A. Jesus coll. Cambridge; Edmund Neal Dunne, B.A. Trinity coll. Dublin; Henry Edwards; George Sisson Filler, B.A. Licentiate in Theology, University coll. Durham; John William Hall, Bishop Hatfield's hall, Durham; William Henry Hanson, B.A. Emmanuel coll. Cambridge; William Arthur Hayes, B.A. Trinity coll. Dublin; Reginald James Hill, B.A. Exeter coll. Oxford; William Mitchell, B.A. St. Alban hall, Oxford; Llewellyn Arnold Rees, B.A. Queens' coll. Cambridge; Henry Harold Rose, B.A. University of Cambridge; Richard Small, B.A. Corpus Christi coll. Cambridge; Thomas Richard Henry Sturges, Theological coll. Lichfield; Joshua Booth Wrenford, London coll. of Divinity.

Deacons.—Samuel Barber Ainley, London coll. of Divinity; Austin Lewis Cooper, St. Bees' coll. Cumberland; William Hunter Denovan, B.A. Trinity coll. Dublin; Septimus Firman, Theological Associate of King's coll. London; James Gallie, B.A. Trinity coll. Dublin; Christopher Myers, St. Bees' coll. Cumberland; James Alfred Pink, London coll. of Divinity; George Henry Scott, St. Bees' coll. Cumberland; George Furness Smith, B.A. St. Edmund hall, Oxford; Charles George Sneypp, Bishop Hatfield's hall, Durham; Thomas Stevens, B.A. St. John's coll. Cambridge; Edward Sutton, B.A. University coll. Oxford; William Willan, M.A. Queen's coll. Oxford.

On Sunday, December 20, by the Bishop of Norwich, in Norwich Cathedral:—

Priests.—Etienne Theodore Hamel, London coll. of Divinity; St. John's hall, Highbury; Sidney Polham, B.A. Magdalen coll. Oxford; Dashwood Pratt, B.A. Emmanuel coll. Cambridge; William Stephen Ramsford, B.A. St. John's coll. Cambridge; Clement Broughton Sneyd, London coll. of Divinity, St. John's hall, Highbury; William Thwaites, Literate.

Deacons.—Gerard Barton, Literate; Joseph Crompton, M.A. Glasgow University; Frederick Crips Villiers, B.A. Gonville and Caius coll. Cambridge.

On Sunday, December 20, by the Bishop of Bangor, in Bangor Cathedral:—

Priests.—Daniel Lloyd, B.A. Jesus coll. Oxford; John Lewis Morgan, St. David's coll. Lampeter.

Deacons.—Moses Morgan Jones, Queen's coll. Birmingham; Thomas Williams, B.A. Magdalen coll. Oxford; William Edwards, Queen's coll. Birmingham; Daniel Lewis, St. Bees' coll. Cumberland.

On Sunday, December 20, by the Bishop of Worcester, in Worcester Cathedral:—

Priests.—Reginald Hereford Bird, B.A. Jesus coll. Cambridge; Arthur Butler, B.A. LL.B. Trinity coll. Dublin; William Gamul Arthur Edwards, B.A. University of Oxford; Reginald Henry Castle Fitz-Herbert, B.A. St. John's coll. Cambridge; Edward Gibson, Literate; Edward Arthur Irons, B.A. Emmanuel coll. Cambridge; Walter Landon-Smith, B.A. Worcester coll. Oxford; Thomas Henry Lloyd, University coll. Durham; Frederick Thomson Mackmurdo, B.A. Emmanuel coll. Cambridge; Francis David Morice, M.A. Queen's coll. Oxford; Ernest Henry Sneypp, Bishop Hatfield's hall, Durham; James Stone, London coll. of Divinity, St. John's hall, Highbury; Vernon Edlin, B.A. Trinity coll. Cambridge (by lett. dim. from the Bishop of Peterborough).

Deacons.—James Lomax Francis Adams, Literate; Reginald Walter Angel Smith, B.A. Queens' coll. Cambridge; John Ashburner, St. Bees' coll. Cumberland; Conrad Robert Barker, B.A. Gonville and Caius coll. Cambridge; James Blake, B.A. Bishop Hatfield's hall, Durham; Albert Carter, St. Aidan's Theological coll. Birkenhead; John Hudson, Trinity coll. Dublin; Edward Francis Berkeley Monck, B.A. Pembroke coll. Oxford; John Lumsden Paterson, B.A. St. Peter's coll. Cambridge; Lewis Arthur Smith, B.A. Queen's coll. Oxford; Thomas Spear, B.A. Clare coll. Cambridge; Gerard Oakayne Voequary, B.A., University coll. Oxford; Isaac Tallentire Walton, Queen's coll. Birmingham.

On Sunday, December 20, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

Priests.—Robert Bren, B.A. Worcester coll. Oxford; Charles John Eddy, London coll. of Divinity, St. John's hall, Highbury; James Robert John Graham, B.A., and Edward Hugh Hawkins, B.A. Trinity coll. Dublin; Henry Martin, B.A. St. Edmund hall, Oxford; Edward Mordridge, Gloucester Theological coll.; William Macdonald Sinclair, B.A. Balliol coll. Oxford; Charles James Walker, Gloucester Theological coll.

Deacons.—Arthur Robert Bartlett, B.A. Wadham coll. Oxford; Robert Frederick Cory, B.A. Pembroke coll. Cambridge, and Gloucester Theological coll.; Joseph Darlington, B.A. Brasenose coll. Oxford; George Herbert Durr, London coll. of Divinity, St. John's hall, Highbury; Charles Campbell Douglas, Gloucester Theological coll.; Samuel George Edwards, B.A. Corpus Christi coll. Cambridge; William Hippeley; Henry John Jauncey, B.A. Magdalen hall, Oxford; Frank Penny, B.A. Sydney Sussex coll. Cambridge; William Henry Ravenhill and Edward Maude Scott, Gloucester Theological coll.; Henry Arthur Snow, B.A. St. John's coll. Cambridge, and Gloucester Theological coll.; Marlow Osmond Stevens, B.A. Corpus Christi coll. Cambridge; Becher Freeman Turner, B.A. St. Peter's coll. Cambridge; Charles Byron Wilcox, London coll. of Divinity, St. John's hall, Highbury.

On Sunday, December 20, by the Bishop of Chester, in Chester Cathedral:—

Priests.—Robert Bourne, B.A. University of London; John Cavanagh, B.A. Trinity coll. Dublin; Samuel Marle, Queen's coll. Birmingham; Jeremy Taylor Pollock, B.A. St. John's coll. Cambridge; John Thomas Read, B.A. Trinity coll. Dublin; Alfred Watton, Queen's coll. Birmingham.

Deacons.—Samuel Barber, St. Aidan's Theological coll. and the University of London; Charles Henry Brown, B.A. University coll. Durham; John Charles Dunn, B.A. St. John's coll. Cambridge; Charles Edmunds, B.A. Jesus coll. Cambridge; John Henderson, St. Aidan's Theological coll.; Edward Sandys Jackson, B.A. Trinity coll. Dublin; Francis Charles Kilner, B.A. Keble coll. and Cuddesdon Theological coll. Oxford; Henry Martyn Parker, B.A. Lincoln coll. Oxford; George Hardwicke Spooner, B.A. Pembroke coll. Oxford; William Townshend, B.A. Brasenose coll. Oxford; Albert Warren, B.A. Gonville and Caius coll. Cambridge; Samuel George Waters, B.A. Trinity hall, Cambridge; Robert Gawne Brearey, Sidney Sussex coll. Cambridge (by lett. dim. from the Bishop of Sodor and Man).

On Sunday, December 20, by the Bishop of Rochester, in the Parish Church of St. John the Baptist, Danbury:—

Priests.—Arthur Fairbanks, B.A. Clare coll. Cambridge; Frederick Hancock, B.A. and S.C.L. Wadham coll. Oxford; Francis Burdett Johnston, B.A. Trinity coll. Dublin; Samuel March, Student of New coll. in the University of London; Thomas Norton, B.A. Clare coll. Cambridge; Robert Walter Powell, B.A. Trinity coll. Cambridge; Philip Gordon Ward, B.A. Oriol coll. Oxford.

Deacons.—John Bailey, B.A. and B.C.L. Trinity coll. Dublin; Henry Moray Hilton, B.A. St. John's coll. Cambridge; Edwin Hoekyns, B.A. Jesus coll. Cambridge; George Edward Jeans, B.A. Pembroke coll. Oxford; Francis Clement Nalsh, Theological Associate of Queen's coll. Birmingham; Henry Seeley, Student of the London coll. of Divinity (St. John's hall); Robert Colquhoun Twyne, Theological Student, King's coll. London.

On Sunday, December 20, by the Bishop of Lichfield:—

Priests.—John Albert Babington, M.A. New coll. Oxford; John Theodore Chippindall, B.A. University coll. Oxford, and Lichfield Theological coll.; Reginald W. Cooke, B.A. St. Mary Magdalene coll. Cambridge; James Stapleton Cotton, Lichfield Theological coll.; James Cross, M.A. Exeter coll. Oxford; John Algernon Curling, M.A. University coll. Oxford, and Lichfield Theological coll.; Hugh Courtenay Downman, and Edmund Collins Drury, Lichfield Theological coll.; Walter Alfred Firth, B.A. Wadham coll. Oxford; Augustus Inman Gibson, and William Cass Greene, Lichfield Theological coll.; Nigel Walsingham Gresley, B.A. Exeter coll. Oxford, and Cuddesdon Theological coll.; Thomas Kenrick Hall, M.A. Clare coll. Cambridge; Walter Hall, and Robert Shearman Hulbert, Lichfield Theological coll.; Lewis Lewis, B.A. St. David's coll. Lampeter; Thomas Lund, Lichfield Theological coll.; William Coules Macdon, Queen's coll. Birmingham; Robert McClervy, B.A. Jesus coll. Cambridge, and Cuddesdon Theological coll.; F. J. Metcalfe, Lichfield Theological coll.; Joshua William Theophilus Owen, B.A. Unattached, Oxford; Edward Cecil Robinson, B.A. Exeter coll. Oxford, and Lichfield Theological coll.; Edward Scott Rodd, St. John's hall, Highbury; Edward Salt, B.A. Exeter coll. Oxford, and Lichfield Theological coll.; William George Southwell, M.A. Queen's coll. Oxford; Daniel Higham Sparling, St. Aidan's coll. Birkenhead; C. Stockdale, B.A. Trinity coll. Cambridge; Robert Slater Vinter, M.A. St. John's coll. Cambridge; Arthur Garmondsway Waldy, B.A. Merton coll. Oxford; Richard Weston and Edwin Whitehouse, Lichfield Theological coll.; Theodore Williams, B.A. Wadham coll. Oxford.

Deacons.—Bryans Henry Allen, B.A. St. John's coll. Oxford; Thomas Legh Cloughton, B.A. Trinity coll. Oxford; Harry Cowgill, B.A. Oriol coll. Oxford; Wilson Thomas de Vine, B.A. Jesus coll. Cambridge; Charles Adolphus Dutton, Lichfield Theological coll.; William Weekes Fowler, B.A. Jesus coll. Oxford; Wray William Mills Hunt, B.A. Merton coll. Oxford; Honourable Cecil James Littleton, M.A. Christ Church, Oxford; Samuel Hubert Owen, Lichfield Theological coll.; Frederick Stevenson Parker, B.A. Clare coll. Cambridge; Isaac Rangeley, B.A. Keble coll. Oxford; Harry Roger Rolfe, William Howley, and William Arthur Wickham, Lichfield Theological coll.

On Sunday, December 20, by the Bishop of Hereford:—

Priests.—Coleman Ivens, Chichester Theological coll.; Noel Lucas, B.A. Trinity coll. Oxford; Charles Samuel Painter, B.A. and Samuel Walter Stott, Trinity coll. Dublin.

Deacons.—Edward Methuen Rogers Edgell, Trinity coll. Oxford; Frank Cole Stebbing, B.A. Emmanuel coll. Cambridge.

On Sunday, December 20, by the Bishop of Lincoln, in Lincoln Cathedral:—

Priests.—John Glenn Bayles, St. Alban hall, Oxford; Christopher John Kaye Bowstead, B.A. Licentiate in Theology, Bishop Hatfield's hall, Durham; Thomas Edwin Bradbury, B.A. Corpus Christi coll. Cambridge; Clement Blismere, M.A. Christ Church, Oxford; Henry Furley, Merton coll. Oxford; Molyneux Sheffield Cramp-ton Fitzhardinge Hardinge, B.A. New coll. Oxford; Maynard Edward Jenour, B.A. Christ's coll. Cambridge; James Blyth Oldroyd, B.A. Bishop Hatfield's hall, Durham; William Alban Oaler, Benson's hall, Oxford; William Douglas Springett, B.A. Queen's coll. Oxford;

Michael Andrew Thomson, B.A. University coll. Durham; William Fraser Whytehead, B.A. Queen's coll. Oxford; William Frederick Westbrook, Hertford coll. Oxford.

*Deacons.*—John Smithson Barstow, M.A. Queen's coll. Oxford; Fowell Arthur Buxton, B.A. Trinity coll. Cambridge; Robert Louis Cloquet; John McPherson Cunninghamham, B.A. Trinity coll. Oxford; Edwin Edwards, St. John's coll. Cambridge; Alfred Hodge, Theological Student of the Diocese of Lincoln; William John Humble, M.A. Exeter coll. Oxford; John Colville Morton Mansel-Pleydell, B.A. Trinity coll. Cambridge; William Oxley; Ernest Lloyd Savory, St. Mary hall, Oxford; Edwin Hugh Pierpoint Spooner, Hertford coll. Oxford; Andrew Trollope, B.A. Clare coll. Cambridge.

On Sunday, December 20, by the Bishop of Salisbury, in Salisbury Cathedral:—

*Priests.*—George Willoughby Barrett, B.A. Worcester coll. Oxford; Philip Richard Phipps Braithwaite, B.A. Jesus coll. Cambridge, and Cuddesdon Theological coll.; Charles Henry Chase, B.A. Corpus Christi coll. Cambridge; Edward Mansfield Clements, B.A. Brasenose coll. Oxford, and Wells Theological coll.; Reginald Whitfeld Curtis, B.A. Trinity coll. Cambridge; Sidney Edmund Davies, B.A. Worcester coll. Oxford; Edmund Grant Falwasser, B.A. University coll. Durham, and Salisbury Diocesan Theological coll.; Frederick Henry Hill, B.A. Oriol coll. Oxford, and Cuddesdon Theological coll.; Richard Meade Hobson, B.A. Trinity coll. Dublin; Arthur Allen Leonard, B.A. Oriol coll. Oxford; Arthur Meyrick, B.A. Queen's coll. Oxford; William Charles Monro, Theological Associate of King's coll. London, and Cuddesdon Theological coll.; Ernest Kennedy Buckley Moran, B.A. Trinity coll. Cambridge; John Richard Wykeham Stafford, B.A. St. Edmund hall, Oxford; Charles Steele, Student of the Salisbury Diocesan Theological coll.

*Deacons.*—William Armstrong, Student of the London coll. of Divinity, St. John's hall, Highbury; Herbert Elington Bicknell, B.A. St. Edmund hall, Oxford; Edward Frederic Cavalier, B.A. St. John's coll. Cambridge; James John Harrington Cottle, B.A. St. Catharine's coll. Cambridge; William Mordaunt Furneaux, B.A. Corpus Christi coll. Oxford; James Hussey, B.A. Wadham coll. Oxford; George William Rudgard Chaplin Kent, B.A. Queen's coll. Oxford; Walter Meller, B.A., S.C.L. St. John's coll. Oxford, and Salisbury Diocesan Theological coll.; Walter Allan Moberly, B.A. Christ Church, Oxford; Douglas Cater Randolph, Student of the Salisbury Diocesan Theological College; John Maurice Stack, B.A. Gonville and Caius coll. Cambridge, and Salisbury Diocesan Theological coll.; Henry Westensra Walsh, Student of the Chichester Theological coll.; Robert Addison Watson, B.A. S.O.L. Queen's coll. Oxford.

On Sunday, December 20, by the Bishop of Carlisle, in Carlisle Cathedral:—

*Priests.*—Robert Lloyd Cranfield, B.A. Trinity coll. Dublin; Robert Duncan, B.A. St. Edmund hall, Oxford; Robert Clayton Heslop, B.A. St. Mary hall, Oxford; John George Patrick, St. Bees' coll. Cumberland.

*Deacons.*—Charles Gerald Edwards Ashworth, and William Henry Bassett, Literate; Frederick Alexander Dwyer, London coll. of Divinity, St. John's hall, Highbury; Foster Clarke Gittens, B.A. St. Mary hall, Oxford; George Granville Goodwin, B.A. Gonville and Caius coll. Cambridge; George Deverill Richardson, Literate; Albert Warris, St. Bees' coll. Cumberland.

On Sunday, December 20, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests.*—Frederick Wildman Goodwyn, B.A. and George Gustavus Monck, B.A. Brasenose coll. Oxford; John Trounwell Mugford, B.A. London University.

*Deacons.*—James Hector Courcelles, B.A. Worcester coll. Oxford; William Hayden Phillips, Literate.

On Sunday, December 20, by the Bishop of Bath and Wells, in Wells Cathedral:—

*Priests.*—Thomas Stephen Connolly, B.A. Trinity coll. Dublin; Frank Abraham Carter; Frederick Robert Mathison, B.A. St. John's coll. Cambridge, and Wells Theological coll.; Reginald Philip Goldney, B.A. and Edward Pigott, B.A. Christ's coll. Cambridge.

*Deacons.*—Altham Surtees Altham, B.A. Christ Church, Oxford; Edward Henry George Norcock, B.A. Corpus Christi coll. Cambridge; Montague Charles Goodford, B.A. Trinity coll. Cambridge; George Thomas Dunne, B.A. Queen's coll. Cambridge; John Penrose, B.A. Christ Church, Oxford, and Wells Theological coll.; Walter Copleston Furneaux, B.A. Brasenose coll. Oxford; Reginald Henry Dyke Troyte, B.A. Trinity coll. Oxford.

On Sunday, December 20, by the Bishop of Oxford, in Christ Church, Oxford:—

*Priests.*—Benjamin John Armstrong, junior, B.A. Gonville and Caius coll. Cambridge; Henry Jardine Bidder, M.A. Fellow of St. John's coll. Oxford; Henry Llewelyn Browne, M.A. Fellow of Queen's coll. Oxford; Arthur Rogers Cartwright, M.A. Sidney Sussex coll. Cambridge, and Wilberforce coll. Cuddesdon; Robert Lowes Clarke, M.A. Fellow of Queen's coll. Oxford; George Edmundson, M.A. Fellow of Brasenose coll. Oxford; Edward Gressill, B.A. Trinity coll. Dublin; Charles Noel-Hill, M.A. Exeter coll. Oxford, and Wilberforce coll. Cuddesdon; George Moore, B.A. Jesus coll. Oxford; Jacob Mountain, B.A. Queen's coll. Oxford; Sebastian Elijah Nichols, B.A. Chaplain of Christ Church, Oxford; William Elliott Oliver, B.A. and B.L. Trinity coll. Dublin; George Campbell Oummaney, B.A. Wadham coll. Oxford; Edmund Peel, B.A. Trinity coll. Cambridge; Henry Cary Shuttleworth, B.A. Chaplain of Christ Church, Oxford.

*Deacons.*—Herbert Barnett, B.A. Christ Church, Ox-

ford, and Wilberforce coll. Cuddesdon (for the Bishop of Llandaff); Sidney Boulter, B.A. Kettle coll. Oxford; David Frederick Bradley, B.A. Christ's coll. Cambridge; Frederick Augustus Brymer, B.A. Christ Church, Oxford, and Wells Theological coll.; Francis Robert Coghill, B.A. Balliol coll. Oxford; James Liggins Cotton, B.A. Trinity coll. Cambridge; Alfred Collett Eyre, B.A. Gonville and Caius coll. Cambridge; William Farrer, B.A. Balliol coll. Oxford; Ebenezer Thomas Pyffe, B.A. Queen's coll. Cambridge; William Moore, M.A. Fellow of Magdalen coll. Oxford; John Gage Norman, B.A. Trinity coll. Dublin; Henry Malm Price, B.A. Brasenose coll. Oxford; Henry Toft, Theological coll. Chichester; Algernon Edward Tollemache, Downing coll. Cambridge; Francis Henry Woods, B.A. Jesus coll. Oxford.

On Sunday, December 20, by the Bishop of Manchester, in the Parish Church of Lancaster:—

*Priests.*—Eden Voase Casson, B.A. St. John's coll. Cambridge; James Fairbrother, Licentiate in Theology, Bishop Hatfield's hall, Durham.

On Sunday, December 20, by the Bishop of Chichester, in the Parish Church of Arundel:—

*Priests.*—John William Giles Loder Cother, Theological coll. Chichester; Frederic Daustini Cremer, M.A. Wadham coll. Oxford; Gerald Henry Moor, B.A. Lincoln coll. Oxford; Francis Collins Norton, Licentiate in Theology, University coll. Durham; Algernon Langston Oldham, M.A. Trinity coll. Oxford; George Rawlinson, Theological coll. Chichester; Edward Chessall Sobell, B.A. Pembroke coll. Oxford; Edmund Willis, B.A. Exeter coll. Oxford.

*Deacons.*—Arthur Aldred, Theological coll. Chichester; Hugh Stillie Campbell, B.A. non ascript, Oxford; Henry Cave-Brown-Cave, Theological coll. Chichester; Charles Aubrey Durrant, B.A. Trinity coll. Cambridge; Alfred Fawkes, B.A. Balliol coll. Oxford; Septimus Hebert, B.A. Corpus Christi coll. Cambridge; Clement Lucas, Theological coll. Chichester; Edward Cardale Russell, Theological coll. Salisbury; Edward Stephenson Starbuck, B.A. Trinity coll. Cambridge; Joseph Augustus Wix, B.A. St. Mary Magdalene coll. Cambridge.

On Sunday, December 20, by the Bishop of St. Asaph:—

*Priests.*—Joseph Elias Owen, B.A. Jesus coll. Oxford. *Deacons.*—Richard Broadbent Dowling, B.A. St. John's coll. Cambridge; Charles Frederick Jones, B.A. St. David's coll.

On Sunday, December 20, by the Bishop of Ely, in Ely Cathedral:—

*Priests.*—Maunsell John Bacon, B.A. Sidney Sussex coll. Cambridge; Frederick Henry Bolingbroke, B.A. Trinity coll. Cambridge; Edward Larkin Hopkins, B.A. Corpus Christi coll. Cambridge; Edward Herbert Fuller Jenner, B.A. University of Durham; Thomas Joseph Lawrence, B.A., LL.B., Fellow of Downing coll. Cambridge; William Henry Lowe, M.A. Christ's coll. Cambridge; John Walker Maxwell-Lyte, B.A. Magdalen coll. Oxford; John David Morrice, B.A. Trinity coll. Cambridge; Maxwell George Tracy, M.A. Trinity coll. Dublin; Arthur Powys Woodhouse, B.A. Trinity coll. Cambridge.

*Deacons.*—George Bolney Brown, B.A. Clare coll. Cambridge; William John Burn, B.A. St. John's coll. Cambridge; John Francis Cooksey, B.A. Sidney Sussex coll. Cambridge; William Albert Cox, M.A. Fellow of St. John's coll. Cambridge; John Arthur Dibben, B.A. University coll. Oxford; William Joseph Gorle, B.A. Clare coll. Cambridge; John William Heigham Phillips, B.A. Trinity coll. Cambridge; Robert William John Smart, M.A. Queen's coll. Oxford.

#### MISCELLANEOUS INTELLIGENCE.

A "Special Service of Intercession for those at Sea" has been approved by his Grace the Archbishop of Canterbury, for use in church as a separate Special Form of Service, in accordance with the Acts of Uniformity Amendment Act, 1872.

At the close of Evening Service, on Sundays or other days, the congregation may be invited to remain for this Special Service of Intercession, in stormy weather or at Sea-ports; but it is so arranged as to be fitted for use as a separate Special Service.

The ordinary or Proper Lessons may be used instead of the Special Lessons, and other Hymns may be selected.

London School Board, 20th January, 1875.—Free Schools versus Paying Schools.—The adjourned debate was brought to a close at the meeting of the Board this day. Mr. Francis Peek's motion was:—"That the school fees in all Board Schools be regulated according to the conditions of the neighbourhood, and the circumstances of the parents of the children attending such schools."—The Rev. Canon Gregory moved as an amendment the addition of the following words:—"But that in all circumstances it shall be recognized as the primary duty of the School

Board to secure school provision for the poor children in every neighbourhood for which there is an insufficient supply of school accommodation."—As a further amendment, the Rev. D. J. H. Rigg moved, "That the fees in Board Schools shall be determined for every school according to circumstances, careful regard being had in each case to the conditions, both educational and social, of the neighbourhood in which the school is placed."—A division being taken the numbers were:—

For the Amendment ...	7
Against it ...	23
The "previous question" being then moved the numbers were:—	
For ...	17
Against ...	15

Local Taxation, as it affects the Clergy on Clerical Tithe-owners.—The following Memorial has been addressed to the Rt. Honourable Benjamin Disraeli, M.P., First Lord of the Treasury by the Rural Dean and other Clergy of the Deanery of Powder, in the Diocese of Exeter:—

"Your Memorialists desire to call attention to what they cannot but think a peculiar hardship in the way of local taxation affecting them:—

"1. That their professional income derived from tithe rent-charge is assessed to all kinds of local ratings, while all other professional incomes are exempt. Thus appropriate rent-charge, in return for which residence in a parish and certain defined duties are required, is assessed to local rates in the same manner and to the same extent as inappropriate rent-charge in the hands probably of laymen, to which no duties are attached.

"2. That the amount of local taxation has increased of late years to an extent not contemplated by the Tithe Commutation Act, and has consequently become a burden which presses most unfairly on the Clergy. Thus, not to insist on the increased pressure on the Clergy by the provisions of the Education Act of 1870, your Memorialists desire to refer to the 'Highway Rate.' Under the Turnpike Trusts Acts, Clergymen and other Ministers, on duty, were exempt from the payment of toll, whereas now, as those Acts expire and the repairs of all roads fall on the Parish or Highway Board of the district, the Clergy will become the largest or among the largest contributors. The average amount of local rates in this district paid by the Clergy amounting already to about 4s. in the pound on their professional income.

"For these reasons your Memorialists respectfully and earnestly pray, that in any Bill for re-adjustment of local taxation that may be introduced into Parliament during the next Session, this grievance may not be overlooked, but that to the clerical tithe-owner an allowance may be made for his parochial and pastoral services, and also for a Curate's stipend, where the Bishop certifies that one is required."

The Bishopric of Sodor and Man.—At a Special Meeting of the Manx Legislature, held at Douglas, to consider the proposal to amalgamate the diocese of Sodor and Man into a bishopric of Liverpool and Man, it was resolved unanimously that amalgamation with or annexation to any English see was not advisable, and that a committee should be appointed to consider the position of the Church in the diocese with regard to the incomes of the clergy, with a view to their augmentation.

At a subsequent meeting of the Legislature of the Isle of Man, the Archdeacon read the report of the committee appointed to report upon the best way to increase the low stipends of the Manx clergy. The report went at length into the state of the Church in the Isle of Man, and recommended three means for increasing the stipends of the clergy in the island. The first, by extending the funds of the Ecclesiastical Commissioners to the island; the second, by endeavouring to get a grant of five hundred and twenty-five pounds, which the Imperial Govern-

ent now receives from the Manx tithe fund; and the third, reducing the bishop's salary. A motion having been made that in any redistribution of the Manx Episcopal salary, a portion should be given for the poor of the island, for whom no legal provision is at present made, after discussion lasting nearly six hours, the motion was rejected, and a resolution came to receiving a committee's report, and requesting the Government to lay the same before the Imperial Government, and ascertain how far they would be inclined to permit the Manx Legislature to deal with the revenues of the episcopate in the matter of redistribution, such sanction being necessary as the Queen is patron of the bishopric. During the discussion, a letter from the Home Secretary was read, stating that the people of the island need have no fear of any attempt being made to interfere with the privileges possessed by the Isle of Man. The court passed a resolution expressing thanks to the Home Secretary for that statement. Thanks were also tendered to the Imperial Government for the liberal offer they made to the Church of the Isle of Man in case the amalgamation scheme with Liverpool should be adopted. This offer allowed the revenue of the Manx Bishopric to be retained for the purpose of increasing the livings of the insular clergy from 1844 to 300*l.* a year.

*Nomination of a Clerical Patron of himself to a living.*—With reference to the case "Walsh v. the Bishop of Lincoln," reported in p. 108 of the present Number of the *Gazette*, the following letter was addressed by the late Bishop of Exeter to the archdeacons and rural deans of his diocese:—

"Bishopstowe, Torquay, 26th March, 1867.

"DEAR MR. ARCHDEACON,—Questions having arisen respecting the operation of the Act 12th Anne, c. 12, I request you make known through the rural deans that I have thought it right to decline to accept any nomination of a clerical patron of himself to a living, unless the patronage has accrued to him by gift or succession. This resolution of mine has been taken as most conformable to the spirit of the statute.—I am, dear Mr. Archdeacon, your faithful friend and brother,

EXETER."

*National Association for Freedom of Worship.*—The Annual Meeting of this Society was held in Manchester on Tuesday, 26th ult. The Very Rev. Dean Cowie presided, and in the course of his address stated that the offertory system had been introduced by the churchwardens into the Cathedral, where, by its means, 120*l.* was raised per month, working men and strangers at the evening services being apparently the most liberal in their contributions.

#### METROPOLIS.

LENT PREACHERS, 1875.

*Chapel Royal, St. James's Palace* :—Ash Wednesday, February 10th, Dean of her Majesty's Chapels Royal (Bishop of London); Friday, 19th, Rev. W. Rogers; Friday, 12th, Hon. and Rev. F. C. Byng; Palm Sunday, 21st, Lord Archbishop of Canterbury.

*Chapel Royal Whitehall* :—Friday 12th, Archbishop of London (Right Rev. Bishop Clough); Sunday, 14th, morning, Dean of her Majesty's Chapels Royal (Lord Bishop of London); afternoon, Master of the Temple (Rev. St. Vaughan); Friday, 19th, Rev. Daniel Moore, M.A., Vicar of Holy Trinity, Paddington, Chaplain to her Majesty; Wednesday, March 1st, Rev. H. White, M.A., Chaplain to the Savoy, Chaplain to her Majesty; Friday, 12th, Rev. F. J. Fisher, M.A., Vicar of Fulham, Chaplain to the Bishop of London.

#### FACTORIES (HEALTH OF WOMEN, &c.) ACT.

87 & 88 Vict. c. 44.

#### ARRANGEMENT OF CLAUSES.

##### PRELIMINARY.

1. Short title.
2. Commencement of Act.

##### HOURS OF EMPLOYMENT AND REFRESHMENT.

3. Period for employment of children, young persons, and women.
4. Hours of employment of children, young persons, and women in factory where period from 6 a.m. to 6 p.m.
5. Hours of employment of children, young persons, and women in factory where period from 7 a.m. to 7 p.m.
6. Employment of children in morning and afternoon sets, or on alternate days.
7. Hours of meals to be simultaneous.
8. Employment during meal times forbidden.
9. Notices of hours of employment and mode of employment of children.
10. Abolition of recovery of lost time under 7 & 8 Vict. c. 15, ss. 33 and 34.
11. Saving as to youths in lace factories.

##### AGE OF CHILDREN.

12. Extension of age of child to fourteen unless educational certificate obtained.
13. Employment of children under nine or ten in factories.
14. Employment of children in silk works.

##### SUPPLEMENTAL.

15. Education of children to be in efficient school.
16. Penalty for wrongful employment and breach of Act.
17. Amendment of 34 & 35 Vict. c. 104, s. 9, as to recovery of penalties in Scotland.
18. Alteration of forms.
19. Definitions.
20. Factory to which the Act applies defined.
21. Repeal of Acts in schedule.

##### SCHEDULE.

##### CHAPTER 44.

An Act to make better provision for improving the health of women, young persons, and children employed in manufactures, and the education of such children, and otherwise to amend the Factory Acts. [30th July, 1874.]

WHEREAS it is expedient to make better provision for improving the health of women, young persons, and children employed in manufactures, and the education of such children, and otherwise to amend the Factory Acts:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:—

##### PRELIMINARY.

1. *Short Title.*—This Act may be cited as the Factory Act, 1874, and together with the Factory Acts, 1833 to 1871, may be cited as the Factory Acts, 1833 to 1874.

2. *Commencement of Act.*—This Act shall come into operation on the first day of January, one thousand eight hundred and seventy-five, which day is in this Act referred to as the commencement of this Act.

##### HOURS OF EMPLOYMENT AND REFRESHMENT.

3. *Period for employment of children, young persons, and women.*—The period during which a child, young person, or woman may be employed in a factory to which this Act applies, shall be either the period between the hours of six in the morning and six in the afternoon, or the period between the hours of seven in the morning and seven in the afternoon.

4. *Hours of employment of children, young persons, and women in factory where period from 6 a.m. to 6 p.m.*—In every factory to which this Act applies, and in which the period of employment is between the hours of six in the morning and six in the afternoon, the following regulations shall be observed:—

- (1.) A child, young person, or woman shall not be employed except between those hours; and
- (2.) A child, young person, or woman shall not be employed continuously for more than four hours and a half without an interval of at least half an hour for a meal; and
- (3.) There shall be allowed between the hours

of six in the morning and six in the afternoon on every day except Saturday two hours for meals, and of such time one hour at the least shall be before three o'clock in the afternoon; and

(4.) A child, young person, or woman shall not on Saturday,

(a.) If not less than one hour is allowed for meals on that day, be employed in any manufacturing process after one o'clock in the afternoon, or for any purpose whatever after half-past one o'clock in the afternoon; and

(b.) If less than one hour is allowed for meals on that day, be employed in any manufacturing process after half an hour after noon, or for any purpose whatever after one o'clock in the afternoon.

5. *Hours of employment of children, young persons, and women in factory where period from 7 a.m. to 7 p.m.*—In every factory to which this Act applies, and in which the period of employment is between the hours of seven in the morning and seven in the afternoon, the following regulations shall be observed:—

(1.) A child, young person, or woman shall not be employed except between those hours; and

(2.) A child, young person, or woman shall not be employed continuously for more than four hours and a half without an interval of at least half an hour for a meal; and

(3.) There shall be allowed between the hours of seven in the morning and seven in the afternoon on every day except Saturday two hours for meals, and of such time one hour at the least shall be before three o'clock in the afternoon; and

(4.) A child, young person, or woman shall not be employed on Saturday in any manufacturing process after half-past one o'clock in the afternoon, or for any purpose whatever after two o'clock in the afternoon.

6. *Employment of children in morning and afternoon sets, or on alternate days.*—In a factory to which this Act applies, the children may be employed either in morning and afternoon sets, or for the whole day on alternate days, and the following regulations shall be observed:—

(1.) Where the children are employed in morning and afternoon sets:

(a.) A child who on any day except Saturday is employed before noon, shall not on the same day be employed after one o'clock in the afternoon, or if the hour of dinner be before one o'clock, after such hour of dinner; and

(b.) A child shall not be employed on Saturday in two successive weeks, nor on Saturday in any week if on any other day in the same week he has been employed for more than five hours; and

(c.) A child employed in the factory shall attend school in manner directed by section thirty-eight of the Factory Act, 1844; and the provisions of that Act with respect to such attendance and certificates thereof shall apply accordingly; and

(2.) Where the children are employed on alternate days:

(a.) A child may be employed during the same hours, and with the same hours for meals, as young persons and women in a factory; and

(b.) A child shall not be employed in any manner on two successive days; and

(c.) A child employed in the factory shall attend school in manner directed by section thirty-one of the Factory Act, 1844; and the provisions of that Act with respect to such attendance and certificates thereof shall apply accordingly.

(To be continued.)



## PREFERMENTS.

Officially announced, arranged under Dioceses.

## St. Asaph.

Bowcott, Richard, to the C. of Llangollen, Denbighshire.  
 Thomas, David Lloyd, to the C. of Llanddulas, Denbighshire.  
 Coke, George Francis, to the C. of Gresford, Denbighshire.  
 Rowlands, John, to the R. of Eastyn alias Queenhope, Flint.  
 Williams, David, to the R. of Llandyrnog, Denbighshire.

## Bangor.

Jones, John Lloyd, to the C. of Holyhead, Anglesey.

## Bath and Wells.

Acworth, William, to the V. of South Stoke.  
 Rose, William Francis, to the V. of Worle.  
 Gowing, George James, to the V. of White Lackington.  
 Hallett, Gerard Ludlow, to the R. of Dunkerton.  
 Thompson, Charles Edward, to the P. C. of Kenn.  
 Hervey, Sydenham Henry Augustus, to the P. C. of Henton.  
 Hervey, Alfred Cyril, to the C. of Butleigh.  
 Love, Edward Hough, to the C. of Alford.  
 Orr, William Holmes, to the C. of West Lydford.

## Canterbury.

Fuller, John Mee, to the V. of Bexley.  
 Shepherd, Charles William, to the R. of Trotterscliffe, Kent.  
 Smith, Benjamin Frederick, V. of Crayford, to be Rural Dean of the Deanery of East Dartford.  
 Adamson, James Bardell, to the C. of Marden, Kent.  
 Fawcett, Richard Andrew, to the C. of St. Andrew, Deal.  
 Knight, Thomas, to the C. of Eynesford, Kent.  
 Thomson, George, to the C. of Alexandra District, Beckenham, Kent.  
 Worledge, Edmund, to the C. of Thornham, Kent.  
 Bubb, Charles De Lannoy Hammond, B.D., to the C. of Sittingbourne.  
 Forbes, John, to the C. of Egerton, Kent.

## Carlisle.

Barton, William, to the C. of Millom, Cumberland.  
 Caldwell, John Affleck, to the P. C. of Skirwith, Cumberland.  
 Crewdson, George, to the V. of St. George, Kendal, Westmoreland.  
 Duncan, James Irwin, to the V. of Christ Church, Carlisle.  
 Hodson, Thomas, to the R. of Patterdale, Westmoreland.  
 Montearratt, Henry, to be Chaplain of the Prison at Kendal.  
 Sheppard, Arthur Francis, to the V. of Holme Cultram, Cumberland.  
 Tomlinson, Walter Michael, to the C. of Ambleside, Westmoreland.  
 Ward, John, to the P. C. of Borrowdale, Cumberland, and to the C. of Chapel of Trinity, at Grange in Borrowdale.  
 West, George, to the R. of Scaleby, Cumberland.  
 Whitaker, Charles, to the P. C. of Natland, Westmoreland.

## Chester.

Gordon, James, to the P. C. of Norbury, Cheshire.  
 Phillipson, William Wynne Burton, to the P. C. of Bickerton, Cheshire.  
 Archer, Francis Henry, General Licence.  
 Nelham, Frederick, to the C. of St. Bride's, Liverpool.  
 Paine, Arthur Heintz, to the C. of St. Margaret's, Toxteth Park, Lancashire.  
 David, Edward Maw, to the C. of All Saints, Runcorn, Cheshire.  
 Phillips, John, to the C. of St. Michael's, Macclesfield, Cheshire.

## Chichester.

Sanderson, Edward, to the V. of Holy Trinity, Highhurst Wood, Sussex.  
 Stephens, William Richard Wood, to the Canonry and Prebend of Wightring, in Chichester Cathedral.  
 Baker, Robert, to the R. of Fishbourne, Sussex.  
 Porter, John Robinson, to the V. of Wartling, Sussex.  
 Blissett, George, to the Office of Minister of the Chapel of St. John the Evangelist, Chichester.  
 Metivier, Charles, to the C. of All Souls', Brighton.  
 Grantham, Thomas Henry, to the C. of Slinford, Sussex.  
 Raines, Richard Edward Hodgson, to the C. of the Parish Church, Brighton.

## St. David's.

Williams, Rees, to the V. of Llanerchaeron, Cardiganshire.  
 Davies, Daniel Harries, to the V. of Mount, Cardiganshire.  
 Davies, David, to the V. of Llangorwen.  
 Griffiths, John, D.D., V. of Llandilofawr, to be Rural Dean of Llandilo.  
 Nares, Owen Alexander, B.D., R. of Letterston, Pembrokeshire, to be Rural Dean of North Dewsland.  
 Hughes, John, R. of Bryngwyn, Radnor, to be Rural Dean of Elwell North.  
 Williams, Rees, to the C. of Dihewyd, Cardiganshire.  
 Lane, Albert Grant, to the C. of Nolton-cum-Roch, Pembrokeshire.

## Durham.

Swaby, William Proctor, to the P. C. of St. Margaret, Castleton, North Hylton, Durham.  
 Chapman, Edwin Francis, to the C. of Hartlepool.  
 Hoyle, James, to the P. C. of Christ Church, Gateshead.

Hecker, Eliezer, to the C. of St. Cuthbert, Durham.  
 Neil, John Wetherell, to the C. of Gateshead Fell.  
 Baynard, James Benjamin, to the C. of Seaton Carew, Durham.

## Ely.

Carpenter, William, to the C. of Guyhirn with Ring's End, Cambs.  
 Hamilton, James, to the V. of Melbourne, Cambs.  
 Cowan, Charles Ernest Randle, to the R. of Millbrook, Beds.  
 Imrie, John, to the C. of Somersham and Colne, Hunts.  
 Hopkinson, William, to the C. of Glatton, Hunts.  
 Ingle, Samuel, to the C. of Mildenhall, Suffolk.  
 Lloyd, Thomas Fraser, to the C. of Polstead, Suffolk.  
 Woodgate, Gordon, to be Minister, District of Coldham, Cambs.  
 Radcliffe, Arthur Henry Delme, to the R. of Holwell, Beds.  
 Foster, Albert John, to the R. of Farndish, Beds.  
 Slater, Francis, to the V. of St. Giles with St. Peter, Cambs.  
 Martyn, John, to the C. of St. Neots, Hunts.  
 Greene, Carleton, to the V. of Roxton with Great Barford, Beds.  
 Banham, John Hill, to the V. of Keysoe, Beds.  
 Cooke, Charles Russell, to the C. of Semer, Suffolk.  
 Mather, Herbert, to the R. of All Saints' with St. John, Huntingdon.  
 Holden, William Thomas, to the C. of Dunstable, Beds.

## Exeter.

Knight, William, to the R. of Pitt Portion, Tiverton.  
 Brandt, Herbert, to the V. of Holy Trinity, Barnstaple.  
 Karslake, William Heberden, to be a Prebendary of Exeter Cathedral.  
 Scrivener, Frederick Henry Ambrose, LL.D., to be a Prebendary of Exeter Cathedral.  
 Powell, John Robert, to the R. of Buckland Filleigh, Devon.  
 Rosenthal, Samuel, to the V. of Flushing, Cornwall.  
 Trye, Reginald Edward, to the C. in Sole Charge of Bradninch, Devon.  
 Purcell, Lionel Thomas, to the C. of Dawlish, Devon.  
 Holme, Herbert Alfred, to the C. of West Teignmouth, Devon.  
 Simeon, Geoffry Barrington, to the C. of Bovey Tracey, Devon.  
 Sandilands, Percival Richard Renorden, to the C. of Knighton Chapel, Henock, Devon.  
 Dennett, Richard, D.C.L., to the C. in Sole Charge of Cyst St. Mary, Devon.  
 Adey, William Frederick, to the C. of Lydford and Chapels, Devon.  
 Hope, William, to the C. of licensed Building at Hele, Bradninch, Devon.  
 Bennett, Trimer, to the C. in Sole Charge of St. Levan, Cornwall.

## Gloucester and Bristol.

(Gloucester Jurisdiction.)

Price, William Henry, to the R. of Coin St. Dennis, Gloucestershire.  
 Anstey, Arthur Campbell Clement, to the V. of St. Paul, Whiteshill, Stroud.  
 Lawson, George Nicholas Gray, to the V. of Upleadon, Gloucestershire.  
 Davies, Edwin, to the C. of Hanham Abbots with Christ Church, Gloucestershire.  
 Gardiner, John Jephson, to the C. of Marshfield, Gloucestershire.

(Bristol Jurisdiction.)

Jones, Ebenezer Humphrey, to the C. of Swindon, Wilts.  
 Davies, James, to the Prebendal Stall of Moreton and Whaddon, Hereford Cathedral.  
 Poole, George Alfred, to the C. of Titley, Herefordshire.  
 Jones, Herbert Adney Wollaston, to the C. of Presteign, Radnorshire.  
 Wollaston, John Thomas Burton, to be Chaplain of Montgomery County Prison.  
 Lee, Lancelot John, to the R. of Worthen, Salop.  
 Carson, James, to the C. of Neen Savage, Salop.  
 Jones, William Lewis, R. of Billingsley, to the R. of Sidbury, which has been united by Order in Council to Billingsley, Salop.

## Lichfield.

Frere, William John, to the V. of St. Mary, Wolverhampton.  
 Walsh, William Horatio, to the V. of St. Bartholomew, Penn, Staffordshire.  
 Hombersley, William, to the R. of Kirk Ireton, Derbyshire.  
 Samson, Edward, to the P. C. of Brereton, Staffordshire.  
 Cross, Edgar Herman, to the C. of Berkswich and Walton.  
 Meurant, Arthur Richardson, to the C. of North Wingfield, Derbyshire.  
 Warren, Robert Edward, General Licence.  
 Barnes, John Robinson, to the C. of Cheshardine, Salop.  
 Davis, John Hardwicke, to the C. of St. Matthew's, Walsall.  
 Lennard, Dacre Barrett, to the C. of Hodnet, Salop.  
 Mitchell, John, to the C. of St. Mary and St. Stephen, Wolverhampton.

## Lincoln.

Baker, William de Foe, V. of Saxilby, to be Rural Dean of Lawres, No. 2.  
 Benwell, Henry Frederick, to the V. of Hogthorpe, Lincolnshire.  
 Borradaile, Frederick, V. of Bishops Norton, Lincolnshire, to be Rural Dean of Aslackhoe.

Brodhurst, Frederick, to the P. C. of Sutton-in-field, Notts.

Coltman, George, to the All Saints Thorngate Priel in Lincoln Cathedral.

Drake, Thomas Rumpf, to the V. of Sutton-upon-Trent, Notts.

Gray, Charles, to the V. of Blyth, Notts.

Jameson, George Browne, to the P. C. of St. Michael-on-the-Mount, Lincoln.

Nash, William, to the R. of Somerby with Hum, Lincolnshire.

Parker, Richard Thomas, to the C. of Braceborough, Lincolnshire.

Parrish, Henry Griffin, to the V. of Leake, Lincolnshire.

Pavey, Alfred, V. of Mansheld, to be Rural Dean of Nottingham, No. 1.

Phillips, John Edward, to the C. of Hucknall Tor, Notts.

Raine, Isaac, to the C. of St. Luke's, Nottingham.

Reynard, William, to the R. of Willingham, near S. Lincolnshire.

Smith, Haskett, to the R. of Braucewell with Dun and Anwick, Lincolnshire.

Smith, William Wilton, to be Chaplain of Falkingli Prison.

Sheppard, Henry Alexander Graham, to the C. of G. ford with Wiltshorpe, Lincolnshire.

Sutton, Thomas, to the P. C. of Torkesey, Lincolnshire.

Ward, Robert, to the V. of Ashby Puerorum, Lincolnshire.

Whitelegge, William, to the V. of Farnsfield, Notts.

## Llandaff.

Jones, William Wynne, to the C. of Blaenavon, Monmouthshire.  
 Fisher, William, to the C. of Penarth, Glamorganshire.  
 Griffith, David Lewis, to the C. of Merthyr Tydfil, Glamorganshire.  
 Johns, Joseph, to the C. of Mountain Ash, St. Margaret, Glamorganshire.  
 Lewis, Thomas Phillips, to the C. of Ystradgynaf, Glamorganshire.  
 Martin, William, to the C. of Llangwysyd, Glamorganshire.  
 Morgan, William, to the C. of Neath and Llanwit, Glamorganshire.  
 Thomas, Stephen, to the C. of Neath and Llanwit, Glamorganshire.

## London.

Kidd, Daniel Wilson, to be Chaplain at Madras, India.  
 Spens, Andrew Nathaniel Wadham, to be Chaplain at Bengal, India.  
 Gallop, Richard William, to be Chaplain at Christ College, Finchley, Middlesex.  
 Jellie, Harry Richardson, to be Minister of St. Matthew, Ealing, Middlesex.  
 Fleming, Sydney Hall, to be Chaplain at Ostend, Belgium.  
 Salvey, Henry, to the P. C. of St. Andrew, Victoria Street, Westminster.  
 Edmondson, James, to the C. of St. Stephen, Cambridge Town.  
 Elkington, Joseph James, to the C. of All Saints, Margaret Street, Marylebone.  
 Flory, William, to the C. of St. Paul, Onslow Square.  
 West, Austin, to be Chaplain at Stockholm, Sweden.  
 Walker, William Robert, to the C. of St. Philip, Kensington.  
 Maxwell, Henry George, to the C. of St. Alban, Holborn.  
 Myles, Percy Watkins, to the C. of Holy Trinity, Chelsea.  
 Horsley, John William, to the C. of St. Michael, Shore-ditch.  
 Hogg, George Robert, to the C. of St. Alban, Holborn.  
 Heaton, William Cartledge, to the C. of St. Lawrence Jewry, City.  
 Edwards, Lambert Campbell, to the C. of Harrow, Middlesex.  
 Conolly, Marmaduke John, to the C. of St. Saviour, Pimlico.  
 Moon, George, to the V. of St. James the Less, Beth Green, London.  
 Fox, Charles Armstrong, to be Minister of Eaton Chapel, London.  
 Birch, Frederick, to the C. of St. Simon Zelotes, Beth Green, London.  
 Cardwell, Rowland, to the C. of St. Andrew, Finsbury Fields, Middlesex.  
 Curtis, Edward, to the C. of Holy Trinity, South Woodson, Surrey.  
 Shoults, William Arderne, B.D., to the C. of St. Edmund the King, City.  
 Sidebottom, Kingsford Beauchamp, to the C. of St. Jude, Islington, London.  
 Symonds, Frederick Murray, to the C. of Hillingdon, Middlesex.  
 Thomson, Robert, to the C. of St. Michael, Chancery Square, London.  
 Morley, Samuel, to be Chaplain at Madras, India.

## Manchester.

Gibbon, James Harries, to the P. C. of Halliwell, Lancashire.  
 Bartlett, Samuel Edwin, to the P. C. of Kingley.  
 Rawdon, James Hamer, to the P. C. of Shaw.  
 Wodehouse, Philip John, to be a Licensed Preacher.  
 Roffe, Alfred Augustus, to the C. of the Convent District of St. Thomas, Moses Gate.  
 Atkinson, Charles, to the C. of St. John, Manchester.  
 Wilkinson, John Turner, to the C. of Heywood, Lancashire.  
 Park, Robert, to the C. of the Conventional District Hopwood.

**Norwich.**

Wain, Charles, to the R. of Topcroft, Norfolk.  
 Wap, George, to the V. or P. C. of St. Mary, Bungay, Suffolk.  
 Wates, William, to the District or P. C. of Whittington, Norfolk.  
 Wingham, John George, to the R. of Harpley, Norfolk.  
 Wley, Charles Samuel, to the C. of Manby, Norfolk.  
 Wroon, James, to the C. of Walsoken, Norfolk.  
 Womersford, Alfred George, to the C. of Litcham, Norfolk.  
 Well, John, to the C. of Knapton, Norfolk.  
 W. Thomas Broadbent, to the C. of East Walton, with Winton Thorpe, Norfolk.  
 Werts, George, to the C. of Shingham, Norfolk.  
 Wier, Richard Harford, to the C. of Great Yarmouth.  
 Wister, Thomas Webster, to the C. of Cranworth and Wuthburgh, Norfolk.

**Oxford.**

Wes. George Edward, to the R. of Somerton, Oxon.  
 W. Venerable Alfred, B.D., to the V. of Clifton Hampden, Oxon.  
 W. Robert James, to the V. of Wolvercot, Oxon.  
 W. Henry Jardine, to the P. C. and V. of Fyfield, Oxon.  
 W. James, to the P. C. and V. of Little Milton, Oxon.  
 W. Glencairn Alexander, to the R. of Aston Sandford, Oxon.  
 W. Henry Llewelyn, to the R. of Hampton Poyle, Oxon.  
 W. John Arthur, to the C. of Christ Church, Oxon.  
 W. Henry Bingham, to the C. of Abingdon, Berks.  
 W. John Kentish, to the C. of Woolhampton, Berks.  
 W. Percival Walker, to the C. of Sheringham, Berks.  
 W. Francis Capper, to the C. of Long Wittenham, Berks.  
 W. Herbert, to the C. of Kiddington, Oxon.  
 W. Alfred, to the C. of Witney, Oxon.

**Peterborough.**

Wey, Edward Bower, Head Master of Peterborough Grammar School, to the V. of Brighthelm-cum-Great Peterborough, Leicestershire.  
 W. Edward Watson, LL.D., to the V. of Foxton, Leicestershire.  
 W. Amberton, to the 8th Honorary Canonry in Peterborough Cathedral.  
 W. William Michell, to the V. of Gadsdesby, Leicestershire.  
 W. John Francis, to the C. of East Carlton, Northants.  
 W. Charles Hay, to the C. of Kingshorpe, Northants.

**Ripon.**

Wairs, Charles, to the R. of Bolton Abbey.  
 Walsam, Robert, to the V. of Chapelthorpe.  
 Wate, John, to the C. of Allerton Bywater.  
 Wall, Edward Haversham, to the C. of Bolton Abbey.  
 Wall, Edwin Palmer, to the C. of All Souls, Haley Hill, Halifax.  
 Wall, George Gonville, to the C. of the Parish Church, Leeds.  
 Wall, Thomas Alexander Aylmer, to the P. C. of Ripon.  
 W. William Henry, to the V. of Oakworth.

**Rochester.**

Winer, Robert Henry, to the R. of Woodham Walter, Essex.  
 Worgan, John Holdsworth, LL.D., to the P. C. of St. Augustine, Honor Oak, Kent.  
 Worgan, Samuel, Jun., to the P. C. of St. Nicholas, Harwich.  
 W. Boulay, James, to the C. of Shenley, Herts.  
 Wanner, Edgar Campbell, to the C. of Leytonstone, Essex.  
 W. George Plumptre, to the C. of Bishops Hatfield, Herts.  
 W. Thomas Walton, to the C. of Great Berkhamstead, Herts.  
 W. John, to the C. of Ardeleigh, Essex.

**Salisbury.**

W. Francis, Precentor of Sarum, to be Archdeacon of Sarum, and Surrogate of the Chancellor of the Diocese.  
 W. Francis, V. of Bere Regis, Dorset, to the Prebend of Minor Pars Alitaria.  
 W. George Hilario Philip, to the R. of Chardstock St. Nicholas, Dorset.  
 W. Chapman, Horace Edward, to the R. of Donhead St. Andrew, Wilts.  
 W. William James, to the V. of Sydling St. Nicholas, Dorset.  
 W. Richard Winstanley, to be Minister of the District of Easterton.  
 W. William Chambers, to be Head Master of Wimborne Minister Grammar School, Dorset.  
 W. George, to the C. of Tisbury, Wilts.  
 W. Henry Chichele, to the C. of Warminster, Wilts.  
 W. Henry Thomas, to the C. of Willesford.  
 W. George, to the C. of Chalfeld Magna, Wilts.  
 W. Spencer-Smith, Orlando, to the C. of Coombe Bissett, West Harnham, and Homington, Wilts.  
 W. Williams, John Lewis, V. of Longfleet, to be Chaplain of Poole Union Workhouse, Dorset.  
 W. Jones, John Hart, D.D., R. of Devizes, Wilts, to be a Surrogate of the Chancellor of the Diocese.  
 W. Owens, Richard, V. of Sturminster, Dorset, to be a Surrogate of the Chancellor of the Diocese.

**Winchester.**

Williams, George, B.D., to be an Honorary Canon, Winchester.  
 Titcomb, Jonathan Holt, to be an Honorary Canon, Winchester.  
 Bell, William Lees, to the V. of Christ Church, Bermondsey.  
 Allen, William, to the V. of St. James, Bermondsey.  
 Robinson, Arthur James, to the V. of St. John, Waterloo-road.  
 Stantial, Thomas, D.C.L., to the V. of St. John, Clapham, Surrey.  
 Floud, Henry Castle, to be Minister of All Saints, Alton, Hants.  
 Innes, James, to be Chaplain of the Convict Prison, Portsmouth.  
 Beeby, James, to the C. of St. Peter, Streatham, Surrey.  
 Bell, George Edward, to the C. of Basingstoke, Hants.  
 Birmingham, Thomas Brice, to the C. of St. Peter, Vauxhall.  
 Booker, John Kay, to the C. of St. Luke, Lower Norwood, Surrey.  
 Bull, Charles, to the C. of St. Barnabas, South Lambeth.  
 Colley, Thomas, to the C. of St. Thomas and St. Mary, Portsmouth.  
 Jackson, Robert, to the C. of Beaulieu, Hants.  
 Oliver, Charles Norwood, to the C. of St. Paul, Southsea, Hants.  
 Stevens, Richard Carolus, to the C. of St. Mary, Rotherhithe.  
 James, Edward George, to be a Diocesan Missionary.  
 Flood, James Philip, to be a Diocesan Missionary.  
 Davidson, Arthur, to be Chaplain of the Borough Gaol, Southampton.  
 Eaton, Walter Frederic, to the C. of St. Peter, Bournemouth, Hants.  
 Aphorip, East, to the C. of Abinger, Surrey.  
 Tanner, Charles, to the C. of St. Matthew, Gosport.  
 Connor, George Henry, to be Chaplain of St. Nicholas-in-the-Castle, Isle of Wight.  
 Bull, Henry Wilkinson, to the C. of Holy Trinity, Bournemouth, Hants.

**Worcester.**

Dupuis, Charles Seymour, to the R. of Binton, Warwickshire.  
 Farmborough, James Cooper, to the R. of Morton Bagot, Warwickshire.  
 Ward, Joseph May, to the V. of Lillington, Warwickshire.  
 Sprow, Montague Pennington, to the V. or P. C. of Temple Grafton, Warwickshire.  
 Minshall, Thomas Evans, to the C. of Great Malvern, Worcestershire.  
 Williams, Evan, to the C. of Fladbury, Worcestershire.  
 Young, James Reynolds, to be an Honorary Canon in Worcester Cathedral.  
 Wheeler, George Donville, to be an Honorary Canon in Worcester Cathedral.  
 Forde, Arthur Frederick, to the V. of Wellesbourne, Warwickshire.  
 Mordaunt, Osbert, to the R. of Hampton Lucy, Warwickshire.  
 Granville, Roger, to the V. of Charlecote, Warwickshire.  
 Freedy, Digby Henry Cotes, to the C. of Longdon and Castlemorton, Worcestershire.

**York.**

Roy, James, to the V. of Acaster Selby.  
 Rigby, Thomas, to the Church of the District of St. Bartholomew, Carbrook.  
 Waldy, Charles Richard William, to the R. of Sutton-on-Derwent.  
 Fairfax, Charles Henry, to the V. of Malby.  
 Hart, Edgar Oswald, to the V. of Adlingfleet.  
 Sanders, Henry Martyn, to the V. of Sutton on the Forest.  
 Vernon, William Tassie, to the Canonry and Prebend of Stillington, founded in the Cathedral and Metropolitan Church of St. Peter of York.  
 Stanbrough, Morris Edgar, to the R. of Crayke.  
 Ahier, Philip, to the C. of Skelton.  
 Jackson, George, to the C. of Oswaldkirk.  
 Smith, Matthew Henry, to the C. of Strensall.  
 Rawson, Theophilus John, to the C. of St. Philip's, Sheffield.  
 Smith, Henry Francis, to the C. of Long Marston.  
 Thomas, Morgan Gwillim, to the C. of Wales (near Sheffield).  
 Wesley, Charles Alexander, to the C. of Bulmer and Welburn.

**Appointments alphabetically arranged.**

Ahier, Philip, to the C. of Skelton in Cleveland, Yorkshire.  
 Allan, William, to the V. of St. James', Bermondsey, Surrey.  
 Banham, J. Hill, to the V. of Keynec, Herefordshire.  
 Banks, Edward, to the V. of Colehill, Berkshire.  
 Barlow, John James, to be Honorary Canon of Bristol Cathedral.  
 Bates, Percival W., to the C. of Sherington, Bucks.  
 Bell, William Lees, to the V. of Christ Church, Bermondsey, Surrey.  
 Birch, Frederick, to the C. of St. Simon Zelotes, Bethnal Green, London.  
 Bolton, T. de Rome, to the P. C. of St. Peter, Halliwell, Lancashire.  
 Brandt, Herbert, to the V. of Holy Trinity, Barnstaple, Devon.  
 Briggs, William Henry, to the V. of Oakworth, Yorkshire.  
 Bull, Charles, to the C. of St. Barnabas, South Kensington, Middlesex.  
 Butler, Samuel Johnson, to be Rural Dean of Penrith

Caldow, John Affleck, to the P. C. of Skirwith, Cumberland.  
 Cardwell, Rowland, to the C. of St. Andrew, Fulham Fields, Middlesex.  
 Chapman, Horace E., to the R. of Donhead St. Andrew, Wilts.  
 Clare, James B., to the R. of West Dean, Sussex.  
 Cornford, Nathaniel, to the V. of St. Matthias on the Weir, Bristol.  
 Curtis, Edward, to the C. of Holy Trinity, South Wimbledon, Surrey.  
 Davies, Daniel Harries, to the V. of Mount, Cardiganshire.  
 Davies, David, to the V. of Llangorwen, Cardiganshire.  
 Davis, Charles Henry, to the R. of Littleton Drow, Wilts.  
 Duckworth, Robinson, to be Canon of Westminster.  
 Duncan, James Irwin, to the V. of Christ Church, Carlisle.  
 Edwards, J. W. Gamul, to be Chaplain of the Dorset County Hospital, Dorchester.  
 Evans, J. T., to the C. of St. Andrew's, Westminster.  
 Fairfax, Charles Henry, to the V. of Malby, Yorkshire.  
 Farmbrough, James Cooper, to the R. of Moreton Bagot, Warwickshire.  
 Forster, A. J., to the R. of Farndish, Wellingborough, Northants.  
 Foster, Albert John, to the R. of Farnditch, Beds.  
 Fox, Charles Armstrong, to be Minister of Eaton Chapel, London.  
 Gage, C. H., to the R. of Swilland, Suffolk.  
 Gordon, James, to the P. C. of Newbury, near Stockport, Cheshire.  
 Gowing, George James, to the V. of White Läckington, Somerset, and Domestic Chaplain to Viscount Bridport.  
 Griffiths, John, D.D., to be Rural Dean of Llandilo, Diocese of St. David's.  
 Hardy, Edward Ambrose, to be Organizing Secretary of the Curates' Augmentation Fund.  
 Hart, Edgar Oswald, to the V. of Adlingfleet, Yorkshire.  
 Hedgeland, Philip, to the R. of Constantine, Cornwall.  
 Herdman, R. M., to be Association Secretary to Missions to Seamen Society.  
 Hodson, Thos., to the R. of Patterdale, Westmoreland.  
 Hole, Francis B., to the V. of Constantine, Cornwall.  
 Howell, David, to the V. of Wrexham, Denbighshire.  
 Hoyle, Jonas, to the V. of Christ Church, Gateshead, Durham.  
 Hughes, John, to be Rural Dean of North Elwell, Diocese of St. David's.  
 Innes, James, to be Chaplain of the Convict Prison, Portsmouth.  
 Irvine, William Henry, to the V. of Walberton, Sussex.  
 Jackson, George, to the R. of Ford, Sussex.  
 Jameson, George Browne, to the V. of St. Michael's, Lincoln.  
 Jenkins, Evan, to the V. of Hope, Flintshire.  
 Jenour, Maynard Edward, to the R. of Evedon, Lincolnshire.  
 Joy, Samuel, V. of Long Lane, Derbyshire, to be Minor Canon and Precentor of Ripon Cathedral.  
 Lane, Albert Grant, to the C. of Nolton with Rock, Pembrokeshire.  
 Lear, Francis, to be Archdeacon of Salisbury.  
 Karalake, William Heberden, to be Prebendary of Exeter Cathedral.  
 Latham, Edward, to the V. of Matlock Bath, Derbyshire.  
 Lewis, Richard, to be Archdeacon of St. David's.  
 Long, Robert, to be Rural Dean of Darlington (Northern Division), Diocese of Durham.  
 Mammatt, Arthur S., to be Private Chaplain to the Earl of Loudoun.  
 Mather, Herbert, to the R. of All Saints and St. John's, Huntingdon.  
 Milner, John V., of Alston Moor, Cumberland, to be Chaplain in Ordinary to the Duke of Edinburgh.  
 Milward, H., to the R. of Stoke Rodney, Somerset.  
 Minshall, Thomas Evans, to the C. of Great Malvern, Worcestershire.  
 Moon, George, to the V. of St. James the Less, Bethnal Green, London.  
 Morris, William D., to be Chaplain of the Union Workhouse, Salisbury.  
 Nash, William, to the R. of Somerby, Lincolnshire.  
 Orton, William Previté, to the V. of Arnesby, Leicestershire.  
 Phillipson, W. W. B., to the V. of Bickerton, Cheshire.  
 Poulton, William, to the R. of Comb Pyne, Devon.  
 Powell, John Robert, to the R. of Buckland Pilleigh, Devon.  
 Puttock, William M., to the V. of St. Anne's, Hoxton, Middlesex.  
 Reynard, William, to the R. of Willingham, Lincolnshire.  
 Richards, Joseph, to the V. of Church Minshall, Cheshire.  
 Rowlands, John, to the R. of Hope, near Wrexham.  
 Roy, James, to the V. of Acaster Selby, Yorkshire.  
 Rudge, Frederick, to the R. of Meesden, Herts.  
 Sanctuary, Ven. Thomas, to be a Canon Residentiary in Salisbury Cathedral.  
 Sanders, Henry Martin, to the V. of Sutton on the Forest, Yorkshire.  
 Shoults, William Arderne, B.D., to the C. of St. Edmund the King, City.  
 Sidebottom, Kingsford Beauchamp, to the C. of St. Jude, Islington, London.  
 Smallwood, Josiah, to the V. of Newton Linford, Leicestershire.  
 Smith, Benjamin Frederick, to be Rural Dean of East Dartford, Diocese of Canterbury.

Smith, Haskett, to the V. of Brauneswell, Lincolnshire.  
 Smith, James Allen, to be Prebendary of Lincoln Cathedral.  
 Sparrow, Montague P., to the V. of Temple Grafton, Warwickshire.  
 Stantial, Thomas, D.O.L., to the V. of St. John the Evangelist, Clapham, Surrey.  
 Stephens, Henry Joseph, to the P. C. of Worthing, Lancashire.  
 Stephens, William Richard Wood, to be Prebendary of Winchester Cathedral.  
 Sutton, Thomas, to the P. C. of Yorksey, Lincolnshire.  
 Symonds, Frederick Murray, to the C. of Hillington, Middlesex.  
 Thomson, Robert, to the C. of St. Michael, Chester Square, London.  
 Waddy, Charles Richard William, to the R. of Sutton upon Derwent, Yorkshire.  
 Walsh, William Horatio, to the V. of Penn, Staffordshire.  
 Ward, John, to the P. C. of Borrowdale, Cumberland.  
 Ward, Josiah M., to the V. of Lillington, Warwickshire.  
 Ward, Robert, to the V. of Aahby Puerorum, Lincolnshire.  
 Watson, S., to the V. of Barton, Westmoreland.  
 West, George, to the R. of Scaleby, Cumberland.  
 Wheeler, George Domville, to be Hon. Canon of Worcester Cathedral.  
 Whitelegge, William, to the V. of Farnsfield, Nottingham.  
 Williams, Evan, to the C. of Fladbury, Worcestershire.  
 Williams, John Lewis, to be Chaplain of the Union, Poole.  
 Williams, Rees, to the V. of Llanerchaeron, Cardigan-shire.  
 Wilson, John, to the V. of Ockbrook, Derbyshire.  
 Witts, Francis M. B., to be Assistant Inspector of Schools for the Diocese of Gloucester and Bristol.  
 Wolfe, Richard Mobbins, to be Prebendary of Exeter Cathedral.  
 Woodgate, Gordon, to the P. C. of Coldham, Cambridge-shire.

## DEATHS.

CHAMPNEY, VERY REV. WILLIAM WELDON, Dean of Lichfield, aged 67.  
 Anderson, Andrew, R. of Culborne, Somerset, aged 73.  
 Ashington, Henry, V. of Anwick with Brauneswell, Lincolnshire.  
 Bowstead, John, Prebendary of Lincoln, and R. of St. Olave's, Southwark, Surrey, aged 64.  
 Brage, John, V. of Shorncombe, Dorset, aged 85.  
 Breton, Edward Rose, R. of Charmouth, Dorset, aged 71.  
 Bull, Augustine Howrie, V. of Carne Abbas, Dorset, aged 48.  
 Bulmer, Edward, R. of Moreton on Lugg, Herefordshire, aged 82.  
 Burnet, Thomas, D.D., R. of St. James, Garlickhithe, London, aged 91.  
 Cawie, Alexander Joseph Lyon, V. of Shuttington, Warwickshire, aged 77.  
 Champney, Edward Thomas, at Bath, aged 68.  
 Churton, Bernard, late R. of Wheatthill, Bridgnorth, aged 69.  
 Covey, Charles, R. of Alderton, Gloucestershire, aged 80.  
 Cowan, James Galloway, V. of St. John, Hammersmith, Middlesex, aged 48.  
 Coxeter, William Augustine, V. of Bearley, Warwickshire, aged 29.  
 Eborard, Edward Browne, R. of Burnham Thorpe, Norfolk, aged 73.  
 Fagan, George Hickson Urquhart, Prebendary of Wells Cathedral, and R. of Rodney Stoke, Somerset, aged 57.  
 Fullerton, Arthur, R. of Thrybergh, Yorkshire, aged 62.  
 Hamilton, George, late P. C. of Christ Church, Woburn Square, London, aged 70.  
 Haverall, Henry E., V. of Cople, Beds, aged 54.  
 Jones, John Cartwright, R. of Shelton, Notts, aged 45.  
 Kingsley, Charles, Canon of Middleham and of Westminster, R. of Eversley, Hants, Chaplain in Ordinary to the Queen and Chaplain to H. R. H. the Prince of Wales, aged 55.  
 Maynard, William, P. C. of the Mariners' Church, Liverpool, aged 70.  
 Packman, Robert Collier, Minor Canon of St. Paul's, Priest in Ordinary to the Queen, and R. of Langdon Hill, Essex, aged 83.  
 Park, James Allan, late V. of Methwold, Suffolk, aged 46.  
 Pickthall, Wallace Marmaduke, aged 49.  
 Remington, Thomas, Fellow of Queen's College, Oxford.  
 Robinson, William Scott, R. of Dyrham, Gloucestershire and of Farleigh, Somerset, aged 70.  
 Rookin, Henry, V. of Upton Grey, Hants, aged 72.  
 Sewell, Thomas, late of Bolney Cottage, Sussex, aged 79.  
 Shaylor, Alexander James, C. of Bitterne, Southampton, aged 33.  
 St. Leger, Richard Arthur, V. of Otterford, Somerset, aged 84.  
 Spearing, Frederick, at Great Marlow, aged 42.  
 Stanforth, Frederick Baring, aged 30.  
 Surtees, Henry R., at Newton Abbott, aged 60.  
 Thomson, William Nassau, C. of St. Clement's, Ipswich, aged 28.  
 Thornhill, John, R. of Boxworth, Cambridgeshire, aged 59.  
 Twells, John, Prebendary of Lincoln.  
 Watson, John, late Fellow of Brasenose College, Oxford, aged 86.  
 West, Arthur Nugent, at Zanzibar, South Africa, aged 29.  
 Wightwick, Humphrey Mercer, V. of St. Anne's, Hoxton, Middlesex, aged 45.

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# THE ECCLESIASTICAL GAZETTE.

No. 441.—Vol. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

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## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, April 9.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

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## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

THE Archbishop of Canterbury will hold his next General Ordination on Sunday, September 19th. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the Examination.

The Archbishop of York's next General Ordination will be held on Trinity Sunday, May 23rd. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of London's next Ordination will be held on Trinity Sunday, May 23rd. Candidates, when accepted by the Bishop, are to send their papers, with their addresses, one month before the day of Ordination to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Winchester purposes holding his Ordination on Trinity Sunday, May 23rd. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a Course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop; and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Norwich purposes to hold an Ordination on May 23rd, September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on Trinity Sunday, May 23rd. His Lordship is desirous of having three months' notice from Candidates for Deacons' Orders, and, where deemed necessary, a personal interview. The requisite papers should be sent by Candidates, one month before the day of Ordination, to the Bishop's Secretary, B. Bonnor, Esq., Gloucester, from whom they will receive due notice of the time and place of examination.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Esplin, Wallasey Rectory, Birkenhead. The papers of accepted Candidates for the next Ordination on Trinity Sunday, May 23rd, must be received by the Bishop's Secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before the 23rd day of April next.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 26, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Trinity Sunday, May 23rd.

Candidates for Deacons' Orders must apply to the Rev. F. Thatcher, The Palace, Lichfield, before the 30th of March.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday, May 23rd. Persons desirous of becoming Candidates are requested to communicate with him at once, and may receive full instructions as to the necessary papers on application to H. C. Beddoe, Esq. (the Bishop's Secretary), Cathedral Close, Hereford.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 23rd of May.

The Bishop of Lincoln purposes holding Ordinations on Trinity Sunday, the 23rd of May, and on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday, May 23rd.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon on Trinity Sunday, the 23rd of May, and on Sunday, the 19th of September; also in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves. The principal part of the Examination will be held about two months before the Ordination. The days of Examination for the ensuing Trinity Ordination will be Wednesday, Thursday, and Friday, 21st, 22nd, and 23rd of April. Due notice of the days fixed for the Examination will be given from time to time.

The Bishop of Manchester will hold an Ordination on Trinity Sunday, the 23rd May next. Candidates must send in their papers to the Bishop's Secretary, on or before 23rd April next.

The Bishop of St. Asaph will hold a general Ordination in his Cathedral on Trinity Sunday, the 23rd of May. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of Ely purposes holding his next Ordination on Trinity Sunday, May 23rd. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the Universities of Oxford or Cambridge must produce the Certificate of their having attended a Course of Lectures by one of the Divinity Professors. (Such Certificate is not required if a Candidate shows he has passed the Oxford Theological Tripos). Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

## CONFIRMATION.

The Bishop of St. Asaph purposes to hold Confirmations at the following times and places:—

Sunday, March 21, Rhyl, at three.  
Tuesday, March 23, Walspool, at eleven.  
Same Day, Castle Caereinion, at three.  
Wednesday, March 24, Llanfair Caereinion, at eleven.  
Same Day, Llanarthy, at three.  
Friday, April 2, Meifod, at eleven.  
Saturday, April 3, Mansafon, at eleven.  
Sunday, April 4, Kerry, at three.  
Monday, April 5, Newtown, at eleven.  
Same Day, Llandysil, at three.  
Tuesday, April 6, Llandrinio, at eleven.  
Same Day, Llanymynech, at three.  
Wednesday, April 7, Eubon, at eleven.  
Same Day, Rhodfaenrhugog, at three.  
Thursday, April 8, Whittington, at eleven.  
Same Day, Chirk, at three.  
Friday, April 9, Llanantffraid Glyn Ceiriog, at eleven.



Sunday, October 3, Hope, at three.  
 Monday, October 4, Gresford, at eleven.  
 Same Day, Worthenbury, at three.  
 Tuesday, October 5, Hamner, at eleven.  
 Same Day, Overton, at three.  
 Wednesday, October 6, Wrexham, at eleven.  
 Thursday, October 7, Llanfyllin, at eleven.  
 Friday, October 8, Llanrhadr yd Mochnant, at eleven.  
 Same Day, Penybont, at three.  
 Sunday, October 10, Llangedwyn, at three.  
 Monday, October 11, Oswestry, at eleven.  
 Tuesday, October 12, Llangollen, at eleven.  
 Wednesday, October 13, Corwen, at eleven.  
 Same Day, Llanantffraid Glyn Dyfrydwy, at three.  
 Thursday, October 14, Bala, at eleven.  
 Friday, October 15, Cerrig y Druidion, at eleven.  
 Same Day, Pentrevoelas, at three.  
 Sunday, October 17, Llanrwst, at three.  
 Monday, October 18, Llangerniew, at three.  
 Tuesday, October 19, Llandrillo, at eleven.  
 Same Day, Llanddulas, at three.  
 Thursday, October 21, Denbigh, at eleven.  
 Same Day, Ruthin, at three.  
 Friday, October 22, Nannerch, at eleven.  
 Saturday, October 23, St. Asaph, at eleven.  
 Monday, October 25, Mold, at eleven.  
 Same Day, Llanarmon yn Yale, at three.  
 Tuesday, October 26, Hawarden, at eleven.  
 Wednesday, October 27, Northop, at eleven.  
 Same Day, Flint, at three.  
 Thursday, October 28, Holywell, at eleven.  
 Same Day, Llanasa, at three.

## VISITATION.

The Right Hon. and Ven. Lord Saye and Sele, Archdeacon of the Archdeaconry of Hereford, will hold his Visitation in the Cathedral Church of Hereford on Tuesday and Wednesday, the 6th and 7th days of April next.

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE COMMITTEE are prepared to RECEIVE APPLICATIONS from the Parochial Clergy for GRANTS of the following TRACTS:—

## FOR GOOD FRIDAY.

1760. GOOD FRIDAY. By the Rev. W. B. CLARK. 4 pp.  
 1694. GOOD FRIDAY. By the Rev. H. W. BURSOWS. 4 pp.  
 1635. GOOD FRIDAY. A Picard. 4 pp.  
 1623. GOOD FRIDAY. By the Rev. Dr. F. HESSEY. 4 pp.  
 1568. GOOD FRIDAY. By the Rev. B. M. COWIE. 4 pp.  
 1511. IS THIS DAY GOOD FOR ME? Handbill.  
 1510. HOW SHALL I SPEND GOOD FRIDAY? Handbill.  
 "THINK." Handbill.  
 "GOOD FRIDAY." Handbill.

## FOR EASTER.

1765. EASTER. By the Rev. W. B. CLARK. 4 pp.  
 1695. EASTER DAY. By the Rev. H. W. BURSOWS. 4 pp.  
 1624. EASTER. By the Rev. Dr. F. HESSEY. 4 pp.  
 1568. MONDAY AND TUESDAY IN EASTER WEEK. 4 pp.

Early application should be made, stating number of each required, and enclosing stamps for postage. Address "The Secretary," S.P.O.K., 67, Lincoln's Inn Fields, London, W.C., and mark outside the envelope "Application for Tracts." [1063]

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Notice.—The accounts for the current year will be closed absolutely on the 31st of March. The Treasurers and Secretaries of District Committees are therefore respectfully requested to collect and transmit, before Easter if possible, the Subscriptions of Members of the Parent Society residing within their respective Districts.

The next Monthly General Meeting will be held on Tuesday, 6th April, 1875, at two p.m.

Tuesday, February 9, 1875.

Major-Gen. Sir H. CHAS. B. DAUBENEY, K.C.B., in the Chair.

After Prayers the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

Diocese of Auckland.—The Bishop, writing

from Bishop's Court, Auckland, New Zealand, on the 26th November, 1874, made application for a grant towards a new church at Mahurangi. The church will be built of wood, or of wood and rubble, on an excellent site, the property of the Synod. The estimated cost is at least 200l. The church population of the district cannot, the Bishop says, be less than 300, and it is sure to increase. The people, who are for the most part immigrants maintained by daily wages, can see their way to begin building when they can raise a further sum of 50l.

It was agreed, upon the recommendation of the Standing Committee, to grant 20l. for the completion of this church; the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt, and that it has been secured as the property of the Church for ever.

Diocese of British Columbia.—The Bishop, writing from Bishop's Close, Victoria, British Columbia, on the 22nd December, 1874, forwarded and strongly recommended the application made by the Rev. D. Holmes, of Cowichan, in the following letter addressed to the Secretary:—

"The Parsonage, Cowichan, Dec. 7th, 1874.

"REV. AND DEAR SIR,—An application was made in the year 1872 by Archdeacon Reece for aid towards building an Indian church at Quamichan, when the Society kindly made a grant of 30l. to that object.

"For want of a sufficient sum, however, the work was not commenced. It now falls to my lot to endeavour not only to carry out this measure, but to erect the first permanent building in this large and important district.

"I propose a scheme which has been already accepted by our people here, and which I now ask the Society to accept; that is, to erect a central permanent building, on a beautiful site, about 200 yards west of the parsonage, at Quamichan, and overlooking the Indian Reserve, as a parish church for Indians and settlers, chiefly English. The amount required to complete this work is estimated at \$2200. Part of this sum has already been raised; but \$1000, including the Society's grant, must be forthcoming.

"The Indians are poor, and the settlers are struggling to get along, and hence unable to render much pecuniary assistance. In consideration of this, I beg that the Society will not only allow the grant to be used for the purpose named, but as the outlay will now be thrice that originally intended, that it may be increased to help to meet our necessity.

"The difficulties in the way of raising funds are very great; and the Romanists have a stone church about two miles from us, to which they invite our adherents.

"This building will be the parish church of a district thirty miles by ten, and containing a population of 1000 Indians and 200 settlers, many of whom have families.

"A favourable consideration will greatly encourage and strengthen us, and the great object of the noble Society will be fully carried out.

"I remain, rev. and dear Sir,

"Yours very truly,

"D. HOLMES."

It was agreed, on the recommendation of the Standing Committee, to allow the transference of the grant of 1872 as asked, and further to make an additional grant of 30l. on the usual conditions, for the completion of the enlarged scheme.

Norfolk Island.—The Standing Committee reported that they had received a letter from the Rev. George H. Nobbs, the venerable pastor of the community in Norfolk Island, who were removed some years ago from Pitcairn, dated 9th November, 1874. The following are extracts from his letter:—

"We are all at this time using every means in our power to render a large stone building, formerly the Commissariat, into a decent and commodious place of worship. The outside has an ecclesiastical appearance, but the interior is undergoing a thorough revision. We hope to have it in sufficient forwardness by Christmas for Divine Service; but it will progress towards completion as we can obtain means, and devote time, to so vitally important a consummation. The chief deterrent at present is the very limited success of our 'whaling season,' which is drawing to a close. Not half the oil has been obtained as compared with last year's catch. And we may not solicit aid from our friends in England, as their benevolence was so recently and so liberally accorded during the erection of our former church, five years since.

"I fear we were too vain of that labour of our hands. It was so completely prostrated last February that neither plank, beam, nor pillar were left standing. The interior fittings were all destroyed. Table-covers and books in tatters; the community always leaving their Bibles, Prayer Books, &c., on their seats. All the maps, ancient and modern, so kindly sent by the S.P.O.K. for the Sunday School and the Vestry, were destroyed, and these are a serious loss. But amidst the violence of the hurricane, the prostration of trees, and the fury of the waves, no personal injuries were sustained—blessed be God! A tidal wave swept away four of our boats from a shelter where the sea had never before reached, uprooting trees of great size and carrying them off. Some of the houses were partially unroofed and otherwise damaged; but we were on the opposite side of the island from whence the storm was raging, or there would not, humanly speaking, have been a dwelling left. So that we may gratefully and reverently sing of judgment and mercy.

"We are at this time in good health, and gradually increasing in numbers, counting some 360 persons; nearly equal as to sex, which has ever been the case. Children in the public school, 110; communicants, 100. Births this year, ten; marriages, three; deaths, six. Only two of the first descendants of the 'Bounty' are living, one here, and one at Pitcairn. Myself and two other Englishmen who went to Pitcairn to reside fifty years since are still in the flesh—and blessed be the Father of mercies and God of all grace! we can hopefully and cheerfully contemplate 'the land which is not very far off.'—John Buffet 77, myself 76, John Evans 70. We have large families, and many grandchildren, with some half-dozen great grandchildren."

It was agreed, upon the recommendation of the Standing Committee, to grant 50l. for the fittings, &c., of the new place of worship.

Diocese of Kingston, Jamaica.—The Standing Committee stated that they had received a written application from the Bishop of Kingston and had also had an interview with him on the subject of a scheme which he has for training natives of his diocese for Holy Orders and to serve as Catechists.

The Bishop had explained that Codrington College, Barbados, could not supply the want of his diocese, partly because of its distance from Jamaica and the expense of providing for the students during the vacation, partly for other reasons.

The Bishop stated that he could, in the first instance, apply a considerable portion of a grant of 450l. a year, which he received from the Christian Faith Society, to the expenses of the scheme; that there was a large government building, originally designed for a secular college, in which he hoped to get accommodated for the principal and students without charge; and that he believed that, when once the Training Institution was started and proved to be useful, his one diocese would mainly support it.

The estimated expense of the two first years were stated by the Bishop to be as follows:—

First Year.		
Principal ...	£200	0 0
Eight Students at 30l. per annum ...	240	0 0
Furniture of Class-rooms and Class-books ...	60	0 0
Printing, &c. ...	25	0 0
Total ...	£525	0 0
Second Year and subsequently.		
Principal ...	£200	0 0
Eight Students, at 25l. per annum ...	200	0 0
Unforeseen Expenses ...	30	0 0
Printing, &c. ...	20	0 0
Total ...	£450	0 0

The Standing Committee had agreed, in accordance with the request of the Bishop, to recommend a grant of half the expense of eight students for each year, at the rates stated above, i.e. at the rate of 30l. per annum for the first year, and at the rate of 25l. per annum for the second. Thus, for the first year, if there were eight students, the Society would pay 120l., viz. at the rate of 15l. per student; for the second year, if there were eight students, 100l., viz. at the rate of 12l. 10s. per student; in all, 220l. The recommendation of the Standing Committee was agreed to.

*Diocese of Aberdeen and Orkney.*—The Rev. James R. Leslie, Incumbent of Inchgower, Buckie, Banffshire, forwarded a petition from the Buckie Vestry, for aid to build a church. The Bishop of Aberdeen and Orkney appended his recommendation to the petition.

The petition and recommendation are as follows:—

“To the Venerable the Society for Promoting Christian Knowledge.

“The Humble Petition of the Incumbent and Vestry of the Episcopal Church, at Buckie, in the diocese of Aberdeen.

“Showeth,—That at the Revolution of 1688, when Presbyterianism became the established religion in Scotland, a considerable number of the inhabitants of the parish of Rathven and district of Enzie, in the county of Banff, adhered to the communion and principles of the Episcopal Church.

“That the congregation of Churchmen in this parish and district survived the troubles in 1715, but, in common with many others of a similar description, had their place of worship burnt down by the Duke of Cumberland’s army in 1746, and were subjected to all the rigours of the penal statutes. Under these trying circumstances, they were reduced to the necessity of having their religious ministrations performed for some time in private houses, and latterly in a building which they erected at Arradoul, in 1782. In this building they continued to worship until 1844, when, for their faithful adherence to the Church of their fathers, they were shut out from it by the proprietor on whose estate it had been erected. Since then they have met in a small building in Buckie, which they purchased from the Wesleyans at a cost of 75l. This building, as may be supposed, was never appropriate, either in external appearance or internal arrangement, for the service of God and the offices of our holy religion. Besides, it is now so damp, uncomfortable, and dilapidated, as to render a new church absolutely necessary.

“That the existing congregation, of about 200 souls, composed exclusively of fishermen and individuals of the poor and labouring classes, are quite unable to build a church.

“Your Petitioners therefore humbly pray the Venerable the Society for Promoting Christian Knowledge, to take their case into consideration, and to grant them such aid towards building a church, as to the said Venerable Society shall seem fit.

“And Petitioners will ever pray.

“JAMES R. LESLIE, Incumbent.

“ALEXANDER GRANT, Sec. and Treas.

“JOHN FARQUHAR, Vestryman.

“JOSEPH COWIE, Vestryman.

“ALEX. DONALDSON, Vestryman.

“In recommending the Memorial of the poor

Buckie congregation to the Venerable Society, I would ask the members to take into their consideration the firm adherence of these simple fishermen to the Church of their fathers, ‘through evil report and good report;’ and I venture to hope that, amid the many claims upon the funds of the Society, some place may be found for this cry for aid, which, as their Bishop, I send in from these people who love their Prayer Book, and value the Apostolic order of the Church.

“THOMAS GEO. SUTHER,  
“Bishop of Aberdeen and Orkney.

“Aberdeen. Jan. 18th, 1875.”

The following additional particulars have been supplied subsequently by Mr. Leslie. The estimated cost of the church, which is to provide sittings for 200 people, is 1500l.

Towards this sum Mr. and Mrs. Gordon, of Cluny, Aberdeen, who are proprietors of part of Buckie, but have no residential house there, have promised 400l.

The funds at present in hand are 504l. In addition to this sum there is the promise, inclusive of Mr. and Mrs. Gordon’s subscription, of 450l. Thus the whole sum which can be depended upon is 954l., leaving a balance of about 550l. still to be raised. Mr. Leslie wrote: “Every exertion has been made on our part to raise funds, first in the congregation, then throughout Scotland, and latterly throughout England. From its extreme poverty, the congregation has been able to subscribe only 60l.—a small sum when looked at by itself, but large when compared with their means.”

Mr. Leslie fears that they cannot expect to raise much more, and earnestly begs, on behalf of his poor flock, for a liberal grant.

It was agreed, on the recommendation of the Standing Committee, to grant 50l. for the completion of this church. The Society’s grant to be paid when the usual conditions shall have been fulfilled.

*Diocese of Waiapu.*—George Vesey Stewart, Esq., J.P., Lisbeg House, Ballygawley, Belfast, applied for a grant in aid of a church and school-building scheme, in the diocese of Waiapu, N.Z., under the following circumstances:—

Mr. Stewart, having already been to New Zealand, in order to select a suitable position for a new settlement, and having fixed his choice upon a tract of land at Kati-Kati, on the east coast of the province of Auckland, is on the point of leaving Ireland with fifty Protestant families, for the purpose of founding the settlement.

The following is an extract from a printed paper forwarded by Mr. Stewart:—

“It is earnestly to be desired that a settlement of this character should not be deprived of the religious advantages enjoyed by Christians of all denominations in this country, and Mr. Stewart states that, in travelling in the Colony, nothing gave him greater pain than to find in the remote country districts a total absence of all religious observances. The result of such a deplorable state of things is only too obvious. The soul at first gets cold, then callous to all feelings in principles of religion. He, therefore, when in New Zealand, placed himself in communication with the Bishop of the diocese (Waiapu), and he has nominated the Hon. Secretaries of the Church Missionary Society, 15, Salisbury-square, London, to approve, on his behalf, in this country, of a pastor for the settlement.

“It would be extremely difficult, in fact almost impossible, to obtain the necessary funds for building a church, and providing suitable accommodation for a clergyman, from a small and struggling community, such as those comprising the present party, who will necessarily have to devote all their energies, and will spend their little capital in starting themselves and their families in their new home. Under these circumstances it is hoped that earnest Christians will come forward and liberally aid a cause in every way worthy of their support.

“The Rev. J. Crosley, of Belfast, has con-

sented to accompany the party to New Zealand, and become their future pastor, having been approved of by the above Society.”

Mr. Stewart further wrote:—“If the S.P.O.K. would promise us a subscription, subject to the sanction of the Bishop of Waiapu, I would myself advance to the Building Fund the amount thus promised. The cost of building the church and school-houses will be about 800l., and the land attached will be vested in the Bishop and Synod. The grant for such will be perfectly free and held in fee.”

On the recommendation of the Standing Committee, it was agreed to grant one-tenth part of the expenditure on church and schools, provided such tenth part did not exceed 100l. The grant to be subject to the approval of the Bishop of Waiapu, and to be paid when he shall have certified as to the amount of the expenditure, and that the receipt of the Society’s grant will lead to the immediate completion of the works, to their being free from all liability for debt, and secured as the property of the Church for ever.

*Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary, were agreed to.*

*Diocese of Antigua.*—The Bishop of Antigua, in a letter dated Antigua, 11th January, 1875, made application for a grant of three sets of service books. One set for use in the church on the Round Hill Estate, Nevis, towards the completion of which the Society voted 40l. in October last; the other two sets for use in All Saints’ Chapel and St. James’ Church respectively.

The books, formerly in use in these two last-named places of worship, were drenched and defaced by the hurricane which took place about two years ago.

The Society at the time granted four sets of service books for use in four churches, which were destroyed, but the Bishop was not then aware that the service books in All Saints’ Chapel and at St. James’s had been rendered useless through the unroofing of the chancels of those two buildings, which were otherwise spared. The Bishop adds, “a box sent to the R.M.S.P. office, with a note to William Dunlop, Esq., chief clerk, saying it contains gift books for my churches will, I am confident, be sent free.”

It was agreed, on the recommendation of the Standing Committee, to grant three sets of service books similar to those granted before, viz. 4to. books.

*Diocese of Toronto.*—The Bishop, dating from Toronto on the 20th January, 1875, applied for a grant of six sets of 4to. service books. The Bishop wrote as follows:—

“As I am frequently asked by the clergymen of newly organized or needy congregations to procure books for them, I venture to solicit from the Society another grant of the same size and quality as those previously sent. These I should be glad to distribute where the gift would, in my judgment, be a substantial help.”

It was agreed, on the recommendation of the Standing Committee, to make this grant as applied for.

*Madagascar.*—Bishop Kestell Cornish, dating from Antananarivo on 5th December, 1874, gave an account of the progress of the Mission in Madagascar, of which he is the head. He stated that they had, after some delay, succeeded in purchasing a suitable site for their church and schools in the capital, and that they were about to build a new church at Tamatave at a cost of 500l., and also another new church at a like cost at Andevorante, which was till lately a station of the Church Missionary Society. As the Bishop wrote he heard that the old church at Tamatave with its fittings had been destroyed by fire; this would be a great loss, as it had

been intended to use the old church as a school. Towards meeting the expense of these and other similar works the Bishop proposed to draw, as he is entitled to do, for the first sum of 1000*l.* placed at his disposal by the Society in May last.

There will then remain another sum of 1000*l.* at the Bishop's disposal for churches and schools, so soon as he has 4000*l.* for the same purposes from other sources, and in addition 1000*l.* for the endowment of the see when 9000*l.* have been raised to meet it.

The Bishop mentioned his great need of more pecuniary help, and of more books.

It was agreed, on the recommendation of the Standing Committee, to make a grant of S.P.C.K. books to the value of 20*l.*

*Bishop Crowther.*—E. Hutchinson, Esq., Secretary of the Church Missionary Society, applied for a grant of Arabic Prayer Books for use in the Niger Mission. Mr. Hutchinson forwarded extracts from a report recently received from Bishop Crowther, showing that Arabic Prayer Books will be useful in his mission.

It was agreed, on the recommendation of the Standing Committee, to grant fifty copies. This grant will be charged to Crawford's Arabic Trust.

*Jerusalem.*—Mr. Hutchinson also applied for a grant of fifty copies of the Prayer Book in Arabic for the use of the Rev. J. Zeller, the C.M.S. Missionary at Nazareth. Mr. Zeller had written, "Our stock of Prayer Books in Arabic is again exhausted, and I should be very thankful for a grant of fifty copies, as I urgently want them for Accha."

It was agreed, on the recommendation of the Standing Committee, to grant fifty copies as applied for. This grant also will be charged to Crawford's Arabic Trust.

*Norfolk Island.*—In connexion with the statement made by Mr. Nobbs respecting the destruction of books and maps by the late hurricane, it was agreed, on the recommendation of the Standing Committee, to send out books, &c., to Norfolk Island, to the value of 15*l.*

*Portuguese Prayer Books.*—On the application of Mr. John Stott Howorth, recommended by the Rev. Wm. Whitworth, Vicar of Rawtenstall, near Manchester, and a member of the Society, a grant of Portuguese Prayer Books was made for use and distribution in Lisbon. Mr. Whitworth wrote as follows:—

"Mr. John Stott Howorth has resided in Lisbon considerably more than thirty years. He has been deeply interested in the welfare not only of his own poor countrymen in that city, but also of the poorer natives. Having known Mr. J. S. Howorth from his childhood, I feel satisfied that this gentleman will take care that any grant of Common Prayers in the Portuguese language, which your Committee may have the goodness to make, shall be applied in a way which they will fully approve."

It was agreed, on the recommendation of the Standing Committee, to grant 200 copies of the Prayer Book in Portuguese.

*Bishops in India.*—It was agreed, on the suggestion of the Rev. W. T. Bullock, and on the recommendation of the Standing Committee, to send to each of the Bishops in India 200 copies of "An Address to Englishmen and English Women in India," which had been recently published by the Tract Committee, and which bore the signatures of the three Indian Bishops.

*Diocese of Canterbury.*—The Standing Committee informed the meeting that there had been some mistake which led to their applying at the last meeting for a grant of S.P.C.K. books to the value of only 15*l.* 3*s.* 6*d.*, to meet an equal outlay on the part of the Canterbury Diocesan Education Society; the whole of the books to be

given as prizes for religious knowledge to Pupil-teachers placed in the first class. The application should have been for a grant of nearly double the amount, since the examinations are divided into two distinct parts, and the 15*l.* 3*s.* 6*d.* would only furnish prizes enough for one of these parts.

The total sum wanted from the Society in books for the whole diocese is 29*l.* 3*s.*, to meet an equal outlay on the part of the Diocesan Education Society; thus an additional grant of 13*l.* 19*s.* 6*d.* is applied for.

The total number examined was 478, of whom 128 obtained first classes.

This additional grant was made upon the recommendation of the Standing Committee.

*Diocese of London.*—The Rev. G. P. Ottey, Inspector in Religious Knowledge for the diocese of London, applied for a grant of S.P.C.K. books to the value of 30*l.*, to meet an equal expenditure in books on the part of the London Diocesan Board of Education. The whole of the books to be given as prizes for religious knowledge to such of the Pupil-teachers as were placed in the first classes (149 in all) of their respective divisions, after an examination in religious knowledge held on the 21st of November, 1874.

It was agreed, on the recommendation of the Standing Committee, to grant S.P.C.K. books as requested, at a charge upon the charitable funds of 30*l.*

*Diocese of Winchester (Archdeacons of Winchester and the Isle of Wight).*—The Rev. J. E. Parsons applied, on behalf of the Hants Diocesan Board of Education, for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal expenditure in books on the part of the Local Board. The whole of the books are to be given as prizes to Pupil-teachers who have gained a first class in an examination in religious knowledge held in December last.

It was agreed, on the recommendation of the Standing Committee, to make this grant as applied for at a charge upon the charitable funds of 20*l.*

*Archdeaconry of Surrey.*—The Rev. J. W. Gedge, Diocesan Inspector, applied for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal expenditure in books on the part of the Educational Committee of the Archdeaconry of Surrey; the whole of the books to be given as prizes for Pupil-teachers, after a collective examination in religious knowledge held on the 5th of last December.

Mr. Gedge wrote as follows:—

"Will you . . . convey to the Committee and to the Board my grateful thanks for their continued liberality in the matter of these prizes to Pupil-teachers. They are a great encouragement to them and their teachers, and of great assistance to us inspectors."

Mr. Gedge added that the work of inspection in the Archdeaconry of Surrey had been well supported during the past year. The grant was made as applied for, on the recommendation of the Standing Committee, at a charge upon the funds of the Society of 20*l.*

*Diocese of Bangor.*—The Board of Education in this diocese applied for a grant of S.P.C.K. books, for prizes for Pupil-teachers, &c. The Standing Committee said that the scheme of examination in this diocese was not quite such as was usual in other dioceses, and that prizes for the result of the examination were given not only to the Pupil-teachers and scholars, but also to the masters and mistresses. Under these circumstances, as the scheme was a large one, and the Society could only help a small part of it, the Committee recommended that books to the value of 3*l.* 15*s.*, the whole sum wanted for Pupil-teachers, should be granted.

The grant was made.

*Diocese of Norwich.*—The Rev. W. Cufaude

Davie, Principal of the Norwich Training Institution, applied for a grant of S.P.C.K. books, the value of 3*l.*, to meet an equal expenditure books on the part of the Committee of the Institution.

The whole of the books are to be given prizes to those of the students of the first year six in number, who gained a first class in a religious examination held in October last.

The Standing Committee recommended the grant as applied for, and the grant was made.

*Missions to Seamen.*—The Standing Committee informed the meeting that Commander Dawson, R.N., Secretary to this Institution, had applied to the Society for a grant of Prayer Books, &c. he had forwarded 5*l.*, which had been given him by a friend, for the purchase of Prayer Books of the smallest size.

A list of Prayer Books in various sizes, which the Society had in stock, with the old Table of Lessons, had been submitted to Commander Dawson, with specimens of each—he had stated that he could readily use all those, and that the larger ones would be specially useful to put into the hands of the captains as "service books."

The original value of these books (in all 338) at members' prices, was 61*l.* 11*s.* 1*d.*, but their commercial value had been greatly depreciated, by reason of their having the old Table of Lessons.

Commander Dawson also asked for 1000 copies of the Churchman's Almanack, and stated that he could profitably employ, amongst the 20,000 seamen afloat, at least 10,000 Prayer Books, and undertook that his Society would at once attack the great question of public worship at sea, systematically in thirty-one seaports, at home and abroad.

It was agreed, on the recommendation of the Standing Committee, to grant the books with the old Table of Lessons, as mentioned above, and further to grant 1000 copies of the Churchman's Almanack, and small Prayer Books, to the value of 5*l.*, to meet Commander Dawson's purchase.

*Grant recommended by the Standing Committee, of which notice was given at the last Meeting.*

*Diocese of Adelaide.*—In accordance with notice given at the last meeting, and for reasons set forth at length in the last Monthly Report, the Standing Committee moved:—

"That a grant of 500*l.*, to meet an equal sum to be raised by the Bishop, be made for the permanent endowment of a Tutorship in Theology for the diocese of Adelaide, on condition of the whole sum of 1000*l.* being invested and secured for the purpose named, in a manner satisfactory to the Standing Committee of this Society."

*Election of Vice-Presidents and of the Members of the several Committees, &c.*

These elections then took place according to notice given in December last.

*Reports and Notices from the Standing Committee.*

*Diocese of Antigua.*—In reference to the grant of 30*l.* reported at the last meeting as having been made from Canning's Fund for the purchase of the Rev. S. Dutton Green to Antigua, on the application of the Rev. Thomas Owen, Commissary to the Bishop of Antigua, the Standing Committee reported that, though a cheque had been sent at Mr. Owen's request in payment of the grant, it had subsequently appeared that through altered circumstances Mr. Green was not about to go to Antigua. The cheque had therefore been returned and cancelled.

*St. Saviour's, Hockley, Birmingham.*—The Rev. Matthew Parker, vicar of this parish, applied for a grant to enable him to rent for Sunday School purposes a room in a block of School Board Schools erected for 1000 children, immediately opposite his church. For 30*l.* per annum he

could rent a room which would accommodate 400 children.

In his present Sunday Schools Mr. Parker says there is space only for 200 children, and he believes that, if he could get the School Board Room in addition, he could speedily have 500 children in attendance. There were now about 900 children attending these Board Schools on week days, many of whom are not attached to any Sunday School. Mr. Parker says that he has been engaged in thorough Missionary work for five years, during which time a church, with all the sittings free, has been built at a cost of about £600. The building was consecrated on the 1st of May, 1874; and the district, which is poor, contains a population of over 5000, and has been constituted a parish, though there is no endowment.

The Committee reported that they had agreed to grant 15*l.* in this case, on the understanding that the grant was for one year only.

*St. Luke's, Deptford.*—The Rev. James Malcolmson, Vicar of this parish, applied for a grant to enable him to carry on a Sunday School in the new schools of the London School Board just opened in the Ecclesiastical District of St. Luke's.

The Committee had agreed to grant 23*l.* towards the rent for one year, on the understanding that there was no promise of renewal.

*Army Scripture Readers' and Soldiers' Friend Society, 4, Trafalgar Square.*—W. A. Blake, Esq., Secretary of this Society, with the recommendation of the Chaplain-General, applied for a large grant of books and tracts from the Fund "Clericus." The Standing Committee reported that they had agreed to grant books and tracts to the value of 250*l.*, with a view to their being distributed by the agents of this Society. The Society employs sixty-nine Readers, who act under the superintendence of her Majesty's Chaplains.

*Central African Mission.*—The Secretary stated that the Right Rev. Bishop Steere had made the following application, in a letter, dated 7*th*, Euston Square, 27*th* January, 1875, addressed to the Secretary:—

"DEAR SIR,—Allow me, through you, to apply to the Society for a grant in aid of the passages to Zanzibar of the Rev. E. S. L. Randolph, whose passage is taken by the mail steamer leaving Southampton on February 4*th*; the Rev. J. P. Fairler, whose passage is taken for a steamer leaving on February 25*th*; and the Rev. G. A. James, who is to sail in April or May. We are sending out at the same time seven laymen, most of them candidates for ordination after a longer or shorter probation, and we have no help from any other Society. Each man has an allowance for clothes, &c., of 20*l.* per annum. The first payment is made so soon as they have signed their agreement, by way of outfit. We are, therefore, at great expense, and should feel the greatest kindness and a most valuable help to our work if the Society should assist us in the matter of these passages. Mr. Randolph's passage will cost 64*l.*, and the other two 56*l.* each, besides extras. I had hoped to have waited to the Society at one of their Committees, but I have just heard of the death of Mr. West, who was in charge of the Mission, so that I shall have to sail myself within about ten days of this time. With many thanks for all past kindness,

"I am yours very sincerely,

"EDWARD STEERE, Missionary Bishop."

The Committee reported that they had agreed to grant out of Canning's Fund the three sums (all 176*l.*) mentioned by Bishop Steere as necessary for the passage-money of the three laymen mentioned by him as about to proceed to Missionary work in his diocese.

*Archbishops' Examination of Candidates for Admission to Training Colleges, &c.*—The Secretary stated that he had received a letter from

Canon Norris, dated 8*th* January, 1875, from which the following are extracts:—

"I have this day completed my examination of the candidates for admission; there were (oddly enough) exactly 1874 candidates. You know how last year I reported a steady decline in Religious Attainment in the years 1871-72-73. But I added:—'I am full of hope that the worst is past; and that better things may be looked for.' And there is a slight improvement this year, showing that we have passed dead low water, and that the tide is rising. This you will see from the percentages opposite. (The standard was quite uniform.)

	1873.	1874.
First Class ..	3½	5
Second Class ..	21	23½
Third Class ..	58	54½
Failed ..	17½	16½
	100	100

"I do hope this incipient improvement may be maintained, for many of the answers sent in are simply shocking from fifth-year Pupil-teachers.

"There will be ninety-five candidates for your 3*l.* premiums. I hope it will not overtask your appropriation.

"I am full of hope that the Archbishop will now let me transfer the task to the Board of Three, only I trust they will not lower the standard of candidates as they did that of students.

"Believe me yours very faithfully,

"J. P. NORRIS."

The Secretary added that he had written to the Principals of the several Training Colleges, asking how many of their newly-admitted students had obtained first classes in Canon Norris's Examination, with the view of sending each of such students the Society's promised reward of 3*l.*

The Secretary further stated that, though in future this Examination would be conducted under the auspices and at the charge of the National Society, the S.P.C.K. had offered to give the money-prizes of 3*l.* each to those who should be placed in the first class at the end of 1875, on their admission to some Church of England Training College. This was done on the express undertaking, on the part of the National Society, that they would, after the current year, share the expenses of similar money prizes with S.P.C.K.

The Secretary added that Canon Norris had sent to the Society printed copies of his Report to the Archbishops of Canterbury and York on this subject.

The following are extracts from that report. After having stated that during 1874 he had visited all the training colleges except one, which declined to receive him, he says:—

"In almost all the colleges which I visited, I was asked to examine the students orally in their religious knowledge. I purposely avoided the subjects of the Syllabus; wishing to test their thoughtfulness, and knowledge of the rudiments of faith, rather than their acquaintance with set portions of Scripture. In almost every college I found a group, larger or smaller, five, ten, or twenty students, who responded readily to this kind of examination, and gave me thoughtful answers; but I found also in nearly all the colleges a large number who, by their silence, or still more clearly by some unfortunate answer which they gave when pressed, showed how loose and uncertain was their knowledge of the varied elements of religion. Such portions of the Bible or Prayer Book as had been taught them in the lecture-room of the college they knew; but of any previous grounding they showed little or no sign.

"We clergy must beware of assuming that, as a matter of course, our Pupil-teachers know even such elements of religion as are taught in a good Infant School. I have a pile of papers before me—the answers of some 300 Pupil-teachers who failed to pass the 'Entrance Examination' last month—displaying an amount of ignorance that is simply shocking, when we remember that they

are young people of eighteen years of age, who for five years have been Pupil-teachers in Church Schools, brought immediately, therefore, under the eye of the clergy.

"Once again I would beseech the clergy, who have not yet adopted the practice, to examine their Pupil-teachers from time to time—once a month at any rate—in their religious knowledge, that they may ascertain how far it is keeping pace with their other studies. Some of the clergy do it systematically, having the Pupil-teachers once a week, or once a fortnight, at the Parsonage, for an hour's lesson or examination. Of 885 to whom I put the question last year, 257, that is rather more than 29 per cent., had received this kind of assistance from the clergy during their Pupil-teachership. Last year the proportion was 28½. When we remember how much may be done in this way to stamp a religious character on the teachers, and therefore on the schools of the future—far more, surely, than by any amount of controversy—we must earnestly hope that the proportion of Pupil-teachers who have this kind of help given them will go on increasing.

"I am persuaded that no pains are spared at the training colleges to make up for this earlier neglect, as the results of the Students' final Examination, compared with the results of their Entrance Examination, testify. But it is in vain to expect the two years at college to repair altogether the neglect of many previous years."

In reference to his examination of candidates for admission to training colleges, Canon Norris reports as follows:—

"On Thursday, 17*th* December, 1871, candidates for admission were examined in their Religious Knowledge. The questions sent by me previously to each of the thirty training colleges, will be found in the Appendix. In looking over and marking the answers, I was aided by the same Assistant Examiners as before, and to them my grateful thanks are due. By meeting and comparing notes repeatedly, we secured an uniform standard of marking.

"I looked anxiously to the results of this Examination. The results of 1871, 1872, and 1873, had shown, as your Graces may remember, a steady decline of attainment. But in commenting on this disappointing fact last year, I said:—'I am still very sure that the worst is passed, and that better things may be looked for.' Two circumstances encouraged me to hope that the decline would not continue further, and that a gradual improvement might be expected.

(1) Many of H.M. Inspectors had remarked that from 1862 (the date of the Revised Code) to 1869 the candidates for Pupil-teacherships had been deteriorating; and that the increased public interest in popular education, called forth by the Government Bill of 1870, had a very favourable effect in inducing a better sort of parents to seek Pupil-teacherships for their children. Those apprenticed in and after 1870 are now beginning to appear before me as candidates for admission into training colleges. This was one ground of hope. (2) A second more important reason for expecting improvement was the salutary action of the Diocesan Inspectors, who began to be generally appointed in 1871-72. This system of Diocesan Inspection has been the saving of our Church Schools: and perhaps the most valuable service they have rendered has been their annual collective examinations of Pupil-teachers. I thought the effects of this might perhaps begin to appear in the Christmas Examination of 1874.

"Nor have I been disappointed. It is true the improvement is but slight, but I believe it will be continued. That it may be measured accurately from year to year, I hope that if the Board of Three are so kind as to undertake this Examination, they will endeavour to maintain as evenly as possible the existing standard of questions and of marking.

"I give below the series of results in percentages for the four years, showing a gradual decline to 1873, and in 1874 the commencement of a rise:—



	1871	1873	1874
First Class	6½	4½	3½
Second Class	37½	28	21
Third Class	47	54½	58
Failed	9	13½	17½

"The National Society being now in a position to undertake the expense of the whole of the work connected with the examination and inspection of training colleges, the Christian Knowledge Society will henceforward cease to contribute to it. For four years the S.P.C.K. has borne the expense of that portion of the work which I have been responsible for, amounting to 400*l.* per annum, the details of which may be seen in the Appendix.

"To that venerable Society the thanks of the Church are due for the prompt aid given to the sister Society in reinforcing that part of the training colleges' work in which the Church is so deeply interested. Besides the annual grant of 400*l.* for inspection, the S.P.C.K. has given a 3*l.* premium to every candidate for admission placed in the first class; and has granted 5000*l.* to aid in providing accommodation for nearly 300 additional students.

"It may be hoped that the 3*l.* prizes to Pupil-teachers who win a first class on entering training colleges may be continued. It is a most effectual encouragement to their religious studies during their Pupil-teachership."

*Principles, Proceedings, and Results of the Divorce Act.*—In accordance with notice given at the last meeting, the Rev. Charles Miller, Vicar of Harlow, moved "That the Standing Committee be requested to call the attention of both Houses of Convocation to the Principles, Proceedings, and Results of the Divorce Act, with a view to procure its repeal by her Majesty and her Parliament."

This motion was not seconded, and therefore fell to the ground.

#### Notice of Motion for the next Meeting.

Mr. Jeffreys gave notice of motion "That in the summary of the Bibles, New Testaments, and Common Prayers made up to March 31st in each year, the books provided in plain strong bindings, for the use of schools and of the poor, be massed separately from the rest in two lots. One lot containing all Bibles, costing, without Apocrypha, 2*s.* each and upwards (members' prices); and the other lot containing all Testaments and Common Prayers, costing 1*s.* each and upwards, without Metrical Psalms or Hymns (members' prices)."

*Grants of Books, &c., recommended by the Standing Committee, were then made.*

For Schools, Lending Libraries, and Distribution, to the amount of 243*l.* 17*s.* 8*d.*

For Churches, Chapels, or Licensed Rooms, to the amount of 31*l.* 12*s.* 8*d.*

#### Trust Funds.

Grants of Books have been made from the various Trust Funds of the Society since the last Meeting.

#### Announcement of Donations, Legacies, &c.

Donations were announced to the amount of 1479*l.* 8*s.* 8*d.*

The following Legacies were announced:—

Mrs. Humphrey, of Loughton, Leicester, duty free	£300	0	0
Miss Elizabeth Herbert, of 4, Clapton Terrace, Upper Clapton, duty free	100	0	0
Rev. George Gilbert, of Manthorpe-cum-Little Gonerby, Grantham, duty free	100	0	0
William Smith, Esq., of Queen's Terrace, Hammersmith, duty free	500	0	0
Miss Anne Chandler Greene, of Bethel Street, Norwich (for translating the Bible into Foreign Languages)	500	0	0
Hustler Lowe, Esq., of 2, Norfolk Buildings, Bath, part of residue (residuary).			

Tuesday, March 2, 1875.

Dr. HESSEY in the Chair.

After Prayers the minutes of the last meeting were read.

#### Money Grants recommended by the Standing Committee.

*Diocese of Sydney.*—The Bishop, in a letter dated Sydney, 9th December, 1874, forwarded and cordially recommended an application from the Rev. T. H. Rowsell for a new church in course of erection in the parish of Dapto, in the district of Illawarra.

Thus far Divine Service has been conducted in a weather-board school-house, quite unsuitable for a house of God. The inhabitants, who have been for some time anxious to build a church, have all contributed as much as they can. They are, almost without exception, hard-working dairy-farmers, holding their farms on lease, and paying large rents, the chief produce being butter, which yields them but little profit.

The population is likely to increase, and the church is being constructed so as to meet the future as well as the present wants for some time to come. It will be of freestone, and is estimated to cost, when completed, about 900*l.*; of this amount 500*l.* has been already contributed or promised.

It was agreed, upon the recommendation of the Standing Committee, to grant 50*l.* in this case, the Society's grant to be paid so soon as the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt, and secured as the property of the Church.

*Diocese of British Guiana.*—The Bishop of Guiana, dating Kingston House, George Town, Demerara, 23rd January, 1875, forwarded and very heartily commended the appeal made to the Society in the following letter, addressed to him by the Rev. David Smith, M.A., Rector of St. Matthew's, Demerara, and Secretary to the Chinese Church Committee:—

"St. Matthew's Rectory, 23rd January, 1875.

"My Lord,—I know the great interest you take in the work going on amongst the Chinese in this colony, and that I have but to make the request that you would plead their cause, to ensure your Lordship's cordial assent. Since, however, it is with those far away I am about to ask your Lordship to plead, it may be well for me to state shortly some circumstances in relation to that work which seem to me to constitute a strong claim for aid towards the completion of the church now in course of erection in our capital for the special use of the Chinese, that therein they may hear of "the wonderful works of God," and "the good tidings of great joy to all people," in their own tongue, and in their own tongue take their parts in the Offices of our own Book of Common Prayer.

"Your Lordship will remember that it is little more than twelve months (Dec. 4, 1873) since a Chinese Catechist, who has been labouring amongst his countrymen in this colony for some years past with self-denying zeal, laid before you the proposal to build the church to which I have referred, undertaking to raise from his countrymen—almost without exception of the labouring class, and the great majority still heathen—half the necessary funds.

"A Committee of Clergy was immediately formed to co-operate with the Chinese; and with such persevering energy did these latter apply themselves to their task, that in August last the Committee was enabled to commence the work. On the 14th of that month the chief corner-stone of the building was laid by his Excellency Governor Longden. Since then it has steadily progressed, and the frame of a building consisting of nave, 50 ft. by 20 ft., with N. and S. aisles, 50 ft. by 8 ft., has been erected and roofed in, and is now being boarded up. It is with great regret that the Committee has for

the present felt compelled to postpone the erection of the chancel, unless help can be obtained from England. I have full confidence that the Chinese will raise the half of the total required. Their mode of procedure is a sure earnest of success, for they follow, as it is rarely followed now-a-days, the Apostolic model. The Catechist to whom I have already referred, Tsai-Kit—generally with a companion better acquainted with some of the dialects which he himself has not yet mastered—starts on his mission, first to one part of the colony, then to another, going from estate to estate preaching and holding services, entirely dependent the greater part of the time upon his countrymen for food and shelter. He has thus collected and paid in to the treasurer of the Committee upwards of 200*l.*

"Because, then, of their self-denying zeal, their comparative poverty and fewness in number—the number of Chinese adult Christians in the colony is not above 250—and the great impetus and encouragement the completion of their church will naturally give to the work of evangelization among them, I would earnestly ask your Lordship to plead for help with the Ven. Society for the Promotion of Christian Knowledge. Never, I feel sure, have they aided us who have more nobly striven to help themselves.

"I am, my Lord,

"Your Lordship's most obedient servant,

"DAVID SMITH, M.A.,

"Secretary to Chinese Church Committee."

The Bishop wrote as follows:—

"No work which has been taken up during Episcopate has gladdened my heart more than this; and I shall rejoice if the good old Society can lend assistance in promoting so promising an effort. The building is being so constructed that it can be enlarged from time to time. It is very substantial; indeed, we have none more so in the diocese; and it is comely in its proportions, and it should be a beacon for many years to come to Chinese and others in this land.

"After the Governor laid the corner-stone he sent home an account of what had been done to Lord Carnarvon, who was so much gratified that he placed the despatch before the Queen, and her Majesty was pleased to express her great satisfaction in the advance made by her Chinese subjects."

It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.* for the completion of this church, on the usual conditions.

*Bishop Macrorie of Maritzburg.*—Bishop Macrorie, writing from Maritzburg on the 23rd December last, forwarded and strongly recommended two applications from his diocese.

The first application was from the Ven. Thomas G. Fearn, Warden of St. Mary's College, Richmond, and Archdeacon of Maritzburg.

The Archdeacon stated, that out of a sum of 150*l.*, voted by the Society, in 1868, had sprung St. Mary's College, which now numbers in it about fifty souls.

The church of St. Mary, Richmond, which the students, &c., of the college attend, furnish accommodation for about 100 persons; the addition of fifty from the college renders the accommodation quite insufficient.

The parishioners have therefore determined enlarge their church at an estimated outlay more than 300*l.* They have raised about 150*l.* but Archdeacon Fearn says that it is useless expect them to raise the rest.

The Standing Committee, having carefully considered all the circumstances of the case recommended a grant of 50*l.*; to be paid when the bishop should have certified that sufficient with this sum had been raised to complete the church for the proposed enlargement.

This recommendation of the Standing Committee was adopted.

The second case recommended by Bishop Macrorie was an application from the Rev. Thomas Taylor, of Greytown, for aid towards building

small school-chapel for the use of the natives at Greytown.

Mr. Taylor wrote as follows:—

"I am greatly in want of a native school-building. A small building about thirty by twenty feet would be sufficient for the present. Not a room is to be had in the village for the purpose of giving instruction to the natives. They have frequently asked me of late when I intend to give them lessons. The cost of such a building would be about 100*l.* at the least. I should have to do the work myself as best I could until I can afford to pay for a Native Teacher. I am now, however, receiving a small grant, just made, of 24*l.* from Government, but this will be withdrawn if I cannot soon begin with some satisfaction. Indeed my work generally suffers more for the want of buildings than from anything else."

Bishop Macrorie mentioned the circumstances under which Mr. Taylor had been ministering at Greytown for the last ten years.

The Standing Committee recommended a grant of 20*l.* for a school-chapel for the use of natives who seek instruction; the Society's grant to be paid when the usual conditions have been fulfilled. This grant was made.

*Diocese of Melbourne.*—On the 22nd of February, 1875, the Bishop, who is in this country, wrote as follows:—

"The Dean of Melbourne, now acting as my Vicar-General, writes that there is greatly needed a building for worship by Chinese at St. Arnaud. The present building is of bark, put together in the rudest, roughest manner possible, and now falling to ruins; makes no pretence of keeping out the wind, and would keep out a very small portion of rain. The floor is the pure earth; and in this place a number of Chinese, some baptised, some inquirers, and others, sit listening to the Gospel of Christ. They have themselves subscribed 16*l.* towards the new building, in sums of 2*s.* 6*d.*, 5*s.*, 10*s.*, and 1*l.* The church has an acre of ground conveniently situated for a site.

"For the proposed new building only the sum of about 35*l.* is required; but the Committee for Chinese Missions have at present great difficulty in paying the agents employed from month to month, and therefore cannot expend even this amount for so desirable an object.

"A grant from the S.P.C.K. would greatly encourage the supporters of these Missions in their very difficult work of raising contributions from members of the Church in the diocese on behalf of the heathen sojourners among them."

It was agreed, on the recommendation of the Standing Committee, to grant 10*l.* in this case, on the usual conditions.

*Diocese of Bombay.*—The Rev. F. L. Sharpin, Honorary Secretary of the Bombay Diocesan Committee of the S.P.C.K., wrote as follows:—

"Bombay, January 25th, 1875.

"Dear Sir,—At the last monthly Meeting of the Bombay Diocesan Committee, S.P.C.K., it was resolved that encouragement should be given as far as possible to duly-qualified persons willing to undertake the translation into the vernacular of elementary religious books; and with his view a fixed scale of payment was drawn out in conformity with the rates sanctioned by the Religious Tract Society for the same purpose.

"To enable the Diocesan Committee to carry out their desire in this matter, I am requested to ask whether the Parent Society will be good enough to sanction a grant of 100*l.* towards the payments of translators, and 100*l.* towards defraying the expenses of printing vernacular translations of books on the Society's list.

"I am, dear Sir, yours very truly,

"F. L. SHARPIN,

"Hon. Sec. S.P.C.K."

It was agreed, upon the recommendation of the Standing Committee, to grant 200*l.* for the carrying out of the work proposed.

*Cree Catechism, Syllabic Character.*—The Rev. C. C. Fenn, Secretary of the C.M.S., asked the Society to print and give for circulation amongst the North-American Cree Indians 1000 copies of a first Catechism, the Lord's Prayer, the Apostles' Creed, and the Ten Commandments in the Syllabic Character; the Catechism being the same as that already printed by the S.P.C.K. for the Bishop of Moosonee in Roman character.

The total estimated cost was 13*l.* 9*s.* 2*d.*

It was agreed, on the recommendation of the Standing Committee, to make this grant as applied for.

*Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary,* were agreed to.

*Tracts for Ash-Wednesday, Lent, &c., &c.*—The Standing Committee stated that they had sanctioned the giving away of Tracts for the seasons of Lent, Easter, &c., in accordance with the practice of several past years.

These grants were approved.

*Missions to Seamen.*—Commander Dawson, R.N., Secretary to the Society for Missions to Seamen, thankfully acknowledged the grant of Prayer Books, &c., which was made on his application at the last Meeting. He said that this grant, together with their purchase, had enabled them to supply ten Prayer Books to each of ten ships sailing from ten several seaports, or 100 Prayer Books each to such ports as London, Cardiff, Bristol, Swansea, &c., with their thousands of ships sailing annually.

"But," Captain Dawson added, "we have a number of other important seaports where the Chaplains or Honorary Chaplains are wishing to persuade captains to conduct Divine Service at sea, and it is desired in each such port to furnish enough for ten ships out of their several hundreds or thousands of vessels; to begin with and for this purpose we need 100 Prayer Books for each place.

"The following very important ports still need this tentative supply, viz:—

Plymouth Sound.	The Medway.
Falmouth Roads.	Great Yarmouth Roads.
Torbay Road.	Hull Docks.
Portland Harbour.	Sunderland.
The Solent.	Middlesboro'.
The Downs.	The Tyne.
Queenstown.	Dublin Harbour.
Cork River.	Kingstown Harbour.
Lisbon River.	Malta Harbour.
Gibraltar.	

"I am happy to add that the public have sent me a large number of old Prayer Books, but these are all used up by one or two ports, not named above, in which the Chaplains have heartily entered into this endeavour to make a real start at persuading captains to conduct Divine Worship at sea."

Upon the recommendation of the Standing Committee, Prayer Books to the value of 50*l.* were granted in reply to this application.

*Diocese of Auckland, New Zealand.*—The Standing Committee said that they had received a letter from the Rev. R. S. Hassard, Secretary for the Auckland Sunday School Association, setting forth the great need there was in Auckland for a better supply of religious books of a Church tone for the young. Several clergymen had guaranteed 5*l.* each towards paying for a supply, and Mr. Hassard was very anxious to commence with a stock of S.P.C.K. books to the value of 50*l.*, which would, he felt sure, meet with a ready sale.

The Standing Committee recommended a grant of books to the value of 25*l.* in this case, upon condition of the proceeds of sale, when realized, being returned to the General Funds of the Society as a donation, and on the understanding

that Mr. Hassard would order 25*l.* worth of the Society's books on the usual terms.

This was agreed to.

*Diocese of Montreal.*—The Bishop, in a letter dated Montreal, February 5th, applied for a grant of twelve or fifteen sets of 8vo Service Books for new churches in poor districts. The Bishop said, "We need about six sets per annum."

The books, if granted, to be addressed to the Rev. J. Empson, Secretary to the Synod, Synod Office, Montreal.

It was agreed, on the recommendation of the Standing Committee, to grant twelve sets of 8vo Service Books.

*Diocese of Peterborough.*—The Rev. Edmund Willes applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal outlay in books on the part of the Leicestershire Archidiaconal Board of Education, the whole of the books to be given as prizes to Pupil-teachers who shall obtain first classes in an examination about to be held in religious knowledge.

It is expected that about 170 Pupil-teachers will be examined. The number of probable first classes cannot be estimated, as in previous years no class-list has been made, the two best Pupil-teachers of each year having received prizes. This year the Pupil-teachers will be arranged in order of merit, and in three classes.

Mr. Willes hopes that, if necessary, he may be allowed to apply for a supplemental grant on similar conditions.

The books, to the value of 5*l.*, were granted as asked for, on the recommendation of the Standing Committee.

*Diocese of Exeter.—Rural Deanery of Ipplepen.*

—The Rev. Peter Lilly, Honorary Secretary of the Board of Religious Instruction in the Deanery of Ipplepen, applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal outlay on books on the part of his Ruridecanal Board, the whole of the books to be given as prizes to Pupil-teachers placed in a first class at a simultaneous diocesan examination held last December. The total number examined was forty-seven. Of these:—

10	were placed in the 1st class.
16	" " 2nd "
14	" " 3rd "
7	failed to pass.
47	

This grant was made as applied for, on the recommendation of the Standing Committee.

*Diocese of London.*—St. Mark's College, Chelsea. The Rev. Canon Cromwell, Principal of this College, applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal purchase. The books are for the Students' Library of the College.

This grant was made as applied for, on the recommendation of the Standing Committee.

*Reports and Notices from the Standing Committee.*

*Finance Committee.*—The Standing Committee reported that, in conformity with Rule XXVII., they had, on Monday, the 22nd of February, the day of their first meeting after the February Monthly Meeting, appointed the five members of their body, whose names are subjoined, to form, with the Treasurers, the Finance Committee for the ensuing twelve months, viz. Rev. E. Capel Cure, Rev. H. I. Cummins, Rev. John Evans, Rev. Canon Miller, and R. B. Wade, Esq.

*Appointment of Auditors.*—The Standing Committee reminded the Meeting that by Rule XLIV. Auditors should be appointed at this Meeting, who should examine the Society's Accounts, with a view to reporting thereon at the General Meeting in June.

It was agreed to request Mr. Cameron, Mr.

Hilhouse, Mr. Jeffreys, Mr. Francis Russell, and Mr. Philip Vernon Smith, to act as Auditors.

*Editorial Secretary.*—The Standing Committee informed the Meeting that, in consequence of the resignation by Mr. Fuller of the office of Editorial Secretary, as announced to the General Meeting in December last, it had been their duty to take the steps necessary for finding a suitable successor to that gentleman, with a view to recommending him, in accordance with Rule LI., for election by the General Meeting.

The Standing Committee added, that they had, both by private inquiry and public advertisement, made every endeavour in their power to find a clergyman of sound theological views, with a knowledge of Foreign languages and some literary experience, whom they could recommend.

They begged now to recommend for election the Rev. Edmund M'Clure, B.A., Junior Moderator, and Silver Medalist of Trinity College, Dublin, M.A., and Honour-man of the Queen's University, Ireland.

The recommendation of the Standing Committee was adopted, and Mr. M'Clure elected to the post of Editorial Secretary.

*Crawford's Irish Trust.*—The Standing Committee reported that they had received assurance from the Rev. John Halahan, Incumbent of Berehaven, Ireland, and from the Bishop of Cork, to the effect that Mr. O'Toole, towards whose stipend the Committee had made a grant at the rate of 60*l.* a year out of Crawford's Irish Trust, had carried on his work of ministering to an Irish-speaking population in the Irish tongue most satisfactorily.

That they had further similar assurance that Mr. O'Toole had, during the past year, received, in addition to the 60*l.* above-named, at the rate of 70*l.* from the Irish Society, of 17, Upper Sackville-street, Dublin; and in addition 20*l.* a year, and the use of a house, rent free, from Mr. Halahan.

The Standing Committee added that they had, subject to the conditions mentioned above being still adhered to, agreed to renew the grant from Crawford's Irish Trust, at the rate of 60*l.*, for another year, to commence at the 24th of June next.

*Diocese of Chester.*—The Rev. George French, Incumbent of the new district of St. Ambrose, Everton, near Liverpool, applied for a grant towards supporting a Mission-room, in which an additional Sunday School, &c., is now held.

The room has for two years been occupied by a "working man," who, with a few friends, carried on very successfully a Sunday School and other Missionary work in connexion with the Church. This good man has recently been removed to other work, and the room, with all the work hitherto carried on in it, has consequently been thrown upon the clergyman's hands.

Mr. French is most unwilling that any of this work should be abandoned or suffered to fall into other hands. He cannot, however, find all the means for carrying it on.

The rent of the room, which is capable of holding 200 adults, is 20*l.*, and there are other necessary expenses, bringing up the total cost to 30*l.* a year.

In answer to inquiry, Mr. French has informed the Secretary that he has not any other source, except that of private subscriptions, whence he expects help. He has other rooms, towards which the Church of England School Society of Liverpool makes a grant of 10*l.* a year, but that Society can grant no further help. The population of the district consists almost exclusively of the operative classes and small shopkeepers.

The Standing Committee reported that they had in this case agreed to set apart 15*l.* out of the money at their disposal for aiding Sunday Schools, with a view to enable them to assist to that extent in paying the rent of the room named

for one year; but Mr. French would be given to understand that he must not calculate upon a renewal of this grant, which was made for the purpose of enabling him at once to make arrangements for carrying on a work which had been suddenly thrown upon his hands.

*Prizes for Religious Knowledge to Pupils in Elementary Church Schools.*—The Standing Committee gave notice that at the next Monthly Meeting, to be held on Tuesday, the 6th of April, they would propose the following resolution:—

"That, as it appears desirable to promote the acquisition of religious knowledge by the Scholars of Elementary Schools, the resolution of June, 1873, be rescinded, in order that the Society may be enabled to assist Diocesan and other bodies in giving prizes to children after their examination in religious subjects."

The Committee added that the resolution passed by the General Meeting in June, 1873, to which reference is made, is as follows:—

"That prizes similar to the above" (i.e. grants of S.P.C.K. books for Pupil-teachers, to meet equal purchases by Diocesan Boards, &c.) "to children, who are neither Pupil-teachers nor Candidates, be discontinued after the current year; but that candidates for Pupil-teacherships be allowed to compete."

*Motion of which Notice was given at the last Meeting.*

*Summary of Bibles and Prayer Books.*—Mr. Jeffreys had given notice that to-day he would propose, "That in the summary of the Bibles, New Testaments, and Common Prayers made up to March 31st in each year, the books provided in plain strong bindings, for the use of schools and of the poor, be massed separately from the rest in two lots. One lot containing all Bibles, costing, without Apocrypha, 2*s.* each and upwards (Members' prices); and the other lot containing all Testaments and Common Prayers, costing 1*s.* each and upwards, without Metrical Psalms or Hymns (Members' prices)."

Mr. Jeffreys not being present, the Meeting agreed, upon the motion of Mr. Evans, that the foregoing proposal be referred to the Standing Committee, with a request that they would take such action upon it as they may think desirable.

#### Letter of Thanks.

*Bishop Suther, of Aberdeen.*—

"Aberdeen, 18th February.  
"Rev. and dear Sir,—I beg to acknowledge your letter, intimating to me a grant of 50*l.* by the S.P.C.K. towards the proposed new church at Brickie, Banffshire. I cannot sufficiently thank the Society for this additional instance of its sympathy with our pressing wants; but I hope that you will express to the Committee how deeply I feel their kindness and liberality to this humble flock of staunch Scottish "Episcopals."

"The grant will be applied for when I am in a position to comply with the conditions contained in your letter.

"I remain, Rev. and dear Sir,

"Yours faithfully,

"THOMAS GEORGE SUTHER,  
"Bishop of Aberdeen.

"The Rev. the Secretary of the S.P.C.K."

*Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made to the amount of 27*l.* 8*s.* 8*d.*

For Schools, Lending Libraries, and Distribution, to the amount of 127*l.*

For Churches, Chapels, or Licensed Rooms, to the amount of 37*l.* 10*s.* 7*d.*

#### Trust Funds.

Grants of books have been made from the various Trust Funds of the Society since the last Meeting.

*Announcement of Donations, Legacies, &c.*  
Donations were announced to the amount of 3*8* *l.* 18*s.* 7*d.*

The following Legacies were announced:—

Joseph Lilley, Esq., of Broadwater  
Down, Somerset, duty free ... £200 0 0  
James Rolph, Esq., of Thorpe-le-  
Soken, Essex ... ... 19 10 0

Sixty-five members were elected.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Annual Meeting of the Society was held, in accordance with the terms of the Charter, on Friday, February 19th, at 11.45, the Bishop of London in the Chair.

1. Read Minutes of last Meeting.

2. The Auditors' Report was presented by E. M. Browell, Esq., and it was resolved that the thanks of the Meeting be accorded to the Auditors for the trouble which they have taken.

3. P. Cazenove, Esq., presented the Report of the Treasurers. The Society's income, as compared with that of 1873, is as follows:—

I.—GENERAL FUND:—	1873.		1874.	
	£	s. d.	£	s. d.
Collections, Subscriptions, &c. . . . .	75,067	1 7	73,559	11 2
Legacies . . . . .	8,172	6 10	13,361	17 8
Dividends, &c. . . . .	3,468	9 2	4,990	11 0
	86,723	17 7	92,911	19 0
II.—APPROPRIATED FUNDS	10,286	8 7	11,034	11 1
	97,009	6 2	103,998	10 0
III.—SPECIAL FUNDS . . . . .	13,240	13 11	30,867	19 1
	110,250	0 1	134,865	19 1

Resolved, that the thanks of the Society be accorded to the Treasurers for the valuable services which they have rendered throughout the year.

4. On the recommendation of the Standing Committee, the Archbishop of Canterbury was requested to accept the office of President for the ensuing year; and the Vice-Presidents were then elected.

5. Resolved, that the best thanks of the Society be offered to J. W. Ogle, Esq., M.D., the Society's Honorary Consulting Physician, and that he be requested to continue his valuable services.

6. Resolved, that Rev. A. Blomfield, C. I. Rice, B. T. West be re-elected, and Rev. Cass Ashwell of Chichester, C. Dale, Esq., and Lewis Majendie, Esq., M.P., be elected Members of the Standing Committee.

7. The cordial thanks of the Society were given to the various Honorary Deputations for the valuable assistance which they have rendered to the Society during the past year by pleading its cause by preaching Sermons or addressing Meetings.

8. Resolved, that Rev. W. H. Kay, M.A., Curate of St. Peter's Wolverhampton, be accepted for Missionary work in Madras, Rev. J. Murray and John Lockward for the Missions of Twillingate and Burin respectively in Newfoundland, and Messrs. A. C. Jones and Jesse Thornton as Students in St. John's College, Newfoundland.

9. Resolved, that 50*l.* be granted for the cost of passage from England of Rev. J. O. Oxland, a clergyman under Bishop Callaway of Kaffraria.

10. Resolved, that Mr. Oakley, of the firm of Smith and Oakley, be requested to make a full survey of the Society's property in Barbados, and that a sum of 106*l.*, with the cost of passage to and fro, be voted to him in consideration of his undertaking the survey.

11. Resolved, on the recommendation of the Standing Committee, that sixty copies of the "Life of Bishop Patteson" be sent as gifts to the Missionaries at certain Missions to the Heavens, and not fewer than twelve copies of "Horton's Diseases of the Tropics" to stations at which they may be considered likely to be useful.

12. Resolved, that a sum of 20*l.* be placed at the disposal of the Standing Committee for providing instruction in English for two Nestorian Deacons now in this country and for whose maintenance the Society has already made a grant.

13. Resolved, that the amount of an Appropriated Fund (5*l.* 18*s.*) "*Quebec*" be voted towards the passage of Mr. Walters, who is going to Quebec as a catechist on the invitation of the Bishop.

14. The Bishop of Labuan, and Rev. G. M. Johnson, for twenty-eight years a Missionary in Newfoundland, made statements on the condition and needs of their respective spheres of work.

15. The Secretary read letters from the Bishop of Capetown, January 12th, announcing the entire destruction by fire of the buildings at Zonnebloem, the Kafir College, and Rev. W. B. Wright, December 8th, from Tokyo, Japan.

16. Mr. Pulman proposed the resolution of which he had given notice, but the motion found no second, and accordingly was not put.

17. The Rev. J. Wallace moved, and the Rev. E. D. Cree seconded—

"(1) That the Standing Committee be requested to bring before the Archbishop of Canterbury, the President of the Society, the desirableness of appointing a Bishop at once for Pretoria, in the Transvaal."

"(2) That the Standing Committee be requested to ascertain whether the time has not arrived for taking steps to approach the central regions of Africa by establishing a Missionary Bishop for the country north of the Transvaal and west of the diocese of Bishop Wilkinson."

Resolved to defer the consideration of the subject until the arrival in England of the Bishop of Bloemfontein.

18. The Rev. W. Blunt gave notice of his intention to move at the next meeting—

"That the Earl of Chichester be elected a Vice-President of the Society."

19. All the members proposed in December were elected.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

*General Committee, Jan. 11th.*—A letter was read from the Right Rev. the Bishop of London, kindly consenting, should circumstances permit, to preach the Anniversary Sermon of the Society.

*Committee of Correspondence, Jan. 26th.*—The Rev. E. Roper, having come up to London to see the Medical Board, gave interesting information to the Committee in reference to his visit to Abeokuta and the country east of Lagos, in company with Mr. Maser. He states that he had visited every church, teacher, and pastor in connexion with the Abeokuta Mission, and that he came back with the deep conviction that the state of the Mission, after seven years' absence of European Missionaries, was almost too good to be true. He also stated his conviction that, in the future, only one European Missionary would be necessary for Abeokuta, to direct the development of the work. Referring to the district east of Lagos, he stated that every town and village visited by them had expressed their willingness to receive messengers of the Gospel, whether European, or Native, with the exception of Ibo Benin; the king of that place requiring as a condition, which Mr. Roper pointed out to be impossible, that any slaves who fled from them to Lagos should be given up by the British Government. At the same time, he showed himself very friendly to Messrs. Maser and Roper, and assisted them on their journey. Mr. Roper expressed his hope that the Ondo country would soon be well occupied with Mission agents, and called attention to the important help that would be rendered by a small steam launch at that Mission.

A letter was read from Rev. D. Olabi, Native Pastor at Ibadan, countersigned by the Rev. D.

Hinderer, alluding to the destruction by a tornado of two of the churches at Ibadan, and asking the aid of the Lagos Finance Committee towards their restoration, giving particulars of the repairs needed, and stating that there was still a sum of 47*l.* needed to complete the repairs. The Lagos Finance Committee having recommended the application to the favourable consideration of the Committee, and the Rev. E. Roper, being present, having given information respecting the rebuilding of these churches, and the efforts made by the Ibadan Christians for this purpose, the Committee made a grant of 25*l.* to each church as a mark of appreciation of the efforts of the Native Christians at Ibadan in the rebuilding of their churches.

On the recommendation of the Madras Corresponding Committee and the Rev. Dr. Fenn, a grant of 50*l.* was made to assist the Rev. W. T. Sathianadhan in the erection of an Evangelistic Lecture Hall in Madras.

*Special General Committee, Jan. 26th.*—The Secretaries reported the receipt of a letter from the Rev. J. Zeller, dated December 26, 1874, with the copy of a despatch from the Governor-General of Syria, authorizing the re-opening of the school at Acca, which had been closed by the Turkish authorities on the 7th September last. The following extract from Mr. Zeller's letter was read:—"I have much pleasure in informing you that H.M.'s Consul in Beyrout sent me an order from His Highness the Governor-General of Syria, permitting the reopening of our school at Acca and Tendore, and a copy of the letter which he addressed on this occasion to the Consul-General. The letter of the Governor-General contains a censure on the Missionaries for having omitted to conform themselves to the regulations of the Porte with regard to schools. I requested H.M.'s Consul-General to represent to the Governor-General that these regulations had never been put in force in Palestine. I therefore considered the sudden closing of our school at Acca for four months as an arbitrary act of the Turkish Government. At the same time, I informed the Consul-General at Beyrout that the Native Missionary Agent at Salt had been ordered to close his school at El Fuhrers, and that he had been troubled by the Turkish soldiers, and I requested the Consul-General to obtain redress in this case also from the Governor-General."

## THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This Society held its usual monthly meeting on Monday, February 15th, at the Society's house, 7, Whitehall, the Bishop of Chichester in the chair. There were also present the Revs. John Evans, A. J. Ingram, and H. M. Ingram; Messrs. John Boodle, J. F. France, A. J. C. Lawrie, E. Pepys, A. Powell, W. Rivington, E. Thornton, and Rev. G. Ainslie, M.A., Secretary. Grants of money were made in aid of the following objects, viz.:—

Building a new church at Coldham, in the parish of Fridaybridge, near Wisbeach; rebuilding the churches at Ferry-side, St. Thomas, in the parish of St. Ishmael, Carmarthen, and Greenham, near Newbury, Berks; enlarging or otherwise increasing the accommodation in the churches at Canvey Island, near Rochford, Essex; Graveley, near Huntingdon; Steeple Langford, near Bath; Stratton-on-Fosse, near Bath; Upper Ottery, near Honiton, Devon; and Walton-le-Wolds, near Leicester.

Under urgent circumstances the grants formerly made towards reseating and restoring the church at Rushden, near Higham Ferrers, Northampton; and towards enlarging the church at Farncombe, Surrey, were each increased.

The Society likewise accepted the trust of a sum of money as a repair-fund for All Saints' Church, West Derby, Liverpool.

## LAW.

## JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

THURSDAY, FEBRUARY 25.

(Present—Lord HATHERLEY, Lord SELBORNE, Lord PENZANCE, Lord Chief Baron KELLY, Sir M. SMITH, and Sir R. COLLIER.)

THE EXETER REREDOS CASE.

(See "*Ecclesiastical Gazette*," August, 1874, pp. 21, 22.)

MR. W. F. PHILLIPPS and Mr. B. Shand appeared as counsel for Chancellor Phillipps, a prebendary of the Cathedral Church; Dr. Deane, Q.C., and Mr. Walter Phillimore were for Dr. Boyd and the other Canons forming the chapter.

The present appeal was from a decision of the Court of Arches, before which court the case went on appeal from an order of the Bishop of Exeter, who was assisted by Sir H. Keating (ex-judge of the Court of Common Pleas), who acted as assessor. In July, 1873, the Venerable Archdeacon Phillipps (the appellant) presented a petition to the Bishop of Exeter, complaining that the reredos and images thereon were contrary to the ecclesiastical laws, and from their position and character were in a peculiar degree calculated to produce the evils and superstitious practices of the Church of Rome. On the 10th December the Bishop caused a citation to be served on the Dean and Canons to appear before him on January 7, 1874, as visitor of the cathedral. The visitation occupied three days, and the question of jurisdiction of the Bishop to visit the Dean and Chapter, and also as to the legality of the reredos and images thereon, were fully discussed. The three historical scenes in bas-relief on the reredos were—the Ascension of Our Lord, the Transfiguration, and the Descent of the Holy Ghost on the Day of Pentecost. The old reredos, with the Ten Commandments, thereon, had been removed and the other placed in the choir without a faculty or the consent of the Bishop. On the 15th April last the opinion of Sir Henry Keating, which was adopted by the Bishop, was read, and judgment given to the effect that the removal of the old reredos was illegal, and the substitution of the new one also illegal, and the same with the images thereon was ordered to be removed. The Dean and Chapter appealed to the Arches Court, where the question of jurisdiction and the question of the legality of the reredos were argued. Sir R. Phillimore set aside the decision of the Bishop of Exeter; Chancellor Phillipps appealed to the Judicial Committee, and the matter was again fully discussed, and the argument occupied several days, on which their Lordships took time to consider their judgment, which was now given.

Lord HATHERLEY, after dwelling on the facts of the case, and the ecclesiastical law, proceeded to consider the subject of the jurisdiction of the Bishop as ordinary with a visitatorial power in reference to the present case. Their Lordships could not agree with the views put forth by the Dean of Arches as to the jurisdiction, and they held that the Bishop had jurisdiction. The case was then to be determined on the legality or illegality of the reredos, with the figures thereon. He discussed the law on images from Edward VI. to the Commonwealth. The subjects on the reredos were familiar to every one, and it was plain to their Lordships that the erection had been set up for the purpose of decoration, and it was not suggested that any superstitious ideas were likely to be formed from the figures carved on it. Their Lordships were unable to distinguish it from numerous sculptured representations in cathedrals and parish churches, which long experience had proved were capable of remaining there without being the occasion of any superstition. Their Lordships desired it to be clearly understood that nothing decided in this case affected the superstitious observances referred to in the 22nd Article of Religion. The



law would at all times be sufficiently strong to correct and control any such abuse. The sculpture in question was not liable to be impugned in that respect. Their Lordships would therefore recommend her Majesty to reverse the decree pronounced by the Dean of Arches so far as it reversed the judgment of the Bishop of Exeter, which pronounced for his jurisdiction as ordinary, and to affirm the decree of the Dean of Arches in all other respects. Their Lordships gave no costs to either party.

The effect of the judgment is to allow the reredos to remain in the cathedral.

#### VICE-CHANCELLORS' COURTS.

SATURDAY, MARCH 6.

(Before Sir J. BACON.)

EDWARDS v. HALL.

This was an application by the incumbent of the parish of Rhoslanerchrugog, Denbighshire, that the sum of 1000*l.*, left under the will of Miss Jane Cook, of Cheltenham, who died in 1851, which had been paid into court, might be appropriated towards the building of a parsonage-house, there being no such building in the parish, and the house which the incumbent was obliged to occupy being in a most dilapidated state, so much so that the rain came in through the roof in every bedroom. It was stated that the ecclesiastical commissioners had promised 30*l.* a year as soon as capital representing that sum had been collected, and the sum of 550*l.* had been contributed by the parishioners for the building of the house, which sum was now placed in the hands of Messrs. Evans and Fitch, two of the leading parishioners.

Mr. O. Morgan, Q.C., and Mr. Russell Roberts appeared for the incumbent.

The VICE-CHANCELLOR said he would make the order if Messrs. Evans and Fitch would consent to act as trustees of the fund, and in that case the petition must be amended by adding their names as petitioners.

#### CONSISTORY COURT.

MONDAY, FEBRUARY 15.

(Before Dr. TRISTRAM, Chancellor of the Diocese of London.)

SERGEANT v. DALE.

Dr. Middleton was counsel for the promoters; Mr. Walter Phillimore for the defendant.

The CHANCELLOR said the petitioners were the churchwardens, and the defendant, the Rev. Thomas Pelham Dale, was the Rector of the united parishes of St. Vedast, Foster-lane, and St. Michael-le-Querne, in the City. The complaint was that the Rector, in November, 1873, without a faculty, or even the sanction of the vestries and churchwardens, made certain alterations in their parish church, which were subsequently, both in December, 1873, and April last, condemned by the parishioners in vestry assembled. The alterations in question were the removal of the reading-desk and clerk's desk, minor changes in certain pews, and the placing of rows of benches on platforms for choristers in the east end of the church.

The CHANCELLOR, having reviewed the circumstances of the case and the arguments of the counsel on both sides, said the opposition to the alterations was grounded on an objection the parishioners had to the introduction of a choral service and to certain observances which had recently been introduced into the services, and in consequence of which, according to Mr. Serjeant, many of the parishioners were deterred from resorting to the church. There was, no doubt, a discretion vested in the Court in granting or refusing a faculty for alterations in a church, but it had been the practice to give great weight to the wishes of the vestry. In considering the propriety of sanctioning the removal of the reading-desk, the clerk's desk, and the alterations in the pews, it was not unimportant to observe that they were the property of the parishioners, the reading-desk being directed

to be provided by the 82nd Canon at the charge of the parish, and the pews were the common property of the parish for the use in common of the parishioners. Under the circumstances he did not think it would be a proper exercise of the discretion of the Court to accede to that part of the application of the Rector against the strongly-expressed opinion of the two parishes. With regard to the seats for the choir, he thought they should not have been introduced by the Rector without the sanction of the vestry, and if there was a difference of opinion as to their introduction, the matter might very properly have been referred to the Archdeacon for his decision, so as to avoid the expense of litigation in that Court. They did not appear to him to be an ornament to the church, and as the vestry desired them to be removed, he thought that an order should go for their removal, but not until the churchwardens should have provided convenient seats for the choir elsewhere in the church. It was customary and convenient for the choir to sit together, and the Rector might reasonably ask for seats to be furnished for them with that object. The Court therefore ordered a faculty to issue to the churchwardens, authorizing them to replace the reading and clerk's desks, to restore the pews to their former condition, and to remove the seats for choristers on providing convenient sittings for the choir elsewhere in the church.

An application on the part of the churchwardens for costs having been pressed, the CHANCELLOR said that in that case he must grant it.

Mr. Brooks, the proctor for the Rector, gave notice of appeal.

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

MONDAY, FEBRUARY 8.

##### INCREASE OF THE EPISCOPATE.

LORD LYTTELTON laid on the table a Bill to enable the Crown, on certain conditions, to make new bishoprics in England and Wales.

TUESDAY, FEBRUARY 9.

##### THE LAW OF SIMONY.

The Bishop of PETERBOROUGH introduced a Bill to prevent Simoniacal practices in the Church of England, which was read a first time.

TUESDAY, FEBRUARY 23.

##### INCREASE OF THE EPISCOPATE BILL.

LORD LYTTELTON moved the second reading of this Bill. He argued that as the population of the country was increasing, and new churches were continually being built, there ought to be a proportionate increase of the episcopate; and, after disposing of some objections which had been taken to the Bill, went on to say that new bishoprics which might be created under his measure would be endowed by voluntary aid. A resolution in favour of the principle of the Bill had been agreed to by the Upper House of the Convocation of Canterbury, as well as by all but two of the bishops, and he was glad to say that Mr. Disraeli had promised that the support of himself and his colleagues would be given to it. The Bill would enable those who believed that their own district needed a new bishopric to subscribe for its endowment, and provided that the Ecclesiastical Commissioners should then prepare a scheme for the creation of the see; but the scheme would not take effect without the assent of her Majesty, nor if either House of Parliament should object. The number of bishops sitting in Parliament would not be increased, as the new bishops would take their seats in the House of Lords by rotation.

The Earl of SHAFTESBURY observed with satisfaction that nothing in the Bill would authorize the application of any portion of the Common Fund for the purposes of the Bill. He did not consider the Bill adequate to the necessity, but he would not oppose it in any of its stages.

The Bishop of WINCHESTER spoke in favour of

the Bill, believing that much benefit would result from conferring on the Crown the power proposed to be granted by the Bill.

The Bishop of EXETER also supported the Bill, and observed that the work of the bishops being very heavy, the unavoidable result was that sometimes it was performed hastily.

The Archbishop of CANTERBURY gave his hearty support to the measure, which he regarded as an important practical reform, free from many of the objections which created opposition to former proposals of the kind. There existed a feeling in the country that some such proposal as the present should be adopted, as the great number of new churches in most districts was really equivalent to the creation of new dioceses, and, therefore, there must exist a necessity for multiplying the governing power.

The Bill was then read a second time.

THURSDAY, FEBRUARY 25.

##### CHURCH PATRONAGE BILL.

The Bishop of PETERBOROUGH moved the second reading of this Bill, which, he stated, simply embodied the opinions of the Select Committee of the House of Lords on the subject. He proposed to give additional power to the Bishops who were the proper guardians and trustees in respect both to purity in the exercise of patronage and to fitness in the presentee. In the event of the Bishop's decision not being acquiesced in, then the Bill would empower the Judge appointed under the Public Worship Act of last session to pronounce judgment upon the controverted points; but where the Bishop objected to a presentee as being unfit on account of being either too young or too old, the Bill allowed no appeal. One clause of the Bill gave permission to the parishioners to object to the appointment of an unfit presentee, and required that the patron should make a declaration that he had not been guilty of any simoniacal transaction. It was provided also that the sales of advowsons and next presentations should be duly registered. He had refrained from inserting in the Bill a provision for the prohibition of the sales of next presentations because he did not get the consent of the Select Committee to a proposal of the kind. He did not desire to abolish private patronage, and it was because he wished to preserve it from unjust assaults that he desired to see it purified when necessary.

The Duke of RICHMOND pointed out objections to some of the clauses of the Bill, and suggested that, after the second reading, it should be referred to a Select Committee.

The Marquis of LANSDOWNE said the Bill placed in the hands of the Bishop considerable power to put an end to the iniquitous exercise of patronage, and in case it should not be found effective for its purpose, he would willingly join in promoting a Bill of a more stringent character.

The Bishop of EXETER thought that the real source of all the evils complained of was the fact that a number of livings were always in the market, and being perpetually bought and sold.

The Earl of HARROWBY would regard the abolition of the sale of advowsons or next presentations as a great evil.

LORD STANLEY of ALDERLEY called attention to what he considered as defects in some of the clauses of the Bill.

The Archbishop of CANTERBURY observed that the subject of bonds of resignation was not brought under the notice of the Select Committee, and it appeared to him that they recognized the principle of property rather than that of trust. He thought it to be the duty of Parliament to remove from the Statute Book everything which encouraged an imperfect view of the duties which devolved on patrons in the exercise of their rights. The sale of next presentations undoubtedly produced a great deal of scandal, and if Parliament were to take steps with respect to them the evil might be diminished.

With reference to the appointment of the

Committee, the LORD CHANCELLOR said he had received a communication from Lord Coleridge, expressing his anxiety that the Committee should not sit during his absence on circuit till after Easter. As head of the court where proceedings by *Quare impedit* would take place, he was naturally anxious to have the opportunity of carefully looking into the frame of the Bill before it passed through Committee.

The Bill was then read a second time, and ordered to be referred to a Select Committee.

# HOUSE OF COMMONS.

MONDAY, FEBRUARY 8.

Leave was given to introduce the following Bills upon motion:—

Mr. OSBORNE MORGAN.—Bill to amend the Burial Laws.

Mr. DIXON.—Bill to amend the Education Act, 1870, by making obligatory in England and Wales the attendance of children at School, and the formation of School Boards.

Mr. SALT.—Bill to provide facilities for the performance of public worship according to the rites and ceremonies of the Church of England.

The various Bills ordered to be introduced were then read a first time.

TUESDAY, FEBRUARY 9.

## MARRIAGE WITH A DECEASED WIFE'S SISTER.

Sir T. CHAMBERS brought in a Bill, which was read for the first time, to legalize marriage with a deceased wife's sister.

TUESDAY, FEBRUARY 16.

## PUBLIC WORSHIP FACILITIES BILL.

Mr. SALT moved the second reading of this Bill, which, with certain omissions, corresponds with the Bill introduced last year and in 1873. It first provides for the cases in which an Incumbent desires to provide for services in outlying districts; and where the Incumbent is not a consenting party to the opening of another place of worship in his own parish, it enacts that the Bishop, on application from twenty-five parishioners, may appoint a Commission and upon their report may grant a licence. Mr. SALT replied to various objections which he apprehended, and recommended the Bill as intended to give the Church the freedom possessed by all other denominations.

Sir H. WOOLFF supported the Bill; and Mr. BERESFORD HOPE said he should not oppose the second reading in the amended shape of the measure, but there were various alterations and additions required to make it entirely unobjectionable.

The Bill was then read a second time.

WEDNESDAY, FEBRUARY 17.

## MARRIAGE WITH A DECEASED WIFE'S SISTER.

Sir THOMAS CHAMBERS, in moving the second reading of this Bill, insisted that all the objections to it were reduced now to sentimental grounds. He urged that the moral sense of the community was not outraged by the Bill, and that the great preponderance of public opinion was in favour of it.

Mr. H. MILLS opposed the Bill, and maintained that no one really desired a change in the law but those who had broken it. He exemplified from the *Almanac de Gotha* and the alliances there chronicled the length to which marriages in our prohibited degrees would be carried if this relaxation were once permitted. He laid more stress on the social than the religious objections, and argued that it would be unjust to sanction a Bill so distasteful to women until they were represented in Parliament.

Mr. BERESFORD HOPE, Lord H. SCOTT, and Sir H. SELWIN-IBBETSON, opposed the Bill; and Mr. RONAYNE expressed the strong feeling of dislike with which it was regarded by the Irish people.

The Bill was supported by Mr. Serjeant SIMON, Mr. Alderman COTTON, Mr. MUNTZ, and Mr. MACDONALD.

Upon a division, the numbers were—

For the second reading ..	142
Against it .. .. .	171
Majority .. .. .	—29

The Bill was therefore lost.

FRIDAY, FEBRUARY 26.

## OFFENCES BY CLERKS IN HOLY ORDERS.

Mr. R. GURNEY, in reply to Sir W. LAWSON, said his hon. friend was probably aware that at the time the intimation was given of introducing a Bill dealing with all offences by clerks in holy orders against the law ecclesiastical an intimation was given, and universally believed in, and there was every reason to believe, that in November last the judge appointed under the Public Worship Act of last session would also be appointed Dean of Arches, and that he would have jurisdiction over all ecclesiastical cases. In consequence of the postponement of the Judicature Act that had not been the case, and the present judge appointed under the Public Worship Act had jurisdiction over those cases only that were provided for by that Act. He had received a communication from the noble lord who had been appointed judge under the Act, and he thought it exceedingly desirable that he should have some experience of the working of the present system before any further change was made in extending the Act. It was therefore not his intention to propose this session any Bill like that referred to by his hon. friend.

TUESDAY, MARCH 2.

## EDUCATION IN THE RURAL DISTRICTS.

Mr. FAWCETT called attention to the present unsatisfactory condition of Education in the rural districts, and moved a resolution declaring that the same amount of school attendance ought to be secured to children employed in agricultural as in other branches of industry. He disclaimed the advocacy of universal School Boards, but he contended that some kind of compulsion was needful to get the agricultural children to school.

Lord F. CAVENDISH seconded the motion, arguing that the Agricultural Children's Act was a failure.

Mr. PELL moved, as an amendment, that it is undesirable to withhold from children employed in agriculture the advantages secured to children employed in other branches of industry by the services of her Majesty's Inspector of Factories.

Mr. CROSS commented on the vague and indefinite character of Mr. Fawcett's abstract resolution, which made no kind of suggestion how what he urged was to be accomplished. He feared if fresh legislation were attempted before the Agricultural Children's Act had been three months in operation, there would be a risk of creating a condition of public opinion unfavourable to the general adoption of the Education Act. There was the danger too of reviving female labour which might result from the too sudden interference with boy labour. As to Mr. Pell's amendment, he objected to the appointment of a new army of inspectors, but he had recently issued instructions to the inspectors to report especially on the working of this Act. He reminded the House that a Royal Commission on the Workshop Acts was about to be appointed, and, on the whole, before taking any further steps, he thought it better to wait for further information.

Mr. DIXON maintained that by compulsion alone could the defective school attendance be remedied.

Mr. FLOYER thought that to secure universal education Parliament must carry public opinion with it. The Home Secretary's speech he considered to be conclusive both against the motion and the amendment.

Mr. PHIPPS vindicated the character of rural education, but desired that there should be some official to enforce the working of the Agricultural Children's Act.

Mr. MCLAGAN recommended the adoption of the Scotch Compulsory Clause.

Colonel BRISE said the farmers were fully alive to the advantages of education, and exhorted the House not to harass them into opposition.

Mr. DODSON argued that the sole remedy was compulsion, and he was ready to support both the motion and the amendment either fused or separately.

Mr. E. STANHOPE opposed the motion, which would alienate employers without conciliating parents, and would interfere to an injudicious extent with boy labour. The difficulty lay, not in payment of fees, but in the parents' loss of the boy's earnings.

Mr. FORSTER contrasted the stringency of the law protecting the factory child with the neglect of the agricultural boy's education. He believed that opinion was more ripe in the country districts than had been represented. He insisted earnestly on the value of compulsion, and contended that the problem of school accommodation and attendances had been solved only in the great towns where direct compulsion had been adopted.

Lord SANDON enforced the argument of the Home Secretary, that while the Agricultural Children's Act had only been eight weeks in operation, it would be unwise to take another forward step, and pointed out that the factory legislation had been gradual and tentative. It was evident that the opinion of the labourers was just on the turn in favour of education, and the mind of the country was on the poise in regard to universal compulsion. The Government would carefully watch the operation of the Agricultural Children's Act, but they ought not to be hampered by an abstract resolution.

The Marquis of HARTINGTON was dissatisfied with the vague declaration of the Government, and urged Mr. Fawcett to take the opinion of the House upon it.

Mr. FAWCETT having replied, the House divided; the numbers were—

For the Motion .. .. .	149
Against it .. .. .	229
Majority .. .. .	—80

Another division was afterwards taken on Mr. Pell's amendment, which was negatived by 226 to 150.

A motion for the adjournment of the debate having been negatived by 227 to 144—a motion for the adjournment of the House was carried by 224 to 41.

## CONVOCATION OF THE PROVINCE OF YORK.

THE chief subject of discussion at the session held from February 23 to February 26 was the revision of the rubrics which concern the ornaments and position of the minister at the time of the celebration of the Holy Communion.

Tuesday and Wednesday, February 23, 24, were occupied in the consideration of the following resolution, moved by the Dean of Chester:—

"That this synod (or house), having, in accordance with her Majesty's Letters of Business, considered the rubrics which determine the ornaments of the minister, and his position during the Consecration Prayer at the Holy Communion, considers it at present unnecessary and inexpedient to recommend any alteration of the said rubrics."

On this the Archdeacon of LANDISFARNE (Mr. Hamilton) had moved the following amendment:—

"(a) That it is not expedient that any alteration be made in the 'Ornaments Rubric,' but that it is desirable, with a view to comprehension and conciliation, that an explanatory note be added thereto; and that the following form of such note be taken into consideration by the synod, viz:—

"And whereas doubts have arisen in the interpretation of this rubric, it is hereby further noted that, in accordance with long usage, the minister at all times of his ministrations may wear a surplice, with a scarf or stole, and the

hood, agreeable to his degree, or, not being a graduate, a decent tippet of black; and if any question arise touching the matter, decency, or comeliness of these or any ornaments of the minister, it shall be decided by the discretion of the Ordinary.

"(b) That the following addition be made to the rubric before the Prayer of Consecration, so that this rubric read thus:—

"When the priest, standing before the table, hath so ordered the bread and wine, that he may with more readiness and decency break the bread before the people, and take the cup into his hands, he shall say the [following] Prayer of Consecration [either at the north side of the table or on the west side thereof. And here it is to be noted, that neither position hath any symbolical import]."

"The words in brackets are those proposed to be added to the present rubric.

"(c) That the following rubric be added to those after the Communion Service:—

"Before sermons, lectures, or homilies, the preachers and ministers may use a collect from the Book of Common Prayer, with or without the Lord's Prayer, at their discretion, or may move the people to join with him in prayer in the form commonly called the Bidding Prayer."

The first paragraph of the amendment was rejected in the Upper House by 4 to 0, and in the Lower by 28 to 22.

The second part of the amendment was negatived without a division.

The Dean of MANCHESTER, seconded by the Hon. F. R. GREY, then moved the following amendment:—

"That it is not advisable to alter any words in the Ornaments Rubric.

"That it is desirable to add thereto a note which shall define the vestments required by the Prayer Book of 1549, and at the same time declare the cassock, surplice, stole, and hood to be lawful ornaments of the minister in the administration of Holy Communion.

"Form of Note proposed to be appended to the Ornaments Rubric:—

"Note, that at Morning and Evening Prayer and Litany, and in other Offices of the Church, the minister shall wear a cassock of black silk or serge, and over it a surplice with stole, and academical hood of degree (if any).

"In the office of administration of the Holy Communion he shall wear either the vestments enumerated above, or the vestments which are ordered in the Prayer Book of 1549—viz. a white alb, plain, with a vestment or cope for the chief minister, and albs with tunics for any assistant ministers.

"In preaching at any other time than in the Office of Holy Communion he shall wear either the vestments first enumerated, or a cassock of black silk or serge, and the academical gown and hood according to the degree.

"Alterations from present usage in any church should not be made without the consent of the Ordinary."

This amendment was rejected without a division.

Dean COWIE (again seconded by Mr. GREY) next moved the following:—

"That it is not desirable to alter any words in the rubric before the Prayer of Consecration.

"That it is advisable to add thereto a note which shall declare that any position of the priest standing before the holy table may be lawfully adopted; and shall also declare that the Church recognizes no doctrinal significance in the position of the priest.

"Form of Note to be appended to the Rubric before the Prayer of Consecration:—

"It is to be noted that this Church receives no doctrine of the Holy Communion but such as is contained in the Book of Common Prayer and the Articles of Religion, nor can any ceremony or rite teach any other doctrine; yet as customs with respect to the position of the chief minister have arisen which are diverse, it is hereby de-

clared that the priest may stand before the table on the west side, or east side, or at the north end thereof."

The Dean of CHESTER asked what the Dean of Manchester meant by "standing in any position," because it seemed to be just contrary to what the Dean of York had said about "standing before the table."

The PRESIDENT said the amendment spoke for itself.

This amendment was also negatived without a division.

The original motion of the Dean of Chester was then agreed to.

On Thursday, February 25, the following resolution was moved by the Bishop of CARLISLE:—

"That the following addition be made to what is commonly called the 'Black Rubric':—

"And whereas undue importance has been by some attributed to the position of the priest in saying the Prayer of Consecration, as though that position had some peculiar doctrinal significance, it is hereby declared that no peculiar doctrinal significance ought to be, or is intended by the Church of England to be, attributed to such position."

On a division this motion was rejected by 8 to 1 in the Upper House, and adopted by 80 to 18 in the Lower.

Convocation was prorogued until April 12.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

In a Congregation held on Thursday, February 26th, the following degrees were conferred:—

*Doctor of Civil Law*.—Alfred Henry Arnould, Magdalen coll.

*Masters of Arts*.—Henry S. Cooper, All Souls' coll.; Robert L. Leighton, Balliol coll.; Cecil B. Tyrwhitt, Charles V. Trotter, and Henry Edward Murray-Anderson, Christ Church; Charles L. F. Edwards, Exeter coll.; Hon. Richard Strutt, Hertford coll.; William F. Blake, Lincoln coll.; Hon. Herbert P. M. Pakington, Merton coll.; Arthur Henry Grant, Oriel coll.; John A. Pearson, Queen's coll.; Frederick William Newman, and Eustace Morphet, St. John's coll.; Charles Dolben, Trinity coll.

*Bachelors of Arts*.—Charles Beilby Stuart Wortley, Balliol coll.; Hon. Richard Strutt, Hertford coll.; George Palmer, Lincoln coll.; Julien Francis Harper, Oriel coll.; George Ernest Frewer, St. John's coll.

The next degree day will be on Saturday, March 20th, that being the last day of Hilary Term.

### NEW COLLEGE.

The following have been elected to Open Scholarships at this college:—C. H. Sargent, from Rugby school; A. P. Wickham, Exhibitor of New college (late from Marlborough college).

The Curators of the Taylor Institution (as administrators of the Ilchester Bequest for the encouragement of the study of the Slavonic Languages, Literature, and History) offer a prize of 50*l.* for the best dissertation in English upon the most useful method of studying the Slavonic Languages, with more especial reference to modern Russian. It is desired that this essay should be of a practical character, adapted to English students, and fit for publication as a compendious manual upon the subject. It should embrace the following topics:—1. A survey of the Slavonic family of languages, with a short account of the earliest literary documents, and a list of grammars and dictionaries of each of the languages. 2. Suggestions for a study of Russian, with critical lists of grammars and dictionaries, and books useful to serve as early lessons in the language. 3. A concise account of Russian literature, arranged for progressive study. The entire dissertation should not in any case exceed 150 pages of post 8vo., moderately small type. The competition is not restricted to members of the University. Each writer is required to send in his composition under a sealed cover, and to conceal his name, distinguishing his composition by what motto he pleases, and sending at the same time his name under another sealed cover with the same motto written on the outside. The whole to be addressed to the Curators of the Taylor Institution. The dissertations are to be sent in to the Curators on or before the 31st of March, 1877.

### ORIEL COLLEGE.

An examination will be held in this college on Tuesday, April 13, and following days, for the purpose of filling up the following scholarships and exhibitions:—1. Two scholarships, tenable for five years. 2. One Adam de Brome exhibition, tenable till the end of the twentieth term from matriculation. (The above scholarships and exhibitions are of the annual value of 80*l.* during residence). 3. One Ireland exhibition, open to members of Oriel college who have not exceeded the tenth term from their Matriculation. This exhibition is of the annual

value of 30*l.*, and is tenable to the end of the sixteenth term from matriculation.

### MERTON COLLEGE.

An examination will begin on Tuesday, April 13, for the purpose of electing to two classical postmasterhips. There is no limit of age, but candidates if members of the University, must not have exceeded four terms of University standing. The postmasterhips are of the annual value of 80*l.*, and are tenable for five years. Candidates must call on the Warden, with testimonials of character, on Monday or Tuesday, April 12 or 13. The examination will be held in the college hall at ten a.m.

### PEMBROKE COLLEGE.

An election will be held in this college in Easter Term, for the purpose of filling up at least four open scholarships. The examination will commence on Tuesday, April 13.

### BRASENOSSE COLLEGE.

There will be an election at this college in the ensuing Easter Term to at least three open Scholarships, of the value of 80*l.* a year each, one of which will be awarded for proficiency in mathematics. These scholarships are tenable for five years, during residence and good conduct. The examination will begin on Tuesday, April 13, at ten a.m.

### MAGDALEN COLLEGE.

There will be an election at this college, in June next, to not less than six demysships and one exhibition. Of the demysships, one at least will be mathematical, one at least in natural science, and the rest classical. The exhibition will be in natural science. The stipend of the demysships is 95*l.* per annum, and of the exhibition 75*l.*, inclusive of all allowances, and they are tenable for five years.

### Cambridge.

At the Congregation on Thursday, February 11, the following degrees were conferred:—

*Masters of Arts*.—B. H. Margetts, Trinity coll.; J. Collins, and G. Oldacre, St. John's coll.; E. C. Lister, Jesus coll.

*Master of Laws*.—R. J. Perkes, St. John's coll.

At the Congregation on Thursday, March 4, the Vice-Chancellor presiding, the following degrees were conferred:—

*Bachelor of Divinity*.—Walter Clark, Magdalene coll.

*Masters of Arts*.—Francis Darwin, and Edw. Mason Sanderson, Trinity coll.; Wm. Hy. Wyer Esq., Sidney Sussex coll.

*Masters of Laws*.—Robt. Townley Caldwell, Corpus Christi coll.; Wm. Hy. Wyer Honey, Sidney Sussex coll.

*Bachelor of Medicine*.—Francis Darwin, Trinity coll.

*Bachelor of Laws*.—Thos. Cyprian Williams, Trinity coll.

### HULSEAN LECTURER.

The Rev. Edward Thomas Vaughan, M.A., Rector of Harpenden, Hon. Canon of Peterborough, and late Fellow of Christ's college, was, on Saturday, elected to the office of Hulsean Lecturer for 1875.

### HULSEAN PRIZE.

The Hulsean prize for 1874 has been adjudged to Arthur James Mason, B.A., Fellow of Trinity college. The subject of the essay was "The Persecution of Decetian." The adjudicators of the prize report that the essay bearing the motto—

"The wonders of old time are ours,  
With deeper meaning, fuller powers,"  
is worthy of commendation.

### THE SMITH'S PRIZES.

The adjudicators of Dr. Smith's prizes, for the best proficients in mathematics and natural philosophy, have made their award in respect of the nine candidates as follows:—

1. W. Burnside, Pembroke college.

2. G. Chrystal, St. Peter's college.

These two gentlemen, it will be remembered, were bracketed equal for the second place in the list of wranglers.

### SCHOLARSHIPS AND EXAMINATIONS FOR NATURAL SCIENCE.

The following is a list of the scholarships and exhibition for proficiency in Natural Science to be offered at the several colleges and for non-collegiate students in Cambridge during the present year:—

TRINITY COLLEGE.—One or more scholarships of 100*l.*, and one exhibition of 50*l.* The examination for these will commence on March 30th. The scholarships are open to all members of the University of Cambridge who have passed the Previous Examination. The exhibition is open to persons under twenty, who have not yet commenced residence at the University. Further information may be obtained from the Rev. E. Blox, Tutor of Trinity college.

ST. JOHN'S COLLEGE.—One of the value of 30*l.* per annum. The examination (in Chemistry, Physics, and Physiology, with Geology, Comparative Anatomy, and Botany) will commence on April 3rd, and will be open to all persons who have not completed a term of residence at the University, as well to all who have entered and have not completed one term of residence. There is a separate examination in Natural Science at the time of the annual college examination at the end of the academical year, in May, and Exhibitions and Foundation Scholarships will be awarded to students who show an amount of knowledge equivalent to that which in Classics or Mathematics usually gains an Exhibition or Scholarship in the college. In short, Natural Science is on the same footing with Classics and Mathematics, both as regards teaching and rewards.

**CHRIST'S COLLEGE.**—One or more, in value from 30*l.* to 70*l.*, according to the number and merits of the candidates, tenable for three and a half years, and for three years longer by those who reside during that period at the college. The examination will be on April 6th, and will be open to the Undergraduates of the college; to Non-Collegiate Undergraduates of Cambridge; to all Undergraduates of Oxford; and to any Students who are not members of either University. The candidates may select their own subjects for examination. There are other Exhibitions which are distributed annually among the most deserving students of the college. Further information may be obtained of John Peile, Esq., Tutor of the college.

**GONVILLE AND CAIUS COLLEGE.**—One of the value of 60*l.* per annum. The examination will be on March, the 15th, in Chemistry and Physics, Zoology, with Comparative Anatomy and Physiology, and Botany, with Vegetable Anatomy and Physiology; it will be open to students who have not commenced residence in the University. There is no limitation as to age.—Further information may be obtained from the Tutors. Scholarships of the value of 20*l.* each or more are offered annually, for Anatomy and Physiology, to members of the college.—Gentlemen elected to the Fancied Medical Studentships are required to enter at this college; these Studentships are five in number, and the annual value of each is 100*l.* Information respecting these may be obtained from B. J. L. Frere, Esq., 26, Lincoln's Inn Fields, London.

**CLARE COLLEGE.**—One of the value of 60*l.* per annum, tenable for two years at least. The examination (in Chemistry, Chemical Physics, Zoology with Comparative Anatomy and Physiology, Botany with Vegetable Anatomy and Physiology, and Geology) will be on March 16, and will be open to students intending to begin residence in October.

**DOWNING COLLEGE.**—One or more of the value of 80*l.* per annum. The examination (in Chemistry, Comparative Anatomy, and Physiology) will be on April 6, and will be open to all students not members of the University, as well as to all undergraduates in their first term.

**STONEY COLLEGE.**—One of the value of 60*l.*, and one of the value of 40*l.* per annum. The examination (in Heat, Electricity, Chemistry, Geology, Zoology, and Physiology, Botany), will be on April 6, and will be open to all students who intend to commence residence in October.

**EMMANUEL COLLEGE.**—One of the value of 70*l.* The examination on March 24th will be open to students who have not commenced residence.

**ST. PETER'S COLLEGE.**—One Scholarship of the value of from 40*l.* to 80*l.*, according to the attainments of the candidate. The examination on April 7 will be in Botany, Chemistry and Chemical Physics, Geology and Comparative Anatomy and Physiology, but no candidate will be allowed to be examined in more than two of these subjects. It will be open to all students under twenty-one years of age who can obtain permission to become members of the college. Application must be made before March 26th to the Tutor.

**NON-COLLEGIATE STUDENTS.**—An exhibition each year is given by the Clothworkers' Company, value 50*l.* per annum, tenable for three years. Examination about Christmas, open to Non-Collegiate Students who have commenced residence in the October Term and to any who have not commenced residence. Information to be obtained from the Rev. R. B. Somerset, Cambridge.

[The remainder of the UNIVERSITY INTELLIGENCE and the ORDINATIONS are unavoidably postponed till our next Number].

### MISCELLANEOUS INTELLIGENCE.

The following PASTORAL LETTER has been addressed by the ARCHBISHOPS and BISHOPS to the Clergy and Laity of their Dioceses:—

Lambeth Palace, March 1, 1875.

We, the undersigned Archbishops and Bishops of the Church of England, under a deep sense of the duty that rests upon us of endeavouring to guide those committed to our pastoral charge, desire to address some words of counsel and exhortation to the clergy and laity of our flocks in the grave circumstances of the present time.

We acknowledge, humbly and thankfully, the mercies on behalf of Almighty God to the Church of England, by His blessing on the labours of the clergy and laity, in which Church has of late been enabled in a marvellous manner to promote His glory and to advance His kingdom, both at home and abroad. If we judge by external signs—the churches built, restored, and endowed during the last forty years; the new parishes formed in that time, especially in our great towns and cities; the vast sums of money voluntarily contributed for the promotion of religious education; the extension of the Church in the Colonies and in foreign countries, including the foundation of more than fifty new sees; the vast increase in the number of persons of all classes who by prayers and labour assist in the work of converting souls to Christ—all bear witness to the zeal and earnestness of the clergy and laity of the English Church, an earnestness and zeal which we rejoice to say is by no means confined to any section or party. We may humbly trust that the inward work of the Holy Spirit of God in the hearts of men, a work which alone can measure, has been great in proportion to these outward efforts.

While, however, we thankfully recognize these

abundant mercies and blessings, we cannot but acknowledge with sorrow that serious evils disturb the peace of the Church, and hinder its work.

One of these evils is the interruption of the sympathy and mutual confidence which ought to exist between the clergy and laity. Changes in the mode of performing Divine service, in themselves sometimes of small importance, introduced without authority, and often without due regard to the feelings of parishioners, have excited apprehensions that greater changes are to follow; distrust has been engendered, and the edification which ought to result from united worship has been impeded. The suspicions thus aroused, often no doubt unreasonable, have in some cases produced serious alienation.

The refusal to obey legitimate authority is another evil in the Church at the present time. Not only has it frequently occurred that clergymen fail to render to episcopal authority that submission which is involved in the idea of episcopacy, but obedience has been avowedly refused to the highest judicial interpretations of the law of this Church and realm. Even the authority which our Church claims, as inherent in every particular or national Church, to ordain and change rites and ceremonies, has been questioned and denied.

We also observe with increasing anxiety and alarm the dissemination of doctrines and encouragement of practices repugnant to the teaching of Holy Scripture and to the principles of the Church, as derived from Apostolic times and as authoritatively set forth at the Reformation. More especially we call serious attention to the multiplication, and the assiduous circulation among the young and susceptible, of manuals of doctrine and private devotion, of which it is not too much to say, that many of the doctrines and practices they inculcate are wholly incompatible with the teaching and principles of our Reformed Church.

Further, we feel it our duty to call attention to the growing tendency to associate doctrinal significance with rites and ceremonies which do not necessarily involve it. For example, the position to be occupied by the minister during the Prayer of Consecration in the Holy Communion, though it has varied in different ages and different countries, and has never been formally declared by the Church to have any doctrinal significance, is now regarded by many persons of very opposite opinions as a symbol of distinctive doctrine, and, as such, has become the subject of embittered controversy.

We would seriously remind our brethren of the clergy of the solemn obligation that binds us all to be ready to yield a willing obedience to the law of the Church of England, of which we are ordained ministers, and to recognise the necessity of submitting our own interpretations of any points in that law which may be considered doubtful to the judicial decisions of lawfully-constituted courts. We, the clergy, are bound by every consideration to obey the law when thus clearly interpreted; and to decline to obey, when called upon by lawful authority, is to set an example that cannot fail to be most injurious in its influence and effects. We are convinced that the number of those who would refuse such reasonable obedience is small, and that the vast majority of the clergy and laity of the Church of England are thoroughly loyal to its doctrine and discipline. We fully recognize the difference between unity and an overstrained uniformity, and are well aware that our Church is rightly tolerant of diversity, within certain limits, both in opinions and practices. We would not narrow in the least this wise comprehensiveness; but liberty must not degenerate into license and self-will; as fundamental truths must not be explained away, so neither must those clear lines be obliterated which separate the doctrines and practices of our Reformed Church from the novelties and corruptions of the Church of Rome.

We live in an age which prides itself on freedom of thought and emancipation from the control of authority. In every portion of Christendom men are more disposed than ever to run into extremes of opinion and practice. While, on the one hand, fundamental truths are increasingly neglected or denied, vain attempts, on the other, are made in many quarters to meet this infidelity by the revival of superstition.

Under these grave circumstances, we solemnly charge you all, brethren beloved in the Lord, to cultivate a spirit of charity and mutual forbearance, laying aside dissension and disputes which must issue not in the victory of one party over another, but in the triumph of the enemies of the Church, and, indeed, of those who are enemies to the faith of Christ. We exhort the clergy not to disquiet their congregations by novel practices and unauthorized ceremonies, and to discontinue those who seek to introduce them. We entreat the laity not to give way to suspicions in regard of honest efforts to promote the more reverent worship of Almighty God in loyal conformity to the rules of the Book of Common Prayer. Surely this is not a time for estrangement, but rather for drawing closer the bonds between the clergy and their parishioners, when vice, ignorance, infidelity, and intemperance are calling for united prayer and united effort on the part of all who hold the faith of Christ crucified, and love and serve Him as their common Lord.

Let us all, then, both clergy and laity, be faithful to the doctrine and discipline of our Church, founded as they are on Holy Scripture, and in accordance with the teaching and practice of the Primitive Church. We entreat all whom our words may reach to strive together with us in prayer to Almighty God, that as there is but one Body, and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and

one mouth glorify God, through Jesus Christ our Lord. AMEN.

A. C. CANTUAR, W. EBOR, J. LONDON, H. H. WINOX, A. LLANDAFF, E. RIFON, JOHN T. NORWICH, J. C. BANGOR, H. WORCESTER, C. J. GLOUCESTER and BRISTOL, WILLIAM CHESTER, T. L. ROFFEN, G. A. LICHFIELD, J. HERFORD, W. C. PETERBOROUGH, C. LINCOLN, ARTHUR C. BATH AND WELLS, F. EXON, HARVEY CARLISLE, J. F. OXON, J. F. MANCHESTER, R. CICHESTER, J. ST. ASAPH, J. R. ELY, W. BASIL ST. DAVID'S, HORACE SODOR and MAN.

### METROPOLIS.

*The London Free and Open Church Association.*  
—The Right Hon. Earl Nelson has accepted the office of President of this Association for the year 1875.

(*London Gazette*, Friday, February 16.)

The Queen has been pleased to appoint Joseph Barker Lightfoot, D.D., Honorary Chaplain in Ordinary to her Majesty, and Canon of St. Paul's Cathedral, to be one of the Deputy Clerks of the Closet to her Majesty, in the room of the Hon. and Rev. Edward Southwell Keppel, M.A., resigned.

(*London Gazette*, Tuesday, February 23.)

Whitehall, February 22.  
The Queen has been pleased to grant unto the Venerable Edward Bickersteth, D.D., Archdeacon of Buckingham, the Deanery of the Cathedral Church of Lichfield, void by the death of the Very Rev. William Weldon Champneys.

### GALVANIC ELECTRICITY.\*

THIS little book supplies a real want. For generations—even before the wonderfully prescient genius of Wesley pointed it out as the most efficient remedial agent in Nature's laboratory—there had been a growing, though vague impression that Electricity, directed with skill, possessed extraordinary curative properties. Since Galvani's experiments, and all through the present century, this impression has taken the shape of practical knowledge, attaining more and more definiteness with the progress of time and research; until within the last quarter of a century undigested, but constantly accumulated facts, have, through Mr. Pulvermacher's discoveries, been moulded into a therapeutic theory which, on testimony and proof given by some of the most eminent medical men at home and abroad, is more effectual and certain than any ever before devised for the relief and cure of agonizing, obstinate, and prostrating forms of disease.

To pronounce any human work perfect and infallible, would be a saying marked more by boldness than by conscientious veracity; but if absolute infallibility be not claimed for the appliances under notice, the unparalleled array of evidence from physicians, surgeons, philosophers, clergymen, and from an innumerable host of former patients of all ranks and classes who have been raised up from pain and infirmity, can leave no doubt upon any well-ordered and reasoning mind that we have at command a medium of cure infinitely transcending any thing known in preceding ages, and which justifies reliance on prolongation of life and restoration to its chief blessing in all but most exceptional cases, so exceedingly rare as to be phenomenal. Practically restoration is certain in ninety-nine cases out of one hundred which formerly would have been hopeless.

Amongst the more intelligent sections of the general public a sense of the importance of these matters is extending, but perplexity and confusion are frequently caused by the conflicting and fictitious pretensions of persons who possess no claim to the title of medical electricians, are ignorant almost of marvellous rudiments, and derive unhalloved gains by practices of which the words piracy, forgery, and plunder, would scarcely be exaggerated descriptions.

Under such circumstances it is an appropriate task for one who is admittedly *facile princeps* of medico-galvanic science to furnish the uninitiated with a truthful sketch of general principles and practice, and at the same time guard them against cruel and sordid deceptions. In the preface to a volume couched in the characteristic modesty of genuine merit, the author explains that his object is:—

"To meet a long felt want for a concise treatise, accessible to every understanding, on Electricity as a Curative. He hopes thereby to furnish to those who have but little leisure for profound study to initiate themselves in some of the rationale of the powers and effects of electricity in a manner as simple as are the experiments afforded by his Chain-Bands and Batteries. The reader will then be enabled to judge for himself, and become familiar with the 'Why and Wherefore' of the curative effects of Galvanic Electricity in general, and of Pulvermacher's Medico-Galvanic system in particular, and understand why the latter has acquired the honourable position it holds in standard medical

\* *Galvanic Electricity: its Pre-eminent Power and Effects in Preserving and Restoring Health made Plain and Useful.* By J. L. Pulvermacher. London: Published at 194, Regent-street.



works, and the encomiums bestowed on it by the scientific press in general.

"To achieve this object is a desideratum—the more so as frequent attempts have been made by speculators to trade upon the pre-eminent reputation of Electricity as a Curative, thus imposing upon the credulity of those who have but little acquaintance with physical science."

Dealing as little as may be with mere theory, but chiefly with the established facts on which his system is based, the author fully realizes the expectation held out in these passages, and supplies us with a brief and lucid exposition of his great theme, and it is simple truth to say that more information can be gleaned from his few sheets than from some very corpulent productions. Not the least interesting portions are the narrative sections, personal as well as professional. It is a book bespeaking deep attention from those who appreciate the value of long life in good health. On this ground we commend it. Meanwhile we look with interest for the more elaborate treatise announced by Mr. Pulvermacher, though the present Essay is an instructive and satisfying one on probably the most momentous of earthly topics.

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*  
**St. Asaph.**

Davies, William, to the Consolidated Chapelry of Christ Church, Bwlchycibau, Montgomeryshire.

#### Bangor.

Jones, John William Wynne, to the C. of Llanbeblig, Carnarvonshire.

Jones, Griffith Bees, to the C. of Llanbeblig, Carnarvonshire.

George, John, to the C. of Llangelynin, Merionethshire.

#### Bath and Wells.

Brooke, Richard England, to the R. of Bath Abbey.

Smyth, Arthur, to the C. of Ilton.

Dymock, Francis Douglas, to the C. of Withiel Florey.

McCrea, Henry Herbert, to the C. of Bathwick-cum-Woolley.

Bridges, Thomas Lane Coulson, to the C. of North Wootton.

#### Canterbury.

Alcock, James, to the C. of Boxley, Kent.

Cautley, Richard Hutton, to the C. of Patricxburn with Bridge, Kent.

Crieves, William Alexander Gordon, to the C. of Linstead, Kent.

Crosthwaite, Samuel Maitland, to the C. of Preston by Faversham.

Turner, Herbert William, to the C. of St. Saviour, Croydon, Surrey.

Green, William Frederick, to the C. of St. Michael and All Angels, Croydon.

Vickers, Valentine Shilleto, to the C. of Beaufield alias Whitfield with Waldershare, Kent.

Wood, Robert, to the V. of Christ Church, Brith.

Williamson, Joseph, to the P. C. of Stanford, Kent.

Wharton, Arthur Patteson, to the V. of Shipborne, Kent.

#### Carlisle.

Holme, Thomas Redmayne, to the R. of Asby, Westmoreland.

Iglesden, Martin, to the C. of St. Mary, Allithwaite, near Grange, Lancashire.

Turpin, Sydney Gerald, to the C. of St. John, Carlisle.

#### Chester.

Thomas, Edward Hughes, to the C. of North Meols, Lancashire.

Gardiner, Joseph Phelps, General Licence.

Burbridge, John, to the P. C. of Emmanuel Church, Everton, Lancashire.

Sheldon, Richard Vincent, to be an Honorary Canon in Chester Cathedral.

Espin, Thomas Espinell, B.D., Chancellor, to be Rural Dean of Wirral.

Parker, Hon. Algernon Robert, to the C. of Malpas, Cheshire.

Reed, George, to the C. of St. Mary, Bootle, Lancashire.

#### Chichester.

Nicoll, Charles Alfred Samuel, to the R. of Bepton, Sussex.

Turner, Alfred, to the C. of St. Mary Magdalene, Hastings.

Calvert, Calvert Parker, to the C. of Hamsey, Sussex.

#### St. David's.

Williams, Morgan Powell, to the C. of Llanvigan, Brecknockshire.

Jones, Edward Anwyl, to the C. of Llanfihangel-geneurglyn, Cardiganshire.

Winton, Henry De, to be Archdeacon of Brecon.

Harrison, Jasper Nicolls, V. of Laugharne, and R. of Llanedwenin, to be Rural Dean of Lower Carmarthen.

Lewis, Richard, R. of Lampeter Velfrey, Pembroke, and Archdeacon of St. David's, to be one of the Chaplains to the Lord Bishop of St. David's.

Edmunds, Thomas, to the C. of Lampeter Velfrey, Pembroke.

Evans, David, to the C. of Landilo Fawr, Carmarthen.

Hamer, Meredith, to the C. of St. Peter, Carmarthen.

Williams, William Gordon, to the C. of Conwil Gaiu and Llanawel, Carmarthen.

#### Durham.

Bell, James, to the C. of Westoe, Durham.

Hepple, Matthew, to the C. of Hurworth, Durham.

Callinan, Thomas, to the C. of St. Margaret, Durham.

Hall, George Prince, to the C. of Pitlington, Durham.

Humble, John Ralph, to the C. of Tynemouth, Northumberland.

Lister, James Maxwell, to the C. of Tynemouth, Northumberland.

#### Ely.

Fox, Robert Stote, to the R. of Newton, Suffolk.

Hale, James Charles, to the R. of Castle Camps, Cambs.

Hamilton, James Milne, to the V. of Woburn Sands, Beds.

Nowers, James Henry, to the R. of Yelling, Hunts.

Torry, Alfred Freer, to the V. of Horningsea, Cambs.

Allen, Charles, to the C. of Wimblington, Cambs.

Brown, Henry, to the C. of March, Cambs.

Ellis, John, to the C. of Cranfield, Beds.

Woode, Enoch, to the C. of Bures, Suffolk.

Gardner, Thomas James Christie, to the C. of Clophill, Beds.

Wilkinson, Henry Bliss, to the C. of Sharnbrook, Beds.

Alston, Thomas, to the C. of Christ Church, Cambridge.

Hodgson, John Willoughby, to the V. of Chalgrave, Beds.

#### Exeter.

Wolfe, Richard Robbins, R. of Upton, Torquay, to be a Prebendary of Exeter Cathedral.

Bramley, Henry, to the V. of Uffculme, Devon.

Cruwys, Arthur Henry, to the R. of Cruwys Morchard, Devon.

Bealy, William Blundell, to the V. of Peters Marland, Devon.

Theed, Edward Reed, to the R. of Honeychurch, Devon.

Bullock, Henry Bawden, to the V. of Clyst Honiton, Devon.

Clarke, Samuel Childs, to the V. of Thorverton, Devon.

Newman, Thomas Henry, to the C. (Sole Charge) of Lantlivery, Cornwall.

Sparling, Albert Sidney, to the C. of Plymouth, Devon.

Thomson, John, to the C. of Dipford, Devon.

Bevan, Claudius Barclay, to the C. of St. Paul, Truro.

Peto, John Frederick, to the C. of Lanreath, Cornwall.

Geare, John Holwell, to the C. of Plympton St. Maurice, Devon.

Russell, William, to the C. of Phillack and Gwithian, Cornwall.

Mildren, Richard, to the C. of Tuckingmill, Cornwall.

Prentis, Richard, to the C. of Charles, Devon.

Downes, William, to the C. of Kentisbeare, Devon.

#### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Davies, Edwin, D.D., to the C. of Hanham Abbots with Christ Church, Gloucestershire.

Gardiner, John Jephson, to the C. of Marshfield, Gloucestershire.

Bennett, John, to the C. of Kingswood Bitton, Gloucestershire.

Compton, John William, to the C. of Rodborough, Gloucestershire.

Billwood, Charles Edward, to the C. of Cirencester.

Macdonald, Angus, to the C. of St. Michael, Two-Mile-Hill, Bristol.

Malan, Alfred Henry, to the C. of Frampton-on-Severn.

Waller, Percy, to the C. of Horsley, Gloucestershire.

Weight, Thomas Joseph, to the C. of Blakeney, Gloucestershire.

Wherest, Reginald Heber, to the C. of Newland, Gloucestershire.

Storr, L. J. K., to the C. of Bibury, Gloucestershire.

Clarke, William S., to the C. of Bourton-on-the-Water, Gloucestershire.

#### (Bristol Jurisdiction.)

Davis, Charles Henry, to the R. of Littleton Drew, Wilt.

Tucker, George Windsor, to the V. of Malmesbury, Wilt.

Johnson, Edmund, to the C. of Olveston, Gloucestershire.

Hawksley, John Edward, to the C. of Aust and Northwick, Gloucestershire.

#### Hereford.

Carson, James, to the C. of Neen Savage, Salop.

Jones, William Lewis, to the R. of Sidbury, which has by Order in Council been united to Billingsley, Salop.

Moncreiff, Robert Chichester, to the V. of Clifton-on-Teme, Worcestershire.

Taylor, Charles Henry, to the R. of Moreton-on-Lugg, Herefordshire.

Paley, Francis Henry, to the P. C. of Church Preen, Salop.

#### Lichfield.

Norman, Denham Rowe, to the R. of St. Mary's, Stafford.

Norman, George Edward William, to the P. C. of Marston and Whitgrave, Stafford.

Abraham, Charles John, D.D., Bishop, to the R. of Tatenhill, Staffordshire.

Seacombe, Albert Henry, to the P. C. of Buildwas, Salop.

Middleton, Matthew Henry, to the C. of Wirksworth, Derbyshire.

Kattemrs, William, to the C. of Ipstones, Staffordshire.

Gaskell, Thomas Kynaston, to the C. of West Felton, Salop.

Savage, Ernest Bickersteth, to the C. of Holy Trinity, Shrewsbury.

Trevitt, James Turley, to the C. of Brereton, Staffordshire.

Crump, James Benjamin, to the C. of West Bromwich, Staffordshire.

Rogerson, George, to the C. of Tideswell, Derbyshire.

Harkness, William Jardine, to the C. of St. Alkmund's, Derby.

Maxwell, David Ardill, to the C. of Perry Barr, Staffordshire.

Mosley, Henry, to the C. of Tamworth.

#### Lincoln.

Ebworth, Algernon Frederick, to the V. of East Retford, Notts.

Finlinson, Joshua, to the C. of St. Michael, Sutton Bonnington, Notts.

Hobson, Samuel, to the C. of Alford, Lincolnshire.

Moore, Augustus William George, to be Minister of the District of St. John the Baptist, Spalding, Lincolnshire.

Smith, James Allan, V. of Holy Trinity, Nottingham, to the Sanctae Crucis Prebend in Lincoln Cathedral.

Sumner, Nathaniel Halliwell Brancewell, to the R. of St. Paul in the Bail, Lincoln.

Wright, Arthur, R. of Coningsby, Lincolnshire, to the Melton Ross with Scamblesby Prebend in Lincoln Cathedral.

#### Llandaff.

Morgan, John, to the R. of Llanid with Llanharan, Glamorganshire.

Evans, Richard, to the C. of Caerau with Ely, Glamorganshire.

Hughes, Hugh, to the C. of Abergavenny, Monmouthshire.

Evans, John, to the C. of Skewen, Glamorganshire.

Jones, Thomas William, to the C. of Eglwysilan, Glamorganshire.

Gabell, Arthur Charles, to the C. of Michel Troy with Cwmcarvan, Monmouthshire.

Thomas, Henry, to the C. of Merthyr Tydvil, Glamorganshire.

Griffith, Herbert George, to the C. of Dixon, Monmouthshire.

#### London.

Lewis, Alexander Goldwyer, to be a Chaplain at Bombay, India.

Wace, Walter, to be a Chaplain at Madras, India.

Puttock, William Michael, to the V. of St. Anne, Hoxton.

Gibbs, George Leonard, to the R. of St. Michael, Queenhithe, with Holy Trinity the Less, City.

Minns, George William Walter, to the V. of St. James the Baptist, Clay Hill, Middlessex.

Ash, Robert Halcott Paul, to the C. of St. Mary Redcliffe, Paddington.

Becker, Ferdinand Wilhelm, to the C. of St. Michael All Angels, South Hackney.

Braine, George Taylor, to the C. of Trinity Church, West Hampstead.

Cumming, Robert Gordon, to the C. of Trinity Church, Gray's-inn-road.

Johnson, John Barnes, to the C. of St. Columba, Regent-st.

Robinson, John Joseph, to the C. of Stepney.

Louth, Edward Wilton, to the C. of St. John, Wapping.

Williamson, Charles George, to the C. of All Souls, St. Marylebone.

Beaumont, Henry Morden, to the C. of St. John, Mordown, Hants.

Chichester, Edward Arthur, to the C. of Farncombe, Surrey.

Duke, John Robert Hare, to the C. of St. Matthew, Brixton, Surrey.

Wilson, Charles Lea, to the C. of St. James', Remondsey, Surrey.

#### Manchester.

Vesey, John Shapland, Licensed to preach within the Diocese of Manchester.

Beaven, Alfred Beaven, Licensed to preach within the Diocese of Manchester.

Downham, Isaac, to the C. of St. James, Clitheroe.

Bedford, William, to the C. of St. Peter, Blackburn.

Bardley, Charles Waring, to the C. of St. Ann, Manchester.

Edge, Henry, to the C. of Tyldesley-cum-Shackerley.

Morgan, Lewis, to the C. of Astley.

Pimblett, James, to the C. of St. Mary, Preston.

Robinson, Arthur Edward, to the C. of St. Cuthbert, Lytham.

Scriven, Augustine, to the C. of the Parish Church of Kirkham.

Wilson, Charles Thomas, to the C. of St. James, Collyhurst, Manchester.

Wilson, Walter Herbert, to the C. of Habersham-Barrow.

#### Norwich.

Winckworth, John Broomfield, to the R. of Great Bircham, Norfolk.

Gooch, Francis Harcourt, to the V. of Brandeston, Suffolk.

Claydon, Octavius, to the C. of Terrington St. Clement's, Norfolk.

Egar, William John, to the C. of St. Edmund, Southwold, Suffolk.

Starkey, George Augustus, to the C. of Broome and Oakley, Suffolk.

#### Oxford.

Binney, Douglas Belcher, to the V. of Culham, Oxon.

Roberts, John Mortlock, to the C. of Chinnor, Oxon.

Gwilliam, George Henry, to the C. of St. Mary the Virgin, Oxford.

Douglas, James Wescomb, to the C. of Speon, Berks.

Horwood, Robert, to the C. of Cold Brayfield, Bucks.

#### Peterborough.

Burnet, Richard, to the R. of Cold Overton, Leicestershire.

Thicknesse, Francis Henry, to be Archdeacon of Northampton, with the Canonry in Peterborough Cathedral annexed.

Barnes, Francis, to the C. of Maidwell, Northants.

Knowl's, Charles Hesketh, to the C. of Aynehoe, Northants.  
 Bayles, John Glenn, to the C. of Hoby-cum-Rotherly, Leicestershire.

**Ripon.**

Brigg, William Henry, to the V. of Christ Church, Oakworth.  
 Hughes, Thomas Alexander Aylmer, to the P. C. of St. Michael and All Angels, Shelf.  
 Jameson, Joseph, B.D., to be the 4th Honorary Canon in Ripon Cathedral.  
 Smith, Robert Gardner, to be Minister of the New Church of St. Mark, Manningham, Bradford.  
 Fisher, John, to the V. of St. Mary, Riddlesden.  
 Kirby, William Heighway, to the C. of Horbury.  
 Hinde, Charles Leonard Moorland, to the C. of Horbury.  
 Williamson, William Henry, to the C. of Kirkheaton.  
 Crawford, John, to the C. of St. James, Leeds.  
 Evans, John Thomas, to the C. of Bierley.  
 Hamerton, Thomas Johnson, to the C. of St. Peter, Hunstet Moor.  
 Harpham, Francis Ratcliffe, to the C. of Little Holbeck.  
 Harrison, James Knowles, to the C. of Holy Trinity, Ripon.  
 Lambert, Claude Alfred, to the C. of St. Luke, Bradford.  
 Page, Arthur Thomas, to the C. of Slaidburn.  
 Pullin, Alfred Traak, to the C. of St. Mary, Wakefield.  
 Wood, John, to the C. of Christ Church, Skipton.  
 Bramley, William Sturdy, to the C. of Battysford.

**Rochester.**

Frost, Frederick, to be Minister of Southend Chapel, Lewisham, Kent.  
 Nash, Frederick Gifford, to the V. of Clavering, Essex.  
 Brewer, Henry James, to the P. C. of Langley, Essex.  
 Watson, Howard Aylwin, to the C. of St. Nicholas, Rochester.

**Salisbury.**

Sanctuary, Thomas, Archdeacon of Dorset, to be a Canon Residentiary of Salisbury Cathedral.  
 Bankes, Eldon Surtees, R. of Corfe Castle, to be Rural Dean of Dorchester, Third Portion.  
 Colby, Frederick Thomas, to the R. of Litton Cheney, Dorset.  
 Keating, William, to the R. of Baverstock, Wilts.  
 Braithwaite, Philip Richard Pison, to the C. of St. Thomas, Salisbury.  
 Holland, Walter Lancelot, to the C. of Stalbridge, Dorset.  
 Kearney, Arthur Henry, to the C. of Corfe Castle, Dorset.  
 Sketchley, Ernest Powys, to the C. of St. Edmund, Salisbury.  
 Vaudrey, John Thomas, to the C. of St. John, Weymouth.

**Winchester.**

Coleridge, John, to the C. of St. Lawrence, Isle of Wight.  
 Burns, Samuel Edward, to the C. of St. James, Emsworth, Hants.  
 Howard, William Wathen, to the V. of Blackmoor, Hants.  
 Evelyn, Frederick Massey, to the V. of Oakwood, Surrey.  
 Bridge, Stephen Frederick, to the C. of Surbiton, Surrey.  
 Donne, William, to the C. of St. Mary, Rotherhithe.  
 Kingham, David Paton, to the C. of St. Saviour, Battersea.  
 Nolan, Thomas, to the C. of Emmanuel Church, Streatham Common, Surrey.  
 Witherby, Herbert, to the C. of Streatham, Surrey.  
 Girardot, Lewis William, to the C. of Holy Trinity, Ryde, Isle of Wight.

**Worcester.**

Buckworth, Thomas Holford, to the R. of Evenlode, Worcestershire.  
 Kempthorne, Robert Thomas, to the V. or P. C. of Bearley, Warwickshire.  
 Gardiner, Joseph Phelps, to the V. or P. C. of Bishop Ryder's Chapel, Birmingham.  
 Leverett, John, to the V. or P. C. of the New Parish of St. Ann, Moseley, Worcestershire.  
 Balleine, James Alexander, to the C. of Yardley, Worcestershire.  
 Chaytor, Charles, to the C. of Holy Trinity, Coventry.  
 Dixon, James Murray, to the C. of St. James's, Ashted, Warwickshire.  
 Fell, Henry Seymour, to the C. of Claverdon, and North Lindsey.  
 Godson, Coker St. Lee Malet, to the C. of Chilvers Coton, Warwickshire.  
 Teakle, Joseph Frederick, to the C. of St. Swithin's, Worcester.  
 Tickell, Henry Edmund de Maine, to the C. of Holt with Little Witley, Worcestershire.  
 Ward, Joseph, to the C. of Kempsey, Worcestershire.  
 Watson, Charles Octavius, to the C. of St. Martin's, Birmingham.  
 Williams, Charles, to the C. of St. Thomas's, Stourbridge.

**York.**

Brown, James Redgate, to be Chaplain of the General Infirmary, Sheffield.  
 Mothe, Claude Haskins de la, to the C. of the Parish Church, Scarborough.  
 Wakefield, Herbert Gerard, to the C. of Aislaby.  
 Pilkington, William, to the C. of St. Stephen's, Eastwood, Rotherham.  
 Priestley, William, to the C. of St. Bartholomew, Carbrook.  
 Remfry, William Edwin, to the C. of St. Matthew, Sheffield.

Hughes, John, to the C. of Great Ayton and to Officiate in the Chapel at Gunthorpe, in the Parish of Great Ayton.  
 Douglas, Robert, to the V. of St. Stephen's, Sheffield.

**Appointments alphabetically arranged.**

BICKERSTETH, EDWARD, D.D., to be Dean of Lichfield.  
 CLAUGHTON, RT. REV. PIERCE C., D.D., Archdeacon of London, to be Chaplain-General to the Forces.  
 Aoworth, William, to the V. of South Stoke, Somerset.  
 Atkinson, Peter Righton, to the V. of Dorking, Surrey.  
 Baldwin, Charles, to the R. of Topcroft, Norfolk.  
 Barlow, George H. P., to the R. of Chardstock, All Saints, Dorset.  
 Barnes, George Edward, to the R. of Somerton, Oxon.  
 Bartlett, Samuel Edwin, to the P. C. of Bingley, Manchester.  
 Bellingham, John George, to the R. of Harpley, Norfolk.  
 Bidder, Henry Jardine, to the V. of Fyfield, Berkshire.  
 Birch, Wickham Montgomery, to be a Surrogate.  
 Bramley, H., to the V. of Uffculme, Devon.  
 Brigg, William Henry, to the V. of Oakworth, Keighley, Yorkshire.  
 Brown, James Redgate, to be Chaplain of the General Infirmary, Sheffield.  
 Browne, Henry Llewellyn, to the R. of Hampton Poyle, Oxon.  
 Buchanan, John Harry, to the C. of Criftons by Ellesmere, Salop.  
 Bullocke, Henry Bawden, to the R. of Clyst Honiton, Devon.  
 Butler, Henry Montague, D.D., to be Honorary Chaplain to the Queen.  
 Caldwell, John Affleck, to the P. C. of Skirwith, Cumberland.  
 Colman, George, to be Prebendary of All Saints, Thornage, in Lincoln Cathedral.  
 Connor, George Henry, to be Chaplain in Ordinary to the Queen.  
 Crewdon, George, to the V. of St. George, Kendal, Westmoreland.  
 Croome, W. M., to the V. of Gaddesby, Leicestershire.  
 Davis, J. C., to the V. of All Hallows', Exeter.  
 Dearsly, William Augustus St. John, to the V. of Wilmingston, Sussex.  
 De Winton, Henry, to be Archdeacon of Brecon.  
 Ebsworth, Algernon F., to the V. of East Retford, Notts.  
 Edwards, John W. Gamul, to be Chaplain of the Dorset County Hospital, Dorchester.  
 Espin, Thomas Espinell, to be Rural Dean of Wirral, Diocese of Chester.  
 Evans, E. A., to the V. of Kirk Hallam, Derbyshire.  
 Evelyn, Frederick Massey, to the V. of Oakwood, Surrey.  
 Falkner, Robert Henry, to the R. of Woodham Walter, Essex.  
 Farman, Samuel, Jun., to the P. C. of St. Nicholas, Harwich, Essex.  
 Fowle, Thomas W., to the V. of Islip, Oxon.  
 French, Richard Valpy, LL.D., to be Chaplain to the Guild Chapel, Stratford-on-Avon.  
 Gibbs, George Leonard, to the R. of St. Michael, Queenhithe with Holy Trinity the Less, London.  
 Hamilton, James, to the V. of Melbourne, Cambridge-shire.  
 Haslewood, Francis, to the R. of St. Matthew's, Ipswich.  
 Hervey, Sydenham Henry Augustus, to the V. of Honiton, Somerset.  
 Homersley, William, to the R. of Kirk Ireton, Derbyshire.  
 Hose, George Frederick, to be Archdeacon of Singapore.  
 Hoosgood, John, to the R. of Cerne Abbas, Dorset.  
 Hoste, James Richard Philip, to the R. of Farnham, Surrey.  
 Jones, Edward Anwyl, to the C. of Llanvihangel Gencurglyn, Cardiganshire.  
 Kempthorne, Robert Thomas, to the V. of Bearley, Warwickshire.  
 Kirk, William Boyton, to the V. of Two Mile Hill, Gloucestershire.  
 Lewis, Richard, to be Archdeacon of St. David's.  
 McClure, Edmund, to be Editorial Secretary of the Society for Promoting Christian Knowledge.  
 Maddison, Arthur Rowland, to be Minor Canon of Lincoln Cathedral.  
 Matland, Pelham, to the R. of Holy Trinity, Birchfield, Staffordshire.  
 Milner, James, to the R. of Middleton in Teesdale, Durham.  
 Monasrat, Henry, to be Chaplain of the Prison, Kendal, Westmoreland.  
 Moon, George, to the V. of St. James the Less, Bethnal Green, London.  
 Moore, Augustus William George, to be Minister of St. John the Baptist, Spalding, Lincolnshire.  
 Moore, Carter William Dakin, to the C. of St. Peter's, and to be Deputy Chaplain to the Borough Gaol, Colchester.  
 Morgan, John Holdsworth, LL.D., to the P. C. of St. Augustine's, Honor Oak, Kent.  
 Murray, John, to the R. of Rugby, Warwickshire.  
 Myles, James Percival, to the V. of St. Matthias, Bristol.  
 Nash, Frederick Gifford, to the V. of Clavering, Essex.  
 Nowers, James Henry, to the R. of Yelling, Hunts.  
 Otley, Thomas Alfred, to the V. of St. John's, Portland, Dorset.  
 Penley, Francis T., to the V. of Cam, near Dursley.  
 Pooley, James, to the V. of Little Milton, Oxon.  
 Porter, John Robinson, to the V. of Watling, Sussex.  
 Pott, Van Alfred, to the V. of Clifton Hampden, Oxon.  
 Preedy, Digby H. C., to the C. of London, near Tewkesbury.  
 Price, William Henry, to the R. of Coln St. Dennis, Gloucestershire.

Purey-Cust, Arthur Percival, to be Archdeacon of Buckingham, and to the V. of Aylesbury.  
 Radcliffe, Arthur Henry Delmé, to the R. of Holwell, Beds.  
 Rogers, Percy, to be Rural Dean of Bellingham, Diocese of Durham.  
 Samson, Edward, to the P. C. of Brereton, Staffordshire.  
 Sanderson, Edward Manners, to the V. of Weston St. Mary, Lincolnshire.  
 Scott, J. H., to the R. of Skelton, Cumberland.  
 Shephard, John, to the V. of Eton, Bucks.  
 Shepherd, Charles William, to the R. of Trotterscliffe, Kent.  
 Smith, Haskett, to the R. of Brauncewell, Lincolnshire.  
 Smith, James Allan, to be Prebendary of Sanctæ Crucis in Lincoln Cathedral.  
 Sumner, Nathaniel H., to the R. of St. Paul in the Ball, Lincolnshire.  
 Swaby, William Proctor, to the P. C. of St. Margaret, Castleton, North Hylton, Durham.  
 Taylor, M. S., to the R. of St. Ann's, Sutton Bonnington, Notts.  
 Thicknesse, Francis Henry, to be Archdeacon of Northampton, and Canon of Peterborough Cathedral.  
 Thompson, Charles Edward, to the V. of Kenn, Somerset.  
 Thwaites, William, to the P. C. of Whittington, Norfolk.  
 Troutbeck, John, to be Priest in Ordinary to the Queen.  
 Tucker, George W., to the V. of Malmesbury, Wilts.  
 Wakefield, Herbert G., to the C. of Aislaby, Yorkshire.  
 Walter, George William, to the V. of St. John the Baptist, Clay Hill, Bedford, Middlesex.  
 Ward, Robert, to the V. of Ashby Puerorum, Lincolnshire.  
 Watson, Thomas W. Waddale, to the V. of Skidby, Yorkshire.  
 Whigham, Lawrence Robert, to the C. of Holy Trinity, Clapham Common, Surrey.  
 Whitaker, Charles, to the P. C. of Natland, Westmoreland.  
 Whitworth, William Allen, to the V. of St. John the Evangelist, Hammersmith, Middlesex.  
 Whyler, Edward Bower, to the V. of Brighthelm, Leicestershire.  
 Williams, Morgan Powell, to the C. of Llanvigan, Brecknockshire.  
 Williamson, Joseph, to the V. of Stanford, near Hythe, Kent.  
 Wilmot, Ernest Bardley, to be Domestic Chaplain to Lord Sherborne.  
 Wilson, Robert James, to the V. of Wolvercot, Oxon.  
 Wollaston, John Thomas Burton, to be Chaplain of the County Prison, Montgomery.  
 Wybergh, Christopher, to the R. of Scrayingham, Yorkshire.

**DEATHS.**

PHIL. VERY REV. JOHN, D.D., late Dean of Worcester, aged 78.  
 Alt, Just Henry, V. of Enfort, Wilts, aged 77.  
 Appleton, Robert, of Staplefield, Sussex, aged 73.  
 Austin, Charles Adye, V. of Nun Ormsby, Lincolnshire, aged 70.  
 Bingham, C. H., V. of Ramsey, Huntingdonshire, aged 68.  
 Bowers, Thomas Smallwood, V. of Kirkstall, Yorkshire, aged 50.  
 Brown, James Taylor, P. C. of Holy Trinity, Preston, Lancashire, aged 45.  
 Burt, Robert Gascoyne, R. of St. Mary, Hoo, and of High Halstow, Kent, aged 83.  
 Burr, William, R. of Burnall, Yorkshire.  
 Daniel, Alfred, P. C. of Holy Trinity, Frome, Somerset, aged 65.  
 Davies, Thomas Morgan, R. of Llanlid, Glamorgan-shire, aged 53.  
 Davys, Ven. Owen, Archdeacon of Northampton, aged 80.  
 Denning, James, Chaplain of the Salop County Gaol, Shrewsbury, aged 61.  
 Emly, Frederick S., R. of Kirkby Underwood, Lincolnshire, aged 78.  
 Feaschem, George Henry, V. of Oakwood, Surrey, aged 69.  
 Fletcher, Matthew, R. of Tarleton, Lancashire, aged 62.  
 Freeman, Ven. Philip, Archdeacon of Exeter, aged 56.  
 Gedge, Johnson Hall, R. of Honington, Suffolk.  
 Grey, William Hewett Charles, at Brooklands, Manchester.  
 Henderson, Robert, at Stirling, N.B., aged 78.  
 Hildyard, William, R. of Market Deeping, Lincolnshire, aged 80.  
 Hoskins, William Edward, R. of Chiddingstone, Kent, aged 76.  
 Hudson, Edward Taylor, Third Master of St. Paul's School, and C. of St. Botolph, Aldersgate, London, aged 49.  
 Johnson, Frederick Alfred, R. of Stratford St. Andrew, Suffolk, aged 43.  
 Klanert, Charles, R. of Iping, Sussex, aged 66.  
 Lee, Thomas Jones, V. of Christ Church, Luton, Beds, aged 49.  
 Morgan, James Blacker, at Southsea, aged 55.  
 Neat, J. W., of Weymouth, aged 57.  
 Nelson, Robert Charles, of Trinidad, aged 57.  
 Parker, John Allen, Inc. of Stillington, Durham, aged 34.  
 Powell, George, V. of Church Crookham, Hants, aged 56.  
 Pugh, Giles, V. of Shapwick, Somerset, aged 71.  
 Sankey, John, R. of Stony Stanton, Leicestershire, aged 82.  
 Tylden, W., late R. of Stanford, Kent, aged 56.  
 Vallack, Benjamin W. S., V. of St. Budeaux, Devon, aged 72.

Waller, Stephen Richard, R. of St. Cuthbert's, Bedford, aged 41.  
 Watkins, Thomas, at Brecon, aged 71.  
 Wilkinson, C. W., of Bilton Hall, York, aged 79.  
 Williams, Arthur Charles Vaughan, V. of Down Ampney, Gloucestershire, aged 40.  
 Willis, Robert, Jacksonian Professor to the University of Cambridge, aged 75.

#### TESTIMONIALS OF RESPECT

*Have been received by*

Jones, O. Williams, late C. of Holyhead.  
 Moore, Carter William Daking, late C. of St. Martin's, Colchester.

## MEMORIAL WINDOWS,

OR OBJECTS OF ECCLESIASTICAL ART.

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**NOTICES OF PREFERMENTS AND DEATHS OF CLERGYMEN** are inserted *gratuitously*, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.

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Forms of application for admission into the School may be had from

Mr. THOMAS GRUBBER, Secretary, Billiter-street, E.C.; or from

Rev. B. G. JOHNS, M.A., Chaplain, Blind School, St. George's Fields.

\*\* The Committee are also prepared to admit into the Adult Shop, Blind Men of good character, as Basket and Mat Makers. Forms of application to be had at the School. [1386]

**"STRENGTHEN THEIR HANDS."**—During the hurricane of August 24, 1873, which swept over Cape Breton and adjacent coasts, our CHURCH had part of its steeple destroyed, several windows blown in, and building so shaken that Divine Service cannot with safety be held therein. Churches, &c., here are built of wood. Parishioners without help cannot erect another. Hence this APPEAL to build a house for the Lord.—Acts x. 4. Donations, unless objected to by kind donors, will be acknowledged in *Ecclesiastical Gazette*, from whose columns appeal will be withdrawn when sufficient funds in hand. Sum required 2000.  
 Address Rev. F. M. M. Young, A.K.C., Rectory, Arichat, Cape Breton, Nova Scotia. [532]

#### CURATES WANTED.

**WANTED** immediately, a CLERGYMAN in Full Orders, for the Senior Curacy of the Parish Church of Sunderland. Stipend 170l.  
 Address, with references, Rev. F. F. Gee, 54, Fawcett-street, Sunderland. [1049]

**CURATE WANTED** early in June, of Protestant and Evangelical principles, for an Agricultural Parish. Population 781. Vicar (invalid) resident. Salary 1300l., which may be increased. Address the Vicar, Lapley Vicarage, Penkridge, Staffs. [1033]

**WANTED** a CURATE for St. Mary's, Sheffield, a Graduate of Oxford or Cambridge. 1200l. with TITLE.  
 Address Rev. Charles B. Lamb, St. Mary's Vicarage, Sheffield. [1059]

**BIRMINGHAM, ST. MARK'S.—WANTED** CURATE. Priest 1500l.; Deacon 1400l. Hard-working Evangelical. [1023]  
 Apply to Rev. H. G. Thwaites, Burnham, Somerset.

**WANTED** a CURATE in Full Orders for a pleasant Agricultural Seaside Parish in the Diocese of Durham. Evangelical Churchman. Earnest and active. Stipend 1500l.  
 Address Rev. Canon Hitchcock, Whitburn Rectory, Sunderland. [1060]

**WANTED** in the Diocese of Chester, for a School-church and Conventional District, an Evangelical and Protestant CURATE. Stipend 1500l. A TITLE can be given.  
 Address William Touchstone, Esq., 6, St. Ann's-square, Manchester. [1061]

**WANTED** a SECOND CURATE for the Parish Church of a Country Town in the Diocese of Lichfield. Stipend 1500l. A TITLE will be given for the Trinity Ordination.  
 Apply to the Vicar, Wellington, Salop. [1080]

**ST. GEORGE'S, HULME, MANCHESTER.—** A GENTLEMAN in Priests' Orders is REQUIRED as CURATE. Salary 1500l.; with increase, if satisfactory. Applicants must furnish references.  
 Address the Rev. Canon Crane, the Cathedral, Manchester. [1069]

**SOUTH COAST.—WANTED** a CURATE for a small District Church at Manston, in the Parish of St. Lawrence, near Ramsgate. A good Churchman, but no extreme views.  
 Address Vicar of St. Lawrence, Ramsgate. [1084]

**ST. MARY MAGDALENE, SOUTHWARK.—** WANTED immediately a CURATE of Evangelical views. Temporary help accepted.  
 Address, with references, Rev. W. Hall, St. Mary's Vicarage, Surrey-square, S.E. [1033]

**WANTED** in Natal, about seven miles from D'Urban, and mostly by Railway, a CLERGYMAN in Full Orders, of sound Evangelical principles and of some experience. The climate is very salubrious, and especially for those having weak chests, though rather hot for three months in the year. Duties among Natives and English in the Diocese of Maritzburg. A house and 2000l. a year, which is equal to more than that in England. An additional 500l. a year for Tuition of two English youths under fifteen years old. Passage out and outfit paid.

Reply to Mr. James Kennedy, 6, Norfolk-street, Manchester, by letter, with full particulars as to age, number of family, health and antecedents, and with full references. If these be not satisfactory, no reply to be expected; but if fully so, inquiries for further information will be responded to. [1079]

**WANTED** immediately, a CURATE, holding views moderately Evangelical, for a District Parish twelve miles South of London, on Chatham and Dover Railway. Stipend 1400l. An Unmarried man can secure good lodgings. If Married, a small house can be rented. Age not under thirty.  
 Apply to B. C., 15, Coventry-street, London, W. [1032]

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Address Rev. Henry Bolland, St. James's Vicarage, Wolverhampton. [1092]

**WANTED** a CURATE for a small Agricultural Parish in East Kent. In Full Orders. Salary 1300l.

Apply Badlesmere Rectory, Faversham. [1060]

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**A CURACY WANTED** in an Agricultural District by a Graduate of the University of Oxford. Views moderate, and of much experience in Sole Charges, with good testimonials.  
 Address A. B., 77, Stockwell-road, Stockwell Green, London. [1034]

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 Address F. 3422, Mr. W. Emery Stark, 23, Bedford-street, Strand. [110]

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 Address Rev. B. A., Post-office, Bradford, Bath. [116]

**A CLERGYMAN** of experience (M.A. Cant.) SEEKS a CURACY, INCUMBENCY, or CHAPLAINCY. One where Sunday Evening would be free preferred. Views of Vaughan, Oxenden, Moore, and Thorold.  
 Address Rev. M. A., 24, Devonshire-terrace, Hyde Park. [110]

# THE ECCLESIASTICAL GAZETTE.

No. 442.—Vol. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

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## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, May 7.

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A NEW Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

THE Archbishop of Canterbury will hold his next General Ordination on Sunday, September 19th. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the Examination.

The Archbishop of York's next General Ordination will be held on Trinity Sunday, May 23rd.

The Bishop of London's next Ordination will be held on Trinity Sunday, May 23rd.

The Bishop of Durham purposes holding his next Ordination on Sunday, June 27th. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the Universities of Oxford or Cambridge must produce the Certificate of their having attended a Course of Lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium, and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent, six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester purposes holding his Ordination on Trinity Sunday, May 23rd.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 19th day of September next. Candidates for Deacons' Orders must give three months' notice to the Bishop of their desire to offer themselves for Ordination, and Candidates for Priests' Orders are expected to give two months' notice. Candidates from Oxford are required to produce a Certificate of having attended a Course of Lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the Lectures of the Regius Professor of Divinity; those from the University of Dublin must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. The necessary papers must be forwarded to the Bishop's Secretary in London, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on May 23rd, September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on Trinity Sunday, May 23rd.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted Candidates for the next Ordination on Trinity Sunday, May 23rd, must be received by the Bishop's Secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before the 23rd inst.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold an Ordination on Trinity Sunday. Candidates must apply before the 20th inst., to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Hereford purposes holding his

next General Ordination on Trinity Sunday, May 23rd.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 23rd of May.

The Bishop of Lincoln purposes holding Ordinations on Trinity Sunday, the 23rd of May, and on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday, May 23rd.

The Bishop of Carlisle purposes holding an Ordination in the Parish Church of Saint Andrew, Penrith, on Trinity Sunday.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon, on Trinity Sunday, the 23rd of May, and on Sunday, the 19th of September; also in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves. The principal part of the Examination will be held about two months before the Ordination. The days of Examination for the ensuing Trinity Ordination will be Wednesday, Thursday, and Friday, 21st, 22nd, and 23rd of April. Due notice of the days fixed for the Examination will be given from time to time.

The Bishop of Manchester will hold an Ordination on Trinity Sunday, the 23rd May next. Candidates must send in their papers to the Bishop's Secretary, on or before the 23rd inst.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Trinity Sunday, the 23rd of May. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of Ely purposes holding his next Ordination on Trinity Sunday, May 23rd.

*The next Monthly General Meeting will be held on Tuesday, 4th May, 1875, at two p.m.*

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, April 6, 1875.

Major-Gen. Sir H. CHAS. B. DAUBENY, K.O.B., in the Chair.

After Prayers the Minutes of the last Meeting were read.

## Money Grants recommended by the Standing Committee.

*Diocese of Ontario.*—The Bishop of this diocese forwarded an application on one of the Society's forms, duly signed by himself and the Rev. William Roberts, Missionary in charge, for a grant towards building a new church in the village of Yarker, in the parish of Camden.

It is proposed to build a wooden church for 100 people at an estimated outlay of £700, of which \$330 have been promised, and 100 more may be expected; only \$80 have been actually paid; \$260 have been promised on the spot. The site and building will be invested in the Bishop.

There are only three members of the congregation who can contribute—a farmer, a shop-keeper, and the proprietor of a woollen factory.

It was agreed, on the recommendation of the Standing Committee, to grant 15l. for the completion of this church; the Society's grant to be paid on the usual conditions, viz. so soon as the Bishop shall have certified that the receipt of it will lead to the immediate completion of the



building, to its being free from all liability for debt, and secured as the property of the Church for ever.

*Diocese of Capetown.*—The Bishop, writing from Bishopscourt, Capetown, on the 9th of February, forwarded and very strongly recommended an application from the Rev. James F. Curlew, for a grant towards the erection of a new church at his Mission Station of Lower Paarl.

It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.* towards this church; the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free of debt, and secured as the property of the Church for ever.

*Bishop Macrorie of Maritzburg.*—Bishop Macrorie, writing from Maritzburg on the 28th of January, 1875, forwarded a formal letter which had been addressed to him by Dean Green and the churchwardens of St. Saviour's, Maritzburg, begging him to apply to the Society for a grant for the enlargement of their church, which serves the purposes of a Cathedral.

The letter stated that the church, erected in the early part of 1869, is too small to satisfy any one of the purposes for which it is used.

The nave requires to be greatly enlarged in order to seat the congregation worshipping in it. The chancel, which is devoted to the choir and the boys of the college, is quite too small and inconvenient; the vestry, which is used as a cathedral library, and which should admit of the choir practising in it rather than in the church, is altogether too small.

St. Saviour's appears to be by far the largest church in the town of Maritzburg, and also to be the one which most readily admits of enlargement.

It is proposed to lengthen the church westwards by forty-eight feet, and to throw out at the same time western transepts, one of which will serve as a baptistery. It is also proposed to lengthen the church eastward by fifteen feet, adding also eastern transepts, one for the use of the college, the other to accommodate the organ, and lastly, to build an entirely new vestry.

It is estimated that these additions can be carried out, principally in brick, but in a fairly substantial manner, for about 2000*l.*

It is hoped that such an outlay will result in a church, sufficient for the needs of the place, and likely to last for seventy or a hundred years.

It is proposed to divide the work into two portions, and to begin with the western additions, which without internal fittings will cost about 900*l.* Toward this 750*l.* have been raised, and efforts are still being made to raise more. The Society is asked for a liberal grant, and to divide it into two portions, so that one portion may be paid upon the completion of the western alterations, and the other upon the completion of those at the east end, including the vestry.

Bishop Macrorie entirely approves of the plan, and fears that the colony will not be able to do much more during the present year, as the Maritzburg Church people are not only engaged in a simultaneous effort to provide an organ for the enlarged church, but have to make up a deficiency in the clergy stipends, caused by the withdrawal of aid by the S.P.G.; and throughout the colony generally each parish has had a hard task to provide for its own needs.

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 100*l.* towards the completion of the proposed enlargement of the church westwards: it being distinctly understood that this grant was made in order to provide additional accommodation for the members of the congregation who used the church as their parish church; the Society's grant to be paid when Bishop Macrorie shall have certified that the receipt of it will lead to the immediate completion of the proposed addi-

tion of forty-eight feet to the nave and western transepts.

*Diocese of Auckland, New Zealand.*—The Bishop of Auckland, in the following very interesting letter, applied for a grant in aid of building four churches for Maories of his diocese:—

"New Zealand, January 22, 1875.  
"My dear Sir,—Will you kindly lay before the Committee of the S.P.C.K. this application for help to the Maories of this diocese, towards building four new churches; namely, at Parengarenga, near the North Cape of this island, Waiparera, near Hokianga, on the N.W. coast, Waimamaku, near Hokianga, on the N.W. coast, Parirau, on the Kaipara, in the north of the island. In each case the site is to be given by the Maories, and made over to the Church.

"At Parengarenga the people are very poor and isolated. They have recently built a parsonage, contributed the greater part of the cost of a school-chapel, and have raised 200*l.* towards an endowment-fund for the maintenance of a Maori minister. The population is about 200. Estimated cost of church 200*l.* At Waiparera the people are poor, but they have raised 100*l.* towards the cost of a church, for which the estimate is also 200*l.* The population is about 150. At Waimamaku the people have raised 200*l.*, and the estimated cost of their building is 250*l.*, population about 300. At Parirau the population number about 100; the estimated cost of their church is 150*l.*, and the people have raised 50*l.*

"For each of these churches I beg to ask the Committee for 20*l.*

"The Society will be glad to learn that in every district of the north of this island there is a great revival of Church life, accompanied by a corresponding improvement in the morals of the native race. My Maori clergy are now ten in number, all good men and true; confirmations are being held in all the Maori churches; and every larger settlement will soon have its parsonage and endowment fund, raised chiefly by the people of the district.

"The grant of Maori Prayer Books recently sent to me by the Society has been a very great help to me.

"I am, dear Mr. Swabey, yours faithfully,  
"W. G. AUCKLAND."

It was agreed, upon the recommendation of the Standing Committee, to grant 20*l.* for each of these four churches, on the usual conditions.

*Diocese of Quebec.*—The Bishop, writing from Quebec on the 15th of February, 1875, forwarded and recommended an application from the Rev. Richard Mather for a grant towards the completion of a church at Little Gaspé, of which Mission Mr. Mather is the Missionary in charge.

There has been for many years at this place an unconsecrated building, which is now unfit for use, in which Divine Service has been held, and the building, for the completion of which a grant is asked, has been many years in course of erection. The site is vested in the Bishop.

The new building, which is of wood and plaster on a stone foundation, is roofed in, but is unfit for use in its present state. It has cost thus far \$1000, and will accommodate 250 persons; at least \$400 more will be required to finish it.

The present population is only 160, but is increasing, and the Bishop states that ships frequently lie at Little Gaspé, so that accommodation is needed for their crews.

The people are nearly all very poor fishermen. Formerly they, without almost an exception, belonged to the Church of England; but they have been left long without regular services, and need to be reclaimed.

It was agreed, upon the recommendation of the Standing Committee, to grant 25*l.* for the completion of this church, on the usual conditions.

*Diocese of Nova Scotia.*—The Bishop, writing

from Halifax on the 10th February, 1875, forwarded and very strongly recommended an application for a grant in aid of building a new church at New Ross, in his diocese. The church is to take the place of an old unconsecrated building, which it is quite impossible to repair.

The new church will cost \$2200 = 450*l.*; of this \$931 have been raised, or rather less than 200*l.* The new church, which will be of wood, will stand on the site of the old building, and be vested in the Bishop and churchwardens as trustees; it will furnish accommodation for 350 worshippers. The population is over 1000, two-thirds of whom are Church people; most of them are very poor, and have to depend entirely upon farming and lumbering for their maintenance. Their clergyman's salary has to be provided by themselves.

It was agreed, upon the recommendation of the Standing Committee, to grant 50*l.* for the completion of this church, on the usual conditions.

*Diocese of Kingston, Jamaica.*—The Bishop, writing from Bury-street, St. James's, forwarded and very strongly recommended an application made by the Rev. H. Wase Whitfield, for a grant towards rebuilding St. Mark's Church, Scott's Hall, which has been very nearly destroyed by a late hurricane.

The Bishop urged this as a very strong case. Mr. Whitfield has another church which has also suffered severely by the recent hurricane, and which is being enlarged. His people, who are almost entirely blacks, are, in both his cases, doing a great deal, raising money for building a repairing schools and a parsonage, and for the maintenance of their clergyman. The contributions of the people in one of his cures have risen from 80*l.* in 1870 to 250*l.* in 1874.

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 40*l.* in this case, on the usual conditions.

*St. Joseph's, Grove, Kingston, Jamaica.*—The Bishop of Kingston also forwarded and recommended the following application, addressed to the Society by one of his clergy, the Rev. H. H. Isaacs, and dated Woodford Parsonage, Kingston, Jamaica, 6th February, 1875:—

"The late hurricane, which visited this island, did considerable damage to St. Joseph's Church, Grove, which is under my charge, more than to any other church in the diocese. A great part of the iron tiling was blown off, the ceiling was destroyed, and the walls shaken. The congregation is a purely native one. We raised 15*l.* in the past year for all purposes, but the estimated cost of the necessary repairs and improvements is 150*l.* extra; of this amount the people stand pledged to raise 80*l.* this year. Will the venerable Society assist us in this our necessity with a grant?"

The Bishop, in reference to Mr. Isaacs' appeal, says:—

"I can certify to the correctness of his statement that the congregation is a purely native one, except that I myself reside not far off and occasionally attend it, and shall give what my reduced means allow."

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* for the completion of the repairs of this church, on the usual conditions.

*Diocese of Chichester.*—The Bishop of Chichester, writing from Chichester on the 13th of March, 1875, forwarded and recommended an application by the Rev. R. Espinasse for a grant towards the completion and enlargement of Bishop Otter's Memorial College, now used as a Training College for Gentlemen intending to act as Mistresses of Elementary Church Schools.

Mr. Espinasse wrote as follows:—  
"The proposed works will supply us with permanent accommodation for at least twelve additional students, a new lecture-room, which

much needed in place of one now in use, which is too small, and also with a practising kitchen, which cooking can be taught to and practised by the students. The architect thinks the works will require 2000*l.* at least. Of this sum nearly 1000*l.* are at present promised, and we are about to issue an appeal for funds."

The Bishop wrote:—

The success of the College for the purpose which it is dedicated seems to be beyond question. The applications for admission are numerous. The present building is full, and at Christmas the Lady Principal received nearly 100 applications for schoolmistresses, while she had only four to send out. I may add that in Canon Norris's Examination in religious subjects, the College took the first place."

Mr. Espinasse further wrote:—

"The College will at present provide for sixty-six students (besides the staff of teachers, &c.), and this accommodation is now bespoke; and applications for admission to a preparatory class, preparing for Queen's Scholarship examination, have had to be refused for want of room. The applications for admission are on the increase."

It was agreed, on the recommendation of the Standing Committee, to grant at the rate of 10*l.* for every additional student up to the number of twelve (i.e. not more than 120*l.* in all), for whom permanent accommodation should be provided; the Society's grant to be paid when the Standing Committee shall be satisfied that the receipt of it will lead to the immediate completion of the work, and to its being free from all liability for debt.

*Diocese of Exeter.—Truro Training College.*—C. Barham, Esq., M.D., Treasurer of this college, wrote as follows:—

"It is in the contemplation of our Committee to build a class-room for the Practising School for Infants, and to erect over it a dormitory for the reception of the same number of students as we now provide accommodation for in a hired house outside the precincts of the college. Such a class-room has been for some years strongly suggested as a desideratum by H. M. I. Canon Tilling."

In a subsequent letter Mr. Barham said that besides the ordinary number of thirty-four students, they proposed to have always in residence six additional students. The estimated cost of the whole scheme is not less than 600*l.*; 250*l.* of this is available from a fund at Exeter, provided the rest can be raised. The National Society will also help.

It was agreed, on the recommendation of the Standing Committee, to grant at the rate of 10*l.* for each additional student up to the number of six (i.e. not more than 60*l.*), for whom permanent accommodation should be provided; the Society's grant to be paid on conditions similar to those named in the last case.

*Visitation of Emigrants, Plymouth.*—The Rev. C. E. Turner, Secretary of the Plymouth District Committee, applied, on behalf of his Committee, for a renewal of the Society's grant, at the rate of 25*l.* per annum, to the Rev. F. Barnes, for visitation of emigrants leaving the port of Plymouth. The present grant will expire on the 20th of August next, but Mr. Barnes had been requested to give sufficient notice of his intention to apply for a renewal.

Mr. Barnes furnished a list of thirty-six ships supplied with tracts from Easter, 1874, to Easter, 1875; he added that "the attendance and attention shown at the services held in the depot prove how much they are valued."

Mr. Turner said that the number of emigrants leaving Plymouth was likely, so far as he could judge, to keep up.

It was agreed, upon the recommendation of the Standing Committee, to renew the grant of 25*l.* for one year, dating from the 20th of August, 1875, and to request Mr. Barnes and Mr. Turner,

in case they apply for a further grant, to do so fully three months before the expiration of the present one.

*Training Ship, "Wellesley," South Shields.*—The Standing Committee informed the Meeting that in January last the Rev. Cyril G. Hutchinson, Hon. Canon of Gloucester, and a Member of the Society, had drawn their attention to the fact that there was in the Tyne a training-ship, on board of which there were about 300 boys, under the command of Commander Pocock, R.N., and without any sufficient provision for their religious teaching. The boys are those who, through poverty, parental neglect, or through being orphans, or from other causes, are in danger of contamination from association with vice and crime. They are admitted, both under powers of the Industrial School Act of 1866, and otherwise as the General Committee may determine.

In consequence of this information, the Secretary was desired to put himself into communication with the Rev. T. H. Chester, the Vicar of South Shields, with a view to ascertain whether any assistance from the Society would be properly bestowed, and accepted, for the purpose of supplying regular religious instruction to those of the boys who belonged to the Church of England.

The result of a somewhat long correspondence has been that Commander Pocock, with the consent of Mr. Chester, and also with the consent of the Rev. P. H. Phelps, Vicar of Holy Trinity, Western Town, Tynemouth, has made a suggestion to the following effect:—

Namely, that the Rev. J. Sunter, curate to Mr. Phelps, who has already arranged that the boys should go to a special service and school on shore on Sunday afternoons, should make it part of his duty to go on board the "Wellesley," and should receive some remuneration from S.P.C.K. in addition to his present stipend, for the discharge of this work.

That the Rev. P. H. Moore (Deacon), and Mr. Barker, Scripture Reader, both of whom are in the employ of the Missions to Seamen Society, and both of whom already visit the "Wellesley," occasionally, should in like manner receive some addition to their present stipends, on the understanding that they will give regular and systematic assistance in the religious instruction and training of the boys.

Captain Pocock has informed the Committee that he has ascertained that the Society for Missions to Seamen will make no objection to his plan.

Captain Pocock is most thankful for the prospect of securing these ministrations, and ends one of his letters with these words, "May God bless the man, whoever he is, who brought our case before the Society! It seems as if the prayers of seven years are at last granted."

The Standing Committee, having satisfied themselves that no one is responsible for the discharge of the duties proposed, and that it is not likely that they would be performed satisfactorily without some such help as Captain Pocock suggested were forthcoming, recommended that a grant of 75*l.* be made for one year, for the purpose of providing more efficient religious ministrations and instruction for the Church of England boys on board the training-ship "Wellesley." And further, that 35*l.* of this should be paid (in addition to his stipulated salary from Mr. Phelps, his Vicar) to the Rev. J. Sunter; that 25*l.* be paid to the Rev. P. H. Moore, and 15*l.* to Mr. Barker (Scripture Reader).

The Committee further recommended that these grants should be payable upon Captain Pocock, or officer in command for the time being, certifying that the arrangements made by him for effecting the objects proposed have been carried out to his satisfaction.

The recommendation of the Standing Committee was agreed to.

*Bishop Callaway, of Independent Kaffraria.*—The Standing Committee stated that Bishop Callaway (who, at the request of his Synod has

adopted the name of St. John for his Diocese, and who signs himself Henry St. John), who for many years had been engaged upon the work of translating the Bible and Prayer Book into Zulu, and who, since the year 1867 had received as much as 920*l.*, put at his disposal by the Society, for printing those books, had, through some misunderstanding, overdrawn his grant by 60*l.* 7*s.* 8*d.*

The Standing Committee said that they had sanctioned the acceptance of Bills in excess of the grant to this extent; but had begged the Bishop not to draw upon the Society again without further authority.

The Standing Committee requested the Meeting to sanction this over-payment. This was done.

*Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary, were agreed to.*

*Diocese of Ripon. Training College.*—The Rev. E. Baynes Badcock, Principal of this college for Schoolmistresses, applied for a grant of S.P.C.K. books to the value of 3*l.*, to meet an equal expenditure in books on the part of the Committee of the college; the whole of the books to be given as prizes for religious knowledge to those of the students who gained first-classes at an examination held in October last.

The following Table shows the result of the examination:—

	No. examined.	Class I.	Class II.	Class III.
Students of the First Year...	32	8	23	1
Students of the Second Year	26	2	15	9

This grant was made on the recommendation of the Standing Committee.

*Diocese of St. David's. Training College, Carmarthen.*—The Rev. Rupert H. Morris, Principal of this college for training schoolmasters, applied for a grant of books, many of them of the Christian Evidence Series, to the value of 3*l.* 1*s.* 2*d.*, to be placed in the library of the college, for use on Sundays. Mr. Morris states that the funds of the college would not admit of any purchase being made, and urged that it was of the greatest importance that schoolmasters should be trained, so as to aid the Church in the contest with Scepticism and Infidelity.

This grant was made as applied for.

*Diocese of Ely.*—The Rev. Canon Haddock, one of the Hon. Secretaries of the Bedfordshire Board of Education, applied for a grant of S.P.C.K. books to the value of 4*l.* 5*s.*, to meet an equal expenditure on the part of his Board; the whole of the books to be given as prizes to Pupil-teachers within the Archdeaconry of Bedford, who have passed with credit the last examination of the Diocesan Inspector in religious knowledge.

The number of Pupil-teachers and Monitors examined in the whole Diocese of Ely is given in the following summary. The number from the Archdeaconry of Bedford who gained first-classes was eight.

Number presented for examination	SUCCESSFUL CANDIDATES.					Failed.
	1st Class.	2nd Class.	3rd Class.	4th Class.	Total.	
Monitors 37	...	13	16	...	29	8
Pupil Teachers:						
First Year 45	4	14	20	...	38	7
Second Year 42	15	16	6	...	37	5
Third Year 59	8	19	20	...	47	12
Fourth Year 29	4	3	10	...	17	12
Fifth Year 17	3	3	6	...	12	5
229	34	63	73	...	180	49

This grant was made as applied for.

*Diocese of Worcester.*—The Rev. E. J. Houghton, Diocesan Inspector, applied for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal outlay in books by the Worcester and Coventry Boards of Education; the whole of the books to be given as prizes for religious knowledge to those Pupil-teachers who obtained a First Class at a recent simultaneous examination in religious knowledge.

The following is a summary:—

	1st Class.	2nd Class.	Passed.	Failed.	Total.
Pupil-teachers of 6th year ...	15	19	14	5	53
" 4th year ...	11	21	34	14	80
" 3rd " ...	24	24	24	18	90
" 2nd " ...	11	36	39	19	105
" 1st " ...	16	29	33	27	105
Candidates ...	12	13	11	1	36
	89	143	150	84	473

This grant was made as applied for.

*Diocese of Gloucester and Bristol.*—The Rev. T. G. Golightly, Honorary Secretary of the Diocesan Association, applied for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal expenditure in books on the part of the Diocesan Association; the whole of the books to be given to Pupil-teachers who obtain a First Class in an examination in religious knowledge which is to be held in June next.

The total number of Pupil-teachers examined last year was 465, of whom forty-two obtained First Classes.

The numbers are expected to be larger this year.

The grant was made.

*Diocese of Capetown.*—The Rev. James F. Curlew, of Lower Paarl, with the recommendation of the Bishop of Capetown, applied for a grant of books—for Sunday Schools, a Lending Library, and other parochial purposes, specially for a Lending Library for some English workmen, Navvies and others, employed at Wellington, an outlying village under his charge.

A grant of books, as selected by Mr. Curlew, the value of 22*l.* 13*s.* 11*d.*, was made.

*Diocese of Athabasca.*—The Bishop of Athabasca, writing from Fort Simpson, Mackenzie River, on the 19th of November, 1874, gave an account of the progress of Church work in his far-distant Northern diocese. The Bishop asked for six sets of Service Books for use in the six School-chapels to be erected by aid of the Society's grant of 500*l.* He also applied for a grant of S.P.C.K. books to the value of 10*l.*, on condition of the proceeds of sale being either reinvested in the purchase of a fresh stock of S.P.C.K. books, or else returned as a donation to the Society. The Bishop also asked for fifty copies of each of certain books in the Cree language.

Six sets of 8vo Services and the other books, as applied for by the Bishop, were granted.

*Diocese of Calcutta.*—Mussouri, N.W.P., India. —The Rev. Lionel F. Phillips, himself a two guinea subscriber, who has been interesting himself with success to get new members of the Society, applied for a grant of S.P.C.K. books to the value of 30*l.*, to enable him to start a depot at Mussouri.

It was agreed to make a grant of books to the value applied for, on condition of the proceeds of sales being either, from time to time, reinvested in the purchase of a new stock of S.P.C.K. books, or else returned to the Society as a donation.

*Visitation of Emigrants at Plymouth.*—The Rev. F. Barnes, the Society's Visitor of Emigrants leaving Plymouth, recommended by Rev.

C. E. Turner, applied for a grant of tracts, &c., for distribution.

A grant of these, to the value of 5*l.*, was made, on the recommendation of the Standing Committee.

#### Reports and Notices from the Standing Committee.

*Diocese of Nassau.*—The Bishop, writing from Nassau, Bahamas, on the 22nd January, 1875, submitted a scheme which had been set on foot in his diocese, for training native young men for Holy Orders and as Catechists.

Three of the clergy of the diocese, the Rev. R. Swann, Rev. C. Wakefield, and Rev. H. Crispin, undertake to direct the studies of such students as have been accepted by the Bishop as candidates. The Bishop himself will examine the students periodically.

The period of training should not be less than three years, and the estimated annual cost of supporting a missionary student is 30*l.*

The Bishop says that three excellent young black men have come forward as candidates, and towards the support of one of these, Mr. Marshall Cooper, the Bishop asks for a grant out of the sum which has been set apart for training Native Students abroad for Holy Orders.

The Bishop says that, in the impoverished state of his diocese, he shall greatly value as large a grant towards making up the required 30*l.* a year for three years as the Society can fairly give.

The Standing Committee informed the Meeting that they had reserved 60*l.* out of the money at their disposal for assisting to train native candidates for Holy Orders abroad, with a view to giving at the rate of 20*l.* a year for three years in this case.

*Diocese of London, St. Philip's, Stepney.*—The Rev. A. J. Ross, Vicar of this parish, applied for a grant in aid of the rent of a Board School in his parish for Sunday School purposes.

The Rev. Main S. A. Walrond, Vicar of St. Lawrence Jewry, has undertaken the management of these Sunday Schools, and will supply the necessary staff of teachers, &c. The rent, not including the charge for cleaning, will be 38*l.*; the rooms will accommodate 380 children. Mr. Walrond has made himself responsible for rent and all other expenses; he hopes to make these schools the centre point of other missionary work, district visiting, night schools, &c., all of which will cost money. There will be the cost of conveyance to and from the schools, which for the twelve or fourteen teachers which Mr. Walrond hopes to supply, will be serious.

Mr. Walrond expects to be able to meet all expenses after the first year, but hopes this year to be relieved of the rent by the joint help of the S.P.C.K. and the Bishop of London's Fund, to which Fund both he and Mr. Ross think it right to inform the Committee application has been made.

The Committee informed the Meeting that they have, in this case, agreed to grant 19*l.* out of the money at their disposal for this purpose, on the understanding that the grant was made for one year only, and was not likely to be renewed.

*Diocese of Carlisle.*—Parish of Dearham, Maryport.—The Rev. W. S. Calverley, the Curate of this parish, applied for a grant of money to enable him to secure at a rent of 6*l.* 6*s.* per annum, a room in a School Board school near the church.

Owing to the very advanced age of the Vicar, the rapid increase of the population, and the extreme poverty of the living, Mr. Calverley, who is the first curate there has been in the parish, finds great need of help.

Formerly a Sunday School was held in the body of the church, which is totally unfit for the purpose, but this was closed some years ago during a small-pox epidemic, and has not been re-opened.

The total population is over 4000; of this number about 2000, miners, without any resident wealthy proprietor in the township, reside in the township immediately about the church. A second township, two or three miles from the church, has neither church, chapel, Sunday nor day school; for religious ministrations in this district Mr. Calverley is also hoping to make some provision by means of a temporary iron church, and by the use of School Board schools which must soon be built.

The Standing Committee informed the Meeting that they had agreed to give 6*l.* 6*s.* in this case, as they regarded it as an exceptional one, but that they would beg Mr. Calverley not to depend upon a renewal of this grant.

*Diocese of Winchester.*—St. Anne's, Bermondsey.—The Rev. J. Thornton Wilkinson applied for a renewal of the grant of 30*l.* made to him, on 29th of June last year, for one year toward the rent of School Board rooms for Sunday School purposes. The total rent was 40*l.*

Mr. Wilkinson gave a favourable account of the success of the school during the time it had been carried on. There are nearly 400 children in attendance, and Bible Classes held elsewhere have also been formed in connexion with the school.

The Standing Committee informed the Meeting that they had agreed to give 20*l.* towards the rent for a second year, but to inform Mr. Wilkinson that there was no probability of their making any further grant.

*Summary of Bibles and Prayers.*—The Standing Committee reported, in reference to the motion on this subject of which Mr. Jeffreys had given notice at the last Meeting, when he was not present, that they had endeavoured to ascertain what Mr. Jeffreys wished, and hoped to be able to carry out his wishes.

#### Motion of which Notice was given at the last Meeting.

*Prizes for Religious Knowledge to Pupils in Elementary Church Schools.*—In accordance with notice given at the last Meeting, the Rev. G. H. Hodson, on behalf of the Standing Committee, proposed the following resolution:—

"That, as it appears desirable to promote the acquisition of religious knowledge by the scholars of elementary schools, the resolution: June, 1873, be rescinded, in order that the Society may be enabled to assist Diocesan and other bodies in giving prizes to children at their examination in religious subjects."

The resolution passed by the General Meeting in June, 1873, to which reference was made, was as follows:—

"That prizes similar to the above" (i.e. grants of S.P.C.K. books for Pupil-teachers, to meet equal purchases by Diocesan Boards, &c.) "to children, who are neither Pupil-teachers nor Candidates, be discontinued after the current year; but that candidates for Pupil-teachership be allowed to compete."

This motion, after some discussion, was carried.

#### Notices of Motion for the next Monthly General Meeting.

*Sunday Schools.*—The Standing Committee reported that they had recently received several applications for grants for building rooms, which might be used for Sunday Schools, and other parochial purposes, such as Bible classes, Missionary meetings, mothers' meetings, lectures on secular subjects, &c., &c. The Committee gave notice that at the next Monthly General Meeting, to be held on Tuesday, 4th of May, they would propose that the Standing Committee be allowed to make grants out of the balance of 2000*l.*, set apart in 1860 for Sunday School purposes, in aid of building Sunday Schools, which may also be used as Mission rooms, as well as towards

paying the rent of premises to be used for Sunday School purposes.

*General Secretary.*—The Standing Committee also gave notice that at the next Monthly General Meeting, to be held on Tuesday, 4th of May, they would propose the following resolution:—

"That, in consideration of the work and responsibility which devolve on the Rev. H. Swabey, the Secretary, in connexion with the Business Department of the Society, he shall in future continue to receive the salary of 400*l.* per annum as General Secretary of the Society, and that the 200*l.* per annum which he now receives from the Bookselling and Publishing Department be increased to 400*l.*"

#### *Letters of Thanks, &c.*

*Grants of Tracts for Good Friday, Easter, &c.*—The Secretary reported that the offer of Tracts for these seasons had led to the gratuitous distribution of the publications to the number of 411,100, at a charge upon the charitable funds of 163*l.* 19*s.*; and that 25*l.* 2*s.* 8*d.* had been received for the expense of postage and carriage.

The following are two out of many similar letters of acknowledgment which have been addressed to the Secretary:—

"Syston Vicarage, Leicester, April 2nd, 1875.

"DEAR SIR,—I beg to acknowledge, with many thanks, the Society's grant of 400 tracts for distribution on Good Friday. The papers were left at every house in the parish on the previous Sunday afternoon by my choir-boys, and I am gratified to report that the day was much better observed. We had large congregations at three of our services. Three employers of labour sent their men to church and paid their wages; farm household-work, usually done on Friday, was done on the Thursday previous; and those who hitherto had observed Good Friday were more devout and constant in their observance this year.

"With much thankfulness to the Giver of all good for this blessing, I have to thank the Society, as an instrument in His hands, for the furtherance of this good work.

"I remain, dear sir,

"Very faithfully yours,

"HENRY S. STEES.

"The Rev. the Secretary, S.P.C.K."

"Slaithwaite Parsonage, Huddersfield,  
April 1st, 1875.

"REV. AND DEAR SIR,—I have waited till now, not from any lack of gratitude, before acknowledging the generous gift of the Committee of Tracts, &c., for Good Friday and Easter.

"I feel most thankful for the response to my application. Nearly all the tracts have been distributed, and the result has been a decidedly improved attendance at our Services on Good Friday and throughout Passion Week. We had a larger attendance of communicants on Easter Day than we have ever had before.

"I feel, however, that it is not thus only that we can estimate the good done. The tracts appeal so forcibly and tenderly to heart and conscience that they must be seed sown which must bear fruit. With many thanks,

"I remain, yours very sincerely,

"C. A. HULBERT."

"The Clerical Secretary."

*Prizes to Pupil Teachers for Religious Knowledge.*—The following letter respecting the usefulness of these prizes was submitted:—

"Chichester Diocesan Association. Inspection of Schools.

"1, St. Ann's Crescent, Lewes, April 3rd 1875.

"Dear Sir,—Although I have formally acknowledged the grant of books which the Society for Promoting Christian Knowledge was kind enough to make for the purpose of a prize scheme for Pupil-teachers, in the subjects of religious instruction, in this diocese, I would add my own personal thanks for the same, and express my gratitude for aid which assisted me in stimulating the study of religious subjects among the Pupil-

teachers under my care. I earnestly hope that such grants may be continued in future, in order that a thorough system of religious education may be maintained among those who are to be the future School teachers of England.

"I remain yours obediently,

"ROBERT BLIGHT,

"Diocesan Inspector of Diocese of Chichester."

*Diocese of Bloemfontein.*—The following satisfactory letter had been received from the Rev. William Crisp in reference to a grant of 250*l.* made in March, 1874, in aid of producing the Bible and Prayer Book in the Sechuana language.

"Thaba Nohu, Bloemfontein, 10th February, 1875.

"Rev. and dear Sir,—I write at the Bishop's request, to advise you that he has drawn upon the Society a bill for forty pounds (40*l.*) dated March 1st. The sum we have hitherto drawn (including this last draft) amounts to 190*l.* This sum will, I trust, cover the cost of the first volume of the Prayer Book, which will contain Morning and Evening Prayers, Creed of St. Athanasius, Litany, Occasional Prayers and Thanksgiving, Psalms, Collects, Epistles and Gospels, Communion Service and Catechism.

"The volume will contain about 300 pages, cr. 8vo. It is to be bound in cloth boards. 1000 copies have been printed. We hope to send you a complete copy early in April.

"As soon as a sufficient number of copies are bound for present use, we propose to go on with the second volume, which is to contain the services for Holy Communion (already in print), Baptism, Confirmation, Matrimony, Churching, Visitation of the Sick, and Burial, and also the services for the Admission of Catechumens, ordered by the Provincial Synod. We hope to print 300 copies of this volume, and think it will make about 100 pages, demy 8vo.

"I hope to send you fuller particulars of the two books, when we see how long a time and how much material they have taken. We look forward very eagerly to the help the books will be to us.

"I am, Rev. and dear Sir,

"Yours respectfully,

"WM. CRISP."

*Diocese of Capetown.*—The Venerable P. P. Fogg, Archdeacon of George, made an interesting statement in a letter of acknowledgement for a grant of 100*l.* made on 1st December, 1874, in aid of building a small church in an out-lying district between George and Kuysma, where Mr. Dumbleton, an English layman who has been in the habit of lending his dining-room for Divine Service, is most anxious to have a church for his poor neighbours who are for the most part coloured people.

The Archdeacon, in a letter dated George, Cape of Good Hope, 23rd of February, 1875, wrote as follows:—

"It is a great encouragement to us who occupy outstations of the Church to receive such hearty support, as we do, from headquarters; for in the far-reaching sympathy and bountiful help of a great Church Society like yours, we recognize the loving disposition of the Mother Church to take thought for her remotest children. We are made to feel the reality of our union with her. Speaking from my own experience, I may venture to say, that by no human instrumentality has the connexion between the Home and Colonial Churches been more effectually sustained than by the English Church Societies.

"To revert to the grant of the S.P.C.K. On receipt of your letter, I communicated its contents to Mr. Dumbleton, who was so much gratified, that he at once set about the work of preparation by fixing site and securing a plan for the building. Stones for the foundation have also been carted to the spot from the mountain, and 60,000 bricks are about to be burnt. Stimulated by the liberality of your

grant, Mr. Dumbleton is making efforts to obtain 100*l.* more for the outlay, so that the accommodation originally contemplated may be increased. Our chief difficulty is want of skilled labour. We may have to procure a builder from Capetown.

We expect the Bishop here in April, and I hope that the foundation-stone will then be laid.

#### *Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made for Schools, Lending Libraries, Distribution, Churches, Chapels, and Licensed Rooms.

#### *Trust Funds.*

Grants of Books from the various Trust Funds of the Society have been made since the last Meeting.

#### *Announcement of Donations, Legacies, &c.*

Donations were announced to the amount of 1997*l.* 16*s.* 5*d.*

#### *The following Legacies were announced:—*

Miss C. Fanshawe Glenville, of Catch-	£50 0 0
monah, Lakeard	
Miss C. Sharpe, of 55, Farleigh-road, West	
Hackney	19 19 0

Forty-two Members were elected.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of the Society was held at 19, Delahay Street, on Friday, March 19, his Grace the Archbishop of Canterbury in the chair.

1. Read Minutes of last meeting.

2. The treasurers presented a statement of the Society's income to Feb. 28, 1875.

3. On the recommendation of the Standing Committee, the Rev. J. Cave-Browne, M.A., was elected a member of the Standing Committee, vice Sir Adam Bittlestone, resigned, and W. Trotter, Esq., of Epsom, vice Rt. Hon. G. Solater-Booth, M.P., who has been elected a Vice-President.

4. Resolved, that grants of 100*l.* each from the Madras Native Pastorate Endowment Fund be made to the Missions of Puthiampthur and Tanjore respectively, the required amount to meet the Society's grant having been raised locally.

5. Resolved, on the recommendation of the Standing Committee, that the sum of 200*l.* per annum be granted towards the support of one or more chaplains at Hankow, the English residents guaranteeing to pay 300*l.* per annum to the Society in return for the ministry of such chaplains to themselves, and the chaplains undertaking to devote a portion of their time to Missionary work among the heathen.

6. Resolved, that the usual quinquennial repairs of Bishop's College, Calcutta, be undertaken, and the necessary sum be provided.

7. Resolved, that a sum not exceeding 150*l.* be voted for the repairs of the roofs of Codrington college, Barbadoes, subject to the discretion of the Bishop.

8. Resolved, to appropriate from the Patteson Memorial Fund raised by the Society—1500*l.* towards the cost of the new "Southern Cross," 2000*l.* towards the Memorial Church on Norfolk Island; and the balance of the Fund—about 2000*l.*—to the permanent Endowment of the Melanesian Mission.

9. Resolved, that on the recommendation of the Standing Committee, the Rev. O. F. Withey be accepted for work in Dunedin, the Rev. W. Ross for Georgetown, Nova Scotia, the Rev. F. Johnstone for Campden, Cape Breton, and Rev. J. Trew, formerly of Barmah, for Japan.

10. The Rev. E. Martin, of Challacombe, was appointed Organizing Secretary for the Arch-



deaconry of Barnstaple, the Rev. H. Barter, of Shipton, for the Archdeaconry of Oxford, the Rev. W. Stock, of Pensenhall, for the Archdeaconry of Suffolk, the Rev. Prebendary Milward, of Rodney Stoke, for the Archdeaconry of Wells, the Rev. G. A. Mahon, of Leigh-on-Mendip, for the Archdeaconry of Bath, with the Deanery of Frome annexed, and the Rev. W. H. Walrond, of Nynshead, for the Archdeaconry of Taunton.

11. Resolved, that the seal of the Society be affixed to a Power of Attorney authorizing the sale of the premises at Patna, and to a lease of Fleet farm in Lincolnshire, the property of the Society.

12. The Secretary having stated that Mr. A. C. Jones, who left Liverpool on 23rd ult. for Newfoundland, had died at Halifax of fever, was requested to assure his father, the Rev. A. Jones (the well-known Secretary to the Society for Promoting the Increase of the Episcopate) of the sympathy of the Society in his sorrow.

13. Resolved, that the Standing Committee be empowered to add to the Heligoland Bishopric Sub-Committee, and to a Sub-Committee appointed to consider the proposal to open Missions in Patagonia, names of members of the Society who are not members of the Standing Committee.

14. The Secretary read letters from the Bishop of Capetown, Jan. 30, Rev. A. C. Shaw, Japan, Jan. 25, the Bishop of Nassau, Feb. 6, stating that the prospects of a native ministry in that diocese were now more promising than at any former time, and the Bishop of Guiana, Feb. 3, stating that there are now 70,000 heathen in his diocese, and these annually increasing in numbers, and that there is great need of more clergy for the work.

15. The Rev. S. Arnott gave notice of his intention at the next meeting to call the attention of the Standing Committee to the persecutions to which Christians are exposed in the dominions of the Sultan of Turkey, and other eastern countries.

16. All the members proposed for incorporation in January were elected.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

*General Committee, Feb. 8th.*—The Report of the Henry Venn Fund Sub-Committee having been presented and read, the following grants were adopted by the Committee on the recommendation of the Sub-Committee:—To the Native Church of Sierra Leone, to enable it to undertake the charge of two stations within the colony, Charlotte and Bananas, the sum of 100*l*. To the Native Church in the Niger territory, superintended by Bishop Crowther, to aid in the development and extension of that Church, a grant of 100*l*.

Under the head of Applications from Native Missionary Societies employing Evangelists of their own, the Committee made the following grants on the recommendation of the Sub-Committee:—To the Native Missionary Association at Gorrukpur, on the condition that at least one additional agent is employed, a grant of 20*l*. To the Native Missionary Society at Lahore, on condition of one additional agent being employed, a grant of 20*l*. To the Cotta Native Church Missionary Association, for the salary of a second itinerant Catechist, a grant of 60*l*. To the Tamil Cooiy Native Church Missionary Association, for the employment of one additional Evangelist, the sum of 25*l*.

The Secretaries reported that the usual Annual Meeting of the Association Secretaries was held on the 20th January, and two following days, and that their Reports of the Associations were on the whole encouraging, showing an increase in the number of sermons preached and of meetings held during the past year. They also submitted the names of thirty-nine friends of the Society willing to assist as Honorary District Secretaries, all of whom were approved

and appointed. The Secretaries were requested to convey the thanks of the Committee to those friends named in the Reports of the Association Secretaries who had assisted as Honorary District Secretaries, or otherwise, during the past year.

*Special General Committee, Feb. 16th.*—The Secretaries reported the death of the Rev. J. H. Gedge, for some time Association Secretary of the Society in Yorkshire; and testimony having been borne by members of the Committee to his zeal and devotedness in the service of his Saviour in connexion with the work of the Society, the Committee directed the Secretaries to convey to the Rev. Sydney Gedge their sense of his son's services, and their deep sympathy with him and the other members of his family in their loss.

The Secretaries referred to the proposal that the Church Missionary Auxiliary at Sierra Leone should be developed into a Sierra Leone Church Missionary Society, taking the direct oversight and responsibility of the Bullom and Quiah Missions in the immediate neighbourhood of the colony. They stated that the subject had been considered by the Sierra Leone Sub-Committee; that it had been a subject of correspondence with the Bishop of Sierra Leone and the friends of the Society at that place, and that there was a general agreement as to the advisability of the step.

The following Memorandum was read and adopted by the Committee:—

The Sierra Leone Auxiliary of the Church Missionary Society has existed almost from the commencement of the Sierra Leone Mission; and up to the year 1863, the money it raised being inconsiderable in amount, was annually disposed of by the Missionaries of the Society to meet local contingencies beyond the Society's grant to the Mission. It was thus up to this time a local auxiliary. In 1864, the contributions having reached the sum of 200*l*, it was resolved by the Committee that the funds of the Sierra Leone Association should be divided between the general operations of the Society and the Missions adjoining the Colony, such as the Sherbro, Bullom, and Quiah, which had been commenced in 1862, and were regarded as being under the eye of the Native Church.

In the address made by the Parent Committee to the Sierra Leone Auxiliary, in the jubilee of that Association, the Committee expressed their satisfaction in being the channel for the contributions of the Sierra Leone Auxiliary for the spread of the Gospel throughout the world, and from that time to the present they have received the sum of 2053*l*. 11*s*. 6*d*. in this manner.

In the same address the Committee direct the attention of the Auxiliary to the undertaking of Mission work among the tribes bordering on the colony, mentioning more especially missions to the Bullom, Timne or Quiah, and Sherbro tribes.

The remaining half of the contributions have accordingly been sent by the Finance Committee, in various ways, upon these Missions: sometimes in making grants for the erection of buildings, but generally for the additional support of Catechists and Schoolmasters. Feeling it desirable that the Native community should take a more direct interest in the operations connected with the Auxiliary, the Parent Committee, in 1871, constituted the Rev. J. Quaker a member of the Finance Committee, whenever it met for the purpose of appropriating the moiety of the contributions to be expended in the adjacent Missions.

The Sub-Committee, which was appointed to confer with the Bishop of Sierra Leone, in their report presented in September, 1873, stated that it appeared to them that the time had come when an inquiry might be made whether the Sierra Leone Auxiliary might not be so constituted as to become an independent Missionary Society, and suggesting that it should be under the management of a Committee containing a sufficient European element.

This subject has been considered by the Bishop, by the Sierra Leone Conference, and by the Sierra Leone Auxiliary, and the general impression was that the experiment might fairly be made of constituting the C.M.S. Auxiliary a working body, and transferring to their control so much of the contributions of the Auxiliary as are not specifically designed for the general operations of the Parent Society, and also transferring to their control the adjacent Missions most easily reached and worked from the Colony.

The details of the formation and management of the new Missionary Society must be left to the judgment of the friends on the spot, but from the existing machinery of the Auxiliary it appears that a working organization might easily be formed.

The three Missions already adverted to are the Mendi or Sherbro, the Quiah or Timne, and the Bullom Shore. All these Missions received subventions from the Sierra Leone Auxiliary, and the Rev. A. Menzies acted as European superintendent, visiting the Missions as he was able. The Timneh Mission also had the benefit of the late Mr. Knodler's presence.

Mr. Knodler has been removed by death, and to Mr. Menzies has been assigned the special charge of the

Sherbro Mission, so that the way seems open for transfer of the Bullom and Quiah Missions.

These two Missions lie close to the Colony, the Bullom Shore is but eight miles from Freetown across the estuary of the Sierra Leone River, while the Quiah Mission borders on the east of the Peninsula, and close to the Waterloo Pastorate Station.

The Bullom Mission was revived in 1862, with station at Yomro under the care of the Native Catechist Mr. Boston, subsequently ordained.

In 1863, three additional stations had been occupied and two of these have been maintained up to the present time; one, a small out-station, has been given up.

A very interesting account of the Bullom Mission contained in Mr. Boston's Annual Letter of the 29th December, 1873, which appears in the "C.M. Record" for April, 1874. An encouraging feature connected with the Mission is the assistance given by unpaid lay helpers, and the amount raised for various religious purposes. Mr. Boston having died in July, 1874, the Rev. J. Hazley was transferred from the Sherbro to the Bullom Mission.

The cost to the Society of this Mission, exclusive of the services of Mr. Menzies, is for last year 115*l*.

The Quiah Mission was commenced about the same time as the Bullom; three stations were occupied, and an effort was made at Waterloo to assist the Mission in the way of educating the poor children of the Quiahs in that vicinity. Subsequently Benkia in North Quiah was occupied, and Mr. Knodler superintended the Mission from that place. The South Quiah Mission was in 1862 placed under the charge of the Rev. J. Beale, who, having returned to England, it was placed under a schoolmaster, and superintended by the Native Pastor at Waterloo. Subsequently Mr. Taylor, of the Niger Mission, was appointed to it, residing at Prince Alfred's Town.

The average cost of this Mission to the Society has been about the same as the Bullom Mission.

It would therefore seem that the funds of the Sierra Leone Auxiliary may easily meet the expenditure needed, not only to maintain these Missions in efficient order, but also to extend them. The Committee would transfer all buildings to the Sierra Leone Society, as well as surrender all control over the affairs of these Missions.

They hope, however, still to be able to render assistance in these Missions by maintaining Fourah Bay College in efficiency for the training of agents, at the same time watching the proceedings of the Sierra Leone Missionary Society with the deepest and most prayerful interest.

The Committee then directed that action be taken in accordance with the recommendation of the Memorandum for the transfer of the Quiah and Bullom Missions to a local Church Missionary Society at Sierra Leone to be developed out of the present Auxiliary.

*Committee of Correspondence, March 2nd.*—The Secretaries reported the death at Biarritz of J. Gurney Hoare, Esq., on the 17th February. He first joined the Committee in the year 1847, and had frequently manifested his deep interest in the work of the Society, which by his removal had lost a warm-hearted and liberal friend. True to his hereditary instincts, he had ever evinced a special sympathy with the woes of the people of Africa, and a genuine concern for their well-being; so that not a few in that country will feel, when they hear of his death, that they have lost a true friend in Mr. Gurney Hoare, and not least Bishop Crowther, to whom his hospitable roof at Hampstead was well known. He was President of the Hampstead Church Missionary Association, where his frank and genial presence will be greatly missed at the anniversaries of this and kindred Societies. His health began to fail in the autumn of 1874; but it was hoped that the change to the South of France might for a while be the means of restoring him to a measure of strength. Such, however, was not the will of the Master he had loved to serve. He fell asleep, without apparent suffering, resting on the finished work of his Redeemer, and was buried, according to his express wish, at the place where he died.

The Committee desired to record their sense of the loss the Society had sustained by the removal of Mr. Gurney Hoare, and requested the Secretaries to convey to Mrs. Hoare the assurance of their heartfelt sympathy.

## THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The usual monthly meeting of this Society was held on Monday, March 16th, at the Society's house, 7, Whitehall, S.W., the Rev. John Evans in the chair; there were also present the Revs.

A. Cazenove, and George Miller, Baron Dimsdale; Messrs. John Boodle, George Cowburn, J. F. France, A. J. C. Lawrie, E. Pepps, William Rivington, W. E. M. Tomlinson, and the Rev. George Ainslie, M.A., Secretary.

Grants of money were made in aid of building two new churches, rebuilding three churches, and enlarging or otherwise increasing the accommodation in nine churches.

Under urgent circumstances, the grants formerly made towards building the church at Brandon, in the parish of Brancepeth, Durham, and towards restoring the church at Clymping, Sussex, were each increased. Grants were also made from the special School-church and Mission-house Fund, towards building school or mission churches. This meeting was the last in the Society's financial year, and grants amounting to 11,435*l.* have been made in it towards the erection of 31 new churches (24 of which are entirely free and unappropriated), the rebuilding of 15, and the enlarging or otherwise increasing the accommodation of 101 existing churches. The carrying out of the above works called forth from the promoters of them the sum of 383,606*l.* The committee have also granted 680*l.* towards building 24 school or mission churches, but in every case there has been much regret felt at the smallness of the sum voted through the inadequacy of the funds at the Society's disposal.

#### QUEEN ANNE'S BOUNTY.

THE Governors of this Corporation held their Annual Meeting on the 17th ult., to appropriate the surplus income of 1874, to meet benefactions for the augmentation of poor Benefices.

The circumstances of the various benefices were greatly diversified. One feature was, however, common to all—that of all the cases considered no benefice possessed an income above 200*l.*, and the poorest had but 46*l.* a year.

With two or three exceptions, the grants were uniformly 200*l.* to each benefice. As to population, the most numerous was one with 9000, down to an agricultural parish of 35 inhabitants. The patronage of 73 benefices was in public gift, and the remaining 31 in lay hands. The most generous benefaction, given by a layman, was worth 2200*l.*, but no benefaction was less than 200*l.* With the exception of Durham, grants were bestowed upon one or more benefices in every diocese of England and Wales.

Altogether there were 104 benefices approved. The aggregate value of the benefactions exceeded 31,200*l.*, and the grants amounted to 21,800*l.*; the Church of England thus secures an additional capital sum of 53,000*l.*

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

TUESDAY, MARCH 9.

##### INCREASE OF THE EPISCOPATE BILL.

On the motion for going into Committee on this Bill,

Lord HOUGHTON objected to the great power the Bill would give to the Ecclesiastical Commissioners, and proposed that it should be referred to a Select Committee.

Lord LYTTELTON opposed the motion for a Select Committee, contending that the Ecclesiastical Commissioners might safely be trusted with the powers proposed to be given to them.

Lord Houghton's motion having been negatived, a discussion arose on three new clauses proposed by the Bishop of Exeter. The first of the new clauses only was agreed to, in the following form:—"It shall be lawful for the Ecclesiastical Commissioners, if they think fit, in any scheme for the foundation of a new Bishopric, to attach to the Bishopric thus formed a portion of the income of any Bishopric diminished by the formation of the said new Bishopric."

The Bill, thus amended, passed through Committee.

TUESDAY, MARCH 16.

##### CHURCH PATRONAGE BILL.

On the motion of the Bishop of ELY, for the Bishop of PETERBOROUGH, the following Lords were nominated on the Select Committee to consider this Bill:—

The Archbishop of Canterbury, the Lord Chancellor, the Archbishop of York, the Duke of Richmond, the Marquis of Lansdowne, the Marquis of Salisbury, Earl Nelson, Viscount Cardwell, the Bishop of Peterborough, Lord Rayleigh, Lord Rosebery, Lord Selborne, and Lord Coleridge.

##### INCREASE OF THE EPISCOPATE BILL.

Lord STRATHEDEN, on the motion for the third reading of this Bill, said the passing of it ought either to be resisted, or the measure should undergo essential transformation in the House of Commons. He regarded it as making an unwise concession to the voluntary principle.

Lord LYTTELTON denied that the new Bishoprics formed under the Bill would be dependent upon the voluntary principle. It was the object of the Bill to provide a permanent endowment for them.

Lord COTESLOE moved a clause, as a rider to the Bill, for the purpose of limiting the operation of the measure to the erection of new Bishoprics. He objected to the Bill because it proposed to create an indefinite extension of the Episcopate, and therefore went beyond the necessity of the case.

Lord LYTTELTON said the amendment appeared to him to be founded on an entire misapprehension of the principle of the Bill. Having alluded to a conversation which had taken place between himself and the Prime Minister,

The Duke of RICHMOND said the Government were not prepared, as a Government, to support the measure, though they would not oppose it; and he advised Lord Cotesloe not to press his clause.

A discussion then ensued, in which EARL GRANVILLE, the LORD CHANCELLOR, VISCOUNT CARDWELL, the EARL of KIMBERLEY, the ARCHBISHOP of CANTERBURY, LORD REDESDALE, and the EARL of MALMESBURY took part; and in the course of which the MARQUIS of SALISBURY said the Government were not prepared to accept the responsibility of the measure, because they were not confident as to the practical working of it.

Ultimately the clause proposed by Lord Cotesloe was negatived, and the Bill was passed.

THURSDAY, APRIL 8.

##### CHURCH PATRONAGE BILL.

On the motion of Lord REDESDALE, the names of the Earl of HARROWBY and Viscount EVERSLEY were added to the Select Committee on this Bill.

##### HOUSE OF COMMONS.

TUESDAY, MARCH 9.

##### EDUCATION (NEW CODE, 1875.)

Mr. DIXON moved to omit from the New Code issued by the Education Department, Article 19 D, which he thought would bear hard financially on the Board Schools in large towns, and would unfairly benefit small village schools.

Mr. FORSTER, on the contrary, thought that a very strong claim might be made out for these schools. At the utmost, the best of them would scarcely earn 30*l.* Upon the whole, he approved the mode in which the New Code aimed at raising the general standard of Education.

Mr. TALBOT, Mr. STORER, Mr. STEVENSON, Dr. PLAYFAIR, Mr. KAY-SHUTTLEWORTH, and Sir F. ACLAND commented on various points of the Code, and

Lord SANDON, in reply, said that the general effect of the New Code would be that ordinary schools would get much the same as at present, good schools would get more, and very good schools a great deal more. As to the Article 19 D, he contended that it would be impossible to get good teachers for small village

schools without some such encouragement. He claimed for the Code that it would carry out the pledge given last year, to place a good school within the reach of every labouring man.

The motion was then withdrawn.

##### PUBLIC WORSHIP FACILITIES BILL.

The adjourned debate on this Bill was resumed, and

Mr. TALBOT suggested that the Bill should be referred to a Select Committee, with power to report upon the present facilities for providing additional means of worship in parishes with or without the consent of the Incumbent, and also upon the desirability of extending such facilities.

Mr. RAIKES, who spoke strongly against the principle of the Bill, Mr. ASSHETON, Sir H. WOOLFF, Mr. WHITWELL, and Mr. CROSS joined in urging this course upon Mr. SALT.

Mr. MONK, who had a motion to commit the Bill this day three months, offered to withdraw it, and ultimately Mr. SALT accepted Mr. TALBOT's suggestion, and the Bill was referred to a Select Committee.

FRIDAY, MARCH 12.

##### BISHOPRIC OF ST. ALBAN'S.

Mr. CROSS brought in a Bill, which was read a first time, to erect a new Bishopric at St. Alban's, and to enable the Ecclesiastical Commissioners to re-arrange the dioceses of London, Winchester, and Rochester. The Bill, he explained, had its origin in a generous offer of the Bishop of Winchester to give up his own house—Winchester House—in St. James's-square, on condition that the funds it produced should be devoted to the creation of a new See. In the rearrangement of the dioceses, St. Alban's will take Essex and Hertfordshire from Rochester, Rochester will take from Winchester East and Mid-Surrey, and the parish of St. Mary, Newington, from London. As to the funds, after the next avoidance of the See of Winchester, the income of the Bishop will be 6500*l.* instead of 7000*l.*; and the income of the next Bishop of Rochester will be 4500*l.* instead of 5000*l.* This 1000*l.* a year, with the sum raised from the sale of Winchester House, and certain other funds supposed to be available, would form the income of the new See of St. Alban's. It was a gift offered to the Church by the Bishops, and not a shilling of public money would be asked. Danbury, the Bishop of Rochester's palace, would be sold to provide residences for the Bishops of Rochester and St. Alban's; and as to the seat in the House of Lords, the precedent of the Bishop of Manchester would be followed.

TUESDAY, MARCH 23.

##### THE NEW EDUCATION CODE.

Sir J. KENNAWAY asked whether, after consideration of the representations made in the debate upon the New Education Code (1875), any alterations would be made in the New Education Code?

Lord SANDON said that owing to the adjournment of the other branch of the legislature, he was not able to lay on the table the alterations finally adopted by the Lord President and himself in the new code. He thought, therefore, it might be for the convenience of members to state shortly what were the changes determined on. They had been made after much consultation with gentlemen acquainted with the subject in all parts of the country, and the Lord President and himself were astonished and gratified to find that the objections to the new code resolved themselves into a very small number of points. That represented the feeling both in town and country with respect both to voluntary and board schools. The alterations were:—1. With regard to the addition of a shilling to the average attendant grant being dependent on the discipline being satisfactory, the department guarded itself carefully against being supposed to interfere with the organization of any school, provided it was thoroughly good; but they also took precautions rendered neces-

sary by the increased want of disciplined and moral supervision under the new Act, that morals and discipline should be carefully looked to before the shilling was granted. 2. On another point on which great stress had been laid, as to the reduction of payment unless 40 per cent. of the scholars passed in the higher standards, they had thought it their duty, after the general expression of feeling on the subject in the House and out of doors, confirmed as that was by the views of the right hon. gentleman (Mr. Forster), to make some changes in the original proposition. It would not come into operation until April instead of October, so as to give the schools ample time to adapt themselves to the change; and at that date the reduction would not be made unless 20 per cent. failed to be presented in the upper standards; but it was necessary to affirm the principle laid down in the code that there should be a constant move up; and it was therefore proposed in 1877 to raise the proportion from 20 to 25 per cent. and in 1878 to 30 per cent. and there, for the present, to stop. 3. With regard to the next point, the payment of 10*l.* and 15*l.* for very small rural schools would be made if within two miles instead of three of a larger school. 4. As to evening schools, instead of requiring an attendance of not less than 40 of two hours, the requirement would simply be not less than 40 at an evening meeting, so as to give greater elasticity to the system. 5. With regard to the standards, 4, 5, 6, they had made a very important change to adapt them as to history and geography to the working of the schools in classes, in accordance with the universal wishes of the teachers both in town and country. The lessons in history would embrace that of England before the Norman conquest. With regard to certificates under the labour acts the government had gladly met the wishes of various gentlemen by providing that scholars must pass in all the three subjects. 6. There was also a slight diminution in the 4th schedule of requirements from pupil-teachers as to language subjects. These were the changes proposed, and he hoped that they would receive the approval of the House.

MONDAY, APRIL 5.

#### THE CHAPLAIN GENERAL—CHAPLAINS TO THE FORCES.

On the vote of 51,100*l.* in the Army Estimates, for the expenses of Divine Service, being moved—

Colonel ALEXANDER expressed his regret that in the appointment of the Chaplain General to the army the claims of those on the list who had served their country in all quarters of the globe, and in various engagements, had been overlooked for a gentleman who had had no previous connexion with the army.

Colonel NORTH expressed the same regret, and said he had always regretted that when the army returned from Ashantee, when others were receiving rewards, nothing was done for the chaplains who accompanied the troops. He hoped the subject would yet be considered by those who had the means of rewarding merit by promotion in the Church.

Mr. HARDY said there was not the slightest intention to throw any discredit or slur upon the army chaplains by the appointment that had been made, but he had been actuated solely from a desire to do that which would best promote the interests of the chaplains. The Chaplain General had to exercise to a certain extent episcopal functions, and he was advised that it was desirable in consequence, that a person possessing the requisite authority in that respect should be selected for the office. It was on that ground that he took upon himself to offer the appointment to the gentleman who had accepted the office of Chaplain General to the army. The appointment had been made not from personal feelings of his own, but simply to make the service more efficient.

#### PUBLIC EDUCATION IN ENGLAND AND WALES.

The Committee of the Privy Council on Education have issued a NEW CODE OF REGULATIONS with an appendix of new articles and of all articles modified. The following is the PRELIMINARY CHAPTER. The other three Chapters will be printed in succeeding numbers of the *Ecclesiastical Gazette*.

#### CODE (1875) OF MINUTES OF THE EDUCATION DEPARTMENT.

##### PRELIMINARY CHAPTER.

1. A SUM of money is annually granted by Parliament "For public Education in England and Wales."

2. This grant is administered by the Education Department, hereinafter called the Department.<sup>1</sup>

3. The object of the grant is to aid local exertion, under certain conditions, to maintain—

- (a.) Elementary schools for children (Article 4); and
- (b.) Training colleges for teachers (Article 83).

4. An elementary school is a school, or department of a school, at which elementary education is the principal part of the education there given, and does not include any school or department of a school at which the ordinary payments, in respect of the instruction, from each scholar, exceed ninepence a week (Elementary Education Act, 1870, sec. 3).

5. Aid to maintain schools is given by annual grants to the managers conditional upon the attendance and proficiency of the scholars, the qualifications of the teachers, and the state of the schools.

6. No grants are made to elementary schools which are not public elementary schools within the meaning of the Elementary Education Act, 1870.<sup>2</sup>

7. No grant is made in respect of any instruction in religious subjects (Elementary Education Act, 1870, sec. 97).

8. Officers are employed to verify the fulfilment of the conditions on which grants are made, to collect information, and to report the results to the Department.

<sup>1</sup> The term "Education Department" means "The Lords of the Committee of the Privy Council on Education" (Elementary Education Act, 1870, s. 3).

<sup>2</sup> See section 7 of the Act, which runs as follows:—

"Every elementary school which is conducted in accordance with the following regulations shall be a public elementary school within the meaning of this Act; and every public elementary school shall be conducted in accordance with the following regulations (a copy of which regulations shall be conspicuously put up in every such school): namely,

"(1.) It shall not be required, as a condition of any child being admitted into or continuing in the school, that he shall attend or abstain from attending any Sunday School or any place of religious worship, or that he shall attend any religious observance or any instruction in religious subjects in the school or elsewhere, from which observance or instruction he may be withdrawn by his parent, or that he shall, if withdrawn by his parent, attend the school on any day exclusively set apart for religious observance by the religious body to which his parent belongs:

"(2) The time or times during which any religious observance is practised, or instruction in religious subjects is given at any meeting of the school, shall be either at the beginning or at the end, or at the beginning and the end of such meeting, and shall be inserted in a time table to be approved by the Education Department, and to be kept permanently and conspicuously affixed in every school-room; and any scholar may be withdrawn by his parent from such observance or instruction without forfeiting any of the other benefits of the school:

"(3) The school shall be open at all times to the inspection of any of her Majesty's inspectors, so, however, that it shall be no part of the duties of such inspector to inquire into any instruction in religious subjects given at such school, or to examine any scholar therein in religious knowledge, or in any religious subject or book:

"(4) The school shall be conducted in accordance with the conditions required to be fulfilled by an elementary school in order to obtain an annual Parliamentary grant."

9. These officers are inspectors appointed by her Majesty, on the recommendation of the Department, and persons employed by the Department, as occasion requires, in the capacity of acting inspectors, inspectors' assistants, or auditors of accounts.

10. No grant is paid except on a report from an inspector, showing that the conditions of the grant have been fulfilled. The inspector may delegate to an assistant the duty of examining into the attendance and proficiency of the scholars.

11. The Department, at the time of agreeing to place a school on the list of those to which grants may be made, informs the managers in what month to look for the inspector's annual visit. This month remains the same from year to year, unless the Department informs the managers of a change. Notice of the day of the inspector's annual visit is given beforehand to the managers.

12. An inspector may visit any public elementary school at any other time without notice.

13. Grants are issued to each elementary school only once per annum. The year for this purpose is reckoned as ending with the last day (inclusive) of the month preceding that fixed for the inspector's annual visit.

14. No school is placed on the list for inspection (Article 11) till an application has been addressed to the Secretary, Education Department, Whitehall, London, S.W.

Full instructions are thereupon issued according to the particulars of the case.

15. a. The managers of a school must appoint a correspondent with the Department, and give notice of any change of correspondent.

b. Teachers cannot act as managers of, or correspondents for, the schools in which they are employed; nor can they be recognized by the Department (Article 17 d.) as members or officers of school boards.

c. The term "managers" includes—

- (1.) The school board of any district.
- (2.) The managers of a school appointed by a school board under section 15 of the Education Act, 1870.
- (3.) The managers of any other public elementary school.

#### UNIVERSITY AND CLERICAL INTELLIGENCE.

##### Oxford.

In a Congregation held on Saturday, March 20, being the last day of Hilary Term, the following degrees were conferred:—

*Masters of Arts*.—Charles E. Thornycroft, Brasenose coll.; Charles A. Willcocks, Exeter coll.; Richard Bullock, Hertford coll.; John Cook Wilson, Oriel coll.

*Bachelors of Arts*.—Charles E. Thornycroft, Brasenose; Richard Bullock, Hertford coll.; Robert William Egerton Bastwick, Merton coll.

In a Congregation held on Wednesday, March 25, being the first day of Easter Term, the Rev. the Vice-Chancellor presiding, the following degrees were conferred:—

*Masters of Arts*.—Edward John Gough, and Harry Charles Sturdy, Christ Church; Stephen Cornish, and Thomas Digby Bailes, Oriel coll.; Herbert Green, Queen's coll.; Albert Richard Harrison, Worcester coll.; William Wright, St. Edmund hall; Robert Clayton Heslop, St. Mary hall.

The Examiners have reported to the Vice-Chancellor the results of the examination for the Hall and Houghton prizes as follows:—Canon Hall Greek Testament Prizes.—Senior, not awarded; Junior, Mr. Andrew E. P. Gray, B.A., Brasenose college. Hall-Houghton Septuagint Prize.—Senior, Mr. J. E. Walker, School Corpus Christi coll.; Junior, Mr. A. J. Miller, School of Exeter coll. Houghton Syriac Prize.—Mr. F. B. Woods, B.A., Jesus coll. The Examiners are also of opinion that Mr. H. B. Barnes, of All Souls college, deserves a prize of 10*l.* as candidate for the Junior Greek Testament Prize; and Mr. P. T. Bainbridge, B.A., Pembroke college, a prize of 5*l.* as candidate for the Junior Septuagint Prize.

Denyer and Johnson Theological Scholarships.—The Scholarships have been awarded to the following gentlemen, their names being placed in order of merit:—John S. More Gordon, B.A., Balliol coll.; William R. Linton, B.A., Corpus Christi coll.; and Francis H. Woods, B.A., Jesus coll. These were the only candidates.

The Radcliffe Travelling Fellowship has been awarded to C. W. Moullin, B.A., of Pembroke college. Mr. Moullin obtained a First-class in Natural Science in 1872. The Fellowship is of the annual value of 200*l.*, tenable for three years; one condition being that the holder "intends to graduate in medicine in the University of Oxford, with the view of engaging in the practice of medicine, and to travel abroad with a view to his improvement in that study."

The Curators of the Taylor Institution (as administrator of the Ilchester bequest for the encouragement of the Slavonic languages, literature, and history) offer a Prize of 50*l.* for the dissertation in English upon the most useful method of studying the Slavonic languages, with especial reference to modern Russia. The competition is not restricted to members of the University. The dissertations are to be sent to the Curators by March 31st, 1877.

### Cambridge.

At the Congregation on Thursday, March 18, the Vice-Chancellor presiding, the following degrees were conferred:—

*Masters of Arts*.—Adam Pollard, and John Zingen Seager, Trinity coll.; Robert King, Gonville and Caius coll.; Reginald Canning Bindley, Emmanuel coll.

*Bachelors of Medicine*.—Walter Edmunds, St. John's coll.; Alfred Sangster, Gonville and Caius coll.; Henry Selie Bennett, Trinity hall.

*Bachelors of Arts*.—Alexander Glen Bott, and Zachariah Twamley, St. John's coll.; William Christopher Houghton, Corpus Christi coll.

At the Congregation on Friday, April 2, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Master of Arts*.—Henry Bedingfield Goodwin, St. John's coll.

*Bachelors of Arts*.—The gentlemen whose names appeared in the Classical Tripos List, with the exception of Jackson, Trinity coll.; Baily, Gonville and Caius coll., and Briscoe, St. Catharine's coll., proceeded to the degree, as did also the following:—

Charles Edward Steedman, Corpus Christi coll.

John Stanton Wise, St. John's coll.

Arthur William Macdonald Kirkham, Trinity coll.

Henry William Thomas Bowyear, Gonville and Caius coll.

William Henry Bindley, Emmanuel coll.

John Kingscote Hawker, St. Catharine's coll.

### CLASSICAL TRIPOS.—1875.

#### Examiners.

CHARLES EDWARD GRAVES, M.A., St. John's college.

WILLIAM MANDELL GUNSON, M.A., Christ's college.

HANDLEY CARR GLYN MOULE, M.A., Trinity college.

AUGUSTUS AUSTEN LEIGH, M.A., King's college.

JOHN EDWIN SANDYS, M.A., St. John's college.

JAMES SMITH REID, M.L., Christ's college.

#### CLASS I.

Peckett, Magd.	Booth, Trin.
Tilley, King's.	Batten, Joh.
Gow, Trin.	Elliot, Caius.
Baker, Joh.	Bayfield, Clare.
Balfour, Trin.	Southward, Cath.
Salt, King's.	Seallon, King's.
Joynes, King's.	Verry, Christ's.
Kelly, Clare.	Macmillan, Christ's.
Tillyard, Joh.	Moss, Joh.
South, Jesus.	Raynor, Joh.
Arblaster, Clare.	

#### CLASS II.

Adams, Sid.	Hooper, Clare.
Radcliffe, King's.	Smith, Trin.
Carlisle, Trin.	Busse, Trin. h.
Bingham, Trin.	Madge, Emm.
Bridgman, Trin.	Peach, Down.
Kempton, Pemb.	Jackson, Trin.
Poynter, Queen's.	Robinson, Cath.
Nock, Joh.	Jeffery, Magd.
Knightly, Joh.	Evill, Trin. h.
Stevenson, Magd.	Carter, Trin.
Fairbanks, Clare.	Henderson, Joh.
Blackmore, Queen's.	Kingdon, Corpus.
Browne, Cath.	Hamilton, Jesus.
	Brooke, Joh.

#### CLASS III.

Freeland, Magd.	Horton, Trin.
Baily, Caius.	Mosley, Joh.
Crawley, Joh.	Sparkes, Caius.
Formby, Trin.	Thompson, Trin.
Stevenson, Emm.	Haviland, Joh.
Stevens, Down.	Martin, Trin.
French, Emm.	Tute, Joh.

#### Egratant.

Briscoe, Cath. Kelley, Joh.

#### BELL'S SCHOLARSHIP.

This scholarship has been awarded to—  
C. Bryans, King's coll. } *Æq.*  
S. E. James, Trinity coll.

#### ABBOTT SCHOLARSHIP.

This scholarship has been awarded to—  
W. H. Macaulay, King's coll.

#### BARNES SCHOLARSHIP.

This scholarship has been awarded to—  
H. G. Barnard, Christ's coll.

#### FORBSON SCHOLARSHIP.

This University scholarship has been awarded to John Archibald Sharkey, scholar of Christ's coll., who was educated at Trinity coll., Dublin.

#### CHANCELLOR'S MEDAL FOR LEGAL STUDIES.

This University scholarship has been adjudged to Robert Alexander Neil, scholar of St. Peter's coll., who comes from Ballater, Aberdeenshire, and was educated at the Grammar school and University of Aberdeen. The Examiners are of opinion that the merits of J. A. Sharkey, of Christ's coll., and J. E. C. Weldon, of King's coll., were very nearly equal to those of the successful candidate.

#### CHANCELLOR'S MEDAL FOR LEGAL STUDIES.

This prize has been adjudged to Courtney Stanhope Kenny, B.A., Law Scholar of Downing college. Mr. Kenny, who comes from Ripon, was educated at Halifax Grammar school. He was admitted as a scholar of his college in 1869, when he obtained the Clifford's Lun prize, the Broderip gold medal, and a special prize from the Incorporated Law Society, "as a mark of peculiar distinction." In 1871 he was *proxime accessit* for the Whewell scholarship of Mathematical Law; in 1874 he obtained the first Winchester Reading prize; and was senior in the Law and History Tripos of this Term.

#### TRINITY HALL.

The following candidates in the Exhibition Examination have been elected to the Exhibitions of 70*l.*:—For Classics: Henry Cecil Wright, Cheltenham college. For Mathematics: Walter George Bell, City of London school.

#### CLARE COLLEGE.

The following Scholarships have been awarded after open competition:—Classics: Felcoe, Sutton Manners Grammar school, 60*l.* Mathematics: Evans, private tuition, 60*l.*; Samuel, University college, Aberystwith, to have a Scholarship of 50*l.*, no candidate from Wakefield Grammar school having offered himself. Natural Science: Harrison, Derby school, 60*l.*

#### QUEEN'S COLLEGE.

The following Open Scholarships have been awarded:—Mathematics: Walter Kipper, Grammar school, Houghton-le-Spring, 60*l.*; Baker, Albert college, Framlingham, 40*l.*; Best, private tuition, 30*l.*; Johns, Faversham, 30*l.* Classics: Grey, King William's college, Isle of Man, 40*l.*; Price, Rossall school, 30*l.*

#### THE MEMBERS' PRIZES.

The prize given by the representatives in Parliament for the University for an English Essay, the subject being "Simon de Montfort," has been adjudged to Thomas Clarkson, B.A., King's college. The Examiners are of opinion that the essay bearing the motto, "Always acting as if in the presence of his records, evidences, and titles (Burke)," is worthy of special commendation.

The Latin Essay Prize was not adjudged.

#### THE SEATONIAN PRIZE.

The adjudicators of the annual prize founded by the Rev. Thomas Seaton, M.A., Fellow of Clare college, for the best English poem on a sacred subject by a Master of Arts, give notice that the subject of the poem for the present year is—"The death of Saint Stephen." The poems must be sent to the Vice-Chancellor on or before the 29th September next, each bearing some motto, and accompanied by a sealed paper bearing the same motto, and enclosing the name of the candidate. The papers containing the names of the unsuccessful candidates will be destroyed unopened.

#### JESUS COLLEGE.

The following Scholarships at this college have been awarded:—Classical: H. Moser, Clifton college, 50*l.*; W. Decies, Haileybury college; V. B. Johnstone, Marlborough college, and A. D. Waun, Cheltenham college, to Rustat Scholarships. Honourably mentioned: D. W. Tanqueray, St. Andrew's college, Bradford; & A. Williams, King Edward's school, Birmingham. Mathematical: H. C. Wyatt, Cheltenham Grammar school, 50*l.*; C. A. C. Boulker, Lancaster Grammar school, Rustat Scholarship; D. A. Thomas, Manilla hall, Clifton, 30*l.* Honourably mentioned: E. G. Bincks, Christ's hospital.

### Ordinations.

On Sunday, February 21, by the Archbishop of Canterbury, in the Parish Church of Croydon:—

*Priests*.—William Middleton Bone, B.A. and John Bullock, B.A. Pembroke coll. Cambridge; Richard Huton Cantley, B.A. Gonville and Caius coll. Cambridge; Randall Thomas Davidson, B.A. Trinity coll. Oxford; Edward Heel, B.A. University coll. London; David Moore, B.A. Exeter coll. Oxford; Craufurd Tait, M.A. Christ Church, Oxford; Herbert William Turner, M.A. St. John's coll. Oxford; Edward Thomas Wigg, St. Bees' coll. Cumberland.

*Deacons*.—William Alexander Gordon Orives, M.A. University coll. Edinburgh; Samuel Maitland Grosdwaite, B.A. Pembroke coll. Cambridge; Alfred Edward Humphreys, M.A. Fellow of Trinity coll. Cambridge; John Joseph Robinson, B.A. Trinity coll. Dublin (by lett. dim. from the Bishop of London).

On Sunday, February 21, by the Archbishop of York, in the Parish Church of Bishopthorpe, near York:—  
*Deacons*.—William Priestley, B.A. University coll. Oxford; William Edwin Remry, St. Aidan's coll. Mirkhead.

On Sunday, February 21, by the Bishop of Llandaff, in the Chapel at Bishop's Court, Llandaff:—

*Priests*.—Frederick Herbert Brown, M.A. Wadham coll. Oxford; Daniel James, B.A. St. David's coll. Lampeter; Evan Felix Lewis, B.A. Magdalen coll. Cambridge; Moses Lewis, Queen's coll. Birmingham.

*Deacons*.—Henry Thomas, Literate; Herbert George Griffith, B.A. Pembroke coll. Oxford.

On Sunday, February 21, by the Bishop of Bangor, in Bangor Cathedral:—

*Deacons*.—John William Wynne Jones, B.A. Christ Church, Oxford; Griffith Bees Jones, Literate; John George, B.A. St. David's coll. Lampeter.

On Sunday, February 21, by the Bishop of Ripon, in Ripon Cathedral:—

*Priests*.—William Sturdy Bramley, M.D. St. Andrew's University; Samuel Crawley, M.A. Lambeth; Francis George Deedes, St. Aidan's coll. Birkenhead; William Butler Doherty, Trinity coll. Dublin; Charles Walsingham Hamilton, Balliol coll. Oxford; Henry Cheap Harrison, B.A. St. John's coll. Cambridge; Charles William Heald, B.A. Corpus Christi coll. Oxford; Arthur John Edward Irvin, B.A. Pembroke coll. Oxford; Hugh Beaumont Jones, Sidney Sussex coll. Cambridge; John Edward Loughnan, B.A. Trinity coll. Dublin; William John Pearson, Licentiate in Theology, University coll. Durham; Herbert Court Sturges, B.A. University coll. Oxford, and Wells Theological coll.; William Upon Wooler, B.A. St. John's coll. Cambridge.

*Deacons*.—John Crawford, Trinity coll. Dublin; John Thomas Evans, B.A. St. David's coll. Lampeter; Thomas Johnson Hamerton, Literate; Francis Ratcliffe Harpham, St. Alban's hall, Oxford; James Knowles Harrison, St. Mary hall, Oxford; Claude Alfred Lambert, B.A. Trinity coll. Cambridge; Arthur Thomas Page, B.A. Corpus Christi coll. Cambridge; Alfred Trask Pullin, B.A. Trinity coll. Dublin; John Wood, M.A. St. John's coll. Cambridge.

On Sunday, February 21, by the Bishop of Worcester, in Worcester Cathedral:—

*Priests*.—Frederick Charles Tindal Rosanquet, B.A. Gonville and Caius coll. Cambridge; Thomas Holford Buckworth, Lichfield Theological coll.; George Collett, M.A. Corpus Christi coll. Cambridge; Watson Failes, M.A. Trinity coll. Cambridge; Frederick Wm. Haines, B.A. St. John's coll. Cambridge; Daniel Cooper Hunt, London coll. of Divinity, St. John's hall, Highbury; Ernest Orde Powlett, B.A. Trinity coll. Cambridge; Alfred Ernest Eichings, Lichfield Theological coll.; Charles William Wool, B.A. St. John's coll. Cambridge.

*Deacons*.—James Alexander Balleine, B.A. Exeter coll. Oxford; Charles Chaytor, B.A. Worcester coll. Oxford; James Murray Dixon, St. Bees' coll. Cumberland; Henry Seymour Fell, Literate; Coker St. Loe Malet Godson, King's coll. London; Joseph Frederic Teakle, St. Augustine's coll. Canterbury; Henry Edmund de Maine Tickell, B.A. Wadham coll. Oxford; Joseph Ward, Queen's coll. Birmingham; Charles Octavius Watson, B.A. Queen's coll. Oxford; Charles Williams, B.A. Worcester coll. Oxford.

On Sunday, February 21, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

*Priests*.—Robert Allott, B.A. University coll. Durham; William Shuttleworth Clarke, B.A. St. John's coll. Cambridge; John Bernard Drake, B.A. Clare coll. Cambridge; John Edward Sale, B.A. Corpus Christi coll. Cambridge, and Cuddesdon Theological coll. Oxford; John Blomfield Whaley, Student of Gloucester Theological coll.

*Deacons*.—John Bennett, B.A. St. Catharine's coll. Cambridge; John William Compton, Charles Edward Eliwood, and Angus Macdonald, Students of Gloucester Theological coll.; Alfred Henry Malan, B.A. St. Alban's coll. Oxford; Llewellyn John Kenyon Stow, Worcester coll. Oxford; Percy Waller, Student of London coll. of Divinity, St. John's hall, Highbury; Thomas Joseph Weight, M.A. Hertford coll. Oxford; Reginald Heber Whereat, B.A. St. Mary hall, Oxford.

[The remainder of the ORDINATIONS is unavoidably postponed till our next Number.]

### MISCELLANEOUS INTELLIGENCE.

DEDUCTIONS TO BE MADE FROM RENT-CHARGES, ETC. A CLERICAL CORRESPONDENT forwards to us the following communication:—

"Will you kindly state, for the benefit of those who, like myself, desire authoritative information on the point, what are the deductions which Incumbents who derive their income from tithes, vicarial or rectorial, and glebe, let or unlet, are legally entitled to. I should like to add, that there is a point of no small importance at the present time, on which also authoritative information is peculiarly desirable. It appears from the expressions of an eminent lawyer in a certain case commonly known as 'the Hackney Case' (if I have been rightly informed of what he said), to be doubtful—to say no more—whether Clerical incomes under the Tithe Commutation Act, and it is to such incomes in the first place that my former queries refer, can be legally chargeable with any local rates except such as were in existence at the time that Act was passed. If this be so, it will clearly follow that they must be exempt from the charge known as the 'School-Rate.' It is hardly necessary to say what a very serious diminution in the contributions to this rate would follow if it were found



that such incomes are not chargeable with them, besides which, all payments made already there-to from such incomes would be recoverable, it should seem. Of course there might be many cases in which Clergymen would not choose to recover past payments, and many in which they might voluntarily contribute an equal amount to that at which they would be rated, or some substantial amount at any rate: but it would be well, under any circumstances, to know what the law really is; and the fact (if it prove so) that a Clergyman might tell the School Board, 'If you do so and so, I will contribute; if not, I will not, and you will therefore have to make your rate so much the heavier on those whom you can compel to pay,' might often exercise a healthy influence over these bodies."

#### PROVINCIAL.

*Manchester Diocesan Board of Education.*—The Bishop of Manchester presided at the second meeting of this Society. The object of the Society is the promotion of religious education in schools in the diocese by providing a system of inspection in religious knowledge in place of that which existed previous to the passing of Mr. Forster's Education Act. The Society during the year paid 740*l.* for the inspection of schools, 400*l.* towards the support of training colleges, and made grants of 642*l.* out of its general fund for the improvement and enlargement of 11 schools in the diocese. The income of the Association was composed of 676*l.* from collections and 856*l.* by subscriptions. The balance in the bank had been reduced from 946*l.* to 456*l.* from the special fund for building grants; 15 grants amounting to 1165*l.* had been given. The only item of income was a donation of 100*l.*, and a balance in the bank had been reduced from 2171*l.* to 1149*l.* The chairman pointed out that if the Society had to meet the claim upon it from the income of the year, it would have been bankrupt, and complained that only 138 parishes out of 437 in the diocese had given collections for the Society. He said that he had a little difficulty in reconciling this fact with the somewhat loud cries in the interest of religious education which he heard on every side. The Bishop, the Dean of Manchester, and subsequent speakers expressed their approval of the step in advance made under the Revised Code, which will come into operation next year.

*Diocese of St. David's.*—The Bishop of St. David's, as Visitor of St. David's College, Lampeter, has appointed Mr. John Henry Scourfield, M.P., to be one of the Sub-Visitors of that college, in the place of the late Mr. J. Battersly Harford. The other Sub-Visitors are the Bishops of Winchester, Llandaff, and Bangor.

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*  
St. Asaph.

Lloyd, Thomas Henry, to the C. of Llansaintffraid Conway, Glamorganshire.  
Howell, David, to the V. of Wrexham, Denbighshire.

#### Bath and Wells.

Wickham, James Douglas Clephane, to the R. of Horsington.  
Billing, Robert Phelps, to the P. C. of Kingstone.  
Stayner, Thomas Lawrence, to the R. of Bowberron.  
Rowley, William Walter, to be Prebendary of Combe the Third.  
Haddfield, James, to the R. of Ciosworth.  
Trevor, George, to the C. of St. Outhbert, Wells.  
Mathison, Frederick Robert, to the C. of Angersleigh.

#### Canterbury.

Lee, Edward Henry, to the R. of Chiddingstone, Kent.  
Padley, Augustus Frederick, to the C. of Chisleat, Kent.  
Woodward, William, to the C. of St. Stephen, Tonbridge.

#### Carlisle.

Fitch, Edward Henry, to the C. of Crosby upon Eden, Cumberland.  
Green, Josephus Henry, to the R. of Croglin, Cumberland.  
Hawkins, Edward, to the V. of Walton, Cumberland.  
Robinson, Thomas, to the C. of Pennington, Lancashire.  
Stott, Stephen, to the V. of Flimby, Cumberland.  
Wallace, William Baillie, to the R. of Moresby, Cumberland.  
Whitmore, Henry, Minor Canon of Carlisle, to the C. of Holy Trinity, Carlisle.

#### Chester.

Brown, Richard Holgate, to be an Honorary Canon in Chester Cathedral.  
Morgan, Richard Herbert, to the C. of St. Matthew's, Stockport, Cheshire.  
Bulkeley, Richard George, to the P. C. of St. John's, Dunkinfield, Cheshire.  
Macdonald, George Victor, to the C. of Cheadle, Cheshire.  
Sharples, James Hool, to the C. of Holy Trinity, Warrington, Lancashire.  
Barr, Charles George, to the newly consecrated Church of All Saints, Stoneycroft, Lancashire.  
Burrows, John, to the P. C. of St. Mark's, Dunham Massey, Cheshire.  
Hill, James, Licensed to Officiate.  
Jesson, William, to the P. C. of St. Michael's, Ditton, Lancashire.  
Marle, Samuel, to the C. of Rainford, Lancashire.

#### Chichester.

Knight, James, to the R. of Northchapel, Sussex.  
Heywood, Oliver, to the R. of Southwick, Sussex.  
Smith, Charles Dunlop, to the V. of South Malling, Sussex.  
Mount, Francis John, to be Prebendary of Sutton, in Chichester Cathedral.  
Wilkie, Christopher Hales, to the C. of Edburton, Sussex.  
Brierley, Philip Henry, to the C. of Withyham, Sussex.

#### Durham.

Martin, Henry, to the P. C. of St. John, Sunderland.  
Davies, Arthur Morgan, to the C. of Bothal, Northumberland.  
Stoodley, Thomasin Albert, to be Lecturer of St. Thomas, Newcastle.  
Milner, John, to the R. of Middleton in Teesdale, Durham.  
Varley, Thomas, to be Minister of the District of Stillington, Durham.  
Hodgson, George Courtenay, to the V. of Corbridge, Northumberland.

#### Ely.

Haydon, George Philip, to the C. of Wootton, Beds.  
Bourchier, Walter, to the V. of Steeple Morden, Cambs.  
Steele, Charles, to the R. of Bradfield Combust, Suffolk.  
Meigh, Josiah, to the C. of Grantchester, Cambs.

#### Exeter.

Hole, Francis Robert, to the V. of Constantine, Cornwall.  
Brain, Thomas Henry, D.D., late Archdeacon of Portland, to the V. of Ilminster, Devon.  
Poulton, William, to the R. of Combyne, Devon.  
Smith, Alkemon Emeric Clementi, to the R. of Sutcombe, Devon.  
Copleston, William Chester, to the R. of Willand, Devon.  
Chambers, Joseph, to the C. of Quethiock, Cornwall.  
Rowe, William, to the C. of Alton, Cornwall.  
Griffith, William Thomas Griffith, to the C. of Culmstock, Devon.  
Wellington, Henry Martyn, to the C. of St. Mary Steps and Allhallows on Walls, Exeter.  
White, John Benny, to the C. of Kentisbury, Devon.  
Harte, William Thomas, to the C. of Sampford Courtenay and Honeychurch, Devon.  
Wollen, William Ruscombe, to the C. of Braunton, Devon.  
Allin, Thomas May, to the C. of East and West Putford, Devon.

#### Gloucester and Bristol. (Gloucester Jurisdiction.)

Rowley, Adam Clarke, to the V. of St. Matthew, Twiggworth, Gloucester.  
Penley, Francis Thorpe, to the V. of Cam, with the Chapel of St. Bartholomew annexed, Gloucestershire.  
Bathwayt, Wynber Thomas, to the R. of Dyrham and Hinton, Gloucestershire.  
Davis, Charles, to the C. of St. Mary de Lode, Gloucester.  
Martin, Henry, to the C. of St. James, Gloucester.  
Blacker, Beaver Henry, to the C. of Charlton Kings, Gloucestershire.  
Eaton, Thomas Kerby, to the V. of Oakridge, Gloucestershire.

#### Hereford.

Mather, Frank Albert, to the R. of St. Leonard's, Bridgnorth, Salop.  
De Medewe, Richard Graves, to the R. of Myndtown, Salop.

#### Lichfield.

Wilson, John, to the V. of Oakbrook, Derbyshire.  
Beresford, William, to the V. of St. Chad's, Stafford.  
Close, Thomas, to the C. of St. John's, Wednesbury, Staffordshire.  
Hedges, Thomas Toovey, to the C. of Riddings and Somerton, Derbyshire.  
Thompson, Ezra, to the C. of Norton in the Moors, Staffordshire.

#### Lincoln.

Andrews, William, to the R. of Carlton Scroope, Lincolnshire.  
Baker, Hugh Lefroy, to the C. of Miningsby, Lincolnshire.  
Courtenay, Robert Boyce, to the R. of Caenby, with the V. of Saxby and E. of Firaby, Lincolnshire.  
Elhrodt, Frederick William Von, to the C. of St. Andrew's, Nottingham.  
Fitzherbert, James, to the C. of Annesley, Notts.  
Lonsdale, Henry, to the C. of St. Anne's, Nottingham.  
Parker, Richard Thomas, to the P. C. of Sutton, St. James, Lincolnshire.  
Skipworth, Arthur Bolland, to the R. of Tetford, Lincolnshire.

#### Llandaff.

Davies, David Owen, to the P. C. of St. Luke, Pontre-y-nwydd, Monmouthshire.

#### London.

Ellis, Fitzhenry William, to be Chaplain at St. Mary Hospital, Paddington.  
Mathews, John, to the R. of All Hallows, Bromley.  
Serjeant, John Flowers, to the P. C. of St. Mary, North End, Fulham.  
Briggs, Hugh Curren, to the C. of St. Chad, Haggerston Church, Samuel Church, to the C. of St. Mary Magdalene, Chiswick.  
Kenyon-Stow, Lorraine David, to the C. of Holy Trinity, Twickenham, Middlesex.  
Maguth, Stephen Shepherd, to the C. of St. Andrew, Hoxton.  
Secretan, Samuel, to the C. of Holy Trinity, Grays Inn Road.  
Smale, William, to the C. of St. Andrew, Fulham.  
Thacker, Thomas, to the C. of St. Jude, Whitechapel.

#### Manchester.

Francis, James, to the P. C. of St. Ann, Lancaster.  
Parkinson, Robert, to the C. of Whalley.  
Taylor, John, to be Chaplain of the Consecrated portion of the Manchester General Cemetery at Harpurhey.  
Thomson, William, to the C. of the Parish Church of Blackburn.

#### Norwich.

Pigot, William Melville, to the V. of Eaton, Norwich.  
Gaye, Charles Hicks, to the V. of Swiland, Suffolk.  
Humphrey, John Blake, to the R. of Great Dunham, Norfolk.  
Courtenay, Charles, to the C. of Lowestoft, Suffolk.  
Bluet, John, to the C. of Mundford, Norfolk.  
Hart, Henry Chichele, to the C. of Langford with Ickburgh, Norfolk.

#### Peterborough.

Wilkinson, William Parley, to the R. of Glinton, Northants.  
Turner, Herbert Charles, to the V. of Shephed, Leicestershire.  
Cadogan, Edward, R. of Wicken, Northants, to be Rector of Preston Second Deanery.

#### Ripon.

Metcalf, James Galloway, to the V. of Gawber.  
Maychurch, Henry Weldy, to the V. of Ingrow-cum-Hainworth.  
Pierson, Charles Herbert, to the C. of St. Jude, Manningham, Bradford.  
Todd, Herbert, to the V. of Kildwick.  
Jackson, Edward, to be Fourteenth Honorary Canon in Ripon Cathedral.  
Joy, Samuel, to be a Minor Canon of the Cathedral Church of Ripon, and one of the C. of Parish of Ripon.  
Scott, John Hubert, to the P. C. of Skelton-cum-Newby, Ripon.  
Humphreys, Henry Sockett, to the V. of Thornton in Lonsdale.

#### Rochester.

Hoare, John William Deane, to the P. C. of St. Philip, Sydenham, Kent.  
Toulmin, Frederick Bransby, to the V. of Hatfield Peverel, Essex.  
Ward, Percival Seth, to the P. C. of St. Mary, Apley End, Herts.  
Gregg, John Robert, to the V. of St. Nicholas, Deptford, Kent.  
Marshall, Joseph William, to the P. C. of St. Jan. Blackheath, Kent.  
Scott, William, to the C. of Stone, Kent.  
Bailey, John, to the C. of St. Peter, Rochester.  
Mills, Josias Grant, to the C. of Dedham, Essex.  
Falkner, Trueman Tully, to the C. of St. Michael, Bishops Tostford, Herts.  
Cuming, Bruce, to the C. of Christ Church, Ware, Herts.  
Kirby, Augustus George, to the C. of Northchurch, Herts.  
Kye, Joseph Wiggins, to the C. of Stock Harward and Ramaden Bellhouse, Essex.  
Jervis, William Henry Edward Ricketts, to the C. of Lenden, Essex.  
Hoysed, Charles William, to the C. of Hutton, Essex.  
Drake, Percy James, to the C. of St. Paul, Charlton, Kent.  
Moore, Carter William Daking, to the C. of St. Peter, Colchester.  
Silver, Spencer Thornton, to the C. of Watford, Herts.

#### Salisbury.

Hodgson, John Dryden, to the R. of Collingbourne Ducis, Wilts.

#### Winchester.

Harris, Samuel Bache, to the V. of St. James, Kennington, Surrey.  
Eyre, William Leigh Williamson, to the R. of Swaraton-cum-Northington, Hants.  
Wilson, Robert Spedding, to the R. of Mottistone with Shorwell, Isle of Wight.  
Lory, Frederick Alymer Pendarves, to the P. C. of St. Anne, Bagshot, Surrey.  
Morgan, John Holdsworth, to be Chaplain of the Camberwell Cemetery.  
Hopkins, George Hanslip, to the C. of St. John the Baptist, Egham, Surrey.  
Horne, Joseph White, to the C. of New Alresford, Hants.  
Money, Walter Baptist, to the C. of Weybridge, Surrey.  
Poole, John Henry, to the C. of Camden Church, Camberwell.

Quick, George Pring, to the C. of St. Paul, Dorking, Surrey.  
Powell, George Bather, to the C. of Headley.  
Whigham, Laurence Robert, to the C. of Holy Trinity with St. Saviour's, Clapham, Surrey.

#### Worcester.

French, Richard Valpy, D.C.L., to be Chaplain of the Guild Chapel, Stratford-on-Avon.  
Bowliby, Henry Bond, to the R. of St. Philip, Birmingham.  
Jones, Thomas, LL.D., to the V. of Ourdworth, Warwickshire.

#### York

Blakeney, John Edward, V. of St. Paul, Sheffield, to the Canonry and Prebend of Huothwaite, founded in the Cathedral and Metropolitan Church of St. Peter of York.  
Wybergh, Christopher, to the R. of Scranham, alias Scragingham.  
Watson, Thomas William Wadale, to the V. of Skidby.  
Hill, Isaac, to the V. of Luttons Ambo.  
Sandes, Samuel Dickson, to the V. of Nether Poppleton with Upper Poppleton.  
Ball, Thomas Hanly, to the C. of Oshaldwick.  
Caukwell, Henry, to the C. of Sherburn.  
Tutin, William, to the C. of Monk Bretton.

#### Appointments alphabetically arranged.

Andrews, William, to the R. of Carlton Scroop, Lincolnshire.  
Baker, Hugh Lefroy, to the C. of Miningsby, Lincolnshire.  
Bankes, Eldon Surtees, to be Rural Dean of Dorchester (Third Portion), Diocese of Salisbury.  
Bealy, Wm. Blundell, to the V. of Peters Marsland, Devon.  
Bickmore, Wm. F., to the V. of Stone, Worcestershire.  
Billing, Robert Phelps, to the P. C. of Kingstone, Somerset.  
Binney, Douglas Belcher, to the V. of Culham, Oxon.  
Bladen, Henry Charles, to the R. of Newton Longville, Bucks.  
Blakeney, John Edward, to be Prebendary of Huothwaite in York Cathedral.  
Blathwayt, Wynter Thomas, to the R. of Dyham, Gloucestershire.  
Bowles, Thomas, to the R. of East Hendred, Berks.  
Brown, Richard Holgate, to be Honorary Canon in Chester Cathedral.  
Buckworth, Thomas Holford, to the R. of Evenlode, Worcestershire.  
Bulkeley, Richard George, to the V. of Dukinfield, Cheshire.  
Burbidge, John, to the P. C. of Emmanuel Church, Everton, Lancashire.  
Cartledge, Charles Ashforth, to the V. of Bishop Middleton, Durham.  
Colby, Frederick Thomas, to the R. of Litton Cheney, Dorset.  
Cooke, Christopher Flood, to the V. of Enford, Wilts.  
Copleston, W. Chester, to the R. of Willand, Devon.  
Courtney, R., to the V. of Saxby with Firby and R. of Caenby, Lincolnshire.  
Cruwys, Arthur Henry, to the R. of Cruwys Morchard, Devon.  
Daniel, Wilson Eustace, to the V. of Holy Trinity, Frome, Somerset.  
Daykin, W. Yates, to be Archdeacon of Durban, Diocese of Maritzburg.  
De Medewe, Richard Graves, to the R. of Myndtown, Salop.  
Drakeford, David J., to be Chaplain of the Union, Bromley, Kent.  
Dudley, Henry Thornton, to the C. of St. Mary's, Stafford.  
Egworth, Algernon F., to the V. of East Retford, Notts.  
Eyre, W. Legh Williamson, to the R. of Swaraton, Hants.  
Falkner, Thomas, to the V. of Burton Leonard, Yorkshire.  
Fardell, Cecil Henry, to the C. of Stanway, Essex.  
Fisher, John, to the V. of St. Mary's, Riddlesden, Yorks.  
Fortescue, R. H., to the V. of St. Paul, Exeter.  
Frost, Frederick, to be Chaplain of Southside Chapel, Lewisham, Kent.  
Hoch, Francis Harcourt, to the V. of Brandeston, Suffolk.  
Hoodwin, Henry A., to the R. of Lambourne, Essex.  
Hoon, Henry Hilton, to be Rural Dean of South Malmesbury, Diocese of Salisbury.  
Hoon, J. H., to the R. of Croglin, near Penrith.  
Hurley, Frederick, to the V. of St. James the Less, Plymouth.  
Jamilton, James, to the V. of Melbourne, Cambridgeshire.  
Jamilton, James Milne, to the V. of Woburn Sands, Beds.  
Jarvis, S. Bache, to the V. of St. James, Kennington, Surrey.  
Jarrison, Jasper Nicholls, to be Rural Dean of Lower Carmarthen, Diocese of St. David's.  
Jawkins, R., to the V. of Walton, Cumberland.  
Jenkinson, Evelyn, to the V. of Sparsholt, Hants.  
Jilston, H., to be Rural Dean of South Malmesbury.  
Jind, Wm. Marsden, LL.D., to the R. of Honington, Suffolk.  
Jodgson, J. Dryden, to the R. of Collingbourne Ducis, Wilts.  
Jolme, Thomas Redmayne, to the V. of Asby, Westmoreland.  
Jughes, T. A. A., to the P. C. of St. Michael and All Angels, Sheffield.

Humphreys, Henry Sockett, to the V. of Thornton in Lonsdale, Lancashire.  
Iggleston, Marten, to the C. of Allithwaite, Lancashire.  
Jeffreys, Henry A., to be Proctor in Convocation, Diocese of Canterbury.  
Keating, Wm., to the R. of Beverstock, Wilts.  
Kempton, Howard, to the R. of St. Cuthbert's, Bedford.  
Killick, J. H., to the P. C. of Prestwold, Leicestershire.  
Lee, Edward Henry, to the R. of Chiddington, Kent.  
Lewis, Ven. Richard, to be Chaplain to the Bishop of St. David's.  
Marychurch, H. W., to the V. of Ingrow, Keighley, Yorkshire.  
Mathews, John, to the R. of All Hallows, Bromley.  
Milward, Henry, to be Proctor in Convocation, Diocese of Bath and Wells.  
Minns, George William Walter, to the V. of St. John the Baptist, Clay Hill, Enfield, Middlesex.  
Moore, Augustus William George, to be Minister of St. John the Baptist, Spalding, Lincolnshire.  
Moore, C. D., to be Chaplain of the Colchester Union.  
Morgan, John, to the R. of Llanilid, Glamorganshire.  
Morgan, J. Holdsworth, to be Chaplain of the Cemetery, Camberwell, Surrey.  
Nicol, Charles Alfred Samuel, to the R. of Bepton, Sussex.  
Norman, George Edward William, to the V. of Marston with Whitgrave, Staffs.  
Ormsby, G. A., to the R. of Rainton, Durham.  
Pennefather, Somerset Edward, to the V. of Kenilworth, Warwickshire.  
Philpot, William B., to the V. of South Bersted, Sussex.  
Pierson, H. Charles, to the C. of St. Jude, Manningsham, Bradford, Yorkshire.  
Pigot, W. M., to the V. of Eaton, Norwich.  
Ponsonby, Hon. Maurice John George, to the V. of St. Stephen, Kirkstall, Yorkshire.  
Riby, Thomas, to the P. C. of Trinity Church, Sheffield, Yorkshire.  
Robertson, David, to the R. of Market Deeping, Lincolnshire.  
Rowlandson, William Henry, to the R. of Great Braxted, Essex.  
Sandes, Samuel Dickson, to the V. of Upper and Nether Poppleton, Yorkshire.  
Seacombe, Albert Henry, to the V. of Buildwas, Salop.  
Serjeant, John Flowers, to the V. of St. Mary's, North End, Fulham, Middlesex.  
Sheldon, Richard Vincent, to be Honorary Canon in Chester Cathedral.  
Skinner, Robert, V. of Lea Marston, Warwickshire, to be Chaplain to the Bishop of Aberdeen.  
Skipworth, Arthur B., to the V. of Tetford, Lincolnshire.  
Spoonor, Henry Maxwell, to the V. of Boughton under Blean, Kent.  
Stott, Stephen, to the V. of Flimby, Cumberland.  
Summer, Nathaniel H., to the R. of St. Paul in the Ball, Lincolnshire.  
Taylor, Charles Henry, to the R. of Moreton on Lugg, Herefordshire.  
Teesdale, Frederick D., to be Canon of Inverness Cathedral.  
Theed, Edward Reed, to the R. of Honeychurch, Devon.  
Thompson, John, to the P. C. of St. Margaret's, Looe, N.B.  
Todd, Herbert, to the V. of Kildwick, Yorkshire.  
Torry, Alfred Freer, to the V. of Horningsea, Cambridgeshire.  
Trotter, Charles Dale, to the V. of Bosall, Yorkshire.  
Turner, Herbert Charles, to the V. of Sheepshead, Leicestershire.  
Vickers, Valentine Shilleto, to the V. of Waldershare, Kent.  
Walker, R., to the V. of Helperthorpe, Yorkshire.  
Wallace, W. B., to the R. of Moresby, Cumberland.  
Walton, J., to the C. in Charge of St. Columba's, Newton, Glasgow.  
Wharton, Arthur Patteson, to the V. of Shipbourne, Kent.  
Wilkie, Christopher Hales, to the C. of Edburton, Sussex.  
Wilkinson, W. Farley, to the R. of Glinton, Northants, to be Minor Canon of Peterborough Cathedral.  
Wilton, J. C. of Leigh, Lancashire, to the C. of St. Columba's, Newton, Glasgow.  
Young, Albert S. W., to the P. C. of St. Luke's, Marylebone, Middlesex.

The notice in our last number of the appointment of the Rev. J. H. Scott to the R. of Skelton, Cumberland, was incorrect.

#### DEATHS.

Alexander, John, LL.D., at Carne Rectory, Wexford, aged 77.  
Astley, John Wolvey, R. of Chalton, Hants, aged 69.  
Atkins, John, V. of Ombersley, Worcester, aged 72.  
Awdry, Charles R. E., R. of Draycot Cerne, Wilts, aged 64.  
Batty, Benjamin, N. R., at Redcar, aged 46.  
Berry, Joseph Walter, V. of Foxton, Cambridgeshire, aged 73.  
Bowman, Edward, R. of Croglin, near Penrith, Cumberland, aged 85.  
Braithwaite, George, late Sub Dean of Chichester, aged 58.  
Brown, George Richard, V. of Kirkham, Lancashire, aged 57.  
Chapman, Edwin, at Hyde Lodge, Durham Down, Bristol, aged 76.  
Cooke, James Young, R. of Semere, Suffolk, aged 72.  
Core, Edward, R. of Thoresway, Lincolnshire, aged 73.  
Crowfoot, John Rustat, B.D., V. of Keydon and of Wangford, Suffolk, aged 58.

Day, Edward, R. of Kirby Bedon, near Norwich, aged 83.  
Edwards, Samuel, P. C. of All Saints, Viney Hill, Gloucestershire, aged 60.  
Fincher, John Guillemand, R. of St. Alban's, Manchester, aged 44.  
Floyd, Thomas, V. of Holy Trinity, Staleybridge.  
Garnet, Henry Eli, V. of Lydgate, Rochdale, Lancashire, aged 47.  
Glenie, Ven. Samuel Owen, late Archdeacon of Kandy, Ceylon, aged 64.  
Gower, Herbert, of Eton, aged 75.  
Haigh, Daniel, V. of Buckden, Devon, aged 63.  
Hale, George Carpenter, late V. of Hayes, Middlesex, aged 69.  
Hare, William, late Chaplain to H. M.'s Forces.  
Harrison, George, R. of Sutcombe, Devon, aged 74.  
Hervey, George, V. of St. Augustine's, Haggerstone, London, aged 50.  
Hitch, James Wortham, C. of Budleigh Salterton, Devon, aged 72.  
Holmes, William Groome, at Cheshunt, Herts, aged 55.  
Hopper, Ralph Lambton, at Clifton, near Bristol, aged 73.  
Hotham, Edwin, R. of Crowcombe, Somerset, aged 67.  
Hutchins, William, of Highfield, Lymington, Hants, aged 79.  
Ives, William, of Wotton le Wear, Durham.  
Jenkins, George, V. of Norton-juxta-Kempsey, Worcestershire.  
Jones, Thomas Samuel, Chaplain of St. Oswald's Hospital, Worcester, aged 62.  
Lane, Ambrose, late P. C. of Pendleton, Lancashire, aged 75.  
Leach, Thomas, V. of Thornton in Lonsdale, Lancashire.  
Loveday, William Taylor, at Arlescote, Warwickshire, aged 87.  
Mahood, John Edward, Church Missionary at Foo Chow, aged 34.  
Marsden, William Buxton, V. of St. John's, Chester.  
Mason, Charles Welsh, of Pembroke College, Cambridge, aged 44.  
Miles, Lomas, R. of Coreley, Salop, aged 64.  
Morsell, John Samuel Bewley, LL.D., R. of St. Nicholas, Guildford, and Hon. Chaplain in Ordinary to the Queen.  
Morgan, Augustus Henry, aged 66.  
Park, John, P. C. of Walney, Lancashire.  
Poole, Robert Henry, R. of West Rainton, Durham, aged 48.  
Puller, Bernard John, at Cambridge.  
Pyemont, Samuel, D.D., V. of Whitwick, Leicestershire, aged 54.  
Randolph, Herbert, V. of Marcham, Berkshire, aged 85.  
Rigg, Thomas, P. C. of Ploockburgh, Lancashire.  
Routledge, William, D.D., R. of Cotleigh, Devon, aged 70.  
Russell, Michael Watts, aged 69.  
Sabben, James, V. of Farlington, Yorkshire, aged 59.  
Slinger, Matthew, of Buckden, Yorkshire, aged 63.  
Stanton, Thomas, Prebendary of Salisbury Cathedral, V. of Burbage, Wilts, and late Archdeacon of Wiltshire, aged 68.  
Stewart, Edward, R. of Lainston, and V. of Sparsholt, Hants.  
Stuart-Menteth, Francis Hastings, V. of Thorp Arch, Yorkshire.  
Vidal, James Henry, V. of Chiddingly, Sussex, aged 53.  
Walford, Humphry Thomas, V. of Debting, Kent, aged 74.  
Walker, Richard, V. of Seathwaite, Lancashire.  
Wedge, Charles, R. of Burrough Green, Cambridgeshire, aged 94.  
Yarworth, William Vaughan, at Scarborough, aged 54.  
Yorke, James, R. of Marbury, Cheshire.

#### TESTIMONIALS OF RESPECT

Have been received by the following Clergymen:—

Braim, Ven. T. H., D.D., late R. of Bishop's Caundle, Sherborne, Dorset.  
Coward, R. J., V. of St. Paul's, Worcester.  
Griffith, William T. B., late C. of Westhide, Hereford.  
Harker, William, V. of Milton-next-Sittingbourne, Kent.  
Rowlands, John, V. of Bwlch y Cibau, Oswestry, Salop.  
Whitlock, G. S., V. of Christ Church, Chelsea.

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Address A. B. C. D., Post-office, Northampton. [1174]

CURATE WANTED early in May. Stipend 150*l*., and small house.  
Address Rector, Elyton on Tyne. [1175]

WANTED for Llansadwrn, Anglesey, a CURATE of moderate views. Services Welsh. Stipend to a Graduate of Oxford or Cambridge in Priests' Orders, 120*l*.; or Deacon, 100*l*. per annum. Apply to the Rector. [1175]

WANTED an Evangelical CURATE for a Country Parish. Stipend 130*l*. per annum, with a month's holiday. Duties shared by Incumbent. Address Rev. R. Mitchell, H. Heaton Vicarage, Dewbury. [1185]

CURACY VACANT in Sussex, two miles from Station on Brighton and Tunbridge Wells Line. Population 1200. Views moderate. Stipend 140*l*. Address Rector, Maresfield, Uckfield. [1135]

WANTED a CURATE for a pleasant and healthy Country Parish in Berkshire, near to the Wellington College Station. Single. No extreme views. Good stipend.  
Address the Rev. E. St. John, Finchampstead, Wokingham, Berks. [1157]

CURATE (Single) WANTED at Midsummer. Views moderate. Pleasant village and healthy situation. Stipend 130*l*. Or a TITLE offered to a Graduate at the Archbishop of Canterbury's September Ordination. Stipend to commence at 110*l*. Address Rev. S. W. Lloyd, Barham Rectory, near Canterbury. [115]

SECOND CURATE WANTED for the parish of St. Hilda, Middlesbrough. Evangelical. Aged 120*l*. Address Rev. John K. Bealey, the Vicarage, Middlesbrough. [101]

ST. JOHN'S, DUKINFIELD, DIO. CHESTER. CURATE WANTED, an Evangelical Churchman, young, active. Stipend 150*l*., which may be increased by an earnest man.  
Address Rev. R. G. Bulkeley, 114, Bolton-road, Bolton, near Manchester. [115]

WANTED immediately, a CHAPLAIN for Stockholm. Views moderate. 130*l*. guaranteed. Address Vicar, Hoath, Canterbury. [1161]

WANTED immediately, a CURATE holding views moderately Evangelical, for a District Parish twelve miles South of London, on the Chatham and Dover Railway. Stipend 140*l*. An Unmarried man can secure good lodgings. If Married, a small house can be rented. Age not under thirty.  
Apply to B. C., 15, Coventry-street, London, W. [107]

PERMANENT APPOINTMENT.—The CHAPLAINCY or CURACY of St. Mary's, Warwick, is now VACANT. Required a Graduate of Oxford or Cambridge, Liberal Churchman, sound Protestant, Good health and powerful voice indispensable. Stipend 120*l*., paid by Trustees.  
Apply to the Vicar. [119]

CURATE WANTED, immediately, for an Agricultural Parish. Population 1100. Three miles from London by Rail. A Station in the parish. Vicar resident, but invalid. Evangelical, earnest, active in pastoral visitations, cottage lectures, &c. Past Preacher. Age from thirty-five to forty-five. Single or no family. Stipend 140*l*. without house.  
Address the Vicar, Braughing, Ware, Herts. [1190]

CURACY VACANT at St. Luke's, Chatham Place, Hackney. Plenty of work. Stipend not less than 140*l*. Moderate Evangelical.  
Address Vicar, 30, Amhurst-road, Hackney. [1195]

WANTED in June, an energetic CURATE in Priests' Orders. Stipend 150*l*., partly paid by Church Pastoral Aid Society.  
Address Rev. B. Cliff, Macclesfield. [1192]

WANTED immediately, a CLERGYMAN in Full Orders, for the Senior Curacy of Sunderland Parish Church. Stipend 170*l*. Address, with references, Rev. F. F. Goe, 34, Fawcett-street, Sunderland. [1191]

WANTED early in June, a CURATE in Full Orders, of Protestant and Evangelical principles, for an Agricultural Parish. Population 750. Stipend 140*l*., with increase if satisfactory.  
Address the Vicar, Lapley, Penkridge, Staffs. [1194]

WANTED a CURATE for a Country Town. Moderate views. Stipend 150*l*. Also a SECOND CURATE. Stipend 130*l*. TITLE can be given for the next Ordination.  
Address M. A., care of Mr. Davis, Bookseller, Temple-row, Birmingham. [1188]

# THE ECCLESIASTICAL GAZETTE.

No. 443.—Vol. XXXVII.

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## TO OUR READERS.

THE Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to the Publisher, Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, June 4.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

THE Archbishop of Canterbury will hold his next General Ordination on Sunday, September 19th. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the Examination.

The Archbishop of York's next General Ordination will be held on Trinity Sunday, the 23rd inst.

The Bishop of London's next Ordination will be held on Trinity Sunday, the 23rd inst.

The Bishop of Durham purposes holding his next Ordination on Sunday, June 27th.

The Bishop of Llandaff will hold his next General Ordination in the Cathedral Church of Llandaff, on Sunday, the 19th of September next. Candidates are required to send their papers one month before the day of Ordination to his Lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W.; and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Winchester purposes holding his next Ordination on Trinity Sunday, the 23rd inst.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 19th day of September next. Candidates for Deacons' Orders must give three months' notice to the Bishop of their desire to offer themselves for Ordination, and Candidates for Priests' Orders are expected to give two months' notice. Candidates from Oxford are required to produce a Certificate of having attended a Course of Lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the Lectures of the Regius Professor of Divinity; those from the University of Dublin must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. The necessary papers must be forwarded to the Bishop's Secretary in London, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on May 23rd, September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on Trinity Sunday, the 23rd inst.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Harsard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold an Ordination on Trinity Sunday.

The Bishop of Hereford purposes holding his next General Ordination on Trinity Sunday, the 23rd inst.

The Bishop of Peterborough purposes holding his next Ordination on Trinity Sunday, the 23rd inst.

The Bishop of Lincoln purposes holding Ordinations on Trinity Sunday, the 23rd inst., and on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Salisbury purposes to hold an Ordination on Trinity Sunday, the 23rd inst.

The Bishop of Carlisle purposes holding an Ordination in the Parish Church of Saint Andrew, Penrith, on Trinity Sunday, the 23rd inst.

The Bishop of Exeter purposes holding his next Ordination on Trinity Sunday. Candidates who have passed the Preliminary Examination should at once send their papers to his Lordship's Secretary, Arthur Buroh Esq., Exeter.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon, on Trinity Sunday, the 23rd inst., and on Sunday, the 19th of September; also in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves. The principal part of the Examination will be held about two months before the Ordination. Due notice of the days fixed for the Examination will be given from time to time.

The Bishop of Manchester will hold an Ordination on Trinity Sunday, the 23rd inst.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Trinity Sunday, the 23rd inst.

The Bishop of Ely purposes holding his next Ordination on Trinity Sunday, the 23rd inst.

## VISITATIONS.

*Archdeaconry of Wilts.*—The Ven. Archdeacon Buchanan purposes to hold his Visitation at Devizes on May 24th, and at Marlborough on May 25th.

*Archdeaconry of Sarum.*—The Ven. Archdeacon Lear purposes to hold his Visitation at Salisbury on June 1st, and at Warminster on June 2nd.

*The next Monthly General Meeting will be held on Tuesday, 1st June, 1875, at two p.m.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, May 4, 1875.

The Rev. Dr. CUREY in the Chair.

After Prayers the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

*Diocese of Montreal.*—The Rev. K. L. Jones, missionary priest at South Mountain, made an application on one of the Society's forms, duly countersigned by the Bishop, for a grant towards building a new church at South Mountain. Mr. Jones has under his charge, which extends over 200 square miles, three stations, South Mountain, Inkerman, and New Ross. At the first of these there is no church.

The population is large. The members of the Church have been much neglected, and many of them have fallen away either to dissent or great carelessness of living. Still there remain a number of heads of families warmly attached to the Church, and a large number of young people who may be gathered in.

Mr. Jones has only had charge of the Mission since last November. It will be a great effort to get a church built, and Mr. Jones begs for a liberal grant,



It is proposed to build a wooden and brick church to accommodate 150 or 200 people.

The site will be vested in the Synod or Bishop of the diocese. The estimated cost is \$2000 or 400*l*. Of this the parish will raise at least \$600, or 120*l*.

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 25*l*. for the completion of this church, subject to the fulfilment of the usual conditions, viz. that, before the Society's grant be paid, the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, free of debt, and, further, that it has been secured as the property of the Church for ever.

*Diocese of Moosee.*—The Bishop of this diocese, writing on the 22nd January, 1875, from Moose Factory, *via* Temiscamingue, Ottawa River, Canada, applied for two grants of money for church building.

First, he applied for a grant to assist in building a chancel to the church at Moose Factory. This church, though a wooden structure, is on a stone foundation, and of a most substantial character, the walls being composed of solid logs nine or ten inches thick, strongly spiked together, all the interstices being caulked with oakum; the interior is ceiled and painted, the exterior is covered with weather-boards, while the spire is covered with tin. The church is sixty feet long and twenty-four feet wide. One 2 ft. 6 in. Canadian stove heats it sufficiently, even when the thermometer outside stands at 40° or 50° below zero. The total estimated cost is between 200*l*. and 300*l*. The Bishop has a plan by an English architect, and a stained glass window in accordance with the plan.

It was agreed, upon the recommendation of the Standing Committee, to grant 25*l*. for the addition of a chancel to this church; the Society's grant to be paid when the receipt of it will lead to the immediate completion of the building, and to its being free from any liability for debt, and secured as the property of the Church for ever.

Secondly, the Bishop applied for a grant towards the re-erection of the church at Albany, a station 100 miles north of Moose Factory. This church, built many years ago, is to be removed from its present site and built in a much more solid manner than that in which it was first put up, and in a much more convenient spot. Much of the work will be done by the Rev. T. Vincent himself, the clergyman stationed at Albany.

Two other churches are being built in the diocese, but for these the Bishop does not ask help.

It was agreed, upon the recommendation of the Standing Committee, to make a grant of 25*l*. in this case, on the usual conditions.

*Diocese of Jamaica.*—The Venerable Archdeacon Campbell, Commissary to the Bishop of Kingston, countersigned two applications from the Rev. William Clarke MacCalla, Curate in charge of St. James's church, Birnam Wood.

First, Mr. MacCalla applied for a grant for the enlargement of St. James's Church by the addition of a chancel (walls of stone), 30 feet long by 26, which, with certain alterations in the present building, would furnish additional accommodation for 250 persons.

Secondly, Mr. MacCalla applied for a new school-room of wood to accommodate 150 children. The site is vested in the Lay Corporate Body of the Church of England in Jamaica.

The total estimated cost of the whole undertaking is 300*l*.; of this 40*l*. have been raised, and 60*l*. more promised. There is no immediate prospect of raising more.

The entire population is made up of black people, who are in the condition of labourers, chiefly engaged in agricultural pursuits. They have had since the Disendowment of the Church in Jamaica to provide the stipend of a clergyman as well as to keep the church building in repair.

Archdeacon Campbell wrote as follows:—

"The claims of the district can hardly be overstated. The people are showing a real desire to help themselves; they are poor, and need help, and the station is one of great importance to the Church."

It was agreed, upon the recommendation of the Standing Committee, to grant 50*l*. for the completion of the two schemes, the enlargement of the church and the erection of the school.

*Chinese Sermons, Ningpo Dialect.*—The Standing Committee stated that as long ago as last December, the Rev. Henry Wright, Hon. Secretary of the Church Missionary Society, had applied to the Society to print a volume of twelve sermons by Bishop Russell, of North China, in this dialect. A copy of these sermons, an edition of which had already been produced in China in the Roman character, had been brought to England by the Rev. James Bates, a Church Missionary Society Missionary from China.

The Tract Committee had been quite willing to entertain the request, and, in order that they might judge of the sermons before making the Society in any way responsible for them, had asked whether Mr. Bates could supply a version of them in English. This Mr. Bates was unable to do.

Under these circumstances the Standing Committee recommended a grant of the estimated cost of producing 500 copies of these sermons, viz. from 70*l*. to 80*l*., with a view to enable Mr. Bates to get the work done for Bishop Russell without rendering the Society responsible for it.

It was agreed, upon the recommendation of the Standing Committee, to place at their disposal a sum of not more than 80*l*. for the production of this work for Bishop Russell.

#### *Book Grants recommended by the Standing Committee.*

Book Grants, Special and Ordinary, were agreed to.

*Sion College.*—The Standing Committee stated that the Fellows of Sion College had set on foot a comprehensive scheme, for the promotion of the cause of religious education within the College Area, and had set apart 100*l*., renewable from year to year, at the discretion of the Governors.

The following resolutions have been adopted by the College:—

"That a portion of it (i.e. the 100*l*. above referred to) should be devoted to providing Rewards for the successful candidates at Special Examinations in Religious Knowledge, to be held yearly as the College shall appoint, of selected children from (a) Schools in the College Area which shall have been passed by the Diocesan Inspector; (b) from Sunday Schools under the management of Fellows of the College; the children in each case to be selected by the Managers or the Superintendents of such Schools.

"That a further portion of such sum be devoted to the purpose of offering Bounties to the Masters and Mistresses of Schools, the Pupils of which shall have competed most successfully in the Annual Examination.

"That the residue be appropriated to providing Rewards to be offered to Pupil Teachers in Schools under Government Inspection within the College Area, for proficiency in Scripture, the Prayer Book, and the Catechism; and that their proficiency be tested in such a manner as the Committee to be appointed shall determine.

"That application should be made to the Society for Promoting Christian Knowledge for grants of books in aid of the prizes to be offered to children under the second recommendation of the Committee.

"That a Committee of ten be appointed to co-operate with the Court in carrying out the above Scheme."

The Standing Committee recommended that two grants of S.P.C.K. books, to the value of

10*l*. each, be placed at the disposal of the President and Fellows of Sion College, for the purpose of rewarding the children referred to the first of the foregoing resolutions.

These grants were made.

*Diocese of Oxford.*—The Rev. E. Barber, Diocesan Inspector, applied for a grant of S.P.C.K. books to the value of 15*l*., to meet an equivalent amount to be expended in a similar manner the whole of the books to be given as prizes children in elementary schools, after a central examination in religious knowledge.

The Prize Association, which furnishes the 15*l*., is a branch of the educational work of the diocese, supported by voluntary contributions and entrance-fees of children: it is looked upon as connected with the Board of Education, and is under Mr. Barber's management.

The examination is to take place on the 7th of May, when from 1000 to 1500 children will probably be examined.

Upon the recommendation of the Standing Committee, S.P.C.K. books to the value of 15*l*. were granted in this case.

*Diocese of Kingston, Jamaica.*—The Secretary stated that a letter had been addressed to the Society by the Secretaries of the Jamaica Chamber of Commerce.

The letter stated that an "Industrial Exhibition and Sample Sales Rooms" have been established in Jamaica, and that a glass case on the ground-floor has been especially set apart for such samples of the different publications of the S.P.C.K. as the Society may think suited for use in Jamaica.

Pictorial Illustrations; Natural History, &c. Cheap School Maps. Educational appliances. General Literature.

These are the heads by which the applicants would indicate the kind of publications they think likely to be of use.

Samples only are asked for. If sales from the specimens are effected, orders will be sent, and remittance of money made.

No sample cases to exceed 20*l*. in value.

Upon the recommendation of the Standing Committee, specimens of the Society's publications, to the value of 10*l*., were granted.

#### *Reports and Notices from the Standing Committee.*

*Diocese of Winchester.*—*St. Alphege, Southwark.*—The Standing Committee reported that the Rev. A. B. Goulden, Incumbent of this parish, had applied for a grant to enable him to rent for Sunday School purposes a portion of a School Board School in his parish, situated in Belvedere-place, Borough-road. The room which it is proposed to rent at 25*l*. will hold 200 children.

Mr. Goulden wrote as follows:—

"My parish consists of the back streets of Southwark, between Blackfriars-road and the High-street, Borough, population 7000, chiefly costermongers. The parish of St. Alphege, Southwark, is a new district, without permanent church or school; endowment 156*l*., without residence for Incumbent. We could, with funds and proper accommodation, have 1000 children under Christian instruction."

Mr. Goulden said, in answer to inquiry, that he had not applied to the Bishop of Winchester's Fund, and that he had no hope of getting help from that or any other public charity.

The Standing Committee had made a grant of 18*l*. 10*s*. in this case toward meeting the rent for one year. Mr. Goulden had been told that he must not in any way depend upon a renewal of this grant.

*Diocese of Rochester.*—*All Saints', Hatcham, Deptford.*—The Rev. Edward Wynne, Vicar of this parish, which is a new one and very poor, pending the building of a room which may be used for a Sunday School and other parochial purposes, had applied for a grant to enable him

rent a part of the Rander-street School Board rooms for use on Sundays.

There will be accommodation in the Infant school, which Mr. Wynne proposes to rent, for children. The rent, exclusive of 3l. 7s. 9d. cleaning, will be 27l. 2s. The population is only 7000, and an iron building, which has hitherto been used as a Sunday School, has been purchased by the Wilberforce Memorial Fund, and is about to be removed.

Mr. Wynne feels that he cannot apply to the Bishop of Rochester's Fund for assistance. He has already received from that Fund help for a rate, Parochial Mission Woman, and Scripture reader, and he hopes to get a grant from the same for a permanent building to be used as a Sunday School, &c.

The Committee reported that in this case they had made a grant of 21l. in aid of the first year's rent, Mr. Wynne having been told that it must not depend upon a renewal of this grant.

**Diocese of Montreal.**—The Standing Committee reported that the Rev. A. J. Woodhouse, Vicar of the Hill, Sevenoaks, and Commissary to the Bishop of Montreal, had applied, together with the Warden of St. Augustine's, for a grant in aid of the passage to Montreal of Mr. Charles Gibbon Kilmer.

Mr. Kilmer had been approved by the Bishop of Montreal for work in his diocese, and was anxious to sail immediately.

Mr. Woodhouse engaged to return the grant made by the Society in aid of passage-money, in case Mr. Kilmer should not be ordained on Trinity Sunday next. The passage-money is 80l., and must have been provided by the Bishop himself if the Society did not assist.

The Warden certified that Mr. Kilmer is an approved student, his college course having expired at Easter last.

The Standing Committee reported that they had in this case made a grant out of Canning's Fund of 20l. for the passage of Mr. Kilmer, subject to the undertaking of Mr. Woodhouse to return the grant in case of Mr. Kilmer's not being ordained for Missionary work in the diocese of Montreal on Trinity Sunday next.

**Diocese of Kingston, Jamaica.**—The Bishop of Kingston, writing from the Athenæum Club, on the 20th instant, made application for a grant in aid of the passage to his diocese of Mr. Ralph O'Neil Taylor, with a view to his being ordained.

Mr. Taylor is the son of the Rev. W. F. Taylor, a Native Clergyman at Sierra Leone, and has been a Student at St. Augustine's College, Canterbury. The Warden certifies that Mr. Taylor has finished his course to his entire satisfaction.

The Bishop has accepted Mr. Taylor as a candidate for Holy Orders, and engages, if he should not be ordained within three months of his arrival in Jamaica, to return any grant which may be made by the Society towards his passage-money. The Bishop has no fund properly applicable to the payment of the passage-money, the cost of which will be about 30l.

The Standing Committee reported that they had granted 25l. in this case from Canning's Trust Fund.

**Diocese of Colombo.**—The Bishop of this diocese, writing from London, to which place he has been obliged to return, in order to resign his see in consequence of very severe illness, forwarded and strongly recommended an application from the Rev. James Bacon, Warden of St. Thomas's College, Colombo, for grants in aid of the maintenance of theological students of two Eurasian young men.

Mr. Bacon wrote as follows:—

"We have six Divinity Studentships of the annual value of 30l., but this is not sufficient to enable a student to reside in the college.

"I have now four divinity students residing

in the college. Of these, two of the Singhalese race are aided by Bishop Chapman, the founder of the college. I greatly need 15l. for each of the other students. They are Eurasian youths, who have been taught in our schools and known to us from early boyhood. They are both anxious to be educated for the ministry of Christ, and both by character and intelligence give great promise of future usefulness as Missionary clergymen. They are both of very respectable family, but their parents are not able to pay anything for their support. Their names are George Arndt and Cyril Jansz."

The Bishop, in answer to inquiry, said that he was not sure of the ages of these two men, but added that they should each be trained for four years; and that he had every reason to hope that at the end of that time they would be qualified to become efficient clergymen.

The Standing Committee reported that they had reserved 80l. out of the 2500l. placed at their disposal in April, 1873, for the purpose of assisting to train native candidates for Holy Orders in the Colonies and elsewhere abroad. It is proposed to pay at the rate of 10l. a year for each of the students named for a period of four years, subject to the Bishop of the diocese certifying each year that the Students are going on entirely to his satisfaction, and that they still give good promise of becoming efficient clergymen at the end of their course.

**Crawford's Irish Trust.**—The Standing Committee reported that they had, since the last Meeting, heard with very sincere regret, from the Rev. John Halahan, the Vicar of Berehaven, of the sudden death of Mr. O'Tool.

It was only in March last that the Committee were able to report that they had received a most satisfactory account of Mr. O'Tool's ministrations in the Irish tongue, during the first year that he had received part of his stipend from Crawford's Irish Trust Fund: at the same time the Committee reported that they had renewed the grant at the rate of 60l. a year for a second year.

The circumstances of Mr. O'Tool's death were peculiarly sad: they are thus described by Mr. Halahan:—"On Sunday, the 4th of April, when returning from the mines where he had gone to hold afternoon service, he was found about nine o'clock p.m., lying on the road about a mile from his own house, quite cold and insensible. He was brought home, and all that medical skill could devise was done for him; but he never spoke afterwards, and on Tuesday morning at about three o'clock the poor fellow breathed his last. It is conjectured that his horse must have suddenly shied."

Mr. O'Tool has left a widow and eight or nine children, the eldest a girl of sixteen, to deplore his loss. A subscription has been set on foot—the Bishop of Cork has kindly consented to receive subscriptions: these, when Mr. Halahan wrote, on the 29th of April, amounted to 600l.

The Standing Committee had felt justified, as Mr. O'Tool had entered upon the second quarter of his second year's work, in sending a cheque for 30l., the full half year's salary.

**Queen's Printers and Imperfect Prayer Books, &c.**—The Standing Committee reported to the Meeting, in reference to the question of the action of the Queen's printers, referred to them by the following resolution of May 6, 1873—"The General Meeting are of opinion that it (i.e. the incomplete book, with the altered title and contents pages lettered outside 'Common Prayer') is far from satisfactory, and hereby request the Standing Committee to continue their expostulation with the Queen's Printers on the subject,"—and other questions connected with the subject, as follows:—

They have to state that they have been unable (as they reported to the General Meeting on 10th June, 1873) to induce the Queen's printer to make any further concession in the matter of

the lettering of certain incomplete editions of the Book of Common Prayer.

But, since the date above given, the relations of the Society with all the three privileged bodies have become somewhat complicated, and this circumstance caused the Standing Committee in July, 1873, to request Mr. Darling to postpone the motion of which he had given notice in the previous June.

In June, 1873, a simultaneous rise in the price of certain sizes of the Bible and Prayer Book was announced to the Standing Committee, and remonstrances addressed by them to the three printers seemed to have no effect. Finding this to be the case, the Standing Committee took into consideration the propriety of moving the question whether the monopoly of printing the Bible and the Book of Common Prayer possessed by the three printers was desirable or no, and, if not, what steps could be taken to put an end to it.

Under the advice of Counsel, they found that legal proceedings to vindicate the integrity of the Prayer Book would probably be of no avail, and it appeared that, in 1860, a Committee of the House of Commons had reported in favour of abolishing the monopoly of printing the Bible possessed by the Queen's Printer, and that the Queen's Printers' Patent had only been renewed during pleasure, and might at any time be withdrawn if an address were favourably received by the Queen in Council.

The Standing Committee had serious thoughts of taking this step, but, before doing so, they considered it to be desirable to ascertain whether the British and Foreign Bible Society, being interested, like the S.P.C.K., in obtaining cheap Bibles, would co-operate with them. These negotiations took some time. Meanwhile the three printers reduced their prices considerably, and removed, almost, if not entirely, any grievance of which the British and Foreign Bible Society could complain. The result was that co-operation was for the present declined by that Society; though they expressed "their strong disapproval of the manifest combination of the privileged printers to raise their prices in June, 1873—a course which, if pursued further, would materially modify the views now entertained."

With respect to the inadequate lettering of the Book of Common Prayer, the Standing Committee consider that it is not advisable to take further steps.

**Motion of which Notice was given at the last Meeting.**

**General Secretary.**—In accordance with notice given at the last Meeting, Mr. Humphry, on behalf of the Standing Committee, moved the following resolution:—

"That, in consideration of the work and responsibility which devolve on the Rev. H. Swabey, the Secretary, in connexion with the Business Department of the Society, he shall in future continue to receive the salary of 400l. per annum as General Secretary of the Society, and that the 200l. per annum which he now receives from the Bookselling and Publishing Department be increased to 400l.

The motion was carried.

**Sunday Schools.**—Also, in accordance with notice given at the last Meeting, the following motion was moved:—

"That the Standing Committee be allowed to make grants out of the balance of 2000l., set apart in 1860 for Sunday School purposes, in aid of building Sunday Schools which may also be used as Mission Rooms, as well as towards paying the rent of premises to be used for Sunday School purposes."

The motion was carried.

**Objection to Certain Publications of the Tract Committee.**—In accordance with Rule XXXIV., an objection was made by three members of the

Society to two publications recently issued by the Tract Committee, a written statement of the objections was handed to the Chairman F. G. J. Smith, Esq., to be referred to the Episcopal Referees.

*Letters of Thanks, &c.*

*Diocese of Moosonee.*—The Bishop wrote as follows from Moose Factory, on 22nd January, 1875 :—

"I have first to thank the Committee for their kindness in printing the new Moosonee Hymn-book" (250 copies of this book were produced by the Society, and granted December, 1873); "it is a beautifully-executed little volume, and I trust its benefit to my people will be very great."

The Bishop, after having made an application for a grant for the production of a large portion of the Bible in the same language, added,—

"I know that this will entail great expense upon the Society, but I hope to refund a large portion of it, for it is a principle with me never to give a book to any one who can afford to buy it, and at least nine-tenths of the Indian books and all the English ones used in the Mission are purchased either by our Indians or half-castes: the sums realized I can send to you. Where the case of books sent me more than two years ago is I do not know: eighteen months ago I heard of its being at Duluk, last summer it was at the Red River Settlement, then it was to have been sent to York Factory, thence to be shipped to Moose in a vessel coming here; the vessel came, but no case; and as another vessel left York for England, perhaps the unfortunate wanderer was put on board and is now lying in one of the stores of the H. B. C., to be sent to me next summer by our annual ship. This, of course, is only conjecture."

"During last summer I took a missionary tour of 700 miles, visiting Rupert's House, East Main, and Fort George, all on the eastern shore of James's Bay. Seven hundred miles is a short journey where steam can be employed, but it is a very different thing in a birch-bark canoe on a stormy and much ice-bound sea.

"At Rupert's House I confirmed 71 persons, baptized 26, administered the Sacrament of the Lord's Supper to 57.

"At East Main baptized 13, confirmed 16, and administered the Sacrament of the Lord's Supper to 3.

"At Fort George baptized 20, confirmed 29, administered the Sacrament of the Lord's Supper to 4.

"We are progressing favourably considering the small number of workers in the diocese, and for some time to come my cry must be for more help: in the long missionary journey of last summer I saw not one clergyman. We are doing what we can to supply ourselves. My half-caste schoolmaster is now at Red River training for the ministry, and I have one Indian, a pure Ojibbeway, in training here, but we still want a few European labourers to occupy the principal posts in the diocese, to act as superintendents over the native ministry which I am endeavouring to raise.

*Diocese of Algoma.*—The following extract from a letter recently received from the Bishop of Algoma, dated 53, Beverley-street, Toronto, 19th of March, will be read with interest :—

"I have lately been making a tour through the Muskoka District, which forms the south-eastern portion of my extensive diocese; and whilst I have had not a little to cheer me in the heartiness of the welcome manifested by our scattered members, whom neither deep snow nor intense cold could deter from attending the services, many of them walking miles to do so, still my heart was grieved within me as I found or heard of places, not a few, where fifteen or twenty, or more, members of our communion could be gathered together for public worship, and who are praying that a clergyman may be sent to minister to their spiritual necessities;

but I have not the men to send, nor the means to support them if I had the men.

"If some of the Lord's rich stewards, who enjoy such high privileges (both temporal and spiritual), could only be brought more fully to realize their responsibilities, and to give out of their abundance only towards the support of Missionaries in these spiritually-destitute portions of their Master's vineyard, how much good might be done, how many hearts gladdened, how many young souls, now perishing for lack of instruction, saved!

"I took a fair proportion of the Bibles, &c., granted by your Society, with me for distribution; and, although all too few, I trust that much good will result from the same.

"I feel that I have indeed great grounds for thankfulness to your Society for the kind aid and liberal support given to my poor diocese, as also to yourself for your kind expression of sympathy."

*Diocese of Melbourne.*—The Bishop of Melbourne, in acknowledging the payment of the Society's grant of 2000*l.* for the endowment of the See of Ballarat, wrote to the Secretary as follows, on the 24th of April :—

"In consequence of my absence from London, I shall be unable to attend on Monday, and thank the S.P.C.K. Committee in person, as I should be glad to do, for their grant of 2000*l.* towards the endowment of the Bishopric of Ballarat. I must therefore ask you to do so on my behalf, and say that, but for that grant so opportunely promised, the object, humanly speaking, could not have been accomplished."

*Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made to the amount of 182*l.* 8*s.* 1*d.*

For Schools, Lending Libraries, and Distribution, to the amount of 123*l.* 10*s.*

For Churches, or Licensed Rooms, to the amount of 18*l.* 15*s.* 6*d.*

*Trust Funds.*

Grants of Books from the various Trust Funds of the Society have been made since the last Meeting.

*Announcement of Donations, &c.*

Donations were announced to the amount of 361*l.* 2*s.* 7*d.*

Eleven Ladies have been admitted as Annual Subscribers.

**SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**

The Monthly Meeting of the Society was held at 19, Delahay Street, on Friday, April 16, the Bishop of Winchester in the chair.

1. Read minutes of the last meeting.  
2. The treasurer presented a statement of the Society's income to March 31.

3. The Secretary reported that the Special Committee on the need of Missionaries in India, appointed in October, had not memorialized the Convocations of Canterbury and York on the subject, but had addressed themselves to the Indian Bishops.

4. On the recommendation of the Standing Committee, the grants were proposed for the year 1876.

An amendment proposed by Mr. Pulman, and seconded by Rev. J. W. Horsley :—

"That the sum proposed to be given to the Assyrian Christians be given to the Diocese of Goulburn—"

was lost on a division.  
The Rev. S. Arnott moved another amendment, and Rev. J. Wallace seconded, and it was resolved—

"That it be referred back to the Standing Committee, to reconsider the Grant to the Diocese of Goulburn, in order, if possible, to the increase of the Grant."

The grants for the year 1876 were voted as recommended by the Standing Committee.

Single payments, amounting to 21,450*l.*, were made for 1876.

Resolved also to apply certain Appropriated Funds.

The Standing Committee recorded their conviction that the case of the Fiji Islands is one in which a special grant should be made whenever the Society is in possession of such information as would enable it to send out a clergyman.

5. The Secretary stated that, by the decease of Wm. Gibbs, Esq., of Tyntesfield, the Society had lost a munificent supporter and cordial friend, and it was resolved—

"That the Secretary express to Mrs. Gibbs the sympathy of the Society with her in her bereavement."

6. The Secretary stated that there were now fifty-seven native students in Bishop's College, Calcutta.

7. The Rev. W. Y. Daykin and Rev. Arthur Gwyther were accepted for Missionary work in Maritzburg and Guiana respectively.

8. The Rev. S. Arnott moved, and it was resolved—

"That the Standing Committee be requested to report to the Board whether any steps should be taken by the Society with reference to the persecutions to which Christians are reported to be exposed in the dominions of the Sultan of Turkey."

9. The Rev. J. Palmer, who has laboured for twelve years in the Melanesian Mission, gave a statement of the condition and progress of the Mission.

10. The Rev. Walter Blunt gave notice of his intention to move the following resolution at the next meeting :

"That Bye-law 9a be altered to stand thus :—

"That with a view to give to the Members of the Society dispersed throughout the country a more distinct voice in the management of the Society's affairs and to encourage their interest in Missionary work, the members resident in each Diocese be at liberty to select, before the February Meeting of the Corporation in each year, two of their own body, not being Vice-Presidents or paid officers of the Society, to represent them on the Standing Committee, such election being subject to confirmation by the Society at its Annual Meeting."

11. The Rev. J. W. Horsley gave notice of his intention to move at the next meeting—

"(1) That one person should not combine the offices of Archidiaconal and Rurideaconal Secretary.

"(2) That a rural dean should not be also a Rurideaconal Secretary.

"(3) That no rural deanery should be without a Rurideaconal Secretary.

"(4) That no person should be Secretary to two rural deaneries.

"(5) That parochial Secretaries should not be advised to communicate with the Archidiaconal Secretary, but rather with the Secretary for their rural deanery.

"(6) That a copy of this resolution be sent to each Archidiaconal Organising Secretary."

12. The Rev. C. Bull gave notice of his intention to move at the next meeting—

"That the Standing Committee be requested to take the necessary steps to render the publications of the Society more popular."

13. The Secretary gave notice that at the next meeting the Standing Committee would propose for election as Vice-Presidents, the Earl of Chichester and Archdeacon Huxtable.

14. All the members proposed in February were elected.

**CHURCH MISSIONARY SOCIETY.**

**SELECTIONS FROM**

**PROCEEDINGS OF COMMITTEE.**

*General Committee, March 8th.*—An extract was read from Bishop Crowther's Report for the

ending October, 1874, referring especially, in connexion with the establishment of a new town at Kippo Hill Slope, to the great need of a work as Mr. Schon's Hausa Vocabulary, urging the desirableness of printing that at once, and offering a grant of 100*l.* from the West African Native Bishopric Fund towards the expenses of its publication. A letter was read from Mr. T. F. Buxton, dated Cromer, May 6th, stating that he had seen a letter from the Bishop Crowther, respecting the publication of Mr. Schon's Hausa Vocabulary, and that by Buxton and himself, with some other members of his family, feeling the importance of having the work while Mr. Schon was able to print it, were willing to contribute 100*l.* for that purpose. Mr. Schon being present, and having given further explanation as to the importance of the Hausa language, and the progress of the Vocabulary, the Committee resolved, in addition to the grant from the West African Native Bishopric Fund, and the sum offered by Mr. T. F. Buxton, a sum be granted from the funds of the Society to complete the publication of Mr. Schon's Hausa Vocabulary, not exceeding 100*l.*

On the application of the Secretary to the East Syrian Schools Society, the Committee granted a grant of 50*l.* in aid of the funds of that Society.

A letter having been read from the Rev. W. S. H. dated Mombas, March 3, 1875, appealing for an efficient schoolmaster, in addition to the Medical Missionary and Lay Superintendent mentioned by the Committee, they directed the Secretaries to search for an efficient schoolmaster for the East Africa Mission, at a block salary of 250*l.* per annum, with house, and allowance for outfit and passage.

# THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The Society held its usual monthly meeting on Monday, April 19th, at the Society's house, 7, Whitehall, S.W., Archdeacon Harrison in the chair; there were also present the Revs. A. Casmore, John Evans, A. J. Ingram, Hon. A. Legge, and S. W. Lloyd; Messrs. John Boodie, George Cowburn, E. Hussey, E. Pepps, A. Powell, E. Thornton, and W. E. M. Tomlinson, and the Rev. George Ainalie, M.A., Secretary.

Grants of money were made in aid of building new churches; rebuilding three churches; and enlarging or otherwise increasing the accommodation in fourteen churches.

Under urgent circumstances, the grants formerly made towards building the church at Stoke Newington, All Saints, Middlesex; rebuilding the church at Llanlleonvil, near Knighton, Brecon; and towards improving St. Peter's Bethnal Green, Middlesex, were each increased. A grant was also made from the special "School Church and Mission-house" Fund towards building a school-church at Cross-heath, in the parish of Wolstanton, Stafford. The Archbishop of Canterbury, President, has appointed Thursday, the 27th of May, for the annual general court of the Society, to be held at the Society's house, 7, Whitehall, S.W. His Grace will take the chair at three p.m. precisely.

## LAW.

### COURT OF COMMON PLEAS.

THURSDAY, APRIL 15.

(Sittings in Banco before Lord Chief Justice COLERIDGE and Justices BRETT, ARCHIBALD, and HIDDLESTON.)

WALSH v. THE BISHOP OF LINCOLN.

This was a special case in an action in the nature of a *quære impedit* brought by the plaintiff, a clergyman, against the Bishop of Lincoln (see *Ecclesiastical Gazette*, February 9, p. 108).

Lord COLERIDGE, in delivering the judgment of the Court in this case, recapitulated the facts as far as they appeared material. Sir John Sutton became under certain family settlements seised for an estate for his own life in the advowson of the rectory of Great Coates, in the county of Lincoln. This estate in the advowson Sir John conveyed by deed for the sum of 3000*l.* to the plaintiff, who thereby became seised in it for the life of his grantee. The incumbent died, and the living became vacant during the life of Sir John Sutton, whereupon the plaintiff became entitled to the presentation, and presented himself to the Bishop, who refused to institute him, for which refusal the proceedings were brought. The defendant in his plea set out the proceedings as to the purchase of the advowson, and stated that the vacancy, caused by the death of the incumbent, was the first and only vacancy after the plaintiff's purchase of the advowson, and that his presentation of himself was therefore void under the Statute of Anne against simony. The second plea was intended to raise the question whether any patron could lawfully present himself. These pleadings raised two points—(1) Whether the purchase was a purchase of a next presentation, so as to render the contract simoniacal; (2) whether what had been done by the plaintiff was a presentation of himself to the Bishop and a bad and void presentation. The first point seemed to the Court untenable. The statute was intended to prevent the purchase by an ecclesiastical person of a next avoidance, and was a penal statute which must be construed strictly in all cases, especially in one where the law was not in a state satisfactory to common sense and right feeling, as there had been cases of technical simony, where the transgressors were of the highest character and actuated by the purest motives. In this case the purchase was of an estate for life in an advowson and not a next presentation, and was, therefore, not within the statute. It was not denied that the general practice and understanding was against the defendant's contentions. As to the second point, it was true there were certain authorities which said no person could present himself, and that this was in accordance with the rule of the Canon Law; but a patron could offer himself for admission, and it would be good. The sole Common Law authority for this was, however, the "Year Book of Henry VII.," and in this, when examined, the decision turned on a technical point. The technical rule in this case did not prevail, and there was no substantial ground whatever for the Bishop's contention. There was no shadow of authority for saying that a Bishop had a discretion to admit or reject a clerk without reason assigned. The Court always had upheld, and would uphold, the rights of patrons. It was admitted the objection of the Bishop was one of the merest form, as if the patron had assigned the advowson to a trustee, he could have obtained his institution as of right without any difficulty. The Court, however, were of opinion that, even technically, the second plea was untenable; and that judgment must be for the plaintiff.

Mr. PHILLIMORE asked that the Bishop might not be condemned in costs. The statute provided the Bishop should not be condemned in costs, if the Court should certify he had reasonable ground for his contention.

The Court took time to consider.

At the sitting of the Court on April 19, Lord COLERIDGE said that he had consulted the other members of the Court before whom the question was argued, and that they agreed with him that there was no reason why the ordinary rule should not be followed of making the Bishop, the defeated party, bear his adversary's costs.

The Bishop of Lincoln has published a clear and interesting statement of the facts of the above case, and the reasons which induced him to incur the serious responsibility of becoming a defendant in it. In conclusion his Lordship says:—

"I had hoped to receive the support of the law in my recent endeavour, and I was assured on competent authority that this would be the case, but in this we have been disappointed. However, while sorry for the result, I do not regret the attempt. It seemed to me that I had a sacred duty to perform to the parish, to the Church, to the diocese, to my own conscience, and to God; and I should have condemned myself if I had shrunk from its discharge. And if I am not mistaken, the public discussion to which the present case has already led, and which may be expected to extend still further, will have given a powerful impulse to the growing demand for the amendment of our laws concerning Church patronage and simony; and there is good reason to hope that Parliament will be willing to encourage the wise and energetic attempt now made by the Bishop of Peterborough, to amend those laws without further delay, and to defend and strengthen the Church by seasonable and salutary reform. This would be a great gain, and be cheaply purchased by a heavy sacrifice.

## COURT OF QUEEN'S BENCH.

FRIDAY AND SATURDAY, APRIL 16 AND 17.

(Before the LORD CHIEF JUSTICE, and Justices BLACKBURN, MELLOR, and FIELD.)

HIGGAR v. THE VICAR, ETC., OF HOLY TRINITY IN OVER DARWEN.

Mr. B. Cooper applied for a rule calling upon the vicar and churchwardens of Holy Trinity in Over Darwen to show cause why a mandamus should not issue commanding them to convene a vestry meeting to elect churchwardens and sidesmen, on the ground that the election that had just taken place was void on two grounds—first that proper notice of the meeting was not given, and secondly, refusing to grant a poll. The notice of the meeting should be posted on the church door on the Sunday three days before the meeting, but the notice was posted on Good Friday, for the following Tuesday. The churchwardens having been elected by show of hands, the election of sidesmen then took place, after which a poll was demanded for the election of churchwardens, and refused. The question was whether it was too late to demand the poll. The sidesmen being deputies of the churchwardens, the business of the meeting had not concluded.

A rule was granted on the point of notice, but refused on the demand for a poll.

MONDAY, APRIL 19.

(Sittings in Banco before the LORD CHIEF JUSTICE and Justices BLACKBURN, MELLOR, and FIELD.)

IN RE THE EDUCATION ACT AND THE GUARDIANS OF THE POOR OF DARLINGTON UNION.

PAYMENTS OF SCHOOL FEES FOR PAUPER CHILDREN.

Mr. MANISTY, Q.C., applied, on behalf of Mr. Woollar, one of the guardians of the Darlington Union, and a ratepayer, for a rule nisi calling upon the auditor of the union to show cause why a certiorari should not issue to bring up the school fees' account contained in the accounts of the union for the last half year, together with the allowance of the auditor, and his reasons for making the order. The Elementary Education Act of 1873, by section 3, provides for the payment of school fees for pauper children. It had been the practice for the guardians to give to the parents the money with which to pay the schoolmaster and schoolmistress, but they had since altered the practice, and they now paid the amount at stated times direct to the schoolmaster and schoolmistress. The question for the opinion of the Court was, whether it was obligatory on the part of the guardians to pay the money to the pauper as additional assistance.

Mr. Justice BLACKBURN: I suppose they found that in giving the money to the parents, instead of its being handed over to the schoolmaster, it finds its way to the alehouse.

Mr. MANISTY said that was not the reason. All the other children go with the money in their



hands and pay the amount, and those who do not so were looked upon as degraded children. There were other reasons, good or bad, entertained by those who thought the Act required that the money should be given to the parent to pay over to the schoolmaster.

The LORD CHIEF JUSTICE said there should be no rule. All the Act intended to secure was to provide education for the children of those who were unable to pay for it. It was a matter in the discretion of the guardians whether they would hand the money to the parents or pay it direct to the schoolmaster in the first instance. The grievance was only a sensational one.

Rule refused.

#### BAIL COURT.

WEDNESDAY, APRIL 28.

(Sittings in Banco, before Justices BLACKBURN and MILLOR.)

#### RATING OF INDUSTRIAL SCHOOLS.

THE QUEEN v. THE OVERSEERS OF WEST DERBY INDUSTRIAL SCHOOLS.

This case raised an important question under the Industrial Schools Act, the 29th and 30th Vict., c. 118, which was an extension of the reformatory school principle. The Home Secretary had certified these premises as such, and children from all parts of the country belonging to the Roman Catholic Church were received, and were lodged, clothed, taught, and trained. There were at present 140 female children in the house. The Government contributed 1200*l.* a year to the school, and the rest of the expenses were provided by private subscription and any small profit made from the labour of the children.

Mr. RUSSELL, Q.C., with whom was Mr. Williams, appeared against the rate. He contended that the premises were free from rateability on the ground that it was as much a public building for public purposes as a gaol or house of correction. These schools were adjuncts of the prison discipline of the country.

Mr. HERSHELL, Q.C., said these buildings could not in any sense be said to be schools for public purposes to relieve them from paying local rates any more than the ordinary school board schools. This was not a Government institution in any sense.

The Court held that the appellant was rateable. Originally this was a private charity, and as such rateable, and the fact of its being now a receptacle for what were called street arabs—a very laudable object—did not release it from rating.

#### ARCHES COURT.

FRIDAY, APRIL 16.

(Before the DEAN of ARCHES.)

THE BISHOP OF LLANDAFF v. JOHNS.

This was a suit against the Rev. Ebenezer Johns, Vicar of Caeraw, near Glamorgan, charging him with being an habitual drunkard. The defendant did not appear.

After hearing the evidence, Sir R. PHILLIMORE said he was of opinion that several instances of drunkenness had been proved, but it was not shown that the defendant was an habitual drunkard. He ordered the defendant to be suspended for two years, and then to produce a certificate of good behaviour.

REV. EDMUND WYNDHAM v. HENRY COLE.

THE RIGHT TO THE USE AND MANAGEMENT OF THE ORGAN.

In this case an application was made to accept letters of request from the Bishop of Bath and Wells to institute proceedings against Henry Cole, a parishioner, for "playing on the organ" of the parish church of St. John, Yeovil, Somerset, both before and after the services. It was alleged that Mr. Cole, by such performances, had offended against the laws ecclesiastical, and unlawfully obstructed the vicar in his office, and therefore he applied to the Court.

The DEAN of ARCHES said he would accept the

letters of request, but he hoped the matter would be settled out of court. It was a trifling matter, and he trusted it would not be necessary to proceed further. The clergyman of a church had a right to the use and management of the organ.

A citation was ordered to be issued.

MARTIN v. MACKONCHIE.

(*Ecclesiastical Gazette*, February, 1875, p. 108.)

The appeal in this case, from the Court of Arches to the Judicial Committee of the Privy Council, against the decision of Sir R. Phillimore, Dean of Arches, for alleged ritualistic practices, is proceeding. The joint Appendix has been filed at the Appeal Registry. The "cases" on both sides must be lodged within a month, after which the cause will be set down.

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

TUESDAY, APRIL 20.

##### CHAPLAINS FOR THE ARCTIC EXPEDITION.

In answer to a question of Earl DE LA WARR,

The Earl of MALMESBURY said there had been great difficulty in accomplishing the object of sending out chaplains with the Arctic Expedition owing to the limited accommodation; but it had been accomplished by cancelling the appointment of two Assistant-Paymasters, and a chaplain would be appointed to each of the ships.

MONDAY, APRIL 26.

##### RESTORATION OF CHURCHES.

Lord HAMPTON asked the Lord Steward whether the return ordered by the House last session of the number of churches built or restored at a cost exceeding 500*l.* since 1840 was likely soon to be presented; and asked further, whether there was in the Home Office or other Government offices any system by which reasonable assistance might be afforded to those persons whose duty it might be to furnish such returns as were from time to time ordered by either House of Parliament; if not, whether it was not desirable that arrangements should be made for affording such facilities.

Earl BEAUCHAMP said that returns had been received from thirteen dioceses of the province of Canterbury, but that the returns for the province of York were not completed, though they were in a forward state. As the return was purely voluntary, the Government could not exercise much pressure in getting it.

The Archbishop of York said he and his clergy were doing the best they could to obtain the returns, and that he hoped they would soon be complete.

THURSDAY, APRIL 23.

##### ST. PAUL'S CATHEDRAL (MINOR CANONRIES) BILL.

On the motion of the Bishop of London, this Bill was read a second time; the object of it being to reduce the number of the Minor Canons of St. Paul's to six, and to equalize their incomes which are now derived in part from separate estates of unequal value. These separate estates are to be vested in the Ecclesiastical Commissioners, and each Minor Canon is to have a suitable residence—with an income of not less than 400*l.* per annum, and a retiring pension. The regulations as to the duties of the office and the obligation as to residence, &c., are to be settled by a scheme to be submitted to her Majesty in Council. The Minor Canons are not to hold any benefice; and the present Minor Canons are to retain their rights and emoluments as if the Bill had not passed.

##### HOUSE OF COMMONS.

##### EIGHT OF BURIAL.

TUESDAY, APRIL 20.

Mr. Serjeant SIMON (in the absence of Mr. Waddy) asked the Secretary of State for the Home Department whether it was true that the

vicar of Beckley had refused to allow the performance of any religious ceremonial at the burial of a child in the Beckley churchyard, on the ground that the child had been baptized in a Wesleyan Methodist chapel only; whether it was true that when the father of the child reminded him that his wife (the child's mother) had recently been buried there, and the burial service had then been read by the vicar himself, although she had been baptized in the same chapel, the vicar still refused to allow the child to be buried in the same grave with its mother with the ordinary rites of Christian burial, and that the child was accordingly buried there by the sexton without any religious service whatever.

Mr. HEYGATE asked the Secretary of State for the Home Department whether a clergyman, refusing to read the Burial Service "on the ground that the deceased had been baptized in a Wesleyan chapel only" (as alleged by the hon. member for Barnstaple in the case of the vicar of Beckley) would not be acting in contravention of the existing law.

Mr. CROSS.—It may be convenient that I should answer both these questions at once. I have held communications on this question, and from the statements I have received it seems that the circumstances are substantially as they have been stated, except as to the part of the statement respecting the burial of the child. It appears also that the incumbent did not know that he was bound by law to read the burial service. The burial service was read by him over the mother, he not knowing at the time she had been baptized at a Wesleyan chapel. I have no doubt this clergyman acted through an entirely mistaken sense of duty, and he was admonished by the bishop of the diocese. The course of conduct adopted was not in accordance either with humanity or Christianity.

WEDNESDAY, APRIL 21.

##### BURIALS BILL.

Mr. O. MORGAN moved the second reading of the Bill to legalize the burial of Dissenters in churchyards with other funeral rites than those of the Established Church.

Colonel EGERTON LEIGH pronounced the grievance the Bill was designed to remove a purely sentimental one, which, however, had been made a kind of *cheral de bataille* between Church and Dissent. The measure encouraged feelings which he should like to see hushed, and dug up a hatchet which he would rather have buried. Under these circumstances he moved that the second reading be deferred for 4 months.

Mr. GLADSTONE stated that he should vote for the second reading. The simple question was whether there was a grievance, and, thinking that there was, he considered that his hon. friend was entitled to ask the House to read the Bill. The grievance was that persons who did not belong to the Church of England were debarred from the privilege of accompanying a burial in a churchyard with a religious service of their own at the grave. In his opinion there was a grievance in that prohibition, and because the Bill would remove it, he should vote for the second reading. At the same time he observed that if the measure reached committee it would require careful consideration in this respect. At present the clergyman was vested by law with the freehold, and was the guardian of peace and order in the churchyard; and in committee it would be advisable to introduce a precautionary provision against disorder and damage arising from the assembling of large crowds, in cases where the clergyman did not conduct the service.

Mr. HEYGATE admitted the existence of a certain amount of grievance, but did not think it way to correct it was by throwing open the churchyards to all religious denominations, all of whom had no ministers. Another Bill relating to interments in churchyards, which also the

the paper for second reading that day, would satisfactorily deal with the case; the proposal of additional cemeteries, too, would tend to the same object.

Mr. LEFFEVRE supported the Bill.

Solicitor-General urged various objections to it, the chief of which was that, in regard to what he did not dispute was a grievance, and could create another of a much more serious character, and offend the religious sentiments of a large portion of the community.

Mr. ROEBUCK rested his support of the Bill on broad ground of Christian charity as opposed to narrow-minded prejudice, and saw no harm in the Church in granting such a relaxation.

Mr. FORSYTH, having examined the official returns of petitions, had found that there were four petitions with 511 signatures presented against the Bill, and only three bearing signatures in its favour. From this he concluded that even among Dissenters there was no demand for such legislation. Moreover, the Bill was to be respected on one side, it was to be equally respected on the other.

Mr. RICHARD and Mr. DAVIES supported the Bill, and Mr. SCOURFIELD opposed it, as did Mr. NEWDEGATE, who contended that the claim by the Bill was unjust to Churchmen, and that the Nonconformists had, ever since the abolition of church-rates, been relieved from the maintenance of the churchyard.

Mr. LEFFEVRE objected that once the Bill became law, the next claim would be to celebrate dissenters' marriages in the church itself.

Mr. FORSTER urged that the former objection might be easily provided for by law. Arrangements for the preservation of order in the churchyard might also be adopted without difficulty. The real objection to the Bill was that the Church was in danger, and that the exclusive use of the churchyard was an outlook which it was necessary to maintain; but in his view of the matter there could not be a greater mistake than that, for every attempt to improve the position of the Church by exclusiveness did it injury, and was contrary to the civilization of the age.

Mr. CROSS pointed out that the Bill asked for those who differed from the doctrines of the Church of England a special privilege which members of the Church themselves did not possess. He had never denied that there were persons who conscientiously believed that they had a grievance, and that grievance he was desirous of meeting, provided he did not create what would practically be a greater. But what the Bill did was to remedy a minimum amount of grievance that was year by year diminishing by the creation of a maximum grievance. Surely it would be a better remedy to increase the number of cemeteries. As a matter of sentiment he appealed to Dissenters themselves whether they would like the ceremonies of the Church of England or of the Church of Rome to be performed in their burial-grounds. If not, then surely a kindred feeling was natural on the part of members of the Established Church against browbeating open the churchyards to ceremonies not accordant with the rites of their own Church. His last objection to the Bill was, that it would not only relieve the Dissenters, but would disturb the whole ecclesiastical arrangements of the Church.

Mr. BAISER urged that, having abolished all religious tests for public offices, Parliament ought to get rid of the one which the Bill was designed to remove. Why, he asked, could they not do in the Established Church what was done in Scotland, where at this moment members of the Episcopal Church were allowed to be buried in Presbyterian graveyards with the Episcopal Church Service. If they dealt with more Christian kindness and liberality towards Nonconformists, he believed they would find that the strength of the Church would not be lessened but increased, that hostility would diminish, and that there would be a general subsidence of that animosity which must ever prevail where a State Church existed.

After a few words in reply from Mr. O. MORGAN, the House divided, and the numbers were—  
For the second reading... 234  
Against... 248

Majority against... 14  
The Bill was consequently rejected.

VOTING FOR PARISH CHURCHWARDEN.

To the Editor of the "Ecclesiastical Gazette."

Will any of your readers kindly tell me what is the law in respect of the election of a parish churchwarden—who can vote, and who not, at the vestry? Under the existing law of church-rates, and where a rate has been legally granted, can any vote in the election of parish churchwarden who have not paid their church-rate?

In my parish this year there were two gentlemen nominated as parish churchwardens and a poll demanded. The question arose, who had power to vote? There had been a church-rate which some paid in full, and others only partly, and some refused. At the poll some claimed the right to vote because they had paid the poor's rate. Two of our local lawyers were of opinion they had a right on that ground, whereas the law says, all rates. Is not, therefore, the church-rate, where legally granted, one of them?

A COUNTRY VICAR.

UNIVERSITY AND CLERICAL INTELLIGENCE.

Oxford.

MAGDALEN COLLEGE.

THERE will be an election at this college in June next to not less than six Demys and one Exhibition. Of the Demys, one at least will be Mathematical, one at least in Natural Science, and the rest Classical. The Exhibition will be in Natural Science. No Papers will be set in Modern History, Languages, and Literature, as special subjects. No person will be illegible for the Demys who will have attained the age of twenty years on the 10th of October next. Candidates for the Exhibition will have to prove to the electors that they cannot be supported at college without such assistance. They will not be eligible after the age of twenty-three. The stipend of the Demys is 95l. per annum, and of the Exhibition 75l., inclusive of all allowances; and they are tenable for five years, provided that the holder does not accept any appointment which, in the judgment of the electors, will interfere with the completion of his University studies. Testimonials of good conduct will be required, and a certificate of birth, which must be presented to the President on Monday, the 14th of June, between four and six or eight and nine p.m.

KEBLE COLLEGE.

There will be an election at this college on June 12, to two classical scholarships, value 80l. and 60l. per annum, and one classical exhibition, value 40l. per annum (with yearly increase if the holder prove deserving); and to one mathematical scholarship, value 60l. per annum. This scholarship, however, or the exhibition may be awarded to a candidate offering the other subject. Candidates for the scholarships must be under nineteen years of age on the day of election, and if members of Keble or unattached students, of not more than one year's standing from matriculation; if members of any other college or hall, of not more than one term's standing. Those who distinguish themselves in the examinations will be offered admission as commoners, without passing the ordinary matriculation examination. Arrangements will be made to board and lodge in the college at a fixed charge any candidate who may wish it, and shall have signified his wish by letter to the Warden. The necessary expenses at Keble are 81l. per annum, including board, rooms, tuition, university and college dues; the only necessary extras being light in the rooms, washing, and university fees; and there are no payments for caution-money, entrance-fee, or valuation of furniture.

WORCESTER COLLEGE.

There will be an election at this college in June to at least the following Scholarships:—1. One Barnes Scholarship, of the value of 120l. per annum, tenable for four years from matriculation. This is a Classical Scholarship, open, and without limitation of any kind. The examination will be in the usual subjects, with the addition of "an examination in the history, prophecies, doctrines, and languages of Holy Scriptures." 2. One open Classical Scholarship on the Clarke Foundation, of the value of 75l. per annum, tenable for five years from matriculation. 3. One Classical Scholarship on the Finney Foundation, of the annual value of 75l., tenable for five years from matriculation, confined to natives of Staffordshire; or, failing qualified persons, open *pro hac vice*.

4. One Classical Scholarship on Cooke's foundation, open *pro hac vice*, of the annual value of 55l., tenable for five years from matriculation. 5. One Holford Exhibition at least, open *pro hac vice*, of the annual value of 20l. 6. One or more open Exhibitions may also be awarded.

In a Congregation held on Saturday, April 10, the following degrees were conferred:—

*Masters of Arts*.—Francis Henry Hall, Oriol coll.; John Brooke Patrick, Wadham coll.

*Bachelor of Arts*.—John Alfred Parry Price, Queen's coll.

*Bachelors of Music*.—Edward Henry Birch, Joseph Bradley, Humphrey J. Stark, Thomas Tallis Trimmed, and Thomas Troman, New coll.; Brook Sampson, Exeter coll.

In a Congregation held on Thursday, April 15, the following degrees were conferred:—

*Masters of Arts*.—Thomas W. Adam, and Charles A. Whittuck, Brasenose coll.; Robert Edward Baynes, Richard Shute, and Arthur Horatio Poyser, Christ Church; Joseph Burnett Russell, Hertford coll.; Henry W. L. Tanner, Jesus coll.; Algernon G. P. Humphrey, Lincoln coll.; William Leonard Courtney, Merton coll.; Selwyn Image, New coll.; Rudolph H. Spearman, Oriol coll.; St. George Stock, and Edward D. Roberts, Pembroke coll.; Arthur Marsh, and William Frederick Asbridge, Queen's coll.; William W. Sweet Scott, Trinity coll.; Theodore Williams, Wadham coll.; James D. Knipe, and Edward Thomas Stevens, Worcester coll.

*Bachelors of Arts*.—Edward Norman Peter Moor, and Darcy Bruce Wilson, Balliol coll.; Vivian Eccles Skrine, Corpus Christi coll.; Henry W. L. Tanner, Jesus coll.; Rudolph H. Spearman, Oriol coll.; Thomas Herbert Kershaw, Trinity coll.; Philip Alexander Hollaud, Wadham coll.

*Bachelors of Music*.—Thomas Riseley, Christ Church; Charles Lawrence, Hertford coll.; Arthur S. Holloway, Worcester coll.

In a Congregation held on Thursday, April 22, the following degrees were conferred:—

*Masters of Arts*.—Edward Wilson, Brasenose coll.; Oswin Baker Cresswell, and S. T. Taylor-Taswell, Christ Church; Henry Temple Pease, and William M. Furneaux, Corpus Christi coll.; William Henry Bradley, Henry Hugh Williams, Henry Chettle, and Thomas Henry C. Hunt, Exeter coll.; Ernest W. M. C. Kendall, George E. Jeans, and Arthur Lord Lewington, Hertford coll.; Granville Sharp, Lincoln coll.; Walter W. A. Butt, Magdalen coll.; Francis A. Pritchard, Pembroke coll.; Edward Peter Allanson, and William James Mann, Queen's coll.; Thomas Beedle Brooks, University coll.; William Stone, Edward Simeon Ellwell, and William Henry Wales, Worcester coll.; William Mitchell, St. Alban hall; Edward James Russell, St. Mary hall.

*Bachelors of Arts*.—Claude H. C. Guinness, New coll.; William Sackville Parker, St. John's coll.; Henry Middleton Evans, University coll.; Robert Birkley Forrester, and George Philip Nowers, Wadham coll.; William Grundy, Worcester coll.

QUEEN'S COLLEGE.

The results of the examination for vacancies at Queen's college have been announced as follows:—To Foundation Scholarships, of the yearly value of 300l. tenable for five years:—1. Herbert Field, of St. Paul's school, Stony Stratford. 2. Francis Harvie Fowler, of Malvern college. 3. Thomas Hand, of Cowbridge school (mathematical). To an Eggesfield Exhibition, open *pro hac vice*, of the yearly value of 81l., tenable for four years:—Walter Henry Pritchard, of Rugby school. To the Jodrell Scholarship, of the yearly value of 100l., tenable for four years:—Joseph Wells, of Reading school. To Hastings Exhibitions, of the yearly value of 90l., tenable for five years:—Alexander Trevor Hay, of Richmond school; Thomas Benjamin, of Giggleswick school (mathematical); Thomas Jackson Sewell, of Appleby school (mathematical). To Exhibitions, open *pro hac vice*:—80l. Thomas Price, of King Edward's school, Birmingham; 50l., Washington Ray, of Christ's college, Finchley; 40l., Charles William Bate, of Malvern college; 40l., Augustine Bruton, of Lincoln college (late of Christ's hospital). The following unsuccessful candidates for the Hastings Exhibitions have been adjudged meritorious:—M. H. Peacock, of Leeds; O. Scattergood, of Leeds; C. H. Chadwick, of York; F. M. Hargreaves, of York. There were fifty-five candidates for the several vacancies.

BRASENOS COLLEGE.

The following have been elected to Scholarships at this college:—Open Classical Scholars—T. White, from Dulwich college; W. M. Barnes, from Sherborne school; and T. M. Macdonald, from Canterbury school. Open Mathematical Scholar—W. H. Heaton, from Manchester school. Scholars on the Duchess of Somerset's Foundation—B. Gee, from Hereford school; and A. Beidson, from Manchester school. There were about thirty candidates.

MERTON COLLEGE.

Edward Lawrence, of Balliol college, has been elected to a Classical Postmaster'ship at Merton college of the annual value of 80l., and tenable for five years under certain conditions as to residence, &c. The election to the other Postmaster'ship has been postponed. There were about thirteen candidates.

ORIEL COLLEGE.

The following elections have been announced at this college:—To Classical Scholarships—Sydney Hall, from Wellington college; and John Egan Grammont, from Shrewsbury. To an Adam de Brome Exhibition—Charles Archer, of St. Edmund's hall. There were about forty candidates.

## Cambridge.

## THE MEMBERS' PRIZES.

The Representatives of the University in Parliament being pleased to give annually two prizes of thirty guineas each, one for an English essay on some subject connected with British History or Literature, the other for a Latin essay, each prize to be open for competition to all members of the University who are not of sufficient standing to be created Masters of Arts or Law, or who, being Students of Medicine, are of not more than seven years' standing from matriculation—the Vice-Chancellor gives notice: (1) That the subject of the English essay for the present year is—"German influence on English Literature." (2) The subject of the Latin essay is—"An vere judicaverit Tacitus de Tiberio." The essays must be sent in to the Vice-Chancellor on or before the 10th of November, 1873, each bearing some motto, and accompanied by a sealed paper bearing the same motto, and enclosing the name of the candidate.

## ST. CATHARINE'S COLLEGE.

This college offers for competition, open to all persons who have not begun residence at the University, the following Scholarships:—Two of 80*l.* per annum, and two of 40*l.* per annum. The college retains the liberty of awarding less or more than these in accordance with the merits of the candidates. The Scholarships will be awarded for proficiency in Mathematics or in Classics, or in both. The Mathematical subjects of examination are Euclid, Arithmetic, Algebra, Trigonometry; the Classical part of the examination comprises translation of passages from Greek and Latin authors, and composition in Greek and Latin. No candidate will be elected into any of these Scholarships unless he show a fair elementary knowledge of Arithmetic and Euclid, and of Latin and Greek. The examination will begin on Friday, June 4. The successful candidates will be required to enter their names on the boards of the college immediately after election, and to come into residence in October next. Each candidate must forward to the tutor of the college, on or before May 26, a certificate of good conduct from a Graduate of Oxford or Cambridge.

At the Congregation on Thursday, April 15, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Bachelor of Divinity*.—Fenton John Anthony, Hert. Emmanuel coll.

*Masters of Arts*.—George Walter Prothero, King's coll.; Hon. Richard Ashburnham, Edward Duncan Boothman, Archibald Harry Fletcher Boughie, John Holmes, Horace Lamb, Arthur James Mason, Walter Herries Pollock, John Gray Richardson, Hon. Edmund Tudor St. John, William Wilberforce Taylor, Joseph Pitts Wiles, and Augustine Robert Whiteway, Trinity coll.; William Henry Biddon, Edward Brooksmith, Frederick Case, Algernon Charles Plumpton Coote, Herbert Cowie, Alfred Evans, Peter Holmes Jackson, Reginald Morshead, William Muskett, Simon Mortlock Reason, Henry Newport Read, John Terry, Arthur Towsey, and Robert Rumsey Webb, St. John's coll.; William Hamilton Scott, St. Peter's coll.; Henry Anderson Morshead, and Charles Albert Stokes, Clare coll.; Henry Ellis Broughton, Walter William Kelly, John Bascombe Lock, Walter Michael Mulinson, Charles Edwin Truman, and Frederick Crips Villiers, Gonville and Caius coll.; Richard Warrup Pitt, Corpus Christi coll.; Walter Guppy Abbott, Windham Monson Madden, Frederick Robert Smith, and John Watson, Queen's coll.; Robert Fletcher, Cadwallader John Bates, and Alfred George Arthur Roberts, Jesus coll.; Edward Turner, and William Willis Walker, Christ's coll.; Thomas Ward Cambers, and Arthur Martin Phelps, Sidney Sussex coll.; Thomas Joseph Lawrence, Robert Moses Lewis, and John Charles Saunders, Downing coll.

*Master of Law*.—Henry Rao, Trinity coll.

*Bachelors of Arts*.—Herbert Flower, and Arthur Pearce, Trinity hall; John Stoke Lotherington Burn, Corpus Christi coll.

At the Congregation on Thursday, April 29, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Doctor of Law*.—Francis Cuthbertson, Corpus Christi coll.

*Masters of Arts*.—Joseph William Pullen, King's coll.; Richard Deane Archer-Hind, William Henry Askwith, and Thomas Thornely Taylor, Trinity coll.; David Lewis Boyes, Thomas Christopher Bradberry, Arthur Finchley Quayle Bros, William Moore Nde, John Gooch, Jabez Edward Johnson, Lionel Edward Kay-Shuttleworth, Peter Llewellyn, William Small, William Gregory Terry, and James Theodore Wilkinson, St. John's coll.; Alexander Deas Davidson, Clare coll.; Warwick Elwin, Pembroke coll.; Ernest Baggallay, and Henry Garret, Gonville and Caius coll.; Charles Frederick Donet, Frederick Charles Hopkins, and Edward Larkin Hopkins, Corpus Christi coll.; James Lunt, and William Russell, St. Catharine's coll.; Reginald Hereford Bird, and Robert Jackson, Jesus coll.; Edward Seymour Thompson, Christ's coll.; William Abilathar Wall, Emmanuel coll.; Thomas Hargraves, and Edward Snowden Smith, Sidney Sussex coll.; Frederick John Biden, Downing coll.; Henry Martyn Andrew, and Charles Henry Herbert Cooke, St. John's coll.; John Van Someren Pope, Trinity hall (in absence).

*Masters of Law*.—John Frederick Baden, Trinity coll.; William George Rushbrooke, St. John's coll.; William James Laidlay, St. Peter's coll.; Cecil Henry Legard, Magdalene coll.

*Bachelor of Arts*.—Hamilton Anne Hamilton, Trinity coll.

## CHANCELLOR'S MEDALS.

The gold medals given annually by the Chancellor of the University for proficiency in Classical Studies, which are open to the competition of all students qualified for the Classical Tripos, have been adjudged as follows:—

1. A. G. Peckett, Magdalene coll. (Senior Classic).  
2. J. Gow, Trinity coll. (Third Classic).  
The following candidates, arranged in alphabetical order, highly distinguished themselves in the examination:—W. J. F. V. Baker, St. John's coll.; G. W. Balfour, Trinity coll.; and W. T. Southward, St. Catharine's coll.

## DR. LIGHTFOOT'S SCHOLARSHIP.

The Vice-Chancellor announces that this Scholarship has been awarded to G. H. Rendall, B.A., Trinity coll. The Examiners are of opinion that J. D. M. Murray, St. John's coll., has acquitted himself so as to deserve honourable mention.

## THE JACKSONIAN PROFESSORSHIP.

On Tuesday, April 13, the election of a Professor of Natural Experimental Philosophy, in the room of the late Rev. B. Willis, took place in the Senate House. The polling was arranged to take place between one and three p.m., but as all the other candidates had retired, and no votes were recorded except for Mr. James Dewar, there were no contests for the vacant chair. At three o'clock the Vice-Chancellor declared Mr. Dewar elected, and at once admitted him to the office. The stipend attached to the Professorship under the new regulations is 500*l.* per annum.

## KING'S COLLEGE.

On Saturday, April 10, the annual election of Fellows was held, when the choice fell upon Mr. Francis Hay Rawlins, B.A., Mr. Charles Eustace Grant, B.A., Mr. Harold Arthur Perry, B.A., and Mr. Thomas Clarkson, B.A.

The result of the examination for scholarships, &c., at this college, is as follows (order of merit):—

H. E. Ryle, of Eton college.  
C. Pearson.  
A. H. J. Bourne, of Christ's hospital.  
J. D. Binney, of Eton college.  
J. H. T. Woodd, of King's college, London.  
W. W. Drew, of Charterhouse.  
C. E. Kyrke, of Leamington school } Equal.  
B. W. Buckle, of Marlborough college } Equal.  
J. S. Willmore, of Christ's hospital  
F. T. Tuck, of Eton college.  
C. W. Fowly, of Eton college.

H. E. Ryle and J. D. Binney are selected for Eton Scholarships. C. Pearson and A. H. J. Bourne for the two vacant open Scholarships. J. H. T. Woodd for the Price Exhibitions of 58*l.* for three years. Exhibitions of 50*l.* for two years are awarded to the remaining candidate named above.

The college requires certificates of birth and satisfactory certificates of character in all cases before the election is completed.

## CHRIST'S COLLEGE.

On Monday, April 12, the following were recommended for Open Scholarships at this college:—A. Green, Lancing college, 50*l.*; A. F. Griffith, private tuition, 50*l.*; B. M. Kennedy, Owen's college, Manchester, 50*l.*; J. S. Sergeant, Repton school, 50*l.*; G. H. Sing, Liverpool college, 50*l.*; C. F. Coxwell, Brighton school, 50*l.*; J. F. Wiggins, private study, 50*l.*; P. H. Jordan, Rugby school, 50*l.* Skipton Exhibition.—A. E. Watson. Recommended for Scholarships in Natural Science.—W. H. Waters, Middle Class school, Cowper-street, 70*l.*; G. C. Frames, private study, 50*l.*

At the Annual Exhibition for Proficiency in Natural Science, the following members of the college were recommended for Scholarships.—S. H. Vines, 100*l.*, in the place of one of 70*l.*; W. G. Sell, 70*l.*, in the place of one of 50*l.*; H. Keeping, 50*l.*, in the place of one of 50*l.*; P. Matthews, 50*l.*; A. W. Claydon, 50*l.*; M. Read, 50*l.*

## CORPUS CHRISTI COLLEGE.

The following gentlemen have been elected to Foundation Fellowships at this college:—Annesley William Streane, B.A., Scholar of Emmanuel college, who was 15th in the First Class of the Classical Tripos, 1874, Corpus Greek Testament Prizeman, 1874, First Class in Theological Tripos, and Evans' Prizeman, 1875.—George Chrystal, B.A., late Scholar of St. Peter's coll., who was bracketed Second Wrangler, 1875, and Second Smith's Prizeman, and who gained the Members' English Essay Prize in 1873.

## St. Bees College.

EASTER, 1875.

## FOURTH TERM.

CLASS I.	CLASS IV.
*Stathers (Librarian)	Clayton.
CLASS II.	Palmer.
Gerratt.	Taylor.
CLASS III.	Hughes.
(Borton.	Ripley.
Clarke.	McLean.
	Bartlett.
	Roberts, F. W.

## THIRD TERM.

CLASS I.	CLASS IV.
	Jenkins.
CLASS II.	Hartley.
*Rowe.	Peate.
	Simpson.
CLASS III.	Forster.
Rogers.	Briggs.
	Newberry.
	Watson.
	Hefill.
	Lindsay.

## SECOND TERM.

CLASS I.	CLASS IV.
	Lund.
CLASS II.	Harrison.
Phillips.	Duppy.
Redman.	Fell.
	Davies.
CLASS III.	Lewis.
Parkinson.	Hopkins.
Hedges.	Cooke.
	Milner.

## FIRST TERM.

CLASS I.	CLASS IV.
	Allton.
CLASS II.	Trapp.
	Downard.
CLASS III.	Perry.
Broad.	Hindle.
Audley.	Roberts, J. W.
Leighton.	Jones.
Aylward.	Wolstenholme.
Edwards.	Smith.
Austin.	Stickings.
	Webster.

\* Rupert's Land Prize.

† Ainger Prize.

EDWARD H. KNOWLES, *Principal*.

## Ordinations.

On Sunday, February 21, by the Bishop of Chester in Chester Cathedral:—

*Priests*.—Thomas Bennetts, University coll. Lond. Joseph Robert Diggle, B.A. Wadham coll. Oxford; W. Graham Ingham, B.A. St. Mary hall, Oxford; W. Henry Marsden, B.A. St. John's coll. Cambridge; E. Postance, B.A. St. Mary hall, Oxford; Robert T. Saules, B.A. Trinity coll. Cambridge; Herbert W. Weibrecht, Ph.D. M.A. University of Tübingen, Germany.

*Deacons*.—The Hon. Algernon Robert Pater, M.A. Christ Church, Oxford; George Reed, B.A. Christ Church, Oxford.

On Sunday, February 21, by the Bishop of Lichfield, in Lichfield Cathedral:—

*Priests*.—Thomas Austin, Theological coll. Lichfield; William Marlborough Carter, B.A. Pembroke coll. Oxford; Walter Champenowne, B.A. Christ Church, Oxford; William Spencer, B.A. Merton coll. Oxford; Henry Symonds, Theological coll. Lichfield; James Furley Trevitt, B.A. Corpus Christi coll. Cambridge; George Edwin Watkins, Lichfield.

*Deacons*.—Henry Cecil Fellows, Theological coll. Lichfield; William Jardine Harkness, B.A. Emmanuel coll. Cambridge; John Richardson Illingworth, M.A. Fellow of Jesus coll., and Tutor of Keble coll. Oxford; David Ardill Maxwell, B.A. Jesus coll. Cambridge; Henry Mosley, B.A. Worcester coll. Oxford; Edward Priestland, B.A. Corpus Christi coll. Cambridge.

On Sunday, February 21, by the Bishop of Carlisle, in the Parish Church of Wigton:—

*Priest*.—Alfred James Blencowe, M.A. St. John's coll. Oxford.

*Deacon*.—Sydney Gerald Turpin, B.A. Trinity coll. Dublin.

On Sunday, February 21, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests*.—William Frederick Adey, B.A. St. Mary hall, Oxford; Edward Henry Winnington Ingram, B.A. Trinity coll. Cambridge; George Blakemore Blythe, John Roberts, B.A. Oriel coll. Oxford; John Lovell Robinson, B.A. Trinity coll. Dublin; Henry John Elliott Smith, B.A. Worcester coll. Oxford; Frederick Edward Telling Simcox, Lichfield; Arthur Williams, Lichfield.

*Deacons*.—Clausius Barclay Bevan, B.A. Exeter coll. Oxford; John Frederick Peto, B.A. University coll. London; John Holwell Geare, Trinity coll. Dublin; William Russell, Lichfield.

On Sunday, February 21, by the Bishop of Manchester in Manchester Cathedral:—

*Priests*.—Charles Baker, and Reginald John Cook, St. Bees' coll. Cumberland; Philip Price Edwards, B.A. Wadham coll. Oxford; Alfred Evans, B.A. St. John's coll. Cambridge; James Arthur Poole, B.A. Trinity coll. Dublin; William Henry Browne Tucker, B.A. St. Mary hall, Oxford.

*Deacons*.—Alfred Beaven Beaven, M.A. Pembroke coll. Oxford; Henry Edge, University coll. London; Lewis Morgan, Lichfield; James Pimblett, B.A. Trinity coll. Dublin; Arthur Edward Robinson, B.A. Trinity coll. Cambridge; Augustine Scriven, B.A. and Charles Thomas Wilson, B.A. St. Mary hall, Oxford; Walter Herbert Wilson, B.A. Queen's coll. Oxford.

On Sunday, February 21, by the Bishop of St. David's:—

*Priests*.—William Davies, John Henry Evans, B.A. John Jordan Evans, Lichfield, and David Morris Jones, B.A. St. David's coll. Lampeter.

*Deacons*.—Thomas Edmunds, B.A. David Evans, M.A. dith Hamer, B.A. and William Gordon Williams, B.A. St. David's coll. Lampeter.

At an Ordination held in the parish Church of St. Mary, Nottingham, on Sunday, the 7th of March, 1874, the Bishop-Suffragan of Nottingham admitted Henry Lonsdale, B.A., of Magdalen college, Cambridge, to the Holy Order of Deacons.

## MISCELLANEOUS INTELLIGENCE.

## DEDUCTIONS FROM RENT-CHARGES, ETC.

To the Editor of the Ecclesiastical Gazette.

IN answer to the questions of your clerical correspondent in the last number of the *Ecclesiastical Gazette*, the deductions now allowed from the rate on tithe rent-charge are poor's rates, highway rates, Ecclesiastical dues, repair of chancel, &c. Five per cent. for collecting. No deduction is allowed for the clergyman's labour. The Poor Law Act says:—"All hereditaments shall be rated at what they will let for, i.e. at what they will yield to the sleeping landowner. The farmer's labour is not rated. If a landowner from his own estate, that estate is not rated at what he could make of it, but at what he could let it. Tithe rent-charge being classed with land for rating purposes, ought, in law and justice, to be rated likewise. It should be rated at what a renter could make of it, after paying the curate's salary and all other outgoings. It was so rated forty years ago. This rating was first disturbed in the *Rex v. Joddrell* case, when the judge ruled that, as every incumbent was obliged to perform the duties on his living, and as the rent-charge could not be let nor the rating rule applied, therefore no deduction could be allowed for labour. Surely this ruling was contrary to the law? How, then, is this clerical grievance to be redressed? Let there be a simultaneous movement in every diocese throughout England, and a collection of 1s. to 2s. 6d. be made from every incumbent in every archdeaconry and deanery. This would render an ample sum for ventilation, re-trying the case of deduction for labour, and also the legality of saddling the rent-charge with the imperial taxes which have been laid exclusively on hereditaments since the Commutation Act. The rent of land is not known, and is hardly ever rated to its full rental, and then a deduction of 10 or 15 per cent. is made to form the rateable value. Tithe rent-charge is known, and is rated to the utmost penny. The rate on my rent-charge is now 2s. 9d. in the pound, and the School Board will add 1s. to it.

RURAL RECTOR.

**Church Pastoral Aid Society.**—The annual meeting of the Church Pastoral Aid Society was held on the 6th inst., in St. James's Hall, the Earl of Shaftesbury, President of the Society, in the chair. The financial statement showed that the ordinary receipts for the past year amounted to 51,546l., which, as compared with those of the preceding year, was a decrease of 7409l.; but if the 5000l. received from Mrs. Disney Robinson, in memory of her late husband, were included, the whole deficiency would have been attributable to legacies. The expenditure had been 53,358l., being an increase over that of last year of 3701l. The total receipts since the commencement of the Society were 1,416,828l. The existing grants in each class were 604 to clergymen, and 222 to lay assistants. This Society provides 825 additional public services on Sunday, 584 on week-days, 884 school-room and cottage lectures, and 942 Bible classes. Its grants have led to the erection, opening, or keeping open of 323 chapels or churches, and by its aid additional and more systematic pastoral visitation is provided for a population amounting to nearly five millions. Within the metropolitan circle there were 76 grants for curates, and 40 for lay agents, benefiting a population of 849,589, at a cost of 9657l.

**Curates' Augmentation Fund.**—A public meeting in aid of the Curates' Augmentation Fund, for the providing of increased rates of remuneration for curates in full work, and of not less than fifteen years' standing in the ministry, was held on Tuesday, 20th ult., at Willis's Rooms, under the presidency of the Bishop of Winchester, who was supported by the Earl of Harrowby, the Bishop of Peterborough, the Earl of Devon, the Marquis of Hertford, &c., &c.

From a statement of the Society's operations it appeared that the council had voted grants for the current year (ending July 15, 1875) to the amount of 15,303l., viz. 263 grants of 50l. each, and 108 of the old 20l. grants renewed. But there were still seventy-six applications which had to stand over for want of funds, whilst the amount already voted this year was so large that unless the income of the Society was materially increased, it would be as much as the council would be able to do to meet next year the liabilities thus created. The applicants were men of about forty years of age, their average length of service being nineteen years, and though still engaged in active work for the Church, they were receiving a professional income little in excess of that of the youngest curate, namely from 100l. to 150l. a year.

**Consecration of the Bishop of Ballarat.**—On Saturday, 1st of May (St. Philip and St. James's Day) the Archbishop of Canterbury, assisted by the Bishops of London, Melbourne, and Goulburn, consecrated, in Westminster Abbey, the Rev. Samuel Thornton, D.D., rector of St. George's, Birmingham, as Bishop of the newly-created Australian see of Ballarat. The sermon was preached by the Bishop's elder brother, the Rev. Robinson Thornton, D.D., formerly Head Master of the Medical College at Epsom, and subsequently Warden of Trinity College, Glenalmond, from Psalm lxxx. 17. The offertory was given to the Ballarat Diocesan Fund.

## METROPOLIS.

**Sion College.**—At a general meeting, held in the college hall, according to the requirements of the charter, on Tuesday, 20th ult., being the third Tuesday after Easter Tuesday, the following Fellows were chosen to form the court of governors for the ensuing year:—The Rev. W. H. Milman, rector of St. Augustine and St. Faith, was elected president for the second time; the Rev. W. H. Lyall, rector of St. Dionis Backchurch, was re-elected dean; the Rev. C. C. Collins, vicar of St. Mary Aldermanbury, was elected to fill the place of junior dean of the former court; the Rev. Dr. Simpson, of St. Matthew, Friday-street, the Rev. L. B. White, of St. Mary Aldermary, and the Rev. Mr. Reynolds, vicar of St. Stephen's, Spitalfields, were unanimously re-elected assistants. For the place of fourth assistant, the Rev. J. R. Stock, of Allhallows the Great and Less, and the Rev. A. Povah, rector of St. Olave, Hart-street, were proposed, and the latter was elected. A vote of thanks for the services he has rendered to the college was passed to the Rev. T. P. Dale, rector of St. Vedast, Foster-lane, upon his retirement from the court and office of treasurer.

## PROVINCIAL.

## FACULTY FOR THE ERECTION OF A TOMBSTONE.

In the Consistory Court of Lichfield, application was made and a citation decreed, on behalf of the Rev. T. Massey, Rector of Hatcliffe, against the Vicar and Churchwardens of Market Drayton, to show cause why a faculty should not be issued for the erection of a tombstone. It appeared that Mr. Massey's aunt died at Market Drayton and was buried in the churchyard there; and her relatives were desirous of setting up a memorial headstone to mark the place of her burial. The headstone being completed, application was made to the vicar of the parish, Rev. G. Chute, for his consent to its erection. This was refused excepting upon the conditions—that the ornamental part of it should be taken away, and the words "Jesu, mercy" erased. Application having been made to the Bishop of Lichfield, his Lordship replied that he could see no objection to the memorial or the emblems sculptured upon it, but in order to satisfy the scruples of the vicar of Market Drayton, he advised that the words objected to in the inscription should be erased. Acting upon this advice, Mr. Massey intimated to the vicar that he would consent to the erasure of the words "Jesu, mercy,"

although they had been put upon the stone at the particular request of a near relative who had since died. The vicar, however, was not satisfied, and refused his consent to the erection of the headstone till the emblems on it had been erased. These conditions could not be complied with, inasmuch as by so doing the headstone would be mutilated and defaced.

## Judgment.

Bishop Hobhouse, as principal surrogate, gave judgment in the written words of the Chancellor, the Hon. R. C. Herbert, who was unable to be present. Having stated the case at length, and examined the grounds of objection, the judgment proceeded:—

It is difficult to understand what is intended by the phrase "symbol or emblem of popery." The use or even the abuse of the figure of the cross or crown of thorns by members of the Roman Catholic Church cannot abridge the liberty of members of the Church of England. The *fleur-de-lis* have not of necessity any reference to the Blessed Virgin Mary, and if they have any such reference, it is not shown that such reference is of a nature forbidden by the law of the Church. The inscription "Jesu, mercy," objected to as containing a prayer for the dead, is simply a pious ejaculation. If it may be considered as equivalent to a prayer, there is nothing to show that it is prayer on behalf of a dead person. In the view I take of the words of the inscription it is unnecessary to consider whether any and what prayers for the dead are in accordance or not with the doctrines and law of the Church.

The faculty will be granted as prayed.

**Illegally demanding Toll of a Clergyman.**—At the Crewkerne Petty Sessions, 13th March, 1875, the keeper of the Roundham turnpike-gate was summoned by the Rev. Dr. Penny, of Crewkerne, for illegally demanding toll on three separate occasions, namely, on Sunday, the 7th, 21st, and 28th of February. On those dates the Rev. gentleman, who is rector of Chaffcombe, was driving to the parish church for the purpose of conducting the services. John Sibley, of Crewkerne, who plays the harmonium at the church, was riding with complainant on each day, and defendant demanded toll, which was paid under protest in each case, complainant claiming exemption as rector of Chaffcombe. Defendant said that he did not consider that a clergyman could claim exemption from the toll if any one was riding in the trap besides his servant. The Bench inflicted a fine of 1s. in each case and costs, and also ordered the defendant to pay 1l. 1s., the fee of the advocate who appeared for complainant.

## FACTORIES (HEALTH OF WOMEN, &amp;c.) ACT.

37 & 38 VICT. c. 44.

*An Act to make better provision for improving the health of women, young persons, and children employed in manufactures, and the education of such children, and otherwise to amend the Factory Acts. [30th July, 1874.]*

(Continued from p. 113.)

7. *Hours of meals to be simultaneous.*—In a factory to which this Act applies, all children, young persons, and women in the factory shall have the time allowed them for meals at the same time of the day, unless some alteration for special cause be allowed in writing by an inspector.

8. *Employment during meal times forbidden.*—In a factory to which this Act applies, a child, young person, or woman shall not during any part of the time allowed for any meal be employed in the factory, or allowed to remain in any room in which any manufacturing process is being carried on, and any child, young person, or woman so employed or allowed so to remain



shall be deemed to be employed in contravention of the provisions of this Act.

9. *Notices of hours of employment and mode of employment of children.*—The notice of the times of the day for meals required by section twenty-eight of the Factory Act, 1844, to be hung up in the factory shall, in every factory to which this Act applies, specify the hours between which the period of employment in such factory is fixed, and whether children in such factory are to be employed in morning and afternoon sets, or on alternate days.

The period of employment in the factory shall be deemed to be between the hours specified in such notice, and all the children in the factory shall be employed either in sets or on alternate days as may be specified in such notice.

A change in such hours, or in the mode of employment of the children, shall not be made until after the occupier of the factory has sent written notice of his intention to make such change to the inspector or sub-inspector of the district in which the factory is situate, and shall not be made oftener than once a quarter, unless for special cause, allowed in writing by an inspector.

10. *Abolition of recovery of lost time under 7 & 8 Vict. c. 15, ss. 33 and 34.*—Until the first day of January, one thousand eight hundred and seventy-six, children, young persons, and women may be employed in a factory to which this Act applies in the recovery of lost time in pursuance of the Factory Acts, 1833 to 1856, but after the said first day of January, one thousand eight hundred and seventy-six, in a factory to which this Act applies, a child, young person, or woman shall not be employed in the recovery of lost time in pursuance of the Factory Acts, 1833 to 1856, or any of them, during any hours during which they cannot be employed in pursuance of the other provisions of this Act.

11. *Saving as to youths in lace factories.*—Nothing in this Act shall prevent the employment of youths in lace factories, in manner provided by section two of the Lace Factories Act, 1861:

Provided that where the period of employment in the factory is between the hours of seven in the morning and seven in the afternoon, those hours shall be substituted in that section for the hours of six in the morning and six in the afternoon respectively.

#### AGE OF CHILDREN.

12. *Extension of age of child to 14, unless educational certificate obtained.*—After the first day of January, one thousand eight hundred and seventy-six, for the purpose of this Act and of the Factory Acts, 1833 to 1856, in the case of a factory to which this Act applies, a person of the age of thirteen years and under the age of fourteen years shall be deemed to be a child, and not a young person, unless he has obtained from a person authorized by the authority hereinafter mentioned a certificate of having attained such standard of proficiency in reading, writing, and arithmetic as may be from time to time prescribed for the purposes of this Act by that authority: Provided that any such person who previously to the first day of January, one thousand eight hundred and seventy-six, is lawfully employed in any such factory as a young person, may continue to be so employed in like manner as if this section had not been enacted.

The authority for the purposes of this section shall be—

- In England the Lords of the Committee of the Privy Council on Education;
- In Scotland the Lords of any Committee of the Privy Council appointed by her Majesty on education in Scotland; and
- In Ireland, the Lord Lieutenant of Ireland, with the advice of his Privy Council.

The standard of proficiency so prescribed shall be published in the London, Edinburgh, or Dublin Gazette, according as it is prescribed by the authority in England, Scotland, or Ireland, and

shall not have effect until the expiration of at least six months after such publication.

13. *Employment of children under nine or ten in factories.*—In a factory to which this Act applies a child shall not be employed—

- (a.) During the year one thousand eight hundred and seventy-five if he is under the age of nine years; or,
- (b.) After the expiration of that year if he is under the age of ten years.

Provided that any child who previously to the commencement of the year one thousand eight hundred and seventy-five is lawfully employed in any such factory as a child under the age of nine years, and any child who previously to the commencement of the year one thousand eight hundred and seventy-six is lawfully employed in any factory as a child under the age of ten years may continue to be employed in any factory in like manner as if this section had not been enacted.

14. *Employment of children in silk works.*—The enactments of the Factory Act, 1850, or any previous Act, which authorize the employment of any child in the silk manufacture during longer hours than those authorized in the case of a child in any other factory to which this Act applies, shall be repealed as from the commencement of this Act:

Provided that—

- (1.) A child of the age of eleven and under the age of twelve years may be employed in the winding and throwing of raw silk during one year after the commencement of this Act in like manner as if such child were a young person; and
- (2.) A child of the age of twelve and under the age of thirteen years may be employed in the winding and throwing of raw silk during two years after the commencement of this Act in like manner as if such child were a young person; and
- (3.) Any child who immediately preceding the expiration of two years after the commencement of this Act is lawfully employed in the winding and throwing of raw silk as if he were a young person, may continue to be so employed in like manner as if this section had not been enacted.

#### SUPPLEMENTAL.

15. *Education of children to be in efficient school.*—After the first day of January, one thousand eight hundred and seventy-six, attendance at a school in England which is not for the time being recognized by the Education Department as giving efficient elementary education, shall not in the case of a child employed in a factory to which this Act applies be deemed to be attendance at a school within the meaning of this Act or the Factory Act, 1844: Provided that,

- (1.) This section shall not apply to a school in any school district within the meaning of the Elementary Education Act, 1870, which has not been declared by the Education Department to be sufficiently provided with public school accommodation within the meaning of that Act;
- (2.) This section shall not apply where there is not a school so recognized within the distance of two miles from the factory in which the child is employed.

The Education Department shall make such declaration as above mentioned with respect to every school district which they are satisfied is supplied with sufficient public school accommodation, and shall from time to time publish, in such manner as they think sufficient to give information to all persons interested, lists of the schools for the time being recognized by them as giving efficient elementary education.

This section shall apply to Scotland in like manner as if it were enacted with the substitution of "Scotch Education Department" for "Education Department," of "parish or burgh" for "school district," and of "such school accommodation as is mentioned in sections

twenty-seven and twenty-eight of the Education (Scotland) Act, 1872," for "public school accommodation."

16. *Penalty for wrongful employment and breach of Act.*—Any child, young person, or woman who is employed in contravention of the provisions of this Act shall be deemed to be employed in manner contrary to the provisions of the Factory Act, 1833, as amended by the Factory Act, 1844, and any contravention of or failure to comply with the provisions of this Act shall be deemed to be an offence against the Factory Act, 1833, as amended by the Factory Act, 1844, and all the provisions of the Factory Act, 1844, relating to offences, and penalties for offences, shall, as amended by the Factory and Workshop Act, 1871, apply accordingly.

17. *Amendment of 34 & 35 Vict. c. 104, s. 9, as to recovery of penalties in Scotland.*—Section nine of the Factory and Workshop Act, 1871 (which section applies to the recovery of penalties in Scotland only), shall, for the purposes as well of the Acts in this section mentioned as of this Act, be construed as if it contained the following additional provisions; that is to say,

- (1.) It shall be no objection to the competency of any inspector or sub-inspector to give evidence as a witness in any prosecution for offences under the Factory Acts, 1833 to 1871, or the Workshop Acts, 1867 to 1871, or any of them, that such prosecution is brought at the instance of such inspector or sub-inspector;
- (2.) Every person convicted of an offence under the Factory Acts, 1833 to 1871, or the Workshop Acts, 1867 to 1871, or any of them, shall be liable in the reasonable costs and charges of such conviction.

18. *Alteration of forms.*—One of her Majesty's Principal Secretaries of State may direct the forms contained in the schedules to the Factory Act, 1844, and the Lace Factories Act, 1861, and the abstract mentioned in section twenty-eight of the former Act, to be modified in such manner as appears to him necessary for bringing the same into conformity with this Act, and the forms and abstract as so modified shall be sufficient in law.

19. *Definitions: "Factory Acts, 1833–1856."*—In this Act—

The expression "the Factory Acts, 1833 to 1856," means such provisions as are not repealed by this or any other Act of the Acts following; namely,

- The Factory Act, 1833;
- The Factory Act, 1844, as amended by the Ropeworks Act, 1846; and
- The Factory Act, 1856.

The expression "woman" means a woman of the age of eighteen years and upwards.

Other expressions in this Act shall, so far as is consistent with the tenor of this Act, have the same meanings as they have in the Factory Act, 1844.

The Act of the session of the ninth and tenth years of the reign of her present Majesty, chapter forty, intitled "An Act to declare certain ropeworks not within the operation of the Factory Acts," is in this Act referred to and may henceforth be cited as the Ropeworks Act, 1846.

The Act of the session of the twenty-fourth and twenty-fifth years of the reign of her present Majesty, chapter one hundred and seventeen, intitled "An Act to place the employment of women, young persons, youths, and children in lace factories under the regulations of the Factories Acts," is in this Act referred to and may henceforth be cited as the Lace Factory Act, 1861.

20. *Factory to which the Act applies defined.*—This Act shall apply to the following factories; namely,

- A factory as defined by the Factory Acts, 1833 to 1856;
- A lace factory as defined by the Lace Factory Act, 1861.

And the expression "factory to which this Act applies" shall in this Act mean only the factories above in this section mentioned.

21. *Repeal of Acts in schedule.*—The Acts specified in the schedule to this Act are hereby repealed, from and after the commencement of this Act, to the extent specified in the third column of that schedule.

Provided that this repeal shall not affect—

- Anything duly done or suffered under any enactment hereby repealed; or
- Any right, privilege, obligation, or liability acquired, accrued, or incurred under any enactment hereby repealed; or
- Any penalty, forfeiture, or punishment incurred in respect of any offence committed against any enactment hereby repealed; or
- Any investigation, legal proceeding, or remedy in respect of any such right, privilege, obligation, liability, penalty, forfeiture, or punishment as aforesaid; and any such investigation, legal proceeding, and remedy may be carried on as if this Act had not passed.

#### SCHEDULE.

A description or citation of a portion of an Act is inclusive of the words, section, or other part first or last mentioned, or otherwise referred to as forming the beginning or as forming the end of the portion comprised in the description or citation.

Portions of Acts which have already been specifically repealed are in some instances included in the repeal in this schedule, in order to preclude henceforth the necessity of looking back to previous Acts.

Session and Chapter.	Title or Abbreviated Title.	Extent of Repeal.
3 & 4 Will. IV. c. 103.	An Act to regulate the labour of children and young persons in the mills and factories of the United Kingdom.	Sections three, five, and six, so far as they relate to factories to which this Act applies, and the whole of the remainder of the Act, except the following portions, namely, So much of section one as defines "night," section nine, section eleven, down to "remain in any factory or mill," and from "any child who shall not have completed his or her thirteenth year" to the end of the section; section twelve, section fourteen, section sixteen, section seventeen, section eighteen, from "all registers, books, entries," down to "such copy as they may think proper;" section nineteen down to "under the authority thereof;" so much of section twenty-eight as relates to forgery; section forty-five, section forty-nine, and section fifty.
5 Will. IV. c. 1.	An Act to explain and amend an Act of the last session of Parliament, for regulating the labour of children and young persons in the mills and factories of the United Kingdom.	The whole Act.
8 Vict. c. 15.	An Act to amend the laws relating to labour in factories.	Section twenty-nine, section thirty, section thirty-one down to "afternoon of any Saturday, provided always that," and from "but it shall

Session and Chapter.	Title or Abbreviated Title.	Extent of Repeal.
10 & 11 Vict. c. 29.	An Act to limit the hours of labour of young persons and females in factories.	not be lawful to employ any child" to the end of the section; section thirty-three; section thirty-four; and section thirty-six, so far as the above sections and parts of sections relate to factories to which this Act applies, and also section one, section two down to "as herein-after mentioned and that;" section fourteen down to "continue in the same factory, but;" section eighteen down to "hereinafter provided and that;" section twenty-six from "shall be reckoned" down to "in such factory and;" section thirty-five, section forty, section seventy-four, and Schedule D.
13 & 14 Vict. c. 54.	An Act to amend the Acts relating to labour in factories.	The whole Act.
16 & 17 Vict. c. 104.	An Act further to regulate the employment of children in factories.	Sections one, three to six, eight and nine, so far as those sections relate to factories to which this Act applies, and the whole of the remainder of the Act.
27 & 28 Vict. c. 48.	The Factory Acts Extension Act, 1864.	The whole Act, so far as it relates to factories to which this Act applies.
30 & 31 Vict. c. 103.	The Factory Acts Extension Act, 1867.	So far as it incorporates any enactment which is wholly repealed by this Act.
33 & 34 Vict. c. 62.	The Factory and Workshop Act, 1870.	So far as it incorporates any enactment which is wholly repealed by this Act.

### PUBLIC EDUCATION IN ENGLAND AND WALES.

(Continued from p. 140.)

#### CHAPTER I. GRANTS TO ESTABLISH ELEMENTARY SCHOOLS.

##### BUILDING GRANTS.

16. It is provided by section 96 of the "Elementary Education Act, 1870," that "After the thirty-first day of March, one thousand eight hundred and seventy-one, no parliamentary grant shall be made to any elementary school which is not a public elementary school within the meaning of this Act;" and that

"No parliamentary grant shall be made in aid of building, enlarging, improving, or fitting up any elementary school, except in pursuance of a memorial duly signed, and containing the information required by the Education Department for enabling them to decide on the application, and sent to the Education Department on or before the 31st day of December, 1870."

Subject to these conditions, building grants are made upon the terms of Articles 22—37 of the Code of 1870.

##### CHAPTER II.

##### ANNUAL GRANTS.

##### PART I.

##### ELEMENTARY SCHOOLS.

##### SECTION I.

##### Preliminary Conditions.

17. Before any grant is made to a school

(Article 4), the Department must be satisfied that—

- The school is conducted as a public elementary school (Article 6); and no child is refused admission to the school on other than reasonable grounds.
- The school is not carried on under the management of any person or persons who derive emolument from it.
- The school premises are healthy, well lighted, warmed, drained, and ventilated, properly furnished, supplied with suitable offices, and contain in the principal school-room and class-rooms at least eighty cubical feet of internal space, and eight square feet of area, for each child in average attendance.
- The principal teacher is certificated (Article 43), and is not allowed to undertake duties, not connected with the school, which occupy any part whatever of the school hours, or of the time appointed for the special instruction of pupil-teachers (Schedule II., 4).

##### Exception:—

The teachers of evening schools need not be certificated, if they are—

- Pupil-teachers who satisfy the conditions of Article 60; or
  - Upwards of eighteen years of age (Article 42), approved by the inspector, and employed in an evening school connected with a Public Elementary day school.
- Notice is immediately given to the Department of any changes in the school staff (Article 39) which occur in the course of the year. The first grant to a school is computed from the date at which (1) the appointment of a certificated teacher is notified to, and recognized by, the Department; or (2) the acting teacher passes the examination for a certificate (Article 44).
  - The girls in a day school are taught plain needlework and cutting out as part of the ordinary course of instruction.
  - All returns called for by the Department are duly made; the admission and daily attendance of the scholars carefully registered by the teacher (Article 67); accounts of income and expenditure accurately kept by the managers, and duly audited; and all statistical returns and certificates of character (Articles 67, 77, and 80) may be accepted as trustworthy.
  - Three persons have designated one of their number to sign the receipt for the grant on behalf of the school.

##### Exception:—

The treasurer of a school board signs the receipt for grants to schools provided by the board.

18. The grant may be withheld, if, on the inspector's report, there appears to be any serious *prima facie* objection. A second inspection, by another inspector, is made in every such instance; and if the grant be finally withheld, a special minute of the case is made and recorded.

##### Grants to Day Schools.

19. The managers of a school which has met not less than 400 times,<sup>2</sup> in the morning and

<sup>1</sup> In the *Isle of Man* the accounts of every school will be audited and certified by the auditor of the Board of Education for the island.

<sup>2</sup> Exceptions:—

i. If a school is employed for the purpose of taking the poll at a *Parliamentary election*, under section 6 of the Ballot Act, 1872, the number of meetings during which the managers are deprived of the use of the school, solely in consequence of its being so employed, may, if necessary, be counted in making up,—

1. The 400 meetings of the school; or,  
2. The 250 attendances of any scholar who was under instruction in the school the week before it was occupied for election purposes. (*Minute of 19 July, 1872.*)

ii. If a school claiming annual grants for the first time has not been open for the whole year (Article 18); or,

afternoon, in the course of a year, as defined by Article 13, may claim at the end of such year—

A. The following sums per scholar, according to the average number in attendance throughout the year (Article 26),

- (1.) 4s.
- (2.) 1s. if singing is satisfactorily taught.
- (3.) 1s. if the inspector reports that the discipline and organization are good.

The inspector will bear in mind, in reporting on the organization and discipline, the results of any visits without notice (Article 12) made in the course of the school year.

B. For every scholar, present on the day of examination (Article 11), who has attended (Article 23) not less than 250 morning or afternoon meetings of the school:—

1. If above four, and under seven years of age at the end of the year (Article 13),—

(a.) 8s. if the infants are instructed by the principal teacher, suitably to their age, and in a manner not to interfere with the instruction of the older children; or

(b.) 10s. if the infants are taught as a separate department, by a certificated teacher of their own, in a room properly constructed and furnished for their instruction.

2. If more than seven years of age, subject to examination,—

3s. for passing in reading; } Art.  
3s. for passing in writing; } 28,  
3s. for passing in arithmetic. } 29.

3. No grant will be paid for any scholar who passes in only one of these three subjects (Article 29 b.).

4. The results of the examination of each scholar will be communicated to the managers.

C. 1. The sum of 4s. per scholar, according to the average number of children, above seven years of age, in attendance throughout the year (Article 26), if the classes from which the children are examined in Standards II.—VI. pass a creditable examination in grammar, history, elementary geography, and plain needlework, or in any two of these subjects.

2. The extent of the examination is indicated by the passages printed in italics in Article 28. Needlework must be taught according to a system previously approved by the inspector, who will judge it by specimens worked on the day of inspection, by girls, or classes, selected by him for the purpose; and he will pay regard to the special circumstances of half-time scholars under any Labour Act.

3. In districts where Welsh is spoken the intelligence of the children examined may be tested by requiring them to explain in Welsh the meaning of passages read.

4. No scholar who has made the prescribed number of attendances, or has, at the date of inspection, been for three months on the register may (without a reasonable excuse for absence on the day of the inspector's visit) be withheld from examination; and one-half of the children examined under this paragraph (C.) must pass creditably.

5. The mode of examination (whether oral or on paper)<sup>1</sup> is left to the discretion of the inspector.

<sup>1</sup> If a school has been closed during the year, under medical authority, on account of a local epidemic, a proportionate reduction is made from the number of meetings (400) and attendances (250) required by this Article.

<sup>2</sup> Examination on paper will, as a rule, be confined to scholars in Standard VI.

6. Only 2s. per head will be paid, unless 40 per cent. of the scholars examined under Article 19 B. 2 are presented under Standard IV. and upwards.

- D. The sum of 10l. (or 15l.) if the school, being favourably reported of by the inspector, is the only public elementary school within reach (three miles) of a population of less than 300 (or 200) souls.
- E. The sum of 40s. (or 60s.) in respect of each pupil-teacher who satisfies fairly (or well) the requirements of Article 70 (c), and Schedule I. (column 8).

20. 150 attendances are accepted in place of 250 (Article 19 B.), in the case of—

(a.) Scholars attending school under any half-time Act.

(b.) Scholars above 10,—

(1.) In respect of whom certificates have been granted in pursuance of the 74th section of the Elementary Education Act, 1870, or of any byelaws of a school board.

(2.) In districts where no byelaws are in force, certified by the managers to be beneficially employed at work when not at school.

(c.) Scholars who reside two miles, or upwards, from the school.

21. If the time table of the school, in use throughout the year, has provided for one or more specific subjects of secular instruction according to the table in Schedule IV.—

(a.) A grant of 4s. per subject may be made for every day scholar, presented in Standards IV.—VI. (Article 28) who passes a satisfactory examination in not more than two of such subjects.

(b.) Any scholar who has previously passed in Standard VI. may, if qualified by attendance, be presented for examination in not more than three of such specific subjects.

(c.) No payment will be made under this Article if less than 75 per cent. of the passes attainable in the Standard Examination, by the scholars presented for examination (Article 28), has been obtained.

(d.) No grant may be claimed under this Article on account of any scholar who has been examined, in the same subject, within the preceding year, by the Department of Science and Art.<sup>4</sup>

*Grants to Evening Schools (Articles 106—112).*

22. The managers of a school which has met not less than 45 times in the evening, in the course of a year, as defined by Article 107, may claim (Articles 108 and 109),—

(a.) The sum of 4s. per scholar, according to the average number in attendance throughout the year (Article 26).

(b.) For every scholar, above 13 years of age, who has attended not less than 40 evening meetings of the school, 7s. 6d., subject to examination (Article 28), viz. 2s. 6d. for passing in reading, 2s. 6d. for passing in writing, and 2s. 6d. for passing in arithmetic.

<sup>4</sup> See *Science Directory* (September 1874), Section LI. "No pupil in an elementary school, receiving aid from the Education Department, Whitehall, may be presented for examination (except in elementary drawing) by the Science and Art Department, who has not passed Standard V. of the New Code; nor who has been examined within the preceding six months in the same subject by Her Majesty's Inspectors." *Standard VI. will be substituted for Standard V. after the 31st of December 1875.*

(To be continued.)

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

##### St. Asaph.

Streetfield, Champion Welbank, to the V. or P. C. of Llysoed, Denbighshire.  
Jones, Hugh, to the C. of Bistre, Flint.

Trower, Henry William, to the C. of Worthenbury, Flint.

Jones, David Richard, to be Minister of the District of the Lodge.

Torre, William Fox Whitbread, to the P. C. or Benefice of the District Chapelry of St. Matthew, Buckley, Flint.

Morgan, William, to the C. of St. Asaph.

##### Bangor.

Parry, George Hopkins, to the V. of Ceidio-cum-Llan-dudway, Carnarvonshire.

Lewis, John, to the R. of Penmorfa with Dolbenmaen, Carnarvonshire.

##### Bath and Wells.

Daniel, Wilson Eustace, to the P. C. of Trinity Church, Frome.

Crossman, Charles Danvers, to the R. of High Ham.

Julius, Churchill, to the V. of Shapwick-cum-Ashcott.

Crammer, James Stewart Gordon, D.D., to the C. of Breamham.

Lucas, Noel, to the C. of Butcombe.

Hook, Walter, to be an Assistant Inspector of Schools.

##### Canterbury.

Cave-Browne, John, to the V. of Deptling, Kent.

Roberts, Thomas, to the C. of Belvidere, Erith.

Hakewell, James Ridgeway, to the C. of St. Peter, Maidstone.

Dawson, Edwin Collas, to the C. of Sandgate, Kent.

Tandy, John Mortimore, LL.D., to the C. of Minster, in Thanet.

Fowler, Robert, to the C. of Pembury, Kent.

Style, Frederic Newton, to the C. of St. Peter's, Thanet.

Gregg, Edward Pease, to the C. of Christ Church, Folkestone.

Tillard, Robert Mowbray, to the C. of Rasthall, Kent.

Sharpe, Robert Matthew, to the C. of Trinity Church, Folkestone.

Edwards, Philip Rice, to the C. of Bidborough.

Coulcher, George Bohun, to the C. of St. Mary, Dover.

##### Chester.

Newling, William Edgar, to the C. of St. Andrew's, Southport, Lancashire.

Thornton, John, to the P. C. of Marbury, Cheshire.

Evans, Samuel, to the C. of St. Mark's, Dakinfield, Cheshire.

Prichard, Richard William, to the C. of St. John's, Birkenhead, Cheshire.

Francis, David Hughes, to the C. of Christ Church, Everton, Lancashire.

Lowder, William Henry, to the P. C. of St. George's, Hyde, Cheshire.

##### Chichester.

Philpot, William Benjamin, to the V. of South Bersted, Sussex.

##### Durham.

Hedley, William, to the P. C. of St. Outhbert, Hebburn, Northumberland.

Tilston, Thomas, to the C. of St. Peter, Bishopwearmouth, Durham.

Fox, Henry, to the C. of Meldon, Northumberland.

Bowman, Edward Lawson, to the V. of Alston, Cumberland.

Sunter, James, to the C. of Holy Trinity, Tynemouth.

##### Ely.

Hooker, Harry, to the V. of Cople, Beds.

##### Exeter.

Davis, John Gerrard, to the R. of Allhallows, Goldsmith Street, Exeter.

Goode, Wollaston, to the V. of St. Budeaux, Devon.

Singleton, John Blood, to the V. of Dowland, Devon.

Harvey, Clement Fox, to the R. of St. Mary, Truro, Cornwall.

Gurney, Frederick, to the V. of St. James, Plymouth.

Williams, Arthur, to the C. of Sutton on Plym, Devon.

Rogers, Hugh St. Aubyn, to the C. of Bocomnoc and Broadoak, Cornwall.

Gundry, John Seager, to the C. of Heniton, Offwell, and Widworthy, Devon.

##### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Belby, Samuel, to the C. of Newnham, Gloucestershire.

(Bristol Jurisdiction.)

Kirk, William Boyton, to the V. of St. Michael, Two Mile Hill, Bristol.

Myles, James Percival, to the V. of St. Matthias Weir, Bristol.

Nichol, John George Scrymgeour, to the V. of Stapleton, near Bristol.

Mayne, William John, to the C. of St. Mary, Redcliff, Bristol.

Braithwaite, Arthur, to the C. of St. Luke's, Bedminster, Bristol.

Sainsbury, Joseph Popham, to the C. of St. James, Bristol.

Deane, Charles Henry, to the C. of Highworth, Wilts.

##### Hereford.

Cawood, John, to the V. of Mamble with Bayton, Worcesterhire.

##### Lichfield.

Addenbrooke, Edward, V. of Smethwick, Staffordshire.

to be Rural Dean of Smethwick.

Hutchinson, John Rogers, to the P. C. of Normacot, Staffordshire.

Evans, Albert Eubule, to the V. of Kirk Hallam, Derbyshire.

Latham, Edward, Assistant Master of Repton School, to the P. C. of Matlock Bath, Derbyshire.

Andrews, James Hardy, to the V. of Hartington, Derbyshire.  
 Bickersteth, Edward, D.D., Hon. Canon of Christ Church, Oxford, and V. of Aylesbury, to be Dean of the Cathedral Church of Lichfield.  
 Harward, Edwin Cuthbert, to the V. of Middleton by Wickworth, Derbyshire.  
 Campbell, Alexander Henry, to the V. of Brassington, Derbyshire.  
 Popplewell, William, to the C. of Ilkesham, Derbyshire.  
 Henville, Edward, to the C. of Whitfield, Derbyshire.

Hon. Robert Charles Herbert, Barrister-at-Law, to the Vicarship-General in Spirituals and Principal Official of the Consistory Court of Lichfield.

#### Lincoln.

Bulmer, Richard William, to the R. and V. of Belleau with Aby, Lincolnshire.  
 Calverley, Henry Calverley, to the R. of Basingham, Lincolnshire.  
 Child, Christopher, Curate, to the V. of Ashby-de-la-Launde, Lincolnshire.  
 Lewthwaite, Joseph, to the V. of Kelsterne, Lincolnshire.  
 Milnes, Benjamin, to the C. of Gayton-le-Wold and Biscathorpe, Lincolnshire.  
 Roworth, Lawrence Davies, to the C. of St. James, Nottingham.  
 Russell, John Forbes St. Maur, to the R. of Shelton, Notts.  
 Sanderson, Edward Manners, to the V. of St. Mary, Weston, Lincolnshire.  
 Saywell, Lemuel, to the R. of Kirkby Underwood, Lincolnshire.  
 Senior, Walter, to the P. C. of St. Thomas, Nottingham.  
 Stretton, Henry, to the C. of Spalding, Lincolnshire.

#### Llandaff.

Osman, John Wheeler, to the V. of Llangatock Lingoed, Monmouthshire.  
 Bennett, Newton Codner, to the C. of Llanfrecchia, Monmouthshire.

#### London.

Whitworth, William Allen, to the P. C. of St. John the Evangelist, Hammersmith.  
 Maunsell, Robert Augustus, to be Chaplain of Marbenf Chapel, Paris, France.  
 Purley, Edward Lavallin, to be Chaplain at Versailles, France.  
 Stokes, Augustus Sydney, to the C. of St. Anne, Westminster.  
 Savage, William Richard, to the C. of Harefield, Middlesex.  
 Marmion, Richard Walton, to the C. of All Saints, Haggerston.  
 Moreton, Julian, to the C. of St. Jude, Gray's Inn Road.  
 Lamb, Pascal, to the C. of St. Margaret, Westminster.  
 Low, Charles, to the C. of St. Mary, Islington.  
 Haslock, Frederick, to the C. of St. Luke, Millwall.  
 Gardner, George Edward, to the C. of St. Pancras, Middlesex.  
 Daly, John Bowes, LL.D., to the C. of All Saints, Islington.  
 Bevan, Cecil Maitland, to the C. of St. Saviour's, Paddington.  
 Anderson, Henry, to the C. of St. James, Enfield, Middlesex.  
 Macdonald, Frederick Augustus, to the C. of All Saints, Kensington Park.  
 Lee, Richard, to be Lecturer of St. Benet, Paul's Wharf, City.  
 Young, Albert Stewart Winthrop, to the P. C. of St. Luke, Nutford Place, Marylebone.  
 Biscoe, John Woodridge, to the C. of St. Peter, London Dock.  
 Cox, Frederic, to the C. of St. Faith, Stoke Newington, Middlesex.  
 Cox, Thomas Charles, to the C. of St. John, Walworth, Surrey.  
 Hartley, Percival, to the C. of St. John Baptist, Islington.  
 Heath, Edward, to the C. of St. James, Curtain Road, Shoreditch.  
 Morris, George, to the C. of St. Peter, Picnic.  
 Popham, John, to the C. of St. John, Hoxton.  
 Riley, John, to the C. of St. Paul, Bunhill Row.  
 Rendell, Ernest William Matthew Carey, to the C. of St. James, Enfield Highway, Middlesex.  
 Walter, John Amherst, to the C. of St. Mark, West Hackney.

#### Manchester.

Jenkin, John Fothergill, to the P. C. of Lydgate.  
 Robinson, William, to the C. of the Conventional District of St. Clement, Hulme, in the Parish St. Paul, Hulme.  
 Jones, Kenneth Linton, to the C. of the Conventional District of St. Bride, in the Parish of St. Margaret, Whalley Range.  
 Baeley, William Linsey, to the C. of St. Paul, Bury.  
 Coleby, Francis, to the C. of the Parish Church of Leigh.  
 Christlethwaite, Richard, to the P. C. of Holy Trinity, Preston.  
 Jones, Henry William, to the P. C. of St. Andrew, Ramsbottom.

#### Norwich.

Wilson, James, to the V. of St. Stephen, Norwich.  
 Pitt, Edward Martin, to the R. of Bagthorpe, Norfolk.  
 Swann, Ernest Hastings, to the V. of Tottington, Norfolk.  
 Phelps, Hubert Hunter, to the V. of Farnham, Suffolk.  
 Green, John, to the R. of Burnham Thorpe, Norfolk.  
 Payne, Alfred Dalrymple, to the C. of Walpole, Suffolk.  
 Fators, Henry to the C. of Sproughton, Suffolk.

Wright, Roger John, to the C. of Marsham, Norfolk.  
 Rivers, Arthur Frederick, to the C. of Tasburgh, Norfolk.  
 Bodington, Herbert James, to the C. of Brixton with Omsed, Norfolk.  
 Greer, William Benjamin, to the C. of Hardingham, Norfolk.  
 Dallimore, Harry, to the C. of Sprowsby, Norfolk.  
 Cox, Thomas Edward Hankinson, to the C. of St. John the Evangelist, Lowestoft, Suffolk.

#### Oxford.

Gilder, Arthur Cosmo Sherrington, to the P. C. of Nestlebed, Oxon.  
 Shephard, John, to the V. of Eton, Bucks.  
 Blagden, Henry Charles, to the R. of Newton Long-wick, Bucks.  
 Fowle, Thomas Welbank, to the R. of Islip, Oxon.  
 Harvey, Henry Auber, to the P. C. of Sandford on Thames, Oxon.  
 Mercer, Frederic William, to the P. C. of Milcombe, Oxon.  
 Prior, John Lawrence, to the R. of Horton, Bucks.  
 Johnson, George Alexander, to the C. of Claydon, Bucks.  
 Hyde, John, to the C. of Clewer, Berks.  
 England, Richard Alexander, to the C. of New Windsor, Berks.  
 Knowlly, Charles Hesket, to the C. of Clifton, Oxon.  
 Jennings, Harnett Ellison, to the C. of Hungerford, Berks.  
 Farley, Henry, to the C. of Mapledurham, Oxon.  
 Boyd, Charles, to the C. of Newbury, Berks.  
 Swinney, George Hervey, to the C. of Clewer, Berks.  
 Bloom, Charles Cunningham, to the C. of Monk's Risborough, Bucks.  
 Collier, Henry Campbell, to be Chaplain of Twyford, Bucks.

#### Ripon.

Irwine, Arthur Parke, V. of Bingley, to be Rural Dean of the Southern Division of Craven.  
 Ryan, Vincent William, D.D. (Bishop), V. of Bradford, to be Archdeacon of the Archdeaconry of Craven.  
 Bickerstaff, William, to the C. of Pateley Bridge.

#### Rochester.

Heaton, George, to the V. of St. James, Isle of Grain, Kent.  
 Butler, James, to the R. of Wakes Colne or Colne Wakes, Essex.  
 Goodwin, Henry Albert, to the R. of Lambourne, Essex.  
 Howlandson, William Henry, to the R. of Great Braxted, Essex.  
 Harding, John, to the R. of Weeley, Essex.

#### Salisbury.

Barlow, George Hilary Philip, to the V. of Chardstock, Dorset.  
 Cooke, Christopher Flood, to the V. of Enford, Wilts.  
 Hoesgood, John, to the V. of Cerne Abbas, Dorset.  
 Lovett, Robert, to the R. of Bishop's Caundle, Dorset.  
 Morris, John David, to the V. of Longbridge Deverill, Wilts.  
 Moule, Horatio, to the R. of Charmouth, Dorset.  
 Stubbs, William, to the R. of Cholderton, Wilts.  
 Angell, Charles Henry, to the C. of Bulford, Wilts.  
 Beauchamp, George Christopher Proctor, to the C. of Chilton Foliat, Wilts.  
 Stable, Samuel Montague, to the C. of Aldbourne, Wilts.

#### Sodor and Man.

Mitchell, St. John Fancourt, to the C. of St. Thomas, Douglas, Isle of Man.

#### Winchester.

Beck, Edward Jesselyn, to be Rural Dean of Southwark.  
 Allen, Thomas Watson, to be Chaplain of Guildford Grammar School, Surrey.  
 Lacon, Edmund, to the V. of Nether Wallop, Hants.  
 Smith, Clement, to the C. of Michelmersh, Hants.  
 Atkinson, Peter Righton, to the V. of Dorking, Surrey.

#### Worcester.

Pilkington, Charles Henry, to the Tything District, Worcester.  
 Palmour, James, to the C. of Dodderhill and Chaplaincy of Stoke Works, Worcestershire.  
 Murray, John, to the R. of Rugby, Warwickshire.  
 Barton, Bernard Frederick, to the C. of St. Barnabas, Birmingham.  
 Bickmore, William Frederic, to the V. of Stone, Worcestershire.

#### Appointments alphabetically arranged.

RYAN, RT. REV. VINCENT, D.D., to be Archdeacon of Craven.  
 Addenbrooke, Edward, to be Rural Dean of Handsworth, Diocese of Lichfield.  
 Allwood, Samuel, to be Minister of the Mariners Church, Hull.  
 Barlow, George Hilary Philip, to the V. of Chardstock, Dorset.  
 Barnes, Francis, to the C. of Maidwell, Northants.  
 Beresford, William, to the V. of St. Chad's, Stafford.  
 Blagden, Henry Charles, to the R. of Newton Long-wick, Bucks.  
 Booty, Charles Smetham, to the V. of Radston, Yorkshire.  
 Bouchier, Walter, to the V. of Steeple Morden, Cambridgeshire.  
 Bourne, William St. Hill, to the V. of Pinner, Middlesex.  
 Bowly, Henry Bond, to the R. of St. Philip's, Birmingham.  
 Brain, Ven. Thomas Henry, D.D., to the V. of Islington, Devon.  
 Brodrick, Hon. Alan, to the V. of Godalming, Surrey.  
 Buckley, Joseph, to be Rural Dean of the Northern

Division of the Deanery of Malmesbury, Diocese of Gloucester and Bristol.

Burgess, Henry Martyn, to the V. of Walney, Lancashire.  
 Burra, T. F., to the V. of Flamstead, Rochester.  
 Butter, James, to the R. of Wake Colne, Essex.  
 Cave-Browne, John, to the V. of Debling, Kent.  
 Codd, Alfred, to be Prebendary of Grimston in Salisbury Cathedral.  
 Dandaley, John Henry, to the R. of Kelshall, Herts.  
 Davies, David Owen, to the P. C. of St. Luke's, Pontnewynydd, Monmouthshire.  
 Davies, George Daniel, to the C. of Llandrindod with Cefnllys, Radnorshire.  
 Dixon, John Gilbert, to the R. of St. George, Birmingham.  
 Footman, Henry, to the V. of Lambourne, Berkshire.  
 Francis, James, to the P. C. of St. Ann's, Lancaster.  
 French, T. Valpy, to the R. of St. Ebbe's, Oxford.  
 Garland, John, to the V. of Ombersley, Worcestershire.  
 Gregg, John Robert, to the V. of St. Nicholas, Deptford, Kent.  
 Hadfield, James, to the R. of Cloworth, Somerset.  
 Harding, John, to the R. of Weeley, Essex.  
 Hardman, J. Charlton, to the Inc. of Christ Church, Liverpool.  
 Harpur, William, to the V. of St. Mary's, Ramsey, Hunts.  
 Harvey, Clement Fox, to the R. of Truro, Cornwall.  
 Hawkins, Edward, to the V. of Walton, Cumberland.  
 Hoare, John William Deane, to the C. of St. Philip, Sydenham, Kent.  
 Hocken, Harry, to the V. of Cople, Beds.  
 Holmes, Melville, to the V. of Wadsley, Sheffield.  
 Irwin, John, to the R. of Hurworth-upon-Tees, Durham.  
 Irwine, A. P., V. of Bingley, Yorks, to be Rural Dean of South Craven.  
 Jackson, Edward, to be an Honorary Canon in Ripon Cathedral.  
 Johnson, Rothwell, to be Chaplain at Pisa and the Baths of Lucca.  
 Jones, Thomas, LL.D., to the V. of Curdworth, Warwickshire.  
 Kingsbury, Thomas Lack, to the V. of Burtage, Wilts.  
 Knight, James, to the R. of Northchapel, Sussex.  
 Knowlly, Charles Hesket, to the C. of Clifton and Aynhoe.  
 Marshall, Joseph William, to the P. C. of St. John's, Blackheath, Kent.  
 Martin, Henry, to the P. C. of St. John, Sunderland, Durham.  
 M'Cormick, Joseph, to the V. of Hull.  
 Mercer, Frederick William, to the V. of Milcombe, Oxon.  
 Metcalfe, John Galloway, to the V. of Gawber, Yorkshire.  
 Moule, Horatio, to the R. of Charmouth, Dorset.  
 Mount, Francis John, to be Prebendary of Sutton in Chichester Cathedral.  
 Newman, Frederick S., to the V. of Marton with Moxby and Farlingham, Yorkshire.  
 Nichol, John George Scrymgeour, to the R. of Stapleton, Bristol.  
 Palmour, James, to be Chaplain at the Stoke Salt Works near Bromsgrove.  
 Parry, G. Hopkins, C. of Llanbedrog, and Diocesan Inspector of Schools, to the V. of Ceidio with Llandudwen, Carnarvonshire.  
 Pilkington, Charles Henry, to the P. C. of the Tything District, Worcester.  
 Price, John, to the R. of Llanfagan, Brecon.  
 Rowley, William Walter, to be Prebendary of Combe the 3rd in Wells Cathedral.  
 Russell, John Forbes St. Maur, to the R. of Skelton, Notts.  
 Skinner, Robert, V. of Lea Marston, Warwickshire, to be Chaplain to the Bishop of Aberdeen.  
 Skipworth, Arthur B., to the V. of Tetford, Lincolnshire.  
 Smith, A. E. Clementi, to the R. of Sutcombe, Devon.  
 Smith, Charles Dunlop, to the V. of South Malling, Sussex.  
 Squire, Edward Bernard, to be Second Cursal Prebendary in St. David's Cathedral.  
 Stanton, Vincent Henry, to be one of the Bishop of Ely's Examining Chaplains.  
 Stayer, Thomas Lawrence, to the R. of Rowberrow, Somerset.  
 Steele, Charles, to the R. of Bradfield Combust, Suffolk.  
 Stubbs, William, to the R. of Cholderton, Wilts.  
 Tombs, Joseph, to the C. of Rhosmarket, Pembrokeshire.  
 Toulmin, Frederick Bransby, to the V. of Hatfield Peverel, Essex.  
 Tweddell, Marshall, to be Preacher and Assistant of St. James, Piccadilly, London.  
 Ward, Percival Seth, to the P. C. of St. Mary, Apsley End, Herts.  
 Westcott, Brooke F., D.D., to be Hon. Chaplain to the Queen.  
 Wickham, James Douglas Clephane, to the R. of Horwington, Somerset.  
 Wilson, James, to the V. of St. Stephen's, Norwich.

#### DEATHS.

Acton, Edward Hanley, at Bath, aged 80.  
 Arney, Edward Francis, V. of Monmouth, aged 75.  
 Awdry, W. H., at Ramsey, Isle of Man, aged 82.  
 Badesley, Edward, V. of Adebey, Norfolk, aged 84.  
 Banks, Robert John, at Scarborough, Yorkshire, aged 53.  
 Bayley, William Butler, V. of Cassington, Oxon, aged 59.  
 Baynes, Joseph, late of Wallington, Somerset, aged 79.  
 Blagg, Michael W., of Chesdale, Stalls, aged 81.  
 Bromhead, Alexander Crawford, of Newbold, Derbyshire, aged 91.



Brown, Henry, Hon. Canon of Rochester, and R. of Woolwich, Kent, aged 70.  
 Carow, Robert Paul, V. of Rattery, Devon, aged 56.  
 Cazelet, William W., at Watford, aged 66.  
 Davis, John, at Bath, aged 81.  
 Dawson, B., late of Belize, Honduras, aged 47.  
 Drage, Charles, R. of Westerfield, near Ipswich, aged 86.  
 Geake, Elias H. A., P. C. of Willington, Newcastle-on-Tyne, aged 50.  
 Grant, F. C. Hope, V. of Kimbolton, Hunts, aged 35.  
 Greenfield, W. F., late of Dulwich College, aged 43.  
 Griffiths, John, V. of Glyntaff, Glamorganshire, aged 53.  
 Gwynne, Lawrence, late V. of West Teignmouth, Devon.  
 Harbin, Charles, V. of Teston, Kent, aged 75.  
 Harrison, John, of Andover, aged 67.  
 Harvey, George Gayton, of Halam, Sussex, aged 73.  
 Holmes, Arthur, of Olace College, Cambridge.  
 Lillingston, Edward, at Cheltenham, aged 64.  
 Lighton, Sir Christopher Robert, Bt., V. of Ellastone, Staffs, aged 54.  
 Light, Henry William, V. of Wroughton, Wilts, aged 60.  
 Long, William Duncan, V. of Godalming, Surrey, aged 58.  
 Marsden, John Frank, aged 34.  
 Master, George Francis, E. of Stratton, Gloucestershire, aged 59.  
 Money, James Drummond, at Stodham Park, Petersfield, aged 70.  
 Monwell, John Samuel Bewley, LL.D., R. of St. Nicholas, Guildford, Surrey, aged 64.  
 Morson, James Collin Francis, Head Master of the Grammar School, Cowbridge, Glamorganshire, aged 32.  
 Moynart, Vep. Edward, late Archdeacon of Colombo, Ceylon, aged 57.  
 Mungrave, Ven. Charles, D.D., Archdeacon of Craven, Prebendary of York, and V. of Halifax, Yorkshire, aged 82.  
 Prescott, Charles Kenrick, R. of Stockport, Cheshire, aged 89.  
 Procter, Richard, V. of Kenninghall, Norfolk, aged 76.  
 Robertson, James, late of Bristol, aged 85.  
 Selwyn, William, D.D., Prebendary of Ely, Margaret Professor of Divinity, Cambridge, and Chaplain in Ordinary to the Queen, aged 69.  
 Shrubbs, Charles, V. of Boldre, Hants, aged 81.  
 Turner, George Richard, R. of Kelsall, Herts.  
 Wessely, Very Rev. Robert Thomas, Dean of Bocking, E. of Hadleigh, Suffolk.  
 Yonge, William Johnson, P. C. of Rockburne, Hants, aged 89.

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 Address Rev. F. M. M. Young, A.R.C., Rectory, Arichat, Cape Breton, Nova Scotia. [522]

ESTABLISHED 1840.

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**WANTED an ACTIVE CURATE**, Evangelical, for the Parish Church, Holmby. Stipend 150*l.* TITLE can be given for the Sepia's Ordination.  
 Address Rev. J. Collins, Holmby Vicarage, Huddersfield. [1335]

**WANTED immediately a CURATE** to take FULL CHARGE of a small Agricultural Parish. Stipend 100*l.* a year with apartments, or to reside and board in the Rectory with 70*l.* [1337]  
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**ARCHDEACON OUST OFFERS a TITLE** for the Bishop of Ripon's September Ordination. Agricultural Parish. Church recently rebuilt. Stipend 100*l.*  
 Address H. B., Yafforth, Northallerton. [1339]

**ST. MARK'S, GOODMAN'S FIELDS, E.** A CURACY in the above parish is VACANT. Stipend 150*l.* Views Evangelical. An Unmarried man preferred.  
 Address Rev. George Davenport, at the Vicarage. [1338]

**CURATE WANTED immediately.** Evangelical, active, good voice and references. Stipend 100*l.* a year, with board and lodging at the Rectory. Address Rector, Smarden, Staplehurst, Kent. [131]

THE

## ECCLESIASTICAL GAZETTE.

No. 441.—VOL. XXXVII.

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## TO OUR READERS.

The Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or one Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

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## To Advertisers.

ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.

To secure insertion in the next Number, Advertisements should be sent on or before Friday, July 9.

We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

The Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on Sunday, September 19th. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the Examination.

The Bishop of Durham purposes holding his next Ordination on Sunday, 27th inst.

The Bishop of Llandaff will hold his next General Ordination in the Cathedral Church of Llandaff, on Sunday, the 19th of September next. Candidates are required to send their papers one month before the day of Ordination to his Lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W.; and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 19th day of September next. Candidates for Deacons' Orders must give three months' notice to the Bishop of their desire to offer themselves for Ordination, and Candidates for Priests' Orders are expected to give two months' notice. Candidates from Oxford are required to produce a Certificate of having attended a Course of Lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the Lectures of the Regius Professor of Divinity; those from the University of Dublin must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. The necessary papers must be forwarded to the Bishop's Secretary in London, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Haesard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Sunday, the 19th of September. Candidates must apply to the Rev. F. Thatcher, The Palace, Lichfield, before the 30th of June.

The Bishop of Lincoln purposes holding an Ordination on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon, on Sunday, the 19th of September; also in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candi-

dates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves. The principal part of the Examination will be held about two months before the Ordination. Due notice of the days fixed for the Examination will be given from time to time.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 19th day of September next. Candidates both for Deacons' and for Priests' Orders should lose no time in applying to the Bishop for permission to offer themselves. The following Certificates are required for Deacons' Orders:—A Certificate of having attended two courses of Lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of Graduates of Oxford. A Certificate of the B.A. degree and the Divinity Testimonium in the case of Graduates of Dublin. The Divinity Certificate in the case of Graduates and others of St. David's College, Lampeter. For information respecting the examination application is to be made to the Ven. Archdeacon de Winton, Boughrood Rectory, Llysawen, R.S.O. South Wales. All necessary papers are to be sent one month at least before the day of Ordination to John H. Barker, Esq., Quay-street, Carmarthen, the Bishop's Secretary, who will in due time give notice of the place and time of Examination.

The next Monthly General Meeting will be held on Tuesday, 6th July, 1875, at two p.m.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, June 1, 1875.

The Rev. Dr. CURREY in the Chair.

After Prayers the Minutes of the last Meeting were read.

Deaths of Archdeacon Sinclair and of the Rev. Charlton Lane.—Before the commencement of the ordinary business the Secretary stated that he was desired by the Standing Committee to report that, since the last Monthly Meeting, the Society had lost through death two of its Vice-Presidents, the Venerable Archdeacon Sinclair, who died on Saturday, the 22nd of May, and the Rev. Charlton Lane, who died on the 29th of the same month.

The Standing Committee further reported that they had, on Monday last, the 31st of May, passed the two following resolutions in reference to these events and placed them on their Minutes, with a direction that they should be communicated to the nearest surviving relative in each case.

In reference to Archdeacon Sinclair their resolution was as follows:—

"The Standing Committee desire to record their sense of the great loss which they have sustained in the decease of the Venerable John Sinclair, Archdeacon of Middlesex and Vicar of Kensington, one of the Vice-Presidents of the Society, which took place on the 22nd instant. Now that he has been taken to his rest in the fulness of age and honour, they recur with affectionate regret to the active and useful part which for the long period of twenty-five years he took in their deliberations, to the courtesy and kindness with which he presided at their Meetings, and to the warm interest which he took in all the work of the Society."

Canon Harvey (who mentioned that Lord Lyttelton had hoped to have been able to attend and pay a tribute of respect to the Archdeacon) proposed, and Mr. Humphry seconded the proposal, that the resolution of the Standing Committee should, *mutatis mutandis*, be adopted by the General Meeting and com-

municated to Archdeacon Sinclair's nearest relative.

In reference to the Rev. Charlton Lane's death, the resolution of the Standing Committee was as follows:—

"The Committee have also to lament the death of another of the Vice-Presidents of the Society, the Rev. Charlton Lane, till recently Vicar of Hampstead, which took place at an advanced age on the 29th day of this month. During the nineteen years that he has been a member of the Standing Committee, he has ever taken a lively interest in the affairs of the Society, and has been distinguished for the clearness, good judgment, and ability with which he expressed his views on questions of difficulty."

Canon Harvey moved, and Mr. Evans seconded the proposal, that the resolution of the Standing Committee should, *mutatis mutandis*, be adopted by the General Meeting, and communicated to the nearest relative of the late Mr. Charlton Lane.

#### Money Grants recommended by the Standing Committee.

**Diocese of Dunedin.**—Mr. George Frederick Rowland, Honorary Secretary of the Naseby Church Committee, applied on one of the Society's forms duly countersigned by the Bishop, for a grant towards the completion of St. George's Church, in the parish of Naseby.

The population of Naseby, which consists chiefly of goldminers, whose work is not at the present time prosperous owing to want of water, is about 600 and much scattered.

The proposed church is to accommodate 200 persons, and is to be built of concrete, with wood and iron roof.

The site, which has been already purchased, is at present invested in local trustees; "but," the Bishop wrote, "a pledge is given to transfer it to Diocesan Trustees so soon as it is free from debt."

In January, 1874, the Committee purchased a parsonage-house and grounds (including the church site) at a cost of 580*l.*—this was all raised in the parish. The Committee have borrowed 350*l.* on the security of the parsonage (excluding the church site), repayable in five years. This sum is to be expended on the building of the church, together with the contributions in hand and promised.

The estimated cost is 1000*l.*: 250*l.* are in hand. The Committee expect to raise 250*l.* more; of this 100*l.* have been promised.

Building is very expensive, all materials having to be carried a distance of nearly 100 miles. The church when erected will be the only English church within a radius of fifty miles. Places of worship for the Roman Catholics and Presbyterians already exist.

The Bishop added,—

"The residents at Naseby tax themselves heavily to provide 300*l.* per annum for their resident clergyman, and are deserving of assistance from the great exertions they are making themselves in this cause. I desire to enlist the most favourable consideration of the Society in this case."

It was agreed, upon the recommendation of the Standing Committee, to grant 50*l.* for the completion of St. George's Church—the Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt, and secured as the property of the Church for ever—these being the usual conditions on which the Society's grants are made.

**Diocese of Quebec.**—The Rev. Edward Cullin Parkin, Missionary of S.P.G., applied on one of the Society's forms, which was duly countersigned by the Bishop, for a grant for the completion of the church of St. Peter, Cookshire.

The total cost when completed and ready for

consecration will be 1000*l.* Of this sum 700*l.* has been already expended—the people having contributed 500*l.* in money and labour—the remaining 200*l.* having been made up by the Diocesan Church Society and other subscriptions *ab extra*. 150*l.* more have been promised. Convenient accommodation has been provided for 150 persons, though as many as 200 can be got in.

The building is of stone, and invested in the Bishop. The people are agriculturists, tradesmen, English and Irish emigrants, and labourers.

"Few people in the diocese," Mr. Parkin wrote, "have used more exertion, or have contributed more liberally than the people of this Mission."

It was agreed, upon the recommendation of the Standing Committee, to grant 30*l.* in this case. The grant to be paid when the usual conditions have been fulfilled.

**Diocese of Grahamstown.**—Application was made on one of the Society's forms, signed by the Ven. H. Master White, Archdeacon of Grahamstown, lately resident at Port Elizabeth, and countersigned by the bishop, for a grant in aid of building the Kaffir Mission Chapel of St. Stephen, in the parish of St. Paul, Port Elizabeth.

The cost, independently of the site and of internal fittings, will be 580*l.* There is in hand or promised upwards of 250*l.*, and a fair prospect of raising some more in Port Elizabeth.

Accommodation is to be provided for 130 persons. The walls will be of stone and brick, the roof of iron. The population is probably about 2000.

The site is vested in the Bishop. Kaffirs come down to Port Elizabeth to work on the beach, in landing goods from surf-boats, to serve in stores or in domestic service. Some are heathen—many are connected with the Congregational and Wesleyan bodies; several come from the Church Missions in Kaffir Land.

The native collections in the last year have amounted to more than 50*l.* for the building. The Kaffir population in Port Elizabeth is altogether of the labouring class: none at present rise to be shopkeepers, &c. It is most important that Christians should not be turned adrift when they come to the centre of trade, also that the Church should take her share in the conversion of the heathen.

The room at present used for Divine Service is quite too small for the increasing number of attendants.

It was agreed, upon the recommendation of the Standing Committee, to grant 50*l.* in this case: the Society's grant to be paid when the usual conditions shall have been fulfilled.

**Diocese of Ballarat.**—The Rev. John B. Stair, of St. Arnaud, Victoria, on whose application in November, 1872, a grant of 100*l.* was made for the completion of St. Peter's Church, Mooler, an outlying district of St. Arnaud, wrote as follows:—

"Rev. and dear Sir,—Before his Lordship the Bishop of Melbourne finally severs his connexion with this diocese, I would beg respectfully to solicit from your venerable Society help to the extent of four grants of 25*l.* each, towards the erection of four small wooden churches in certain centres of settlement in the district around St. Arnaud, viz.:—At Swan Water, on the main North-western mail route, ten miles from St. Arnaud; at Cope Cope, seventeen miles on the same line; Concoover and Sutherlands Plains, on the Avoca River; and at Trainer's Lagoon, or Greengree; all coming within a radius of seventeen miles from St. Arnaud, and in each case forming important centres of population, as well as desirable spots at which to erect churches, around which many members of our Church have settled, who would gladly assist in establishing and maintaining the services of our Church."

"I may instance Cope Cope as a sample of the rest, and as forming the centre of important

settlements some six or seven miles every way, where the Services of our Church would be cordially welcomed by the members of our Church and even by others, many of them having expressed their warm wishes to have the Services of our Church established among them, and promised to aid them by every means in their power. In one instance this promise was accompanied with many expressions of regret at the utter failure of all attempts hitherto made at my instance to form a Sunday School and gather the neighbours together for worship. My friend is an earnest and good man, anxious to do good and fitted for the work. He tried first to establish a Sunday School for mixed ages in his own house, but failed. He then attempted, without success, to gather a class of young men on the Sunday, as, although there are many around him—some fifteen or sixteen, and from seventeen to eighteen years of age—he sadly told me, they preferred hunting kangaroos on the Sunday and visiting their friends to joining with him in reading the Scriptures. He says the aversion to meet at a private house is very great; but he feels assured that if a church were built they would attend. As it is, the harassing toil of the week and long neglect of religious worship makes the temptation to desecrate the Lord's Day too strong for them."

"Many settlers to whom I have mentioned my intention of applying for these grants have warmly approved of it, and promised to assist in every way possible if granted, assured that the stimulus thus given would lead to prompt help in supplementing the grants and well-sustained effort in after support."

"An innkeeper at Cope Cope has frequently expressed himself anxious to see a church erected, and promised to assist, and it is the same in many other places; but where the difficulties of new settlements are so great and the pressure of work so strong, it needs the stimulant I ask to effect a commencement of the work. Under these circumstances, I venture to again solicit aid from your venerable Society, assured that the urgency of the case will be accepted as a sufficient excuse for my so soon renewing an application in view of your recent manifest grant."

"I had thought of asking for unfettered grants, but am satisfied that grants given conditionally upon raising equal sums, or even more, will be gratefully accepted."

"Although I mention but four districts, there are altogether some thirteen or fourteen places where it is most desirable that the services of our Church should be supplied."

"These are Cope Cope, Donald, Mount Jeffcott, Corack, and Morton Plains, all situated on the north-western mail route, with settlements around each centre."

"Concoover, East Charlton, Dimboote, and Mount Whyghiffa, on the River Avoca; Banyena, on the Richardson; Greengree and Waterloo Plains, on the Avon; Trainer's Lagoon and Swan Water, at or near McMcogg's."

"Each of these thirteen places mentioned are important centres of settlement, and should be considered in any scheme for supplying spiritual aid to the district if we are to retain our hold upon the members of our Church."

"It may be said that the people should help themselves. They will do so, but in all of these cases a little outside help at the outset is most valuable, especially as in all cases of new settlement the difficulties are so great, that for a year or two all other thoughts seem banished, and a grievous feeling of uneasiness and worldliness seems to sear the mind to all good influences."

"Commending this appeal to your kind consideration,

"I remain, &c.,

"JOHN B. STAIR."

The Bishop of Melbourne wrote as follows:—

"The parochial district of the Rev. J. B. Stair is in the Diocese of Ballarat. It is of great extent, being the farthest on the N.W., and has only recently begun to be occupied by

'selectors,' persons who take up small portions of Government land for cultivation. They are a class for which it is most difficult to provide the ministrations of the Church, and Mr. Stair is a clergyman who needs and deserves all the encouragement that can be afforded him. I do not know any of the places that he mentions; They have all sprung up since I visited his district in 1872, but I can form a clear idea of their character, and I very strongly recommend them for assistance by the Society."

It was agreed, on the recommendation of the Standing Committee, to make four grants of 25*l.* each in this case; each grant to be paid when the Bishop shall have certified that, upon the receipt of it, a school-chapel will be immediately erected, free from all liability for debt, and duly secured as the property of the Church for ever.

*Diocese of St. John's, South Africa.*—The Bishop of this Diocese, Bishop Callaway, wrote a letter, dated Springvale, on the 1st of April, at which time he was on the point of leaving for his diocese.

He made several applications for help, and sent a copy of the Minutes of a Synod held at Hydesdale, Upper Umzimkulu, from the 18th to the 23rd of December, 1874, inclusive; to these Minutes was appended a printed statement of the wants of the clergy in his diocese.

At St. Mark's and Fingoland, Archdeacon Waters, under whose charge are these two extensive stations, is engaged in rebuilding the Church at St. Mark's, which is dilapidated and incapable of repair. He has raised 300*l.* towards a new one, which, it is estimated, will cost 700*l.* "This would," the Bishop said, "be a very small sum to build such a church as the place requires. Mr. Waters is a hardworking, painstaking Missionary, and raises a considerable sum from the people. He deserves every encouragement, and I trust the Society will help him in this his central church."

In this case a grant of 100*l.* was made, upon the recommendation of the Standing Committee, subject to the fulfilment of the usual conditions.

The following is an extract from the Bishop's letter:—

"The work to be done in Kaffraria is enormous; enormous when looked at from a distance, but vastly increasing in magnitude, when we begin to enter into the details. There is, it appears to me, just now a very remarkable advance prepared for the Church, and we are in the greatest need of good schoolmasters and missionaries, and school material of all kinds, from reading-book upwards.

"I am in capital health. Since my return I have been travelling more than three months out of the six, sleeping in native huts, in the tent, or in a waggon. I returned home on Saturday 8th, and intend, if possible, to set out for a three months' journey in the south of the diocese on Monday.

"We are, I may say, now actually beginning our central station. It is situated on a river called the Umsikisiki, about twenty miles north of the St. John's, and about an equal distance from the sea. And I trust with God's blessing we shall before long see spring up there several institutions I spoke of when in England, which shall prove the source of light and blessing to the future generations of Kaffraria."

*Niger Territory.*—The Rev. V. Faulkner, in charge of St. Jude's Mission, Ebute Metta, near Lagos, West Africa, wrote as follows on the 1st March:—

"Sir,—By this mail I send you a report of a church now in course of erection in this station. I should not think of trespassing upon you were not that I find it impossible to complete the work without seeking help from friends at home. The members of the congregation are very poor, and the necessity of providing for them a substantial church. The congregation is also desiring of a better church, for although this is

a new mission station, many of the Church members were amongst the first baptized in the Yoraba Mission, some of whom suffered much in the cause of Christ during the persecution in Abeokuta between 1847-49. It has been my privilege to minister to their spiritual wants for the last twelve or fourteen years, except during my two visits home on account of ill-health, and I am therefore in a position to testify to the consistency of their lives as Christians. You will see from the report that the congregation, though poor, are exerting themselves to contribute towards the funds as much as possible, one member vying with another who can do the most. On account of my wife's health, it will be necessary for us to have a change to England, but I am most anxious to complete the church before going. May I beg of you, therefore, to lay our report before your Committee, with a view to their sending us help? The whole cost we estimate to be between 500*l.* and 600*l.*

"Trusting soon to hear from you, with kind regards,

"I remain, &c."

The report referred to in the foregoing letter showed that upwards of 200*l.* had been collected, mostly in very small sums, oftentimes only a few pence each, by the inhabitants of the Mission Station and at Lagos.

It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.* in this case, to be paid when Bishop Crowther shall have certified that the usual conditions have been fulfilled.

*Diocese of Sierra Leone.*—The Rev. P. H. Douglas, West Indian Missionary to the Rio Pongas, wrote from the Mission House, Dominica, on the 15th April, as follows:—

"REV. AND DEAR SIRS,—The time having come for us to have a permanent building for a church at Domingia in place of the one with thatched roof, mud walls, and earthen floors, I set about raising subscriptions for the purpose, and was so far successful, and so sanguine, that I began, and have got the building up, and the roof nearly covered in. I have used tiles, as supplying at once a cheap and lasting covering.

"The high price of materials, and the difficulty of getting them to the spot, combined with the scarcity and consequent high price of rice, have raised the cost of the building to much above what we had estimated (250*l.*), so that although the paving (which is preferable to a wooden flooring), and seating, and plastering, and painting, and inner fittings still remain, I shall be compelled at the end of the month to stop the work from want of funds.

"The same pulpit, and lectern, and reading-desk will be kept. The wood from which they were made was taken from the four block-houses placed at the four entrances to the town. Large cannons were placed there to guard the town against the Susus, Mulattoes, Foulahs, and white people. The present chief, on his conversion, threw them down, and gave the wood for the purpose I mentioned, saying, 'Let the Cheroh and the Gospel defend the town.'

"I have placed two large piazzas for the reception of the Mohammedans and heathens, who come to Domingia in large caravans for trading purposes. They generally flock to the church to look on and to listen. As they understand the Susu language, they acquire in this way much knowledge of the truth as it is in Jesus.

"His Lordship, Bishop Cheetham, paid us a visit last year, and was much pleased with the working of the station, and both he and the Rev. Alfred Menzies, of the C.M.S., declared that Domingia was more important as a Mission station than any other place they knew on the coast, on account of the great number of strangers who visit it, amounting to about 3000 or 4000 every week; and that as regards progress it could vie with any of the C.M.S. stations on the coast.

"Besides the native Christians, there are

eighty Sierra Leone and four English persons who attend the church, and five Roman Catholics whom I persuaded to join with us in prayer. Occasionally, too, we have sailors from on board the ships which may happen to be lying at anchor at the factory.

"Knowing the noble efforts made by the Christian Knowledge Society, I write to beg that you will assist me to complete the building by granting me a sum of money towards it. The grant could be made either directly to myself, or to the Bishop of Sierra Leone, or the Rev. J. T. Tarpin, the Senior Missionary, or it might be sent through the S.P.G.

"Believe me, &c."

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* in this case, on the usual conditions.

*Diocese of Madras.*—The Standing Committee submitted the following statement, which had been made to them by Rev. Dr. Caldwell, S.P.G. Missionary in Tinnevely:—

"On returning to Tinnevely, as I hope to do in the autumn, I am desirous of devoting myself, as long as it may please God to spare me, to a special endeavour to spread Christianity amongst people belonging to the higher castes, who have as yet been scarcely at all reached by Christian influences, and have indeed, in some degree at least, been set against Christianity by the conversion to it of considerable numbers of persons belonging to castes which they have been accustomed to regard with contempt.

"The plan I have in view is that of going from town to town and from village to village, with an organized band of helpers seeking out people of this class, and remaining for several days in each place, in the hope of seeing some useful results before passing on to another place.

"I have no doubt that the Society with which I am connected will be prepared to meet all the ordinary expenses of such a campaign; but there is one portion of my plan which I think, fairly be regarded by the S.P.C.K. as coming within the range of its purposes, and meriting its special encouragement. It is this. I wish to obtain the assistance of Tamil Christian men of letters, and of a small choir of Tamil Christian singers, to help me to attract and impress Indian audiences in the old Indian manner. Such assistance is procurable in Tinnevely more readily—and at present at least of a higher quality—than in any other district I am acquainted with, and the expenses incident to this style of agency would not, I think, exceed 100*l.* a year. If the Society were to be so kind as to make me a grant to this amount—say for five years—and if God were pleased to spare me for those five years to work out the experiment, I trust that interesting and important results would be brought about.

"I should explain that I hope to do all I can at the same time for the extension amongst the lower classes of the work that has commenced amongst them; but it is only for the special department of the work described above that I should ask the Christian Knowledge Society's help."

The Standing Committee added, that they had had the advantage of Dr. Caldwell's presence at one of their meetings, and of his personal explanation on matters of detail connected with his plan.

It was then agreed, on the recommendation of the Standing Committee, to place 100*l.* at the disposal of Dr. Caldwell for carrying out the scheme described in his statement. The Standing Committee intimated that at the end of a year they should ask the General Meeting to renew this grant, provided Dr. Caldwell should at that time consider the experiment satisfactory.

*Diocese of Madras.*—The Standing Committee submitted the following letter from the Rev. O.



Egbert Kennet, Secretary of the Madras District Committee of S.P.C.K., and now in this country.

"I take the opportunity of being in England to submit certain proposals for the favourable consideration of the Parent Society's Board, calculated, as I think, to advance the cause of Native Christian literature in Southern India. I have the advantage of possessing the Rev. Dr. Caldwell's approval of these proposals.

"1. The educated and English-reading Hindus of the Madras Presidency, as elsewhere throughout India, can be reached only through English books, and for this purpose English evidential works, adapted to the Hindu mind and tastes, may be found useful. It is worthy of consideration if such works can be prepared in England by scholars who have studied Hindu philosophy and religion. I am of opinion that a reprint of the late Archdeacon Hardwick's 'Hinduism,' in his work 'Christ and other Masters,' in a separate form and by itself, will gain attention from Hindus from its conciliatory tone, and be useful to candidates for ordination as being a scholarly introduction to the more enlarged study of the whole subject.

"2. As regards the Native Christian Church in general, religious books in Tamil are still greatly needed. We have several works of value and importance already in existence and use in the form of translations and adaptations, such as 'Paley's Evidences,' 'Bishop Pearson on the Creed,' Archbishop Trench's 'Notes on the Parables and Miracles,' and Professor Blunt's 'Undesigned Coincidences.' These, as will be observed, though suited for the reading of thoughtful Native Christians generally, are intended more for the study of Native Teachers, Catechists, and Ministers. Books of this kind may be advantageously increased in view of the increasing number of our Native Christian agents of every description, and I think that the encouragement which the Society may hold out for the preparation or reproduction of good translations will prove largely beneficial to the Native Church.

"I venture, therefore, to propose that the Society offer certain premiums for good translations, or rather adaptations, of the following books:—

"(a) The new C.K.S.'s 'Commentary on the New Testament,' in 2 vols.

"(b) A work on the Common Prayer Book, explanatory of its structure and contents. I hardly know of any one English book which can be recommended as the basis of the work, but what I mean is that the *rationale* of the Prayer Book, and not its *history*, is what should be kept most in view in the preparation of such a work for India. Bishop Beveridge's Explanation of our Communion Office, which Dr. Caldwell long ago embodied in his Tamil 'Communicant's Companion,' is a specimen of the kind of thing which the work on the Prayer Book as a whole ought to be.

"(c) Bishop Butler's 'Analogy.' There can be no translation of such a work; it must be *transfused* into the Tamil, and brought up to date as regards the bearing of its arguments on the scientific questions of the day. Huxkin's 'Dialogues on the Analogy' illustrate my meaning.

"3. I propose that 50*l.* be offered as remuneration for each of these works now enumerated to the translator who may be employed to produce it, and we have many men in South India competent to undertake such works.

"But Butler's 'Analogy' can be put into a Tamil dress by only one man, the Rev. Dr. Bower, who is already advanced in life. Both Dr. Caldwell and I are of opinion that a sum of not less than 100*l.* should be offered to Dr. Bower for giving Butler to the Tamil Church."

The Standing Committee stated they had referred some of the points mentioned in this letter to the Tract Committee, but that they had agreed to recommend a money grant of 200*l.* to be placed at the disposal of the Bishop of Madras and the Madras District Committee of this

Society, for the translation into Tamil of the two vols. of the Society's New Testament Commentary (50*l.* for each volume), and for the adaptation and translation of Bishop Butler's 'Analogy' (100*l.*).

The recommendation of the Standing Committee was adopted.

#### Book Grants recommended by the Standing Committee.

Book Grants, Special and Ordinary, were agreed to.

*St. Andrew's Waterside Church Mission, Gravesend.*—The Rev. John Scarth, Vicar of Holy Trinity, Milton-next-Gravesend, one of the Trustees of this Association, of which the Patrons are the Archbishop of Canterbury and the Bishop of Rochester, forwarded a sum of 26*l.* 5*s.* for the purchase of Bibles and Prayer Books; and applied for a grant of similar Books to an equal value; the whole of the Books being for distribution among sailors and emigrants, at the Gravesend and other Stations of the Mission.

Mr. Scarth wrote:—

"We are gradually opening up work at many more ports, and find it does more good the more we can touch sailors everywhere. They see the Church is in earnest, and I find the clergy very ready to take up the work of visiting on board ship when they find that it is becoming general.

"I have just returned from Rotterdam, Hamburg, Copenhagen, and Gothenburg, and paved the way for work among our sailors.

"Your last grant of foreign books is proving very useful, and when in Sweden I got a quantity of Swedish books that will be useful here."

Books to the value of 26*l.* 5*s.* were, upon the recommendation of the Standing Committee, granted to meet Mr. Scarth's equal purchase.

*Syria.*—Mrs. Henry Smith, 9, Lawn Terrace, Blackheath, sister of the late Mrs. Bowen Thompson, applied for Books and Maps, in English and Arabic, to the value of 21*l.*, for use in the British Syrian Schools, which were founded by her late sister. Mrs. Smith forwarded a satisfactory Report of the Schools made by Canon Ridgway, of Christ Church, Oxford, who has been travelling in the East, and who has recently examined the Schools.

The Standing Committee recommended a grant of the books as asked for.

The grant was made.

*Diocese of Auckland.*—Lady Martin, wife of the Chief Justice, Sir William Martin, now in this country, wrote as follows:—

"On the urgent application of friends of the late Bishop Patteson, the general Government in New Zealand has agreed to rent the land and buildings at Kohimarama, near Auckland, formerly occupied by the Melanesian Mission, and the old mission-vessel, 'Southern Cross,' in order to establish a school for the training of destitute boys for the navy. The Colonial Government does not supply any religious teaching, but at the same time it puts no difficulty in the way of such teaching being given. Captain Breton, the manager of the school, holds services every Sunday in one end of the larger school-room, and the Rev. Dr. Kinder, the Principal of St. John's College, takes an occasional afternoon service, and is forming a Sunday School for the boys. There are thirty lads at present, but it is hoped ere long to have sixty under training.

"The excellent agent for the Melanesian Mission takes a great interest in this naval school. He (Captain Tilly) has written to me to ask for Bibles, New Testaments, Prayer Books, Church Services of a larger size for the use of the reader during Divine Service both on shore and on board, for instructive and amusing books of travels, biographies, &c. We are hoping soon to send out a box, and it will be a great boon to many interested in the institution at Kohima-

rama if the Society for Promoting Christian Knowledge shall deem the case worthy of aid."

It was agreed, upon the recommendation of the Standing Committee, to place books to the value of 10*l.* at the disposal of Lady Martin, for the purpose indicated in her letter.

*Coast Guard and Admiral Tarleton.*—The Standing Committee reported that Admiral Sir Walter Tarleton, K.C.B., had applied for grant of books to enable him to leave some useful and religious literature at some of the more remote of the coast-guard stations. There are about 700 stations in all, many of which are in remote and isolated positions. Admiral Tarleton is about starting on a voyage of inspection of all the stations.

The Standing Committee recommended that grant of books to the value of 20*l.* should be placed at the disposal of Admiral Tarleton for the purpose named.

This grant was made.

*Arctic Expedition.*—The Standing Committee reported that they had great pleasure in offering books to the chaplains on board the "Alert" and the "Discovery," the two ships which sailed on the 29th ult. to explore the Arctic Seas. Unfortunately there was not room to stow away any large number of books in addition to those with which the ships were already provided.

The chaplains, however, had gladly accepted ninety copies of the Society's *Manual for Seamen*.

This was approved.

*Diocese of St. John's, South Africa.*—Bishop Callaway of this See applied for several sets of Service Books for new churches and Mission stations; also for Scripture Prints, &c., for use by the Rev. John Gordon at All Saints' Mission Station; and for a large supply of School Books for the Mission generally.

The Standing Committee recommended a grant of five 8vo Service Books, to be placed at the Bishop's disposal.

Also that Miscellaneous Books, &c., to the value of 5*l.* be granted for the Station specified, and School Books to the value of 10*l.*

These grants were made.

*Diocese of Moosonee.*—The Bishop of this diocese applied for a grant of 1000 copies of the Psalter in the Cree language, syllabic character. The M.S. of this the Bishop had sent home in summer. The cost of these will be about 8*l.*

It was agreed, on the recommendation of the Standing Committee, to supply the Bishop with what he asked for.

*Diocese of Norwich.*—The Ven. H. R. Newell, Archdeacon of Norfolk, applied, on behalf of the Central Diocesan Board of Education, for a grant of S.P.C.K. Books, to the value of 8*l.*, to meet an equal expenditure on books by the Board: the whole of the books to be given to Pupil-teachers in National Schools of the fifth year, who were placed in December last in the First Class at the Diocesan Examination of Pupil-teachers in Religious Knowledge.

This grant was made on the recommendation of the Standing Committee.

*Diocese of Bath and Wells.*—The Rev. W. Michell, Diocesan Inspector in Religious Knowledge, applied for a grant of S.P.C.K. Books to the value of 4*l.*, to meet an equal outlay in books on the part of the Diocesan Education Society: the whole of the books to be given as prizes in Religious Knowledge to Pupil-teachers who obtain First Classes in a Central Examination which 200 Pupil-teachers are competing.

This grant was made, on the recommendation of the Standing Committee, as applied for.

*Diocese of Hereford.*—The Rev. T. Little Wheeler, Diocesan Inspector, applied for two

parts of S.P.C.K. Books, one of 10l., the other 1l. in value, to meet an equal outlay in Books on the part of the Boards of Education in the Archdeaconries of Salop and Hereford respectively; the whole of the Books to be given to Pupil-teachers as prizes for proficiency in Religious knowledge, after Central Examinations.

"These grants were made on the recommendation of the Standing Committee.

#### Reports and Notices from the Standing Committee, &c.

*Report of Auditors.*—In accordance with Rule LIV., the Auditors' Report upon the accounts for the year ending 31st March, 1875, was laid before the Meeting.

From this it appeared that there had been received during the past year on account of—

	£	s.	d.
Subscriptions ... ..	14,592	7	8
Benefactions ... ..	5,529	10	6
Legacies ... ..	7,776	10	8

Money grants had been voted to the amount of ... .. 20,167 0 0

and Grants of Books to the value of 6,963 12 0

be allowance to Members on Bibles and Prayer Books had been ... .. 7,594 7 5

A vote of thanks to the Auditors was proposed and carried unanimously.

*Circulation of the Society's Publications.*—The following statement of the circulation of the Society's Publications during the year ending 31st March, 1875, was submitted.

#### ISSUES, 1874-75.

	Better bindings of all prices	Plain strong bindings.	Total.
	2s. & upwards.	Under 2s.	
Bibles...	44,283	20,106	104,440
	1s. & upwards.	Under 1s.	
New Testaments 6,273	4,400	63,623	78,355
Prayers, &c. ... 98,912	15,406	280,190	394,508
Other bound books			2,473,027
Tracts, &c.			4,124,323
			7,833,011

*Diocese of Adelaide.*—The Standing Committee reported that the Rev. John Bach, late Minister of Holy Trinity, St. Lucia, in the diocese of Baradoes, had made application for a grant in aid of his passage-money to the diocese of Adelaide.

The Rev. H. W. Tucker, of S.P.G., acting on the Bishop's behalf, had stated that the S.P.G. had sought for a "Missionary Chaplain" and found Mr. Bach, but that the S.P.G. had nothing to do with providing Mr. Bach's salary or passage-money. Mr. Bach stated that his own means were not sufficient to bear the cost of his own passage together with that of his wife and three children, the passage of an individual without outfit being 45l.

Mr. Bach arrived from the West Indies last November, being unable to stay there because of his wife's health; he hopes to remain permanently in Australia if he can accept the appointment now offered to him.

The Standing Committee had granted 45l. from Canning's Fund for Mr. Bach's passage to Adelaide.

*Diocese of Madras.*—The Standing Committee had received the following letter from the Bishop of Madras:—

"Ootacamund, 22nd April, 1875.

"MY DEAR MR. SWABEY,—A letter from your office addressed to me, and dated 8th December, 1869, by Mr. Evans, informed me that "the Standing Committee have agreed to give the sum of 250l. towards the erection of the Bishop Cotton School Buildings at Bangalore, the amount to be drawn for when 1750l. shall have been collected from other sources."

"I am able to certify that the stipulated amount has been raised with the help of Government, but the stipulated period of five years laid down in the printed form of application) as expired.

"I write now to ask if you will kindly obtain the consent of the Standing Committee to my drawing the 250l. on behalf of the Bishop Cotton School buildings, notwithstanding the lapse of more than five years.

"The Government of India have shown great liberality towards the Institution. They have given Rs. 12,000 for the cost of the site, and have promised the equivalent of all subscriptions from private sources towards the cost of the buildings (Rs. 40,250), besides lending all the money to pay for the buildings at 5 per cent.

"The subscriptions amount to Rs. 3751. This, added to the Government equivalent and to the gift for the site, becomes Rs. 19,502.

"The last Report of the School is dated June, 1874. The number of boys at that time was 127; of girls, 69.—I am, &c.

"F. MADRAS."

The Committee added that the whole of the sum, 3000l., out of which the grant of 250l. referred to by the Bishop of Madras was to have come, had been appropriated to works in the diocese of Calcutta; but that as they had sufficient money to the credit of the Indian Fund to enable them to revive this lapsed grant, they had done so, and had agreed to tell the Bishop that he might draw for the sum of 250l.

#### Notices of Motion for the next Meeting.

*Increase of the Episcopate in India.*—The Standing Committee gave notice that at the next Monthly General Meeting, to be held on Tuesday, the 6th of July, they would propose the following resolution:—

"That, considering the present state and progress of the Church in India, and the importance of increasing the Episcopal superintendence of the Missionaries in that country, the Board do set aside a sum of 15,000l. to assist any well-matured scheme in India, for the endowment of additional bishops in India to promote and superintend the Missionary work in that country; it being understood that at the end of five years so much of the proposed grant shall lapse as shall not have been met by subscriptions of treble the amount from other sources."

*Prizes for Religious Knowledge to Students on Admission to Church Training Colleges.*—The Standing Committee reminded the Meeting that in June, 1874, they had passed the following resolution:—

"That the Society should offer Prizes in money to the value of 3l. each, to all those candidates for admission to Training Colleges who shall be placed in the first class by the Archbishop's Examiner in Religious Knowledge, and who shall be admitted to some Church Training College."

The Committee informed the Meeting that eighty-six young men and women who had gained first classes, and had entered some Church of England Training College, had received 3l. each (in all 258l.) at the commencement of the present year.

The Committee added that in future the Examination of Candidates for admission to Training Colleges would be conducted, not by an Examiner appointed by the two Archbishops and paid by S.P.C.K. as heretofore, but by Examiners appointed by the National Society. They gave notice, however, that, acting in accordance with the wishes of the National Society, they would, at the next Monthly General Meeting, propose that a sum of 300l. be reserved to enable the Society to grant prizes of 3l. each to those candidates for admission to Church of England Training Colleges who shall gain first classes in an Examination in Religious Knowledge, to be conducted under the auspices of the National Society, and who shall be admitted to some Church Training College. The Committee added that they should make this proposal on the distinct understanding that the National Society would in future bear half the cost of similar money prizes.

*Social Science Committee.*—The Rev. Charles Miller, Vicar of Harlow, gave notice that at the next Monthly Meeting of the Society, he would call attention to the proceedings of the above Committee, established December, 1872.

#### Letter of Thanks, &c.

"Bombay, May 10th, 1875.

"DEAR SIR,—I am desired by the Bombay Diocesan Committee, S.P.C.K., to convey through you to the Standing Committee their best thanks for the readiness with which the Parent Society has complied with their request to grant 200l. for the translation and publication in the Vernacular of Books on the Society's list.

"The Diocesan Committee are at present engaged in preparing for the press the S.P.C.K. Commentary on the New Testament, by the Rev. Walsam How, and various authors, a work which it is thought will take a considerable portion of the sum specified. They are also anxious to prepare a small selection of Hymns for public worship, consisting of such hymns only as may be found in the new S.P.C.K. Hymn Book. Also the sum of 5l. has been already paid to a Native Catechist for his share in the work of translating 'Maclear's Catechism,' which has been already published at the expense of the Society. Other elementary books will be put in hand as opportunity offers; and I shall be obliged by your furnishing me with a form of bill on which to draw for the Society's grant.

"I am, dear Sir, yours very truly,

"F. L. SHARPIN, Hon. Sec. S.P.C.K.

"To the Rev. the Secretary, S.P.C.K."

#### Grants of Books, &c., recommended by the Standing Committee.

Grants were then made for Schools, Lending Libraries, Distribution, and for Churches, or Licensed Rooms.

#### Trust Funds.

Grants of Books from the various Trust Funds of the Society have been made since the last Meeting.

#### Announcement of Donations, &c.

Donations were announced to the amount of 185l. 14s.

The following Legacy was announced:—

Miss Margaret Falcon, of Workington, Cumberland.....£19 10 0

Twenty Members were elected.

Thirteen Ladies have been admitted as Annual Subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of the Society was held at 19, Delahay Street, on Friday, May 21, the Bishop of Rochester in the chair.

1. Read minutes of last meeting.

2. The Treasurers presented a statement of the Society's income to the end of April.

3. The Rev. Dr. Stevens Parry, Secretary and Historiographer of the General Convention of the American Church, was introduced to the Board by the Chairman, and addressed the Meeting.

4. The Secretary reported that in obedience to the Resolution of the last Meeting of the Society, the Standing Committee had reconsidered the question of the Grant to Goulburn and reported,—

"That the whole of the calculated income of the Society for the next year being already appropriated, the Committee regret that they cannot at present propose any addition to the grant for Goulburn, but they have reason to expect that in 1876 the Society will again be in a condition to grant single sums; and they are prepared to propose that the first single grant of 1000l. shall be made for Church Endowment in Goulburn Diocese, to be payable in the course of

six years, on the condition of four times the amount being raised to meet it, and the whole invested as a permanent fund, the interest of which shall be applicable to the stipends of clergy only."

The Bishop of Goulburn addressed the Meeting on this question.

5. The Secretary read a letter from the Bishop of Melbourne on the question of the grant to Melbourne.

6. The Rev. W. H. White, Vicar of Kenton, Suffolk, was accepted as an Honorary Missionary in Zululand, Rev. T. W. Windley, B.A., for Calcutta, Rev. J. Bach, formerly Rector of Castries, S. Lucia, for Adelaide, and Mr. W. H. Höppler for Calcutta.

7. Resolved that twenty-five copies of Professor Monier Williams' Book on "Indian Wisdom" be purchased for use in the Society's Missions in the East.

8. The Secretary reported that the Standing Committee, having considered the subject of the persecutions to which Christians are exposed in the East, referred to them by the last Meeting on the suggestion of the Rev. S. Arnott, had not been able to obtain as yet sufficient evidence to enable them to recommend the Society to take any formal action, but they will avail themselves of any opportunity that may arise of procuring further information on the subject.

9. Resolved that the Earl of Chichester and the Venerable Archdeacon Huxtable be elected Vice-Presidents of the Society.

10. The Rev. W. Blunt proposed the resolution of which he had given notice; which was seconded by Rev. E. J. Selwyn:

"That Bye-law IXa stand thus:—

"That with a view to give the Members of the Society dispersed throughout the country a more distinct voice in the management of the Society's affairs and to encourage their interest in Missionary work, the members resident in each Diocese be at liberty to select, before the February Meeting of the Corporation in each year, two of their own body, not being Vice-Presidents or paid officers of the Society, to represent them on the Standing Committee, such election being subject to confirmation by the Society at its Annual Meeting; and that each such diocesan election shall continue in force for a period of three years, unless a new election shall within that time take place. The election in each diocese shall be conducted by the Diocesan Secretary or Secretaries, in such manner as the incorporated members in that diocese shall determine."

On a division the proposal was carried.

11. The Rev. W. Blunt gave notice of his intention to move at the next Meeting that it be referred to the Standing Committee to consider and report to the Board on the following proposed alterations in Bye-laws V. and VI:—

"V. That other members of the Standing Committee, not exceeding twenty-four in number, shall be elected by the Society out of its incorporated members. It shall be the duty of the Standing Committee, when recommending the names of persons for such election, to frame their recommendations, so far as they shall find practicable, with a view to one-half such non-official members being qualified, by personal acquaintance with some colony or dependency (or by residence in foreign parts) to aid the Society with counsel and information concerning its foreign work.

"VI. For the third word 'the' substitute 'such.'"

The Rev. J. W. Horsley proposed, and Rev. E. H. MacLachlan seconded the resolution of which he had given notice, but after a discussion he withdrew his proposal.

13. The Rev. C. Bull obtained permission to postpone to the next Meeting the consideration of the motion of which he had given notice.

14. Resolved that, subject to the approbation of the Standing Committee and the Society's Solicitors, the Seal of the Society be affixed to a Power of Attorney for the purchase of a site

for the erection of the English Church at Rome.

15. The Bishop of Melbourne gave notice of his intention to move at the next meeting—

"That in the expenditure of any additional moneys which may hereafter be at the disposal of the Society, the Society ought to have regard first of all to the special object for which the Society was originally founded, viz. to assist the members our Church in the various colonies in providing for themselves the ministry of the Word and Sacraments."

16. All the members proposed in March were elected.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM

### PROCEEDINGS OF COMMITTEE.

*General Committee, April 12th.*—A letter was read from the Secretary of the United Methodist Free Churches, dated Sheffield, April 7, informing the Committee of the death of the Rev. Charles New, Missionary of that Society in East Africa, and acknowledging in grateful terms the kindness shown by the Church Missionary Society's Missionaries at Kisulidini and Mombas under the circumstances.

A letter having been read from the Rev. T. Vores, dated Hastings, April 8, forwarding a remittance from the Hastings Association, and stating that it would be the last time he would have the pleasure of forwarding the contributions of the Hastings Association, the following Resolution was passed:—"That the Committee cannot receive this intimation of the retirement of the Rev. T. Vores from active connexion with the Society without an expression of their affectionate regard and esteem for one who for the space of so many years laboured earnestly and zealously in its cause, both as one of the Secretaries of the Society, and subsequently as a parochial clergyman."

*Special Committee, April 20th.*—The Rev. H. Maundrell being about to proceed to the Japan Mission, and the Rev. E. Young to the North-West America Mission, the Instructions of the Committee were delivered to them by the Hon. Clerical Secretary; and they were then addressed by the Bishop of Melbourne, and commended in prayer to the protection of Almighty God by the Rev. E. H. Carr.

*General Committee, Special, April 20th.*—A letter was read from the Rev. B. J. Wheeler, Vicar of Whitley, Newcastle-on-Tyne, dated April 7, recommending to the Committee for the post of Medical Missionary for the East Africa Mission, Mr. Edward Wood Forster, a medical man residing in his neighbourhood, who desired to devote himself to Missionary work in Africa. A letter having been read from Mr. Forster, offering himself for the post of Medical Missionary, and also from friends of the Society, bearing testimony to the Christian character and qualifications of Mr. Forster, the Committee thankfully accepted the offer of Mr. Forster to join the East Africa Mission as a Medical Missionary.

The Committee also considered the offer of Mr. W. Harris for the post of Lay Superintendent for the East Africa Mission, who had been trained as a naval engineer for five years at Woolwich, and had seen eleven years' service on the West Coast of Africa and elsewhere, and during the last two years had been engaged at Twickenham in connexion with the London City Mission. Letters from friends of the Society having been read, bearing favourable testimony to Mr. Harris's Christian character and special qualifications, the Committee resolved that Mr. Harris be offered the post of Lay Missionary in the East Africa Mission with the allowances of an Ordained Missionary.

*Committee of Correspondence, April 27th.*—The location of Mr. W. Brereton, a student at the Institution, having been considered by the Committee, he was appointed to the Pekin

Mission, in the event of such location receiving medical sanction.

A letter was read from the Rev. H. T. Bend, dated Abeokuta, March 14, stating the road to Lagos was in the hands of Dahomeans that he had heard that the Dahomian army encamped near Ishagga, and from thence pillaging and destroying all the farms villages on the Lagos road, and that the people of Abeokuta were expecting the Dahomians attack them. The Committee having conferred with Sir John Glover, who was present, as to the possibility of inducing the King of Dahomey to abandon his constant incursions into the country, the Secretaries were requested to confer with the Society's friends in Parliament as to the propriety of urging the Government to their influence for the preservation of peace in the countries lying to the rear of the British territories at Lagos.

*General Committee, Special, April 27th.*—Secretaries referred to a Missionary Conference of members of the Church of England, which proposed to be held in London on June 23, the purpose of discussing Missionary plans stimulating Missionary zeal and exertion. It stated that, although no official communication had been received on the subject, inquiry had been made at the House whether the Society would be willing to take any part in it; and they also reminded the Committee that Conferences of the friends and supporters of the Society were frequently held in various places for the purpose indicated. It was resolved, after careful consideration, that it is not advisable for the Society to take any part in the proposed Missionary Conference.

## THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

The Annual General Court of this Society was held on Thursday, 27th ult., at 7, Whitehall, under the presidency of the Archbishop of Canterbury, who was supported by the Bishops of Bangor and St. Asaph, the Deans of York and Lichfield, the Archdeacons of Maidstone and Westminster, the Revs. John Evans, A. Cassel, A. J. Ingram, A. Fitaroy; Messrs. John Boodle, George Cowburn, A. B. Bryer, J. H. Mathews, William Rivington, Richard Foster, J. F. France, C. W. C. Otway, &c., &c.

The Rev. John Evans acted as Secretary.

The following resolution of the Committee, passed at their Meeting on Monday, 24th May, was read by the Primate:—

"Before proceeding to the business of the day, the Committee desire to express their sense of the great loss sustained by this Society, and by the Church, in the death of the Rev. George Ainslie, who for the last eighteen years has faithfully and judiciously discharged the duties of his office as Secretary, with such zealous devotion to the interests of the Society, and such uniform kindness and courtesy to all with whom he had relation in the conduct of its business."

"The Committee desire to record the deep feeling of respect and affection with which they regard his memory, and to offer to his bereaved relatives the cordial expression of their sympathy and condolence."

The Archbishop of CANTERBURY said that he concurred in every word of the above resolution. Mr. Ainslie had been Secretary of the Society for eighteen important years, and it would indeed be a weighty document which should bring before us a record of the churches which had been built and restored during that period, and this Society and its Secretary was entitled certainly to a full share of credit for all that had been done. During Mr. Ainslie's tenure of office the various Diocesan Societies had entered largely into the work of church-building, but he considered that the work of that Society was far from over, for a central institution was indispensable.

This resolution having been approved and cordially adopted by the meeting, the Rev. John Evans read the Fifty-seventh Annual Report of the Society. It appeared from this Report that the total receipts of the Society for the last year amounted to 12,628l. 6s. 9d., and that the total amount granted was 11,410l.

The legacies included bequests from the late Bishop of Gibraltar (Bishop Harris), 3150l.; Rev. Martin Wright, 1557l. 12s. 6d.; Lady St. John, 1007l. 18s. 9d., specially for a church at St. Leonard's.

Attention was specially drawn to the trust funds vested in the Society for the repairs of churches and other like purposes, and to the very useful and beneficial exercise of the powers vested in the Society, as an incorporated body, to hold property of this kind; the guardianship of these funds involving no expense to the incumbents or churchwardens of the parishes or districts concerned, and requiring no trust deeds or renewal trusts.

The several resolutions were moved and seconded by the Bishop of Bangor, R. Foster, Esq., the Hon. the Dean of York, William Rivington, Esq., the Dean of Lichfield, J. F. France, Esq., the Bishop of St. Asaph, and Archdeacon Harrison.

Mr. BRYER bore testimony to the character of Mr. Ansie, as one of his oldest and dearest friends; and the Rev. E. A. Fitzroy referred to the loss the Society had sustained by the death of the Archdeacon of Middlesex, and urged the necessity of the Clergy more freely giving offertories to the Society.

#### SOCIETY FOR PROMOTING THE EMPLOYMENT OF ADDITIONAL CURATES.

THE anniversary meeting of this Society was held on Tuesday, June 1. The chair was taken by the Archbishop of York, and among those present on the platform were the Bishops of Gloucester and Bristol, Hereford, Ripon, and Rochester; the Dean of Lichfield, Archdeacon Mildmay, Canon Gregory, and others. The report stated that the first year after the inauguration of the day of intercession additional contributions amounting to 6177l. 15s. 7d. were, through the Society's agency, secured to the service of the Church, while in 1873 the increase on the income of the preceding year was 5079l. 17s. 10d., and in the past year there had been a further increase of no less than 5690l. 17s. 4d. The great increase in the contributions entrusted to the Society was in what might be called its permanent sources of income—in donations, subscriptions, and parochial contributions. In ten years this one item of income had risen from 25,805l. 16s. 6d. to 32,184l. 8s. 4d. The total income received by the treasurers for the year 1874 was 60,921l. 2s.; as against 55,270l. 4s. 8d. in the preceding year.

#### LAW.

##### COURT OF QUEEN'S BENCH.

THURSDAY, MAY 27.

(Sittings in Banco, before the LORD CHIEF JUSTICE, Mr. Justice LUSH, and Mr. Justice FIELD.)

##### RIGHT TO DEMAND A POLL.

DONOVAN v. THE VESTRY OF THE PARISH OF ST. MATTHEW, BETHNAL GREEN.

THIS case raised the question as to the mode of ascertaining the sense of a parish or other popular body on any subject of public interest.

A *mandamus* had been applied for on the ground that the resolution of the meeting was invalid by reason of the refusal of a Poll.

The LORD CHIEF JUSTICE, in delivering judgment against the application, said that, generally speaking, wherever a decision was come to by a public body on a matter affecting the public interest, and a right of voting was subject to some qualification which might have to be required into, a poll was demandable by those

who were dissatisfied with the decision of the meeting. Thus a poll was necessarily incident to an election by a show of hands, and, indeed, it was the only mode in which large bodies of people could express their opinions in peace and order. Thus it had been held, both in the Common Law and Ecclesiastical Courts, that a poll was demandable at a vestry or parochial meeting. That the decision was *prima facie* vested in those who were at the meeting did not preclude the right to demand a poll, which was a common law right. This had been established by several decisions in modern times in this Court. Looking to the general law, there was nothing in the Act (*The Public Libraries and Museums Act, 1855—also the Public Libraries Act, 1866*) to exclude the right of dissentients to demand a poll. As to the argument founded on the Scotch Act to assimilate the law of the two countries on this subject repealing that provision, it only showed the opinion of the Legislature that the Scotch Act alone authorized a poll. But this was the mere opinion of the members of the Legislature, and a legislative exposition of the law did not bind the courts of law except in a Declaration Act, an Act passed expressly to enact and declare the law. The resolution, therefore, of the meeting in this case, when a majority present agreed to adopt the Libraries Act, was not binding upon the vestry, a poll having been refused, and the Court could not by *mandamus* enforce it.

The application, therefore, for a *mandamus* was refused, but not with costs.

#### ARCHES COURT.

WEDNESDAY, MAY 19.

MARTIN v. MACKONCHIE.

(See Ecclesiastical Gazette, May 10, p. 150.)

The appeal in this case has been withdrawn. Mr. Brooks, Proctor of Rev. J. A. H. Mackonchie, lodged a "proxy of withdrawal," and undertook to pay the costs of Mr. Martin, the Respondent in the appeal.

In a letter to the Archbishop, giving at some length, his reasons for withdrawing the appeal, Mr. Mackonchie says, "I entered the appeal expecting it to be heard by the New Court of Judicature, and should not otherwise have appealed at all."

#### PARLIAMENTARY INTELLIGENCE.

##### HOUSE OF LORDS.

TUESDAY, JUNE 1.

##### CHURCH PATRONAGE BILL.

ON the motion for going into Committee on this Bill, which had been considered and amended by a Select Committee,

LORD HOUGHTON urged several objections to the measure, and observed that, according to his experience, there was no ground for the charge implied in the Bill, that there had been great abuse in the administration of lay patronage. A discussion arose on the 5th clause, converting donatives into presentative benefices, and

VISCOUNT PORTMAN opposed it on the ground that it would take away from individuals their property without any notice of compensation.

The Bishop of Peterborough mentioned several instances of abuse which occurred in connexion with the existence of donatives. He admitted that in taking away property the Legislature was bound to give compensation, but such was not the case when the Legislature took away privileges.

The clause which was opposed by Lord ARUNDELL of WARDOUR, and supported by the Marquis of SALISBURY, was agreed to, and the Bill passed through Committee, clauses 12 and 14 being omitted, and clause 18, abolishing bonds of resignation, being carried, on a division, by 30 to 16.

A new clause proposed by the Archbishop of CANTERBURY, prohibiting after a lapse of ten

years the sale of next presentations, was rejected by 25 to 20.

THURSDAY, JUNE 3.

##### BISHOP'S RESIGNATION ACT (1860) PERPETUATION BILL.

This Bill was read a third time and passed.

FRIDAY, JUNE 4.

##### CHURCH PATRONAGE BILL.

ON the order for considering the report of amendments in this Bill,

LORD HOUGHTON declared that, in his opinion, the Bill was not called for by the permanent interests of the Church, and he put it to the Bishop of Peterborough whether it would not be advisable to proceed no farther with it.

The Bishop of Peterborough said he could not comply with such a singular and unprecedented request, and the report of amendments was then received and considered.

#### HOUSE OF COMMONS.

TUESDAY, MAY 11.

##### BISHOPRIC OF ST. ALBAN'S BILL.

ON the question of the second reading of this Bill,

MR. RICHARD moved its rejection, on the ground that it perpetuated and extended a class of political-ecclesiastical State officials who were not needed, and also because it proceeded on the assumption that the bulk of the population belonged to the Church of England. He read a long string of extracts from Church newspapers, in which the bishops were abused from every ecclesiastical point of view.

MR. B. HOPE repudiated the "ridiculous rubbish" which Mr. Richard had read from the Church newspapers, which, he said, might be more than lapped from the prints representing the various Dissenting sects. The Bill did not clash with Lord Lyttelton's Bill; but it met a practical want, and he hoped it would become law at once.

SIR WILLIAM HARCOURT supported the Bill as a friend of the principle of establishment, because it asserted the authority of the State, and proceeded on the principle that Parliament would regulate the Church's affairs without consulting Convocation.

The Bill was also supported by Colonel MAKINS and Mr. GRANTHAM, representatives of Essex and Surrey, districts affected by it; by Mr. MONK, who said he should move the abolition of the *Congé d'élire*, and by Sir T. CHAMBERS, who regarded it merely as a practical rearrangement of ecclesiastical districts.

MR. CROSS having spoken chiefly in defence of the bishops, the House divided, when there appeared—

For the second reading ...	273
Against it ...	61

Majority for ... 212

The Bill was accordingly read a second time; and on

THURSDAY, MAY 13,

the Bill passed through Committee.

FRIDAY, MAY 21.

##### BISHOPS IN THE HOUSE OF LORDS.

ON the motion of going into Committee of Supply,

MR. CHARLEY called attention to the reduction of the number of Spiritual Peers caused by the joint operation of the Irish Church Act and the Bishopric of Manchester Act, which reduction, he argued, was prejudicial on political and constitutional grounds. Now that the Irish Bishops had been taken from the House of Lords, the limitation imposed by the Manchester Act might be dispensed with.

MR. BRERFORD HOPE said the postponement of Senatorial duties secured to the Junior Bishop by the Manchester Bishopric Act was of great value to him in enabling him to make acquaintance with his diocese, &c.

SIR H. WOLFF took the same view, and Sir H. SELWIN IBBETSON, on the part of the Govern-



ment, pointed out that the whole question had been considered and settled in 1847, and there was no ground now for reopening it.

#### BISHOPRIC OF ST. ALBAN'S BILL.

On the consideration of the Amendments to this Bill,

Mr. MONK moved an amendment of clause 8, for the purpose of preventing the new Dean and Chapter of St. Alban's from being called upon to elect a person as Bishop of that See of whom they might not approve.

Mr. FORSYTH seconded the amendment, urging that it would serve no good purpose to keep up the present fiction of the *Congé d'élire* addressed to a Dean and Chapter, who must elect a particular person under the terrors of a *premunire*.

Mr. CROSS opposed the motion, on the ground that there were at present no Dean and Chapter of St. Alban's, nor did the Bill make provision for creating them. The general question—how bishops ought to be appointed—was a very proper one to raise, but this was not the occasion for raising it.

The House divided—

For the amendment	...	...	24
Against it	...	...	62

Majority against	...	...	38
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FRIDAY, MAY 28.

#### INCREASE OF THE EPISCOPATE BILL.

Mr. BERESFORD-HOPE moved the second reading of this Bill which had come down from the Lords, and by which it was proposed where the governing power of the Church was weak, by reason of the increase of population, or the area of the diocese, and where proper means were obtainable from a reliable source, that the State, acting with the Church, might divide the existing dioceses, and found a new bishopric.

Sir W. HARCOURT moved the rejection of the Bill on the ground that it was a sort of Episcopal Provisional Order Bill, to advocate an indefinite number of new bishops. Besides, such a proposal, if entertained at all, ought to come from the Government. He considered the measure both unnecessary and unwise, and as undermining the principle on which the relations of Church and State were founded.

Mr. HARDY supported the Bill. The truth had been established that there was a need of bishops in many places, and that there were persons in this country who, if they saw there was a prospect of having a diocese established which would relieve the diocese in which they lived, would be willing to enter into negotiations for the endowment of a new bishopric.

Mr. DILLWYN opposed the Bill on the ground that there were already too many bishops.

The adjournment of the debate having been moved by Mr. WADDY, a division took place, when there appeared—

For the adjournment	...	...	42
Against it	...	...	101

Majority against	...	...	59
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Other motions for the adjournment of the House and the adjournment of the debate were then put and negatived; but ultimately the debate was adjourned.

MONDAY, MAY 31.

#### THE VICAR OF HALIFAX.

Lord F. CAVENDISH asked the First Lord of the Treasury whether, under the provisions of the Act 10th George IV. cap. 14—Local and Personal Acts—a rate termed the Vicar's rate was levied in lieu of Easter offerings on all houses in twenty out of the 23 townships of the parish of Halifax; and whether he could now state if any appointment to the Crown Living of Halifax, now vacant, would be made subject to the amendment of the said Act.

Mr. DISRAELI said the stipend which the Vicar of Halifax now receives is not a stipend, to use the language of the noble lord, which "is levied in lieu of Easter offerings" only. It is a stipend

levied in lieu, first of all, of tithes, of mortuaries, and of more than one other rate. The annual income derived or derivable from these sources would be very large indeed. I have here an estimate on which I place some confidence, amounting to 12,000*l.* a year. The House may be astonished at that, but it will be still more astonished when I say that other accounts have reached me in which the sum derived from the sources I have mentioned amounts to 40,000*l.* a year. The House will therefore see that this was a very large business, and when the Act of 1849 was passed, by which the patron and vicar accepted, in lieu of it, the sum of 1409*l.*, that cannot be described as "unfavourable to the public interest." On the contrary, he thought some dissatisfaction was experienced at it by those connected with the Vicar. But by the Act of 1829 of course all parties are bound. One of the districts concerned has already redeemed its portion of the payment, and it is open to all the others to do the same. He was not at all, as at present advised, prepared, in submitting any name to her Majesty, to make any condition that the Act of Parliament should be tampered with. He thought the arrangement which had been made was on the whole in favour of the public interest; but he reserved to himself the right, in recommending a new Incumbent to the Crown, to make any other condition he might deem necessary, such as a condition relating to the important leases falling-in in the course of twelve or fourteen years. Beyond that, he did not think it necessary to say anything in reply to the noble Lord's question.

#### INCREASE OF THE EPISCOPATE BILL.

In reply to Mr. HEYGATE, Mr. BERESFORD HOPE said that, after the strong expression of the House in favour of this Bill, he had some right to look to the Treasury Bench for assistance; and he intended to put it on the votes at short intervals, and so keep it alive until a day could be fixed on which the debate could be resumed.

WEDNESDAY, JUNE 2.

#### THE ST. PAUL'S CATHEDRAL (MINOR CANONRIES) BILL

was read a second time, and on

THURSDAY, JUNE 3,

passed through Committee.

#### CONVOCAION OF THE PROVINCE OF CANTERBURY.

THE following able summary of the proceedings of the important Session of Convocation, which took place on April 13—16, appeared in the *Guardian* of April 21.

The proceedings in the Upper House have not on this occasion occupied much time.

On Wednesday the Bishop of LINCOLN presented a number of petitions, one being against the use of the Westminster Abbey pulpit by Presbyterian ministers, and another from 10,000 men communicants in favour of the vestments. A new rubric, recommended by a committee of their Lordships to be inserted in the Confirmation Service in order to meet the case of persons baptized without sponsors, was unanimously adopted; as was also one empowering the Archbishop or principal consecrator to omit the demand for the Queen's mandate in cases where such a document was not by law required. A committee was appointed to consider an application from the Indian prelates for the authorization of a prayer for Missions.

On Thursday their Lordships adopted a report on additional services, but the Bishop of NORWICH demurred to a form for the admission of readers.

On Friday the ARCHBISHOP announced that the Scott Robinson petition, which had been signed by 5376 clergymen, and the Church Association petition signed by 146,650 persons, against permission to use the vestments or the eastward position, being addressed to the pre-

lates generally, would be considered at the next meeting at Lambeth. It was agreed that a second Pan-Anglican Synod should meet in 19 which will be in the tenth year from that which took place under Archbishop Longley.

The Bishop of LINCOLN gave notice that would call attention to the alterations which the Irish Synod was proposing to make in its Prayer Book as likely to affect the friendly relations existing between the two Churches.

The ARCHBISHOP, however, deprecated such step as likely to cause irritation, and Bishop Wordsworth consented to withdraw his proposal.

The House was then prorogued to 29th June.

In the Lower House the debate on the eastward position was begun on Wednesday, April 14, by Canon GREGORY, who moved the resolution suggested by the Committee on Rubrics, namely, that "diversity of usage should not be interfered with." The rev. gentleman, in a long and able speech, observed that though the numerous denunciations had with a great appearance of unanimity voted against any interference with the rubrics, they were no nearer a peaceful termination of the controversy. They had only agreed to a truce which would last until the next judgment of the Court of Appeal. Nothing, therefore, could be more opportune than a resolution which might contribute to a real settlement of the dispute. At the present moment at least a sixth of the London clergy celebrated *eastwards*, and probably it would be found that the communicants at the churches which they served equalled in number those at all the rest. There could thus be no question as to the wide prevalence of the usage at the present time. Mr. Gregory produced a great body of evidence, some of it very interesting, to prove that it had also prevailed more or less from the Reformation, and that the contrary practice at the commencement of the current century was the exception rather than the rule. He contended that the doctrine which the eastward position symbolized had been formally sanctioned by the Judicial Committee in Mr. Bennett's case; and that in the only instance where the liberty of the clergy in the matter had been interfered with it had been done by those who had brought their King and their Archbishop to the block, and, so far as men could do it, had destroyed the Church of England. To insist on absolute uniformity was sheer Popery, for the policy of the Vatican since the Reformation had been to put down local uses, and to enforce a rigid uniformity throughout the Latin communion; whereas the English plan had ever been to allow as much diversity as could properly be done. That what was now asked for would not satisfy extreme Low Churchmen was shown by a pamphlet of Mr. Wolfe, which demanded the excision of the Prayer of Consecration in the one sacrament, and the prayer for the mystical sanctification of the water in the other. If Puritanism prevailed, those on whom the blow would fall would be, "not the extreme," but the moderate High Churchmen. The former could and would find other means of teaching their doctrines. They would, for instance, tell their people to prostrate themselves at the consecration in such a mode that there might be no doubt that they were offering adoration; but moderate men could not resort to such an expedient. The extreme party had through their organs declared that they would remain at their posts, but that they would support disestablishment. Moderate men, again, could not take that course. Those who would really be assailed were, however, the bones and sinew of the national communion. Look, for instance, what had been done in the way of church building since they had given the impulse. The Evangelical revival had monopolized pretty nearly all the life and energy there was in the first five-and-thirty years of the century; but in that period, with Parliamentary grants amounting to a million and three quarters, only 783 churches were consecrated; whereas in the next thirty-five years, the period of the High

Church revival, 3213 churches were built without a single shilling of public money. In conclusion, Mr. Gregory dwelt with much earnestness upon the disastrous effects of a policy which had deprived the Church of England of the services of Dr. Newman, and warned the House against a repetition of that mistake. After all, Ritualism had flourished on persecution, and it might fairly be said that its greatest promoter had been the Church Association.

Archdeacon Sir GEORGE PREVOST seconded the motion.

Canon JEBB protested against the notion that the Catholic revival was the fruit of the Oxford movement, and contended that amongst much that was good in the "Tracts for the Times" there was also a great deal that was mischievous. Still, he held that all the evidence was in favour of the eastward position, and that it would be a very great hardship to be compelled to abandon it.

Archdeacon KAYE (Lincoln) moved an amendment refusing the sanction of the House to a diversity of usage pending the decision of the courts of law. The ven. gentleman pointed out that if it were ultimately ruled that the Church did not allow such diversity, the House would find itself placed in an exceedingly embarrassing position. Let them leave matters exactly where they were, and abstain from what might lead the Church in a retrograde direction.

The Bishop of DOVER, (Dr. Parry) felt as the Archdeacon of Canterbury, that he was the representative of the minority of 107 who had just voted against the election of Canon Jeffreys. He objected to optional uses, and feared that great mischief would be done by the sudden changes to which such uses exposed congregations.

The Dean of WINCHESTER (Mr. Bramston), though he had signed Mr. Scott Robinson's memorial, felt that the circumstances had greatly changed since he had done so; and he thought that the committee had very successfully solved a great problem—namely, how to combine liberty with order. At the same time, he did not see that there was any more reason for calling the Church Association a "persecuting society" than there was for applying the term to the Society for the Prevention of Cruelty to Animals. He should at the proper time propose as an amendment to add to Mr. Gregory's resolution the words "unless it be declared by due authority to be contrary to the law of the Church of England."

Archdeacon Lord Alwyne COMPTON urged that it was necessary that Convocation should decide upon the question before the Final Court was appealed to. That court was, he thought, sure to decide that one position was illegal and the other compulsory. Such a decision would disturb the earnest piety and devotion of either the Evangelical party or the High Church party. He did not see how the court was to decide against a position complained of as symbolizing a doctrine the court had allowed in the case of Mr. Bennett. He therefore urged the House to declare in favour of a diversity of position being made legal, and secure the liberty, comprehension, and permanence of the two great parties in the Church of England.

The Dean of WESTMINSTER lamented that the opportunity had not been taken to give the principle recommended by the committee a much wilder application. As to the "Catholic party," he could never hear without indignation it credited with so many virtues; for if it had increased the energy of the Church, it had also infused the gall of bitterness into ecclesiastical matters to a most deplorable extent; and against the acts of the Church Association might be set the Gorham case, the prosecution of the "Essays and Reviews," the fierce attack upon the Bishop of Natal, and the refusal to make concessions to scruples concerning the Athanasian Creed, and other matters. As to the position of the celebrant in the early Western Church it was certainly westward; and he hoped the courts of law

would ultimately rule that the rubrics were ambiguous.

Archdeacon HARRISON having for the last thirty years studied the history of the rubrics with the view of finding material for the Archbishop of Canterbury, to whom reference was to be made on doubtful points, he was of opinion that there had been no carelessness in drawing them up. Archbishop Laud and Bishop Wren were not men to compromise truth. He thought it perfectly impossible to regard "standing before" to mean anything else than standing at the west end of the altar.

Chancellor HARRINGTON had never officiated turning towards the east, but as he had never been able to ascertain which was the legal position, declared in favour of liberty being allowed.

Canon WALSHAM HOW, who reminded the House that Convocation had been challenged to pronounce its opinion on these points, proceeded to dissect the reasons given by the seven dissentients, which (he said) did not seem to be of the weight which had been attributed to them.

Canon JEFFREYS, the newly-elected Proctor for the diocese of Canterbury, defended the original motion, and said that, so far from consecration at the north end being "before the people," it was often more like consecrating in a hole and corner. As for the Church Association, it ought to be handed over to the Society for Preventing Cruelty to Animals.

The Dean of LINCOLN (Mr. Blakesley), as one of the dissentients, would have been perfectly willing to allow an option, provided that the allowance could have been made in terms which did not denote the two positions in specific terms, and so give them a symbolical importance. Certainly he had no leanings in the direction of narrowness; still less did he desire to turn any one out of the Church.

On Thursday, April 15, the debate was resumed by Archdeacon DENISON, who protested against the idea of putting courts of law in the place of the Church's synods—in fact, he did not know which was the worse, the infallibility of the Papacy or the infallibility of the Privy Council.

Canon MILLER had dissented from the report, because it was wholly wanting in that boldness of tone which might have been expected from a committee sensible of the gravity of the crisis; because, in short, it was characterized by nothing better than a "decent debility." If the report were adopted the result would be services which, if not the Mass, would be extremely offensive to the people and distasteful to many of the clergy. The committee's concessions had been all one way, for he did not consider the black gown, or liberty to administer the Communion to groups, a concession at all—whereas liberty to omit the Damnable Clauses of the Athanasian Creed would have been really one. It did not seem to him that Canon Gregory's evidence covered much ground; and he much regretted that the rev. gentleman should have drawn a comparison between the labours of the two great parties in the Church. What the Evangelicals had done in the way of church building might be seen at Islington or at Birmingham; and certainly a party which could boast of a missionary society with an income of 250,000*l.* a year must be admitted to be a strong one. As for secessions, he could not say before God and that House that there were not men in the Church whom he did not wish to go; and he deeply regretted that the High Churchmen should throw their shield around persons whose teaching and practice were not those of the Church of England.

Canon RAWLINSON maintained that the Church of England had deliberately sanctioned a diversity of usage in far more important things than the position of the celebrant. If, for instance, they took a Chinese to a service at Westminster Abbey or at St. Paul's, and then took him to a small parish church in Wales, he would say that the diversity which was allowed was extraordinarily great.

Bishop PIERS CLAUGHTON, though a dissident, might have voted for Canon Gregory's motion but for the danger which he saw behind it. Supposing that they accepted the recommendations of the committee, would Parliament agree to them? And if it did, would they not give it an opportunity of revising the whole Prayer Book, including the question of the Athanasian Creed? Till quite lately he believed that very few of the clergy adopted the eastward position—indeed, Dr. Newman himself used to celebrate on the north side at St. Mary's, Oxford. For his own part, he strongly objected to brand men who adopted either of the two positions now in question as belonging to the one party or the other. If he had a leaning at all, it was to High Church; but he thought that half of what was called "Catholic truth" was made up of miserable mediævalisms. He had been told the other day that certain clergymen had been in Belgium learning their drill. If the resolution were carried, he should follow up his opposition to the other resolutions.

Archdeacon MOORE strongly objected to go to Parliament; but, unless the motion were followed up by legislation, it would be a mere *brutum fulmen*.

Canon RANDALL protested against the unfairness of applying the term "lawless" to those who declined to accept the judgments of the Privy Council, there having as yet been nothing that could be called a binding decision. He believed that the vestments were perfectly legal; but as regarded the position of the celebrant, it was impossible to say what the law was. At all events, the question was an open one, and one upon which the House might properly express its opinion.

The Dean of WORCESTER (the Hon. Grantham Yorke) strongly objected to the report of the committee, because, whilst it manifested great consideration for the feelings of a minority, it showed none for those who stood to the principles of the Reformation.

Archdeacon GRANT said that what Canon Miller meant when he complained of the report lacking boldness was that it was not one-sided enough. The Prayer Book distinctly recognized two ideas, and the report did no more. Besides, the great development of architectural adornment had rendered appropriate a sort of service that fifty years ago would have been thought extravagant.

Archdeacon GROOME (Norfolk) suggested that it would tend greatly to peace if men who held different views came more together.

Canon BUTLER (Wantage) thought that, considering the practical heathenism which filled our great towns, we should not be justified in neglecting any means of attracting the masses. What was now proposed was not a whip with six, but one with a thousand, thongs. A sense of injustice ate like iron into the soul, and if it were decided that a clergyman must not celebrate eastward, he feared the consequences would be most serious.

Canon HOPKINS (a dissident) was glad to find that the question was simply one of proceeding at once or using a wise delay. The resolution must be regarded either as a piece of advice, or as material for legislation. If it were only the former, he should not think it necessary to say a word; if the latter, the House ought to pause. Certainly, he was not prepared to place what was distinctive in our Service in the hands of each individual clergyman.

Prebendary KEMPE said his own bias was in favour of the eastward position, but it would be extremely unjust to adopt any course that would embarrass the party who were dissatisfied with that position. The justice of the case called for the north side, that being neutral ground.

Canon HARVEY had been in Holy Orders fifty-four years, and had never seen the eastward position adopted till quite lately.

On Friday Canon SWAINSON resumed the debate in a long speech, in which he argued the case for the north side with great elaboration.

Archdeacon CHAPMAN and Archdeacon ALLEN having briefly addressed the House,

Canon GREGORY announced that he would accept a resolution of which Canon Jeffreys (the newly elected member for Canterbury) had given notice.

The amendment of Archdeacon KAYE was then rejected by 61 to 22; after which the House unanimously adopted, with a few verbal alterations, the motion of Mr. JEFFREYS, which was seconded by the Dean of ST. PAUL'S; adding to it a rider proposed by the Dean of WINCHESTER. The result was then as follows:—

"That this House, having regard to the fact of the existing widespread diversity of practice with regard to the position of the celebrant in the administration of the Holy Communion, is convinced that it will be most for the welfare of the Church that such diversity be not disturbed, provided that in cases where changes are made and diversities arise it be left to the Ordinary to determine which practice shall be adopted. And further, that by this resolution no sanction is intended to be given to any doctrine other than what is set forth in the Prayer Book and the Articles of the Church of England."

The recommendation of the Committee as to the vestments was postponed; and the House proceeded to discuss a proposal of the Upper House to revive the note of the Ritual Commissioners on the rubric concerning the obligation of the clergy to recite the daily Office. Their Lordships proposed that it should stand thus:—

"The directions concerning the daily use of the Church Services are retained not as an indispensable rule, but as a witness to the value put by the Church on daily prayers and intercessions, and on the daily reading of the Holy Scriptures."

The Committee of the Lower House had advised the retention of the rubric, altering, however, the word "urgent" into "reasonable."

Probandary JOYCE proposed to give the clergy, when saying the Service privately, leave to begin at the Lord's Prayer and to end at the Third Collect; but he was defeated by 29 to 7; and the motion to adopt the recommendation of the Committee was carried by 26 to 6. The House then resolved on an answer:—

"Respectfully to represent to his Grace the President and their lordships the Bishops of the Upper House that the existing words of the rule for daily use of the Matins and Evensong—viz., generally 'not being let by sickness or some other urgent cause,' with the substitution of the word 'reasonable' for 'urgent,' and in the case of public use, 'being at home,' and not 'being otherwise reasonably hindered,' provide fully for all cases where the omission of the daily use is desirable; and that the Lower House cannot concur with the Upper House in accepting the proposed additional paragraph in this part of the Book of Common Prayer, but suggests that the word 'reasonable' be substituted for 'urgent.' The Lower House ventures at the same time to remind their Lordships of the Upper House that this synod has recommended that in all churches excepting cathedral and collegiate churches, and upon all days except Sundays and some holy-days, the Service may be shortened; and that this recommendation has received the sanction of the Legislature of the realm."

Convocation has adjourned till the 20th of June, when it will, if necessary, sit a fortnight to dispose of the question of the revision of the rubrics, though the Archbishop of Canterbury intimated that he thought a week should be enough.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

In a Congregation held on Friday, May 14, the following degrees were conferred:—

*Masters of Arts*.—Henry F. B. Deane, Arthur S. Mammatt, Julian Robinson, and Walter S. Gibson, Balliol coll.; James H. Stronge, Brasenose coll.; David Maule Birkett, Christ Church; L. Henry Bradford, Philip

Fletcher, and Roland Errington, Exeter coll.; Richmond Flowers, Lincoln coll.; William Truies, Merton coll.; Charles F. Nelloth, Oriel coll.; Edmund Pinwill, Pembroke coll.; Thomas Goss, Edward Noel Hodges, Lewis Arthur Smith, and Francis K. Y. Aslonby, Queen's coll.; John Mitchell, University coll.; John Barnes Johnson, and George Henry Dawson, Wadham coll.; Robert Gidley Wheeler, John Philip Hobson, and James Ramsay Torry, Worcester coll.; James L. Twynam, and Samuel Pesham, St. Mary hall.

*Bachelor of Arts*.—Harold Baird Carlyon, Corpus Christi coll.

*Bachelor of Music*.—George Lawrence H. Gardner, Christ Church.

In a Congregation held on Saturday, May 15, the following degrees were conferred:—

*Masters of Arts*.—George Young, Balliol coll.; Henry Walter Miller, Corpus Christi coll.; William Grey, George Hugh Norris, and Edward W. Stanton, Exeter coll.; Alfred G. Gristock, Hertford coll.; Matthew J. F. Brackenbury, New coll.; William E. Trenehure, Oriel coll.; James Alfred Moullin, Pembroke coll.; Jacob Mountain, Queen's coll.; Frederick William Hollams, Trinity coll.; Edward L. Holland, University coll.; George H. Burr, Wadham coll.; Seymour F. Harris, Worcester coll.; W. Cowland, St. Edmund hall.

*Bachelor of Civil Law*.—Seymour F. Harris, Worcester coll.

*Bachelors of Arts*.—William Rose Smith, Christ Church; Edward Steward, Magdalen coll.; E. Methuen Rogers Edgell, Trinity coll.

In a Congregation held on Thursday, May 27, the following degrees were conferred:—

*Bachelor of Civil Law*.—Arthur E. Wannop, Brasenose coll.

*Masters of Arts*.—Arthur E. Wannop, Wilmoughby Norbury, Frederic W. Goodwyn, Edward A. Major, Henry G. Wilkinson, Robert B. C. Everard, and Walter C. Furness, Brasenose coll.; Thomas Henry A. Houbion, Christ Church; Edward Hugh Moberley, Corpus Christi coll.; Edward C. D. Fox, and Reginald J. Hill, Exeter coll.; Thomas Powell, Jesus coll.; A. O. James, and Alfred Pearson, Lincoln coll.; Sidney Pelham, Magdalen coll.; Edmund William Bray, and Harry King O'Connor, Queen's coll.; William Taylor, and Clement A. W. Crutwell, University coll.; Henry John Elliott-Smith, Worcester coll.; Nathaniel Dawes, St. Alban hall.

*Bachelors of Arts*.—Wilfrid B. Hornby, Brasenose coll.; Ernest John Humphrey, and Dan Astley Gresswell, Christ Church; James Somerville Lockhart, Hertford coll.; Frederick L. Cave, Pembroke coll.; Arthur Noble Clarke, and Walter Elliott W. Noble, Wadham coll.

In a Congregation held on Thursday, June 3, the following degrees were conferred:—

*Doctor of Civil Law*.—George Gould Ross, St. Mary hall.

*Doctor of Music*.—George Charles Bright, Balliol coll.

*Masters of Arts*.—William M. Sinclair, Balliol coll.; John S. Masterman, John P. Hartley, and John T. Atkinson, Brasenose coll.; John G. S. McNeill, John F. Maule, and Arthur F. Walter, Christ Church; Giles T. Pilcher, Corpus Christi coll.; Charles Harford Lloyd, Hertford coll.; W. Fawcett, W. H. Palmer, and Edward H. L. Firmstone, Lincoln coll.; Morice P. Williams, Jesus coll.; Edward M. Cole, Oriel coll.; Edmund Robert Mason, and James A. Alexander, Queen's coll.; James Edgar Sheppard, St. John's coll.; John Canliffe Kay, Wadham coll.; Edward Lewis Wise, St. Alban hall.

*Bachelors of Arts*.—Henry B. Barnes, All Souls coll.; Harkwike D. Rawnsley, George H. Armistead, and Francis H. Carew, Balliol coll.; Charles H. Dodgson, Brasenose coll.; John Francis Daniel, Montague R. Chapman, Alfred H. Cocks, Thomas A. Fuller-Maitland, Trebawke H. Kekewich, Frank H. Dalby, and Logan Shirree, Christ Church; Francis S. Ramsbotham, and Ernest B. Nelson, Corpus Christi coll.; Percy W. N. Bourne, Wilfrid G. Marshall, Bowen P. Woosham, Charles F. Hand, and Percy H. Drosten, Exeter coll.; Alfred Hedges, and Robert B. Chambers, Hertford coll.; Thomas B. Jones, John Williams, Thomas L. Williams, and Francis Edwards, Jesus coll.; Francis O. Chambers, and Frederic Deakin, Keble coll.; William H. Lumsden, Frederic W. Weaver, Alexander T. Hall, and John L. Byrnes, Magdalen coll.; Edward D. Colt, Merton coll.; Edward Richard Gardner, Charles C. Perry, and Richard G. Janion, New coll.; Henry Clarke, and Henry Robinson, Pembroke coll.; Robert L. Jones, Edward K. Graham, Benjamin Robert Winthrop, Henry G. Cheshire, Frederic H. Stevens, and John Henry Mow, Queen's coll.; Horace Theobald, St. John's coll.; Charles W. E. Hughes, Charles B. Woolcombe, and Ernest Chester Thomas, Trinity coll.; William D. Penning, and John M. Lester, University coll.; Alfred Thomas Ryan, Henry P. Prosser, Alexander Roberts, and Frederic W. Dunston, Wadham coll.; Samuel E. Butler, Edward L. Wise, Thomas T. Howell, and Alfred Henry Barrow, St. Alban hall; Robert Henry Hands, St. Edmund hall; William Albert Osler, Unattached; Thomas Agnew May, St. Mary hall.

### HERFORD COLLEGE.

Mr. John Low Stewart, Balliol coll., has been elected to an Open Scholarship of 100l. per annum for five years; Mr. Richard Dawson to a Lady Scholarship, value *pro hac vice* 75l. per annum for four years; Mr. Godfrey Charles Bowring, to a Lucy Scholarship, value *pro hac vice* 60l. per annum for four years.

### ST. MARY HALL.

The Exhibition founded by Dr. Nowell, at this hall is now vacant. It is tenable for four years from matriculation. The stipend is 30l. per annum. Preference is

to be given—1, to those of kin to Dr. Nowell or to his wife Sarah; 2, to descendants of the Rev. John Rawlins and Jane Mary his wife.

### FINAL MATHEMATICAL SCHOOL.

CLASS I.	
Fletcher, L., Balliol.	Stevens, F. H., Queen's.
Jones, A. P., Brasenose.	Williams, P., Corpus Christi.
CLASS II.	
Dalby, F. H., Ch. Ch.	Trew, O. B., All Souls.
CLASS III.	
Clarke, H., Pembroke.	Weaver, F. W., Magdalen.
CLASS IV.	
Jones, T. B., Jesus.	Tatum, H. F., Balliol.
P. HARRISON, S. W. BRIDFIELD, G. EDMUNDSON, } Examiners.	

### FINAL CLASSICAL SCHOOL.

CLASS I.	
Asquith, W. W., Balliol.	Alec. J. H., Queen's.
Penning, W. D., University.	Raleigh, T., Balliol.
Gent, G. W., University.	Wintle, H. G., Ch. Ch.
Gore, C., Balliol.	
CLASS II.	
Argles, M. F., Balliol.	Mulholland, A. W., Balliol.
De Winton, F. H., Balliol.	Shirree, L., Ch. Ch.
CLASS III.	
Armistead, G. H., Balliol.	Perry, C. C., New coll.
Campbell, C. G., Balliol.	Wilde, J. D., Brasenose.
Collins, J. G., University.	Williams, T. L. L., Jesus.
Dunston, F. W., Wadham.	
CLASS IV.	
Chapman, S. M., Keble.	Lester, J. M., University.
Gardiner, T. G., Balliol.	May, T. A., St. Mary hall.
Hawkins, E. L., Merton.	

H. PURBAUX,  
W. W. CAPER,  
J. C. SIDGWICK, } Examiners.  
J. BYWATER,  
E. S. TALBOT,

### Cambridge.

At the Congregation on Thursday, May 14, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Bachelor of Divinity*.—Henry Richards Lead, Trinity coll. (Registry of the University).

*Doctor of Music*.—George Alexander Macfarren, Trinity coll. (Professor of Music).

*Masters of Arts*.—Nugent Talbot Bewd, John Gould, John Hopkins, William Housman-Bernal, Edward Henry W. Ingram, Walter Jekyll, Sidney Ballou Kincaid, Henry Joshua Lomas, Robert Buel Lomas, and Andrew Graham Murray, Trinity coll.; Henry Wilfred Blunt, Pembroke coll.; Berthold Robert Standfield, Corpus Christi coll.; John Walters Banks, and John Murray, Gonville and Caius coll.; Thomas Hill, St. Catharine's coll.; John Clement Aldrich, Joseph Chitto Lamb, Robert McClevery, James Edward Swallow, and Lambert Woodward, Jesus coll.; William John Egar, Christ's coll.; William Cecil Wood Emmanuel coll.

*Bachelors of Arts*.—Archibald Buchan Hepburn, and Charles Courtenay Neesham, Trinity coll.; Joseph Schofield, non-collegiate.

\* Professor Macfarren was presented to the Vice-Chancellor by the Public Orator in a Latin speech.

At the Congregation on Thursday, May 27, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Masters of Arts*.—Henry Alexander Macneil, King's coll.; Thomas Allen, William Gammon Art., Hon. Anthony Cecil Ashley, Erskine Alexander Birk, Arthur Willoughby French Bude, William Cooke Bude, Edward Dale Galloway, Robert Kirkman Holcar, William Cecil Marshall, John David Morrice, John Arthur Lowther Polham, Robert Walter Powell, John Henry Pratt, Samuel Henry Romilly, Charles Francis Tetley, Harry Alexander Timmins, Abbot Rowland Upcher, Richard Augustus Willis, and Arthur Pop Woodhouse, Trinity coll.; William John Clark, Henry Frederick Schüssler Gurney, Richard Davies Haras, John Higgins, Arthur Pendawes Hockin, Arthur Bays Merriman Ley, Francis Thomas Madge, John Henry Southam, John Teasdale, Frederick Tobin, and George Trundle, St. John's coll.; Charles Horace Potchett, and Algernon Charles Edward Thorold, Clare coll.; Robert Pickering, and Horace Fuller Rackham, Pembroke coll.; Ralph Taylor Bradbury, John Gilbert Dixon, and Edward Grainger Hall, Gonville and Caius coll.; Henry Elliot Malden, and Samuel George Waters, Trinity hall; Edward Muirhead Evans, William Wilson Morrison, and Herbert Guildford Sprick, Corpus Christi coll.; William James Ball, John Nelson Burrows, Roger Leyenthorpe, George Chester Walpole, Charles Stuart Williams, and Edward William Woodledge, Jesus coll.; Alexander Glen, Christ's coll.; Henry Powell Over Smith, Magdalen coll.; Ernest Bickersteth Savage, Emmanuel coll.; Thomas John Beasted, and Henry Brier Ladell, Sidney Sussex coll.; Frederick Ayres and John Henry Sewell, Trinity coll. (in absence).

*Masters of Law*.—Alexander Dey, and James Smith St. Peter's coll.; Francis Penny, Sidney Sussex coll.

*Bachelor of Arts*.—Alexander Sprot, Trinity coll.

### TYRWITT HERREW SCHOLARSHIPS.

These Scholarships have been awarded as under:—  
1. R. P. Luscombe, B.A. Clare coll.  
2. A. W. Soreane, B.A. Corpus Christi coll.

## PRIZE POEMS.

Sir William Browne's gold medals, given annually, have been adjudged as under:—  
 Greek Ode.—J. E. O. Welldon, King's college.  
 Latin Ode.—G. W. Doughton, King's college.  
 Greek Epigram.—A. A. Cooke, King's college.  
 Latin Epigram.—E. C. Selwyn, King's college.

The Powis Medal has been awarded to F. H. Chase, Christ's coll. The Porson Prize has been adjudged to J. A. Sharkey, Christ's coll. and H. Wace, St. John's coll., who are declared equal in merit.

[The remainder of UNIVERSITY INTELLIGENCE and the ORDINATIONS are unavoidably postponed till our next Number.]

## MISCELLANEOUS INTELLIGENCE.

*Church of England Temperance Society.*—The Duke of Westminster has given a Subscription of 100l. a year for five years to the Guarantee Fund of this Society.

## METROPOLIS.

*The Mission Movement of Messrs. Moody and Sankey.*—The Archbishop of Canterbury has addressed to a Lay Friend the following letter:—

"My dear Lord,—Very soon after the conversation we had last week on the Missionary movement which Mr. Moody is conducting in London, I found an opportunity of consulting most of my Episcopal brethren on the subject. I would not be understood as speaking in their name; but my own view is very much strengthened by what I heard from them.

"It is impossible for me, in the position which I occupy in the National Church, not to take the deepest interest in a movement which, seeking the spiritual welfare of our people, has been so wonderfully successful in drawing together great masses to hear simple addresses on the great Gospel doctrines.

"I have communicated with parochial clergymen of various opinions on the subject, and I am sure the movement is regarded by all of us with deep interest, and we pray that it may bring a blessing to many souls. Many of our parochial clergy, as you are aware, have been present at the meetings in question, and those who have stood aloof have done so, not from any want of interest, but because they have felt that, greatly as they rejoiced that simple Gospel truths were urged on their people's consciences, there were circumstances attending the movement to which they could not consistently give their approval.

"The missionaries have been at work in different parts of the country for many months, and for several weeks in the metropolis; and their system is now generally understood. If there is a difficulty in the clergy generally giving any official sanction to the details of the work, you will at once see, that, in the case of the Bishops, there are greater difficulties in the way of any direct sanction which, coming from them, could not be regarded as other than official and authoritative; and I confess that the objections I originally felt, still remain in full force, now that we have had time to examine and to learn from various quarters the exact nature of the movement.

"That addresses urging, in whatever homely language, the great truths of the Gospel on our people's consciences should be delivered by laymen, is no innovation amongst us; and I heartily rejoice that the present movement is conducted on so great a scale, and with such apparent success.

"It is chiefly from the 'after meetings' for confession of sin, and for guidance of the conscience, as they have been described to me, that I am apprehensive lest evil may arise. I cannot think that the delicate and difficult duty of thus ministering to anxious souls ought to be entrusted to any who have neither been set apart by the Church for this special office, nor have given proof of such a spiritual insight as may in certain cases be held to take the place, in this particular, of the regular call to the cure of souls. I cannot but fear, from what I have heard, that the counsel given at these meetings must often be crude and founded upon no know-

ledge of the real circumstances and state of mind of those to whom it is addressed; while there is danger also lest some self-constituted advisers of others may do harm to themselves, seeking to be leaders when in truth they have much need to be led.

"I learn also, that in the organization for addressing God publicly in prayer, a great deal too much is trusted to the readiness of any one who may be present to accept without due preparation the grave responsibility of guiding the devotions of the multitude assembled.

"These objections are quite independent of others, which I have heard urged upon good authority, against particular statements as to doctrine said to be made without sufficient guard or explanation. I am not alluding so much to any depreciation of the ordinances which Christ has established for the edification of His Church, but rather to the allegation that in the discourses of the missionaries there are unwise and untrue representations of the almost universal necessity of instantaneous conversion, and of an ignoring of the full Scriptural teaching as to the nature of repentance.

"I cannot but trust that, if these allegations be true, friendly remonstrances may induce those who direct such missionary efforts, hereafter to avoid these obstacles to their real spiritual success.

"It has been said also, probably with truth, that the great majority of those who have frequented these services hitherto, have been the ordinary worshippers in churches and chapels, and that comparatively few from the neglected masses of society have been reached. No doubt there is among the respectable classes much selfish and self-satisfied indifference, out of which it is well that the preacher's voice should startle them. But I confess I rejoice to hear that the missionaries have now moved to that part of London which is especially inhabited by the neglected poor, and I trust that it will be found that their congregations are gathered from such as have been hitherto strangers to the sound of the Gospel.

"I am aware that many of the most quietly religious people amongst us regard, not unnaturally, with alarm these irregular efforts; such persons have scarcely been able to approve even of the Home Missions which have of late years been conducted by our own clergy, in a way to which our fathers were not accustomed. But, looking to the vastness of the field that lies before us, and the overwhelming difficulty of contending with the mass of positive sin and careless indifference which resists on all sides the progress of the Gospel, I for my part rejoice that, whether regularly or irregularly, whether according to the Divine, Scriptural, and perfect way, or imperfectly, with certain admixtures of human error, Christ is preached, and sleeping consciences are aroused.

"In the Old Testament Lesson for yesterday evening (Numbers xi.) our Church has brought before us, how the great Prophet of the Old Covenant, when he heard that others beside those whom he had regularly commissioned were addressing the people in the Lord's name, exclaimed, 'Enviest thou for my sake? Would God that all the Lord's people were prophets, and that the Lord would put His Spirit upon them.' This is the very lesson which the Lord Jesus Himself taught, when (Luke ix. 50) He told St. John not to forbid one who was casting out devils in His name, though he followed not with the regularly appointed company of the Apostles, saying, 'He that is not against us is for us.' It is, according to my judgment, in this spirit that we ministers of the Church of England are right to regard this missionary work. It is our part to trust and fervently to pray that God may guide all who speak in His name, that many hitherto careless or directly opposing, may have their hearts opened to the influence of the Gospel of Christ, and their lives regulated by His law; and I feel confident that our parochial clergy will not fail anxiously to assist all of their

people who seem to be awakened by this preaching to a consciousness of sin, endeavouring to deepen all salutary impressions, and so to guide the course of each one's spiritual life that these impressions may not be passing.

"Believe me to be, my dear Lord,

"Yours faithfully,

"A. C. CANTUAR.

"May 18th, 1875."

## PREFERMENTS.

Officially announced, arranged under Dioceses.

## St. Asaph.

Price, John, to the C. of Llannerchwyr, Denbighshire.  
 Shelton, Mortimer Henry Clifton, to the C. of Wrexham, Denbighshire.

## Bangor.

Roberts, Watkin Anwyl, to the C. of Trefdraeth with Llangwyfan, Anglesey.

## Bath and Wells.

Ramsay, Alexander, to the R. of Oare and Culbone.  
 Furneaux, Walter Copleston, to the R. of Berkley.  
 Horner, George William, to the R. of Mells.  
 Rouse, Wanford, to the R. of Emore.  
 Roberts, Alexander, to the C. of St. Paul, Bath.  
 Jones, Robert Sandemann, to the C. of Trinity, Bridgewater.

May, Ernest Horatio, to the C. of Portishead.  
 Lamplugh, David, to the C. of Weston Zoyland.  
 Reed, Francis, to the C. of Bickenhall.  
 Bailey, Robert Charles, to the C. of Ruishton.  
 May, Edmund Alexander, to the C. of Christ Church, Frome.

Cornish, Stephen, to the C. of Walton in Gordano.  
 Julius, Churchill, to be an Assistant Inspector of Schools.  
 Mahon, George Augustus, to be an Assistant Inspector of Schools.

## Canterbury.

O'Brien, George Edward, to the C. of Trinity Church, Maidstone.

Shewell, William Martin, to the C. of Hawking, Kent.  
 Hoare, Joseph Charles, to the C. of Trinity Church, Tonbridge Wells.

Gardiner, Robert George Webber, to the C. of Cowden, Kent.  
 Nolloth, Charles Frederick, to the C. of Boxley Heath, Kent.

Hoare, John Gurney, to the C. of Trinity Church, Tonbridge Wells.

Clementson, Alfred, to the C. of Paul's Cross, Kent.  
 Raynor, Edwin, to the C. of St. Lawrence in Thanet.  
 Cobb, Clement Francis, to the V. of Taston, Kent.

## Carlisle.

Hobson, Alfred, to the C. of St. James, Carlisle.  
 Moore, Jenner, to the C. of St. Paul, Carlisle.  
 Walker, Frederick, to the C. of St. Paul, Holme Cultram, Cumberland.

Davis, William Sampson, to the P. C. of Embleton and Lorton, Cumberland.  
 Dixon, Richard Watson, to the V. of Hayton, near Brampton, Cumberland.

Eckersley, Holland, to be a Preacher in the Diocese of Carlisle.

Watson, Shepley Watson, to the V. of Barton, Westmoreland.

## Chester.

Nicholson, Jonah Peter, to the C. of Waverton, Cheshire.

Ould, Fielding Frederick, to the P. C. of Castle Hall, Cheshire.

Pooley, Richard, to the C. of Tarvin, Cheshire.

## Chichester.

Irvine, William Henry, to the V. of Walberton, Sussex.  
 Jackson, George, to the V. of Yapton, Sussex.

Heath, George, to the C. of St. John's, Bognor.  
 Howard, Arthur Wigston, to the C. of Rotherfield, Sussex.

Hird, Francis Fraser, to the C. of Westfield, Sussex.  
 Orr, Herbert Alexander, to the C. of St. Nicholas, Brighton.

Lyne, Augustus Adolphus, to the C. of St. Saviour's, Brighton.

Ireland, William Percy, to the C. of Albourn.

Barclay, Lionel Bennett, to the C. of St. Paul's, Brighton.

Keating, John Lloyd, to the C. of St. Peter's, Brighton.

## St. David's.

Squire, Burnard Edward, V. of Swansea, to the Second Canon Prebend in the Cathedral Church of St. David's.

Davies, Daniel Harries, to the V. of Mount, Cardiganshire.

Price, John, to the R. of Llanfagan, Brecknockshire.

Tombs, Joseph, to the C. of Rhosmarket, Pembrokeshire.

Davies, George Daniel, to the C. of Llandrinid with Canillys, Radnorshire.

Phillips, James Joseph, to the V. of Jeffreyaton, Pembrokeshire.

Jones, Lewis, to the P. C. of Taf Vechan, Brecknockshire.

Scott, William, to the C. of Walton West with Talbenny, Pembrokeshire.

Jones, Morgan Lewis, to the C. of St. John's-juxta-Swansea, Glamorganshire.



**Durham.**

Bethell, William, to the C. of Holy Trinity, Stockton on Tees, Durham.  
 Lathbury, Charles Edward, to the C. of West Hartlepool, Durham.  
 Parry, David, to the C. of Consett, Durham.  
 McGowan, Alexander John, to the C. of St. John in Weardale, Durham.

**Ely.**

Johnson, William Cowper, to the C. of Flitton, Beds.  
 Matthews, Henry, to the C. of Great Staughton, Hunts.  
 Gorton, Ven. John, to the C. of Horringer, Suffolk.  
 Cooke, Charles Russell, to the R. of Semer, Suffolk.  
 Lancaster, Charles Preston, to the R. of Ashley with Silverley, Cambs.  
 Coney, Charles Baring, to the R. of Burrough Green, Cambs.  
 Smith, John, to the C. of Kempston, Beds.  
 King, Robert Turner, to the C. of Elm, Cambs.  
 Luckock, Herbert Mortimer, to the 6th Canonry, Ely Cathedral.  
 Bolland, William Ernest, to the C. of St. Paul, Bedford.  
 Gray, George Holmes, to the C. of All Saints with St. John, Huntingdon.  
 Harvey, Thomas William, to the C. of Bythorne, Hunts.  
 Perry, Charles William, to the C. of Gazeley and Kentford, Suffolk.  
 Stokes, Henry Paine, to the C. of St. Paul, Cambridge.

**Exeter.**

Fortescue, Robert Henry, to the R. of St. Paul, Exeter.  
 Pridesaux, Walter Alfred, to the C. of East Stonehouse, Devon.  
 Smith, James Tomson, to the C. of Babbacombe, Devon.  
 Ponting, Theophilus John, to the C. of St. James, Exeter.  
 Rundle, Thomas Sole, to the C. of Holy Trinity, Barnstaple.  
 Pennington, Walter, to the C. of St. Saviour's Chapel, Plymouth.  
 Henry, James, to the C. of Southmolton, Devon.  
 Rhodes, Obadiah, to the C. of Townstal, Dartmouth.  
 Saxton, Charles Somes, to the C. of Heavitree, Exeter.  
 Thornton, Augustus Vansittart, to the C. of Southill and Callington, Cornwall.  
 Hicks, Francis Thomas, to the C. of Bishopsteignton, Devon.  
 Skrimshire, Henry, to the C. of Carnmenellis, Cornwall.

**Gloucester and Bristol.**  
(Gloucester Jurisdiction.)

Leonard, William Slatter, to the V. of Down Ampney, Gloucestershire.  
 Covey, Charles Rogers, to the R. of Alderton, Gloucestershire.  
 Winning, Robert, to the V. of Great Washbourne, Gloucestershire.  
 Bloose, Robert Charles Lynch, to the C. of Brookthorpe with Whaddon, Gloucestershire.  
 Burgoyne, Arthur Francis, to the C. of Holy Trinity, Forest of Dean.  
 French, David John, to the C. of St. Luke's, Gloucester.  
 Jones, John Walton, to the C. of Poulton, Wilts.  
 Ambrose, Charles, to the C. of St. Michael's, Gloucester.  
 Phillips, John, to the C. of Moreton Valence and Saul, Gloucestershire.  
 Proctor, Henry, to the C. of St. George, Brandon Hill, Bristol.  
 Raach, Arthur Warner, to the C. of Horfield, Bristol.  
 Richards, Marcus Samuel Cam, to the C. of Holy Trinity, Clifton.  
 St. Clair, Edward Henry George, to the C. of Biddeston with Slaughterford, Wilts.  
 Stone, Arthur Edward, to the C. of Bourton on the Hill, Gloucestershire.  
 Wallace, William Charles, to the C. of Lydney, Gloucestershire.

**Hereford.**

Bull, Thomas Williamson, to the V. of Peterchurch, Herefordshire.  
 Collision, George Vane, to the C. of Newton, Herefordshire.  
 Thompson, Christopher, to the P. C. of Pensax, Worcestershire.  
 Palmer, Rodney Drake, to the C. of Cusop, Herefordshire.  
 Homer, William, to the C. of Westhide, Herefordshire.  
 Digby, Charles Robert, to the C. of Burford, Salop.  
 Helmore, Frederick John Otley, to the C. of St. James, Hereford.  
 Wildig, George Lloyd Blair, to the C. of Worthen, Salop.  
 Willink, Arthur, to the C. of Ross, Herefordshire.  
 Hamer, Richard, to the C. of Brereton, Herefordshire.  
 Passand, Turner George, to the C. of Eastnor and Pixley, Herefordshire.  
 North, Henry, to the R. of Wentnor, Salop.  
 Ellis, Frederic Robert, to the R. of Much Wenlock, Salop.

**Lichfield.**

Willoughby, Hugh St. Maur, to the P. C. of Long Lane, Derbyshire.  
 Macdonald, Frederick Augustus, to the P. C. of St. Michael, Handsworth, Staffordshire.  
 Granville, Gray, to the V. of Ilam, Staffordshire.  
 Fitz-Gerald, Edward Maurice, to the P. C. of the Consolidated Chapelry of St. Paul, Walsall.  
 Peach, Charles, to the C. of West Hallam, Derbyshire.  
 Tanner, James Selwood, to the C. of St. Luke's, Leek, Staffordshire.  
 Fleming, William Edward Charlton, to the C. of Holy Trinity, Burton-on-Trent.  
 Charlton, Charles Wheeler, to the C. of Tutbury, Staffordshire.  
 Fullmer, Christopher Wilkinson, to the C. of St. Matthew, Wolverhampton.

Howard, Edward Stephen, to the C. of Bayton Eleven Towns, Salop.  
 Mosley, Oswald Henry, to the C. of St. Matthew, Walsall.  
 Parkins, William Trevor, to the C. of Wellington with Eytton, Salop.  
 Tate, James Munro, to the C. of Swadlincote, Derbyshire.  
 Vaux, George Bowyer, to the C. of St. Mary, Wolverhampton.

**Lincoln.**

Barnes, Thomas, to the C. of Westborough-cum-Dry Doddington, Lincolnshire.  
 Burrow, Robert Foster, to the C. of St. Paul, Lincoln.  
 East, Arthur, to the C. of Snelinton, Notts.  
 Gardner, George Lawrence Harter, to the C. of St. Mary's, Nottingham.  
 Godby, Charles John, to the C. of Newark upon Trent, Notts.  
 Lupton, Thomas Stephen Everard, to the C. of St. Thomas, Nottingham.  
 Macdonald, Henry Francis, to the C. of St. Stephen, Nottingham.  
 Pitman, Francis Edward, to the C. of Basford, Notts.  
 Roys, Alfred Littledale, to the C. of Louth, Lincolnshire.  
 Burry, Thomas William, to the R. of Aisthorpe, Lincolnshire.  
 Galland, Basil Arthur, to the R. of South Thoresby, Lincolnshire.  
 Holwell, Walter Currer, to the V. of Nun Ormsby, Lincolnshire.  
 Macrae, Isaac Vandenhoevel, to the C. of Tithby-cum-Cropwell Butler, Notts.  
 O'Donoghue, Frederic Freeman, to the C. of Wyberton, Lincolnshire.  
 Potchett, Charles Horace, to the C. of Burton-le-Coggles, Lincolnshire.  
 Boughton, Francis Henry, to the V. of Attenborough-cum-Bramcote, Notts.  
 Short, Martin Francis, to the C. of Bourn, Lincolnshire.  
 Warren, John Shrapnel, to the R. of Willoughby, Lincolnshire.

**Llandaff.**

Lewis, Daniel, to the V. of Aberavon with Baglan, Glamorganshire.  
 Watkins, William, to the P. C. of Glyn Taf, Glamorganshire.

**London.**

Martin, William, to be Minister of St. James, Islington.  
 Begley, Walter, to the C. of St. Stephen, St. Marylebone.  
 Bromley, Nathaniel, to the C. of St. Giles in the Fields.  
 Cooper, Joseph, to the C. of All Saints, Poplar.  
 Davidson, Lionel, to the C. of St. James, Westminster.  
 Finlay, Hunter, to the C. of St. Matthew, Hammer-smith.  
 Laurie, James William Borthwick, to the C. of St. Michael, Highgate.  
 O'Reilly, James, to the C. of Eaton Chapel.  
 Pugh, Charles, to the C. of St. Dunstan, Stepney.  
 Vignoles, Olinthus John, to the C. of Hanover Church, Regent Street.  
 Wace, Arthur, to the C. of St. James, Westminster.  
 May, Robert Costall, to be Chaplain of the Central London Infirmary, Cleveland Street, St. Pancras.  
 Chambers, Thomas Ward, to the C. of Bromley.  
 Corbett, William Arthur, to the C. of St. Stephen's, Canonbury.  
 Crawford, Edward Arthur, to the C. of St. Jude's, Gray's Inn Road.  
 Fitzpatrick, Nicholas Richard, to the C. of St. Mary's, Horseley Rise.  
 Gibson, Thomas William, to the C. of Holy Trinity, Finchley, Middlesex.  
 Gough, John, to the C. of St. John the Evangelist, Fitzroy Square.  
 Hughes, Herbert Thomas, to the C. of Edmonton, Middlesex.  
 Pierson, Kershaw Thompson, to the C. of Sunbury, Middlesex.  
 Phipps, John Thompson, to the C. of St. Luke's, Shepherd's Bush, Middlesex.  
 Tanner, Joseph, to the C. of Christ Chapel, Maids Hill.  
 Walters, Edmund Huth, to the C. of St. Thomas, Regent Street.  
 Winn, William Nelson, to the C. of the Chapel of Ease, Islington.  
 Woodhead, Henry Comber, to the C. of St. James, Hampstead Road.  
 Ball, Charles James, to the C. of St. Clement's, Eastcheap.  
 Grenside, Charles Edward, to the C. of Harrow, Middlesex.  
 Payne, Frederick Edward Henry, to the C. of St. George's, Bloomsbury.  
 Reynolds, B. W., to the C. of St. Mary, Wimbledon, Surrey.

**Manchester.**

Cheetham, John, to the P. C. of St. Mary's, Greenfield.  
 Clark, Samuel, to the P. C. of Christ Church, Harwood.  
 Fletcher, Robert Orompton, to the R. and V. of Tarleton.  
 Morgan, David, to the C. of Eccles.  
 Palmer, William Henry, to the C. of St. Paul, Blackburn.  
 Clayton, Edwin, to the C. of Christ Church, Blackburn.  
 Stanley, William Hubert, to the C. of Tarleton.  
 Wareham, Frederick, to the C. of Lower Moor Church, near Oldham.  
 Dunn, Ronald, to the C. of Swinton.  
 Adams, James Nutt, to the C. of Littleborough.  
 McCartney, Samuel, to the C. of St. Mark, Hulme.  
 Greenall, Thomas Wright, to the C. of Brindle.  
 Gerratt, William Joseph, to the C. of St. Paul, Burnley.

**Norwich.**

Broad, John Samuel, to the V. or P. C. of Pentney, Norfolk.  
 Allnutt, Thomas, to the R. of Stibbard, Norfolk.  
 Penny, Edward William, to the V. of Dersingham, Norfolk.  
 Haslewood, Francis, to the R. of St. Matthew, Ipswich.  
 Dolan, John Alexander, to the R. of Stokesby with Herringby, Norfolk.  
 Rust, Cyprrian Thomas, to the R. of Westerfield, Suffolk.  
 James, John Francis, to the V. of Kenninghall, Norfolk.  
 Callis, John, to the R. of Holy Trinity, Heigham, Norwich.  
 Beauchamp, Sydney Charles, to the C. of Stratford St. Mary, Suffolk.  
 Begbie, Alfred John, to the C. of St. John the Evangelist, Lowestoft, Suffolk.  
 Mainprice, William, to the C. of St. Matthew, Thorpe Hamlet, Norwich.  
 Jex-Blake, Francis William, to the C. of Burnham Overy, Norfolk.  
 Griffinhoofe, Thomas Henry, to the C. of Hindolveston, Norfolk.  
 Garratt, Samuel, V. of St. Margaret, Ipswich, to be Rural Dean of the Deanery of Ipswich.

**Oxford.**

Jenkins, Charles Alford, to the C. of Stone, Bucks.  
 Bowles, Thomas, to the R. of East Hendred, Berks.  
 Howell, Alfred William, to the R. of Fleet Marston, Bucks.  
 Footman, Henry, to the V. of Lambourn, Berks.  
 Robertson, James, to the C. of Great Marlow, Bucks.

**Ripon.**

Falkner, Thomas, Sub-Chanter of York, and Inc. of Drinkhouses, to the V. of Burton Leonard.  
 Ponsonby, Hon. Maurice John George, to the P. C. of Kirkstall, Leeds.  
 Bickerstaff, William, to the C. of Pateley Bridge.

**Rochester.**

Wood, William Spicer, D.D., to the V. of Higham, Leicestershire.  
 Cleaver, Euseby Digby, to the R. of Langdon Elm, Essex.  
 Dandaday, John Henry, to the R. of Kelshall, Herts.  
 Burra, Thomas Fawcett, to the P. C. of Plessey, Herts.  
 Forster, Bennet, to the C. of Christ Church, Mile-end-Grazebrook, Kent.  
 Gleadlow, Richard William, to the C. of Bishops Hatfield, Herts.  
 Witherby, Robert Hale, to the C. of St. Margaret, Lee, Kent.  
 Acland, Henry Dyke, to the C. of Loughton, Essex.  
 Bull, Felix Edward Peppy, to the C. of St. Ippoly's and Great Wymondley, Herts.  
 Cloughton, Piers Leopold, to the C. of Sadroes Walden, Essex.  
 Dowdall, Laurence John George Downing, to the C. of St. John, Chatham.  
 Ramsay, Alexander Keith, to the C. of Christ Church, Greenwich.  
 Reager, John Linton, to the C. of Stevenage, Herts.  
 White, Walter Stuart, to the C. of Holy Trinity, Sydenham, Kent.  
 Streetfield, Henry Bertram, to the C. of All Saints Woodford Wells, Essex.

**Salisbury.**

Codd, Alfred, V. of Beaminster, Dorset, to be Prebendary of Grimston and Yarnminster.  
 Hartley, Alfred Octavius, V. of Steeple Ashton, to be Rural Dean of Potterne, Third Portion.  
 Kingsbury, Thomas Luck, to be Prebendary of Uffculme, V. of Burbage, Wilts, and Surrogate of the Chancellor of the Diocese.  
 Lowe, Alfred George, to the V. of Fossbury, Wilts.  
 Watson, Richard George, to the V. of Gussage All Saints, Dorset.  
 Woodcock, Charles, to the R. of Chardstock All Saints, Dorset.  
 Cruickshank, Edward Robert, to the C. of Pewsey, Wilts.  
 Winter, Arthur Henry, to the C. of Cholderton, Wilts.  
 Allen, Edward, to the C. of Yefminster, Dorset.  
 Beckett, John Givens Kirkaldy, to the C. of Donhead St. Andrew, Wilts.  
 Berry, William Frederick, to the C. of Holy Trinity, Weymouth, Dorset.  
 Carmichael, James Thomas, to the C. of Whitchurch Canonycum and Chilcombe, Dorset.  
 Collinson, Edward William, to the C. of Witchampton, Dorset.  
 Fletcher, Arthur, to the C. of St. Mary, Marlborough, Wilts.  
 Haslehurst, Walter Greenall, to the C. of Longbridge Deverill, Wilts.  
 Locke, Cecil John Hay, to the C. of Shrewton with Maddington, Wilts.

**Winchester.**

Chichester, George Vaughan, to the R. of Wotton, Surrey.  
 Rose, Edward Joseph, to be Rural Dean of Emly.  
 Armstrong, William, to be Chaplain of Norwood Cemetery.  
 Jendwine, George Wynne, to the V. of Upton Grey, Hants.  
 Dudley, Samuel George, to the C. of Greattham, Surrey.  
 Proby, Martyn Caryfort, to the C. of Shirley, Hants.  
 Keitch, Robert Street, to the C. of St. James, Bournemouth.  
 Sidebotham, Thomas William, to the V. of St. Thomas Bourne, Surrey.  
 Brooke, Arthur St. Clair Richard, to be Chaplain of the Royal Indian Civil Engineering College, Cooper's Hill, Egham, Surrey.

Vipan, Frederic Maylin, to the C. of Christchurch, Hants.  
Manners, Frederick Browne, to the C. of Crawley with  
Hunton, Surrey.  
Walker, Arthur, to be Chaplain of the Wilberforce  
Memorial Mission.  
Deedes, Brook, to be Minister of St. Crispin, Ber-  
mondsey.  
Wickham, Gordon Bales, to the P. C. of Crookham with  
Ewshott, Hants.  
Blackwell, William Henry, to the C. of Widley and  
Wymering, Hants.  
Bourne, Alfred Ernest, to the C. of St. Peter's, Battersea.  
Bridge, Thomas, to the C. of Bishopstoke, Hants.  
Chipper, Walter, to the C. of St. John's, Horsleydown,  
Southwark.  
Churchill, Melville, to the C. of Blendworth, Hants.  
Clinton, Walter Osbert, to the C. of Christ Church,  
Southwark.  
Darley, Bertram, to the C. of St. Crispin, Bermondsey.  
Ederheim, Alfred, to the C. of Christchurch, Hants.  
Griffiths, Robert, to the C. of St. Mary Magdalene,  
Southwark.  
Hanson, Henry Rastrick, to the C. of Forton, Hants.  
Kilmister, Robert Charles, to the C. of All Saints, Ryde,  
Isle of Wight.  
Knapp, John Oliph Charles, to the C. of Kingsclere,  
Hants.  
Lee, George Edwd., to the C. of St. Peter Fort, Guernsey.  
Longridge, William Henry, to the C. of St. Peter, Vaux-  
hall, Surrey.  
Muggeridge, Nathaniel Ernest, to the C. of St. John the  
Evangelist, Lambeth.  
Norris, Wm. Burrell, to the C. of Warblington, Hants.  
Pearce, Thomas Nathaniel, to the C. of St. Mark,  
Portsea.  
Reich, Charles Frederic, to the C. of Havant, Hants.  
Sutthory, William Stanley, to the C. of St. Philip, Ken-  
nington Road, Surrey.  
Tompkins, Chas. Russell, to the C. of St. Jude, Southsea.  
Tylee, Thomas Gerard, to the C. of Richmond, Surrey.  
Yonge, George, to the C. of Carisbrooke, Isle of Wight.  
Morrison, Riddall, to the C. of St. Peter, Goodworth-  
Clatford, Hants.  
Williams, Charles Tudor, to the C. of St. Mary, South-  
ampton.

## York.

Whythead, Robert Yates, to the V. of Nunkeeling.  
Allwood, Samuel, to the C. of the Mariners' Church,  
Kingston upon Hull.  
Bennet, Henry Light, jun., to the R. of Thrybergh.  
Bobby, Charles Smeatham, to the V. of Rudston.  
Newman, Frederick Samuel, to the V. of Marton-cum-  
Moxby and Farlington.  
Rigby, Thomas, to the V. of Holy Trinity, Wicker,  
Sheffield.  
Trotter, Charles Dale, to the V. of Bossall with Butter-  
crambe.  
Holmes, Melville, to the V. of Wadsley.  
Bott, Alexander Glen, to the C. of Sherburn with  
Micklefield.  
Ford, Charles Primrose, to the C. of Roystone.  
Hawdon, William Watson, to the C. of Wetwang-cum-  
Fimber.  
Oxenham, George William, to the C. of Coatham.  
Stamper, William Henry, to the C. of St. Thomas, York.  
Laidham, Samuel Lancaster, to the C. of Tickhill.  
Stratford, William Thomas, to the C. of Middleton on  
the Wolds.  
Wake, Baldwin Eyre, to the C. of Skipton.  
Clarke, Hilton Sydenham, to the C. of Eton.  
Hill, Arthur, to the C. of North Cave-cum-Cliffa.  
Law, William, to the C. of St. Mary's, Beverley.  
Trentham, William Borlax, to the C. of St. Michael's,  
Neepsend, Sheffield.  
Tuck, Julian George, to the C. of Eberston with  
Allerton.  
Turner, George Wakefield, to the C. of St. Paul's,  
Sheffield.  
Wetherell, John, to the C. of Skelton.  
Waltham, Richard, to the C. of St. Mary's, Walkley,  
Sheffield.

## Appointments alphabetically arranged.

Addison, Richard, late Consular Chaplain at Pernam-  
buco, Brazil, to the C. of Benenden, Staplehurst, Kent.  
Back, Henry, to be Rural Dean of Deddington, Oxon.  
Baker, Edgar James, to be Minor Canon of Chester  
Cathedral.  
Barry, William Thomas, to be Assistant Inspector of  
Schools for the Diocese of Lincoln.  
Bedford, W. C., to the C. of St. Michael's, Coventry.  
Bennett, Newton Codner, to the C. of Llanvrechva,  
Monmouthshire.  
Bowman, Edward Lawson, to the V. of Alston Moor,  
Cumberland.  
Bray, Thomas William, to the P. C. of St. Paul's Epi-  
scopal Chapel, Aberdeen.  
Broad, John Samuel, to the V. of Pentney, Norfolk.  
Bulmer, Richard William, to the V. of Belleau, Lincoln-  
shire.  
Bury, Thomas William, to the R. of Aisthorpe, Lincoln-  
shire.  
Calverley, Henry Calverley, to the R. of Basingham,  
Lincolnshire.  
Campbell, Alexander Henry, to the V. of Brassington,  
Derbyshire.  
Carter, Edmund S., to be Vicar Choral of York Minster.  
Chichester, George Vaughan, to the R. of Wotton,  
Surrey.  
Child, Christopher, to the V. of Ashby de la Launde,  
Lincolnshire.  
Corbett, J. R., to the V. of St. Botolph, Colchester.  
Covey, Charles Rogers, to the R. of Alderton, Glouce-  
stershire.

Cranmer, James Stewart Gordon, D.D., to the C. of  
Brewham, Somerset.  
Crosmann, Charles Danvers, to the R. of High Ham,  
Somerset.  
Daniel, L., to the V. of Aberavon, Glamorganshire.  
Darby, John Lionel, to the R. of St. Bridget's, Chester.  
Davis, Wm. S., to the P. C. of Embleton, Cumberland.  
Dixon, J. G., to the R. of St. George, Birmingham.  
Dixon, Robert, D.D., to be Hon. Canon in Worcester  
Cathedral.  
Dora, George, to be Archdeacon of Flinders, South  
Australia.  
Down, Frederic Roy, to the C. of Badby-cum-Newn-  
ham, near Daventry.  
Duckworth, Robinson, to be Hon. Chaplain to the  
Prince of Wales.  
Dunbar, Charles G. Cumming, D.D., Chaplain to Bishop  
Olaughton, to be Archdeacon of Grenada.  
Edmeades, Matthew Robert, to the V. of Great Bodwyn,  
Wilts.  
Few, William Jebb, to the R. of St. Nicholas, Guildford,  
Surrey.  
Fletcher, Robert, to the V. of Christ Church, Lye,  
Worcestershire.  
Forster, Charles Thornton, to be Chaplain to the Earl of  
Leven and Melville.  
Furneaux, Walter Copleston, to the R. of Berkley,  
Somerset.  
Galland, Basil A., to the R. of South Thoresby, Lincoln-  
shire.  
Garratt, S. V. of St. Margaret, Ipswich, to be Rural  
Dean of Ipswich.  
Gifford, Edward Hamilton, D.D., to the R. of Much  
Hadham, Herts.  
Gilder, Arthur Cosmo Sherrington, to the P. C. of Net-  
tlebed, Oxon.  
Grantham, Henry, to be Minor Canon of Chester  
Cathedral.  
Greenhow, Edward, C. of Bradford on Avon, to be In-  
spector of Schools for the Diocese of Llandaff.  
Hartley, Alfred O., to be Rural Dean in the Diocese of  
Salisbury.  
Henning, G. S., to be Chaplain of the Royal United  
Hospital, Bath.  
Hessey, James Augustus, D.C.L., to be Archdeacon of  
Middlesex.  
Hollwell, Walter Curren, to the V. of Nun Ormsby,  
Yorkshire.  
Hooppell, Robert Eli, to the R. of Byers Green,  
Durham.  
Horner, George William, to the R. of Mells, Somerset.  
Jenkin, John Fothergill, to the V. of Lydgate, Roch-  
dale.  
Jewdine, George Wynne, to the V. of Upton Gray,  
Hants.  
Johns, William Stabback, to the P. C. of St. Thomas by  
Launceston, Cornwall.  
Johnson, Rothwell, to be Chaplain of Pisa and the  
Baths of Lucca, Italy.  
Johnstone, Wm. Henry, to the P. C. of Borden, Essex.  
Jones, Timothy, to the V. of Buckden, Hants.  
Julius, Churchill, to the V. of Shipwick, Somerset.  
Lacon, Edmund, to the V. of Nether Wallop, Hants.  
Laidman, Samuel Lancaster, to the C. of Tickhill,  
Yorkshire.  
Lewthwaite, Joseph, to the V. of Kelsterne, Lincoln-  
shire.  
Lodge, J. Alfred, to the V. of Haverton Hill, Durham.  
Lovett, Robert, to the R. of Bishop's Caundle, Dorset.  
Lowder, William Henry, to the P. C. of St. George, Hyde,  
Cheshire.  
Lucas, Noel, to the C. of Butcombe, Somerset.  
Luckock, Herbert M., to be Canon of Ely Cathedral.  
Lugard, Frederick G., to the R. of Norton-juxta-Kemp-  
sey, Worcestershire.  
Mahon, George Augustus, to be Assistant Inspector of  
Schools, Diocese of Bath and Wells.  
Mould, John, to the V. of Rodborne Cheney, Wilts.  
North, Henry, to the R. of Wentnor, Salop.  
Osman, Joseph Wheeler, to the V. of Langatock Lin-  
goed, Monmouthshire.  
Parry, George Hopkins, to the V. of Ceidio, Carnarvon-  
shire.  
Penny, Edward William, to the V. of Dersingham,  
Norfolk.  
Ramsay, Alexander, to the R. of Oare and of Oulbone,  
Somerset.  
Reeve, J. W., Minister of Portman Chapel, Marylebone,  
to be a Canon Residentiary in Bristol Cathedral.  
Roughton, Francis Henry, to the V. of Attenborough,  
Notts.  
Rouse, Wanford, to the R. of Enmore, Somerset.  
Sidebotham, Thomas William, to the V. of St. Thomas,  
Bourne.  
Singleton, John Blood, to the V. of Dowland, Devon.  
Smith, F. Hermann Bowden, to the V. of St. Luke's,  
Southampton.  
Smith, R., to the R. of Lowton, Lancashire.  
Sponner, Edward, to the R. of Hadleigh, Suffolk.  
Stratton, N. D., to the V. of Wakefield, Yorkshire.  
Streetfield, William Champion, to the V. of Laycoed,  
Denbighshire.  
Swann, Ernest Hastings, to the V. of Tottington, Nor-  
folk.  
Taylor, John F., to be Chaplain of the Billericay Union,  
Essex.  
Thompson, C., to the V. of Pensax, near Tenbury.  
Thompson, J., to the R. of Draycot, Berks, Wilts.  
Thornton, John, to the P. C. of Marbury, Cheshire.  
Thwaites, William T., to the V. of Christ Church, Whit-  
trington, Norfolk.  
Trundle, George, to be Vicar Choral in York Minster.  
Underwood, Charles White, to be Hon. Canon of Ely  
Cathedral.

Vignoles, Olinthus J., to be Assistant Minister of  
Hanover Church, Regent Street, London.  
Wadsworth, J., to the V. of St. Clement, Bristol.  
Warren, John Shrapne, to the R. of Willoughby, Lin-  
colnshire.  
Watkins, Wm., to the P. C. of Glyn Taf, Glamorganshire.  
Watson, Richard George, to the V. of Gussage All  
Saints, Dorset.  
Watson, Shipley Watson, to the V. of Burton, West-  
moreland.  
Wickham, Gordon, to the P. C. of Crookham-cum-  
Ewshott, Hants.  
Willis, John Thomas, to the R. of Rhosmarket, Pem-  
brokeshire.  
Wilson, Robert Spedding, to the R. of Mottiston, Isle of  
Wight.  
Winning, Robert, to the V. of Great Washburne, Glou-  
cestershire.

## DEATHS.

Ainslie, George, Secretary of the Incorporated Church  
Building Society.  
Baker, Ralph Bourne, of Hasfield Court, Gloucester-  
shire, aged 72.  
Baumgarten, C. H. T., of Fownhope, Herefordshire,  
aged 76.  
Currie, Horace Gore, at Sevenoaks, aged 74.  
De Levante, Edward Riches, at Notting Hill, Middlesex,  
aged 47.  
Downward, George Richard, at Shrewsbury, aged 78.  
Du Buisson, B. V. of Brinton, Herefordshire, aged 54.  
Edmonds, James Hamilton, P. C. of Cronk y Vodee,  
Isle of Man, aged 61.  
Elliot, William, of Turnham Green, Middlesex, aged 70.  
Frend, William Henry, R. of Buckhurst Hill, Essex,  
aged 49.  
Griffith, David H., V. of Cadroxton-juxta-Neath, Glamor-  
ganshire, aged 62.  
Haiton, Immanuel, V. of South Wingfield, Derbyshire,  
aged 89.  
Haatings, Henry James, Hon. Canon of Worcester  
Cathedral, and R. of Martley, Worcestershire, aged 78.  
Hitchcock, John, V. of Harmondsworth, Middlesex,  
aged 64.  
King, John William, B.D., late V. of Ashby, and R. of  
Basingham, Lincolnshire.  
Lane, Charlton, late P. C. of Hampstead, Middlesex,  
aged 78.  
Lindsay, John, V. of Stanford, near Rugby, aged 88.  
Miller, James, Garrison Chaplain, Edinburgh Castle,  
aged 75.  
Morgan, John, R. of Precombe, Sussex, aged 78.  
Randolph, Thomas, Prebendary of St. Paul's, R. of  
Much and Little Hadham, Herts, and Chaplain to the  
Queen, aged 85.  
Russell, John, V. of Holland Fen, Lincolnshire, aged 52.  
Sankey, William Thompson, V. of Stony Stratford,  
Bucks, aged 40.  
Sinclair, Ven. John, Archdeacon of Middlesex, and V. of  
Kensington, aged 78.  
Turner, William Henry, B.D., Prebendary of Wells, and  
R. of Trent, near Sherborne, aged 89.  
Walton, Stanley, V. of Fen Stanton, Hants.  
Webster, Rowland, Hon. Canon of Durham, and V. of  
Kelloe, Durham, aged 70.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergymen:—  
Gibson, E. P., late C. (in charge) of Belchamp St. Paul,  
Essex.  
Hawley, William, Minister of St. George's, Douglas,  
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OF THE

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RELIGIOUS SOCIETIES AND INSTITUTIONS.

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FROM JULY 1875 TO JUNE 1876.

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1876.



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## TO OUR SUBSCRIBERS AND READERS.

VOL. XXXVIII. of the ECCLESIASTICAL GAZETTE is commenced with this Number. The TITLE-PAGE and INDEX of Vol. XXXVII. will be forwarded to Subscribers and Public Bodies without further charge. It will be supplied to others, upon application, at a charge of 2d., post-free.

The Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

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*To secure insertion in the next Number, Advertisements should be sent on or before Friday, August 6.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

The Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

### CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on Sunday, September 19th.

The Archbishop of York's next General Ordination will be held on Sunday, the 19th day of December next. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of Llandaff will hold his next General Ordination in the Cathedral Church of Llandaff, on Sunday, the 19th of September next. Candidates are required to send their papers one month before the day of Ordination to his Lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W.; and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 19th day of September next. Candidates for Deacons' Orders must give three months' notice to the Bishop of their desire to offer themselves for Ordination, and Candidates for Priests' Orders are expected to give two months' notice. Candidates from Oxford are required to produce a Certificate of having attended a course of Lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the Lectures of the Regius Professor of Divinity; those from the University of Dublin must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. The necessary papers must be forwarded to the Bishop's Secretary in London, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on Sunday, the 19th of September.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted Candidates for the next Ordination on Sunday, September 19th, must be received by the Bishop's Secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before the 23rd day of August next.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hasard, 28, Great George-street, Westminster, S.W. The Bishop of Lichfield purposes to hold his

next Ordination on Sunday, the 19th of September. Candidates for Deacons' Orders must apply to the Rev. F. Thatcher, The Palace, Lichfield, not later than the 20th instant.

The Bishop of Lincoln purposes holding an Ordination on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Salisbury purposes to hold a General Ordination on Sunday, December 19. The several Candidates are requested to send their names to the Bishop not later than November 1, as a Preliminary Examination will be held during that month; and the accepted Candidates must forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., Diocesan Registry, Salisbury, not later than December 1.

The Bishop of Bath and Wells will hold his next Ordination on 19th December.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon, on Sunday, the 19th of September; also in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davonport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves. The Examination for the September Ordination will take place at Exeter College, Oxford, on the 1st, 2nd, and 3rd days of September, beginning each day at ten a.m. All communications in reference to it should be made to the Rev. Professor Palmer, 18, Norham Gardens, Oxford.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 19th of September next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 19th day of September next. Candidates both for Deacons' and for Priests' Orders should lose no time in applying to the Bishop for permission to offer themselves. The following Certificates are required for Deacons' Orders:—A Certificate of having attended two courses of Lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of Graduates of Oxford. A Certificate of the B.A. degree and the Divinity Testimonium in the case of Graduates of Dublin. The Divinity Certificate in the case of Graduates and others of St. David's College, Lampeter. For information respecting the Examination application is to be made to the Ven. Archdeacon de Winton, Boughrood Rectory, Llysawen, R.S.O. South Wales. All necessary papers are to be sent one month at least before the day of Ordination to John H. Barker, Esq., Quay-street, Carmarthen, the Bishop's Secretary, who will in due time give notice of the place and time of Examination.

The Bishop of St. David's has inhibited the Rev. Robert Savours Evans from officiating in any church or chapel within his diocese without his Lordship's licence first obtained.

*The next Monthly General Meeting will be held on Tuesday, 5th October, 1875, at two p.m.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, July 6, 1875.

Archdeacon Hesser in the Chair.

After Prayers the Minutes of the last Meeting were read.

*Secretary's Detailed Explanation of Year Account.*

The Secretary stated that Rule L. directed that he should at this Meeting give a detailed



explanation of the yearly Accounts, and invite observations thereon.

He then submitted the following statement, based upon the Audit Account for the year ending 31st of March, 1875, as submitted to the last Monthly General Meeting, and printed in the Monthly Report for June.

First respecting Trusts Accounts:—

	£	s.	d.
The total receipts for Trusts during the year were	1502	0	8
The total payments	1687	5	7

Excess of payments over receipts ... 185 4 1

Thus the balance in favour of Trusts, which last year amounted to 2130*l.* 14*s.* 6*d.* has been reduced by 165*l.* 4*s.* 11*d.*, leaving a present balance of 1965*l.* 9*s.* 7*d.*

It is well that most of the Trust Funds now admit of being distributed, and that the accumulation which still exists upon some of them is likely still further to be reduced by the application of it to the promotion of Christian knowledge according to the purposes of the several Trusts.

Secondly, respecting the Bookselling Account:—

RECEIPTS.

	£	s.	d.
For Books sold in the ordinary way of Business	75,551	13	9
For Books granted by General Meetings and paid for out of the General Funds, for Books supplied to Trusts, and for Books supplied to Members below cost, &c.	16,471	10	2
Interest on Deposit Account	326	14	5
	92,349	18	4

DISBURSEMENTS.

	£	s.	d.
For purchase of Bibles and Prayer Books, and Binding same	30,867	16	0
For producing miscellaneous Publications	42,217	8	3
For Salaries and Wages at the Three London Depots, including Pensions	5976	4	8
For Rents, Rates, Taxes, Insurances, &c., of the three London Depots	1340	12	10
For Advertising, Packing, Shipping, &c.	5802	6	2
For interest paid to General Fund on 70,000 <i>l.</i> invested in Miscellaneous Book Stock	2450	0	0
Payment to General Fund on account of last year's favourable Balance	4000	0	0
	92,463	7	11

The Balance Sheet of the Bookselling Account shows that the favourable balance on the yearly business was 4404*l.* 8*s.* Of this sum, since the Audit, 4000*l.* have been paid over to the General Funds to aid the charitable operations of the Society.

It is satisfactory to find that the cash receipts for books sold in the ordinary way of business have been somewhat larger than they were in the previous year, viz. 71,551*l.* 13*s.* 9*d.*, as against 75,373*l.* 2*s.* 8*d.*; and this, notwithstanding the discontinuance of the "People's Magazine," which circulated for nine months of the year ending 31st March, 1874, and brought in upwards of 2000*l.*, but which has not been in circulation at all during the year ending 31st March, 1875.

Fewer books have been granted or supplied below cost during the last year than during the preceding year. The amount received under these heads has been less during the latter of the two years than during the former by 1373*l.* 5*s.* 9*d.*

The profits in the former of the two years were 6135*l.* 6*s.* 3*d.*, as against 4404*l.* 8*s.* 10*d.* in the latter; a diminution of 1730*l.* 17*s.* 5*d.* This is very nearly to be accounted for by the one fact that "Church Hymns," which have been sold at half price during the year on first introduction, have realized at that price 3363*l.*; whereas, at ordinary prices, they would have realized 1681*l.* in addition.

The year has been one of great activity on the part of the Publishing Committees; and the issue of a large number of new books, which are depreciated below cost price at stock-taking, has always an injurious effect upon the balance sheet.

It is satisfactory that out of the reduced profits it has been possible to transfer the same sum as was transferred in the previous year, viz. 4000*l.* to the General or Charitable Fund.

Thirdly, respecting the General Account.

RECEIPTS.

	£	s.	d.
Subscriptions	14,593	7	8
Benefactions	5529	10	6
Legacies (Cash)	7726	10	8
Dividends	5036	13	6
Interest on Deposit Account	578	8	7
Interest on Capital invested in Book Stock and Rent of Premises paid by Bookselling Business	3010	0	0
Further sum received from Bookselling Business on account of profits in year ending 31st March, 1874	4000	0	0
Miscellaneous	583	14	5
	£41,107	5	4

DISBURSEMENTS.

	£	s.	d.
For payment to Bookselling Account for Books granted or supplied to Members below cost price, irrespective of Trusts	15,554	17	6
Chaplains to visit Emigrants	75	0	0
For Grants of Money for Building Churches and Schools in the Colonies, for Educational purposes in India and in England, &c.	12,794	9	1
For Indian and other Special Funds	68	1	9
Salaries	1,462	0	0
Pensions	625	0	0
Printing, Postage, Rates, Advertising, Repairs, &c.	1,703	14	0
Excess of payments over receipts on Trust Account	105	4	11
	£32,446	7	3

The foregoing figures compare favourably with the corresponding figures of the previous year. The Cash receipts of the Society have increased considerably, viz., by 7262*l.* 18*s.* By far the larger portion of this increase is due to an increase of Legacies which were exceptionally low in the former of the two years, and which have been slightly above the average in the latter of the two.

There has, however, also been an appreciable and very satisfactory increase under the head of Benefactions. Altogether, notwithstanding the activity of the Society in voting Money Grants, which have amounted during the year (less 165*l.* lapsed) to 20,002*l.*, the value of the Society's property increased during the year by 2084*l.* 7*s.* 5*d.*

It is well that this should be the case; and this, not because it is desirable that the Society should accumulate money which is entrusted to it for the purpose of promoting Christian knowledge, but because the Society has since the 31st of March, 1875, already voted away 1735*l.* 7*s.* 8*d.*, and is on the point<sup>1</sup> of voting away a further sum of 15,000*l.* for the increase of the Episcopate for Missionary purposes in India, besides many smaller sums.

[The remaining portion of the Society's Report will be given in our next number.]

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of the Society was held at 19, Delahay Street, on Friday, June 18, the Bishop of Goulburn in the chair.

1. Read minutes of last meeting.
2. The Treasurers presented a statement of the Society's income to the end of May.
3. The Bishop of Melbourne obtained leave to withdraw the motion of which he had given notice.
4. On the proposal of P. Cazenove, Esq., seconded by the Rev. C. Bull, the Secretary received the congratulations of the Society on his appointment as Prebend of Oxgate in St. Paul's Cathedral.
5. Resolved that the Rev. J. Storrs, who has for many years been a clergyman in the diocese of Nova Scotia, receive, in consideration of the peculiar circumstances under which he took charge of his parish in Nova Scotia, of his long service, and of his rendering such services as he

<sup>1</sup> The grant here referred to was made in the course of the day.

may be able to the Society as Deputation, a pension of 50*l.* per annum.

6. On the recommendation of the Board of Examiners, Mr. J. G. Chater, of Blackawtkton, Devon, was approved as schoolmaster and lay-assistant at Springvale, Maritzburg; Mr. F. S. Barrow for similar work in Briggs, Newfoundland; Messrs. Margoschis and Isaacson, of St. Augustine's College, for work in India, and Messrs. Fuller and Dickenson, of St. Augustine's College, for Missionary work, and Rev. W. F. Adey, B.A., for work in India.

7. Resolved that the seal of the Society be affixed to certain transfers of stock for Newfoundland College Endowment, and the Saskatchewan Bishopric Endowment Fund.

8. Resolved that, subject to the approval of Bishop Rawle, the Rawle Scholarship in Codrington College, Barbados, be divided into two Scholarships.

9. The Secretary, on behalf of the Standing Committee, communicated to the Board the following resolution which the Standing Committee had passed:—

"That, with a view to the evangelization of India, a large increase of the Episcopate is, in the opinion of the Standing Committee, urgently needed; and that this increase should be effected by the appointment of Missionary Bishops to exercise authority, within certain territorial boundaries, over Missionary Clergy and their congregations only."

10. The Secretary announced the death of the Rev. C. Warren, at Youghoo, in Burmah, in which country he had laboured with much devotion for eight years.

11. The Rev. C. Bull proposed, and Rev. C. D. Goldie seconded:—

"That the Standing Committee be requested to take into consideration the subject of improving the publications of the Society."

To this the Bishop of Melbourne moved the previous question, which, on a division, was lost, and the original proposal was carried.

12. The Rev. W. Blunt proposed, and Dr. Currey seconded, the following motion, of which he had given notice:—

"That it be referred to the Standing Committee to consider and report to the Board on the following proposed alterations in Bye-laws V. and VI.:—That other members of the Standing Committee, not exceeding twenty-four in number, shall be elected by the Society out of its incorporated members. It shall be the duty of the Standing Committee, when recommending the names of persons for such election, to frame their recommendations, so far as they shall find practicable, with a view to one half such non-official members being qualified, by personal acquaintance with some colony or dependency (or by residence in foreign parts) to aid the Society with counsel and information concerning its foreign work."

"VI. For the third word 'the' substitute 'such.'"

The motion was carried.

13. The Rev. J. E. Marks, who had just arrived from Mandalay, gave an account of the work of the Missions in Burmah.

14. The Secretary read a letter from the Bishop of Saskatchewan, dated St. Andrew's, Manitoba, May 17th, and giving an account of the Visitation which he had made in his diocese during the past winter.

15. Resolved that the Secretary be requested to communicate with the Archbishops of Canterbury and York in reference to the observance of a Day of Intercession during the present year.

16. All the members proposed in April were elected.

CHURCH MISSIONARY SOCIETY.

SELECTIONS FROM

PROCEEDINGS OF COMMITTEE.

Committee of Correspondence, May 18th.—The location of Mr. T. B. Hodgson, a student at the Institution, was considered by the Committee;

and the Secretaries having pointed out the demand for labourers in the North India Mission-field, the Committee appointed Mr. Hodgson to that Mission.

The Instructions of the Committee were delivered by the Hon. Clerical Secretary to Mr. W. E. Forster and Mr. W. Harris, proceeding to join the East Africa Mission, as Medical Missionary and Lay Agent, which, having been acknowledged by them, they were addressed by the Rev. E. Auriol and the Chairman, and then commended in prayer to the favour and protection of Almighty God by the Rev. W. H. Barlow, Principal of the Institution.

*Committee of Correspondence, June 1st.*—A letter was read from Mrs. Caiger, expressing her willingness to return to the Female Institution at Sierra Leone, as a temporary arrangement. The Committee thankfully accepted Mrs. Caiger's offer.

The Rev. R. Bruce, on his return from Persia, attended the Committee, and mentioned the circumstances which had led him while stationed at Dhera Ismael Khan, on the Punjab frontier, to take a special interest in the population of Central Asia. During the earlier years of his residence at Julfa (the Armenian suburb of Ispahan) he had confined his attention almost exclusively to the Mohammedans, but the conviction was growing upon him that the Armenians ought not to be neglected. To render a Mission in Ispahan effective, he considered that there should be one Missionary for the Armenians, another for the Mohammedans; but to enable this second Missionary to devote a good deal of his time to translational work there should be a third Missionary, and if he had medical knowledge he would find a very important and useful sphere of labour.

*Committee of Correspondence, June 8th.*—Reference was made to the death of a valued member of the Committee, Major-Gen. Rowlandson. Several friends who were present having borne affectionate testimony to General Rowlandson's simple and fervent piety, his uncompromising adherence to Evangelical principles, and the valuable services which for a long time past he had rendered to the Society's cause in Madras and at home, the Committee desired affectionately to record their sense of the great loss which they had sustained in the removal from among them of their esteemed friend, General Rowlandson. They recognized in the suddenness of it a renewed solemn call to themselves to work whilst it is day, and they desired to convey the assurance of their sincere sympathy to the bereaved members of their departed friend's family.

The Rev. T. P. Hughes was introduced to the Committee on his return from Peshawur, the frontier station of the Punjab, where he had laboured since 1864, and gave interesting information regarding the work he had been permitted to carry on at this advanced post on the borders of Central Asia. Mr. Hughes noticed briefly the schools at Peshawur, in which 400 boys and 100 girls were receiving Christian instruction; and dwelling upon the importance of maintaining a thoroughly Christian tone in all Mission schools, he related how, in one over which he had recently appointed a Christian head-master, dispensing with the services of the Mohammedan, who was formerly at the head of the school, this change had not diminished the attendance of Mohammedan pupils. Mr. Hughes next touched upon itinerating work, to which he felt specially called; and, as a mark of the change for the better in their feelings towards Christianity, he mentioned how one of the chiefs in the district of Peshawur had appointed him guardian of his son, to be educated and brought up by him until he came of age. Mr. Hughes referred to the Pushtoo translations, which he had brought home, of Genesis and Exodus; and concluded by giving information as to the present aspect of Mohammedanism, and to the importance of its careful study by those who laboured to bring Mohammedans to Christ.

The Rev. Rowland Bateman, returned on sick leave, was introduced to the Committee, and gave information regarding his different spheres of labour in the Punjab since 1868. At Dhera Ismael Khan, where most important work had been done in the large Mission School, formerly superintended by Mr. Townsend Storrs, and now by Mr. Baring; at Lahore, where he had been associated with Mr. French in the Divinity School, and finally in charge of the Itinerating Mission, on the banks of the Ravee. Mr. Bateman then gave some details of the spiritual work which had been recently carried on at Narowal, an important centre in his itinerating district, which was due, he believed, in a large measure, to the influence of a Native Christian, Nusrat Mah, the son of Paulus, the first convert of Narowal, whose family had also given the site of a new church there.

The Instructions of the Committee were delivered by the Rev. C. C. Fenn to the Rev. D. Wood, returning to the Ceylon Mission; and also, by the Hon. Clerical Secretary, to the Rev. J. H. Keen, proceeding to join the North-West American Mission, which having been acknowledged by them, they were addressed by the Rev. W. H. Barlow, the Principal of the Institution, and by the Chairman; and then commended in prayer to the favour and protection of Almighty God, by the Rev. R. C. Billing, Vicar of Holy Trinity, Islington.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This Society held its usual monthly meeting on Monday, June 21st, at the Society's house, 7, Whitehall, the Bishop of Winchester in the chair. There were also present the Earl of Powis, the Dean of York, Archdeacons Harrison and Jennings, H. Gerard Hoare, Esq., (Treasurer), Mr. A. J. B. Beresford Hope, M.P., &c.

The Rev. John Evans acted as Secretary.

Grants were made in aid of building eight new churches, of rebuilding six churches, and of enlarging, re-arranging, and repairing twelve churches.

Under urgent circumstances, the grants formerly made towards restoring the churches at Glen Magna, near Leicester, and Poling, near Arundel, Sussex, were each increased. Grants were also made from the Special School-church and Mission-house Fund towards building six school or mission churches.

The Rev. Ralph Milburn Blakiston, Assistant Organizing Secretary of the Additional Curates' Society for the Metropolitan District, was elected Secretary in the place of the late Rev. George Ainslie.

#### LAW.

##### JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

FRIDAY, JUNE 25.

(Present—Sir JAMES COLVILLE, Sir BARNES PEACOCK, Sir MONTAGUE SMITH, Sir ROBERT COLLIER, and Sir HENRY KEATING.)

ISLE OF MAN—RATING OF CLERGY.

INGRAM V. DRINKWATER.

This was an appeal from the decision of the Court of the Staff of Government, in the Isle of Man.

The appellant, the Rev. W. C. Ingram, is Vicar of St. Michael, Isle of Man; and the respondent was the Chairman of the Lunatic Asylum Committee of the island.

The question at issue was whether the appellant was liable to pay the sum demanded of him in the name of an alleged Asylum Rate for 1867, in respect of the payment made to him as Vicar of St. Michael, out of the fund derived from the tithe rent-charge of the island. The Bishop of Sodor and Man and his clergy denied their

liability to pay such rates. The case was decided in the vicar's favour by the Deemster's Court sitting at Ramsay, but that judgment was subsequently reversed by the Court of the Staff of Government. Hence the present appeal.

Their Lordships ruled that the vicar was not liable, and accordingly allowed the appeal.

SATURDAY, JULY 10.

(Present—Sir J. COLVILLE, Sir B. PEACOCK, Sir M. SMITH, and Sir R. COLLIER.)

DISPOSITION OF MONEY DEDICATED TO THE WORSHIP OF IDOLS.

DUTT V. DASSYA.

Judgment was given to day at the rising of the Court in this case, which had occupied two days, and in which the question was as to the disposition of a large sum dedicated to the "worship of idols" in a Hindoo family. Two Courts in India had decided against the appellants. The property in Company's paper amounted to a lakh of rupees (10,000l.), and of that sum 20,200 rupees were dedicated to the worship of idols, and the grandsons of the Hindoo who had left the money wanted to remove the "shekut," or manager of the idols, and to have an account of the fund.

Mr. Leith, Q.C., and Mr. J. D. Bell were for the appellants; Mr. Cowie, Q.C., and Mr. Doyne for the respondent (a female).

Sir R. Collier gave judgment, dismissing the appeal with costs.

#### COURT OF QUEEN'S BENCH.

THURSDAY, JUNE 10.

(Sittings in Banco, before the LORD CHIEF JUSTICE, and JUSTICES QUAIN and FIELD.)

EX-PARTE THE REV. W. P. TANNER, VICAR OF NETHER WITTON.

Mr. Lush applied, on behalf of the Vicar of Nether Witton, Morpeth, for a rule nisi calling upon Mr. Robert Cox to show cause why a mandamus should not issue, compelling him to take the office and discharge the duties of churchwarden. It appeared that on the day appointed for the election of churchwardens the only persons present were the vicar, in the chair, and the two late churchwardens. One of the latter proposed, and the other seconded Mr. Cox as churchwarden for the ensuing year, and they accordingly declared him duly elected. Mr. Cox, however, declined to undertake the office.

The Court said the learned counsel could take a rule, but at his client's peril.

Rule granted.

#### ARCHES COURT.

(Before the Right Hon. Sir R. J. PHILLIMORE, Dean of Arches.)

TUESDAY, JUNE 8.

MARTIN V. MACKONOCHE.

(See Ecclesiastical Gazette, June 8, p. 165.)

Mr. B. Shaw, as Counsel for the promoter of the office of the judge in the case of "Martin v. Mackonochie," applied to the Dean of Arches to enforce the order of suspension made some months ago, whereby Mr. Mackonochie was to be suspended for a period of six weeks for ritualistic practices at St. Albans, Holborn. He had given notice of appeal to the Judicial Committee, and had withdrawn the same.

The Dean of Arches directed Mr. Mackonochie to be served with the monition forthwith, and the sentence to be published on the church doors on Sunday, June 13, from which day the suspension will take place.

With reference to a statement which had appeared in the papers, that the sentence in this case had been published, and appeared on the church doors of St. Albans, Holborn, the Bishop of London, writing on the 19th of June, says,—  
"I have received no intimation from the Court of Arches either of the publication or of the sentence itself, and am, consequently, without any authority to enable me to act officially."

SERJEANT V. DALE.

(See *Ecclesiastical Gazette*, March 9, p. 126.)

In this case an application was made to the Dean of Arches for an order to dismiss the appeal for the want of prosecution. The suit began in the Consistory Court of London as to alterations in the Church of St. Vedast, Foster-lane, Cheapside, in the removal of certain things, and also as to the manner in which the services had been conducted. The Chancellor (Dr. Tristram) ordered the removal of what was objected to, and directed the churchwardens to find a place in the church for the choir seats.

The defendant's proctor said there had been no delay, as a correspondence had taken place between the proctors. His Lordship granted a fortnight's further time to effect a compromise between the parties.

Order accordingly.

WEDNESDAY, JUNE 16.

CROSSES IN CHURCHES.—THE REV. J. DURST V. MASTERS.

This was an application to the Dean of Arches, on the part of the Rev. John Durst, Vicar of St. Margaret, King's Lynn, Norfolk, to accept letters of request from the Bishop of Norwich against Mr. Saddleton Masters, a merchant, and one of the churchwardens of the parish of St. Margaret, for having offended against the laws ecclesiastical in removing a wooden cross from the church near the retable, and "farther out of the church;" and for a further offence by having used a private key of the church without lawful authority and against the will of the vicar, and by having effected an entrance into the church on the occasion when he removed the cross.

Mr. Charles Stubbs, as counsel for the promoter of the office, Mr. Brooks, acting as proctor, moved the Court to accept the letters of request from the Bishop, and to decree a citation against Mr. Masters to answer the charges now made against him.

His Lordship said he would grant the application, and hoped the matters would be settled out of Court. It was a case he should regret to see further brought into Court, and he trusted an adjustment would take place. Order accordingly for a decree.

TUESDAY, JUNE 22.

JENKINS V. COOK.

This was a suit issued under the Church Discipline Act, 1840, by Mr. Henry Jenkins, of Vivian Terrace, Clifton, against the Rev. Flavell Smith Cook, M.A., Vicar of Christ Church, Clifton, in the diocese of Gloucester and Bristol, for an offence against the laws ecclesiastical in having illegally and without any just cause and reason, and contrary to his duty, refused to administer to him the Holy Sacrament. The case had originally come before a local Commission of Inquiry issued by the Bishop (see *Ecclesiastical Gazette*, February 1875, p. 108), and it being found by them that there was a *prima facie* case against the Rev. defendant, the matter was remitted to this Court under letters of request.

Dr. Deane, Q.C., Dr. Tristram, and Mr. Arthur Charles, appeared for the promoter; Mr. Jenkins, Dr. Stephens, Q.C., and Mr. Jeune for the defendant.

The Bishop of Gloucester and Bristol, and Mr. Monk, M.P., were present during the proceedings.

Counsel on both sides having been heard, the DEAN of ARCHES pointed out to the learned counsel that the promoter's book only claimed to be a selection from the Bible, and not the whole volume, and that the omissions were marked by asterisks. He suggested, with a view to terminate so painful a dispute, and save any further scandal, that Mr. Jenkins should formally withdraw the perhaps hastily-written letter, in which he described the suppressed passages "as incompatible in their present generally-received sense with religion and decency," and that on that withdrawal the vicar should again admit him to the Holy Communion.

Dr. STEPHENS, for the vicar, intimated his

willingness to adopt that course, but Dr. DEANE said he must have time to consider the proposal.

THURSDAY, JUNE 24.

The consideration of this case was resumed and concluded on the arguments.

The Bishop of Gloucester and Bristol, who appeared as a witness, wished to state, in a case of such gravity, that he was the friend and well-wisher of both parties.

The DEAN of ARCHES, in the conclusion, said he would take a little time to look into the authorities, and to consider his judgment.

## PARLIAMENTARY INTELLIGENCE.

## HOUSE OF LORDS.

MONDAY, JUNE 7.

## CHURCH PATRONAGE BILL.

On the motion, by the Bishop of Peterborough, that this Bill be read a third time,

Viscount PORTMAN expressed a hope that it would not pass the House of Commons. It did no credit to any one, and would depreciate the property of many individuals.

Viscount MIDLETON protested against the unfair attacks which had been made on the principle of the Bill, and on the manner in which it had been presented to Parliament. In bringing the question forward, the Bishop of Peterborough had only given expression to the feelings of the laity.

The Duke of SOMERSET thought that the House had acted well, both towards the principle of the Bill and the Clergy, upon whom accusations might have been retorted.

Lord COLCHESTER spoke in favour of the Bill, and Earl NELSON expressed his belief that the Bill would have the effect of putting a stop to many scandals.

The Archbishop of CANTERBURY said that no Bill had ever been better treated by the House than the present; but to strain the rights of patrons, as some persons seemed disposed to do, would, he believed, be the way to destroy lay patronage.

After some observations from Lords WAVENEY, HOUGHTON, and OVERSTONE, and some concluding remarks by the Bishop of PETERBOROUGH, the Bill was read a third time and passed.

FRIDAY, JUNE 11.

## THE EXETER UNION OF BENEFICES BILL.

The Bishop of EXETER moved the second reading of this Bill, making further provision for the union of contiguous benefices within the city of Exeter. He observed that much inconvenience was at present felt in consequence of the small size of many of the parishes in Exeter, and the incomes of the clergy were quite insufficient.

The LORD CHANCELLOR hoped that the Bill would not be farther proceeded with in the present Session. If any measure of the kind were desirable, it should be not a mere local Bill, but a Bill of a more general character.

The Archbishop of CANTERBURY thought that the Bishop of Exeter had done good service in drawing attention to the subject. If the same safeguards were introduced into the Bill as were contained in a similar measure which had been applied to the Metropolis, he was of opinion that the Bill would receive the cordial approbation of the country.

The Earl of DEVON hoped that the Bishop of Exeter would accede to the suggestion of the Lord Chancellor; and Earl POWIS said that in this matter a great deal could be effected under the existing law.

Lord COLERIDGE recommended that the Bill should be postponed for the present, expressing at the same time his opinion that the eventual passing of some such measure would be extremely desirable.

The Bill was then withdrawn.

TUESDAY, JUNE 15.

## BISHOPRIC OF ST. ALBAN'S BILL.

Earl BEAUCHAMP moved the second reading of this Bill, which had come up from the Commons.

He observed that, in order to give effect to the proposition to found the new Bishopric of St. Alban's, the Bill provided for the re-arrangement of the dioceses of London, Winchester, and Rochester. After mentioning the Bishop of Winchester's proposal to sell Winchester House, in St. James's Square, and to carry the proceeds to the Bishopric Endowment Fund, he said that an additional endowment was provided by the transfer by the Bishops of Winchester and Rochester of such portion of each of their incomes as would yield 500*l.*, and by the aid of public contributions. He expressed a hope that the House would be of opinion that the Bill was one which it was desirable to pass.

Earl STANHOPE said the principle of the Bill appeared to be excellent, and the details had apparently been carefully considered; but he objected to the proposal that the number of Bishops sitting in Parliament should not be increased.

Viscount MIDLETON believed the Bill was an honest endeavour to add to the real efficiency of the Episcopate, but he regretted that the county of Surrey was to be divided in the way proposed, and he believed that some means might have been devised for keeping that county together as a whole, and preventing the injury likely to be done to it by placing it in two different dioceses.

The Bishop of WINCHESTER pointed out that the diocese of Winchester was extremely large, extending from the Thames to the coast of Normandy. He explained that several schemes had been taken into consideration, and ultimately the present scheme was deemed the best that could be entertained.

The Bishop of ROCHESTER trusted that the measure would work for the good of the Church, but he hoped that it might be made less faulty as regards the distribution of patronage. In his opinion a moderate increase of the Episcopate was necessary for the full development of the Church of England.

After some observations from the Earl of CHICHESTER and Lord DYNEVOR in favour of the Bill,

Lord LYTTELTON expressed a hope that the present Bill would not prevent the passing of the more general measure which he had introduced for the increase of the Episcopate. He believed it would be of great advantage to have a large number of Bishops out of Parliament, who would be able to devote their attention exclusively to their dioceses before taking part in legislative duties.

The Bill was then read a second time.

FRIDAY, JUNE 18.

The Bishop of WINCHESTER, in reply to Lord DYNEVOR, stated that the number of livings to be transferred from the dioceses of Rochester and Winchester to the new bishopric would be thirty-five.

The Bill then passed through Committee.

FRIDAY, JUNE 25.

## ECCLESIASTICAL FEES REDISTRIBUTION BILL.

The Archbishop of CANTERBURY moved the second reading of this Bill, and, in explaining its provisions, observed that it is proposed that the Ecclesiastical Commissioners should pay out of the Ecclesiastical Fees Fund a moderate sum, not exceeding 1000*l.* per annum, to the judge appointed under the Public Worship Regulation Act, for certain expenses which he was likely to incur.

The Earl of SHAFTESBURY complained of the delay in making out the returns respecting Ecclesiastical Fees moved by him.

The Archbishop of YORK supported the Bill.

Earl NELSON trusted that time would be allowed to study the Bill before it went into Committee.

The Bishop of CARLISLE pointed out some objections to the Bill, which, after some remarks by the LORD CHANCELLOR and the Archbishop of CANTERBURY, was read a second time.

## HOUSE OF COMMONS.

WEDNESDAY, JUNE 9.

## ELEMENTARY EDUCATION (COMPULSORY ATTENDANCE) BILL.

Mr. DIXON moved the second reading of this Bill for compelling the attendance of all children at school, and the establishment of School Boards in every district. Mr. Dixon's chief argument was a statistical one to prove that wherever School Boards are established the attendance of children at school has invariably increased, and that only School Boards could be entrusted with compulsory by-laws. He examined also closely the arguments in opposition to the Bill, particularly that arising from the expense, which, he contended, on an average would be about 1d. in the pound, a mere trifle compared with the advantage to be gained.

Mr. HAMOND moved the rejection of the Bill, chiefly on the ground that it sought to establish compulsory School Boards all over the country, which, he believed, was unnecessary, would introduce discord, and ought only to be undertaken by the Government.

Mr. SCOURFIELD objected altogether to compulsion and to its attendant expenditure.

Mr. MUNDELLA spoke strongly in favour of the measure, and repeated his familiar arguments as to the superiority of Germany and Switzerland in consequence of the existence there of compulsory education.

Mr. NEWDEGATE opposed the Bill because it applied this coercive treatment to the poor.

Mr. FAWCETT, by supporting the Bill, did not pledge himself to the universal establishment of School Boards, but only to the advantage of getting all children to school, and if the Government would undertake next Session to propose some machinery by which this could be done, he was willing to advise the withdrawal of the Bill. He disclaimed all partiality to the Voluntary Schools.

Mr. A. MILLS admitted that in great towns some kind of compulsory power was necessary, but he showed by figures that compulsory by-laws have not been so successful as is represented.

Mr. RAMSAY supported the Bill by reference to the experience of Scotland.

Lord SANDON, in answer to Mr. MUNDELLA's depreciatory remarks on English education, maintained that in the last four years we had gone on as fast as any country. The attendance of children had increased by fifty per cent., and school accommodation in like proportion. Mr. Dixon's assertion that public opinion was growing in favour of School Boards rested on mere theory and assumption, and was not in accordance with the statistics. The Bill would force School Boards on 1280 places which had hitherto shown no intention of adopting them, and would force the compulsory by-law on 842 School Boards, which had hitherto shown no inclination to promulgate it. School Boards at present were indissoluble, but if the promoters of them were willing to admit that the towns which possessed School Boards might vote whether they would retain them or not, he should have much greater faith in the general desire to extend these institutions. On the contrary, he believed that the expense, the turmoil of election, and other considerations had very much cooled public opinion in favour of them. The Government would not lose sight of the importance of getting all the children of the country into the schools; but to pass this Bill would in the long run excite a feeling most dangerous to the progress of education.

Mr. W. E. FORSTER, though favourable to compulsory attendance, was still doubtful whether School Boards were the most effectual means of effecting it. But as the Government did not come forward with any plan of their own to secure general attendance, the House, he conceived, had no choice but to support this Bill.

Mr. MONK thought it was a misnomer to describe this as a Bill for compulsory attend-

ance; its object was to establish universal School Boards.

Mr. DIXON having replied, the House divided, and the numbers were:—

For the second reading ...	164
Against it ...	255

Majority for the rejection of the Bill 91

THURSDAY, JULY 1.

## THE EDUCATION VOTE.

On the motion of Viscount SANDON, a vote of 1,040,563l., to make up the sum of 1,548,563l., was, after an interesting debate, agreed to. His Lordship explained that this was an increase of 206,000l. on last year's grant, of which 191,000l. is for increases of annual grants. There are also increases for the salaries of the Privy Council office and for Inspection. Touching next upon the "apparatus of education," Lord Sandon stated, with regard to school buildings, that since 1833 4,500,000l. has been contributed for this purpose from private funds, and 1,700,000l. by the State. The school accommodation was steadily increasing; and in the August of this year it was expected that there would be accommodation for 3,100,000 children. In the numbers both of teachers and pupil-teachers there had been an increase, and also an improvement in quality. The staff of inspectors had also been increased by fifteen inspectors and twelve assistant-inspectors. The annual increment of scholars was now about 300,000, and since 1870 the over-attendance had increased by about half a million. In summing up the result of what had been done for the education of the country by the Act of 1870, Lord Sandon assured the Committee that we are in a fair way towards having good schools. He dwelt upon the importance of allowing the Code to remain undisturbed for a time, and also on the general necessity of caution. With regard to compulsion, the Government watched with considerable interest the progress of the experiment of direct and indirect compulsion, and though they were not yet prepared to give a verdict, they were alive to the inconsistencies and difficulties of the present system.

FRIDAY, JULY 10.

## CONSULAR CHAPLAINS.

Mr. HEYGATE called attention to the report of the select committee appointed to inquire into the circumstances attending the withdrawal of the allowances granted to Consular Chaplains, and moved "That in the opinion of the House the withdrawal of the Government grants in aid of the maintenance of Consular Chaplains under the provisions of the Act of George IV., chapter 87, is uncalled for and inexpedient, and should be reconsidered by her Majesty's Government."

This was seconded by Colonel ALEXANDER, but after a discussion, in which Mr. BRESFORD HOPE, Mr. HANKEY, Mr. W. C. CARTWRIGHT, Mr. D. ONSLOW, Mr. A. KINNAIRD, Mr. BOURKE, Sir H. WOLFE, the CHANCELLOR of the EXCHEQUER, Sir W. BARTELOT, and Mr. J. G. TALBOT took part, was negatived without a division.

## VOTING FOR PARISH CHURCH-WARDEN.

To the Editor of the "Ecclesiastical Gazette." In reply to the inquiries of a "Country Vicar," I beg to state that the points on which he seeks information are settled by 16 & 17 Vict. c. 45, s. 1; (see also 58 Geo. III. c. 69, s. 5; 59 Geo. III. c. 58, s. 3.)

The law is, that no person who shall have refused or neglected to pay any rate for the relief of the poor (except a rate which shall have been made or become due within three calendar months immediately preceding such vestry meeting (16 & 17 Vict. c. 45, s. 1), and shall have been demanded of him, shall be entitled to vote; all others are qualified. All payers of the poor's rate are entitled to vote in vestry, upon any question, and to give a vote according to quali-

fication, i.e. one vote for assessed value (whether in one or in more than one sum or charge) up to 50l.; and one additional vote for every 25l. beyond 50l., provided that no one shall be entitled to more than six votes, whatever his assessed value.

This mode of voting is applicable for every kind of vestry business.

As church-rates are now only voluntary, it would clearly be no disqualification to a ratepayer that he had not contributed to a church-rate.

It is no disqualification to voting at vestry-meetings that the rate-payer is non-resident, but voting by proxy is inadmissible.

I have found "Shaw's Parish Law" (in which is embodied "Archbold's Parish Officer") an invaluable book on questions of parish law—the last edition, by W. Cunningham Glen, and published by Shaw and Sons, Fetter-lane, at 12s., has been of the greatest service to me in several hotly-contested points in this parish during the past year.

The book should find a place in every clergyman's library.

J. A. B.

## DEDUCTIONS FROM RENT-CHARGES.

To the Editor of the "Ecclesiastical Gazette."

In your issue of May 11, you print an interesting and able letter on the above from a "Rural Rector," in which your correspondent very reasonably complains of an injustice, which presses grievously upon the beneficed clergy, through the mode in which clerical tithe rent-charge is assessed for the purposes of local taxation. The tithe rent-charge in the hands of the incumbent of a parish is liable to be assessed for the relief of the poor and other purposes of local taxation. It is very unequally assessed in comparison with other rateable property, because, instead of being assessed at such a sum as it may reasonably be expected to let for from year to year, it is, in fact, assessed at its utmost commuted annual value less only allowance for collection, losses, and ordinary tenants' rates and taxes; while, under another aspect, the injustice is still more apparent, for it is conceivable that the advowson of a benefice, endowed with 200l. per annum commuted rent-charge, with a house and an acre of land, could be valued by a competent actuary, and sold for 1200l., and in the very same neighbourhood a freehold farm, with a house upon it, rented for 200l. per annum, would be valued in like manner, and sold for 6000l.; and yet both these properties could be rated equally for the purposes of local taxation. The beneficed clergy have patiently sustained this grievance for forty years; but the various additional rates which have been recently imposed upon their tithe rent-charge have rendered the burden almost intolerable; and I for one would cheerfully subscribe to the fund suggested by your correspondent for the purpose of causing the united voices of the beneficed clergy to be heard against an injustice which must eventually be recognized and remedied.

G. F. P.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

Oxford.

BALLIOL COLLEGE.

In the month of November there will be the following elections at this college:—I. To three Open Scholarships, tenable for five years during residence, worth 80l. a year (i.e. 55l. and tuition free), open to all such candidates as shall not have completed their nineteenth year on the 29th day of November. II. To three Exhibitions, tenable for five years during residence, worth 70l. a year, open to all such candidates as shall not have exceeded eight Terms from their Matriculation. These Exhibitions are not tenable with a Scholarship or with a Snell Exhibition. III. To a Scholarship on the foundation of Miss Hannah Brakenbury, "for the encouragement of the study of Natural Science," worth 80l. a year (55l. and tuition free), tenable during residence for four years; open to all such candidates as shall not have



exceeded eight Terms from Matriculation. IV. To a Scholarship on the foundation of Miss Hannah Brakenbury, "for the encouragement of the Study of Law and History," worth 80*l.* a year (55*l.* and tuition free), tenable during residence for four years; open to all such candidates as shall not have exceeded eight Terms from Matriculation. V. To a Mathematical Scholarship, tenable during residence for four years; worth about 80*l.* a year (55*l.* a year and free tuition); open to all such candidates as shall not have exceeded four Terms from Matriculation. VI. To Two Exhibitions, worth 40*l.* a year; tenable during residence for four years, but not tenable with a scholarship or any other Exhibition of the college; open to all such candidates as shall not have exceeded one year from Matriculation. And VII. To a Hebrew Scholarship of the value of 80*l.* a year (55*l.* a year and tuition free), open to all such candidates as have not exceeded two years from their Matriculation, tenable during residence for three years, and to be continued for a fourth if the Scholar study at a foreign university with the consent of the college. Candidates will be expected to show such a knowledge of Latin and Greek as is sufficient for the requirements of the University. The holders of any of the above Scholarships or Exhibitions will be allowed to reside either within or without the walls of the college. If resident within the college, they will be subject to the usual college payments; if residing out of college, they will pay to the college a deposit of 5*l.* instead of 21*l.*, for caution-money, and, yearly, a sum of 25*l.* for tuition, 1*l.* for university dues, and 8*l.* for college dues.

## EXETER COLLEGE.

An examination will be held at this college on Thursday, October 14, for the purpose of electing Two Scholars and Four Exhibitioners. The Candidates for the two Scholarships must not have completed their twentieth year of age on the day of election, and must have been born within the Diocese of Exeter, or educated in some school in that Diocese for the three years last past. Of the Exhibitions, one is entirely open. A second, in default of kin of the Rev. T. How the founder, is limited to the sons of Clergymen of the Church of England resident in the counties of Devon or Somerset; on failure of Candidates from the said counties, to sons of Clergymen without limitation of locality. The third is limited to persons intending to take Holy Orders in the Church of England who are natives of the counties of Somerset or Dorset; in default of such, to British subjects. The fourth is limited to persons born or educated in the county of Devon; in default of such, to British subjects. Candidates for the three last Exhibitions must need assistance at the University.

## UNATTACHED STUDENTS.

A Clothworkers' Exhibition for the encouragement of Natural Science, of the value of 50*l.* a year, tenable for three years, will be offered for competition in Michaelmas Term. Candidates must not have matriculated before standing. They will all be examined in Elementary Mathematics, Elementary Mechanics, and Hydro-mechanics. They are also at liberty to offer one, or at most two, of the following subjects:—(1) Chemistry, (2) Heat, (3) Electricity, (4) Geology, (5) Botany. The selected Candidate will have to satisfy the Censors that he will be able with due diligence to pass the Examinations for the B.A. degree, and that his character is good. He will be required to matriculate directly after the election. II. A Grocers' Exhibition, of the value of 25*l.* a year, tenable for three years, will be offered for competition at the same time. The examination for this Exhibition will be in Classics; any Candidate may also offer one other subject from the following list:—(1) Mathematics, (2) Mechanics, (3) Ancient History, (4) Modern History, (5) French, (6) German. Candidates for this Exhibition must have passed Responsions, and have resided one Term at least. The selected Candidate must also prove to the satisfaction of the Delegates that he has need of help. III. At the same examination the Delegates propose to grant one Prize of 20*l.*, and another of 10*l.* (or in case of equality two Prizes of 15*l.* each) to the two Candidates who stand next in order of merit. These prizes are offered by a non-resident Fellow of a college.

The Prize for the Ellerton Theological Essay has been awarded to the Rev. Edward Theodore Gibbons, B.A., senior student of Christ Church.

The Examiners for the Gaisford Prizes for this year have awarded the same as under:—For Greek Verse, T. H. Warren, Scholar of Balliol coll.; *proxime accessit*, G. Wotherpoon, Scholar of Trinity coll. Greek Prose, B. M. Field, Scholar of Trinity coll. The subjects for 1876 will be:—For Tragic Iambics—Shakespeare, *Julius Caesar*, Act 1, Sc. 2, "What means this shouting—bear the palm alone." For a Platonic dialogue—"Socrates, Aristophanes, Sophocles de Arte Poetarum inter se colloquuntur."

In a Congregation held on Thursday, June 10, the following degrees were conferred:—

*Bachelors of Arts*.—Harry Inglis Richmond and James Stewart Davy, Balliol coll.; Abraham Spencer and John P. Law, Brasenose coll.; George William Schofield, Edward J. Gibbons, Walter G. Marshall, and John William Wynne-Jones, Christ Church; Alfred John Pound, Exeter coll.; Henry Harwood and James R. B. Robertson, Hertford coll.; William Jenkins, Jesus coll.; William John Freer, Magdalen coll.; Edward E. Eastwick, Cumberland B. Woodruff, John B. Wood, and Francis W. Petley, Merton coll.; Robert Hodgson and Henry B. Hopwood, Oriel coll.; Robert A. Watson, Queen's coll.; Charles H. Gibson, St. John's coll.; Randall T. Davidson, Trinity coll.; Philip A. Scratchley and

Frederic C. Mills, University coll.; Bernard Reynolds, Wadham coll.; Marshall Turner and Nathaniel F. Barton, Worcester coll.; Campbell Parker, Wadham coll.; C. O. Miles, Trinity coll.

*Bachelors of Arts*.—Colin George Campbell, William Edward Davidson, Cecil Maurice Chapman, Oswald Sullivan Macleay, James Stuart Davy, and Marshall F. Arves, Balliol coll.; John F. Law, Philip Lancashire Edward V. Freeman, and Arthur E. Stevens, Brasenose coll.; Charles Daniel Olive, and Robert J. Williamson, Christ Church; William E. Russell, William H. Peake, Edwin A. Russell, Philip Williams, and Edward J. Cunningham, Corpus Christi coll.; William Gray, E. Macartney, George C. Whalley, Edward J. Croese, Charles William Woosnam, Frederic S. Pulling, Frederic Gordon R. Campbell, Arthur Edward Niblett, Roundell P. Jackson, Joseph Cox Bridge, and Gerald Mc. C. L. Reade, Exeter coll.; James R. B. Robertson, and Constantine F. Dillon, Hertford coll.; Lynarch Reynolds, Jesus coll.; Reginald W. Oldham, John E. W. Godden, Gerald C. Thompson, Clement E. Sharpe, Henry William Brougham, Arthur T. Farquharson, William L. A. Bartlett, William George Watson, and Stephen M. Chapman, Keble coll.; Charles Browne, Charles F. Murrell, Thomas D. Todd, Henry C. Davies, and Lindsey N. Knox, Lincoln coll.; Hon. Leopold V. H. Willoughby, and Sinclair F. Wood, Magdalen coll.; Edward B. Eastwick (in absence), Francis W. Petley, Edward L. Hawkins, James Richmond, Henry Charles Lyon Reader, Robert H. Adams, Edward P. C. Johnson, and James Edward Lewis, Merton coll.; Lancelot Lawford, New coll.; Henry M. Walter, Oriel coll.; Andrew Balfour, Pembroke coll.; Alfred Charles Highton, and Stephen Hill, Queen's coll.; Arthur J. S. Ogle, and James Barrett, St. John's coll.; Frederick M. Humfrey, Trinity coll.; John G. Collins, and E. W. Spottiswoode Pinky, University coll.; Henry Auriol Barker, Harold Brierley, and James Theodore Bent, Wadham coll.; Frederick Whinney, Worcester coll.; Alexander Spencer Henry Mackay, New Inn hall; Morley Stephenson, and George Carter, unattached.

In a Congregation held on Saturday, June 12, the following degrees were conferred:—

*Bachelors of Arts*.—Richard L. C. Boevey and Chauncy Maples, University coll.; Thomas Raleigh, Balliol coll.; Marcus S. C. Rickards, Merton coll.; Augustus J. Miller, and Nathaniel Sheldermine, Exeter coll.; Charles H. Murphy, Israel Parkinson, and George H. B. Wright, Queen's coll.; Horace E. Clayton, Brasenose coll.; John O. Cousmaker, Trinity coll.; Montague M. Pope, and George J. Swinnerton, St. John's coll.; John Unett Williams, Hertford coll.; Edward S. Finch, and Henry Giblin, St. Edmund hall.

*Incorporation*.—Walter William Skeat, Exeter coll.

In a Congregation held on Thursday, June 17, the following degrees were conferred:—

*Masters of Arts*.—Pownoll Token Williams, Balliol coll.; Edmund Willis, George Kerr, and William Morris, Exeter coll.; David Nicholl, and George Moore, Jesus coll.; Edward E. Whitfield, Oriel coll.; Arthur Hill, University coll.; Hon. Guy O. Dawney, Christ Church.

*Doctors of Music*.—Roland Rogers, and Albert Lister Peace, New coll.

*Bachelors of Arts*.—Almeric William Fitzroy, Lindsay E. Smith, Charles Gore, Percy Kidd, Charles S. Loch, and Reginald H. Roe, Balliol coll.; Hon. Guy C. Dawney, and Henry Gilbert Wintle, Christ Church; Edward Townsend, William John C. Dobie, and Henry L. Prior, Exeter coll.; Milborne C. F. West, Hertford coll.; Reginald H. Duthy, James B. Joyce, and Lewis F. Ford, Keble coll.; John David Jones, Merton coll.; Arthur Francis Northcote, New coll.; Frederick Walker Joy, Oriel coll.; Spencer Richard Arthur Buller, A. Campbell, and M. Christie, Queen's coll.; William Augustus Fenwick, St. John's coll.; Arthur M. Worthington, Trinity coll.

## CLASS LISTS.

## HONOUR SCHOOL OF JURISPRUDENCE.

CLASS I.  
Cripps, C. A., New.  
Freeth, H., Oriel.

CLASS II.  
Leahy, J. W., University.  
Whinney, F., Worcester.

CLASS III.  
Barrett, J., St. John's.  
Clutterbuck, E. H., Univ.  
Croese, E. T., Exeter.

CLASS IV.  
Morrell, C. F., Lincoln.  
Ogle, A. J. S., St. John's.  
Shirley, W. S., Balliol.

CLASS V.  
Bartrum, B. T., Brasenose.  
Brown, C. F., Lincoln.  
Hood, S. F., Magdalen.  
Jackson, B. P., Exeter.  
Lawford, L. E., New.

CLASS VI.  
Lees, J. A., University.  
Lewis, J. E., Merton.  
Niblett, A. E., Exeter.  
Thornton, S. L., Lincoln.

CLASS VII.  
Campbell, F. G. B., Exeter.  
Highton, A. C., Queen's.

CLASS VIII.  
Pinhey, R. W. S., Univ.  
T. E. HOLLAND,  
K. E. DIGBY,  
A. V. DICKY, } Examiners.

## HONOUR SCHOOL OF NATURAL SCIENCE.

CLASS I.  
Croft, W. B., Pembroke.  
Davidson, W. R., Balliol.  
Ford, L. F., Keble.

CLASS II.  
Price, J. A. P., Queen's.  
Richmond, J., Merton.  
Williamson, E. J., Ch. Ch.

CLASS III.  
Freeman, E. V., Brasenose.  
Oldham, E. W., Keble.

CLASS III.  
Baden-Powell, F. S., Balliol.

## CLASS IV.

J. A. DALE,  
W. ODLING,  
M. FOSTER, } Examiners.

## MODERN HISTORY SCHOOL.

## CLASS I.

Corbett, C. J. K., New.  
Macartney, W. G. E., Exeter.  
Prothero, R. E., Balliol.

Pulling, F. S., Exeter.  
Twemlow, F. E., Ch. Ch.

## CLASS II.

Barker, H. A., Wadham.  
Bent, J. T., Wadham.  
Colledge, Hon. B., Trinity.  
Dillon, C. A. F., Hertford.  
Humfrey, F. M., Trinity.

Knox, L. N., Lincoln.  
Peacock, W. G., Balliol.  
Peake, H. G., Corpus.  
Russell, W. E., Corpus.  
Watson, W. G., Keble.

## CLASS III.

Adams, B. H., Merton.  
Brierley, Harold, Wadham.  
Brougham, H. G., Keble.  
Davies, H. O., Lincoln.

Godden, J. E. W., Keble.  
Hill, Stephen, Queen's.  
Prior, H. L., Exeter.  
Walter, H. M., Oriel.

## CLASS IV.

Bridge, J. O., Exeter.  
Knight-Bruce, G. H. W.,  
Merton.  
Miller, J. F., Trinity.

Reade, G. M. L., Exeter.  
Reader, H. C. L., Merton.  
Tatum, G. B., Christ Ch.  
Thomson, J. F. A., Trinity.

The Examiners for the degree of Bachelor in Civil Law have issued the following Class List:—

## CLASS I.

Eastwick, J., Fellow, Trin. | Kidston, John W., Queen's.

## CLASS II.

Roberts, Arthur W., Lincoln.

## CLASS III.

Everaley, Wm. P., Queen's. | Wedderburn, H. B., Balliol.  
J. BRVON,  
T. E. HOLLAND,  
A. V. DICKY,  
K. E. DIGBY, } Examiners.

## HONOUR SCHOOL OF THEOLOGY.

## CLASS I.

Miller, Augustus J., Exeter.

## CLASS II.

Clayton, Horace E., Brasen. | Wright, George H. B.,  
Townend, Edward, Exeter. | Queen's.

## CLASS III.

Boevey, Richard C., Univ.  
Buller, S. R. A., Queen's.  
Cousmaker, John O., Trin.  
Denny, Edward, Pembroke.  
Dobie, W. J. C., Exeter.  
Giblin, H., St. Edmund hall.

Maples, Chauncy, Univ.  
Pope, Montagu M., St.  
John's.  
Rickards, Mark S. C., Mer.  
Sheldermine, Nath., Exeter.  
Swinnerton, G. J., St. John's.

## CLASS IV.

Christie, C. M., Queen's.  
Duthy, Reginald, Keble.  
Fenwick, W. A., St. John's.  
Finch, E. S., St. Edmund hall.  
Fox, Thomas, Oriel.  
Jones, John D., Merton.

Joy, Frederick W., Oriel.  
Joyce, James B., Keble.  
Lee, Robert E., Magdalen.  
Murphy, Ohas. H., Queen's.  
Parkinson, Israel, Queen's.

G. RAWLINSON,  
T. E. RSPIN,  
J. W. NUTT, } Examiners.

## FIRST PUBLIC EXAMINATION, MATHEMATICAL SCHOOL.

## CLASS I.

Field, T., Corpus.  
Hayes, B. H., Balliol.  
King, W. B., University.  
Macdonnell, W. R., Balliol.

Rawson, W. S., Ch. Ch.  
Salter, J. O., Pembroke.  
Walkley, A. B., Corpus.

## CLASS II.

Daniell, W., Corpus.  
Ditchfield, P. H., Oriel.  
Edwards, D., Magdalen.

Lister, A. S., Keble.  
Mathias, R. F., Jesus.  
Oxford, A. W., Ch. Ch.

## CLASS III.

Bradley, W. R., Balliol.  
Clementson, C., Brasenose.  
Drummond, C. Ch. Ch.  
Rees, W. F., Ch. Ch.

Richards, R., Jesus.  
Taunton, E. H., Magdalen.  
Tylecote, A. G., New coll.  
Waubrough, H. A., St. Joh.

C. J. FAULKNER,  
W. H. LAVERY,  
E. F. SAMPTON, } Moderators.

## MODERATIONS.

## CLASS I.

Archer, C., St. Edmund B.  
Arkie, R. N., University.  
Bain, John, New.

Myers, Wm. H., Balliol.  
Nash, Francis L., New.  
Puckle, Thomas J., Exeter.

Bates, T. C., University.  
Brabant, F. G., Corpus.  
Brinton, Wilfrid, Ch. Ch.  
Browne, G. R., Brasenose.  
Cade, F. J., Christ Church.

Robinson, G. B., Exeter.  
Sichel, Walter S., Balliol.  
Steel, C. G., University.  
Taylor, W. B., Brasenose.  
Townsend, C. W., Keble.

Deazley, J. H., Merton.  
Hart-Smith, T. N., Exeter.  
Inkersley, A., Brasenose.  
Kennedy, E. C., Trinity.  
King, Wm. Y., Balliol.

Tracey, Campbell, Lincoln.  
Warry, William, Exeter.  
Wedderburn, Alex. D. O.,  
Balliol.

Leupolt, A. F., Brasenose.

## CLASS II.

Rannister, H. M., Pemb.  
Barton, Dunbar P., Corpus.  
Bonar, James, Balliol.  
Bousfield, F. A. N., Lincoln.  
Bruce, Hon. F. J., Balliol.  
Capel, Arthur, Trinity.  
Carter, T. N., Queen's.  
Dennis, J. St. John's.  
Douglas, William, Keble.  
Evans, Walter J., Jesus.  
Evans, John O., Jesus.  
Fell, Walter, University.  
Harvey, Franklin, Magd.  
Hasluck, F. J., Queen's.  
Herrington, W. P., Keble.  
Holmes, T. E. Ch. Ch.  
Keble, John R., Keble.  
Kirk, Henry, Queen's.  
Lancaster, E. F., Lincoln.

## CLASS III.

Allen, John S., Balliol.  
Birkett, Lloyd B., Trinity.  
Bowles, Henry, Corpus.  
Browning, Charles W., Cor.  
Buckland, Francis M., Univ.  
Caffin, Charles H., Pemb.  
Campbell, Henry O., Ball.  
Copstone, Ernest A., St. John's.  
Craven, W. D., Worcester.  
Crawford, Gibbs P., Corpus.  
Crouch, W. W., Queen's.  
Dunlop, Lewis G., Balliol.  
Evans, Owen, Jesus.  
Evans, William F., Jesus.  
Farnshaw, Evelyn F., Ball.  
Fox, Francis C., Hertford.  
Giles, Walter L., St. John's.

W. W. JACKSON,  
A. O. PRICKARD,  
W. LOCK,  
C. T. CRUTTWELL, } Moderators.

## HERTFORD COLLEGE.

The Hon. Murray E. G. Finch-Hatton, B.A., of Balliol college, has been admitted a Fellow of this college, on the nomination of the Founder of the Fellowship. Mr. Finch-Hatton obtained a First Class in Classics in the First Public Examination, 1873, and a First in History in the Second Public Examination, 1874.

## PUSEY AND ELLERTON SCHOLARSHIP.

The Electors to the Pusey and Ellerton Hebrew Scholarship have reported to the Vice-Chancellor that they have been unable to elect any candidate to the Scholarship.

## KENNICOTT SCHOLARSHIP.

The Electors to the Kennicott Hebrew Scholarship have reported to the Vice-Chancellor that they have elected as Scholar the Rev. D. Johnston, B.A., of St. Mary hall.

## CONINGTON PRIZE.

The Trustees have notified to the Vice-Chancellor that no dissertation for this Prize has been sent in.

## KEBLE COLLEGE.

The result of the examination for election to vacancies at this college has been announced as follows:—The first scholarship (value 80*l.* a year for four years), not awarded; the second and third scholarships (value 40*l.* a year each for four years) have been awarded to Mr. Hobhouse and Mr. Holland; an exhibition of 40*l.* a year for four years has been awarded to Mr. Shadwell; exhibitions have also been awarded to Mr. Draper and Mr. Saunders. There were thirty-eight candidates.

## WORCESTER COLLEGE.

The following gentlemen have been elected to the vacant Scholarships and Exhibitions at this college:—To the Barnes Scholarship.—Classical—Mr. Bullen, from the City of London school. To the Clarke Scholarship.—Classical—Mr. Newhouse, Exhibitor, Worcester, late of Malvern. To an Exhibition, value 20*l.*—Mr. Pyemont Cooke, Scholar, formerly of Bromsgrove. To a Classical Scholarship.—Hebrew—Mr. Perry, Exhibitor of Wadham, late of Merchant Taylors' school. To the Finney Scholarship.—Classical—Mr. Egan, King's college (confined to natives of Staffordshire). To the Iolford Exhibition.—Mr. Webber, from Dulwich college. Mr. Bach, from Christ's hospital, has been elected to a College Exhibition.

## CRAVEN SCHOLARSHIP.

The examiners have notified to the Vice-Chancellor that they recommend for election as Craven Scholars Mr. T. C. Snow, of Corpus Christi college, and Mr. G. B. Scott, Fellow of Merton college. There were six candidates. The Scholarships are of the annual value of 50*l.* each, and are tenable for three years.

## Cambridge.

There will be an examination at Queens' college, commencing Thursday, 7th October, 1875, for two Exhibitions of the value of 40*l.* per annum each, open to all persons under twenty years of age, who shall not have commenced residence in the University. The Exhibitions will be awarded for proficiency in Hebrew; but no exhibition will be awarded except the Examiners report that a candidate merits such a distinction, and is satisfied them in Elementary Classics and Mathematics. Each candidate must forward to the President the college, before the day of examination, a certificate of birth or baptism, and a certificate of good

conduct from a Graduate of Cambridge, Oxford, or Dublin. The successful candidates will be required to enter their names on the boards of the college, and to commence residence at once. Further particulars will be furnished by the Rev. Dr. Campion, or the Rev. G. Pirie, tutors of the college.

At the Congregation on Wednesday, June 9, the Vice-Chancellor (Rev. Dr. Phear presiding), the following degrees were conferred:—  
*Doctor in Divinity*.—William Harding Girdlestone, Christ's coll.

*Doctors of Medicine*.—William Chamley and Henry Humphrey, St. John's coll.

*Master of Arts, propter meritum*.—James Dewar, Jacksonian Professor.

*Masters of Arts*.—Francis Webster Brewster, Edmund Probyn Godson, Malcolm Ovens Sims, Samuel Thackrah, Edward Foote Ward, and Charles Thomas Whitwell, Trinity coll.; Giles Andrew, Henry Fraser James Cope-Arnold, Alfred Henry Garrod, and William Matthew Thomas, St. John's coll.; William Edward Ramsden Wood, Gonville and Caius coll.; Henry Charles Douglas and John Conrad Gie Kunhardt, Corpus Christi coll.; Thomas Platt Moorhouse, James Paterson, and William Smith, Queen's coll.; William Matthias, St. Catharine's coll.; Harry Wyld Brown, Jesus coll.; Howard Thomas Cairns, Thomas Henry Pigott Platt, and John Kane Vernon, Christ's coll.; John Morris Lawless, Magdalene coll.; Edward Giles and Philip Peter Perring Goodchild, Emmanuel coll.; Michael Augustus Gathercole, Sidney Sussex coll.

*Masters of Arts, in absence*.—William Nelthorpe Beaulecker, Trinity coll.; George Warlow, St. John's coll.; Alfred Percival Maudsley, Trinity hall.

*Honorary Master of Arts*.—Richard Apjohn.

*Bachelor of Medicine*.—Frank Theed Twiss, Downing coll.

*Bachelor of Arts*.—Charles Marshall Kennedy, Corpus Christi coll.

*Bachelor of Laws*.—James William Midley, Trinity hall.

At the Congregation on Thursday, June 17, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Bachelor of Divinity*.—William Hagger Barlow, St. John's coll.

*Masters of Arts*.—Ralph John Aspinall, Charles Frederick Brudenell Bruce, Alfred Edward Flaxman, George Broke Freeman, Arthur Percival Heywood, Ralph Herbert Baines Hotchkin, David Jardine Jardine, Herbert Hammond Jefferson, James Walker Larnack, and Edward Robert Masters, Trinity coll.; Arthur Law, St. Peter's coll.; Thomas Russell Wright, Pembroke coll.; James Kinder Bradbury, Richard Clement Calender, and James William Warren, Gonville and Caius coll.; Henry Tootal Barf, Trinity hall; James Shuter, Corpus Christi coll.; Joseph Huggill Thompson, Jesus coll.; Robert Purvis, Downing coll.

*In absence*.—Henry Charles Kingsmill, Gonville and Caius coll. (resident at Ipswich, Queensland.)

*Master of Laws*.—Robert Purvis, Downing coll.

*Bachelors of Medicine*.—James Shuter, Corpus Christi coll.; Ernest Louis Tyler Smith, Downing coll.

*Bachelors of Arts*.—Sidley Latimer Colenso, St. John's coll.; John Dunlop Briscoe, and Samuel Thomas Briscoe, St. Catharine's coll.; John Lonsdale Otter, Jesus coll.

The last Congregation of the Easter Term, now expired, was held on Saturday, the 19th of June, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Masters of Arts*.—Ernest George Bevan, Trinity coll.; Alfred William Boulden, Corpus Christi coll.; John Biley Mee, and George Herbert Statham, Christ's coll.; John Rhodes Hughes, and Thomas Granger Hunt, Sidney Sussex coll.

*Bachelor of Arts*.—With seventeen exceptions, the successful candidates in the general and the various special examinations for the ordinary B.A. degree, were admitted.

**WHWELL SCHOLARSHIPS IN INTERNATIONAL LAW.**

These scholarships have been adjudged as under:—A. W. Verrall, B.A., Fellow of Trinity coll.; E. J. Griffiths, B.A., St. John's coll.

*Proxime Accessit*.—W. Willis, B.A., St. John's coll.

## LADY MARGARET'S PREACHER.

The Vice-Chancellor informs the members of the Senate that he has appointed the Rev. F. J. A. Hort, B.D., Emmanuel college, to be the Lady Margaret's Preacher for the year ensuing.

## THE HULSEAN PROFESSORSHIP.

The election of a Hulsean Professor of Divinity in the room of Canon Lightfoot, took place on June 17, at Emmanuel Lodge. The candidates were the Rev. J. J. S. Perowne, D.D., Praelector in Theology at Trinity coll.; the Rev. F. J. A. Hort, B.D., Fellow of Emmanuel coll.; the Rev. T. H. Candy, B.D., late Fellow of Sidney Sussex coll. and Rector of Swanscombe, Kent; the Rev. S. Cheetham, M.A., late Fellow of Christ's coll., Professor of Pastoral Theology, King's coll., London, and Chaplain of Dulwich coll.; the Rev. C. J. Elliott, M.A., St. Catharine's coll.; Rector of Winkfield, near Windsor, and Hon. Canon of Christ Church, Oxford; Rev. J. B. McClellan, M.A., late Fellow of Trinity coll., and Vicar of Bottisham, Cambs.; and Rev. Stanley Leathes, M.A. of Jesus coll., Professor of Hebrew and Old Testament Exegesis, at King's coll., London. The choice of the electors fell upon the Rev. John James Stewart Perowne, who graduated at Corpus Christi coll., of which he was afterwards made a Fellow, and who was successively Ball's, Crose, and Tyrwhitt scholar, and Member's

Latin prizeman. Dr. Perowne has acted as Examiner for the Classical Tripos, Select Preacher before the University, Vice-Principal of Lampeter, Lecturer in Divinity at King's coll., London; in 1863 he was appointed Examining Chaplain to the Bishop of Norwich, and two years later a Prebendary of St. David's Cathedral, in 1868 he was Hulsean Lecturer at Cambridge, in 1869 he was made Canon Residentiary of Llandaff, in 1872 Praelector in Theology, and Fellow of Trinity coll., and a few weeks ago was appointed Hon. Chaplain to her Majesty the Queen. He is an extensive theological writer, has contributed many articles to Dr. Smith's "Dictionary of the Bible," and has published an elementary Arabic Grammar.

## ST. PETER'S COLLEGE.

A Scholarship of 40*l.* per annum and a donation of 10*l.* from the Open Scholarship fund have been awarded to T. H. Miller, of the first year.

## CLARE COLLEGE.

On the 9th of June, the following elections to scholarships took place:—Lady Olsch's, 60*l.* per annum: Richardson; Mr. Freeman's, 60*l.*: Ormsby; Mrs. De Bossett's, 60*l.*: Carter; Dr. Green's, 60*l.*: Jennings; Dr. Cole's, 50*l.*: Walton; Mr. Henson's, 40*l.*: T. Williams; Mr. Philpott's, 40*l.*: Marshall. An additional scholarship of 20*l.* per annum, tenable for two years, has been awarded to Fulford. Additional scholarships of 20*l.*, tenable for one year, have been awarded to Mullison, Pitt, Willis, Fraser, and Inchbold.

## PEMBROKE COLLEGE.

Consequent upon the college examination, the following election of scholars has taken place:—Iden, promoted to a scholarship of 60*l.*; Underhill, elected to a Grindal scholarship of 40*l.*; Kennedy, promoted to a Grindal scholarship of 60*l.*; Pownall and Williams, elected to scholarships of 20*l.* each; Shaw, promoted to one of 40*l.* The minor scholarships of Lewis, Houghton, and Drew have been changed into foundation scholarships of the same value.

## GONVILLE AND CAIUS COLLEGE.

On the 10th of June, the following scholars were elected:—Graham, 60*l.*; Carr, Coombe, and Legge, 60*l.* each for two years; Riley, 40*l.*; Harper, and Carpenter, 20*l.*; Lloyd-Jones, 20*l.* additional; and Ewart, 30*l.* for three years.

## CORPUS CHRISTI COLLEGE.

The following scholarships have been awarded:—On Bishop Mawson's foundation, W. G. Feld, 60*l.*; Palmer, 50*l.*; Odell, 40*l.*; Benham and Harris, 30*l.* each. On the old foundation, Champney and Smith, 30*l.* each. On Bishop Mawson's foundation, Mitchell, raised from 40*l.* to 60*l.*; Bothamley, 40*l.* On the old foundation, J. S. Knight, 30*l.* On the foundation of the Hon. Roger Manners, Fox and Ullmann, 25*l.* each.—Gratuities from Bishop Mawson's fund have been awarded thus: Keating and Lawrence, 30*l.*; Carr, 25*l.*; Thompson, 20*l.*; Fake, French, Horne, and Kearney, 15*l.* each.

## ST. CATHARINE'S COLLEGE.

The following elections have been made into scholarships after open competition:—Barford, Christ's college, Finchley, 60*l.*; Kearney, Christ's hospital, London, 40*l.*; Smith, Bradfield college, 40*l.*; Wood, Merchant Taylors' school, 40*l.*; Earle, Harlow, 35*l.*; and Scott, Clergy Orphan school, 35*l.*

## JESUS COLLEGE.

At this college the following have been elected foundation scholars: H. W. Wilson, Banton, Sanders, and New. Gatsford scholar: A. L. Williams.

## SIDNEY SUSSEX COLLEGE.

As the result of the college examination, the following scholarships and prizes have been awarded:—Foundation scholars: Hutchings, 60*l.*; Lloyd and Evans, 40*l.* each. Senior Taylor scholars: Fisher and Wilson. Junior Taylor scholars: Swallow and North. Johnson Exhibitors (of 10*l.*): Vinter, Cobbold, and Hutchison. Montagu scholar: Batchelor. Reading prizes: Shelly and Crofts. English Essay: Foster. Latin Essay: none adjudged.

## CHRIST'S COLLEGE.

At a meeting of the Master and Fellows held on Wednesday, June 16, the following were elected to Scholarships and Exhibitions:—Scholars: Third year—Handford, 100*l.* a year in the place of one of 70*l.*; Vine, 100*l.*, in the place of 70*l.*; Blyth, 50*l.*, in the place of 30*l.*; Read, 30*l.*, a year. Second year—Sharkey, 100*l.* a year, in the place of one of 70*l.*; Greaves, 80*l.*, in the place of 70*l.*; Savage, 80*l.*, in the place of 70*l.*; Sell, 70*l.*, in the place of 50*l.*; Keeping, 60*l.*, in the place of 50*l.*; Clayden, 30*l.* a year; Thompson, 30*l.* a year. First year—Hobson, 80*l.* a year, in the place of one of 70*l.*; Vince, 80*l.*, in the place of 70*l.*; Clifford, 70*l.*, in the place of 50*l.*; Harris, 70*l.*, in the place of 50*l.*; Roberts, 70*l.* a year; Mathews, 50*l.* a year; Waterhouse, 50*l.* a year; Hill, 30*l.* a year; Porter, 30*l.* a year; Rushbrooke, 30*l.* a year. Before commencing residence—Green, 50*l.* a year; Griffith, 50*l.* a year; Serjeant, 50*l.* a year; King, 50*l.* a year; Coxwell, 30*l.* a year; Jordan, 30*l.* a year. For Natural Science—Waters, 70*l.*, and Frances 30*l.* a year. Exhibitors: Nicholas, second year, 30*l.* a year; Watson, from Skipton school, 30*l.* a year.

## EMMANUEL COLLEGE.

The following Scholarships and Exhibitions have been awarded by the Master and Fellows:—Foundation Scholarship of 70*l.*: Fuller; Ditto, of 30*l.*: Pridgen, Lauria, and Ohm. Exhibitions: Thorpe—B. Wilson; Hubbard—Bishop; Johnson—Eiggins. Exhibitions of 30*l.*: Ohm and Clayton; of 20*l.*: Holden, Pridgen, and O. J. E. Richardson; of 10*l.*: Woods and Sutton. Elected by open competition: Foundation Scholarships of 70*l.*: Collivill, Luckham, and Freeth; Exhibition of 50*l.*: Walton.

**Durham.****UNIVERSITY CLASSICAL SCHOLARSHIP.**

This Scholarship has been awarded to  
H. J. R. MARSTON, Hatfield hall.

T. S. EVANS, M.A.,  
H. J. RICHMOND, M.A.,  
J. ATKINSON, M.A., } Examiners.

**'BARRY' SCHOLARSHIP.**

This Scholarship has been awarded to  
W. JENNINGS, Hatfield hall.

Proxime Accesserunt:  
B. CLARKE, Hatfield hall.  
W. C. BOULTER, Unattached.  
W. C. LAKE, D.D.,  
A. S. FARRAR, D.D.,  
E. PREST, M.A., } Examiners.

MONDAY, JUNE 28.

**FINAL EXAMINATION FOR THE DEGREE OF B.A.**

Classics and General Literature:—

CLASS I.  
W. HOOPER, Hatfield hall.  
W. MADDISON, University college.

CLASS II.

CLASS III.  
F. E. LOWE, Unattached.

The following have satisfied the Examiners:—

P. C. CAFFIN, Hatfield hall.  
J. JONES, Hatfield hall.  
A. HEMSTED, Unattached.  
C. J. WALKER, Hatfield hall.  
T. S. EVANS, M.A.,  
R. J. PEARCE, M.A.,  
H. E. OAKLEY, M.A.,  
M. CREIGHTON, M.A., } Examiners.

**FINAL EXAMINATION FOR THE LICENCE IN THEOLOGY.**

CLASS I.

CLASS II.  
W. JENNINGS, Hatfield hall.  
W. NALL, Hatfield hall.

The following have satisfied the Examiners:—

A. A. CORY, B.A., University college.  
J. GOLIGHTLY, B.A., University college.  
W. W. GARRY, Hatfield hall.  
P. T. MARSH, Hatfield hall.  
W. MASON, Unattached.

Recommended for Exhibitions of 30%:—  
W. JENNINGS, Hatfield hall. } Eq.  
W. NALL, Hatfield hall.

A. S. FARRAR, D.D.,  
GEORGE RAWLINSON, M.A.,  
J. T. FOWLER, M.A., } Examiners.

Medical Equivalent Examination:—  
J. DODD.

Examination in Languages for the Degree of B. Sc.:—  
E. HAIGH.

T. S. EVANS, M.A.,  
R. J. PEARCE, M.A.,  
H. E. OAKLEY, M.A.,  
M. CREIGHTON, M.A., } Examiners.

Mrs. Long's Reading Prize has been awarded to—  
G. L. DICKINSON, Hatfield hall.

W. C. LAKE, Warden.

The Junior Hebrew Prize has been awarded to—

O. F. BROTHERTON, B.A., Hatfield hall.  
J. SIMMONS, M.A., University college.  
A. S. FARRAR, D.D.,  
J. T. FOWLER, M.A., } Examiners.

**Ordinations.**

On Trinity Sunday, May 23, by the Archbishop of York, in the Cathedral Church of St. Peter, York:—

*Priests.*—Henry Jabez Bunting Armstrong, M.A. Christ's coll. Cambridge; Thomas Adams, B.A. and Alexander Glen Bott, B.A. St. John's coll. Cambridge; Arthur Bruce Knight Campbell, B.A. Trinity coll. Cambridge; Henry Lowther Clarke, B.A. St. John's coll. Cambridge; John Bourne Ellis, B.A. Trinity coll. Cambridge; James Gilmore, St. Bees' coll. Cumberland; Harry Arthur Goodwin, B.A. St. Catharine's coll. Cambridge; Francis Whaley Harper, jun. B.A. and Edmund Wasteneys Hobson, B.A. St. John's coll. Cambridge; Pownoll Kendall, St. Bees' coll. Cumberland; Edward Owen, Literate; George Edward Park, B.A. University coll. Durham; Edward Henry Rose, St. Aidan's coll. Birkenhead; Henry Francis Smith, B.A. Sidney Sussex coll. Cambridge; Frederick Umpleby, St. Bees' coll. Cumberland.

*Deacons.*—Hilton Sydenham Clarke, B.A. Trinity coll. Cambridge; Arthur Hill, B.A. University coll. Oxford; William Law, B.A. King's hall and Brasenose coll. Oxford; William Borlax Tremeneere, B.A. Oriel coll. Oxford; Julian George Tuck, B.A. Emmanuel coll. Cambridge; George Wakefield Turner, B.A. Trinity coll. Dublin; John Wetherell, B.A. Bishop Hatfield's hall, Durham; Richard Waltham, M.A. St. Peter's coll. Cambridge.

On Trinity Sunday, May 23, by the Bishop-Suffragan of Dover, for the Archbishop of Canterbury, in the Parish Church of St. Mary, Sandwich:—  
*Priests.*—Arthur Clement Hilton, B.A. and James Abbott Lloyd, B.A. St. John's coll. Cambridge.

On Trinity Sunday, May 23, by the Bishop of London, in St. Paul's Cathedral:—

*Priests.*—Charles James Ball, B.A. Queen's coll. Oxford; Walter Lomes Barnes, M.A. All Souls' coll. Oxford; Samuel Bell, B.A. Trinity coll. Dublin, Theological Associate of King's coll. London; Thomas Edward Samuel Catterns, Theological Associate of King's coll. London; Benjamin William Day, B.A. Clare coll. Cambridge; George Gibson, B.A. Worcester coll. Oxford; Charles George Knox Gillespie, Theological Associate of King's coll. London; Edward Robert Gotto, B.A. Trinity coll. Cambridge; Charles Edward Grenside, B.A. Wadham coll. Oxford; Egerton John Hensley, B.A. Exeter coll. Oxford; Robert Leech, B.A. Corpus Christi coll. Oxford; Charles Richard Jubilee Loxley, B.A. St. Catharine's coll. Cambridge; Frederick Edward Henry Payne, B.A. St. John's coll. Oxford; Percival Smith, B.A. and Edward Wilton South, M.A. Trinity coll. Cambridge; Samuel Sproston, B.A. St. Mary Magdalene coll. Cambridge; George Harry Trehearne, B.A. St. John's coll. Oxford; John Henry Watson, B.A. Trinity coll. Cambridge.

*Deacons.*—William Brereton, Church Missionary coll. Islington; Thomas Ward Chambers, M.A. Sidney Sussex coll. Cambridge; William Arthur Corbett, B.A. Pembroke coll. Oxford; Edward Arthur Crawford, Theological Associate of King's coll. London, B.A. Melbourne University; Nicholas Richard Fitzpatrick, B.A. Trinity coll. Cambridge; Thomas William Gibson, B.A. St. John's coll. Oxford; John Gough, B.A. LL.B. Trinity coll. Dublin; George Hermann Handler; Thomas Robinson Hodgson, Church Missionary coll. Islington; Herbert Thomas Hughes, B.A. Lincoln coll. Oxford; John Henry Keen, Church Missionary coll. Islington; Gamaliel Milner, B.A. Christ Church, Oxford; George Venables Oddie, B.A. St. John's coll. Cambridge; John Thompson Phipps, Theological Associate of King's coll. London; Kirshaw Thompson Pierson, B.A. Hertford coll. Oxford; Joseph Tanner, B.A. Magdalen coll. Oxford; Elias Edward Targett, London coll. of Divinity; Edmund Huth Walters, B.A. St. Edmund hall, Oxford; William Nelson Winn, B.A. Trinity hall, Cambridge; Henry Comber Woodhead, Theological Associate of King's coll. London.

On Monday, July 5, by the Bishop of Durham:—

*Priests.*—Arthur Herbert Dyke Acland, M.A. Keble coll. Oxford; Henry Brown, St. Aidan's coll. Birkenhead; Joseph Radcliffe Cary, St. Bees' coll. Cumberland; Henry Oswald Crow, B.A. Keble coll. Oxford; Thomas Howard Dalton, St. Aidan's coll. Birkenhead; Lewis William Davies, St. Bees' coll. Cumberland; John Edward Hilliard, B.A. Wadham coll. Oxford; Edward Champneys Irvine, B.A. Trinity coll. Dublin; Arthur Krauss, St. Aidan's coll. Birkenhead; George Little, Licentiate in Theology, Durham University; Bolland Garrard Moffat, and William Edward Nowell, B.A. Licentiates in Theology, University coll. Durham; James Matthias Russell, St. Aidan's coll. Birkenhead; James Sharp, St. Bees' coll. Cumberland; Joseph Slack, St. Aidan's coll. Birkenhead; Thomas Henry Wrenford, St. Bees' coll. Cumberland; Albert Edward Whish, B.A. Sidney Sussex coll. Cambridge (by lett. dim. from the Bishop of London).

*Deacons.*—Reginald Edward Beaumont, B.A. Trinity hall, Cambridge; Frederic Augustus Borton, St. Bees' coll. Cumberland; Samuel Bucknell, B.A. Wadham coll. Oxford; Peter Watkin Clarke, St. Bees' coll. Cumberland; William Heaford Daubney, B.A. Trinity coll. Cambridge; William Walker Garry, Licentiate in Theology, Bishop Hatfield's hall, Durham; Joseph Golightly, B.A. Licentiate in Theology, University coll. Durham; William Mason, Licentiate in Theology, Durham University; Joseph Moore, St. Aidan's coll. Birkenhead; William Nall, Licentiate in Theology, Bishop Hatfield's hall, Durham; Allen James Robinson, B.A. St. Catharine's coll. Cambridge; James Albert Sharrock, B.A. St. John's coll. Cambridge; William Glanfrwd Thomas, St. Aidan's coll. Birkenhead; Reginald Hart Yeld, B.A. Trinity coll. Dublin; Henry Robinson, B.A. Pembroke coll. Oxford (by lett. dim. from the Archbishop of York).

On Trinity Sunday, May 23, by the Bishop of Winchester, in the Church of St. Saviour, Clapham:—

*Priests.*—Thirwall Gore Browne, B.A. Emmanuel coll. Cambridge; Edward Alexander Bury, B.A. University coll. Oxford; Edwin Stapleton Edwards, Theological coll. Chichester; Arthur Gwyther, B.A. and Thomas Edwin Hamer, B.A. St. John's coll. Cambridge; George Henry Manners Hamilton, St. Peter's coll. Cambridge; Archer George Hunter, B.A. Trinity coll. Cambridge; Henry Tidd Lane, B.A. Trinity coll. Dublin; William Herbert Moody, B.A. London University; Biddal Morrison, St. Aidan's coll. Birkenhead; Charles Edward Burroughs Nepean, B.A. University coll. Oxford; Frederick James Oliphant, M.A. New coll. Oxford; Francis Kohler Povah, B.A. Christ Church, Oxford; Arthur Simmonds, B.A., and Benjamin West, B.A. St. John's coll. Cambridge; Charles Tudor Williams, B.A. Trinity coll. Dublin; Thomas Vincent Williams, Theological Associate of King's coll. London; Cecil Beadon Young, M.A. Exeter coll. Oxford.

*Deacons.*—William Henry Blackwell, St. Bees' coll. Cumberland; Alfred Ernest Bourne, B.A. Sidney Sussex coll. Cambridge; Thomas Bridge, London University; Walter Chipper, B.A. Trinity coll. Dublin; Melville Churchill, B.A. Emmanuel coll. Cambridge; William Osbert Clinton, B.A. Trinity coll. Cambridge; Bertram

Darley, B.A. Christ Church, Oxford; Edersheim, Alfre Robert Griffiths, and Henry Rastrick Hanson, B.A. John's coll. Cambridge; Robert Charles Kilmister, B. Worcester coll. Oxford; John Oliph Charles Knapp, B. Christ's coll. Cambridge; George Edward Lee, B.A. I centiate in Theology, University coll. Durham; Willis Hawks Longridge, B.A. Corpus Christi coll. Oxford; M thaniel Ernest Mugeridge, B.A. King's coll. Cambridge; William Burrell Norris, B.A. Brasenose coll. Oxford; Thomas Nathaniel Pearce; Charles Frederic Rich, B. Jesus coll. Cambridge; William Stanley Sutthery, B. Trinity coll. Dublin; Charles Russell Tompkins; Thos Gerard Tylee, B.A. Trinity coll. Oxford; George Yong B.A. Trinity hall, Cambridge; John Ridley, Lond coll. of Divinity; Frederick Warden Roberts, St. Be coll. Cumberland.

On Trinity Sunday, May 23, by the Bishop of Norwich in Norwich Cathedral:—

*Priests.*—John Paget Davies, B.A. St. John's coll. Cambridge; William Henry Finney, St. John's h Highbury; Alfred Henry Peto, B.A. Jesus coll. Cambridge.

*Deacons.*—Alfred John Beattie, B.A. Trinity coll. Oxford; Francis William Jex Blake, B.A. Gonville and Caius coll. Cambridge; Thomas Henry Griffinhoofe, B. University coll. Oxford; William Mainprice, B.A. St. Catharine's coll. Cambridge; Thomas Heaviside Peal B.A. St. Mary hall, Oxford; Henry Whitelock Turner B.A. Gonville and Caius coll. Cambridge.

On Trinity Sunday, May 23, by the Bishop of Bangor in Bangor Cathedral:—

*Priests.*—Hugh George Williams, St. Bees' coll. Cumberland; William Rees, Queen's coll. Birmingham.

*Deacon.*—Watkin Anwyl Roberts, Queen's coll. Birmingham.

On Trinity Sunday, May 23, by the Bishop of Worcester, in the Parish Church of St. Michael and All Angels, Coventry:—

*Priests.*—Joseph Byrchmore, and Stephen Cendr, Queen's coll. Birmingham; George Castrici *De Reau*, B.A. Trinity coll. Cambridge; Charles Marsh Eckerley Hallsworth, B.A. Sidney Sussex coll. Cambridge; Samuel James Marriott, B.A. University coll. Oxford.

*Deacons.*—William John Thomas Hill Brooks B.A. University coll. Durham; William Corden Cakes, Queen's coll. Birmingham; Charles Frederick Egges, B.A. Brasenose coll. Oxford; John Bourn Eccleson, Hertford coll. Oxford; Ambrose Millett Foster, B.A. Corpus Christi coll. Cambridge; Edward Kilvington Graham, Queen's coll. Oxford; George Francis Hooper, B.A. Brasenose coll. Oxford, and Cuddesdon Theological coll.; Gerald Moore Isaac, B.A. Pembroke coll. Oxford; Henry Mare, B.A. University coll. London; William Mills, B.A. Trinity coll. Dublin; Richard Stovin Michelson, B.A. Pembroke coll. Oxford; Percival Page, St. Bees' coll. Cumberland; Henry James Rees-Mogg, B.A. Exeter coll. Oxford; Charles William Henry Reynolds, Literate; William Edward Thompson, M.A. Christ Church, Oxford, and Wells Theological coll.; Ernest Thoys, B.A. Oriel coll. Oxford, and Chichester Theological coll.; Harry Burton Vale, B.A. St. John's coll. Cambridge; Thomas Wright, B.A. University coll. London.

The Bishop of Worcester held a Special Ordination on Sunday, May 30, at Hartlebury, to admit Mr. W. C. Bedford, son of the Rector of Sutton Coldfield, to Orders, as, having passed a good examination in the Ember week, he was on Trinity Sunday under the legal age for Ordination.

On Trinity Sunday, May 23, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

*Priests.*—N. Y. Birkmyre, B.A. Corpus Christi coll. Oxford; S. G. Edwards, B.A. Corpus Christi coll. Cambridge; W. J. Evans, Student of Gloucester Theological coll.; W. R. Gilbert, B.A. Oriel coll. Oxford; T. Hodson, B.A. Lincoln coll. Oxford; T. Powell, B.A. Exeter coll. Oxford; C. P. Taylor, Student of Gloucester Theological coll.

*Deacons.*—A. F. Burgoyne, B.A. Trinity coll. Cambridge, and Student of Gloucester Theological coll.; J. D. French, Student of Gloucester Theological coll.; J. W. Jones, B.A. Clare coll. Cambridge; C. A. Old, and J. Phillips, Students of Gloucester Theological coll.; H. Proctor, B.A. University coll. Oxford; A. W. Raach, Student of Gloucester Theological coll.; M. S. C. Richards, Merton coll. Oxford; H. G. St. Clair, B.A. St. John's coll. Cambridge; A. E. Stone, and W. C. Wallace, Students of Gloucester Theological coll.

On Trinity Sunday, May 23, by the Bishop of Chester, in Chester Cathedral:—

*Priests.*—Thomas Bowen, Queen's coll. Birmingham; William Purchase Dawe, Owen's coll. Manchester; Joseph Rogerson Edmond Cotter Hodgins, B.A. Emmanuel coll. Cambridge; Charles Girdlestone Hopkinson, B.A. Pembroke coll. Cambridge; Samuel Green Joel, B.A. Trinity coll. Dublin; James Creswell Pigot, B.A. Lincoln coll. Oxford; Herbert Francis Chenevix Trench, Trinity coll. Cambridge; Frank Barker Tyrer, B.A. Queen's coll. Oxford; Frederick Augustus Holden Vinen, King's coll. London.

*Deacons.*—Thomas Storey Bates, and James Grant Bird, St. Aidan's Theological coll. Birkenhead; Ernest Richard Orlando Bridgeman, M.A. Trinity coll. Cambridge; Robert Hurst, Trinity coll. Dublin; Arthur Lloyd, B.A. St. Peter's coll. Cambridge; Henry Wilkinson Scaife, B.A. St. John's coll. Cambridge; Edward Snowden Smith, M.A. Sidney Sussex coll. Cambridge; Thomas William Thomas, B.A. St. John's coll. Cambridge; Edward Alfred Todd, B.A. Queens' coll. Cambridge; Charles Vores, B.A. St. John's coll. Cambridge; John Wood, B.A. Worcester coll. Oxford.

On Trinity Sunday, May 23, by the Bishop of Rochester, in the Abbey Church of St. Albans:—

*Priests*.—Charles William Hemson Browne, London coll. of Divinity; Edward Herbert Grain, B.A. St. Atharine's coll. Cambridge; John Robert Longley Hall, London coll. of Divinity; Edward John Hardy, B.A. Trinity coll. Dublin; Thomas Waddon Martyn, Magdalen coll. Oxford; Thomas Powell, M.A. St. John's coll. Cambridge; Benjamin Barton Prescott, B.A. Pembroke coll. Oxford; Alfred George Arthur Roberts, M.A. eus coll. Cambridge; William Scott, B.A. Trinity coll. Dublin; Edward Symonds, B.A. Exeter coll. Oxford; Arthur Towsey, M.A. St. John's coll. Cambridge; Herbert Wilson, B.A. Trinity coll. Dublin; Henry Thelluson Wood, B.A. St. John's coll. Cambridge.

*Deacons*.—Henry Dyke Acland, B.A. Christ Church, Oxford; Felix Edward Pepps Bull, B.A. Trinity coll. Cambridge; Piers Leopold Cloughton, B.A. Oriel coll. Oxford; Launcelot John George Downing Dowdall, B.A. Christ Church, Oxford; Alexander Keith Ramsay, Student of St. Andrew's University; John Lingen Sear, M.A. Trinity coll. Cambridge; Henry Bertram Greatfield, B.A. Exeter coll. Oxford; Walter Stuart Tate, B.A. Trinity coll. Cambridge.

On Trinity Sunday, May 23, by the Bishop of Lichfield, in Lichfield Cathedral:—

*Priests*.—John Barrow Alexander, B.A. Corpus Christi coll. Cambridge; Frederick Comings Beaumont, Lichfield Theological coll.; Francis Rohde Carbonell, A. Merton coll. Oxford; Alfred William Holland Towne, Lichfield Theological coll.; Cornelius Dyson, A. Emmanuel coll. Cambridge; William Henry Griffiths, Lichfield Theological coll.; Thomas Charles Iairs, Queen's coll. Birmingham; Frederick Noel ewesbury, B.A. Gonville and Caius coll. Cambridge; James William Kewley, Lichfield Theological coll.; Charles Edward Knight; Richard Longworth, B.A. St. John's coll. Cambridge; David Melville Melville, Lichfield Theological coll.; James Williamson Morison, Trinity coll. Glenalmond; Samuel Parkes, Queen's coll. Birmingham; George Boys Stones, B.A. St. John's coll. Oxford; John Reuben Taft, Queen's coll. Birmingham; Alexander Thomas Whitehead, Lichfield Theological coll.

*Deacons*.—Charles Wheeler Charlton, Christopher Wilkinson Fuller, and Edward Stephen Howard, Lichfield Theological coll.; Oswald Henry Mosley, Chichester Theological coll.; William Trevor Parkins, B.A. Balliol coll. Oxford; James Munro Tate, B.A. St. John's coll. Cambridge; George Bowyer Vaux, B.A. Corpus Christi coll. Oxford.

On Trinity Sunday, May 23, by the Bishop of Hereford, in Hereford Cathedral:—

*Priests*.—Thomas Viall Cornell, Licentiate in Theology, University coll. Durham; Thomas George Crosse, B.A. Gonville and Caius coll. Cambridge; John Henry Farquhar, Licentiate in Theology, University coll. Durham; Richard Hamer, M.A. Pembroke coll. Oxford; Ronald Fisher M'Leod, Theological Associate of King's coll. London; John Nathaniel Quirk, B.A. St. John's coll. Cambridge; George Passand Turner, B.A. Emmanuel coll. Cambridge; William Wingate, M.A. University coll. Oxford.

*Deacons*.—Charles Robert Digby, B.A. St. Peter's coll. Cambridge; Frederick John Ottley Helmore, B.A. Oriel coll. Oxford; George Lloyd Blair Wildig, B.A. few coll. Oxford; Arthur Willink, B.A. Emmanuel coll. Cambridge.

On Trinity Sunday, May 23, by Bishop Cloughton, in the Bishop of Peterborough, in Peterborough Cathedral:—

*Priests*.—Francis Drake Backhouse, Licentiate in heology, Durham University, Oxford; George Worsy Coleman, B.A. Jesus coll. Cambridge; Charles Henry roest, B.A. Merton coll. Oxford; William Haines, M.A. eus coll. Oxford; Richard Massey, B.A. St. Alban hall, Oxford.

*Deacons*.—Philip Thomas Bainbridge, B.A. Pembroke ll. Oxford; Ernest Frederick Greenstreet, B.A. Keble ll. Oxford; William Christopher Houghton, B.A. rpus Christi coll. Cambridge; William Rawson, B.A. St. John's coll. Cambridge; Francis Briggs Sower, rpus Christi coll. Cambridge; John Birkbeck Evelyn arm-sfeld, M.A. University coll. Oxford.

On Trinity Sunday, May 23, by the Bishop of Lincoln, in Lincoln Cathedral:—

*Priests*.—John Irwin Browne Cockin, B.A. Queen's l. Oxford; Thomas Lechmere Tudor Fitzjohn, M.A. n-wille and Caius coll. Cambridge; John Robert nd erwood Elliott, M.A. Sidney Sussex coll. Cambridge; enry Christopher Ricketts Macpherson, B.A. Bishop latfield's hall, Durham; William Mantle, B.A. Trinity ll. Dublin; Benjamin Mathews, B.A. Jesus coll. Oxford; Isaac Baine, Licentiate in Theology, Durham niversity; Thomas John Rider, M.A. Brasenose coll. Oxford.

*Deacons*.—Thomas Barnes, and Robert Foster Burrow, heological Students of the Diocese of Lincoln; Arthur last, B.A. Trinity coll. Cambridge; George Lawrence arter Gardner, B.A. Corpus Christi coll. Cambridge; Charles John Godby, B.A. Magdalen coll. Cambridge; Thomas Stephen Everard Lupton, Trinity coll. Dublin; enry Francis Macdonald, B.A. Hertford coll. Oxford; Francis Edward Pitman, B.A. Exeter coll. Oxford; Alfred ittledale, Boys, B.A. Trinity hall, Cambridge.

On Trinity Sunday, May 23, by the Bishop of Salisbury, in Salisbury Cathedral:—

*Priests*.—John William Applegate, Student of Salisbury Diocesan Theological coll.; Edward Gilmore Austen, B.A. Hertford coll. Oxford; Edward Bradley, B.A. Wadham coll. Oxford; David Peirce, B.A. St.

David's coll. Lampeter; Frank Salmon, B.A. Jesus coll. Cambridge, and Wells Theological coll.; Charles Drummond Stooks, B.A. Clare coll. Cambridge; Richard Gellibrand Wood, B.A. Exeter coll. Oxford.

*Deacons*.—Edward Allen, Student of the Chichester Theological coll.; John Givens Kirkaldy Baskett, B.A. Trinity coll. Dublin, and Cuddesdon Theological coll.; William Frederic Berry, Student of Salisbury Diocesan Theological coll.; James Thomas Carmichael, B.A. Magdalen coll. Cambridge; Edward William Collinson, B.A. Trinity coll. Cambridge; Arthur Fletcher, Student of Salisbury Diocesan Theological coll.; Walter Greenall Haslehurst, B.A. Jesus coll. Cambridge; Cecil John Hay Locke, Student of Chichester Theological coll.

On Trinity Sunday, May 23, by the Bishop of Carlisle, in the Parish Church of Penrith:—

*Priests*.—William Henry Bassett, Literate; Edgar Carr, University coll. Durham; Frederick Walker, King's coll. London.

*Deacons*.—Alfred Hobson, St. Bees' coll. Cumberland; James Moore, B.A. St. John's coll. Cambridge.

On Trinity Sunday, May 23, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests*.—Arthur Paul Britton, B.A. Queens' coll. Cambridge; Morton Frewen Lord, B.A. Corpus Christi coll. Cambridge; William Thomas Wilson Lang, Literate; Theophilus John Ponting, B.A. Corpus Christi coll. Cambridge; Thomas Sole Rundle, B.A. Queen's coll. Oxford; Percy Richard Scott, B.A. Clare coll. Cambridge; Samuel Thomas Serie, Literate.

*Deacons*.—James Henry, B.A. Queens' coll. Cambridge; Francis Thomas Hicks, Literate; O. Rhodes, B.A. Durham University; Charles Somes Saxton, M.A. St. Mary Magdalene coll. Cambridge; Henry Skrimshire, Literate; Augustus Vansittart Thornton, B.A. Trinity coll. Cambridge.

On Trinity Sunday, May 23, by the Bishop of Bath and Wells, in Wells Cathedral:—

*Priests*.—John Davy Bailey, B.A. St. Peter's coll. Cambridge; George Atkinson Crossle, M.A. Magdalen, coll. Cambridge; William Fitz-Eustace Rustace, B.A. St. Peter's coll. Cambridge, and Wells Theological coll.; James Edmund Gamul Farmer, B.A. Trinity coll. Cambridge; Walter Copleston Furneaux, B.A. Brasenose coll. Oxford; George William Horner, M.A. Balliol coll. Oxford, and Wells Theological coll.; Harry O'Connor, B.A. Trinity coll. Dublin, and Queen's coll. Oxford; Joseph Palmer, London University; John Thomas Troit, B.A. St. Mary hall, Oxford.

*Deacons*.—Robert Charles Bailey, B.A. St. Alban hall, Oxford; Stephen Cornish, M.A. Oriel coll. Oxford; Robert Laudemann Jones, Queen's coll. Oxford; David Lamplugh, B.A. St. John's coll. Cambridge; Ernest Horatio May, Trinity coll. Cambridge; Edmund Alexander May, Wells Theological coll.; Francis Reed, B.A. Exeter coll. Oxford; Alexander Roberts, Wadham coll. Oxford.

On Trinity Sunday, May 23, by the Bishop of Oxford, in the Parish Church of Cuddesdon:—

*Priests*.—Henry Spencer Kenrick Bellairs, M.A. Pembroke coll. Oxford; Edward Vernon Collins, M.A. Exeter coll. Oxford; Reginald Stephen Copleston, M.A. and Robert Ewing, M.A. Fellows of St. John's coll. Oxford; George Frederick Forbes, B.A. Sidney Sussex coll. Cambridge; Charles William Herbert Kenrick, B.A. Brasenose coll. Oxford; Charles Coleridge Mackarness, B.A. Exeter coll. Oxford; Henry Mooyart, M.A. Worcester coll. Oxford; Frank Freshfield Smallpiece, B.A. Magdalen coll. Oxford; John Murch Tucker, M.A. St. Alban hall, Oxford.

*Deacons*.—George Charles Bliss, B.A. Unattached Student of University coll. Oxford; Vernon Robert Carter, B.A. Emmanuel coll. Cambridge, and Wilberforce coll. Cuddesdon; Hector Albert Coe, B.A. Sidney Sussex coll. Cambridge, and Wilberforce coll. Cuddesdon; Charles Thomas Cruttwell, M.A. Fellow of Merton coll. Oxford; Thomas Charles Elsdon, Theological Associate of King's coll. London, and Wilberforce coll. Cuddesdon; George Ernest Frewer, B.A. St. John's coll. Oxford; John Gould, M.A. Trinity coll. Cambridge; Edward Reginald Iremonger, B.A. Pembroke coll. Oxford; Ernest Frederick Lettis, B.A. Trinity coll. Dublin, and St. Edmund's hall, Oxford; Arthur Lucas, B.A. Clare coll. Cambridge; Alexander Lyon Arthur Mason, B.A. Trinity coll. Oxford; James Robert Mills, B.A. Trinity coll. Dublin; William Neville, B.A. Magdalen coll. Oxford, and Wilberforce coll. Cuddesdon; Charles Plummer, B.A. and Sc.L., Fellow of Corpus Christi coll. Oxford; Theodore Rivington, B.A. Clare coll. Cambridge, and Wilberforce coll. Cuddesdon; Henry Chittenden Rogers, M.A. Christ Church, Oxford; William Robert Sharpe, B.A. Keble coll. Oxford; Cecil Evan Smith, B.A. Clare coll. Cambridge, and Theological coll. Wells; Charles Eccles Edmond Williams, B.A. Brasenose coll. Oxford; Martin Moxham Young, New coll. Oxford, Literate.

On Trinity Sunday, May 23, in the Cathedral and Parish Church of Manchester:—

*Priests*.—John Millet Coates, St. Bees' coll. Cumberland; Thomas Wright Greenall, B.A. Queens' coll. Cambridge; Richard Procter, B.A. Clare coll. Cambridge; Robert Compton Fletcher, B.A. Sidney Sussex coll. Cambridge.

*Deacons*.—James Nutt Adams, B.A. Queen's coll. Oxford; Edwin Clayton, St. Bees' coll. Cumberland; Ronald Dunn, B.A. Gonville and Caius coll. Cambridge; William Joseph Gerratt, St. Bees' coll. Cumberland; Samuel McCartney, B.A. Queen's coll. Queen's University, Ireland; William Henry Palmer, St. Bees' coll. Cumberland; William Hubert Stanley, B.A. Sidney Sussex coll. Cambridge; Frederick Wareham, B.A. Trinity coll. Dublin.

On Trinity Sunday, May 23, by the Bishop of Chichester, in Chichester Cathedral:—

*Priests*.—Lionel Bennett Bartleet, Theological coll. Chichester; Charles Seward Dunlop, B.A. Trinity coll. Cambridge; Alfred Bowsler, B.A. St. Peter's coll. Cambridge; Henry Samuel Cooper, M.A. All Souls' coll. Oxford; John Lloyd Keating, B.A. King's coll. Windsor, Nova Scotia; John Elliotson Symes, M.A. Downing coll. Cambridge.

*Deacons*.—Herbert Alexander Orr, B.A. University coll. Oxford; George Willes, M.A. Christ Church, Oxford; William Perry Ireland, B.A. St. Alban hall, Oxford; Augustus Adolphus Lyne, Theological coll. Chichester.

On Trinity Sunday, May 23, by the Bishop of St. Asaph, in Asaph Cathedral:—

*Priests*.—Richard Bowcott, B.A. Jesus coll. Oxford; William David Owen, B.A. St. David's coll. Lampeter; Mortimer Henry Clifton Shelton, B.A. Pembroke coll. Cambridge; Francis Slater, B.A. St. John's coll. Oxford; Henry Wimbles, B.A. Queen's coll. Oxford.

*Deacon*.—John Price, B.A. St. David's coll. Lampeter.

On Trinity Sunday, May 23, by the Bishop of Ely, in Ely Cathedral:—

*Priests*.—Leighton Mayo Dalton, B.A. Trinity coll. Cambridge; Thomas James Christie Gardner, B.A. and Walter Anthony Jones, M.A. St. John's coll. Cambridge; William Petty, B.A. Corpus Christi coll. Cambridge; Charles Herman Prior, B.A. Fellow of Pembroke coll. Cambridge; Ernest John Herz Smith, B.A. Pembroke coll. Cambridge.

*Deacons*.—William Ernest Bolland, M.A. Merton coll. Oxford; George Holmes Gray, B.A. Jesus coll. Cambridge; Thomas William Harvey, B.A. St. Catharine's coll. Cambridge; Clarke William Perry, B.A. and Henry Paine Stokes, B.A. Corpus Christi coll. Cambridge.

## MISCELLANEOUS INTELLIGENCE.

### INCREASE OF THE EPISCOPATE IN INDIA.

A CONFERENCE on this subject was held at Lambeth Palace on Friday, 18th ult. There were present the Archbishop of Canterbury, the Bishops of London and Carlisle, Lord Napier and Ettrick, Sir Charles Hobbhouse, &c. &c., and resolutions to the following effect were passed:—

1. That the present state of the Native Churches in India calls for an increase of the Episcopate, with the view of promoting the good government of these communities, and as likely to lead to an addition to the number of native clergy.

2. That it is desirable to take steps for obtaining the opinion of the authorities, civil and ecclesiastical, as to the possibility of proceeding without loss of time to the appointment of Assistant Bishops in India, who shall stand to the Bishops of Calcutta, Madras, and Bombay in a similar relation to that in which Suffragan Bishops consecrated under the Act of Henry VIII. stand to Diocesan Bishops at home.

3. The meeting hears with satisfaction that there is a readiness on the part of the Society for Promoting Christian Knowledge, the Society for the Propagation of the Gospel in Foreign Parts, and the Church Missionary Society to contribute funds towards the increase of the Indian Episcopate.

4. That the Archbishop be requested to communicate with her Majesty's Secretary of State for India, and to ask him to receive a deputation from this meeting.

On Tuesday, 29th ult., a deputation, headed by the Archbishop of Canterbury and several bishops and representatives of the Society for Promoting Christian Knowledge, the Society for the Propagation of the Gospel in Foreign Parts, and the Church Missionary Society, waited upon the Marquis of Salisbury, asking the aid of her Majesty's Government in increasing the Episcopate in India. The Marquis admitted the necessity of increased supervision if the work of the Church in India was to continue; but he did not advise an appeal to Legislation, if the object could be attained without it. The House of Commons always receive proposals of Indian legislation with considerable apathy, and ecclesiastical legislation with considerable repulsion; and when those two were combined in the same proposition, Lord Salisbury feared that there might be some difficulty not in obtaining the assent of the majority of the House of Commons, but in obtaining the time and consideration



which would be necessary to enable such a project to pass into law. As far as he had been able to ascertain, he thought it possible, under the existing state of the law, to afford the requisite relief, but he could not pledge himself as to the exact mode in which that should be done. It was of course understood that the new bishops would be supported by voluntary contributions, without any further appeal to the Indian Revenue.

*Liability of Rector to repair the Fence or Wall of the Churchyard of a District Church.*—At the Lambeth Police Court, the Rev. J. F. Lingham, Rector of the parish of St. Mary, Lambeth, appeared to an adjourned summons that he, as "owner of the structure known as the wall of St. Luke's Churchyard, High-street, Norwood," had, after a survey had been made by the district surveyor, who pronounced the wall to be in a dangerous state, incurred for the said survey fees amounting to 11. 15s., and 38l. 8s. 2d. for erection of hoarding and shoring, which sums he had neglected to pay.—Mr. Biron, on behalf of the Metropolitan Board of Works, appeared to support the summons, and Mr. Meadows White attended on behalf of the Rev. Mr. Lingham.—About twelve months back a summons was taken out, and an order made in this court by Mr. Chance that the necessary work should be carried out, and in default that the Metropolitan Board of Works be empowered to do the work and recover the cost. The work was carried out by the Board, and the amount specified in the summons expended. The summons was taken out against the Rev. defendant on the ground that in law he was the "owner of the churchyard," and responsible for its being kept in proper repair. Mr. Biron quoted from "Cripps on Ecclesiastical Law," where it was laid down that the rector was the person to repair the fence or wall. Although this was not the mother church of the parish yet, he contended, the rector was responsible according to the wording of the 19th and 20th Vict., cap. 104, section 10. The freeholds of district churchyards would be, he contended, vested in those who held the mother church of the parish. The district was created in the 58th year of the reign of George III., under an Act for the building and promoting the building of additional churches in populous parishes.—Mr. Meadows White did not dispute that the amount had been expended by the Board, but the question was whether the reverend gentleman was really in law, the "owner" of the churchyard. He contended he was not, and that the mother church and yard were distinct from the district of St. Luke's, Norwood.—Mr. Ellison said he was of opinion the reverend defendant was not responsible, and dismissed the summons.—An application was made on the part of the reverend defendant for costs, and Mr. Ellison, in dismissing the summons, directed an order for 5l. 5s. costs against the complainants.

*Church Congress, 1875.*—The arrangements for this year's Congress to be held at Stoke-on-Trent are in progress and nearly completed. The Congress will open with the usual service in Stoke parish church, on Tuesday, the 5th of October, the preacher being the Bishop of Rochester. The general meeting will be held in a spacious wooden building in course of erection adjacent to the Town Hall, in which the sections will meet. Among the subjects for discussion in the Congress Hall will be "The Church of England and the Churches in communion with her: how they may be drawn more closely together;" "Revival Movements and the desire to which they give rise for private guidance and counsel;" "Religious Education in Elementary Schools;" "Missions and Missionary Bishoprics;" "The Popular Arguments of Unbelief, and how to meet them;" "Lay Agency;" "What can the Church do to counteract Drunkenness?" "Recent Explorations and Discoveries in Bible Lands;" "Per-

sonal Holiness;" "Religious and Devotional Books;" and "Hymns and Hymn Singing." In the sections there will be discussions on "Women's Work in Church," with a paper by Miss Yonge; "Charity Organization;" "Free and Open Churches;" "Ecclesiastical Dilapidations;" "Funeral Reform;" "Church Work among the Deaf and Dumb, in the Army, and among the Boatmen on Canals;" "How Far Recent Legislation has affected Religious Instruction in our Universities and Higher Schools;" "The Organization of Episcopacy in Large Towns;" "The Supply of Clergy;" "Children's Services;" "Special Preachers;" and "Pastoral Work."

*The Oath of Homage taken by the Bishops of the Church of England.*—In the postscript of a letter addressed to the Earl of Limerick by the Bishop of Lincoln on the meaning of a clause in the Oath of Homage taken by the Bishops of the Church of England, showing that it has a defensive and negative character against the aggressions and usurpations of the See of Rome, the Right Rev. Prelate says:—"In order to substantiate my assertion, that the oath has 'a defensive and negative character,' and is to be construed accordingly, I beg to subjoin the following paragraphs from it, which are also its preamble:—"I do verily testify and declare that your Majesty is the only supreme governor of this your Majesty's realm, and of all other your Majesty's dominions and countries, as well in spiritual or ecclesiastical things or causes as temporal, and that no foreign prince, prelate, State, or potentate hath, or ought to have, any jurisdiction, power, superiority, pre-eminence, or authority, ecclesiastical or temporal, within this realm, or any other of your Majesty's dominions; and therefore I do utterly renounce and forsake all foreign jurisdictions, powers, superiorities, and authorities."

*The National Society.—Voluntary Elementary Schools.*—A deputation, headed by the Archbishop of Canterbury and the Bishops of Gloucester and Bristol, Carlisle and Rochester, waited upon the Duke of Richmond and Viscount Sandon on Thursday, 8th inst., with reference to the present condition of voluntary schools, and to the measures to be devised to relieve the supporters of the voluntary elementary schools from the competition of the school-boards. The Duke of Richmond, in reply, stated that the subject was one which greatly occupied the attention of himself and his colleagues. Owing to its extreme difficulty, however, an immediate reply could not be given; but in the meantime further information in support of the views stated would be gladly received.

#### METROPOLIS.

*Church Conference on Foreign Missions.*—A Conference on Foreign Missions, with the view of gathering up the results of experience, of taking counsel together, and of thus maintaining and stimulating Christian zeal and energy in this department of the Church's work, was held on Tuesday, 22nd ult., in the great hall of the Cannon-street Hotel. The Conference had been inaugurated by an evening service at St. Paul's Cathedral, with a sermon by the Rev. Canon Miller, on Monday, and by an early Communion at St. Martin's, on Tuesday. At the Morning session the Bishop of London presided; and papers—"On a Native Ministry: the best mode of developing it"—were read by the Bishop of Edinburgh, and the Rev. J. B. Good, fifteen years missionary in British Columbia. The afternoon session was under the presidency of the Archbishop of Canterbury, when Professor Monier Williams and Bishop Claughton read papers on "The False Religions of the World—the best ways of dealing with them." An interesting discussion followed, in which the Bishop of Gloucester and Bristol, Sir Bartle Frere, and several others took part; and papers were then read—"On the Manners and Customs of West-

ern Christianity: how far to be enforced on Converts to the Faith,"—by Rev. R. Caldwell, D.D., and Rev. James Long, both missionaries from India.

Earl Nelson presided over the evening meeting, when papers were read on "The Home Supply and Training of Men and Women for work in Foreign Missions," by the Bishop of Carlisle and the Bishop of Bloemfontein; and a paper on "The best mode of calling out a greater Missionary Spirit among Home Churchmen," by Sir Hugh Birley, M.P.

#### PROVINCIAL.

*Chancellor's Court of Lincoln.* The Title of "Reverend."—Mr. WALTER PHILLIMORE, Chancellor of the Diocese of Lincoln, in the case which had been argued in behalf of the petitioner by Dr. STREPHENS, Q.C., and Mr. R. A. BAYFORD, the contention being as to the right of Dissenting Ministers to the prefix "Reverend" (see *Ecclesiastical Gazette*, May, 1875, p. 153)—said this was an application to the Court to issue the usual citation and intimation in order to obtain a faculty for the erection of a particular tombstone in the churchyard of the parish of Owston Ferry. The petition was filed on behalf of a gentleman who described himself as "the Reverend Henry Keet, Wesleyan Minister," and it stated that he was a resident parishioner at Owston Ferry, that in May, 1874, he lost a daughter, who was buried in the churchyard of the parish, and that he was anxious to erect over the grave a tombstone bearing this inscription—"In loving Memory of Miss Augusta Keet, the youngest daughter of the Rev. H. Keet, Wesleyan Minister, who died at Owston Ferry, May 11, 1874, aged seven years and two months, safe sheltered from the storms of life." The Vicar refused to allow him to erect a tombstone bearing such an inscription, on the ground that it included the words "Reverend" and "Wesleyan Minister." The Bishop, on being appealed to, replied that it was the duty of the Incumbent to examine the epitaphs which might be proposed to inscribe on gravestones in the churchyard of his parish, and that he was empowered by law to make objections to anything in them which, in his judgment, was liable to exception. The Archbishop of Canterbury, presuming that the petitioner was a regularly-appointed, permanent Minister of the Wesleyan denomination, did not feel called upon to give a legal opinion as to the action of the Incumbent; but certainly the objections urged by him should not be made. His Grace's letter was addressed to "The Rev. Henry Keet." After an elaborate examination of the several points and circumstances of the case, the Chancellor said, the endeavour of the petitioner seemed to be to obtain for the title "Reverend" an authoritative sanction by the Church. The inscription did not run as if that were a mere claim of the title by that gentleman; it stated his title as a fact. If the inscription had been worded in any way which would show that it was an asserted title, he would have strained point in his favour, and issued a citation. I would do so now in a fresh petition proposing a modified inscription, but as it stood he must refuse the citation.

Mr. Keet's proctor gave formal notice of appeal.

*Newly-constituted Archdeaconry of Oakham.* The necessary consents having been obtained, a scheme prepared by the Ecclesiastical Commissioners for England to carry into effect the proposal of the Bishop of Peterborough for the creation of a new archdeaconry in his diocese, taking its title from the town of Oakham, has received the ratification of her Majesty. An endowment of 135l. per annum is secured to the new archdeaconry out of the common fund of the Ecclesiastical Commission, in addition to the customary fees. Benefices formerly within the archdeaconry of Northampton, and now within the archdeaconry of Oakham, are those comprised within the following rural deaneries, being the whole of the cur-

and, and part of the northern division of  
County of Northampton. Higham first dean-  
ery, Higham second deanery, Higham third  
deanery, Oundle first deanery, Oundle second  
deanery, Oundle third deanery, Peterborough  
deanery, Peterborough second deanery,  
Peterborough third deanery, Weldon second deanery,  
Weldon first deanery, Rutland second deanery,  
Rutland third deanery.

# COLONIAL.

*Establishment in the Colonies.*—An in-  
al deputation, comprising several members  
liament, had an interview with the Earl  
marvon, at the Colonial Office, on the sub-  
ject of the ecclesiastical endowments of the  
Colonial Churches. Several gentlemen having  
been, his Lordship, in reply, remarked that,  
daily speaking, there were two very different  
classes of colonies to which the question of dis-  
establishment and disendowment applied. Having  
referred at some length the different circum-  
stances of several colonies, his Lordship said,  
the West India islands the question of  
disestablishment is intimately bound up with the  
question of religion; and when you destroy in  
any of those islands the ecclesiastical system  
you strike with it a very serious blow to the  
moral education of the black races. There is  
in these islands, as every one knows, far less  
zeal and feeling on all these subjects than in  
the old country like this; and, in addition to  
that, there are a great many absentee landlords,  
the result frequently is that when you have  
rid of those establishments you have re-  
covered at the same time with it one considerable  
security at least for the reasonable and human-  
izing education of the black races. Whilst I  
take that view, and regret in some respect the  
policy that has been adopted, I may say that  
it is one thing to have originated that policy,  
and quite another thing now to undo it where  
it has been adopted. A point was raised to  
which I really cannot give an immediate answer,  
respecting the conditions, as I understand it,  
under which the Roman Catholics now receive  
money as compared with the conditions under  
which the Protestant denomination receive it; I  
will look into the question. It seems, without  
regarding it, to be a reasonable matter, as  
related to-day, for consideration. I shall be  
happy to give it my best attention, with the  
view to making any arrangements which will be  
the whole satisfactory and fair to all parties.

## PUBLIC EDUCATION IN ENGLAND AND WALES.

(Continued from p. 156, Vol. XXXVII.)

### Calculation of Attendance.

23. Attendance at a morning or afternoon meeting may not be reckoned for any scholar who has been under instruction in secular subjects less than two hours; if above, or one hour and a half if under, seven years of age; nor attendance at an evening meeting for any scholar who has been under similar instruction less than one hour.
24. Attendance of boys at military drill, under competent instructor, for not more than two hours a week, and 40 hours in the year, may, in day school, be counted as school attendance.
25. Attendances may not be reckoned for any scholar above 18, or in a day school under 3, or in an evening school, under 12 years of age.
26. The average number in attendance for any period is found by adding together the attendances of all the scholars for the same period, and dividing the sum by the number of times the school has met within the same period; the quotient is the average number in attendance.
27. In calculating the average number in attendance, the attendances of half-time scholars reckon for no more than those of other scholars.

<sup>1</sup> This may include an interval of 15 minutes for recreation during a meeting of 3 hours, or of 5 to 10 minutes in a shorter meeting.

<sup>2</sup> Not including any time allowed for recreation.

### Standards of Examination.

28.	Standard I.	Standard II.	Standard III.	Standard IV.	Standard V.	Standard VI.
Reading.*	To read a short paragraph from a book, not confined to words of one syllable.	To read with intelligence a short paragraph from an elementary reading book.	To read with intelligence a short paragraph from a more advanced reading book.	To read with intelligence a few lines of poetry selected by the inspector, and to recite from memory 50 lines of poetry.	Improved reading; and recitation from standard authors, of not less than 100 lines of poetry, previously approved by the inspector. The meaning and allusions to be known.	Reading with fluency and expression; and recitation from standard authors, of not less than 50 lines of prose, or 150 of poetry, previously approved by the inspector. The meaning and allusions to be known.
Writing.	Copy in manuscript character a line of print, on slates or in copy books, at choice of managers; and write from dictation a few common words.	A sentence from the same book, slowly read once, and then dictated. Copy books (large or half-text) to be shown.	A sentence slowly dictated once from the same book. Copy books to be shown (small hand, capital letters, and figures).	Eight lines slowly dictated once from a reading book. Copy books to be shown (improved small hand).	Writing from memory the substance of a short story read out twice; spelling, grammar, and handwriting to be considered.	A short theme or letter; the composition, spelling, grammar, and handwriting to be considered.
Arithmetic	Simple addition and subtraction of numbers of not more than four figures, and the multiplication table, to 6 times 12.	Subtraction, multiplication, and short division.	Long division and compound rules (money).	Compound rules (common weights and measures).†	Practice, bills of parcels, and simple proportion.	Proportion, vulgar, and decimal fractions.
Grammar, Geography, and History.		(1) To point out the nouns in the passage read. (2) Definitions, points of compass, form and motions of earth, earth's surface, and most striking physical facts, popularly explained.	(1) To point out the nouns, verbs, and adjectives. (2) Outlines of geography of England.	(1) Parsing of a simple sentence. (2) Outlines of geography of Great Britain, Ireland, and Colonies.	(1) Parsing, with analysis of a simple sentence. (2) Outlines of geography of Europe—physical and political. (3) Outlines of the History of England from the Norman Conquest to the accession of Henry VII.	(1) Parsing and analysis. (2) Asia, Africa, and America. (3) Outlines of the History of England from the accession of Henry VII. to the death of George III.

N.B.—As to the words printed in italics, see Article 19 C. 2.

\* Reading will be tested in the ordinary class books, if approved by the Inspector; but these books must be of reasonable length and difficulty, and unmarked. If they are not so, books brought by the Inspector will be used. Every class ought to have two or three sets of reading books. The class examination (Article 19 C.) will be conducted so as to show the intelligence, and not the mere memory of the scholars. The new subjects introduced into Article 28 are mainly taken, with the same object, from the 4th Schedule (specific subjects) in the Code of 1874.

† The "weights and measures" taught in public elementary schools should be only such as are really useful:—such as Avoirdupois Weight, Long Measure, Liquid Measure, Time Table, Square and Cubical Measures, and any measure which is connected with the industrial occupations of the district.

29. Scholars may not be presented a second time for examination—

- (a.) under a lower standard; or,
- (b.) under the same Standard, unless they fail to pass in more than one subject in that Standard (Article 19 B. 3 and 4).

30. After the 31st of December, 1876, no day scholar above 9 years of age, and no evening scholar above 13, will be examined in Standard I.

31. After the 31st of December, 1877, no day scholar above 9 years of age, and no evening scholar above 14, will be examined in Standard II.

### Reduction of Grant.

32. The amount which may be claimed by the managers under Articles 19 and 22 is reduced,—

- (a.) By its excess above,—
  1. The income of the school from fees, rates, and subscriptions; and
  2. One half the expenditure on the annual maintenance<sup>3</sup> of the school,
- (b.) By not less than one-tenth, nor more than one-half in the whole, upon the inspector's report, for faults of instruction, discipline, or registration, on the part of the teacher, or (after six months' notice) for failure on the part of the managers to remedy any such defect in the premises as seriously interferes with the efficiency of the school,

or to provide proper furniture, books, maps, and other apparatus of elementary instruction. If the inspector at a visit without notice (Article 12), not less than six months after intimation has been given of the requirements of the Department, reports that they have not been carried into effect, a deduction may be made from the next grant to the school.

(c.)—

1. If a staff of pupil-teachers is not provided (Article 70 g.), at the rate of one for every 40 (or fraction of 40) scholars in average attendance, after the first 60;

A deduction, at the rate of 1l. for the year will be made on account of each of the first 20 scholars out of every 40 for whom a pupil-teacher is required but not provided.

2. A certificated (Article 43) assistant teacher, or an assistant fulfilling the conditions of Article 79, is equivalent to two pupil-teachers.
3. In mixed and girls' schools a woman (not less than 18 years of age) who is employed during the whole day in the general instruction of the scholars, and in teaching sewing, is, if approved by

<sup>4</sup> According to this rule,—

- (1) No pupil-teacher is required for the first 60 scholars.
- (2) One pupil-teacher is required for any number of scholars between 61 and 100, inclusive.
- (3) Two pupil-teachers are required for 101 to 140 scholars, and so on.

the inspector, accepted as equivalent to a pupil-teacher.

33. If the excess of scholars has arisen from increased attendance of children since the last settlement of the school staff (Article 39), the amount claimed by the managers is not reduced under Article 32c.

#### *School Diary or Log-Book.*

34. In every school receiving annual grants, the managers must provide out of the school funds, besides registers of attendance (Article 17h),—

(a.) A diary or log book.

(b.) A portfolio to contain official letters, which should be numbered (1, 2, 3, &c.) in the order of their receipt.

35. The diary or log-book must be stoutly bound, and contain not less than 300 ruled pages.

36. The principal teacher must make at least once a week in the log-book an entry which will specify ordinary progress, visits of managers, and other facts concerning the school or its teachers, such as the dates of withdrawals, commencements of duty, cautions, illness, &c., which may require to be referred to at a future time, or may otherwise deserve to be recorded.

37. No reflections or opinions of a general character are to be entered in the log-book.

38. No entry once made in the log-book may be removed or altered otherwise than by a subsequent entry.

39. The summary of the inspector's report after his annual visit, or any visit made without notice, and any remarks made upon it by the Department, when communicated to the managers, must be immediately copied *verbatim* into the log-book, with the names and standing (certificated teacher of the—class, or pupil-teacher of the—year, or assistant teacher) of all teachers to be continued on, or added to, or withdrawn from, the school staff, according to the decision of the Department upon the inspector's report. The correspondent of the managers must sign this entry, which settles the school-staff for the year.

40. The inspector will call for the log-book and portfolio at every visit, and will report whether they appear to have been properly kept. He will specially refer to the entry made pursuant to Article 39, and he will require to see entries accounting for any subsequent change in the school staff. He will also note in the log-book every visit paid without notice (Article 12), making an entry of such particulars as require the attention of the managers.

#### SECTION II.

##### TEACHERS REFERRED TO IN THE PRECEDING SECTION.

41. The recognized classes of teachers are,—  
(a.) Certificated teachers. (b.) Pupil-teachers.  
(c.) Assistant teachers.

42. Lay persons alone can be recognized as teachers in elementary schools.

#### *Certificated Teachers.*

43. Teachers in order to obtain certificates, must be examined (Article 44), and must undergo probation by actual service in school (Article 51).

#### *Examination.*

44. Examinations are held in December of each year at the several training colleges under inspection (Article 100), and at such other centres as may be necessary.

45. A syllabus of the subjects of examination for male and female candidates respectively, may be had on application to the Department (Article 14).

46. The names of teachers desiring to be examined must be notified by the managers of their schools to the Department before the 1st day of October preceding the examination.

47. The examination for certificates is open to,—

(a.) Students who have resided for at least one year in training colleges under inspection; or

(b.) Candidates who are upwards of 21 years of age, and have either—

1. completed an engagement as pupil-teacher satisfactorily;
2. obtained a favourable report from an inspector; or
3. served as assistants, for at least six months, in schools under certificated teachers.

(c.) Candidates who at the time of the examination are not teachers of schools to which annual grants are or may be made, must be recommended by the authorities of their college, or by the managers of the school in which they last served.

48. Teachers attending the examination may at their option take the papers of the first or second year's students (Article 102.)

49. A list is published showing the successful candidates of each year, whether students or acting teachers, arranged in four divisions in the first, and three divisions in the second, year.

50. The relative proficiency of the candidates according to examination is recorded upon their certificates.

#### *Probation.*

51. Candidates for certificates, after successfully passing their examination, must, as teachers continuously engaged in the same schools, obtain two favourable reports from an inspector, with an interval of one year (Article 13) between them; and, if the first of these reports be not preceded by service of three months (at the least) since the examination, a third report, at an interval of one year after the second report, is required. If the second (or third) report is favourable a certificate is issued.

52. Teachers under probation satisfy the conditions which require that schools be kept by certificated teachers.

#### *Certificates.*

53. Certificates are of three classes. No certificate is originally issued above the second class. The third (lowest) class includes special certificates for teachers of infants, and of small schools.

#### *Certificates of the First and Second Class.*

54. Candidates who are placed by examination in any of the first three divisions (Article 49), receive certificates of the second class, which can be raised to the first class by good service only.

55. Certificates of the second class remain in force for 10 years from the date of their issue, after which interval they are open to revision according to the intermediate reports.

#### *Certificates of the Third Class.*

56. Candidates who are placed by examination in the fourth division (Article 49) receive certificates of the third class.

57. Certificates of the third class do not entitle the teachers to have the charge of pupil-teachers.

58. Certificates of the third class can be raised only by examination.

59. Certificates of the third class may be granted without examination, upon the report of an inspector, to acting teachers who satisfy the following conditions:—

(1.) They must, at the date of the inspector's report,—

- (a.) be above 35 years of age (males) or 30 (females);
- (b.) have been teachers of elementary schools for at least 10 years; and
- (c.) present certificates of good character from the managers of their schools.

(2.) The inspector must report,—

- (a.) That they are efficient teachers;
- (b.) That not less than 20 children, who had been under instruction in their schools during the preceding six months, were individually examined (Article 28); and
- (c.) That at least 15 of the "passes" of these scholars in reading, writing,

or arithmetic, were made in the second or some higher Standard.

(3.) No applications for certificates under the Article will be entertained which do not reach the Department (Article 14) on or before the 31st of October, 1875.

(To be continued.)

#### PREFERMENTS.

*Officially announced, arranged under Diocesan St. Asaph.*

Jones, Charles Frederick, to the C. of Eusabon, Denbighshire.

Ellis, William, to the C. of Abergele, Denbighshire.

#### *Bath and Wells.*

Allen, William Arthur, to the R. of Stocklinch Ottery.

Braund, William Hookin, to the V. of Lyng.

Woffindin, Henry, to the C. of Bath Abbey.

Milward, Henry, to the R. of Rodney Stoke, and to Rural Dean of the District of Axbridge.

#### *Canterbury.*

Walford, Launcelot Charles, to the V. of Christ Church, Tonbridge Wells.

Spooner, Henry Maxwell, to the V. of Boughton Elm, Kent.

Addison, Richard, to the C. of Benenden, Kent.

Watson, Howard Aylwin, to the C. of Wateringbury.

Oddie, George Yenables, to the C. of Boxley, Kent.

Carpendale, William Henry, to the C. of Christ Church, St. Peter's, Southborough, Kent.

Forbes, John Gregory, to the C. of Hythe.

#### *Carlisle.*

Burrell, Samuel Blake, to the C. of Brompton-Furness, Lancashire.

Windle, Henry Edward, to the V. of Baines, Lancashire.

#### *Chester.*

Walmsley, Robert, to the C. of Haigh and Lymm, Lancashire.

Darby, John Lionel, to the United R. of St. Bridget with St. Martin's, Chester.

Butler, John Bell, to the P. C. of Hargreave, Cheshire.

Burke, Joseph, William Lorton, to the C. of Holy Trinity, Southport, Lancashire.

Symonds, William, to the R. of St. Mary's, Stockport, Cheshire.

Diggle, John William, to the newly consecrated Church of St. Matthew and St. James, Mopley Hill, Liverpool.

Lowe, Joseph Beaton, D.D., to be Chaplain of St. Michael's, Torrish Park, Lancashire.

Wegg, William, to the C. of St. Paul's, Coppelhal, Cheshire.

Cunningham, William, General Licence.

Worthington, William Robert, to the C. of All Saints, Euncorn, Cheshire.

Smith, Richard, to the R. of St. Luke, Lymm, Lancashire.

#### *Chichester.*

Stratton, Freeman Richard, to the R. of Ipingham, Chithurst, Sussex.

Weston, George Kirk, to the R. of Merston, Sussex.

Hewitt, George, to the C. of Preston, near Brighton.

Morley, Edward Dawson, to the C. of Tolkingham, Lullington, Sussex.

#### *St. David's.*

Thomas, Frederick Owen, to the C. of Nantmawr, Denbighshire.

Rowland, Adam, to the C. of Llanguicke, Glamorganshire.

#### *Durham.*

Cartledge, Charles Ashforth, to the V. of Bishop Auckland, Durham.

Lodge, John Alfred, to the P. C. of Haverton Hill, Durham.

Newby, John, to the C. of Berwick.

Fox, Henry, to the C. of Meldon, Northumberland.

Hooppel, Robert Eli, LL.D., to the R. of Byers Green, Durham.

Robinson, Henry, to the Inc. of the District, Willington, Northumberland.

Beaumont, Reginald Edward, to the C. of Stained, Durham.

Borton, Frederick Augustus, to the C. of Sedburgh, Durham.

Bucknell, Samuel, to the C. of St. Peter, North Shields.

Clarke, Peter Watkin, to the C. of Holy Trinity, Gateshead.

Daubney, William Hesford, to the C. of Sunderland.

Garry, William Walker, to the C. of Holy Trinity, St. Shields.

Golightly, Joseph, to the C. of Wooler, Northumberland.

Mason, William, to the C. of St. James, Gateshead.

Moore, Joseph, to the C. of St. Mark, South Shields.

Nall, William, to the C. of Halt-Whistle, Northumberland.

Robinson, Allen James, to the C. of Courdon, Durham.

Sharrock, James Albert, to the C. of St. John, Sunderland.

Thomas, William Glanfrwd, to the C. of Cornforth, Durham.

Yeld, Reginald Hart, to the C. of St. Paul, Heddon, Durham.

**Ely.**

neux, John William Henry, to be the 17th Honorary Canon in Ely Cathedral.  
 lerwood, Charles White, to be the 18th Honorary Canon in Ely Cathedral.  
 Joe, John, to the R. of Boxworth, Cambs.  
 d, William Marsden, LL.D., to the R. of Honington, Suffolk.  
 son, George, to the V. of Foxton, Cambs.  
 mer, Edward, to the R. of Hadleigh, Suffolk.  
 d, John Henry, to the C. of Maulden, Beds.  
 d, William, to the C. of Hadleigh, Suffolk.  
 apbryes, Alfred Edward, to the C. of Christ Church, Cambridge.  
 s, Timothy, to the V. of Buckden, Hunts.

**Exeter.**

lers, Henry, Prebendary of Exeter, R. of Sowton, Devon, and Rural Dean, to be Archdeacon of Exeter.  
 eres, Frederic Emmanuel, to the V. of Coleridge, Devon.  
 ker, John, to the R. of Corleigh, Devon.  
 w, Henry William, to the V. of Rattery, Devon.  
 s, William Stabback, to the V. of St. Thomas, Exeter.  
 unceston, Cornwall.  
 , Samuel William Elderfield, to the V. of All Saints, Plymouth.  
 die, Samuel, to the R. of Stockleigh Pomeroy, Devon.  
 ill, John Mortlock, to the C. of Stoodleigh, Devon.  
 rts, John Vale, to the C. of Chittleham Holt, Devon.  
 ren, William, to the C. of Menheniot, Cornwall.  
 est, William George, to the C. of Holy Trinity, Exeter.  
 ensie, William Henry, to the C. of Ellacombe, Devon.  
 ar, Tay, to the C. of Ottery, for Alington Chapel, Devon.  
 ner, Andrew, to the C. of East Budleigh for Budgh Salterton, Devon.  
 way, George Owen, to the C. of Arlington and Loxe, Devon.  
 ore, Charles Fursden, to the C. of St. Mary, Truro.  
 er, Septimus Valentine, to the C. of Creed, Cornwall.  
 all, Samuel Wilderspin, to the C. of Torwood, Devon.

**Gloucester and Bristol.**

(Bristol Jurisdiction.)

hol, John George Scrymgeour, to the V. of Stapleton, Gloucestershire.  
 ld, Joseph, to the V. of Rodbourne Cheney, Wilts.  
 mpson, Josiah, to the R. of Draycot Cerne, Wilts.  
 ow, John James, to be an Hon. Canon in Bristol Cathedral.  
 John, William, to be a Canon of Bristol Cathedral.  
 ne, William John, to the C. of St. Mary Redcliff, Bristol.  
 thwaite, Arthur, to the C. of St. Luke, Bedminster, Bristol.  
 sbury, Joseph Popham, to the C. of St. James, Bristol.  
 se, Charles Henry, to the C. of Highworth, Wilts.  
 pendale, William, to the C. of Lydiard Tregoz, Wilts.  
 Charles Ambrose (and not Ambrose, Charles, as in last Number), to the C. of St. Michael, Gloucester.

**Llandaff.**

w, Thomas Llewellyn, to the P. C. of St. Mark, Newport, Monmouthshire.  
 npton, Charles James, to the V. of St. John, Cardiff, Monmouthshire.  
 Charles Cary, to the C. of St. Mary, Chepstow, Monmouthshire.  
 Hector Albert, to the C. of St. Mary, Cardiff, Glamorganshire.  
 ld, William, to the C. of Chepstow Union, Monmouthshire.  
 all, James Thomas, to the C. of Whitechurch, Glamorganshire.  
 ins, William Richard, to the C. of Llandow and Llanishan, Glamorganshire.  
 ington, Watkin Price, to the C. of Christ Church, Llanishan, Glamorganshire.  
 s, Joel, to the C. of Llangynydd, Glamorganshire.

**Lichfield.**

mont, Frederick Comings, to the P. C. of Edingale, Staffordshire.  
 waite, William, to the P. C. of Farewell, Staffordshire.  
 on, Francis Clark, to the R. of Holy Trinity, Cheshire.  
 ig, John, to the R. of Blore Ray, Staffordshire.  
 land, Pelham Thomas, to the P. C. of Holy Trinity, Cheshire.  
 itian, Frederick White, to the V. of South Wing-d, Derbyshire.  
 on, Charles Thomas, to the C. of Stockton, Salop.  
 ht, Josiah, to the C. of St. Peter's, Walsall.  
 wes, Henry Cecil, to the C. of Alrewas-cum-Fradley, Staffordshire.  
 Francis George, to the C. of Alrewas-cum-Fradley, Staffordshire.  
 ley, Henry Thornton, to the C. of St. Mary, Staffordshire.  
 l, Arthur Thomas, to be Minister of Trinity Episcopal Chapel, Buxton, Derby.  
 phill, Richard, to the C. of St. George's, Salop.

Marshall, Thomas Edward, to the C. of Kedleston, Derbyshire.  
 Haslam, John Horsley, to the C. of Holbrooke, Derbyshire.  
 Fox, Edward Carteret Dobree, to the C. of Alsagers Bank, Cheshire, Staffordshire.  
 Hinde, Thomas Bryer, to the C. of Mavesyn Ridware, Staffordshire.

**Lincoln.**

Chadwick, Thomas Holland, to the C. of Dunham with Darlton and Ragnall, Notts.  
 Clements, Edward Mansfield, to the V. of Syston, Lincolnshire.  
 Frost, Andrew Hollingworth, to the C. of Croxton, Lincolnshire.  
 Gathercole, Edward Colls, to the P. C. of Potterhanworth, Lincolnshire.  
 Gilbert, William, to the P. C. of Holland Fen, Lincolnshire.  
 Hamilton, Hugh Henry Scriven, to the C. of South Elkington and North Elkington, Notts.  
 Holmes, Henry Comber, to the C. of Blyth, Notts.  
 Jephcott, Francis, to be Chaplain of Southwell House of Correction, Notts.  
 Roberts, William James Bethell Wynne, to the P. C. of Shefford, Notts.  
 Robertson, David, to the R. of Market Deeping, Lincolnshire.  
 Southwell, Harry Glanville, to the R. of Rothwell, Lincolnshire.  
 Spencer-Smith, Orlando, to the P. C. of Kingston on Soar, Notts.  
 Taylor, Edward Stuart, to the R. of St. Ann's, Sutton Bonington, Notts.  
 Weddall, William Charles, to the R. of Lynby with Papplewick, Notts.

**London.**

Hessey, James Augustus, D.O.L., to be Archdeacon of Middlesex.  
 Bullock, William Thomas, to be Prebendary of Oxgate in St. Paul's Cathedral.  
 Cohen, James, to the V. of Heston, Middlesex.  
 Becker, Ferdinand Wilhelm, to the V. of St. James, Batcliff.  
 Worsley, Henry, to the V. of Harmondsworth, Middlesex.  
 Bourns, William S. Hill, to the P. C. of Pinner, Middlesex.  
 Clay, John Harden, to the P. C. of All Saints, Childe Hill, Hendon.  
 Atwood, Henry Courtenay, M.D., to be Minister of the District of All Souls, Harlesden.  
 Green, Richard Eling, to be Minister of St. Olave, Mile End New Town.  
 Alpe, Pretherose, to the C. of St. Mark, West Hackney.  
 Bean, Alexander Henry Stillingfleet, to the C. of St. Matthew, Oakley Square.  
 Bruce, William Henry, to the C. of St. Matthias, Earls Court, Kensington.  
 Moredith, Thomas, to the C. of Trinity Church, St. Marylebone.  
 Walker, James, to the C. of St. Peter, Bethnal Green.  
 Williams, Gerard, to the C. of St. Andrew, Fulham.  
 Bott, Sidney, London Diocesan Home Missionary.  
 Whichelow, James Shearer, London Diocesan Home Missionary.

**Manchester.**

Mason, Henry Williams, to the V. of Kirkham.  
 Fidler, John Atkinson, to the P. C. of Carnforth.  
 Owen, Theodore Montague Nugent, to the P. C. of Rhodas.  
 Pilling, William, Preacherahip.  
 Sumner, George, Preacherahip.  
 Marsden, William, to the C. of St. James's, Birch and Rusholme.  
 Gordon, Richard Wake, to the C. of St. John the Baptist, Hulme.  
 Wheddon, John, to the C. of St. Michael's, Hulme.  
 Studdy, Alfred Freeman Studdy, to the C. of Astley Bridge.  
 Phillips, Arthur, to the C. of St. Luke's, Cheetham Hill.  
 Brandreth, William Harper, R. of Standish and Hon. Canon of Manchester, to be Rural Dean of Leyland.

**Norwich.**

Long, Frederick Edward, to the R. of Woodton, Norfolk.  
 Curry, Henry Thomas, to the V. of Badley, Suffolk.  
 Kinder, Ralph, to the R. of Kirby Bedon St. Andrew, Norfolk.  
 Roberts, Claude William, to the V. of Reydon, with the C. of Wangford and Henham, Suffolk.  
 Taylor, Frederick, to the R. of St. Bartholomew, Heigham, Norwich.  
 Phelps, Hubert Hunter, to the C. of Great Glemham, Suffolk.  
 St. Patrick, Beaufoy James, to the C. of Ludbourn and Orford, Suffolk.  
 French, William Day, to the C. of Potter Heigham, Norfolk.  
 Sadler, William, to the C. of Tilney All Saints, and Parochial Chapel of Tilney St. Lawrence, Norfolk.  
 Van Derlin, Erasmus Jurian Hopman, to the C. of Syderstone, Norfolk.  
 Shewell, Frank, to the C. of Banham, Norfolk.

**Oxford.**

Faussett, Robert Godfrey, to the V. of Cassington, Oxon.  
 Robertson, James, to the C. of Great Marlow, Bucks.  
 Eumphyre, William Barnard, to the C. of Shrivensham with Watchfield, Berks.

Gent, Robert Abraham, to the C. of Chieveley, Berks.  
 Smith, Charles Penswick, to the C. of Edlesborough, Bucks.  
 Whitechurch, William Frederick, to the C. of South-stoke-cum-Woodcote, Oxon.  
 Jephson, John Hilton, to the C. of Hagbourne, Berks.

**Peterborough.**

Sells, Alfred, to the P. C. of Radston, Northants.  
 Dickson, John Bathurst, LL.D., to the P. C. of Grimston-cum-Wartnaby, Leicestershire.  
 Holmes, Charles Allison, to the V. of Greetham, Rutland.  
 Norris, William Arthur, to the V. of Flore, Northants.  
 Clayton, Lewis, to the P. C. of St. Margaret's, Leicester.  
 MacDonnell, John Cotter, D.D., to the R. of Walgrave, Northants.  
 Broughton, Henry Vivian, to the V. of St. Mary's, Leicester.  
 Vaughan, D. J., to be Rural Dean of the Rural Deanery of Christianity or Leicester.  
 Taylor, Robert, to the C. of Kneossington, Leicestershire.

**Ripon.**

Eacott, Jabez, to the C. of Ripley.  
 Davies, David Hamilton, to the new V. of St. Thomas, Bradford.  
 Derrig, Hugh, to the C. of Heptonstall.

**Rochester.**

Neill, Charles Wallace, to be Minister of St. Peter, Mill End, Rickmansworth, Herts.  
 Blomfield, Alfred, V. of Barking, Essex, to be an Hon. Canon in Rochester Cathedral.  
 Gifford, Edwin Hamilton, D.D., to the R. of Much Hadham, Herts.  
 Bury, James Marshall, to the R. of Little Hadham, Herts.  
 Corbett, John Reginald, to the P. C. of St. Botolph, Colchester.  
 Johnstone, William Henry, to the P. C. of Beardon otherwise Borden, Essex.  
 Hancock, Richard Andrew, to the C. of Meopham, Kent.  
 Leachman, Edmund, to the C. of Frating near Thorington, Essex.  
 Gibson, Charles Henry, to the C. of St. Mary, Walthamstow, Essex.  
 Fardell, Cecil Henry, to the C. of Stanway, Essex.  
 Heaton, Henry Howard, to the C. of Little Warley, Essex.  
 Gault, Archibald, to the C. of Leyton, Essex.  
 Daniels, James John, to the C. of Saffron Walden, Essex.  
 Pyemont, Francis Samuel Pyemont, to the C. of Gillingham, Kent.  
 Jones, Frank, to the C. of Christ Church, Forest Hill, Kent.  
 Giolma, Alfred Francis, to the C. of St. Mark, New Brompton, Kent.

**Salisbury.**

Woolnough, Joseph Boes Williams, to the Inc. of St. Mary's Church, Chute Forest, Wilts.  
 Beechey, Prince William Thomas, to the C. of Eriestoke, Wilts.

**Sodor and Man.**

Qualtrough, John, to the R. of Kirk Bride.  
 Dinwoody, to the V. of Arbory.

**Winchester.**

Few, William Jebb, to the R. of St. Nicholas, Guildford.  
 Rowe, David, to the V. of St. John, Hale, Farnham, Surrey.  
 Barr, Numan Hozier, to the V. of Chilworth, Hants.  
 Elers, Edward Henry, to the V. of Boldre, Hants.  
 Heathcote, Evelyn Dawsonne, to the V. of Sparsholt, Hants.  
 Lock, Campbell, to the R. of Chalton with Clansfield and Idsworth Chapel, Hants.  
 Lovekin, Alfred Peter, to the V. of Owlesbury, Hants.  
 Bigg-Wither, Reginald Fitzhugh, to the C. of Reigate, Surrey.  
 Kelly, John Alexander, to the C. of Bitterne, Hants.  
 Maynard, Alfred Martin, to the C. of Sandown, Isle of Wight.  
 Coote, Charles Methven, to the C. of St. John, Lambeth.  
 Brodrick, Hon. Alan, to the V. of Godalming, Surrey.  
 Bowden-Smith, Frederick Hermann, to the V. of St. Luke, Newtown, Southampton.  
 Lander, Thomas, to the V. of St. George, Battersea, Surrey.  
 Maguire, Robert, to the R. of St. Olave, Southwark.  
 Wilkinson, John Bourdieu, to be Minister of the District of the Ascension, Lavender Hill.

**Worcester.**

Quinn, James Campbell, to the C. of All Saints and St. Lawrence, Evesham, Worcestershire.  
 Davies, Robert Hedges Eyre, to the C. of Overbury, Worcestershire.  
 Wilkinson, Willoughby Balfour, to the V. of St. Luke, Birmingham.  
 Massey, Adolphus Henry Tuthill, to the V. of All Saints, Bromsgrove, Worcestershire.  
 Lugard, Frederick Gruelber, to the V. of Norton-juxta-Kempsey, Worcestershire.  
 Bathe, Stephen Brown, to the V. of Corley, Warwickshire.  
 Fletcher, Robert, to the V. of The Lye, Worcestershire.  
 Pennefather, Somerset Edward, to the V. of Kenilworth, Warwickshire.  
 Poppelwell, John Hearn, to the C. of Castlemorton, Worcestershire.  
 Waller, George, to the C. of All Saints, Leamington Priors, Warwickshire.



Wilmot, Francis Edward William, to the C. of Leigh with Bransford, Worcestershire.  
Hastings, John Parsons, to the R. of Martley, Worcestershire.  
Dixon, John Gilbert, to the R. of St. George, Birmingham.

## York.

Kennedy, Richard, to the V. of Wressle.  
Ackand, Thomas Suter, to the V. of Wold Newton.  
Pearson, William John, to the C. of the District Chapel of St. Mary, Sculcoates, Kingston-on-Hull.  
Stanley, John Robert, to the C. of the District of St. Bartholomew, Carlisle.  
Robinson, Henry, to the C. of St. James, Doncaster.

## Appointments alphabetically arranged.

Allnutt, Thomas, to the R. of Stibbard, Norfolk.  
Austin, George, to the R. of Whitby, Yorkshire.  
Barr, Ninian Hosier, to the V. of Chelworth, Hants.  
Bathe, Stephen Brown, to the V. of Corley, Warwickshire.  
Becker, Ferdinand Wilhelm, to the V. of St. James, Ratcliffe, Middlesex.  
Bird, Samuel W. Elderfield, to the V. of All Saints, Plymouth.  
Blakiston, Ralph Milburn, to be Secretary of the Incorporated Church Building Society.  
Bostock, George James, to the V. of Penstanton, Hants.  
Britton, Arthur Paul, to the V. of Nether Exe, Devon.  
Bullock, William Thomas, to be Prebendary of Osgate in St. Paul's Cathedral.  
Callis, John, to the R. of Holy Trinity, Heigham, Norwich.  
Carew, Henry William, to the V. of Battery, Devon.  
Chase, Henry J. N., to the V. of Christ Church, Montpelier, Weston-super-Mare, Somerset.  
Cheetham, John, to the P. C. of St. Mary's, Greenfield, Lancashire.  
Clark, Samuel, to the P. C. of Christ Church, Harwood, Lancashire.  
Clarke, Percy Carmichael, to the V. of St. Mark's, Staplefield, Sussex.  
Clay, John Harden, to the V. of All Saints, Child's Hill, Middlesex.  
Cleaver, Euseby Digby, to the R. of Langdon Hill, Essex.  
Cobb, Clement Francis, to the V. of Teston, Kent.  
Cohen, James, to the V. of Heaton, Middlesex.  
Compton, Lord Alwyne, to be Archdeacon of Oakham.  
Coney, Charles Baring, to the R. of Burrough Green, Cambridgeshire.  
Cooke, Charles Russell, to the R. of Samar, Suffolk.  
Crookshank, Alexander Gerrard, to the V. of Catton, Norfolk.  
Curry, Henry Thomas, to the V. of Badley, Suffolk.  
Curtis, Thomas Gale, to be Rural Dean of Worcester East, Diocese of Worcester.  
Dale, Thomas Francis, to the V. of Jarrow, Durham.  
Darby, John Lionel, to the R. of St. Bridget, Chester.  
Davis, William S., to the P. C. of Embleton, Cumberland.  
Dixon, Robert, D.D., to be Hon. Canon of Worcester Cathedral.  
Dixon, Robert Watson, to the V. of Hayton, Cumberland.  
Dolan, John Alexander, to the R. of Stokesby, Norfolk.  
Dowson, Frederick Roy, to the C. of Badly with Newham, Northants.  
Dyce, Alexander Frederick, to be Chaplain of the Chorley Union, Lancashire.  
Elers, Edward Henry, to the V. of Boldre, Hants.  
Ellis, Frederick Robert, to the R. of Much Wenlock, Salop.  
Faulkner, Thomas, to the R. of Lee, Northumberland.  
Field, Arthur T., to the P. C. of Trinity Church, Buxton, Derbyshire.  
Fleming, James, to be Hon. Chaplain to the Duke of Westminster.  
Fletcher, Robert Croxton, to the R. of Tarleton, Lancashire.  
Fox, George Edmund, to the V. of St. John the Evangelist, Kilburn, Middlesex.  
Garry, Nicholas Thomas, to the V. of St. Mary's, Reading, Berkshire.  
Glenn, Allen George, to the V. of Barnston, Cheshire.  
Gutteres, Frederick Emanuel, to the V. of Coleridge, Devon.  
Hankin, D. B., to the V. of St. Jude's, Mildmay Park, Islington, Middlesex.  
Hardy, Thomas William, to the V. of St. John, Erith, Kent.  
Hastings, J. P., to the R. of Martley, Worcestershire.  
Hawker, I., to the R. of Coteleigh, Devon.  
Hindley, W. Talbot, to the R. of Market Rasen, Lincolnshire.  
Hoare, John William Deane, to the V. of St. Philip, Sydenham, Kent.  
Hollowell, William Currer, to the V. of Nun Ormsby, Lincolnshire.  
Jackson, George, to the V. of Yapton, Sussex.  
James, John Francis, to the V. of Kenninghall, Norfolk.  
Jayne, Francis John, to be Oxford Preacher at the Chapel Royal, Whitehall.  
Jickling, Francis, to be Inspector of Schools for the Diocese of Norwich.  
Johns, W. Stabback, to the V. of St. Thomas, Launceston, Cornwall.  
Johnson, William C., to the V. of Pulloxhill, Bedfordshire.  
Jones, Isaac Hugh, to be Bishop's Vicar in St. David's Cathedral.  
Jones, Lewis, to the P. C. of Tafvechan, Brecon.  
Jones, Morgan Lewis, to the C. of St. John's-juxta-Swansea, Glamorganshire.  
Kay, William Leonard, to the V. of Kelloe, Durham.

Lander, Thomas, to the V. of St. George, Battersea, Surrey.  
Leaver, Tay, to the C. of St. James, Alington, Ottery St. Mary, Devon.  
Leonard, William Slatter, to the V. of Down Ampney, Gloucester.  
Lewis, Daniel, to the V. of Aberavon with Baglan, Glamorganshire.  
Little, W. J. Knox, to the P. C. of St. Alban's, Waterloo Road, Manchester.  
Lock, Campbell, to the R. of Chalton, Hants.  
Lovekin, Alfred Peter, to the V. of Owslebury, Hants.  
Lowe, J. B., to the V. of St. Michael, Toxteth, Liverpool.  
Lumby, J. Rawson, to the V. of St. Edward's, Cambridge.  
MacLagan, Wm. D., to the V. of Kensington, Middlesex.  
Maguire, Robert, to the R. of St. Olave's, Southwark, Surrey.  
Marshall, Edward T., to be Assistant Inspector of Schools for the Diocese of Ely.  
Massey, Hon. Adolphus H. Tuthill, to the V. of All Saints, Bromsgrove, Worcestershire.  
Maule, George, to the R. of Thoresway, Lincolnshire.  
Molynaux, J. W. H., to be Hon. Canon of Ely Cathedral.  
Morgan, John, to the V. of Edlington, Lincolnshire.  
Morton, Francis Cook, to the R. of Trinity Church, Chesterfield, Derbyshire.  
Ottley, Charles McMahon, to the V. of Newport Pagnell, Bucks.  
Pennetfather, Somerset Edward, to the V. of Kenilworth, Warwickshire.  
Pike, Sydney, to the V. of St. Luke's, Barton Hill, Bristol.  
Puxley, Herbert B. L., to the V. of Kimbolton, Hants.  
Richings, Frederick Henry, to the R. of St. Clement's, Worcester.  
Ridgway, Charles John, to the R. of Buckhurst Hill, Essex.  
Riley, John, to the V. of Hennock, Devon.  
Roberts, Claude William, to the V. of Reydon and of Wangford, Suffolk.  
Rowe, David, to the V. of St. John's, Hale, Farnham, Surrey.  
Rundle, Samuel, to the R. of Stockleigh Pomeroy, Devon.  
Sanders, Henry, to be Archdeacon of Exeter.  
Selwyn, William, to be Domestic Chaplain to the Bishop of Lichfield.  
Seaton, Douglas, to the V. of Breinton, Herefordshire.  
Sharpe, Robert Matthew, to the V. of St. George, Newcastle, Staffordshire.  
Smith, Stuart Cecil Frank Angel, to be Chaplain of New College, Oxford.  
Smith, R., to the R. of Lorton, Lancashire.  
Southwell, H. Glanville, to the R. of Bothwell, Lincolnshire.  
Symonds, William, to the R. of Stockport, Cheshire.  
Taylor, J. F., to be Chaplain of the Billericay Union, Essex.  
Thompson, S. J., to the V. of St. John's, Cardiff, Glamorganshire.  
Tuthill, George, to the P. C. of Wood Green, Wednesbury, Staffs.  
Vaughan, David James, to be Rural Dean of Leicester.  
Vines, Thomas H., to be Precentor of Peterborough Cathedral.  
Walsh, William, to the R. of Great Coates, Lincolnshire.  
Whitfield, Frederick, to the V. of St. Mary's, Hastings, Sussex.  
Wilkinson, Willoughby Balfour, to the V. of St. Luke's, Birmingham.  
Willoughby, Hugh St. Maur, to the P. C. of Long Lane, Derbyshire.  
Wilmot, John James Tall, to the R. of Amptill, Beds.  
Witt, Samuel Turner, to be Private Chaplain to the Rt. Rev. P. O. Cloughston, D.D., to the V. of Higham, Kent.  
Wood, William Spicer, D.D., to the V. of Chute Forest, Wilts.  
Young, William Edward Allen, to the R. of Pyecombe, Sussex.

## DEATHS.

Alderman, Francis Charles, at Kintbury, Berkshire, aged 75.  
Amos, William, of Braceborough, Lincolnshire.  
Barrow, Robert Haynes, of Holy Trinity, St. Kitts, West Indies, aged 63.  
Blake, H. C., late Fellow of King's College, Cambridge, aged 84.  
Bower, George Henry, of Rossington, near Doncaster, aged 78.  
Bower, George Whitehead, late of St. Mary, Newton-in-Mottram, Cheshire, aged 79.  
Browne, Henry, Prebendary of Chichester, Vicar of Pevensey Sussex.  
Cooke, John, Weston-super-Mare, Somerset, aged 58.  
Derington, Thomas Jones, of Staveley, Derbyshire, aged 29.  
Edwards, J., late V. of Barrow-on-Trent, Derbyshire, aged 73.  
Elliott, Charles Boileau, R. of Tattingstone, Suffolk, aged 77.  
Greene, Dawson.  
Isaac, William, Deacon at East Croydon, aged 59.  
James, Mark W. W., late Chaplain, H.E.I.C.S., aged 56.  
Kenworthy, Joseph, R. of Ackworth, Yorkshire, aged 61.  
Lanphier, William Henry, aged 55.  
Lewis, Robert George, aged 68.  
Medley, George Rowland, late R. of St. Nicholas, Colchester, aged 71.  
Parry, John Pears, at Stoney Stretton Hall, Yockleton, Salop.  
Pyke, Thomas Massingberd, R. of Onehouse, near Stowmarket.

Shaw, Charles John Kenward, V. of Newington, Hythe, Kent, aged 46.  
Smith, Charles George Whitaker, R. of Carlton, Notts, aged 75.  
Sykes, William, late R. of Thornham, Suffolk.  
Whiteley, Edward, R. of Sutton Montis, Shropshire, aged 81.  
Wrench, Thomas William, R. of St. Michael's, aged 69.  
Wyatt, William Hindes, Prebendary of Lincoln of Melton Ross, Uleby, Lincolnshire, aged 72.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergy:  
Bull, Charles C., late C. of Shirenewtown, Monmouthshire.  
Davies, Edwin, D.D., Hanham, near Bristol.

## MEMORIAL WINDOW

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# THE ECCLESIASTICAL GAZETTE.

No. 446.—VOL. XXXVIII.

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## TO OUR READERS.

The Editor of the ECCLESIASTICAL GAZETTE hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

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## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, September 10.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

A New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., is now ready.

## ECCLESIASTICAL NOTICES.

THE Archbishop of Canterbury will hold his next General Ordination on Sunday, September 19th.

The Archbishop of York's next General Ordination will be held on Sunday, the 19th day of December next. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of London's next Ordination will be held on Sunday, December 19th. Candidates when accepted by the Bishop are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 19th. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester purposes holding his next Ordination on Sunday, 19th of December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Llandaff will hold his next General Ordination in the Cathedral Church of Llandaff, on Sunday, the 19th of September next. Candidates are required to send their papers one month before the day of Ordination to his Lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W.; and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 19th day of September next. Candidates for Deacons' Orders must give three months' notice to the Bishop of their desire to offer themselves for Ordination, and Candidates for Priests' Orders are expected to give two months' notice. Candidates from Oxford are required to produce a Certificate of having attended a course of Lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the Lectures of the Regius Professor of Divinity; those from the University of Dublin must have the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. The necessary papers must be

forwarded to the Bishop's Secretary in London, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W., at least one month before the day of Ordination.

The Bishop of Norwich purposes to hold an Ordination on September 19th, and December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Bangor purposes holding his next Ordination on Sunday, September 19th. His Lordship requests Candidates to send the necessary papers, together with their addresses, without delay, to "The Secretary, the Diocesan Registry, Bangor," from whom all needful information may be obtained, and also to put themselves at once in communication with his Lordship's Examining Chaplain, the Rev. William Johnson, Rector of Llanistyn, Pwllheli.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretary, Alfred Hooper, Esq., Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding his next Ordination on Sunday, the 19th of September.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Esplin, Wallasey Rectory, Birkenhead. The papers of accepted Candidates for the next Ordination on Sunday, September 19th, must be received by the Bishop's Secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before the 23rd inst.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Haasard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next Ordination on Sunday, the 19th of September.

The Bishop of Lincoln purposes holding an Ordination on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Salisbury purposes to hold a General Ordination on Sunday, December 19. The several Candidates are requested to send their names to the Bishop not later than November 1, as a Preliminary Examination will be held during that month; and the accepted Candidates must forward the usual papers to his Lordship's Secretary, T. Brodriok, Esq., Diocesan Registry, Salisbury, not later than December 1.

The Bishop of Carlisle purposes holding his next Ordination in Advent on Sunday, December 19th.

The Bishop of Bath and Wells will hold his next Ordination on 19th December.

The Bishop of Oxford intends to hold an Ordination in the Parish Church of Cuddesdon, on Sunday, the 19th of September; also in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves. The Examination for the September Ordination will take place at Exeter College, Oxford, on the 1st, 2nd, and 3rd days of September, beginning each day at ten a.m. All communications in reference to it should be made to the Rev. Professor Palmer, 18, Norham Gardens, Oxford.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 19th of September next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 19th day of September next. Candidates both for Deacons' and for Priests' Orders should lose no time in applying to the Bishop for permission to offer themselves. The following Certificates are required for Deacons' Orders:—A Certificate of having attended two courses of Lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of Graduates of Oxford. A Certificate of the B.A. degree and the Divinity Testimonium in the case of Graduates of Dublin. The Divinity Certificate in the case of Graduates and others of St. David's College, Lampeter. For information respecting the Examination application is to be made to the Ven. Archdeacon de Winton, Boughrood Rectory, Llyswen, R.S.O. South Wales. All necessary papers are to be sent one month at least before the day of Ordination to John H. Barker, Esq., Quay-street, Carmarthen, the Bishop's Secretary, who will in due time give notice of the place and time of Examination.

The Archbishop of Canterbury requests that during his temporary absence, from this date and until further notice, all letters be sent to his Grace's Secretary, J. B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of London has discontinued, until further notice, his usual attendance on Mondays at London House, St. James's-square.

#### CONFIRMATIONS.

The Bishop of Peterborough purposes holding Confirmations in Leicestershire at the following times and places:—

Wednesday, September 29, Bottesford, at three.  
Thursday, September 30, Stathern, at eleven.  
Same Day, Waltham, at three.  
Friday, October 1, Wymondham, at eleven.  
Same Day, Melton Mowbray, at three.  
Saturday, October 2, Ashby Folville, at eleven.  
Same Day, Osweston, at three.  
Saturday, October 9, Syston, at three.  
Monday, October 11, Barrow-on-Soar, at eleven.  
Same Day, Loughborough, at three.  
Tuesday, October 12, Sheepshed, at eleven.  
Same Day, Belton, at three.  
Wednesday, October 13, Kegworth, at eleven.

The next Monthly General Meeting will be held on Tuesday, 5th October, 1875, at two p.m.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, July 6, 1875.

Archdeacon HESSEY in the Chair.

(Continued from page 2.)

#### Money Grants recommended by the Standing Committee.

**Diocese of Tasmania.**—The Rev. Charles B. Brome, Incumbent of the Parish of the Forth and Leven, applied for a grant in aid of the erection of a small church at the River Don Settlement in his parish. It is calculated that a wooden church, with open blackwood roof and wainscot, plastered walls and lead lights, to accommodate from sixty to seventy people, will cost 250*l*. The site will be vested in the Synod Trustees. Of this sum 170*l*. are promised, and for the most part are in hand. Some more may be expected, but not all that is required. The people of the neighbourhood, besides contributing the greater part of the 170*l*. named, have expended 80*l*. in the purchase of a cabinet organ. The number of the population, many of whom are Nonconformists, is not known; but 120 children attend the Public School. Most of the people are mechanics and working men, employed in the various branches of the establishment of Messrs. Cumming, Henry, and Co. The Services of the Church have only been regularly established for

about two years and three quarters. They have been hitherto held in the Hall of the Mechanics' Institute, kindly lent for the purpose.

The Bishop of Tasmania, writing from Hobart Town on the 15th of April, forwarded and recommended the application.

It was agreed, on the recommendation of the Standing Committee, to grant 20*l*. in this case, on the usual conditions, viz. that the Society's grant shall be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, and to its being free from all liability for debt; and further, that the property has been legally secured as Church property for ever.

**Diocese of Christ Church, New Zealand.**—The Bishop of Christ Church forwarded and strongly recommended an application from the Rev. B. W. Dudley, Incumbent of Rangiora, for a grant towards rebuilding the church at Rangiora.

Rangiora is an agricultural district, with a tolerably large village centre, with stores and offices. There are scarcely any resident gentry; the population is about 1000. The present church, the site of which is vested in the Bishop, will accommodate 200 persons. It is proposed to add a chancel and transepts, at a cost of from 700*l*. to 800*l*., and thus to provide additional accommodation for 100 persons. Eventually, if more money can be raised, the nave of the old church will be pulled down, and replaced by a larger one. About 400*l*. have been raised, and 150*l*. more are expected, leaving a deficiency of 150*l*. or 250*l*., towards making up which the Society is asked to contribute.

The Bishop wrote as follows:—

"Canon Dudley has done so much in promoting church building in the neighbourhood which has been more or less under his charge as Rural Dean, that I shall be very thankful if my recommendation of his application to the Society for assistance in a matter in which he is so immediately concerned should meet with favourable consideration."

It was agreed, on the recommendation of the Standing Committee, to grant 20*l*., for the completion of the chancel and transepts, on the usual conditions.

**Christ Church, New Zealand.**—The Rev. Edward A. Lingard, of St. Luke's, Christ Church, New Zealand, writing from Christ Church, on May 8, 1875, applied for a grant in aid of building a new church in the outskirts of his parish, for the use of those who are unable to attend the services at the parish church. The district is by no means a wealthy one, and Mr. Lingard fears that there will be considerable difficulty in raising funds sufficient for the proposed undertaking.

It is intended, in the first instance, to build a nave of wood with concrete foundations, to seat about 108 persons, at an estimated outlay of 400*l*.; it is hoped that a chancel and transept will be added afterwards to accommodate 140 additional persons. The church is much needed, the population of the district being about 700, and consisting for the most part of the working class.

Mr. Lingard had held a meeting of persons interested in the matter in the week before he wrote, when 91*l*. were subscribed by those who may be looked upon as the well-to-do of the district, and a committee formed to raise further funds. A suitable site has been given by the Dean and Chapter, and the Church Property Trustees have made a grant of 100*l*.

It was agreed, on the recommendation of the Standing Committee, to grant 25*l*. on the usual conditions.

**Diocese of Antigua.**—The Rev. John Rigaud, Fellow of Magdalen College, Oxford, and Secretary to the Oxford District Committee of S.P.C.K., applied for a grant in aid of building a school in a poor parish in Antigua. The Rev. C. C. Culpeper, the rector of the parish, is now

in England, and is well known to Mr. Rigaud, who wrote as follows: "I am personally aware how warmly Mr. Culpeper is supported by the Bishop of his Diocese." Mr. Rigaud is trustee of the School-building Fund, and acts for the rector in this matter.

Mr. Culpeper is engaged in building two schools for two large parishes in St. Kitts, but the present application is only for one of them—the cost of each of the schools, which are to be of stone, will not be less than 300*l*.; about 200*l*. have, after much and long continued effort, been raised. The population is a coloured one, and both very numerous and very poor. Disestablishment and disendowment, depreciation of property and absenteeism and indifference to compass efforts with the greatest difficulties.

It was agreed, upon the recommendation of the Standing Committee, to grant 30*l*. for this school, subject to the fulfilment of the usual conditions.

**Diocese of Bloemfontein.**—The Bishop of this diocese, who is in this country, applied for a grant in aid of building a church in Beaufort Land, a crown colony, in which are about 250 English and 125,000 natives, and where the Bishop has recently planted a new Mission. The English are struggling traders. There is at present no church, parsonage, or school in connexion with the Church of England.

One hundred pounds have been collected for the church, which is to be built of wood, brick, and iron, to accommodate 100 persons, and is vested in the Bishop.

The Standing Committee recommended a grant of 80*l*. for the completion of the church, on the usual conditions. This grant was made.

**Diocese of Madras.**—The Standing Committee submitted the following extract from a letter recently received from the Rev. Charles Egbert Kennet, Secretary of the Madras District Committee of S.P.C.K., and now in this country.

"The educated and English-reading Hindus of the Madras Presidency, as elsewhere throughout India, can be reached only through English books, and for this purpose evidential works, adapted to the Hindu mind and tastes, may be found useful. It is worthy of consideration if such works can be prepared in England by scholars who have studied Hindu philosophy and religion. I am of opinion that a reprint of Archdeacon Hardwick's 'Hinduism,' in his work, 'Christ and other Masters,' in a separate form and by itself, will gain attention from Hindus from its conciliatory tone, and be useful to candidates for ordination, as being a scholarly introduction to the more enlarged study of the whole subject."

The Committee added that, through the kind consent of Messrs. Macmillan and Co., they could procure 500 copies of the portion of the work referred to, for use in India, at 1*s*. 6*d*. each, bound; and they recommended a grant of 43*l*. 15*s*., the amount required for the purchase of 500 copies, and to put the books at the disposal of the Madras Committee of S.P.C.K. with a request that the proceeds of sale should be returned to the Society as a donation.

The recommendation of the Standing Committee was adopted.

**Diocese of British Columbia.**—The Rev. J. B. Good, who has been working as a Missionary in this diocese for almost fifteen years in an inland district extending over about 50,000 square miles, applied for a grant of a small printing press and plant, to be kept at the Central Mission Home at Lytton.

The estimated cost of a suitable press, &c. was 56*l*. 17*s*. For paper, &c., including carriage Mr. Good asked for 43*l*. 3*s*., in all 100*l*.

Mr. Good further asked for a liberal grant of books and tracts for distribution, and for land lying amongst the Europeans and others scattered through his vast district. He also asked for

grant of books for use of himself and his fellow-labourers in the Mission.

Mr. Good wrote:—

"I have under me some 50 native communicants, 200 confirmed, 300 baptized, 1000 catechumens, and a multitude of hearers, exclusive of children; I also minister to the European population inhabiting some six towns, hundreds of miles apart, in as many settlements. There are also thousands of Chinese spread over this district and the country to the north of us."

Mr. Good had with him a letter of commendation from his bishop, and from Mr. Bullock, of the S.P.G. The Warden of St. Augustine's, Canterbury, had also testified to the devotion of Mr. Good to his work.

It was agreed, upon the recommendation of the Standing Committee, to grant 100*l.* for providing the printing-press, type, paper, &c., as applied for by Mr. Good.

For amount of Book Grant, see below.

*Diocese of Grahamstown.*—The Rev. E. J. Mullins, Principal of the Kaffir College, Grahamstown, and now in this country, addressed a letter to the Secretary, from which the following are extracts:—

"I beg through you to make the following applications to the venerable Society:—

"1st. For a grant towards the purchase of a printing press. I have made inquiry, aided by an expert, and find that such a press as we require can be purchased for about 125*l.*, i. e.,—

"(a) Press (Albion) about 45*l.* One smaller than this would, I fancy, be of but little use.

"(b) Type and all the requisite fittings, including the extra type that we should require in order to print in the Kaffir language, about 80*l.*

"There would still remain freight, insurance, and carriage inland, together with custom dues, to be provided for.

"At the Institution I have buildings which could easily be made available for printing offices.

"2ndly. For a grant of books towards a Theological Library for the Institution. We have no such books, except those I have been enabled from time to time to borrow from friends.

"3rdly. For a grant of bibles and prayer books and a few maps and atlases, for the use of the Institution. Our set of maps is not quite complete.

"4thly. For a grant of four sets of bibles and prayer books (small size) for the use of the congregations in the Grahamstown Rural District, at Hilton, Manley's Flats, Fort Brown, and Botha's Hill.

"I have not been able to obtain the Bishop's signature to this application; but letters which he informs me he has written to the Society, will, I hope, be sufficient to enable the Committee to waive this rule."

It was agreed, on the recommendation of the Standing Committee, to grant 125*l.* for the printing press and materials as applied for, also to make grants of S.P.C.K. books.

#### Book Grants recommended by the Standing Committee.

Book Grants, Special and Ordinary, were agreed to.

*Diocese of Canterbury.*—The Rev. E. Gilder, Hon. Secretary of the Canterbury Diocesan Board of Education, applied for a grant of S.P.C.K. books to the value of 85*l.*, to meet an equal outlay in books on the part of the Diocesan Board; the whole of the books to be given as prizes for Religious Knowledge to Pupil-teachers who shall be placed on the first class of their respective years at an Examination to be held in course of the present month.

The number of Pupil-teachers who were examined last year was 478; the number who gained first-classes was 128.

It was agreed, on the recommendation of the

Standing Committee, to make this grant at a cost to the Society of 35*l.*

*Diocese of Gloucester and Bristol.*—Cheltenham Training College.—The Rev. R. M. Chamney, Principal, applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal outlay on books on the part of the college, for the purpose of giving a prize to each student placed in the first class in the Religious Knowledge Examination to be held in October next by the Board of Examiners appointed by the Archbishops of Canterbury and York.

There are ninety male and sixty female students, and Mr. Chamney expects that from twenty-five to thirty will gain first classes.

The grant was made, on the recommendation of the Standing Committee, as applied for at a cost of 10*l.* to the Society.

*Diocese of London.*—The Rev. Canon Cromwell, Principal of St. Mark's College, Chelsea, applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal outlay in books on the part of the college, the whole of the books to be given as prizes to students who shall gain first classes in an Examination in Religious Knowledge to be held next October by a Board of Examiners appointed by the Archbishops of Canterbury and York.

Last year fifty-eight first year students were examined, of whom thirty were placed in the first class; sixty-three second year students were examined, of whom twenty-nine were placed in first-class; in all, fifty-nine in first class.

This application was agreed to, on the recommendation of the Standing Committee, at a cost to the Society of 10*l.*

*Diocese of Oxford.*—The Rev. E. Barber, Diocesan Inspector, applied for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal outlay on the part of the Diocesan Board; the whole of the books to be given as prizes for Religious Knowledge to Pupil-teachers who gain first classes at an Annual Examination in Religious Knowledge. Four hundred and fifty Pupil-teachers will be examined on the 24th instant, and, judging from previous years, from ninety to one hundred may be expected to be in the first class.

A grant, at a cost to the Society of 20*l.*, was made on the recommendation of the Standing Committee.

*British Columbia.*—To the Rev. J. B. Good, S.P.C.K. books for use in his extensive Mission, to the value of 50*l.*

*Diocese of Grahamstown.*—Three grants of S.P.C.K. books were made, on the application of the Rev. R. J. Mullins. One grant of 25*l.* for the Theological Library; another of 20*l.* of bibles, prayer books, and maps for the use of the students in the Institution; another of four sets of 8vo service books for New Churches.

*Church of England Scripture Readers' Association.*—Mr. Roddam Tate, Secretary of this Association, applied for a further grant of tracts issued by S.P.C.K. for distribution by means of the Readers of the Association.

In July last 50*l.* worth of tracts was granted for this purpose. In reply to a letter from the Secretary, Mr. Tate wrote as follows:—

"Though unable to give individual cases of God's blessing in connexion with former grants of tracts made to this Association by the S.P.C.K., I am quite prepared, after conference with our Readers, to give you the fullest assurance that the tracts selected by this Committee from your list have been most acceptable to those amongst whom they visit; and we may surely hope and expect that where the good seed has been sown fruit will in due time appear to the glory of God."

It was agreed, on the recommendation of the

Standing Committee, to make a further grant of S.P.C.K. tracts to the value of 50*l.*

*Waterside Church Mission.*—The Rev. J. Hewlett, Vicar of St. Luke's, Millwall, wrote as follows, on the 29th of May:—

"For more than eight years I have been actively engaged in building a church for this needy district, and large day and Sunday schools for 700 children, and in organizing the parish; and having been, during the greater portion of that time, single-handed, it has been impossible for me to do much among the great mass of sailors, who will never be properly reached unless brought under the personal influence of the resident clergy of the parishes where the docks are situated.

"Recently, however, to meet this pressing want, I have come to an arrangement with the Rev. J. Scarth, the Vicar of Holy Trinity, Gravesend, and the Hon. Secretary of the St. Andrew's Church Mission, to establish a branch of that mission here, so as to continue the work which is so admirably done at Gravesend; but we sadly need assistance to float the work, especially do we require books to form libraries, hymn-books and Prayer Books for service on board ship, &c.

"I deemed it necessary, before making this application, to communicate with the Secretaries of the two docks which are under my charge, the Millwall and the South West India, so as to put before you the exact figures, in order that your Society may see how important it is that something should be done.

"From the two official letters which are before me, I find that the number of vessels which entered the Millwall Dock during the year 1874 was 1574, with a tonnage of 1,021,516 tons; and the number which entered the South West India—chiefly vessels of great size—was 735, with a capacity to carry 802,005 tons, making a total in the two docks of 2309 ships, with a carrying capacity of 1,823,521 tons.

"If we add to these figures the number of ships anchored along the bank of the Thames (all between the South West India and the Millwall Docks being in this parish), and other ships in the West India Docks, which are near enough to be brought under the influence of this work, the total number will exceed 2500, and the tonnage exceed 2,000,000 of tons. I have mentioned these figures that we may arrive at the number of seamen engaged.

"By the requirements of the Board of Trade a vessel of 500 tons must have six officers, nine able seamen, and five ordinary seamen, and a vessel 1000 tons, seven officers, nineteen able seamen, and nine ordinary seamen, &c. At the very lowest estimate—setting aside passengers and emigrants—the number of men engaged on board these ships in one year is 60,000. We want to do something for all these men on Church of England principles, by providing them with good wholesome reading, seeking after unbaptized children, holding occasional services on board, and getting hold of some suitable man who will promise to conduct a short service, by reading a portion of our English Liturgy, &c., while the ship is on the voyage; and we believe that the British seamen will be all the better for being brought into contact with the Church whose Liturgy breathes a prayer every Sunday for those who 'travel by water.'

"The grants so liberally made by your Society to the parent Institution at Gravesend will of necessity be absorbed there, as there is an increased demand at that port for ship's libraries; we cannot hope, therefore, to receive many books from thence.

"I am sure we could usefully employ 50*l.* of your publications before Christmas; we shall be glad to give an account of our stewardship at that time.

"I have voluntarily taken up this work with the earnest wish of 'sowing beside all waters,' and I commend it as worthy of your kind support."



The Secretary added that he had heard from Mr. Scarth, the Honorary Secretary of the St. Andrew's Waterside Church Mission, who heartily approved of Mr. Hewlett's application, and said that the grants of Books made to his Mission were quite too few to enable him to supply the requirements of Mr. Hewlett.

It was agreed, on the recommendation of the Standing Committee, to grant Books to Mr. Hewlett, for the purpose named in his letter, to the value of 50*l*.

*Missions to Seamen.*—Commander Dawson, Secretary to the Mission to Seamen Association, applied for Foreign Tracts, &c., including Norwegian Manuals for Sailors, and two Norwegian Tracts, specially prepared for him, to the value of 145*l*.

Commander Dawson stated that the Society with which he was connected had work going on at thirty-two seaports, in each of which there is a constant flow of fresh strangers, and that he had ascertained from each Chaplain employed how many Tracts in foreign languages he could profitably use during twelve months. Commander Dawson added, We are checking the promiscuous issue of English Tracts, but Foreign Tracts are oftentimes the only mode of speaking to foreigners, and the Chaplains complain that the grants made are wholly inadequate to their wants.

It was agreed, upon the recommendation of the Standing Committee, to grant these foreign tracts, &c., as applied for, to the value of 145*l*.

*Diocese of Tasmania.*—*Port Cygnet.*—The Bishop of Tasmania applied for a set of Service Books for this church, towards the erection of which the Society in 1873 voted 25*l*.

It was agreed, upon the recommendation of the Standing Committee, to grant a set of Quarto Service Books.

#### *Grants of which Notice was given at the last Meeting.*

*Increase of the Episcopate in India.*—Mr. Humphry, on behalf of the Standing Committee, rose to propose the Resolution of which notice had been given at the last Monthly Meeting. The Resolution was, after some discussion, put in the following somewhat altered form:—

"That, considering the present state and progress of the Church in India, and the importance of increasing the Episcopal superintendence of the Missionaries in that country, the Board do set aside a sum of 15,000*l*. to assist any well matured scheme for the maintenance of additional bishops in India to promote and superintend the Missionary work in that country; it being understood (1) that the interest of this sum shall be applicable to the payment of assistant bishops; and (2) that at the end of five years so much of the proposed grant shall lapse as shall not have been met by subscriptions of treble the amount from other sources."

The Resolution was carried unanimously.

*Prizes for Religious Knowledge to Students on admission to Church of England Training Colleges.*—The Standing Committee, in accordance with notice given at the last Meeting, and for reasons set forth in the last Monthly Report, proposed that a sum of 300*l*. be reserved with a view of enabling the Society to grant money prizes of 3*l*. each to those Candidates for admission to Church of England Training Colleges, who shall gain First Classes in an Examination in Religious Knowledge, to be conducted under the auspices of the National Society, and who shall be admitted to some Church of England Training College, on the distinct understanding that the National Society will in future bear half the cost of similar money prizes.

The Secretary added that he had sent a copy of the notice of this Motion to the Secretary of the National Society, who had stated in reply that the understanding respecting the National

Society was in strict accordance with the resolutions of that Society.

The proposal was agreed to.

#### *Reports and Notices from the Standing Committee.*

*Diocese of Melbourne.*—The Standing Committee reported that the Bishop of Melbourne, now in this country, had applied for a grant in aid of the education of Mr. Davis, a native of Australia, at Moore College, Sydney, as a theological student. Mr. Davis is twenty-one years of age, and gives promise of being an efficient clergyman at the end of the college course of two years. The cost of a student for board and instruction, independently of travelling expenses and entrance-fees, is 100*l*. a year.

The Standing Committee informed the meeting that they had, out of the money placed at their disposal for the purpose in April, 1873, set aside 100*l*., with a view to enabling them to make grants, at the rate of 50*l*. a year for two years, in aid of Mr. Davis's expenses, subject to the Bishop or Principal of Moore College certifying at the end of each half year that Mr. Davis was going on entirely to his satisfaction, and still giving promise of making an efficient clergyman at the end of his course.

*Diocese of Newcastle.*—The Standing Committee reported that the Rev. Dr. Currey, as Commissary to the Bishop of Newcastle, had applied for a grant from Canning's Fund, in aid of the passage to Australia of Mr. John Joseph Grimes, with a view to his being immediately ordained.

Mr. Grimes has just finished his course at St. Aidan's, Birkenhead, and has been accepted by the Bishop of Newcastle for ordination; he hopes to sail early in July.

Dr. Currey and Mr. Boodle, as Commissaries of the Bishop, had signed a paper, undertaking, on the part of the Bishop, to return any grant for passage-money which may be made, in case Mr. Grimes should not be ordained within nine months of the payment of the grant. The passage will cost 50*l*.

The Standing Committee reported that they had agreed to grant 50*l*., out of Canning's Fund, for Mr. Grimes's passage.

*Diocese of British Columbia.*—The Standing Committee reported that the Rev. J. B. Good, S.P.G. Missionary in British Columbia, and now in this country, with letters of commendation from his bishop, had applied for a grant from Canning's Fund in aid of the passage out to British Columbia of the Rev. H. J. Coachafer.

When Mr. Coachafer reaches British Columbia he will be employed as an S.P.G. Missionary, but Mr. Good writes:—

"Mr. Bullock authorizes me to say, his Society cannot make any new grant towards providing Mr. Coachafer with outfit and passage-money to British Columbia, and, consequently, unless your committee aid him out of the fund at its disposal, we shall not know where to look for the help he will need."

The Standing Committee had granted 50*l*. in this case.

*Diocese of Worcester.*—The Standing Committee reported that they had, out of the money at their disposal for the purpose, granted 20*l*. for the rent for one year of a School Board school for Sunday-school purposes in the parish of St. John, Ladywood, Birmingham, on the application of the Rev. John L. Porter, the Vicar.

Mr. Porter was to be told that he must not in any way depend upon a renewal of this grant.

*Grants in aid of Building Rooms to be used as Sunday Schools and Mission Rooms.*—The Standing Committee reported that, before they had proceeded to act upon the Resolution on this subject which was passed at the May Monthly General Meeting, they had thought it necessary to lay down the following stipulations respecting the purposes for which the rooms assisted

by the Society might or might not be used, and other points.

They had agreed that the rooms must be freehold, and be secured for Church of England purposes; and further, that clauses to the following effect should be inserted in the Trust Deeds of all such rooms:—

(a) Provided always and it is hereby expressly declared, that the premises hereinbefore conveyed shall not, nor shall any portion thereof at any time hereafter, be appropriated for or be used as a School Board school, or as a National School, or as a Public Elementary School of any kind within the meaning of the "Elementary Education Act of 1870," or as a School for imparting secular instruction to children on week-days, during such hours as such instruction is now ordinarily imparted in National or Board Schools.

(b) Provided also that the said premises shall be vested in Trustees, one of whom shall always be the clergyman of the parish; and that with the clergyman of the parish shall rest, so far as is consistent with the general provisions of the deed, the selection of the purposes for which the premises may be used; and that the clergyman of the parish shall, subject to the above limitation, have the sole control and management of the said premises.

(c) Provided further that it shall not be lawful to let the said premises, or any portion thereof for money, nor to sell them without the consent of the S.P.C.K.

The following are the particulars of those in which the Committee had made grants:—

*Diocese of Bangor.*—The Rev. Henry Parry, Vicar of Llanfairisgaer, applied for a grant in aid of building a Mission Room, which would also be used as a Sunday School, in a district containing 1500 which had been recently added to his parish, thereby doubling the inhabitants. In the added portion there is a group of 1000 quarrymen gathered in an incredibly short space of time, and without any spiritual provision made for them by the Church beyond the renting of a room in which there is a Sunday School on the Sunday evenings and Services on Sunday and Tuesday evenings. This room costs 10*l*. a year, and being part of an inhabited house, is a very unsuitable place for Divine Service. It is proposed forthwith to build a Mission Room, to accommodate 160 persons, at an estimated cost of 600*l*., which shall serve for Sunday Schools and Services. The present school and services are well attended.

A site has been secured, but not yet conveyed. It will be properly secured for Church purposes and probably invested in the Bishop of the diocese. The room will not form a day school at all, but be used on week-days, or rather evenings, for children's services, ordinary services, and communicants' classes. No money is yet in hand, but there are promises which lead Mr. Parry to hope that he will soon be warranted in beginning. No application has been made to the National Society, and Mr. Parry hardly expects help from that quarter. From the Bangor Diocesan Church Extension Society Mr. Parry fully calculates upon receiving a good grant.

The Committee reported that they had agreed, subject to the fulfilment of the general conditions already stated, to grant 50*l*. in this case; the Society's grant to be paid when the Standing Committee shall be satisfied that the receipt of it would lead to the immediate completion of the building and to its being free from all liability for debt.

*Diocese of St. David's.*—The Rev. Evan Rowland, of Llwyn-y-brain, Whitland, applied for a grant for building a Sunday School and Mission Room. The population is from 1000 to 1200, chiefly agricultural, with a good many shopkeepers and railway officials, small tradesmen, and a few country gentlemen. At present there is no place but the church in which to hold a Sunday School.

A site valued at 100*l.* has been given by a gentleman who has also subscribed 50*l.* in money; there are in addition promises of 150*l.* more, in all 200*l.* The estimated cost is 375*l.* The National Society will help, and also the Diocesan Board if possible, but the amount of their grants is not known.

The Standing Committee had granted 30*l.* in this case, subject to the conditions already stated.

*Diocese of Winchester.—Parish of Bermondsey.*

—The Rev. L. Tugwell, Rector of the mother church, Bermondsey, applied for a grant in aid of building a Sunday School and mission hall on the churchyard at the back of the church, which site may be had without payment. Mr. Tugwell estimates the cost of such a building as he proposes to erect at about 500*l.* The population of Mr. Tugwell's parish is 24,239, and there are no wealthy inhabitants.

There are at present no funds in hand, but assistance has been promised.

The building, as about to be erected on the churchyard must be vested either in the Rector, or rector and Churchwardens.

In this case the Standing Committee had granted 50*l.*, subject to the conditions already stated.

*Diocese of Winchester.—Emmanuel Vicarage, Kennington Park Road.*—The Rev. Edward Walker wrote as follows:—

"I beg very earnestly to request the Committee of the S.P.C.K. to make a grant towards a building I am endeavouring to raise, to be used for Sunday School, Mission room, and various parochial purposes in my district parish of Emmanuel, Lambeth. The population of my district is 7000, and it is extremely poor, having neither gentry, large employers, nor well-to-do tradesmen, with the exception of literally one or two, and from these the assistance I receive is very small. The district was formed six years ago, and at the time I was thinking of schools, the London School Board came into existence.

"After careful consideration, I came to the conclusion that, under the circumstances, I had better not attempt a day school, and I think I have been justified by events since.

"A building is urgently needed, however, for he uses I have specified; and, with a view to erecting one, I have purchased an excellent site, old to me as a favour, at the price of 520*l.* The rooms, one large and two small, with the and, will cost about 1200*l.*, and of this amount have received in contributions 511*l.*, and I have promises of sums that make about 100*l.* This has been the result of advertisements, many letters, and some personal applications during more than four years. To have secured a freehold site and attached it to my church is an important point gained; but I have very great difficulty in raising money, and as my district contains many of the poorest of the working-classes, labourers, costermongers, cobblers, street-hawkers, needlewomen, and the like, and local assistance is so wanting, I most sincerely hope that this application may be favourably received.

"The site (freehold) has been conveyed to the vicar and Churchwardens of Emmanuel, Lambeth, and their successors.

"The Bishop of Winchester's Fund has not yet helped, and there is no prospect of much being derived from that source. The National Society will probably assist.

"The proposed room is to accommodate 220 children, and is so arranged that Bible-classes for older boys and girls may be going on in separate class-rooms at the same time as the Sunday-school; and the rooms will be most serviceable for religious instruction on week-days."

The Standing Committee had granted 100*l.* in this case, subject to the conditions already stated.

*Diocese of Rochester.—All Saints' Church, Hatcham, New Cross Road.*—The Rev. Edward Wynne, Vicar of this parish, wrote as follows:—

"My parish, which is a very poor one, was formed out of the parish of St. James, Hatcham, in the year 1871, when the church, which is not completed, was consecrated. I am now anxious to build a schoolroom on a site given by the Haberdashers' Company, which may answer the purposes set forth in the accompanying Appeal, and which we may also use as a parish-room."

The following is the Appeal referred to:—

"This church, which was erected in the year 1869, has now a large and steadily-increasing congregation. The time has come when it is essential to erect a building in connexion with it, which may be used for Sunday-schools, mothers' meetings, Bible-classes, congregational meetings, and also as a British Workman or working-man's club, to be conducted on temperance principles.

"The parish contains a population of nearly 7000 souls, who are, with but few exceptions, mechanics, engine-drivers, railway porters, and day-labourers, for whose moral and spiritual welfare the Vicar is most anxious to make more efficient provision.

"The Sunday-school has hitherto been held in a small temporary iron church, which must shortly be removed, it being altogether inadequate to hold the large numbers of children who are flocking to the school. There is a devoted band of Sunday-school teachers prayerfully labouring amongst these children, and anxiously looking forward to the time when they can assemble them in a more commodious edifice.

"The Bible Classes and Mothers' Meetings are most successful; and, in addition to these, the vicar desires to establish a British Workman, where his poorer parishioners can meet after their day's work to read the newspapers and periodicals, play at chess, draughts, &c., and where they will be supplied with tea and coffee. It is also proposed to give lectures, readings, &c., in connexion with the club, and to establish a Provident Fund and a Lending Library.

"It is estimated that a plain and simple building suitable for these purposes will cost 1500*l.*, and the vicar and his churchwardens and Church Committee earnestly entreat all who are interested in the moral and spiritual welfare of the working classes to assist them in the effort they are making to benefit their poorer neighbours."

Mr. Wynne supplemented this statement as follows:—

"The tenure of the proposed school and parish-room is freehold. At present the land has been conveyed to the Bishop of London's Fund, in trust for the incumbent and churchwardens of All Saints', Hatcham; but before the building is proceeded with, it will be reconveyed, in accordance with the requirements of the National Society. That Society has just made a grant of 155*l.* towards the building, and I have also made application to the Bishop of Rochester's Fund, but it has not yet been laid before their Council.

"The school is to accommodate 400 children. We have not yet sought for estimates from builders, but my architects say it cannot be erected for less than 1850*l.* With the National Society's grant, I have now raised about 450*l.* towards this amount."

The Standing Committee have granted 100*l.* in this case, subject to the conditions already stated.

*Diocese of London.—Christ Church, South Hackney.*—The Rev. J. C. Egan, Vicar of this parish, applied for a grant in aid of his scheme for building a Sunday School in connexion with his church.

Mr. Egan wrote as follows:—

"Since the consecration of the church, now upwards of three years ago, our parochial organization has been sadly deficient, owing to the want of such a building. The Sunday School,

which is a large and increasing one, has ever since been held in the church, which materially interferes with the Sunday ministrations.

"The district comprises a large and necessary quarter of Bethnal Green, and no Sunday School in connexion with the Church of England exists within it, for a population of 7000, with the exception of that attached to Christ Church. . . . There is no other school in the neighbourhood which might be rented. The London School Board is a considerable distance from the church, and is at present rented by Nonconformists. The building which I am now desirous of erecting, and for which I have secured the site, will not be exclusively a Sunday School, but will be used for Bible Classes and other auxiliaries on week-days in connexion with the church. A site has been secured from her Majesty's Commissioners of Woods and Forests. The Committee of the Bishop of London's Fund have granted 500*l.* towards the erection of the proposed building, and the National Society has granted 105*l.* The estimated cost is upwards of 1000*l.*

"The property will be conveyed to the Vicar and Churchwardens for the time being.

"It is at present held on lease for eighty years from the Woods and Forests, at a ground-rent of 18*l.* per annum, with option of purchase.

"The proposed building will contain 300 persons."

The Standing Committee had granted 100*l.* in this case, subject to the conditions already stated, special attention to be drawn to the need for a freehold site.

*Objections to certain Publications of the Tract Committee.*—In reference to the objections which had been made at the Monthly General Meeting in May, to two of the Society's recent Publications, the Secretary informed the Meeting that the written statement of the objectors had been submitted, in accordance with Rule XXXIV., to the Episcopal Referees, who have recommended that a certain mode of expression in one of the tracts should be altered, and have agreed that the other should remain on the Society's List in its present form.

*Notice of Motion for next Meeting by the Standing Committee.*

*Nestorian Christians.*—The Standing Committee informed the Meeting that the Archbishop of Canterbury had expressed to them very strongly his desire, in response to urgent applications which had been addressed to him and his predecessors in the See of Canterbury, to send two well-qualified persons to Assyria, with a view to gain information respecting the present condition of the Nestorian Christians, and as to the way, if any should appear to exist, in which the Church of England could best assist them. The Archbishop is anxious that the Society should compromise itself as little as possible in this matter, and desires that funds, if voted, should be placed at his disposal and that of the Archbishop of York, when their Graces will make selection of the Agents, and give them the necessary instructions.

The Standing Committee gave notice that in October they would recommend that a sum of 500*l.* be put at the disposal of the Archbishop of Canterbury and the Archbishop of York, to assist in a Mission of Inquiry into the state of the Nestorian Church.

*Motion, &c., of which Notice was given at the last Meeting.*

*Social Science Committee.*—At the last meeting the Rev. Charles Miller, of Harlow, gave notice that to-day he would call attention to the proceedings of this Committee, established in December, 1872. After some observations, this gentleman gave notice that at the next Monthly General Meeting, to be held on Tuesday, the 5th of October, he would move,—

"That the Resolution appointing the Social

Science Committee be discharged, and that the remainder of the 1000*l.* then voted be returned into the General Funds of the Society."

*Grants of Books, &c., recommended by the Standing Committee.*

Grants were then made to the amount of 104*l.* 14*s.* 1*d.*

For Schools, Lending Libraries, and Distribution, to the amount of 93*l.*

For Churches, or Licensed Rooms, to the amount of 47*l.* 3*s.* 9*d.*

*Announcement of Donations, &c.*

Donations were announced to the amount of 150*l.* 18*s.* 2*d.*

*The following Legacies were announced:—*

	£	s.	d.
Mrs. Mary Price, of Woodhatch, Religate, duty free ...	100	0	0
Rev. Charlton Lane, of 14, St. John's Wood Park ...	19	19	0
Rev. George Ainslie, of 75, Denbigh-street, Fimlico, duty free ...	100	0	0
Dr. Herman Skorne May, of Summerland-place, Exeter ...	200	0	0

Sixteen Members were elected.

Four Ladies have been admitted as Annual Subscribers.

CHURCH MISSIONARY SOCIETY.

SELECTIONS FROM

PROCEEDINGS OF THE COMMITTEE.

*General Committee, June 14th.*—Reference having been made to the Minutes of the Committee of Correspondence of June 1st, directing that an appeal for men drawn up by the Secretaries should be circulated, and the Secretaries having presented a proof of the proposed appeal, the Committee, under the deep conviction that true Missionaries are the gift of God, invited the friends of the Society to unite in fervent prayer that God would dispose the hearts of many qualified labourers to respond to the urgent calls from the foreign Mission-field.

The Secretaries having referred to the visit to this country of the Sultan of Zanzibar, as affording an opportunity for laying before him the Society's views and wishes with regard to their Mission in East Africa, the Committee directed the Secretaries to make inquiries for the purpose of arranging, if possible, for a deputation to present an address to the Sultan embodying the Committee's views and wishes with regard to their Mission to East Africa.

A printed Memorandum, dated May 21, 1875, was laid on the table, referring to the circumstances under which the Rev. R. Bruce, having first gone to Persia in 1869, had been led to prolong his stay there, and to the openings which now exist for carrying on Mission work in that country. Mr. Bruce, being in attendance, gave further information upon various points referred to him. After a careful review of all the circumstances bearing upon the question, showing that there are increased, and it may be hoped increasing facilities for carrying on Christian work in Persia, the following resolutions were adopted:—"1. That regard being had to the leadings of Divine Providence, this Committee is of opinion that the time has come to establish a Mission in the Persian-speaking districts of the Persian empire; and, in humble dependence upon the Lord of the Harvest, to make suitable arrangements for rendering its working efficient. 2. That the Committee of Correspondence consider and report to the Committee the arrangements they would propose for the future carrying on of this Mission."

The Secretaries reported that on Wednesday, the 9th of June, a deputation from the Society, consisting of General Clarke, Mr. J. Hoare, Colonel Channer, General Lake, Sir W. Hill, Rev. H. Wright, Rev. W. Gray, and the Lay

Secretary, waited on the Earl of Carnarvon to present a Memorial from the Committee, asking the Government to adopt measures for the protection from attack and ultimate destruction of Abeokuta, in the Yoruba country, adjoining the British port of Lagos; on which district the King of Dahomey had made seven attacks within the last twenty years, destroying the villages and carrying the inhabitants into slavery, or to be killed as human sacrifices, and threatening the existence of the town; and that Lord Carnarvon, in reply, expressed a due sense of the work which the Church Missionary Society had accomplished in the district of Abeokuta, and, without promising any kind of intervention at present, said the subject would not be lost sight of by her Majesty's Government; and that though he could make no definite promise, yet expressed a hope that some opportunity might arise for effectual remonstrance being made to the King of Dahomey, which would probably put an end to the outrages complained of.

Reference was made to the Minutes of the Committee of Correspondence, June 1, 1875, proposing a Conference of friends of the Society acquainted with the working of the Mohammedan Missions, in view of their being more effectively worked. The Secretaries referred to the practical benefits which might result, if the proposed Conference could be attended by the Rev. Dr. Koelle, from Constantinople, the Rev. R. Bruce, from Persia, and the Rev. T. P. Hughes, from Peshawar, all of whom had been engaged in evangelistic labours among Mohammedans; and, further, that the presence at such a Conference was to be desired of Bishop Gobat, of Jerusalem. The Committee, recognizing the advantage of considering fully the plans now carried on for evangelizing Mohammedans in different parts of the world, authorized that steps should be taken for the attendance at the proposed Conference, in October next, of Bishop Gobat, Dr. Koelle, Rev. T. F. Wolters, Rev. R. Bruce, and Rev. T. P. Hughes, with other friends whose presence might be desirable.

*Committee of Correspondence, June 22nd.*—The Secretaries stated that a Conference had been held on the 18th inst., at Lambeth Palace, by invitation of the Archbishop, to consider the question of the increase of the Indian Episcopate; that, in accordance with the resolution of the Committee of June 14th, it had been attended on the part of the Society by the Rev. C. C. Fenn, the Rev. H. Wright, the Rev. D. Fenn, General Lake, and the Lay Secretary; and that resolutions to the following effect were passed:—

"1. That the present state of the Native Churches in India calls for an increase in the Episcopate, with the view of promoting the good government of these communities, and as likely to lead to an addition to the number of Native clergy.

"2. That it is desirable to take steps for obtaining the opinion of the authorities, civil and ecclesiastical, as to the possibility of proceeding without loss of time to the appointment of assistant bishops in India, who shall stand to the Bishops of Calcutta, Madras, and Bombay, in a similar relation to that in which suffragan bishops consecrated under the Act of Henry VIII. stand to diocesan bishops at home.

"3. The Meeting hears with satisfaction that there is a readiness on the part of the Society for the Promotion of Christian Knowledge, the Society for the Propagation of the Gospel, and the Church Missionary Society, to contribute funds towards the increase of the Indian Episcopate.

"4. That the Archbishop be requested to communicate with Her Majesty's Secretary of State for India, and ask him to receive a deputation from this Meeting."

The Secretaries stated that Mr. A. Schapira, a student at the Islington Institution, was prepared to go forth into the Mission-field; that he had a thorough knowledge of Hebrew, and also

a fair acquaintance with Latin, Greek, and German, and with the Arabic vernacular; and that he seemed to possess a true Missionary spirit and to be fond of teaching. The Secretaries having further stated that it was proposed to reopen the Fourah Bay College in the autumn and that European help would be required, the Principal, the Rev. M. Santer; and the Principal and Vice-Principal having borne satisfactory testimony to Mr. Schapira's Christian character and Missionary spirit, the Committee appointed Mr. Schapira for the present to assist at the Fourah Bay College.

Reference was made to the Minutes of the Committee of June 14, 1875, sanctioning the establishment of a Mission in Persia, and calling for a Report from the Committee of Correspondence, as to the arrangements they would recommend for rendering the Mission effective.

A letter was read from the Rev. Dr. Josephant Secretary of the Basle Missionary Society, dated June 3, 1875, expressing their readiness to withdraw from the Mission work they had commenced in Persia, if their agent, Mr. Melcom, could be taken up by the Church Missionary Society.

The Rev. R. Bruce being in attendance, conversation was held with him on the several matters referred to in Dr. Josephant's letter, and on points connected with the future working of a Mission in Persia. After prolonged discussion, Mr. Bruce was encouraged, on his return to Persia, to direct his attention principally, as heretofore, to making known the Gospel of Christ to Mohammedans and other sections of the non-Christian population in Persia; to continue his labours for the spiritual enlightenment of the Armenians, steadily keeping in view the importance of training Native agents who may hereafter carry on evangelistic work in Persia. The Committee also directed that an arrangement be proposed to the Basle Missionary Society for the employment of Mr. Melcom. With regard to Mr. Bruce's translational works, the Committee directed that steps be taken in communication with the British and Foreign Bible Society, to have Mr. Bruce's revised translation of the New Testament carefully examined by competent Persian scholars, and the Society for Promoting Christian Knowledge be requested to examine, with a view to publication, the Catechism and Scriptural History which Mr. Bruce had prepared.

Mr. N. Johnson and Mr. J. Coker, Native Catechists in the Yoruba Mission, having been recommended as candidates for Ordination, and the Secretaries having stated that the usual statement had been received from each of them, giving a sketch of their antecedents and the reasons for their desiring to be admitted into Holy Orders, and that satisfactory testimony had been borne to each by Missionaries of the Society acquainted with them, the Committee sanctioned the recommendation of Messrs. Johnson and Coker to the Bishop of Sierra Leone for Ordination.

*Committee of Correspondence, June 29th.*—The Rev. J. S. Doxey, Curate of Burnley, Lancashire, having offered himself to the Society for Missionary work, and several friends of the Society having borne testimony to his Christian character and Missionary qualifications; Mr. Doxey having been introduced to the Committee, and expressed his full accord with the spiritual principles of the Society, and his readiness to go wherever the Committee might determine, his offer was thankfully accepted by the Committee, and he was appointed to the North Indian Mission, his location to be determined by the Calcutta Corresponding Committee.

A letter was read from the Rev. C. F. Schlenker, formerly a Missionary at Port Lokkoh, and now engaged in translational work in the Timneh language, referring to the proposed reoccupation of Port Lokkoh, and proposing to prepare, in order to facilitate work among the Timneh people, a Vocabulary of English and Timneh. The Committee directed that Mr.

Schlenker should be encouraged to undertake the preparation of a Timneh and English Vocabulary for the use of the Society's Missionaries in the Timneh country, and that he be requested to procure an estimate of the probable cost of the work.

The Secretaries referred to the desirableness of preparing, for use in the West Africa Mission, one or two elementary books in Arabic, and adverted to the publication by the Society, in the year 1840, of Exercises in Arabic and English, which was regarded by Dr. Badger as a most useful work for imparting instruction in Arabic, and proposed that Dr. Sandreczki, who is now engaged in preparing an Arabic and English Dictionary, should be requested to undertake the preparation of the work for the press, and that Dr. Badger should undertake the correction of the proof-sheets. The Secretaries were authorized to make inquiries as to the cost of republishing the Arabic and English Exercises under the direction of Dr. Sandreczki.

The Rev. H. Burnside, having lately returned from Nagasaki on medical certificate, was introduced to the Committee, and gave particulars respecting the progress of his work at that station. He stated that full liberty was granted to carry on Missionary work in the Foreign Commission, and that a Sunday service he held in his own house had been attended by some forty persons, although situated at some distance from the native town; that he had nearly completed a small church before leaving Nagasaki, capable of holding a congregation of about 200, and that he had every expectation that, on its being opened for the preaching of the Gospel, it would be filled with hearers.

*Committee of Correspondence, July 6th.*—The Rev. T. S. Grace, having returned from the New Zealand Mission, was introduced to the Committee, and conversation held with him respecting the position of matters in the New Zealand Mission. Mr. Grace was requested to put in writing his views on the subject for the consideration of the Committee.

Reference was made to the Minutes of the Committee of October 21, 1873, sanctioning the visit of the Rev. Henry Johnson to Jerusalem, or the purpose of studying the Arabic language. The Secretaries stated that reports had been received from time to time of the progress made by Mr. Johnson in his Arabic studies; and a letter was read from the Rev. F. A. Klein, dated Jerusalem, March 30, 1875, referring to Mr. Johnson's progress, and giving it as his opinion that he was now sufficiently advanced to be able to teach the elements of Arabic, and to continue to make progress in the language; but at another year's study would be necessary to enable him to hold discussions, or to write native tracts in Arabic. The Secretaries having adverted to the character of the work Mr. Johnson could carry on at Fourah Bay, and the desirableness of being there at the reopening of the Institution in the winter, the Committee did not consider it necessary to prolong Mr. Johnson's stay in Palestine, but that arrangements should be made for his return to this country, with a view to his proceeding to Sierra Leone to occupy the post of Lecturer on Arabic at Fourah Bay, and generally to continue such linguistic work as he may be able to carry on, directing his attention more especially to working among the Mohammedans.

Mr. Charles Phillips, a Native Catechist at Lagos, having been recommended as a candidate for Ordination, and the Secretaries having stated that the usual statement had been received from Mr. Phillips, giving a sketch of his antecedents and the reasons for his desiring to be admitted to Holy Orders, and that satisfactory testimony had been borne by Missionaries of the Society acquainted with him, the Committee mentioned the recommendation of Mr. C. Phillips to the Bishop of Sierra Leone for Ordination. Referred to the proceedings of the Calcutta Corresponding Committee, May 12, 1875, recommending the Ordination, as an exceptional case,

of Babu Ghose, head master of the Anglo-Vernacular School at Narowal, on a title to be given him on his office as Schoolmaster, and the joint recommendation of the Rev. E. Clark and the Rev. R. Bateman. The Committee, upon the recommendation of the Calcutta Corresponding Committee, sanctioned the recommendation of Babu Ghose to the Bishop for Ordination, and the continuance to him of his present salary so long as he continues in charge of the school at Narowal.

The Secretaries reported that an influential deputation, headed by the Archbishop of Canterbury, had waited upon Lord Salisbury, in accordance with the Resolutions of the Conference held at Lambeth Palace on the 18th of June, in reference to the increase of the Indian Episcopate; that Lord Salisbury had expressed his warm interest in the subject, but deprecated any appeal to Parliament, except as a last resource; that he laid stress on the fact of funds being forthcoming from voluntary sources, and promised that the subject should have the most careful consideration.

*General Committee, July 6th.*—A Special Meeting of the Committee was held at the Islington Institution, to take leave of the following Missionaries:—

Rev. M. Sunter,	Returning to the West
Mrs. Caiger,	Africa Mission.
Mr. H. K. Binns,	Proceeding to join the
Mr. A. Schapira,	West Africa Mission.
Mr. J. H. M. Fraser,	
Rev. T. P. Hughes,	Returning to the
Rev. J. S. Doxey,	North India Mission.
Rev. J. R. Hodgson,	Proceeding to join the
Rev. W. G. Baker,*	North India Mission.
Rev. R. Palmer,	Returning to the South
Rev. J. Bates,*	India Mission.
Rev. J. C. Hoare,	Returning to the China
Rev. W. S. Brereton,	Mission.
Mr. G. Lanning,	Proceeding to join the
	China Mission.

The Instructions of the Committee were delivered by the Hon. Clerical Secretary, and were briefly acknowledged by the Missionaries. They were then addressed by the Rev. G. Blisset, Vicar of St. John's, Chichester, and were commended in prayer to the favour and protection of Almighty God by the Rev. W. H. Barlow, the Principal of the Institution.

\* Messrs. Baker and Bates were unable to be present.

#### THE INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This Society held its last meeting for the present session (to be resumed in November), on Monday, July 20th, at 7, Whitehall, S.W., Archdeacon Harrison in the chair.

Grants of money were made in aid of building four new churches; of rebuilding two churches; and of enlarging or otherwise increasing the accommodation in seventeen churches. Under urgent circumstances the grants formerly made towards building St. Paul's Church, Witton Park, near Darlington, and towards restoring the churches at Broxton, near Dunmow, Essex, and Dysarth, near Rhyl, North Wales, were each increased. Grants were also made from the special school-church and mission-house fund, towards building five new school or mission churches.

This special fund is again entirely exhausted; and, limited as the general resources of the Society now are, it is a subject of regret that, when the want of school-churches is throughout the country more and more urgently felt, no power is given to the committee of rendering the much-required assistance. The Society likewise accepted the trust of a sum of money as a repair fund for Christ Church, Totland Bay, Isle of Wight.

#### LAW.

##### ARCHES COURT.

SATURDAY, JULY 24.

(Before the Right Hon. Sir R. J. PHILLIMORE, Dean of Arches.)

REV. E. WYNDHAM v. COLE.

(See Ecclesiastical Gazette, May, 1875, p. 150.)

This was a suit by the Vicar of Yeovil against the organist, Mr. H. Cole, to prohibit him from playing a voluntary both before and after the service.

The DEAN of ARCHES (Sir R. PHILLIMORE) suggested that the facts should be agreed upon, but no agreement had taken place, as the articles were to be admitted.

Dr. Deane, Q.C., was for Mr. Cole; and Mr. Shaw for the other side. That side was willing to submit the case to the Bishop.

Sir R. PHILLIMORE admitted the articles, and recommended the parties to leave the matter to the bishop.

DALE v. SERJEANT AND OTHERS.

(See Ecclesiastical Gazette, July, 1875, p. 4.)

Dr. MIDDLETON moved to dismiss this appeal from the Consistory Court of London for the want of prosecution, arising from some matters in St. Vedast, Foster-lane.

The Court dismissed the appeal, with costs, for the want of prosecution.

#### THE TITLE OF "REVEREND" CLAIMED BY A WESLEYAN MINISTER.

The arguments on appeal in the case of the Rev. Mr. Keet, as to his right as a Wesleyan minister to use the prefix of "Reverend" to his name, came before the Court this day. The case arose out of a desire on the part of Mr. Keet, a member of the Wesleyan denomination, to have placed on a tombstone in the churchyard of Owston, over the grave of his daughter an inscription stating that she was the daughter of the Rev. J. Keet. To this the Rev. G. E. Smith, the vicar, objected, and his objection was upheld by the Bishop of Lincoln, and also by Mr. Chancellor Phillimore, who delivered a judgment when the case originally came before him, to the effect that Mr. Keet had no legal right to describe himself as he desired.

Dr. Stephens, Q.C., and Mr. Bayford argued the case on behalf of the applicant, but the other side did not appear.

At the conclusion of the argument, the DEAN of ARCHES said he should like to take a little time to consider his judgment. He was much obliged to counsel for their assistance.

The judgment was accordingly deferred.

SATURDAY, JULY 31.

Judgment was delivered this day.

The Dean said:—"This is an appeal from the Consistory Court of Lincoln. (See Ecclesiastical Gazette, July, 1875, p. 10.) The subject of the appeal is the refusal of that Court to grant a faculty for the erection of a tombstone, containing the following inscription:—'In loving memory of Annie Augusta Keet, the younger daughter of the Rev. H. Keet, Wesleyan minister, who died at Owston Ferry, the 11th of May, 1874, aged seven years and nine months. Safe sheltered from the storms of life.' It appeared that the inscription 'Wesleyan minister' was not objected to by the incumbent, and was allowed by the Court. The prefix 'Reverend' was objected to by the incumbent and disallowed by the Court. I must express regret that the petitioner should not have been content with the description 'Wesleyan minister.' It is, strictly speaking, his accurate description, as 'George Edward Smith, clerk or vicar,' would be, strictly speaking, the accurate description of the incumbent. The aspect of the question in this Court is slightly varied from that which it assumed in the Court below. The Chancellor of Lincoln



declined to allow the issue of a citation to the incumbent calling upon him to show cause why the faculty prayed should not be granted. In this Court, however, that citation has, according to its usual practice, already issued, and has been served upon the incumbent, and he has not appeared in answer to the citation, but he has not withdrawn his opposition to it. The law as to the rights of the incumbent and parishioners with respect to gravestones in churchyards is often but partially understood and carelessly stated. I will endeavour to lay it down correctly. The churchyard is the freehold of the incumbent, subject to the right of the parishioner or stranger happening to die in the parish to simple interment, but to no more. Indeed, the incumbent has the right to pasture animals which do not injure the bodies interred in the churchyard, and every gravestone, of course, interferes with that pasture. The incumbent for this, as well as for other more important reasons, has a *prima-facie* right to prohibit altogether the placing of any gravestone, or to permit it upon proper conditions, such as those which relate to the size and character of the stone, the legality or propriety of the inscription upon it, or the payment of a proper fee. Usage, indeed, has much favoured the placing of such stones, and, as a general rule, the incumbent permits them, while the exercise of his right of refusal has become, or perhaps always was, subject to the control of the Ordinary. None of my predecessors was, I think, better acquainted with the mixed law and practice of the Ecclesiastical Courts in cases of this description than Sir Herbert Jenner Fust. In the important case of 'Breeks v. Woolfrey' ('Curteis's Reports,' 880), he drew a clear distinction between the general right of the incumbent to refuse permission to place a gravestone and his right to refuse such permission on the ground that the inscription upon it was contrary to law; and while upon the latter special ground he overruled the refusal of the incumbent, he was careful to show no interference with the right of the incumbent to refuse, according to the general law, his consent. And here I should observe that the two legal positions—namely, that simple interment is a matter of right, and the placing of a gravestone a matter of permission—are in no way affected by the fact to which I have referred, and which is, unfortunately, too true, that inscriptions of an improper, ludicrous, and heathen character are to be found in some of our churches and churchyards. Such a fact only proves the culpable indifference and carelessness in this respect of those who had the control of the church and churchyard at the period when the censurable inscriptions were allowed; not that there was no power in the clergyman or the Ordinary to refuse them. The notion that an incumbent is bound to permit an inscription at variance with religion, morality, or propriety is entirely erroneous, and not the less mischievous because the law holds that tombstones once lawfully erected become in a sense the property of those who erected them. ('Spooner v. Brewster,' 3 'Bingham's Reports,' 139.) Passing, then, from the consideration of the rights of the incumbent and parishioners, I approach the examination of the law with respect to the power and authority of the Ordinary, to whom application for a faculty must be made. With respect to the grant or refusal of a faculty, two distinct considerations occur—first, is the object lawful? secondly, is it expedient? If the former question be answered in the negative, the second, of course, need not be entertained; but if the former question be answered in the affirmative, it may, nevertheless, well be that, having regard to circumstances, the Ordinary may think the grant of the faculty inexpedient, and on that ground alone refuse it. It is a mistake, therefore, to suppose that when the petitioner for a faculty has shown that the object for which he requires it is not illegal he is necessarily entitled to it. The industry of counsel has brought to the attention of the Court a

considerable number and variety of instances in which the epithet 'Reverend' has been applied, both by authors generally and occasionally by writers of epitaphs, to distinguish persons of the laity not in Holy Orders, and sometimes to remarkable women. What is the argument built upon this historical fact? It can only be that the title is one which is not peculiar to the ministers of any religious body, and which cannot be claimed by any such ministers as their special designation. The Judge, the statesman, the officer in the army or navy, any ordinary gentleman, or, indeed, gentlewoman, might upon this hypothesis claim to have this prefix to their name, and nobody would be injured thereby. But is this really and honestly the ground upon which the petitioner rests his claim? Is it not obvious that in the present case the title 'Reverend' is not claimed because everybody is entitled to it, but because the claimant is desirous of having it recorded that he is specially entitled to it as being a Wesleyan minister? I have no doubt that the Wesleyan minister in this case would conscientiously and honourably admit it to be so. Instances were also adduced in which Ministers of State had addressed Wesleyan ministers with the superscription of 'Reverend,' and if the question were simply one of social status or general etiquette, this reference would be very pertinent and proper. But the case is surely different when the question relates to the alleged obligation of the clergyman to confer by a permanent inscription in his own churchyard upon another person that peculiar religious title by which he alone has been hitherto designated and known to his own parishioners and his own church. It has been argued, indeed, that there was a time when the clergyman was not addressed by the title of 'Reverend,' but by some other title of distinction. It is not, however, denied that this title has been accorded to them for more than two centuries, whereas I am informed by counsel that previously to the year 1811 the assumption of the title in dispute by a Wesleyan minister was absolutely forbidden by the ruler of the Wesleyan body. I do not, however, think that the Court has simply to decide whether the prefixing the title 'Reverend' to the description 'Wesleyan minister' be so clearly illegal that even if the clergyman consented, the Court ought to prohibit it. I do not pronounce an opinion to that effect, but it is the duty of the Court to consider not only whether it would be lawful in the abstract to allow such an inscription as this, but also whether it would be expedient and proper to do so. This consideration sometimes must, and often may, depend on local circumstances, of which the bishop is, by reason, law, and practice, the fittest judge. I have heard it frequently stated by my immediate and distinguished predecessor in this Court (Dr. Lushington), that in all cases of faculty great weight ought be ascribed to the opinion of the bishop of the diocese. Now, in the present case, the Bishop has deliberately and emphatically expressed an opinion adverse to the prayer of the petitioner. The Bishop, in his letter to the petitioner, says:—

"What title should be given you by your own co-religionists is not the point at issue, and I express no opinion upon it. But the question is whether the title of 'Reverend' should be conceded to you on a tombstone by ministers of the Church of England, who are the responsible guardians of her churchyards. It is not easy to determine what is the exact meaning of the title of Reverend as claimed by a Wesleyan preacher. If the title is to be taken to imply that he is a person in Holy Orders, duly qualified to minister the Word of God and Sacraments in a church, then I am bound to say the law to which I am subject would not allow me to recognize him in that capacity. I hope to have the happiness before long of admitting some Wesleyan preachers to Holy Orders in the Church of England, after due training and trial; but I should be chargeable with equivocation and duplicity towards them, and with

dishonesty and treachery towards the Church of England, if I were now to designate them by the title of Reverend, to which they will have a just claim after ordination and by its means. If the title of Reverend, to which you lay claim, and by which you desire to be designated in a consecrated burial place of the Church of England, is intended only to designate that you are appointed to preach in a Wesleyan place of worship, I would venture to remind you of another epitaph, that which was inscribed on the tomb of the founder of Wesleyanism himself. There John Wesley was described as the 'patron and friend of lay preachers.' He regarded his preachers as laymen; he warned them against calling themselves ministers; and after his death the Wesleyan Conference in 1793 and 1794 forbade them to assume the title of Reverend. Any one who gives them that title contravenes the injunctions of John Wesley, for whose memory I entertain sincere respect, and to whose authority I desire to defer in my relations with the members of that important religious community which derives its name from him. A title is a distinctive attribute belonging to a special person or class. If I give a title to a person to whom it does not belong, I am liable to a charge of flattering him, and of wronging those to whom the title does belong. For such reasons as these I have abstained from giving the title of Reverend to Wesleyan preachers, not (I need hardly say) from any feeling of disparagement towards them, but because I honour consistency and truth, and because I am sure they would despise me if I acted against my conscience and were to practise the kind of liberality which courts popularity by giving away what does not belong to it."

I do not think that it would be proper or consonant to practice that this Court should overrule, not only the direct dissent of the incumbent, but also the deliberate judgment and authority of the Bishop in a matter, not of strict law, applicable to all cases, but of discretionary permission, applicable to the particular case; and I think that in refusing to do so, I act in accordance with the spirit both of the general law and of those rubrics in the Book of Common Prayer which relate to the authority of the Ordinary. I decline to issue the faculty as now prayed."

Notice of appeal to the Judicial Committee of the Privy Council was at once tendered.

Dr. Stephens, Q.C., and Mr. R. A. Bayfield were the counsel for the petitioner.

## PARLIAMENTARY INTELLIGENCE.

### HOUSE OF COMMONS.

WEDNESDAY, JULY 14.

#### PUBLIC WORSHIP FACILITIES BILL.

THE order for the second reading of this Bill was discharged.

#### REPORT OF THE SELECT COMMITTEE.

The select committee to whom the above-named Bill was referred, and who were empowered to report upon the present facilities for providing additional means of worship in parishes, with or without the consent of the incumbent, and also upon the desirability of extending such facilities, have considered the matters to them referred, and have issued their report, and state, in conclusion, that they are of opinion:—

1. That it is desirable, subject to the control of the bishop, to make provision for additional facilities and opportunities of worship in parishes where—

(a.) The accommodation in the existing churches and chapels is insufficient.

(b.) Where such churches and chapels are inconveniently situated, owing to the shape of the parish or the growth of new classes of population, or (in case of large parishes) to long distances.

(c.) Where weakness, or ill health, or poverty, and consequent inability to procure the help of curates, renders the incumbent unable to provide sufficient ministrations.

(d.) Where persistent and wilful inattention or neglect on the part of the incumbent, not already provided for by existing legislation, calls for the intervention of the diocesan.

(e.) Where a marked divergence of opinion exists between an incumbent and a considerable number of his parishioners with regard to public ministrations in the Church.

2. That such facilities and opportunities should be provided either by way of additional ministrations in existing churches and chapels with the consent of the incumbent, or by the opening of additional temporary places of worship, accompanied by the licensing of additional clergymen to give the necessary ministrations.

3. That the regulation of such provisions should be vested in the bishop of the diocese, under forms of procedure as little onerous and expensive as possible, provided that either the bishop or the parishioners may initiate proceedings.

The Bill referred to your committee has been duly taken by them into consideration, but your committee have thought it better, at this period of the session, not to enter upon the consideration of amendments of this Bill, and therefore report it without amendment to the House.

TUESDAY, JULY 27.

#### CHURCH PATRONAGE BILL.

On the motion of Mr. WALPOLE, the order of the day for the second reading of this Bill was discharged, and the Bill withdrawn.

#### INTERMENTS IN CHURCHYARDS BILL.

On the motion of Mr. J. G. TALBOT, the order for the second reading of this Bill was read, for the purpose of being discharged, and the Bill was withdrawn.

SATURDAY, JULY 31.

#### THE ECCLESIASTICAL FEES DISTRIBUTION BILL

was read a second time; and

#### THE ECCLESIASTICAL COMMISSION ACT AMENDMENT BILL

passed through Committee.

MONDAY, AUGUST 2.

#### THE ECCLESIASTICAL COMMISSION ACT AMENDMENT BILL

was read a third time; and the

ECCLESIASTICAL FEES REDISTRIBUTION BILL passed through Committee.

#### CONVOCAION OF THE PROVINCE OF CANTERBURY.

The following is the result of the deliberations of the Lower House on the Ornaments Rubric and the position of the celebrant during the last group of sessions:—

"In the event of action being taken by legislation or otherwise with respect to the Ornaments Rubric or the rubrics governing the position of the minister during the celebration of the Holy Communion, this House recommends that such action be based upon the following resolutions:—

"That this House, having regard to the fact of the existing widespread diversity of practice with reference to the position of the celebrant in the administration of the Holy Communion, convinced that it will be most for the welfare of the Church that such diversity be not disturbed, provided that in cases where changes are made and disputes arise it be left to the ordinary to determine which practice shall be adopted. [Carried unanimously.]

"And further, this House declares, that by its resolution no sanction is intended to be given to any doctrine other than what is set forth in the Prayer Book and Articles of the Church of England. [Unanimously.]

"That in consideration of the long disuse of certain of the vestures specified in the First

Prayer Book of Edward VI., and referred to in the Ornaments Rubric, this House recommends:

"First. That in celebrating the Holy Communion, as well as at all other times of his ministration, it shall suffice that the minister do wear a surplice with the addition of a stole or scarf, and of the hood of his degree; and that in preaching the minister do wear a surplice, with stole or scarf and the hood of his degree, or, if he think fit, a gown, hood, and scarf.

"Second. That the other vestures specified in the First Prayer Book of King Edward VI. shall not be brought into use in any church, other than a cathedral or collegiate church, without the previous consent of the Bishop. [Carried by 56 to 21.]

"And it is hereby declared, that by this resolution no sanction is intended to be given to any doctrine other than is set forth in the Prayer Book and Articles of the Church of England. [Unanimously.]

"That this House advises, in the event of legislation, that the words suggested in Schedule C be appended to the Ornaments Rubric."

#### SCHEDULE (C).

*The Ornaments Rubric and the Proposed Addition to the same.*

"And here it is to be noted that such ornaments of the Church and of the ministers thereof, at all times of their ministrations, shall be retained and be in use, as were in this Church of England by the authority of Parliament in the second year of the reign of King Edward VI., to be supplemented by the following words:—

"Until further order shall be therein taken by the authority of the Queen's Majesty, with the approval of Parliament, upon the recommendation of the Provincial Synods, or Convocations, of Canterbury and York."

This was presented to the Upper House, and taken into consideration, when the Bishop of London moved the following resolution:—

"That this House acknowledges the careful and patient consideration which the Lower House has given the difficult subjects of the Ornaments Rubric and the rubrics governing the position of the minister during the celebration of the Holy Communion, but, believing legislation on these points to be at the present time neither desirable nor practicable, does not deem it expedient now to discuss the course which any such legislation should take, or the principles according to which it should be regulated."

The Bishop of Gloucester seconded the motion, which was supported by the Bishops of Winchester, Llandaff, Rochester, Lincoln, Salisbury, Chichester, Norwich, Ely, St. Asaph, and St. David's.

The Bishop of Lichfield, however, thought it did scant justice to the spirit of the resolutions which had been sent up to them by the Lower House.

In putting the question, the President suggested that if the resolution of the Lower House meant that the Ritualists were to keep all that they now had, the words had been put in by some clever person, and had escaped the observation of the House. The most rev. prelate also took the opportunity of admonishing extreme men to submit to authority.

The motion was then agreed to.

On Wednesday, July 7, the Lower House resumed its revision of the Rubrics, and the first point upon which any discussion arose was as to whether the Exhortation inviting the people to communicate should be read after the Creed or after the sermon?

Lord A. COMPTON, seconded by Prebendary JOYCE, moved that it should be after the sermon, and this proposal was urged on the ground that it would enable the preacher to embody it, if he pleased, in his discourse.

The more usual arrangement was supported by Canon BUTLER and others, on the ground that to read a formal document after an earnest discourse from the pulpit would be somewhat of

an anti-climax. In the end it was agreed that the Exhortation should come before the sermon.

Sir G. PREVOST having forborne to press a motion in favour of a distinct recognition of the mixed chalice, a long debate arose as to the proper place for the retirement of the non-communicants. That there should be a pause for that purpose was agreed almost *nem. con.*, but Lord A. COMPTON moved that it should be before the Prayer for the Church Militant. This was seconded by Mr. JOYCE, in a learned speech, the object of which was to show that the place he favoured really answered to the commencement of the Anaphora of the Primitive Liturgies; and Lord ALWYNE COMPTON pointed out that our clergy abroad had often to deal with catechumens and even with persons under censure. The proposal was supported by Dr. FRASER and others; but the Bishop of GUILDFORD said it was enough to make Bishop Blomfield and Bishop Wilberforce turn in their graves; and it was opposed by various members, on the ground that it would interfere with the weekly Offertory which had been established at the expense of so much trouble, and with so much utility.

A motion of Archdeacon ADY, that the pause should be at the end of the Prayer for the Church Militant, was defeated by 22 to 17; after which the Dean of WORCESTER moved to vary the words of the rubric, so as to make it clear that those who did not mean to partake were to withdraw. This was seconded by Archdeacon KAYE, but was lost by so large a majority that it was not thought worth while to count the numbers. In the end the rubric passed in the following form:—

"When there is a communion a pause shall here be made, during which those who so desire may withdraw, and the communicants may be conveniently placed for receiving the Holy Communion. Nevertheless, at the discretion of the minister, the pause may be made before the Offertory sentences are said or sung, or after the Prayer for the Church Militant hath been said."

On Thursday, July 8, a conversation incidentally arose as to the effect of their Lordships' action upon the work in which the House was engaged, but the PROLOCUTOR said he distinctly understood that they were preparing materials for legislation, and that their Lordships' resolution only referred to the two "burning questions" which came before them last Tuesday. A rather long discussion on the longer Exhortation resulted in a provision that it need not be read oftener than on one Sunday in each month; a motion that the rubric should remain unaltered being lost by 25 to 20. A verbal amendment making it clear that the people were to say the Confession audibly was carried by 28 to 17; but one directing the singing of the Sanctus, to commence at the words "Holy, Holy, Holy," was lost. A debate next sprang up respecting the omission of the Ten Commandments and the Collect for the Queen, on occasions to be approved by the Ordinary. The former relaxation of the rubric was carried by 33 to 16, and the latter by 33 to 12. It was then agreed to give leave, where desired, to conclude the morning service with an Offertory sentence, a collect, and the Blessing. In the occasional Offices, the rubrics were altered so as to admit parents to be sponsors to their own children, and to reduce the number, in case of necessity, to two. A note was added stating it to be most expedient that sponsors should be communicants.

An *articulus cleri* was adopted praying the Upper House to legalize the Third Service for Sundays. The Service for Missions was agreed to, and Convocation was then prorogued till the 9th of August.

#### VOTING AT VESTRY MEETINGS.

*To the Editor of the Ecclesiastical Gazette.*

SIR,—Your correspondent J. A. B., in his letter which appears in your last issue, intends your readers to understand that the rules he gives for taking votes at a Vestry Meeting when there

is a contested election of Churchwardens apply to proceedings at other Vestry Meetings consequent upon the demand of a poll on any questions coming before them.

No doubt these rules are such as were in force prior to the passing of the Poor Rate Assessment and Collection Act in 1869. Since then, however, they have been somewhat changed.

Before I quote from the Act of 1869, I will mention that in the Elementary Education Act, 1870, Section 3, the term *ratepayer* is stated to include every person, who, under the provisions of this Assessment Act, is deemed to be duly rated.

I believe it is always the case that at an election of members of a School Board every occupier within the parish or district for which the election is held is entitled to vote for candidates, whether he or she be a ratepayer or not. By Section 7 of the Assessment Act, it is provided, that rates, whether paid by an occupier or owner of a tenement, shall be deemed payments of rates by the occupier for the purpose of any qualification, or franchise, which, as regards rating, depends upon the payment of the poor rate.

By Section 19 of the same Act, it is provided that whether a rate be collected from an owner or occupier, the occupier's name shall be entered in the occupier's column of the Rate Book, who shall be deemed to be duly rated for any qualification or franchise as aforesaid; also, by the same section, it is provided, that any occupier whose name has been omitted from a rate, shall, notwithstanding such omission (and even though no claim to be rated has been made by him), be entitled to every qualification and franchise depending upon rating, in the same manner as if his name had not been so omitted.

Mr. Owen, in his *Overseer's Manual*, published by Knight and Co. (since 1869), states that any occupier of any rateable hereditament in respect of which the poor rate is collected from the owner, or the owner is liable to the payment of the rate, under the Poor Rate Assessment and Collection Act, 1869, even if his name is improperly omitted from the rate, is to be deemed to be duly rated for the purpose of voting in Vestry. As regards the right of voting by owner as well as occupier, Mr. Owen, in page 26 of his book, says: "When the owner has agreed with the overseers to pay the rates instead of the occupier, and is not rated under an order of Vestry, it appears to be clear that as in that case the occupier and not the owner is rated, the occupier alone is entitled to vote at meetings in Vestry." I do not know whether an edition of that very useful work named by J. A. B. (*Shaw's Parish Law*) has been published since 1869. If one has been published, I take it for granted that the Assessment Act of 1869 is alluded to and quoted from, in that part of the book which relates to the method of taking votes at Vestry Meetings.

J. A. B. is undoubtedly correct in what he says respecting the number of votes which may be given according to assessed value of property.

He does not explain under what circumstances agents for companies can be present at Vestry Meetings, and what authority they are required to show before their votes for the companies they represent can be legally accepted.

You would do a great service to Chairmen of Vestry Meetings if you would print in your *Gazette* a set of rules to be observed in conducting the various kinds of business brought before Vestry meetings, and the conditions under which votes may be given by occupiers and owners of property, and accepted as valid by those to whom they are tendered.

I am, Sir,

Your obedient Servant,

A LEICESTERSHIRE INCUMBENT.

17th July, 1875.

## VOTING FOR PARISH CHURCHWARDEN.

To the Editor of the Ecclesiastical Gazette.

Your correspondent J. A. B. is quite wrong in stating that the votes of parishioners for a churchwarden are to be taken in plurality, as prescribed by the 58 Geo. III. c. 69. That notion, I know, is very general, and archdeacons in their instructions to churchwardens give directions to that effect. Such directions, however, are entirely erroneous.

The meeting of the minister and parishioners in Easter week to choose churchwardens is not, strictly speaking, a vestry meeting at all. It is an ancient meeting held by immemorial custom for a special purpose. The mode of procedure is also special, and not that of a vestry meeting. The meeting divides itself into two parts. The minister acts separately on his part, and the parishioners act separately on theirs.

This takes it out of the operation of the 58 Geo. III. c. 69, the 8th section of which contains the following proviso:—"Nor shall anything in this Act contained extend to take away, lessen, prejudice, or affect the powers of any vestry or meeting holden in any parish, township, or place, by virtue of any special Act or Acts, of any ancient and special usage or custom, or to change or affect the right or manner of voting in any vestry or meeting so holden."

Many years ago, a question having arisen on this subject in a parish of which I was then the Vicar, I took the opinion of the late Dr. Phillimore. His opinion was that, without doubt, the meeting of the minister and parishioners in Easter week to choose churchwardens was "an ancient and special usage or custom," and came fully under the proviso, and that the votes ought to be taken singly.

No doubt it would be so decided in a court of law.

C. L.

## DEDUCTIONS FROM RENT-CHARGES.

To the Editor of the Ecclesiastical Gazette.

Sir,—In your issue of July 13, a correspondent writes:—

"It is conceivable that the advowson of a benefice, endowed with 200*l.* per annum commuted rent-charge, with a house and an acre of land, could be valued by a competent actuary, and sold for 1200*l.*, and in the very same neighbourhood a freehold farm, with a house upon it, rented for 200*l.* per annum, would be valued in like manner, and sold for 6000*l.*; and yet both these properties could be rated equally for the purposes of local taxation."

This your correspondent thinks is a grievance. It is, however, only simple justice. The purchaser of the farm pays down his 6000*l.*, and is forthwith entitled to his 200*l.* a year, which he may go and spend where he pleases. The purchaser of the advowson pays, it is true, only 1200*l.*; but he is obliged to find an ordained clergyman who will undertake to reside on the spot and discharge certain duties, or else the 200*l.* a year will not be forthcoming. Thus the real price of the advowson is 1200*l.* plus the value of the incumbent's time and services; and if property is to be rated, not according to the yearly income produced by it, but according to what is spent in purchasing it, I fear our friend the incumbent, unless he would be justified in estimating his time and services very modestly indeed, may deserve to have his 200*l.* rated even higher than the other."

One word as to the letter of another correspondent on Voting for Parish Churchwarden. The writer says:—

"As church-rates are now only voluntary, it would clearly be no disqualification to a ratepayer that he had not contributed to a church-rate."

Has he considered what the Compulsory Church-rate Abolition Act says on this point? V.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

### Oxford.

In a Congregation held on Saturday, July 10, being the last day of Trinity Term, the following degrees were conferred:—

*Doctor of Civil Law.*—Walter George Frank Phillimore, All Souls' coll.

*Masters of Arts.*—Henry Edward Burgess, Brasenose coll.; James George Kitchin, Christ Church; Richard Alfred Corbet, Hertford coll.; George Abbott, France Rhode Carbonell, Oscar Dan Watkins, and Gerard Williams, Merton coll.; Walter Raleigh Gilbert, Oriel coll.; William Middleton Bone, Pembroke coll.; Harry Gooch Wayman, St. John's coll.; Albert Lockwood, Worcester coll.; William Henry Richardson, St. Mary hall.

*Bachelors of Arts.*—Charles Walsingham Hamilton, Balliol coll.; Reginald Raoul Lempriere, Hertford coll.; Robert Elton Leo, Magdalen coll.

*Bachelor of Music.*—Albert Friedrich Otto Hartmann, Unattached.

The next degree day will be on Monday, October 11, that being the first day of Michaelmas Term.

### HERTFORD COLLEGE.

Mr. Joseph Henry Hamilton Moore, B.A., of Trinity college, Dublin, has been nominated to a Fellowship in Hertford college by the founder of the Fellowship, and the nomination has been accepted by the college. Mr. Moore was senior Moderator in Ethics and Logic, 1874, and Wray's Prize-man in Metaphysics the same year.

### EXETER COLLEGE.

An examination will be held at this college on Thursday, October 14, for the purpose of electing Scholars and three Exhibitioners. 1. Two Scholarships (Stapledon) are of the annual value of 50*l.* tenable for five years during residence. Candidates for these Scholarships must not have completed at the year of their age on the day of election, and must have been born within the diocese of Exeter, or educated in some school in that diocese for the three years last past. 2. Two Scholarships of the annual value of 50*l.* each, tenable for four years during residence, will be given for proficiency in natural science. There is no limit of age for these Scholarships. The examination will be in Biology, Chemistry, and Physics. Candidates will be expected to show proficiency in two at least of these subjects. The scholars elected will be required to read for honours in biology in the School of Natural Science. Candidates who are already matriculated members of the University must have passed responses or the equivalent examination of the Oxford and Cambridge Schools Examination Board. Candidates who are not matriculated will not be examined in classics at that time, but the successful candidates will not be formally elected and admitted to residence until they have given evidence of ability to pass responses or have passed the above-named equivalent examination. 3. Two Exhibitioners on the Symes Foundation are of the annual value of 60*l.* each, tenable for five years during residence. They are limited to persons, intending to take holy orders in the Church of England, born or educated in the counties of Somerset or Dorset; in default of such, to all British subjects, provided they be persons intending to take holy orders. 4. One Exhibitioner of the annual value of 35*l.*, tenable for seven years during residence, in default of kin of the Rev. T. Howe, founder, is limited to the sons of clergymen of the Church of England resident in the county of Devon or Somerset; on failure of such, to sons of clergymen without limitation of locality. Candidates for the Exhibition must offer satisfactory proof of their need of assistance at the University. The Michaelmas examination for Matriculation will begin on the same day, October 14.

### THE GRESHAM PROFESSORSHIP OF RHETORIC.

Mr. Thomas Francis Dallin, M.A., late of Queen's college, has been elected to the Professorship of Rhetoric founded by Sir Thomas Gresham.

### DERBY SCHOLARSHIP.

The Vice-Chancellor has notified that the election to the Scholarship founded in honour of the late Edward Earl of Derby, K.G., Chancellor of the University, has awarded the Scholarship for the present year to Mr. Henry Broadbent, B.A., Fellow of Exeter college.

## MISCELLANEOUS INTELLIGENCE.

*The Oath of Homage.* The English Church Union.—The Committee appointed by the President and Council of the English Church Union to consider the "Oath of Homage," have made the following Report:—

"Your committee have to report that they have examined into the meaning of 'spiritualties' as used in the form of oath taken by Bishops when doing homage to the Sovereign."

after Consecration, and have come to the following conclusions:—

"1. The profits, possessions, and civil jurisdiction possessed by Bishops are termed spiritual and temporal.

"2. During the vacancy of any see the spiritualities vest in a 'guardian,' the temporalities in the Sovereign.

"3. The guardian of the spiritualities is by common ecclesiastical law the Dean and chapter of the Cathedral Church, as is still the case with Canterbury and York; but in England the two Archbishops have, by prescription or composition, the guardianship of the spiritualities of their suffragan sees during vacancy.

"4. The Bishop-elect to a see acquires the spiritualities of his see by Confirmation, and the behold of the temporalities by Consecration. In order to acquire restitution of the latter he has all times done homage—anciently before consecration, now afterwards. The restitution the former resulting from Confirmation, and Confirmation being undertaken in obedience to the Royal Mandate addressed to the Archbishop, the Bishop may in some sense be said to hold his spiritualities of the Sovereign, it as a matter of fact they never vest in the own.

"5. The 5th sec. of 25 Henry VIII. c. 20 acts that Bishops shall 'have and take their restitution out of the Kyng's hands, of possessions and proffett, spiritual and temporal.'

"6. Spiritualities are the power to dispense with certain restrictions on marriages, to grant other licences and faculties, to institute to benefices, and formally to administer testate estates and grant probate of wills, and the fees and profits received for the same. Spiritualities do not include the power or right of Consecrating, Ordaining, and Consecrating.

"7. Whether the Oath is objectionable or not upon general grounds the Committee are not prepared to express an opinion, but they are to point out to the Council that inasmuch as spiritualities vest in the Bishop before Consecration, and are administered by persons not necessarily in Episcopal Orders, so things which Bishops profess in this life to hold of the Crown do not flow from the office of a Bishop as Bishop of the Church God.

"8. As to the history of the present form of the Oath the Committee are not able yet to report; but they are aware of the reasons which have led to the Oath properly taken before Consecration (when the freehold of temporalities vests) to be taken after Consecration. The language of the 5th Hen. VIII. c. 20 is ambiguous on this point."

**Public Worship Regulation Act, 1874.**—An Order in Council (dated 28th June, 1875, and ordered to be printed 6th July, 1875) has been made, approving *Rules and Orders for Settling the Procedure and Fees under the Public Worship Regulation Act, 1874.* The Order is signed: J. Cantuar, Cairns, C., C. W. Ebor, I. London, J. Zance, A. E. Cockburn.

The Order may be had from the Queen's Stationers, or through any Bookseller.

*From the London Gazette, Tuesday, Aug. 3.)*

Lord Chamberlain's Office, Aug. 3.

The Queen has been pleased to appoint the Rev. John William Reeve, M.A., Canon of Bristol Cathedral, Minister of Portman Chapel, Baker-street, Marylebone, and Honorary Chaplain to Her Majesty, to be one of the Chaplains in Ordinary to Her Majesty; and the Rev. Alfred Barry, D.C.L., Canon of Worcester Cathedral, and Principal of King's College, London, to be an Honorary Chaplain to Her Majesty.

AUGMENTATION OF BENEFICES.

RETURN OF PROCEEDINGS UNDER THE LORD CHANCELLOR'S AUGMENTATION ACT, FROM THE 18TH OF MARCH, 1874, TO THE 18TH OF FEBRUARY, 1875.

SUMMARY OF PROCEEDINGS under the Act since the same came into operation (1st November, 1863) up to, and inclusive of, the 18th of February, 1875.

	No. in First Schedule.	No. under 23rd Section.
Advowsons sold .. .. .	97	14

PURCHASE MONEY AND APPLICATION.

Total Amount of Purchase Money of Advowsons sold .. .. .	£213,759
Amount paid into the Bank of England .. .. .	208,309
Amount received by Rent-charges, or for which land, &c., accepted .. .. .	5,450

EDWARD THESIGER, Secretary of Presentations.

RETURN of all SALES that have been effected under the Powers of the Act, and of the Terms on which such Sales have been effected, and of all MONIES RECEIVED under the Authority of the Act, and of the application thereof, from the 18th of March, 1874, to the 18th of February, 1875.

*Sales under the Schedule of the Act.*

None.

*Sales under the 23rd and 24th Sections.*

Advowson.	County.	Diocese.	Gross Income as per Return.	Gross Outgoings as per Return.	Age of Incumbent.	Allowance where no house.	Price.	Purchaser.	Contract complete.	Paid into Bank.	Grant executed.
Cudham	Kent	Canterbury	£ s. d. 342 6 0	£ s. d. 39 17 10	77	£ 25	£ 3300	Sampson Copestake, Esq.	1875. January 27th.	1875. February 3rd.	1875. February 12th.

OBSERVATIONS.—21st January, 1875. The Ecclesiastical Commissioners certified that 3300l. was an adequate price for the Advowson.

*Application under the 26th Section.*

Grants made; as proposed in last Return.	Grants proposed towards building Parsonage Houses.	Augmentations proposed; Benefactions of 300l., 400l., 300l., and 100l. respectively being provided from private Sources.
St. Mary, Huntingdon .. £400	Ashford .. .. £400	Barrow-upon-Humber .. £300
Uley (Parsonage) .. 400	Basford .. .. 400	Droitwich, St. Nicholas .. 400
	Exeter, St. Olavo .. 300	St. Anne's, Lewes .. 300
	Mainstone .. .. 200	Haselor .. .. 100
£800	£1300	£1100

SUMMARY.

Amount received from previous Sales under the 23rd and 24th Sections .. £44,050	Appropriated under previous Schemes for Augmentation and Grants for Parsonage Houses .. .. £41,250
Ditto from Sale as above .. .. 3,300	Grants made as above .. .. 800
	Proposed Grants and Augmentations as above, 1300l. and 1100l. .. 2,400
	Balance unappropriated .. 2,900
£47,350	£47,350

EDWARD THESIGER, Secretary of Presentations.

REGISTRATION OF BIRTHS AND DEATHS.

THE attention of the Clergy and others is particularly called to the following memorandum, put forth by the Registrar General, relating to the provisions of the Births and Deaths Registration Act, 1874.

On the 1st of January, 1875, an Act of Parliament will come into force which it is important that the public should understand, since any person in England may sooner or later be required to perform duties under its provisions. This Act relates to the registration of Births and Deaths.

The Statute, in the first place, is *compulsory*. Hitherto persons qualified to give to the Registrar the personal information necessary to enable him to register a birth or death, have not been obliged to do so unless at his request; they could send him notice of the event, whereupon it was his duty to attend at the house to register without a fee. This will now be altered. Qualified informants of Births and Deaths will in

future be under legal obligation to give personal information of those events within stated times. If they fail to do so they will become liable to penalties. By "giving information" is in all cases meant *personally communicating to the Registrar such full particulars of the Birth or Death as may enable him to register, and signing the Register in his presence.*

The public will be enabled to perform the duty thus imposed with but slight trouble. Each Registrar is required to have fixed and advertised hours for registering at his house or office, and, if necessary, to appoint stations, at which he may attend periodically for the same purpose. Every exertion has been made at the Central Office to give effect to these enactments; and the Registrar General has caused such arrangements to be made by Registrars throughout the country as local circumstances, duly considered, appeared to require for the public convenience.

Should informants prefer the Registrar's attendance at their own houses to register, they



may send him a written request so to attend. The small fee of one shilling will be payable by them when registration is thus effected. But even this trifling charge will be avoided if personal information is given within the proper time at the house or office, or at a station, of the Registrar. In these circumstances registration will be entirely gratuitous.

On parents will continue to rest primarily the duty of securing the registration of their children's Births. They will be required to give personal information of a Birth, and to sign the register book, within forty-two days, and by failing to do so will incur a penalty of forty shillings. To meet exceptional cases, the *Occupier of the house in which a Birth takes place, each person present at the Birth, and the person having charge of the child*, will be enabled to give information in the same way. Competent informants will thus be multiplied so as to obviate, as much as possible, inconvenience to the public. If, by default of the above-named informants, registration does not take place within forty-two days, the Registrar may require any one of them to attend personally on him and give information within three months from the Birth. Registration will be gratuitous to the end of that time. Persons not complying with the Registrar's requisition will render themselves liable to a penalty of forty shillings. Registration of a Birth may be effected after three months; but only under restrictions involving some trouble to informants, and on payment of fees.

In thus enforcing the Registration of Births as a public duty, the Legislature has consulted the public interest. The civil register of Births is the only legal register which is evidence of age, and of the place of a Birth; and to all classes it is of great importance to be able to prove when and where they were born. For legal purposes connected with the disposition of property; for Life Insurance; for admission to the Army, Navy, and Civil Service, and to University Examinations; for Apprenticeships, employment in Factories, and for admission to Schools and Charities, the production of a Certificate of Birth is necessary. Enactments designed to provide records of such general utility, should be highly valued and promptly carried out by all whom they concern.

Deaths will in future be registered, as far as possible, on the personal information of *Relatives of deceased persons*. The new Act provides that the nearest *Relatives of a deceased person who were present at the Death, or in attendance during the last illness*, shall be the primary informants. Some one of these will be required personally to give information, signing the Register of the Death within five days, or within the same time to give *written notice thereof*. In all cases a Certificate of the cause of Death from a Registered Medical Practitioner must be delivered to the Registrar, if such a Practitioner attended the deceased. A penalty of forty shillings will be incurred by failure to give information or notice as above mentioned. In default of Relatives present or in attendance, *other Relatives in the same Registrar's Sub-district* will be admissible informants; in their default *each person present at the Death, and the occupier of the house in which the Death occurred*; or in default of all the foregoing, then *each inmate of the house in which the Death occurred, and the Person causing the body to be buried*. This is a considerable extension of the number of Informants, intended to meet exceptional conditions, and to save inconvenience. After fourteen days, from and within twelve months of a Death if by default of Informants registration has not taken place, the Registrar may require any one of them personally to attend on him and give information, signing the register before the end of that time. The penalty for non-compliance with this requisition will be *forty shillings*. Deaths may be registered after twelve months under special provisions involving the payment of fees.

The public are interested no less in a complete and accurate registration of Deaths than in that of Births, and to a great extent for like reasons; while the persons whom the new Statute selects as the primary informants of a Death are manifestly those to whom a correct record thereof is likely to prove of the highest importance.

A valuable restriction is imposed by the Act in relation to the burial of Still-born children. No Still-born child is in future to be buried without production of a Certificate or declaration of Still-birth. This provision, designed to prevent the burial, as Still-born, of children who have lived, is enforced by a penalty on persons burying, of *ten pounds*.

## CHURCH PATRONAGE (SCOTLAND) ACT.

37 & 38 VICT. c. 82.

### ARRANGEMENT OF CLAUSES.

1. *Extent of Act.*
2. *Commencement of Act.*
3. *Repeal of Acts 10 Anne, c. 12, and 6 & 7 Vict. c. 61. Appointment of ministers in future.*
4. *Compensation to private patrons.*
5. *Procedure before sheriff.*
6. *Sheriff's judgments final.*
7. *Appointment by presbytery tanquam jure devoluto. Provision for case of small congregations.*
8. *Repeal of inconsistent statutes.*
9. *Interpretation clause.*

### CHAPTER 82.

*An Act to alter and amend the laws relating to the Appointment of Ministers to Parishes in Scotland.*  
[7th August, 1874.]

WHEREAS an Act was passed in the tenth year of the reign of her Majesty Queen Anne, chapter twelve, intituled "An Act to restore the Patrons to their Ancient Rights of presenting Ministers to the Churches vacant in that part of Great Britain called Scotland," and another Act was passed in the sixth and seventh years of the reign of her Majesty Queen Victoria, chapter sixty-one, intituled "An Act to remove Doubts respecting the Admission of Ministers to Benefices in that part of the United Kingdom called Scotland," and it is expedient to repeal the same, and to provide otherwise for the appointment of ministers of the Church of Scotland as by law established:

And whereas Her Majesty has been graciously pleased to signify that she has placed at the disposal of Parliament her interest in the several rights of advocation, donation, and patronage of churches and parishes in Scotland belonging to her:

Be it enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

1. *Extent of Act.*—This Act shall apply to Scotland only.

2. *Commencement of Act.*—Except in so far as otherwise expressly provided, this Act shall come into operation on the first day of January, one thousand eight hundred and seventy-five, which date is herein-after referred to as the commencement of this Act.

3. *Repeal of Acts 10 Anne, c. 12, and 6 & 7 Vict. c. 61. Appointment of ministers in future.*

—From and after the commencement of this Act, the said Acts of the tenth year of the reign of Her Majesty Queen Anne, chapter twelve, and the sixth and seventh years of the reign of Her present Majesty, chapter sixty-one, shall be repealed, and the right of electing and appointing ministers to vacant churches and parishes in Scotland is hereby declared to be vested in the congregations of such vacant churches and parishes respectively, subject to such regulations in regard to the mode of naming and proposing

such ministers by means of a committee chosen by the congregation, and of conducting the election and of making the appointment by the congregation as may from time to time be framed by the General Assembly of the Church of Scotland, or which, after the passing of this Act, before the next meeting of the said General Assembly, may be framed by the commission of the last General Assembly duly convened for the purpose of making interim regulations thereanent: Provided always, that, with respect to the admission and settlement of ministers appointed in terms of this Act, nothing herein contained shall affect or prejudice the right of the said Church, in the exercise of its undoubted powers, to try the qualifications of persons appointed to vacant parishes; and the courts of the said Church are hereby declared to have the right to decide finally and conclusively upon the appointment, admission, and settlement in any church and parish of any person as minister thereof. The ministers appointed, admitted, and settled in terms of this Act are hereby declared to have in all respects the same rights, privileges, and duties which now belong to or are incumbent on the ministers of the said Church.

4. *Compensation to private patrons.*—In all cases in which the patronage of a parish is held either solely or jointly by a private patron, or any guardian or trustee on his behalf, it shall be lawful for him, or for such guardian or trustee, at any time within six months after the passing of this Act, to present a petition to the sheriff of the county (and when the parish is partly in two or more counties, the petition may be presented to the sheriff of any of such counties), praying him to determine the compensation to be paid to such patron in respect of the operation of this Act; but it shall not be incumbent on any such patron, or upon any guardian or trustee for such patron, whether the patronage is held upon a fee simple title or under a deed of entail or other limited title, to present such petition; and if no such petition shall be presented within the said period, it shall be held and taken that the claim for such compensation has been renounced, and no claim therefor shall afterwards be competent in any manner of way. No compensation in respect of the operation of this Act shall be paid to Her Majesty, or to any patron other than a private patron.

5. *Procedure before Sheriff.*—Upon any petition for the determination of the compensation payable under this Act being presented, the sheriff shall order it to be intimated to the minister of the parish to which the petition relates, and the clerk of the presbytery of the bounds, and, at the expiry of the induciae of twenty-one days, whether with or without answers, shall inquire as to the title of the petitioner, and he shall be satisfied thereof, he shall proceed to determine the amount of such compensation which shall be equal to one year's stipend of the parish to which the petition relates when the petitioner is sole patron, and such proportion thereof as to the sheriff shall seem just when the petitioner is a joint patron; and the sheriff shall pronounce an interlocutor finding and declaring that, on the occurrence of a vacancy in the parish, the petitioner, or those in his right, shall be entitled, unless the sum shall be otherwise provided, to receive from the heritors payment of the amount of compensation found due, by four equal yearly instalments out of the first four years' stipend, which, but for the passing of this Act, would have been wholly payable by them to the minister to be appointed on the occurrence of said vacancy, or his successor in such parish in the case of the appointment of an assistant minister, or his successor out of the first four years' stipend, which, but for the passing of this Act, would have been wholly payable after the date of such appointment to the minister of such parish: and the petitioner, or those in his right, shall have the same or the like remedies for recovery of said compensation which a minister has for the

recovery of his stipend: Provided that where the patron is himself an heritor of the parish he shall be entitled to retain and appropriate the sum or sums of stipend which, had he not been himself the patron, would under the operation of his Act have been payable by him to the patron of the parish.

6. *Sheriff's judgments final.*—The interlocutors or judgments of the sheriff pronounced under this Act shall not be subject to review by any superior court, but where they have been pronounced by the sheriff substitute or steward substitute, they shall be subject to review by the sheriff or steward: Provided always, that it shall be competent for the Court of Session by writ of *sedes interventus* to regulate the proceedings before the sheriff under this Act.

7. *Appointment by presbytery tanquam jure devoluto.*—(1.) If on occasion of a vacancy in any parish no appointment of a minister shall be made by the congregation within the space of six months after the vacancy has occurred, the right of appointment shall accrue and belong at that time to the presbytery of the bounds where such parish is, who may proceed to appoint a minister to the said parish tanquam jure devoluto:

(2.) *Provision for case of small congregations.*—If at any time after the passing of this Act, and prior to the first day of July, one thousand eight hundred and seventy-five, it shall appear to the presbytery of the bounds that the number of the communicants of any vacant church and parish to which no presentation had been issued before the passing hereof is less than twenty-five, it shall not be lawful to make any proceedings for the appointment, admission, and settlement of a minister until after the said first day of July, one thousand eight hundred and seventy-five; the jus devolution in the case of any such vacancy shall not come into operation until after the first day of September, one thousand eight hundred and seventy-five, although more than six months may have elapsed from the occurrence of such vacancy.

8. *Repeal of inconsistent statutes.*—All laws, statutes, and usages inconsistent with this Act are hereby repealed; but nothing in this Act contained shall affect or interfere with the pointment of the minister first appointed to the minister of any new parish quoad parochiam, or the right to teind now possessed or competent to any patron or titular, or the right of ann, or the laws now in force in regard to the disposal of vacant stipends; nor shall anything contained in this Act, except the provisions of the second sub-section of section ten, affect or interfere with any proceedings following upon or arising out of a presentation made before the commencement of this Act.

9. *Interpretation clause.*—The word "minister" shall include assistant and successors; the word "guardian" shall include tutors and curators of pupils or minors or of persons labouring under incapacity or disability, and factors loco parentis and factors loco absentis; the word "heritor" shall include steward, sheriff substitute, and steward substitute; the words "one minister's stipend" shall be construed to mean the stipend which, on an average of the three preceding years, the minister has received in name of stipend out of the teinds of the parish; the words "private patron" shall mean and include all patrons of churches and parishes, whether single or joint, other than her Majesty and her royal successors, and burgh corporations, universities, or trustees constituted commissioners, officers, or persons acting in a public capacity; the word "parish" shall include united parishes, and also parishes ad sacra as well as parishes quoad omnia, where in any church and parish there is more than one benefice, each benefice shall be treated and regarded as if it were a separate parish; the words "vacancy" and "vacant" shall include and refer to the occasion of the death of an assistant and successor, as well as the occasion of an ordinary vacancy;

the word "congregation" shall mean and include communicants and such other adherents of the church as the kirk session under regulations to be framed by the General Assembly or commission thereof, as provided in the third section hereof, may determine to be members of the congregation for the purposes of this Act; "heritors" shall mean heritors liable in payment of stipend.

### INDUSTRIAL AND REFORMATORY SCHOOLS ACT.

37 & 38 VICT. c. 47.

*An Act to extend the Powers of Prison Authorities in relation to Industrial and Reformatory Schools, and for other purposes relating thereto.* [30th July, 1874.]

WHEREAS by the Prisons Act, 1865, prison authorities are empowered to borrow money for the purposes of altering, enlarging, new building, or building prisons:

And whereas prison authorities have power by the Industrial Schools Acts, 1866 and 1872, to contribute towards or themselves to undertake the alteration, enlargement, rebuilding, establishment, building, or purchase of the site for any industrial school, and by the Reformatory Schools Acts, 1866 and 1872, to contribute towards or themselves to undertake the alteration, enlargement, rebuilding, establishment, building, or purchase of the site for any reformatory school, but no power is given to prison authorities under the said Acts relating to industrial and reformatory schools to borrow money for the purposes of such schools:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same as follows:

1. *Short title. Construction of Act.*—This Act may be cited for all purposes as "The Prisons Authorities Act, 1874," and shall be construed, as far as is consistent with the tenor thereof, as follows; that is to say, so far as it relates to industrial schools with the Industrial Schools Acts, 1866 and 1872, and so far as it relates to reformatory schools with the Reformatory Schools Acts, 1866 and 1872.

2. *Power to borrow money for purposes of industrial and reformatory schools.*—Subject to the provisions of "The Elementary Education Act, 1870," any prison authority may, with the approval of one of her Majesty's Principal Secretaries of State, borrow money for the purpose of defraying or contributing towards the expense of altering, enlarging, rebuilding, establishing, building, or purchasing the site of any industrial or reformatory school under the said Industrial and Reformatory Schools Acts, or any of them.

3. *Charge of borrowed moneys.*—Any moneys borrowed by a prison authority under this Act may be charged by that authority on any county rate, or rate in the nature of a county rate, borough rate, or other rate applicable to the maintenance of a prison and leviable by that authority, or on any other property belonging to that authority and applicable to the same purpose as the said rates, and shall be repaid, together with the interest due thereon, out of such rates or other property.

4. *Certain clauses of 10 & 11 Vict. c. 16, as to borrowing money incorporated.*—The clauses of "The Commissioners Clauses Act, 1847," with the exception of the eighty-fourth clause with respect to mortgages to be created by the Commissioners, shall form part of and be incorporated with this Act, and any mortgagee or assignee may enforce payment of his principal and interest by appointment of a receiver.

In the construction of the said clauses "the Commissioners" shall mean "the prison authority."

Where a prison authority borrows any money under this Act they shall charge the rates or property out of which the moneys borrowed are payable, not only with the interest of the moneys

so borrowed, but also with the payment of such further sum as will ensure the repayment of the whole sum borrowed within thirty years.

5. *Special provision as to the county and city of Worcester.*—For the purposes of the said Industrial and Reformatory Schools Acts and this Act, the justices of the county of Worcester in quarter sessions assembled shall be deemed to be the prison authority for the county of Worcester at large, and the council of the city of Worcester shall be deemed to be the prison authority for the city of Worcester, and county of the same city, anything in the Worcester Prison Act, 1867, or any other Act, notwithstanding.

### BISHOP OF CALCUTTA (LEAVE OF ABSENCE) ACT.

37 VICT. c. 13.

*An Act to extend to the present Bishop of Calcutta the Regulations made by her Majesty as to the leave of absence of Indian Bishops.* [8th June, 1874.]

WHEREAS by an Act passed in the thirty-fourth and thirty-fifth years of the reign of her Majesty, chapter sixty-two, it was provided that it should be lawful for her Majesty to make such rules as to the leave of absence of Indian bishops on furlough or medical certificate as might seem to her expedient: And whereas it was further provided that the provisions of existing Acts of Parliaments should not be interfered with by such rules so far as regarded the present Bishop of Calcutta: And whereas the present Bishop of Calcutta has intimated his desire to be brought under such rules:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

1. *Rules as to leave of absence applied to present Bishop of Calcutta.*—The rules made by her Majesty as to the leave of absence of Indian bishops on furlough or medical certificate under the power given to her by Section 1 of the said Act shall apply to the present Bishop of Calcutta.

### CHURCHES AND CHAPELS EXEMPTION (SCOTLAND) ACT.

37 & 38 VICT. c. 20.

*An Act to provide for the Exemption of Churches and Chapels in Scotland from Local Rates and Assessment.* [30th June, 1874.]

WHEREAS by the Act of the twenty-eighth and twenty-ninth years of the reign of her present Majesty, chapter sixty-two, it is provided that no person shall be rated or be liable to be rated for or to pay any poor rates for or in respect of any church, chapel, meeting-house, or premises in Scotland exclusively appropriated to public religious worship; and that no person shall be liable to any such rates because such church, chapel, meeting-house, or other premises, or any room belonging thereto, or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

1. *Churches, chapels, &c., not liable to local rates and assessments.*—No assessment or rate under any general or local Act of Parliament for any county, burgh, parochial or other local purpose whatsoever, shall be assessed or levied upon or in respect of any church, chapel, meeting-house, or premises in Scotland exclusively appropriated to public religious worship, or upon or in respect of any ground exclusively appropriated as burial ground: Provided also, that such exemption shall continue although such church, chapel, meeting-house, or other premises, or any room belonging thereto, or any part thereof, may be used for Sunday or infant schools, or for the charitable education of the poor.

## PUBLIC EDUCATION IN ENGLAND AND WALES.

(Continued from p. 12.)

59 (a). In schools attended by infants only (under 7 years of age), the conditions of Article 59 (2), (b) and (c) are not required to be fulfilled.

60. Pupil-teachers who have completed their engagement with credit, and who have passed satisfactorily either the examination for the close of their fifth year (Schedule I.) or (Article 94) that referred to in Article 91, may, upon special recommendation by the inspector, be provisionally certificated in the third class for immediate service in charge of schools (Article 4) which have an annual average attendance of less than 60 scholars.<sup>1</sup>

61. After their 25th year of age (completed) their provisional certificates must have been exchanged for permanent certificates (Article 43) or are *ipso facto* cancelled.

62. The provisional certificate is confined to an entry of the pupil-teacher's name in a register kept by the Department, and does not involve the issue of any certificate to the pupil-teacher.

*Future Rating of Certificates issued before the 1st of January, 1871.*

63. Certificates of the first or second class issued before the 1st of January, 1871, are rated as of the first class.

64. Certificates of the third class, or upper grade of the fourth class, and infant school certificates of the first class, issued before the 1st of January, 1871, are rated as of the second class. Such certificates will be open to revision at the end of 10 years from the date of their issue, or of their last revision.

65. Certificates of the lower grade of the fourth class and infant school certificates of the second class, issued before the 1st of January, 1871, are rated as of the third class.

66. The class of any certificate not yet issued will be fixed by Articles 54 and 56.

*Reports of Managers and Inspector.*

67. The managers must annually state whether the teacher's character, conduct, and attention to duty have been satisfactory.

68. The inspector reports of each school visited by him whether it is efficient in organization, discipline, and instruction.

69. Certificates may, at any time, be recalled, suspended, or reduced under Articles 67 and 68.

*Pupil-teachers.*

70. Pupil-teachers are boys or girls employed to serve in a school on the following conditions, namely:—

(a.) That the school is reported by the inspector to be—

1. Under a duly-certificated teacher (Articles 43 and 57).
2. Held in suitable premises.
3. Well furnished and well supplied with books and apparatus.
4. Properly organized and skilfully instructed.
5. Under good discipline.
6. Likely to be maintained during the period of engagement.

(b.) That the pupil-teachers be not less than thirteen years (completed) of age at the date of their engagement.

(c.) Be of the same sex as the certificated teacher under whom they serve; but in a mixed school female pupil-teachers may serve under a master, and may receive instruction from him out of school hours, on condition that some respectable woman, approved by the managers, be invariably present during

the whole time that such instruction is being given.

(d.) Be presented to the inspector for examination at the time and place fixed by his notice (Article 11).

(e.) Pass the examinations and produce the certificates specified in Schedule I.

(f.) That the managers enter into an agreement in the terms of the memorandum in the Second Schedule to this Code, a copy of which memorandum is sent to the managers for every candidate approved by the Department.

(g.) That not more than four pupil-teachers are engaged in the school for every certificated teacher serving in it.

71. The Department is not a party to the engagement, and confines itself to ascertaining, on the admission of the pupil-teacher and at the end of each year of the service—

(a.) Whether the prescribed examination is passed before the inspector.

(b.) Whether the prescribed certificates are produced from the managers and teachers.

72. Whatever other questions arise upon the engagement may be referred to the Department (provided that all the parties agree in writing to be bound by the decision of the Department as final), but, otherwise, must be settled as in any other hiring or contract.

73. Vacancies in the office of pupil-teacher which occur in the course of any year (Article 13) must not be filled up until after the next examination by the inspector.

74. The candidate or candidates for such vacancies must be engaged in the meantime by the week only as monitors, and the memorandum of agreement (Article 70f) will not be issued by the Department to the managers until the inspector's report has been examined.

(To be continued.)

## PREFERMENTS.

*Officially announced, arranged under Dioceses.***St. Asaph.**

Jones, David, to the P. C. of Llansaintffraid Glyn Ceiriog, Denbighshire.  
Dixon, James, to the C. of Wrexham, Denbighshire.  
Jones, Rees, to the C. of Llangystennin, Carnarvonshire.  
Jones, Griffith, to the C. of Wrexham, Denbighshire.

**Bath and Wells.**

Mitchell, Henry, to the P. C. of Leighland.  
Hyatt, George Roach, to the R. of Stratton-on-the-Avon.  
Dowell, Arthur Giro, to the R. of Axbridge.  
Leach, Robert Burton, to the R. of Sutton Montis.  
Boles, James Thomas, to the R. of Crowcombe, and to be a Licensed Public Preacher throughout the Diocese of Bath and Wells.  
Walrond, William Henry, to Milverton the 2nd Prebend.  
Philpott, Richard Stamper, to be Rural Dean of Mid-somer Norton District in the Frome Deanery.  
Tyler, Charles Henry, to be Rural Dean of Chew Magna District in the Chew Deanery.  
Caley, George Augustus, to the C. of Ubley.

**Canterbury.**

Wrench, Frederick, to the V. of Newington by Hythe, Kent.  
Fox, John Kirkham, to the C. of Woodchurch, Kent.  
Johnson, Alfred Cecil, to the C. of St. James's, Tonbridge, Wells.  
Tappley, Frederick, to the C. of Folkestone.  
Hanbury, William Frederick James, to the C. of Bicknor, Kent.  
Bartlett, Ernest William, to the C. of Yalding, Kent.

**Carlisle.**

Aakew, Edmund Adam, to the R. of Greystoke, Cumberland.  
Brierley, George Henry, to the C. of Penrith, Cumberland.  
Curwen, Edward Hasell, to the C. of Plumbland, Cumberland.  
Healop, George Henry, Master of St. Bees' School, to be an Honorary Canon in the Cathedral Church of Carlisle.

**Chester.**

Begot, Andrew Edmund, to the C. of Christ Church, Timperley, Cheshire.  
Keath, George, to the C. of St. Nicholas, Liverpool.

Glenn, Allen George, to the P. C. of Barnston, Cheshire.  
Scott, Samuel Cooper, to the V. of St. John the Baptist, Chester.  
Baker, Charles, to the C. of St. John's, Bootle, Lancashire.

Hull, Robert Bevan, to the P. C. of Abram, Lancashire.  
Higgs, William Henry, to the C. of Nantwich, Cheshire.  
Chesman, John, to the C. of Barthomley, Cheshire.  
Thomas, Edward Hughes, to the P. C. of St. James Latchford, Cheshire.

Smith, Ebenezer, to the P. C. of St. James, Sunk, Cheshire.  
Bradbury, Ralph Taylor, to the P. C. of St. Cross, Nether Knutsford, Cheshire.

Bates, Thomas Storey, to the C. of St. James, Torquay Park.

Bird, James Grant, to the C. of St. George's, Sutton, Bridgeman, Ernest Richard Orlando, to the C. of Tarporley, Cheshire.

Hurst, Robert, to the C. of Hursfield.  
Lloyd, Arthur, to the C. of St. Barnabas, Liverpool.

Seale, Henry Wilkinson, to the C. of Mottram, Longendale.

Smith, Edward Snowden, to the C. of St. Saviour, Liverpool.

Thomas, Thomas William, to the C. of Widnes.  
Todd, Edward Alfred, to the C. of St. Stephen, Edge Hill.

Vorce, Charles, to the C. of Fairfield.

Wood, John, to the C. of St. Catharine, Wigay, Lancashire.

**Chichester.**

Dearly, William Augustus St. John, to the V. of Wilmington.

Seale, John, to the V. of Chiddingly.  
Blaston, Robert, to the R. of St. John, Bodle Street, Green, Hurstmonceux.

Whitfield, Frederick, to the P. C. of St. Mary, East Castle, Hastings.

Eley, William Henry, to the R. of Etchingham.  
Deane, Arthur Mackreth, to the R. of North Wick.

Young, William Edward Allen, to the R. of Farnham.  
Adam, Thomas William, to the R. of Hollingbourne.

Clarke, Percy Carmichael, to the V. of St. Mary, Staplefield Common.

Manus, John Lewis Sochaczewski, to the C. of St. Martin, Kingston.

Wood, Samuel Theodore, to the C. of St. Saviour, Eastbourne.

Monro, Robert Douglas, to the C. of St. Mary, Brighton.

Rawlinson, George, to the C. of St. Nicholas, Brighton.  
Kitchin, James George, to the C. of St. Margaret, Brighton.

Vesey, Frederick Augustus, to the C. of Maresfield.  
Wrottesley, Francis John, to the C. of St. Peter, Great Chichester.

Thorold, Algernon Charles Edward, to the C. of St. Mark's, Broadwater, Frant.  
Garbett, Arthur Charles, to the C. of Clayton, Keymer.

**St. David's.**

Atherton, Robert Heys, to the R. of Walton West, Talbenny, Pembrokeshire.

Willis, John Thomas, to the V. of Rhymark, Pembrokeshire.

Garnon, William, V. of Pontfaen, to the R. of Mer, Pembrokeshire.

Phillips, James Joseph, V. of Jeffrayston, to the R. of Keynoldeston, Pembrokeshire.

Raymond, John Tuckfield, to the R. of Eglwysant, Carmarthenshire.

Thomas, David, to the R. of Pwllcrochan, Pembrokeshire.

Evans, John Jordan, to the C. of Loveston, Pembrokeshire.

Richards, David, to the C. of Landysul, Cardiganshire.

**Durham.**

Ormsby, George Albert, to the R. of West End, Durham.

Williams, Arthur Julius, to the C. of Long Broom, Northumberland.

King, James, to the C. of St. Cuthbert, Darlington, Durham.

Kay, William, to the V. of Kelloe, Durham.  
Sharp, James, to the P. C. of Nenthead, Cumberland.

Simpson, Robert, to the C. of Trimdon, Durham.

**Elly.**

Harrison, William Thomas, to the V. of Christ Church, Luton, Beds.

Kempson, Howard, to the R. of St. Cuthbert, Beds.

Wise, John, to the V. of Ramsey (Donative), Hunts.  
Littlewood, Elijah Harrison, to the C. of St. John, St. Edmunds.

Boyd, John William, to the R. of Denton with Cald Hunt.

**Exeter.**

Wodehouse, Philip John, to the R. of Bratton, Devon.

Britton, Arthur Paul, to the V. of Netherera, Devon.  
Bampfield, John Robert McWilliams, to the V. of Ingmill, Cornwall.

Thomas, William, to the C. of Week St. I, Cornwall.

Comber, Charles Thomas, to the C. of Morwen, Cornwall.

Michell, Francis Rodon, to the C. of St. Peter, St. Cornwall.

<sup>1</sup> Teachers provisionally certificated under the Code of 1870 (Article 138) may, until they complete the 25th year of their age, be accepted as satisfying the conditions of Article 17 (d) of the New Code, in the schools in which they are now engaged."—(*Minute of 26th March, 1871.*)

Palmer, Albert Reynolds, to the C. of Salcombe, Devon.  
Farbrother, Frederic Robert, to the C. of Lynton, Devon.  
Hendy, Francis Paul James, to the C. of Haccombe, Devon.  
Hodge, John Mackey, to the C. of St. Andrew's Chapel, Plymouth.

#### Gloucester and Bristol. (Gloucester Jurisdiction.)

Edwards, Samuel George, to the V. of All Saints, Viney Hill, Forest of Dean.  
Hurle, Robert Gladows, to the C. of Toddington, Didbrook, and Hayles, Gloucestershire.  
Hill, Arthur Edmund, to the C. of Holy Trinity, Slad, Gloucestershire.

#### Hereford.

Seaton, Douglas, to the V. of Brinton, Herefordshire.  
Green, Frederick Charles, to the C. of Preston Wynne, Herefordshire.  
Orkell, Van Tromp Tyrrell, to the R. of Cold Weston, Salop.  
Brown, Claud, to the C. of Much Wenlock, Salop.  
Gillam, John, to the R. of New Radnor.  
Woodward, Thomas Benjamin, to the R. of Coraley, Salop.

#### Lichfield.

Steele, Otho William, to the Inc. of the Consolidated Chapel of St. Mary, Knutton.  
Perring, Alfred Reginald, to the P. C. of Dorrington, Salop.  
Mitchell, Harry, to the P. C. of Peak Forest, Derbyshire.  
Price, William James, to the C. of St. Peter, Wolverhampton.  
Griffith, William, to the C. of Reapemoor and Newtown, Salop.  
Edwards, Edward Lloyd, to the C. of Ecclehall, Staffordshire.  
Hearle, George Willis, to the C. of Fairfield, Derbyshire.  
Shaw, Forster Maynard, to the C. of Alfreton, Derbyshire.  
Forman, Thomas Robinson, to the C. of St. John's, Derby.  
Goodacre, Robert Henry, to the C. of Ipstones, Staffordshire.  
Hopkins, William Henry, to the C. of St. Edward's Leek, Staffordshire.  
Meredit, John Blunt, to be Chaplain of Salop County Gaol.

#### Lincoln.

Bullock, Richard, to the Prebend of Sexaginta Solidorum in Lincoln Cathedral.  
Daymond, Charles, to the R. of Fiskerton, Lincolnshire.  
Ferrall, Charles Whitworth, to the V. of Langloft, Lincolnshire.  
Heslop, Robert Clayton, to the P. C. of Stapleford, Notts.  
Holland, Charles, to the P. C. of Scarrington with Aslackton, Notts.  
Kirk, Thomas, to the V. of Eagle, Lincolnshire.  
Macpherson, Henry Christopher Ricketts, to the C. of St. John's, Nottingham.  
Morgan, George, to the V. of Edlington, Lincolnshire.  
Ramsay, Andrew Chrysostom, to the C. of St. Martin's, Lincoln.  
Reynard, William, Inc. of Willingham, to the V. of Coates, Lincolnshire.  
Krimshire, Ernest, to the C. of St. Mary Magdalen Lincoln.  
Wimperis, John James, to the C. of Holbeach.

#### Landaff.

Lowland, Adam, to the P. C. of Trostre, Monmouthshire.  
ees, Llewelyn Arnett, to the C. of St. Woolos, Monmouthshire.  
sw, John Knight, to the C. of St. John, Cardiff, Glamorganshire.

#### London.

ax, George Edmund, to the V. of St. John the Evangelist, Kilburn.  
right, Henry, to be Minister of St. John's Chapel, Downshire Hill, Hampstead.  
daji, Shapurji, to the C. of St. Leonard, Bromley.  
jones, John Edward Curtis, to the C. of St. Mary Woolnooth, City.  
organ, John, to the C. of St. John, Hackney.  
unning, Robert Gordon, to the C. of St. Paul, St. Pancras.  
oke, Daniel John, to the C. of St. Mary, Brookfield.  
van, Philip Charles, to the C. of St. Giles' in the Fields.  
wlditch, William Lamprey, to the C. of St. Mary Magdalene, Paddington.  
tier, Charles Ewart, to be Chaplain of All Saints', Dieppe, France.  
ll, Frederick Henry, to be Assistant Chaplain at Riga, Russia.  
cagan, William Dalrymple, to the V. of Kensington.  
ies, William Morgan, to the C. of Holy Trinity, Wickenham.  
to, John Fenwick, to the R. of Whitechapel.  
lie, Harry Richardson, to the C. of St. George, lanover-square, Cemetery, at Ealing, Middlesex.  
ll, Henry Hugh Beams, to the C. of Shadwell.  
mpson, William, to the C. of St. Matthew, Newington.  
phenson, William, to the C. of St. Mark, Myddelton-square, Clerkenwell.

#### Manchester.

le, William John Knox, to the R. of St. Alban, Leetwood.  
sett, Henry, to the R. of Holcombe.  
on, Edwin, to the P. C. of Shuttleworth.

Dickson, Thomas, to the C. of St. Luke's, Chorlton-upon-Medlock.  
Sillitoe, Acton Windeyer, to the C. of St. Mark, Worsley.  
Bulkeley, Alexander Charles, to the C. of St. Thomas, Pendleton.  
Marriott, Edward Parry, to the C. of the Parish Church, Prestwich.  
Rudd, George, to the C. of the Parish Church, Prestwich.  
Moorhouse, Thomas Platt, to the C. of St. Bartholomew, Colne.  
Meaby, George Kenneth, to the C. of the Parish Church of Rochdale.

#### Norwich.

Crookshank, Gerrard Alexander, to the V. of Catton, Norfolk.  
Boyce, Henry Legrand, to the P. C. of Aslacton, Norfolk.  
Langley, Goodrich, to the R. of Somersham, Suffolk.  
Harper, Edward James, to the R. of Town Barningham, Norfolk.  
Walford, William Stewart, to the R. of Bucklesham, Suffolk.  
Longe, John, to the V. of Tuddenham St. Martin, Suffolk.  
Whitaker, John Ayton, to the V. and P. C. of Great Brice, Suffolk.  
Alcock, John, to the C. of Holbrook, Suffolk.  
Lear, William, to the C. of St. Margaret, and the Chapel of St. Nicholas, King's Lynn, Norfolk.  
Ferrier, Henry James, to the C. of St. Mary Coslany, Norwich.

#### Oxford.

Barnes, Jocelyn, to the R. of Chastleton, Oxon.  
Marshall, George, to the R. of Milton, Berks.  
Moore, George, to the V. of Cowley, Oxon.  
French, Thomas Valpy, to the R. of St. Ebbe, Oxford.  
Russwurm, Alexander, to the V. of Marcham, Berks.  
Wells, Henry Morland, to the P. C. of Prestwood, Bucks.  
Houlton, Thomas Henry Archer, to the R. of Pease-moore, Berks.  
Mackmurdo, Frederick Thomson, to the C. of St. Mary, Chessham, Bucks.  
Browne, Elliott Kenworthy, to the C. of St. Giles, Reading, Berks.

#### Peterborough.

Barton, Mordaunt, to the V. of St. James', Dallington, Northants.  
Palmer, William Henry, to the R. of Wanlip, Leicester-shire.  
Martin, John, to the R. of Stoney Stanton, Leicester-shire.  
Jones, Henry Charles Pryce, to the V. of Diseworth, Leicestershire.  
Frost, Andrews Hollingworth, to the R. of Thistleton, Rutland.  
Whyler, Edward Bower, to be 10th Honorary Canon in Peterborough Cathedral.  
Buchanan, John Henry, to the C. of Shearsby, Leicester-shire.  
Parnell, Thomas Augustus, to the C. of Southwick, Notts.  
Armstrong, Rowley, to the C. of Potterspury-cum-Yardley Gobion, Northants.  
Story, Robert Lacock, to be Chaplain of Shardlow Union.  
Berry, William Gilbert, to the C. of Dingley, Northants.

#### Ripon.

Hollywood, John, to the V. of Bankfoot, Bradford.  
Carlisle, Charles Henry, to the R. of the Second Mediet of Burnall.  
Carter, Arthur, C. of St. Luke, Leeds, to be Succentor of Ripon Cathedral.  
Whalley, James, to the C. of St. Peter, Bradford.  
Chute, John, to the C. of St. Peter, Bradford.  
Thring, Edward, to the C. of All Saints, Salterhebble.  
Venn, William Campbell, to the C. of St. Stephen, Burmantofts.  
Holme, Henry Redmayne, to the C. of Calverly.  
Stansfield, Robert, to the C. of Keighley.  
Cockrem, Richard, to the V. of Oullingworth.  
Brigg, John Edwin, to the C. of Morton.  
Straton, Norman Dumenil John, to the V. of Wakefield.  
Robinson, William, to the C. of Bilton.

#### Rochester.

Sandys-Reed, Edwin Windsor, to the R. of Cooling, Kent.  
Money, Charles Forbes Septimus, to be an Honorary Canon in Rochester Cathedral.  
Roberts, Charles Ingram, to the R. of St. Mary, Hoo, Kent.  
Sampson, Henry, to the R. of High Halstow, Kent.  
Houston, Charles Walter, to the C. of Great Dunmow, Essex.

#### Salisbury.

Smith, Reginald, R. of West Stafford, Dorset, to the Prebendary of Ruscombe in Salisbury Cathedral.  
Moberly, Edward Hugh, to be a Minor Canon of Salisbury Cathedral.  
Brage, Charles Albert, to the V. of Thorncombe, Dorset.  
Edmeades, Matthew Robert, to the V. of Great Bedwyn, Wilts.  
Tufnell, Frederick, to the V. of Ogbourne St. Andrew, Wilts.  
Butt, Walter William Arthur, to the C. of Chilmark, Wilts.  
Littlewood, John, to the C. of Edington, Wilts.  
Reed, William, to the C. of Cranborne, Dorset.

#### Winchester.

Neville, Nigel, to the R. of Eversley, Hants.

#### Worcester.

Capel, Edward, to the V. of Shuttington, Warwickshire.  
Hodson, John, to the C. of St. Andrew's, Wetherlop, Worcestershire.

#### York.

Jackson, William Henry, to the V. of Thorp Arch.  
Cobby, William, to the V. of Swine.  
Stephenson, John Farnaby, to the C. of St. John, Middlesborough.  
Baldwin, Albert William, to the C. of Northallerton.  
Cardwell, Rowland, to the C. of St. Andrew, Sharrow, Sheffield.  
Dodgson, Edwin Heron, to the C. of Halmesley.  
Fitch, Samuel Edward, to the C. of Wetherby.  
Gleadhill, Andrew Clarke, to the C. of North Ferriby, and to officiate in the Conventional District of Dairy Coates.  
M'Causland, Robert Fannin, to the C. of Whitby.

#### Appointments alphabetically arranged.

COPELTON, REGINALD STEPHEN, to be Lord Bishop of Colombo.  
Atherton, E. H., to the R. of Walton West with Talbenny, Pembrokeshire.  
Autridge, Francis Charles, to be Chaplain and Naval Instructor of H.M.S. "Impregnable," Devonport.  
Bampfild, John Robert M'Williams, to the V. of All Saints, Tuckingmill, Cornwall.  
Barry, Alfred, D.D., D.C.L., to be Hon. Chaplain to the Queen.  
Bevan, Philip Charles, to the C. of St. Giles in the Fields, London.  
Blakiston, Robert, to the R. of Bodle Street, Sussex.  
Bowditch, William L., to the C. of St. Mary Magdalene, Paddington, Middlesex.  
Boyd, Henry, to be Hon. Canon of Rochester Cathedral.  
Bradbury, E., to the V. of St. Cross, Knutsford.  
Brage, Charles Albert, to the V. of Thorncombe, Dorset.  
Bullock, Richard, to be Prebendary of Melton Ross, in Lincoln Cathedral.  
Bulmer, William, to the V. of St. James, Gloucester.  
Capel, Edward, to the V. of Shuttington, Warwickshire.  
Carlisle, Charles H., to the R. of the Second Portion of Burnall, Yorkshire.  
Carnes, Thomas Stone, to be Rural Dean of Stratton, Cornwall.  
Child, Thomas Hannington Irving, to the R. of Stratton, Gloucestershire.  
Cooke, David John, to the C. of St. Mary's, Brookfield, St. Pancras, London.  
Cope, F. Haden, to the R. of Great Malvern, Worcester-shire.  
Cumming, Robert Gordon, to the C. of St. Paul's, St. Pancras, London.  
Deane, Arthur Mackreth, to the R. of North Marden, Sussex.  
Edalji, Shapurji, to the C. of Bromley St. Leonard, Middlesex.  
Evans, J. J., to the C. of Loveston with Yerboston, Pembrokeshire.  
Falloon, William Marcus, to the V. of Ackworth, York-shire.  
Fownes, John Edward Curtis, to the C. of St. Mary Woolnoth, London.  
Fox, George Edmund, to the V. of St. John's, Kilburn, Middlesex.  
Garnon, W., to the R. of Morfil, Pembrokeshire.  
Gillam, John, to the R. of New Radnor.  
Harrison, William Thomas, to the V. of Christ Church, Luton, Beds.  
Headlam, A. W., to be an Organizing Secretary to S.P.G. for Archdeaconry of Durham.  
Hodson, John, to the C. of St. Andrew's, Netherton, Worcestershire.  
Hull, Robert Bevan, to the V. of Abram, near Wigan.  
Hunt, W., Master of Bancroft's Hospital, to the R. of St. Michael's, Cornhill, London.  
Jellie, Henry B., to be Chaplain of the Cemetery, Ealing, Middlesex.  
Johnson, William C., to the V. of Pulloxhill, Bedfordshire.  
Jones, Henry Charles Price, to the V. of Diseworth, Leicestershire.  
Jones, William Morgan, to the C. of Holy Trinity, Twickenham, Middlesex.  
Kennedy, Richard, to the V. of Wressle, Yorkshire.  
Kitts, John Fenwick, to the R. of Whitechapel, Middlesex.  
Longe, J., to the V. of Tuddenham St. Martin, Suffolk.  
May, Henry Thomas, to be Rural Dean of Trigs Major, Diocese of Exeter.  
Medd, Arthur Octavius, to be Organizing Secretary to S.P.G. for Archdeaconries of Lindisfarne and Northumberland.  
Moberly, Edward Hugh, to be Minor Canon of Salisbury Cathedral.  
Money, Charles F. S., to be Hon. Canon of Rochester Cathedral.  
Morgan, John, to the C. of Hackney, Middlesex.  
Orgill, Van Tromp Tyrrell, to the R. of Cold Weston, Salop.  
Palmer, W. H., to the R. of Wanlip, Leicestershire.  
Palmer, George Thomas, to the R. of Newington, Surrey.  
Paul, Henry H. B., to the C. of Shadwell, Middlesex.  
Phillips, Sidney, to the V. of Monmouth.  
Pike, Sydney, to the V. of St. Luke's, Barton Hill, Bristol.  
Puxley, Herbert Boyne Lavalin, to the V. of Kimbolton, Hunts.



Raymond, John Tuckfield, to the R. of Eglwys Cummin, Carmarthenshire.  
 Reed, E. W. Sandys, to the R. of Cooling, Kent.  
 Reeve, Canon of Bristol, Minister of Portland Chapel, London, to be Chaplain in Ordinary to the Queen.  
 Richards, D., to the C. of Clandysul, Cardiganshire.  
 Robinson, Allen James, to the C. of Coundon, Durham.  
 Robson, William Henry Fairfax, to be Hon. Canon of Peterborough Cathedral.  
 Rowland, Adam, to the C. of Llanguicke, Glamorganshire.  
 Russwurm, Alexander, to the V. of Marcham, Berkshire.  
 Sandys-Reed, E. W., to the R. of Cooling, Kent.  
 Scrags, W., to the V. of Everwood, Durham.  
 Smart, E., to be Rural Dean of the Deanery of Denbigh.  
 Smith, Reginald, to be Prebendary of Ruscomb in Salisbury Cathedral.  
 Smith, Richard, to the R. of Newchurch, Kent.  
 Stephenson, William, to the C. of St. Mark's, Clerkenwell, Middlesex.  
 Thomas, D., to the R. of Pwllcrochan.  
 Thomas, Edward Hughes, to the P. C. of St. James, Latchford, Cheshire.  
 Thompson, William, to the C. of St. Mark's, Newington, Surrey.  
 Walford, W. S., to the R. of Bucklesham, Suffolk.  
 Walrond, William Henry, V. of Nynelhead, Hon. Inspector of Schools, and Organizing Secretary for the S.P.G. for the Archdeaconry of Taunton, to be Prebendary of Milverton Second in Wells Cathedral.  
 Whitaker, J. A., to the V. of Great Briest, Suffolk.  
 Whyte, Edward Bower, to be Honorary Canon of Peterborough Cathedral.  
 Windle, Henry Edward, to the V. of Rusalund, Lancashire.  
 Wright, Henry, to be Minister of St. John's, Hampstead, Middlesex.  
 Young, W. E. A., to the R. of Pyecombe, near Brighton.

## DEATHS.

THIRLWALL, RIGHT REV. CONNOP, D.D., late Lord Bishop of St. David's, aged 78.  
 Bale, George, R. of Odcombe, Somerset, aged 84.  
 Burges, Frank, R. of Winterbourne, Gloucestershire, aged 62.  
 Burne, Charles, late R. of Tedburne St. Mary, Devon, aged 72.  
 Clark, Samuel, R. of Eaton Bishop, Herefordshire, aged 65.  
 Cobb, Benjamin, R. of Newchurch, Kent, aged 55.  
 Crosse, John Dudley Oland, V. of Pawlett, Somersetshire, aged 71.  
 Dyson, Henry Marsden, Fellow of Emmanuel College, and late C. of Farcott, Peterboro', aged 43.  
 Eastwicke, James, of Stamford, Lincolnshire, aged 81.  
 Elliott, Edward Bishop, Prebendary of Heytesbury and P. C. of St. Mark's Church, Brighton.  
 Jackson, Edward Downes, V. of All Saints', Marple, Cheshire, aged 46.  
 Jones, Francis, V. of Moreton Pinkney, Northants, aged 66.  
 Jones, Timothy, V. of Buckden, Hunts.  
 Langley, John, of Wallingford, Berkshire, aged 85.  
 Marriott, Henry Spelman, R. of Felsham, Suffolk, aged 70.  
 Maskery, Edward James, V. of Pelton, Chester-le-Street, Durham, aged 50.  
 Morgan, Henry Charles, V. of Goodrich, Herefordshire, aged 85.  
 Morton, Francis Clark, R. of Holy Trinity Church, Chesterfield.  
 Romney, John, of Whitestock Hall, Ulverston, aged 58.  
 Suttaby, William Leonard, V. of Posingford, Suffolk, aged 73.  
 Wilkinson, P. S., at Mount Oswald, Durham, aged 83.  
 Wilmot, Robert Deedes, R. of Fawkenhurst and V. of Kennington, Kent, aged 75.  
 Wilson, Thomas Charles, V. of Kirkby Fleetham, Yorkshire, aged 62.  
 Witherston, John, of Balliol College, Oxford, aged 84.  
 Wordsworth, John, V. of Brigham and R. of Plumland, Cumberland, aged 72.

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\* \* On an average, nine words.

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**NOTICES OF PREFERMENTS AND DEATHS OF CLERGYMEN** are inserted *gratuitously*, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.

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\* \* Special allowances from the Proprietors' Fund in aid of premiums on Clergymen and Schoolmasters' Assurances. [755]

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Forms of application for admission into the School may be had from

Mr. THOMAS GRUBBER, Secretary, Billiter-street, E.C.  
 or from  
 Rev. B. G. JOHNS, M.A., Chaplain, Blind School, George's Fields.

\* \* The Committee are also prepared to admit into the Adult Shop, Blind Men of good character, as Bakers and Mat Makers. Forms of application to be had at the School. [758]

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 Address, stating stipend, L. B., Post-office, Stourbridge, Worcestershire. [1390]

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For further particulars apply to the Chapter Clerk, S. Saul, Esq., Castle-street, Carlisle. [1391]

DEVON.—CURATE WANTED to assist Rector. Stipend 1000. In beautiful spot between Torquay and Plymouth. Population 430. Church restored. Schools voluntary. Views moderate Evangelical. No Ritualist need apply. A TITLE might be given to one every way desirable. [1392]

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Address Rev. H. G. Thwaites, St. Mark's, Birmingham. [1393]

WANTED a CURATE for Witton, Backburn. Stipend, part paid by Pastoral Aid Society. Priest 1500, Deacon 1300.

Apply Rev. Geo. H. Ashe, Witton Parsonage, Backburn. [1394]

WANTED immediately to ASSIST the Incumbent of Barton and Istead, population 550, a good Preacher and diligent Visitor. A fair stipend given.

For particulars apply (enclosing views and references to the Incumbent, Istead, Norwich. [1395]

WANTED a CURATE to ASSIST the resident Vicar of a populous Parish. The sphere of labour possesses many advantages. A TITLE might be given to a gentleman properly qualified. Stipend liberal. [1396]

Address Rev. W. Gillmor, Ilminster, Halifax. [1397]

WANTED earnest CURATE of Evangelical views for Boxmoor, a healthy parish one hour from London. TITLE for September or December. Stipend 1200, or to Priest more.

Address Vicar, with age, &c. [1398]

WANTED an earnest Evangelical CURATE for a Country Parish in Somersetshire. Stipend 1200, and unfurnished lodgings. TITLE given if required.

Address C. J. Shapwick Vicarage, Bridgwater. [1399]

WANTED an Evangelical Clergyman to ASSIST the Vicar of a Country Parish in beautiful neighbourhood near London. Situation elevated, air dry and bracing. Stipend 1200. Furnished lodgings or an unfurnished house may be obtained. Address H.A., care of Messrs. J. Nisbet and Co., 5 Berners-street, W. [1400]

WANTED a CURATE for Drighlington, near Leeds. Apply Rev. V. F. Hammond, Drighlington, Leeds. [1401]

# THE ECCLESIASTICAL GAZETTE.

No. 447.—Vol. XXXVIII.

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## TO OUR READERS.

The Editor of the **ECCLESIASTICAL GAZETTE** hopes that readers will kindly help by subscriptions (6s. per annum, or One Guinea for four years, payable in advance to the Publisher) to support the very large circulation of the paper, which is sent gratuitously to the Resident Clergyman of every parish in England and Wales.

## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, October 8.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

**THE** Publisher begs to caution Subscribers and others against sending coin or stamps rough the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## CLERGY CHARITIES.

**NEW** Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., now ready.

## ECCLESIASTICAL NOTICES.

The Archbishop of York's next General Ordination will be held on Sunday, the 19th day of December next. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of London's next Ordination will be held on Sunday, December 19th. Candidates when accepted by the Bishop are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 19th. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester purposes holding his next Ordination on Sunday, 19th of December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Norwich purposes to hold an Ordination on December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the Ordination.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield's next Ordination will be held on Sunday, the 19th instant. His Lordship also purposes to hold an Ordination on Sunday, the 19th December next. Candidates must apply to the Rev. F. Thatcher, The Palace, Lichfield, before the 31st October next.

The Bishop of Lincoln purposes holding an Ordination on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Salisbury purposes to hold a General Ordination on Sunday, December 19. The several Candidates are requested to send their names to the Bishop not later than November 1, as a Preliminary Examination will be held during that month; and the accepted Candidates must forward the usual papers to his Lordship's Secretary, T. Brodrick, Esq., Diocesan Registry, Salisbury, not later than December 1.

The Bishop of Carlisle purposes holding his next Ordination in Advent on Sunday, December 19th.

The Bishop of Bath and Wells will hold his next Ordination on 19th December.

The Bishop of Oxford intends to hold an Ordination in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves.

The Archbishop of York requests that, during his temporary absence, all communications on business be addressed to Canon Thorold, the Archbishop's Commissary, at York, or to the Archdeacons.

The Bishop of Rochester requests that all communications to him on business during the month of September, may be addressed to his Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster.

## CONFIRMATIONS.

The Bishop of Peterborough purposes holding Confirmations in Leicestershire at the following times and places:—

Wednesday, September 23, Bottesford, at three.  
Thursday, September 30, Stathern, at eleven.  
Same Day, Waltham, at three.  
Friday, October 1, Wymondham, at eleven.  
Same Day, Melton Mowbray, at three.  
Saturday, October 2, Ashby Folville, at eleven.  
Same Day, Owston, at three.  
Saturday, October 3, Syston, at three.  
Monday, October 11, Barrow-on-Soar, at eleven.  
Same Day, Loughborough, at three.  
Tuesday, October 12, Sheepshead, at eleven.  
Same Day, Belton, at three.  
Wednesday, October 13, Kegworth, at eleven.

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

THE next Monthly General Meeting of the Society will be held on Tuesday, October 5th, at 2 p.m.

## THE SOCIETY'S ANNUAL REPORT.

(From *The Times*.)

"The Annual Report of this Society for 1874-5 has just been issued. It consists of fifty closely-printed pages, and briefly enumerates the multifarious operations performed by the Society. Their variety will surprise those who know the institution only as the great Bible and Prayer Book Society of the Church of England. In the Report the charitable operations of the Society for the direct promotion of Christian knowledge are first dealt with, and it appears that during the past year considerable sums have been granted, with such objects as the following:—To increase the number of Church training-schools, to aid Sunday Schools, and to enable clergymen to rent Board schools for Sunday School purposes, to purchase prizes to be given to students on admission to training colleges, and defray the regular visitation of the emigrants at seaports by clergymen of the Church of England. Within the year the Society gave away books at a charge upon the Charitable Funds of 6963l. 12s., besides granting many hundreds of volumes to schools and parochial libraries at home, and to missions and charities in every colony and dependency of the Empire.

"The grants of money for church purposes

abroad have always formed an important item of the expenditure of the Society. It appears that since 1840 it has spent 50,000*l.* upon the endowment of new sees in India. At conferences held in June last at Lambeth Palace, at which were present persons representing not only this Society, but the Society for the Propagation of the Gospel, and the Church Missionary Society, it was resolved to request the Archbishop of Canterbury to communicate with the Secretary of State for India on the subject of the readiness of the three Societies to contribute funds towards the increase of the Indian Episcopate. In conformity with this resolution, a deputation waited on the Marquis of Salisbury. His Lordship admitted the necessity of increased supervision if the work of the Church in India was to continue; but he did not advise an appeal to the Legislature if the object could be obtained without it. He said the House of Commons always receives proposals of Indian Legislation with considerable apathy, and ecclesiastical legislation with considerable repulsion, and that when the two were combined he feared there might be some difficulty, not of obtaining the assent of the majority of the House of Commons, but in obtaining the time and consideration which would be necessary to enable any project to pass into law. He thought it possible to afford what was required under the existing state of the law, it being understood that the new bishops would be supported by voluntary contributions, without any further appeal to the Indian Revenue. Subsequently, at the July monthly meeting it was resolved to set aside 15,000*l.* to assist any well-matured scheme for the maintenance of additional bishops in India to promote and superintend missionary work in that country. The long enumeration contained in this Report of sums granted to aid in missionary work, to build churches abroad, &c., shows that appeals for assistance are made, and not in vain, from every part of the globe in which Englishmen are settled either as merchants or colonists.

"As booksellers and publishers the Society are successful. Last year, the amount of work accomplished by the several literary committees was above the average. Attention is directed in this Report to several of the works which have been published. The titles and descriptions given of some of them are not unattractive. There are tracts of the usual kind published by religious societies, which the clergy and others will find useful to distribute. The General Literature Committee have published works of a higher class, however, to which it is desirable to call attention. Their elementary science shilling manuals are a useful series of elementary educational books. The volumes published last were 'Botany,' by Professor Bentley, and 'Astronomy,' by W. H. Christie. The committee announce that, recognising the importance of spreading among the people reliable information on the laws of health, they have employed Dr. Parkes, of Netley Abbey Hospital, to prepare a cheap manual on this subject. Another series of books published by the Society, 'Ancient History from the Monuments,' is entitled to still higher praise. They give an account of the results of the latest inquiries of archæologists and scholars into the early history of the East, and thus supply information very much wanted by large classes of intelligent persons, and not readily accessible elsewhere. The volumes which have appeared this year are 'Egypt,' by Dr. Birch, of the British Museum; 'Assyria,' by Mr. George Smith, of the British Museum; and 'Persia,' by Mr. W. S. W. Vaux. 'Sini,' by Major Palmer; and 'Babylonia,' by Mr. S. Smith, are about to appear, and Mr. Vaux has been commissioned to prepare another volume to be added to the series on the Greek Cities and Islands of Asia Minor. It is needless to say that the authors of these books are among the highest authorities on the subjects of which they treat, and that their works will be welcomed by large classes of educated persons, who take no interest whatever in the ordinary publications of religious societies.

"The Society, the Report remarks, is not rich, although it is the oldest association in connexion with the Church of England for carrying on a great variety of charitable work. It is dependent almost exclusively upon the liberality of living churchmen. Its total income for charitable purposes amounted last year to 41,107*l.* 5*s.* 4*d.* During the same period the sale of books below cost price, for the use of the poor, involved an expenditure of 73,895*l.* 11*s.*, while grants of books for a variety of charitable institutions cost 6963*l.* 12*s.* Upwards of 75,000*l.* worth of books were, however, sold last year at a profit of 4000*l.*, which was handed over to the general fund, and will be spent upon the charitable operations of the Society."

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

*Committee of Correspondence, July 20th.*—The Rev. James Stone, Curate of Halesowen, Birmingham, who, in consequence of having seen the appeal for men recently issued by the Society, and having heard an earnest plea for help at Birmingham from the Rev. T. P. Hughes, had offered himself to the Society for the Mission-field, was introduced to the Committee, and conversation having been held with him in which he expressed his full assent to the principles of the Society, the Committee thankfully accepted his offer to become a Missionary of the Society.

A letter was read from the Rev. G. B. Durrant, B.A., of Oriel College, Oxford, Curate to the Rev. E. H. Bickersteth, eldest son of the late Rev. I. Durrant, of the "Missionaries' Children's Home," offering himself to the Society for Missionary work in India. Letters were read from the Rev. W. Cadman, Rev. E. H. Bickersteth, and the Rev. D. Wilson, bearing high testimony to the Christian character and Missionary qualifications of the Rev. G. B. Durrant. The Secretaries having stated the result of their interviews with Mr. Durrant, and Mr. Durrant having been introduced to the Committee and conversation held with him, the Committee thankfully accepted his offer for Missionary work in India.

The location of the Rev. J. Stone and the Rev. G. B. Durrant was then considered by the Committee. They appointed Mr. Stone to the Telugu Mission, and directed that it should be suggested to the Corresponding Committee at Madras, that while engaged in learning the language he should render assistance to the Rev. J. Sharp in the Noble High School. The Committee appointed Mr. Durrant to North India, his location to be determined by the Calcutta Corresponding Committee.

Letters were read from the Rev. Trevor Bomford, Curate of West Hartlepool, B.A., of Corpus Christi College, Cambridge, placing himself at the disposal of the Society after the close of the present year; and adding that the part of the Mission-field to which he felt most drawn was Travancore. Letters were read from several clerical friends of the Society bearing testimony to the Christian character and Missionary qualifications of Mr. Bomford, and a letter having been read from Mr. Bomford stating the difficulty he would have at the present time of leaving West Hartlepool even for two days, the Committee decided to dispense in the present instance with a personal interview, and, provided a favourable medical certificate be obtained, to accept the offer of the Rev. T. Bomford to be a Missionary of the Society, and appointed him to assist in the Cambridge Nicholson Institution, Travancore.

The Rev. J. Rebmman, lately returned from the East Coast of Africa, had an interview with the Committee. He commenced with a devout acknowledgment of the goodness and mercy of God that he had experienced during his twenty-nine years' absence in the Mission. In regard to the work, he expressed his conviction that Christianity had taken root in

East Africa. Although the number of Christians were small, only about twenty, he believed they were true and honest ones, had learned to appreciate the Word of God had cheered his heart on leaving them to such expressions as this from those who to bid him farewell: "You have done well in showing us the way to God: we are grateful to you." Three-fourths of the converts belonged to the Giriama tribe of the Waj about thirty miles from Kisulidini, who had brought to God through the instrumental the Native Abbi Sidi, who had formerly been a servant in his employment. Their great desire was to have a teacher stationed among them and to have more Christian books.

Mr. Rebmman expressed his thankfulness to the Committee for their care of him, and reported the entire success of Mr. Soulberg's operation for cataract.

Archdeacon Cowley, under date, July 7, 1875, confirms the sad intelligence of the recent death of the Rev. H. Budd, which event took place about April 3rd; and adds that Mr. Budd's life and labours are so fully known to the Society that any enumeration of them would be unnecessary. He went to form a station among heathen Indians, in 1840, and for many years past has been reaping the fruits of his labour, in providing over a Christian Church as its Native Pastor. He was an excellent manager; and his place a very pattern of neatness and order. He was provident and economical—never starving, but possessed of means to effect whatever his hands found to do; and as to his spirituality of mind and devotion to the cause of Christ and His holy Church, his reports abundantly testify.

The Rev. Canon McClatchie, in a letter dated Shanghai, May 29, 1875, says, "Our 'settlement' is now transformed into a 'city,' and our beautiful church, which cost about Taels 80,000, has been handed over to our bishop as his cathedral. This has been done without the slightest solicitation on the Bishop's part, by the spontaneous act of the trustees and community, simply in consequence of the great and deserved respect and esteem they entertained for him."

Bishop Russell gives the following account of the ordination of the first native in the province of Ningpo; and also of the handing over to him of the Shanghai Church as a Cathedral:—

"You will be glad to hear that we have at last ordained a Native in this province. On June the 6th, our long tried and faithful Catechist, Sing Eng-tek, was set apart for the office of Deacon at our Kwun-ho-we Church, in the district of Sienpoh.

"To me especially it was an occasion of the very deepest interest, when I recalled to mind all the difficulties we experienced in the past, in the formation of the Kwun-ho-we station, and contrasted the state of things then with what I saw before me at this time—a nice church, well filled with attentive and devout worshippers, and a Native minister at their head; and surrounded, too, with a large population of heathen on the whole fairly friendly. What hath God wrought!

"It will be interesting also to you to know that Mr. Sing, before his ordination, passed most creditably a rather searching examination. Mr. Gough examined him in the Thirty-nine Articles. Mr. A. E. Moule in Scripture, both Old and New Testaments, and I on the leading doctrines of Christianity, and their contrast with those of Confucianism, Buddhism, and Taoism. I gave him a paper of twenty-one questions, nearly all of which he answered well and several very ably. To the last his reply was somewhat laconic. It was, 'What is the duty of a Deacon?' His answer was, 'You will see it fully set forth by St. Paul in his epistles to Timothy.'

"You will also have heard, through Mr. Valentine, of our proceedings at Shanghai on Trinity Sunday. I hope I have done the right thing in accepting of the kind offer of our friends

ere, of their beautiful church for my cathedral. be remarkable unanimity manifested by all utions, Americans as well as English, Dissenters well as Church people, and their great cordality towards me on the occasion, seem to show that the hand of God has been in the matter, and that He will glorify Himself through the feeble instrumentality of His poor servant. We are longing to hear of reinforcements for North China. The field, as you know, is immense, and at times it strikes me speedily rising to the harvest. May the great Lord of the harvest give us the labourers we need!"

LAW.

CONSISTORY COURT OF LONDON.

(Before Dr. TRISTRAM, Chancellor.)

SERGEANT v. DALE.

*St. Vedast, Foster-lane.* See *Ecclesiastical Gazette*, August, 1875, p. 21.)

This case came originally before the Consistory Court as a complaint, resulting from instructions by the parishioners at vestry meetings, against the rector, for having removed the reading-desk, the clerk's desk, the Lord Mayor's pew, &c., for the purpose of providing a choir for surpliced choristers. Dr. Tristram, having heard evidence as to the cause and inspected the church, decided that the removals and alterations were made without any faculty, and that on the necessary accommodation being provided elsewhere in the edifice the church should be restored to its original condition. Against this decision the Rev. Pelham Dale, the rector, appealed to the Court of Arches, and the appeal was dismissed "for want of prosecution." The dispute was then referred back to the Consistory Court, and on Thursday, 12th ult., Dr. Tristram, in presence of the rector, the churchwardens, and such of the parishioners as chose to attend, inspected the church. The result of his inspection was that he ordered a faculty to issue authorizing the churchwardens to remove the choir constructed by the rector's orders, to restore the church to its original condition, and to provide accommodation for choristers in certain parts of the church selected by the learned Judge outside the central aisle.

THURSDAY, SEPTEMBER 9.

The case came this day again before the Court on a complaint of the churchwardens of the united parishes of St. Vedast and St. Michael-le-Querne, in the City of London, that the defendant, as the rector, had not complied with an order of the Court which had been made in reference to seats which had been erected, and as to ritualistic practices in the church of St. Vedast, Foster-lane.

Mr. TAYLOR appeared for the churchwardens, three of whom, Mr. Sergeant, Mr. Horwood, and Mr. Morley, were in attendance; Mr. BROOKS appeared as proctor for the rector, who was not present.

A long discussion arose in regard to the alterations made under the faculty in the church. One pew for the boy choristers was said to be sufficient, but there were other pews in which men choristers appeared, and the practices which the churchwardens objected to, and which had led to the differences between the churchwardens and the rector were, in effect, still carried on. On his behalf, Mr. BROOKS expressed his surprise that the matter had been brought before the Court, and that in the midst of the vacation the Chancellor had been desired to hold a Court.

The CHANCELLOR (Dr. Tristram) considered that his directions had not been carried out, and that only one pew (No. 18) should be allowed for the boy choristers. The rector, as promised, would remove these before Saturday by two o'clock, or the churchwardens would be authorized to take them away, so as to prevent the platforms being used on Sunday next.

Mr. BROOKS complained that some seats which had been in the church for thirty years had been

removed, and asked that they might be restored. They were necessary for the celebration of the Holy Eucharist.

Mr. HORWOOD, one of the churchwardens, said the seats were used by the clergy, and not by the congregation, and for the repetition of things which had been complained of by the churchwardens. When the congregation required the seats they would be restored. He further complained of the trouble the rector had put the churchwardens to, and he asked for the costs of the present proceedings.

The Court ordered the removal of the platforms except as to pew 18, and gave costs to the churchwardens on the ground that the rector had not complied with the order made. Unless the objectionable seats were removed by two o'clock on Saturday next, the churchwardens would take them away from their present position, so as to prevent them being used next Sunday.

PARLIAMENTARY INTELLIGENCE.

HOUSE OF LORDS.

FRIDAY, AUGUST 13.

PROROGATION OF PARLIAMENT.

THE second Session of the ninth Parliament of Queen Victoria was prorogued this day (in 39th year of her Majesty's reign) by Commission, the Royal Commissioners being—the Lord Chancellor, the Duke of Richmond, the Earl of Shrewsbury, Earl Beauchamp, and the Earl of Hardwicke. The Queen's speech concluded thus:—

"I trust that the Act constituting a new Bishopric at St. Albans may prove advantageous to the vast population of the dioceses affected by the measure.

"In bidding you farewell for the Recess, I pray that the blessing of Providence may fall on your recent labours, and accompany you in the discharge of all your duties."

HOUSE OF COMMONS.

WEDNESDAY, AUGUST 11.

INCREASE OF THE EPISCOPATE BILL.

On the motion of Mr. BERESFORD HOPE, the order of the day for going into Committee on this Bill was read and discharged. The hon. member gave notice that it was his intention to raise the question again next year. A petition signed by between 4000 and 5000 of the clergy had been presented in favour of the Bill, although in consequence of some ignorance of the forms of the House the signatures of only about 1000 could be received. The fact, however, remained that one-fourth of the clergy of England were favourable to the Bill, and next Session he should re-introduce it at the earliest possible moment.

THE BISHOP OF LLANDAFF ON THE "REGULATION OF PUBLIC WORSHIP" ACT.

At his last triennial visitation, in his charge delivered to the clergy at the cathedral, Llandaff, the Bishop of Llandaff made the following observations upon the Act respecting the regulation of Public Worship which came into operation in July last:—

The Public Worship Act, he need not say that to most at least this was a most unwelcome topic. His conscience was his witness that he had always desired the relations subsisting between his clergy and himself to be those, and no other than those, of friendship and mutual forbearance. Authority indeed must exist in every well-constituted society, but it was an evil day for any church when episcopal authority was to be replaced or enforced by episcopal jurisdiction. He ventured to think that appeals to courts of law upon ecclesiastical matters were very deeply to be lamented, though in some cases they might be unavoidable evils, and that the occasions for them should be as watchfully guarded against by those whose position required them to obey as the

necessity for them must ever be deplored by those who had to administer the law. But unhappily for them both, circumstances had taken place to prevent him from passing over this matter *sub silentio*. It was impossible for him not to have some knowledge of a feeling that had lately arisen amongst them, and of facts which had lately transpired; and with a knowledge of those facts it was his imperative duty to himself and to the diocese at large that his opinions in reference to them should be publicly expressed. During the years 1873 and 1874, Ecclesiastical Legislation was not so active as it had been in the three that preceded them. But in 1874, a Bill introduced into the House of Lords by the Archbishop of Canterbury for the better administration of the laws respecting the regulation of public worship, which occasioned a great deal of debate in both Houses of Parliament, and strong expressions of differing opinions without their walls, eventually passed into law. There could be no denying that its primary object was to enable the law effectually to deal with a certain portion of the clergy, numerically small as compared with the whole body, but energetic and resolute in the course which they had adopted; who, having constituted themselves judges of what was Catholic in point of ceremonial, and, therefore, as they affirmed, ought to be, and might legitimately be, introduced into the service of their English branch of the Universal Church. The natural results of this self-assertion had been that the hearts of many faithful members of the Church were grievously disquieted. Painful discords had arisen in congregations in which these novel ministrations had been adopted without their consent, or in spite of their remonstrances, and an intense feeling of dissatisfaction prevailed throughout the land. Who could say how far the individual clergyman of extreme opinions might distress his congregation if once he was allowed to substitute traditional for written law. It was very difficult to understand how any one who had followed the course of events during the last few years could doubt the fact that many congregations of loyal Churchmen had been thus disturbed. Had nothing more been aimed at in the last few years than a wise and judicious correction of deviations from strict rule, it would have been welcomed by all devout and sober-minded Churchmen; the spirit of wholesome reform would have diffused itself gradually through a wider and wider circle, and order and decency become the universal characteristics of their public services. But ceremonial, instead of being kept in its own position, was magnified into a sample of doctrine which it never was intended to be, and from that moment it had been a bone of contention; not so much for its own sake, as on account of the dogma which one party affirmed, and the other denied. The Church of England, it has been well observed by two eminent members of their community—to whom he supposed it would be doing no injustice did they suppose them to differ somewhat in their several opinions as to the value of rites and ceremonials—"has always contained within it two parties, one looking much for outward observance and ceremonial, the other careless or even hostile to them, and these two historical parties represent two classes of mind which always have, and probably always will, exist and proclaim their existence in a free country. If, therefore, the Church is to remain the national establishment of a free country, room for both must be found in it, as far as is consistent with general uniformity in such matters as may be deemed essential. Within such limits a variety and elasticity of outward observance appears to us to be desired." Such an uniformity, he could confidently assert, was never in the contemplation of the framers of the measure now under their consideration. But there were limits to all permitted deviations from fixed laws, and where they were so transgressed as to threaten great public inconvenience, forbearance became impossible—for it



was no longer compatible with the welfare of the body corporate. Not to correct irregularities when mischief must necessarily ensue from them, was weakness and not charity. The ritual movement, be it remembered, was not to be confounded with the High Church movement which produced the Oxford Tracts in 1833 and 1834. Nor even if they were identical could their combined influence be credited with being the first motive power that was brought to bear upon the slovenly practices of the last century. The intervening space between 1830 and 1834 had been well occupied by those who were commonly known as the Evangelical clergy. He did not wish to claim for those who bore, and justly bore, that honoured name, any monopoly of the religious feeling of their day. He did not say that their system of instruction was altogether complete—in all respects without defect—but he did rejoice to bear his testimony, feeble as it might be, to the fact that it was to the holiness of their lives as contrasted with the worldly spirit of too many of their brethren—to the boldness and fervour with which they proclaimed the leading doctrines of the Gospel, which had become well-nigh forgotten—and to the abundant blessing which it had pleased God to give to their labours—all which had taken place before what is now called the Ritualistic movement had its birth—that they of the present day were very much indebted to the quickening of their national spiritual life, and amongst other blessings for the greater reverence and respect which was now paid to holy things. As regarded Church parties there had been a greater approximation of Churchmen of diverse opinions, and an almost universal concurrence of principle and practice. It seemed as though they were about to shake hands and forget—or at least not to parade—their differences, willing to make mutual concessions, and learn something each from the other. There was a bright prospect that they would unite their forces and march in God's strength to a holy warfare against irreligion and ungodliness. Unhappily the vision was not realized. Once more their peace was interrupted. The sky again was overclouded, and since then party spirit had been pushed to its extreme of intolerance. It might be that they were beginning to lose their balance, and that God in His wisdom and love saw that they needed His fatherly correction. It might be that they had begun to pride themselves upon the number of their restored or new churches, or been indulging in the feeling, "Master, see what manner of stones or what buildings are here." Their greater attention to decency and order in the conduct of their services, their choral music, their increased number of communicants, their various agencies for promoting education and Christian knowledge at home, and their missionary labours in the colonies and in heathen lands, might have inspired the thought that their mountain was so strong that it could never be moved. If the æstheticism of the day was drawing them away from the simplicity that was in Christ, and they were beginning to forget the admonition, "Not by might, nor by power, but by my Spirit, saith the Lord;" if their zeal for this or that religious body was causing them to substitute self-complacency for the spirit of Christianity, they could not be surprised that their strength unexpectedly had been turned into weakness. He was far from saying that the fault of their present discords lay exclusively at the door of one party in the Church. It was a humiliating reflection that the spark in not a few cases had been blown into a flame by zeal without knowledge, indiscriminate censure, and narrow-minded prejudice. But he could not dissemble his conviction that ultra-Ritualism—he said ultra-Ritualism, because every good Churchman must in a proper sense be a Ritualist—was chiefly responsible for their present disputes, and consequently for the recent enactment. So long as there was a truce between the two parties, or the two were concurrent in the development of healthy progress, so long as those

in authority were allowed, according to their judgment, to restrain needless innovations, they were gradually but surely advancing in the right path. But when liberty degenerated into licentiousness, and the lovers of high ceremonial determined, as it would appear, at all hazards to assert their own independence, continued year after year to harass and distract the Church by their unauthorized proceedings, it was all but universally felt that unless she was suffered to fall to pieces through her internal discords the sovereignty of the law must be vindicated, and this self-assertion be eventually put down. Loud complaints had been made as to the hastiness of this recent legislation. Could anything be more unreasonable or unjust than such a charge? So far back as 1860, the "Riots" at St. George's-in-the-East had taken place, the rector having felt himself bound, about three years before, to adopt the eucharistic vestments, these vestments, as we were then told, being used in from fifty to sixty churches in England, and their adoption being extended in other churches, as it was believed, every month. In 1867 a Bill was laid before the House of Lords "for better enforcing uniformity in the clerical vestments and ornaments to be worn in the performance of public worship." In 1869, five years before the passing of the Act, her Majesty had been pleased to issue a commission of inquiry into matters of ritual. During the five years the bishops had manifested the utmost forbearance both in their charges and private intercourse with their clergy, deprecating self-will, and exhorting to moderation and Christian charity. He had been gravely told that the Public Worship Bill was "being hurried through the Lower House with unseemly and panic-stricken haste." None who were acquainted with the late Dr. Jeremie, Dean of Lincoln, and Regius Professor of Divinity in Cambridge, would charge him with being hasty in the direction of change. In the fourth report of the commissioners, published in 1870, he spoke of their deliberations which had then extended over a period of three years, whilst the diversity of public worship had become still greater. With what justice, then, could it be affirmed that sufficient time was not afforded for private reflection, or that public action was taken with unbecoming rapidity? But, after all, what was there in the Act—and this was the real question with which they were now practically concerned—that need trouble or disquiet any one who only wished loyally to discharge his duty? Had it meddled with the doctrines of the Church there had been reasonable ground for suspicion; but inasmuch as it related only to the violation of the actual existing law in reference to two particulars—in the first place the fabrics, furniture, and decorations of the church, including the ornaments of the church or minister; and secondly, the performance of the services, rites, and ceremonies—with regard to the first of these points, moreover, only taking cognizance of alterations or additions made without lawful authority, or absolutely forbidden by law; and, as respects the second, only having reference to any unlawful addition to, alteration or omission from, such services—it was very difficult to see what a clergyman could possibly object to, who simply desired and professed to act according to his own declaration that he would abide by the decision of lawful authority. Unquestionably, if the Act fulfilled the intention of Parliament, it would facilitate the application of the existing laws by removing the obstacles which, up to this time, had almost annulled the law itself. But of that, what conscientious clergyman could complain? To suppose any one to complain under such circumstances would be tantamount to stigmatizing him as an unprincipled person, who, if he could, would leave these obstructions in the way for the very purpose that he might cast his obligations to the winds, and violate the law with impunity, although with solemn words as binding as an oath he had promised to pay it. Theoretical objections were very easily made to any measure of practical utility, and especially was this the case

when their own inclinations were adverse to the suggested improvement. Among other arguments that were raised against the Bill when it was under discussion, the circumstance of Convocation not having had the opportunity of considering it before its introduction in Parliament was very strongly insisted upon. It must be very difficult for any one who was not versed in ecclesiastical and statutory law to form an opinion upon a constitutional question of this nature. For his own part he was content to repose on the authority of an eminent lawyer and so excellent a Churchman as Lord Selborne, who had made himself responsible for the statement that "in none of the statutes for enforcing discipline was there the slightest trace of the opinion of Convocation having been at any time sought as to the measure Parliament should use for the purpose of enforcing the existing laws of the Church." It would be seen that the assertion of the noble lord was strictly limited to the enforcement of the existing laws of the Church—the sole object which this Act of Parliament had respect to, and that the terms employed by him were most comprehensive and positive; not the slightest trace at any time of Convocation having been consulted on the point. Whether the Act would produce its desired effect was as yet a matter of uncertainty. The happiest result of its enactment would no doubt be that good sense and Christian charity should make it a dead letter, that no opportunity should be given to put it into operation or test its efficiency. If they could not agree in religious opinions wherever the law of the Church was explicit, let them wait in patience till the difficulty was removed, even if it involved a measure of self-sacrifice, rather than wound the conscience of a weaker brother, or cause strife and division. The body of the Church, the Kingdom of God, was not ceremonial observance any more than it was meat and drink, but righteousness, and peace, and joy in the Holy Ghost. He that in these things served Christ was acceptable to God, and approved of man. The page of their ecclesiastical history, which related the circumstances that led to the Public Worship Regulation Act, appeared to him in a very striking manner to illustrate a great principle, which ought to guide the conduct of every clergyman who desired the fulfilment of the oft-repeated prayer that they might live in unity and godly love. It should teach them, he thought, that in every question connected with their public ministrations, their own private opinions, however heartily cherished by themselves, ought to be subordinated to her explicit teaching could be found. Private opinions within certain limits might be asserted in her pulpits, and go for what they were worth. If they went beyond those limits they might subject the propounder of them to censure and condemnation. But from the circumstances of the case a considerable degree of latitude must be allowed. With respect to Ritualism, it was very different. They met for the purpose of uniting in public worship. Their book of devotions was the Book of Common Prayer. The words of devotion were everywhere the same, and so were the portions of the Holy Scripture appointed to be read. Every clergyman gave his pledge that he would use "the form prescribed in the Book of Common Prayer, and none other except so far as shall be ordered by lawful authority." Though a reasonable man would not take offence if he did not find a pedantic uniformity, they all knew that they had a right to expect, and had just ground of complaint, if the universal rule was subordinated to personal caprice or eccentricity. They had a right and just cause to remonstrate if the service were so modified as to become an exhibition of the speculations of an individual. The controversy respecting what was called the Eastern position seemed to him very strikingly to illustrate these remarks. Every one would admit that this, with certain adjuncts, which need not at the moment be farther noticed, had been one

principal cause of the agitation and distress which had distracted their Church. To himself and many others it appeared not unfair to speak of it as a departure from the almost universal practice of the Church of England for very many years. He said "almost universal," though he admitted that from the Reformation downwards there might have been not a few exceptions to the rule. If the eastern position were considered merely as a matter of Rubrical Interpretation, it would seem to him to have somewhat more to say for itself than its adversaries were willing to allow; though, upon the whole, he inclined to the opinion that the balance of the argument was against it. Be this, however, as it might, there was indisputably so much ambiguity in the letter of the rubric upon which the question turned, that whatever conclusion they themselves adopted, could be in itself nothing more than a private opinion. It was certain, moreover, that the rubric was of no older date than 1622, and, therefore, that before that date it had formed no part of the written law of the Church. Neither could it be denied that if the letter of the law, and not custom, was to be followed, the table ought still at the administration of the Holy Communion to be removed to the place most convenient for hearing within the church or chancel. How, therefore, the adoption of the position could have been deemed a vital question it was very difficult to conceive. By what mental process this question of position should have been magnified into one of vital principles, so that the power of assuming it should be made a condition of remaining in the ministry, that the feeling of thousands of their Christian brethren should be set at naught and put to pain because their private opinion did not concur with the decision, and that the possible disruption of the Church should not be deemed too high a price to be paid for their having their own way—he was quite at a loss to comprehend. If in the infancy of the Church the eating of things offered to idols, though in itself indifferent, grieved the fellow-Christian, distressed his scrupulous conscience, and made it possible that through the knowledge of the strong, the weak brother should perish for whom Christ died, they could not wonder that St. Paul laid it down as a rule for his own practice, that he would eat no such meat while the world lasted. If a clergyman, free to retain his own opinion that the letter of the law which he had promised to obey permitted him to consecrate the elements on the Lord's table with his face turned to the east, the sacrifice of private opinion seemed to him a very small one, if, for the sake of peace, he should condescend to the supposed uniformity of the feelings of others and forego indulgence of his own liberty. But to this it would of course be replied, "We do not regard the standing before the table as a mere question of position. We hold the doctrine of objective presence, and we adopt this mode of celebration in order to express our belief in that great Catholic truth." He thought he might venture to assume that, although there had been celebrants both in past and modern times who had looked eastward merely because they so understood the rubrical direction, they had not intended thereby to express any dogmatic opinion. It was, in fact, this doctrine of divine presence that lay at the foundation of the present controversy. It was for this very reason that it was so persistently maintained by the one party in the Church, and so violently and determinately opposed by the other. Here then, again, they had to consider the applicability of the principle to which he had called their attention. What right had they to make their private opinions the supreme rule of their public ministrations? If he himself considered this doctrine to be true, and if the Church allowed him to hold it as a private opinion, was there any obligation imposed upon him of expressing his convictions? Did the Church anywhere avow that this was her motive for directing him to stand before the table? Did she anywhere so explicitly teach this doctrine that there could be no possibility of doubting either

that she did hold it or that she bid him teach it by word and deed? It had been said that while she asserted the mystery inherent in the holy sacrament, she left the widest range open to the devotional feelings and private meditations of her children with regard to it, apart from the express admission of transubstantiation, or of the grossly carnal notions to which it gave rise. But how different was this from saying that she allowed a wide range for the exhibition of those feelings and meditations in her office for the Holy Communion! As regarded the real presence, it was universally admitted that the phrase was one not found in any of her services. As regarded the reality of His presence, they all, he hoped, admitted that their blessed Lord and Master was present in the Holy Communion, though it was not presumed to define the nature or mode of that presence. Most disingenuous was it, and most untrue to stigmatize, as he was sorry to observe was not unfrequently done, those who did not accept this particular theory of our Lord's presence, as believing in no presence at all, or as Zwinglians—a common reproach now-a-days as it was in the sixteenth century—hurled against the Reformers because they did not accept the transubstantiation of the Church of Rome. With reference again to the word "altar," when they found that the proof of their Church's faith in an altar, properly so called, was made to depend mainly upon the Coronation Service and an Act of Parliament of William IV., and when they found the proof of her looking upon her presbyters and sacrificing priests to the Latin text, not of the 32nd Article, but of the word *sacerdos* in the title of the Article upon the marriage of priests, though the article included deacons as well as bishops and priests, they were tempted to close the book, and at best could only regard the conclusions that were drawn from such premises—he would use no disdainful language, but only say—as private opinions. Upon the doctrine of eucharistic sacrifices, which was closely connected with the question of standing before the table, the Church left them in no doubt whatever as to the views she really entertained. It might be that her ministers might be loyal in their allegiance, and yet believe more than she had expressed. A very zealous advocate of the doctrine, in a pamphlet published a short time ago, had with ingenuous simplicity printed a kind note which his pamphlet had brought him from a southern prelate of whom he could only think and speak with respectful affection. It was presumable that this right reverend prelate, to say the least, was not a partisan of the opposite side of the question. What his opinions might be on the controversial point, of course he (the bishop) did not pretend to know. But, at any rate, his words respecting the Eucharistic sacrifice were very pertinent to their present purpose. "I am familiar," he said, "with most of your arguments, but they fail to convince me that our Church admits of any other sacrifice in the Eucharist in the strict, literal, metaphorical use of the word than the offering of our alms and oblations, and of our own souls and bodies, or that our Church allows of any presence of our Lord's body and blood in the Holy Communion external to the inner man of the communicant." Whatever liberty of opinion they might claim to form their own conclusions, they had no right to make the services of the Church instrumental in their hands to inculcate as a dogma of hers what she could not be proved to maintain. Neither, as was before intimated, could it be consistent with the paramount obligations of Christian charity to do so. There was one other point, not indeed directly bearing upon the celebration of public worship, but so illustrative of the duty of surrendering their private opinions to the mind and spirit of the Church that although he had taken another opportunity of expressing his opinions upon it, and might therefore well pass it over, he must beg their permission to say a very few words with respect to it. The private confession of sin to a priest was not absolutely

forbidden by the Church of England, and a great deal of misapprehension, as if it were wrong *per se*, and as much actually condemned by her, had no doubt existed, entertained in some cases by persons who had not been duly qualified, or had not taken sufficient pains to ascertain the truth, or upon information by impassioned speeches at public meetings respecting the use and abuse of this practice. In the case of a scrupulous conscience, before the reception of the Holy Communion and under certain peculiar circumstances in the visitation of the sick, she had ever advised it, guarded, however, with words of caution which very plainly manifested her jealous feeling respecting it. And in the 113th Canon she assumed that members of her communion would sometimes unburden themselves in this manner. But then, on the other hand, she nowhere enjoined it as a duty or thing necessary; she had expunged from the Prayer Book an important passage on private confession which existed in that of 1549. In her homilies, while she admitted that the troubled in conscience might repair to their minister that they might receive the comfortable salve of God's Word, she subjoined an admonition that the auricular confession which had been heretofore practised in time of blindness and ignorance had not its warrant of God's Word, and that it was against true Christian liberty that any man should be bound to the "numbering" (the particular recapitulation) of his sins. Now, he greatly feared that there were clergymen of the Church of England at that day who, though they did not teach in so many words that confession to a priest was a positive duty, yet so insisted upon it as practically to give it a *quasi* obligation, and in so doing opposed their own private opinion to the spirit and intention of the Church, though they might not be violating any positive law. The history of the doctrine was very well known, as one would learn by consulting Brongham's "Antiquities" and Marshall's "Penitential Antiquities of the Christian Church." It was an historical fact of the highest possible importance in the history of the confessional that, much as priestly absolution was so strongly insisted upon, it was not till the thirteenth century that the penitent was absolved in positive terms. The

*Ego peccatis tuis  
Auctoritate qua fungor, absolvo,*

was ordained at the Synod of London A.D. 1268. Under those circumstances he could not but feel that it was the duty of every clergyman to act in the spirit of the Church in this matter, and not to hazard her peace by the reckless indulgence of his private opinion. Very much might be accomplished in the direction of peace, were the clergy to resolve as a matter of duty and principle to have nothing to do with the two antagonistic societies which had been formed within the bosom of the Church, and the nature of which consisted very much of this: between the two extremes on one side and the other there were very many shades of opinion, blending more or less with those above and those below themselves. Just as a well-constituted society consisting of various intermediate grades acting and re-acting upon each other, the whole chain linked together by a sympathy which in every portion made itself sensibly felt, though as between the two extremes it was only perceptible in its general results, and thus the whole body, fitly framed, lived in harmony within, and in safety as regarded the world without. Precisely in the same manner in the Christian community, the result would be forbearance towards each other—combined action against a common foe. On two occasions he had advised and entreated that the English Church Union should not be introduced into the diocese, and if occasion had required he would have done the same with regard to the Church Association. He could not regard either of them as weapons of the same temper as those which were employed by the Apostle, of which he says, "The weapons of our warfare are not carnal." He need not say that

they had a right to follow their own judgment in matters that did not come under episcopal jurisdiction. His private opinion on this or any other question might be of little value. How could he conclude more properly than by reminding them of the momentous responsibility which attached to all, to their opinions and actions, when they considered that they were ministers of Christ, and had the souls of their fellow-men committed to their care!

#### CHURCH CONGRESS, 1875.

**PRESIDENT: THE LORD BISHOP OF LICHFIELD.**  
The Fifteenth Church Congress will meet at Stoke-upon-Trent on October 5th, 6th, 7th, and 8th.

#### PROGRAMME.

Special Service—Parish Church; Preacher, Bishop of Rochester.  
Ditto St. Mark's, Shelton; Preacher, Bishop of Ontario.

After the President's Address the subjects to be discussed are:—

On Tuesday, October 5th.—The Church of England and the Churches in communion with her: how they may be drawn more closely together.—Woman's Work in the service of the Church.—What can the Church do to counteract drunkenness?—(1.) Charity Organization, General and Parochial: Destitute Children. (2.) Church Work among Boatmen on Canals.

Wednesday, October 6th.—Religious Education in Elementary Schools: Pupil Teachers: The Church and School Boards.—(1.) Ecclesiastical Dilapidations. (2.) Free and Open Churches.—Missions and Missionary Bishops.—(1.) Funeral Reform, and Memorials of the Dead. (2.) Church Work among the Deaf and Dumb.—The Popular Arguments of Unbelief, and how to meet them.—Church Work in the Army.

Thursday, October 7th.—Lay Agency and other requisites for the Work of the Church, (a.) In crowded centres of population; (b.) In thinly peopled districts.—How far has recent legislation practically affected Religious Instruction in (a.) Our Universities; (b.) Our Higher Schools.—Revival Movements, and the desire to which they give rise for private counsel and guidance.—(1.) The organization of the Episcopate in large towns, with Capital and Cathedral Institutions. (2.) The Supply of Clergy, through the Probationer system or otherwise.—Recent Explorations and Discoveries in Bible Lands.—(1.) Children's Services. (2.) The Recognition and Employment of Special Preachers.

Friday, October 8th.—Personal Holiness as influencing conduct. (a.) In the Family; (b.) In Society; (c.) In Trade. (One hour to be given to each subdivision, which will be treated only by the appointed readers and speakers.—Religious and Devotional Books.—Pastoral work: Visiting, Bible Classes, and Cottage Lectures.—Hymns and Hymn-singing.

#### UNIVERSITY AND CLERICAL INTELLIGENCE.

##### Cambridge.

##### TRINITY COLLEGE.

THE annual examination for Fellowships at this college will commence on Thursday, September 30. Members of the college who are qualified to become candidates are required to signify their intention of competing by sending in their names to the master of the college not later than September 20. Candidates are also required to inscribe their names in the book kept for that purpose one clear day before the commencement of the examination. The election of Fellows will be held on Saturday, October 9. This year one of the Fellowships will be awarded for proficiency in moral science, the competition for which is open to all graduate members of the University under the standing of Master of Arts.

##### DOWNING COLLEGE.

The prize of 50*l.*, offered recently by Mr. James Heywood for the best essay on an "Address by the House of Commons to the Queen for the Disuse of the damnable clauses of the Athanasian Creed in the services of the Church of England," has been awarded to Mr. Charles Pebody, of Bristol; and a second prize of 25*l.* has been awarded to Mr. Courtney Stanhope Kenny, Fellow of Downing College. The judges received one hundred and sixty-seven essays, and reported that, with few exceptions, they were well written.

#### QUEEN ANNE'S BOUNTY.

##### REPORT FOR THE YEAR 1874.

THE Governors, in reviewing the transactions of the year 1874, have again to record the liberal generosity of benefactors to poor benefices. They annex a list of the cases to which grants have been assigned in 1874—in number 87, as compared with 79 in 1873.

The receipts and payments in 1874 both show an increase over 1873; the receipts 45,076*l.* 1*s.* 4*d.*, and the payments of 39,424*l.* 6*s.* 5*d.*

The annual account for the past year, although unaltered in principle, varies in form from the recently submitted to Parliament. It is believed that the new arrangement will be found more convenient. The particulars of the assets and liabilities in the balance sheet have also been simplified.

The aim of the Governors for years past has been to so control the accumulated capital and the increased business of the Board, that a good income should be paid to incumbents, and yet that the original annual revenue of First Fruits and Tenths might be preserved free from diminution for expenses of management, and remain applicable to the augmentation of poor benefices, in conjunction with benefactions. This result has been attained by economical management, and by lending and investing the capital at a rate of interest slightly higher than that paid to incumbents. Some of the clergy were recently receiving 3*l.* per cent. interest. The Board have lately resolved to pay 3*l.* 5*s.* per cent. interest on all capital sums of money held by them for the augmentation of the income of incumbents. When lands or tithes, &c., are bought for a benefice, the incumbent manages the same for himself, and receives the actual income thereof.

The annual statements and balance sheets certified by the Governor's professional auditor are submitted with this Report.

By order of the Board,

(Signed) JOSEPH K. ASTON, Secretary and Treasurer.

Bounty Office, Westminster, 21 July, 1875.

#### SCHEDULE OF AUGMENTATIONS.

BENEFICE.	COUNTY.	DIOCESE.	BENEFACTION.		GOVERNORS' GRANT.	REMARKS.
			Amount.	Donor.		
V. Aldborough Hatch, St. Peter ...	Essex ...	Rochester ...	200	Diocesan Endowment Fund ...	200	
V. Angle ...	Pembroke ...	St. David's ...	200	Marshall's Trustees ...	200	
C. Arthington, St. Peter ...	York ...	Ripon ...	200	Bishop of St. David's ...	200	
V. Bampton ...	Devon ...	Exeter ...	200	Rev. Thos. Sheepshanks ...	200	
V. Barton ...	Cambridge ...	Ely ...	105	Hornor's Trustees ...	200	
C. Bearley ...	Warwick ...	Worcester ...	105	Subscriptions ...	200	
V. Benbridge, Holy Trinity, Isle of Wight ...	Southampton ...	Winchester ...	105	Ep. Phillpott's Fund ...	200	
C. Bethnal Green, St. Barnabas ...	Middlesex ...	London ...	105	Mercers' Company ...	200	
V. Bettws Iwan w Bron Gwyn ...	Cardigan ...	St. David's ...	105	Marshall's Trustees ...	200	
V. Blackford, St. John ...	Cumberland ...	Carlisle ...	105	Subscriptions ...	200	
C. Bricet, Great ...	Suffolk ...	Norwich ...	105	Trinity Coll., Cambridge ...	200	
C. Broadway ...	Somerset ...	Bath & Wells ...	105	Rev. J. L. Le Mesurier ...	200	
C. Broadway ...	Somerset ...	Bath and Wells ...	105	Marshall's Trustees ...	200	
V. Broadwoodwiger ...	Devon ...	Exeter ...	105	Subscriptions ...	200	
V. Cannington ...	Somerset ...	Bath & Wells ...	105	Bishop of St. David's ...	200	Land worth 60 <i>l.</i>
V. Canterbury, St. Gregory ...	Kent ...	Canterbury ...	105	Captain J. H. Farry ...	200	
C. Capel Curig ...	Carnarvon ...	Bangor ...	105	Diocesan Society ...	200	
C. Charing Heath ...	Kent ...	Canterbury ...	105	Subscriptions ...	200	
V. Chishall Magna ...	Essex ...	Rochester ...	105	King's Coll., Cambridge ...	200	
C. Clerkenwell, St. Peter ...	Middlesex ...	London ...	105	Pyncombe's Trustees ...	200	
C. Clerkenwell, St. Peter ...	Middlesex ...	London ...	105	Rev. E. D. Palmer ...	200	
R. Colchester, St. Martin ...	Essex ...	Rochester ...	105	Rev. E. D. Palmer ...	200	
C. Colegate, St. Saviour ...	Sussex ...	Chichester ...	105	Subscriptions ...	200	
R. Cricklade, St. Mary ...	Wilt ...	Salisbury ...	1000	Pyncombe's Trustees ...	200	
R. Crumpsall, Lower, St. Thomas ...	Lancaster ...	Manchester ...	200	Pyncombe's Trustees ...	200	
C. Danehill ...	Sussex ...	Chichester ...	100	Rev. W. C. Lander ...	200	
V. Deeping, St. James ...	Lincoln ...	Lincoln ...	100	W. Gibbs, Esq. ...	200	
R. Denton, St. Lawrence ...	Lancaster ...	Manchester ...	200	Marshall's Trustees ...	200	
C. Dyffryn, St. Matthew ...	Glamorgan ...	Llandaff ...	200	Subscriptions ...	200	
V. Eastleigh ...	Southampton ...	Winchester ...	200	J. C. Brown, Esq. ...	200	
V. Eastleigh ...	Southampton ...	Winchester ...	200	Diocesan Society ...	200	
C. Ebbsborne Wake ...	Wilt ...	Salisbury ...	150	Exors. of Mr. E. J. Ewer ...	200	Under Special Minute, 27th April, 1874.
C. Elerch, St. Peter ...	Cardigan ...	St. David's ...	258 3	Diocesan Church Build- ing Society ...	200	
C. Elerch, St. Peter ...	Cardigan ...	St. David's ...	280	Subscriptions ...	200	
C. Elerch, St. Peter ...	Cardigan ...	St. David's ...	259 14	Rev. W. Summers ...	200	
C. Ford End ...	Essex ...	Rochester ...	32	Lincoln Diocesan Assoc. ...	200	Land worth 640 <i>l.</i>
V. Fotherby ...	Lincoln ...	Lincoln ...	100	Marshall's Trustees ...	200	
V. Godolphin ...	Cornwall ...	Exeter ...	100	Pyncombe's Trustees ...	200	
V. Greenham ...	Berks ...	Oxford ...	50	Rev. W. A. Hamilton ...	200	
C. Grimston-with-Wartnaby ...	Leicester ...	Peterborough ...	260	W. Gibbs, Esq. ...	200	
				Pyncombe's Trustees ...	200	
				Oxford Diocesan Assoc. ...	200	
				Rev. O. H. Slocock ...	200	
				Vicar of Rothley ...	200	Land.

## SCHEDULE OF AUGMENTATIONS—(continued).

BENEFICE.	COUNTY.	DIOCESE.	BENEFACCTION.		GOVERNORS' GRANT.	REMARKS.
			Amount.	Donor.		
			£ s. d.		£	
V. Heaton-in-Bradford ...	York ...	Ripon ...	100	Pyncombe's Trustees ...	200	
C. Hindley, St. Peter ...	Chester ...	Chester ...	100	Subscriptions ...	200	
R. Hook Norton ...	Oxford ...	Oxford ...	100	Pyncombe's Trustees ...	200	
C. Huntshill, All Saints ...	Somerset ...	Bath & Wells ...	100	Diocesan Association ...	200	
C. Ilford, Great, Holy Trinity ...	Essex ...	Rochester ...	400	Marshall's Trustees ...	200	
C. Kennett, East ...	Wilts ...	Salisbury ...	200	Subscriptions ...	200	
C. Kennington ...	Berks ...	Oxford ...	50	Pyncombe's Trustees ...	200	
C. Kersey ...	Suffolk ...	Ely ...	200	Rev. W. E. Williams ...	200	
C. Lee Brockhurst ...	Salop ...	Lichfield ...	200	Diocesan Endowment ...	200	
C. Lincoln, St. Martin ...	Lincoln ...	Lincoln ...	230	Fund ...	200	
C. Lindsey ...	Suffolk ...	Ely ...	100	J. Mathews ...	200	
V. Littlehampton ...	Sussex ...	Chichester ...	200	All Souls College ...	200	
V. Llandewi ...	Denbigh ...	St. Asaph ...	60	Diocesan Society ...	200	
C. Llanwenllwyo ...	Anglesea ...	Bangor ...	20	King's Coll., Cambridge ...	200	
V. Llanwnda-with-Llanfaglan ...	Carnarvon ...	Bangor ...	20	Lichfield Poor Benefice Society ...	200	
C. Lowton, St. Mary ...	Lancaster ...	Chester ...	100	Diocesan Society ...	200	
V. Lydden ...	Kent ...	Canterbury ...	200	Mrs. Walford ...	200	
R. Lydford, East ...	Somerset ...	Bath and Wells ...	236	Diocesan Society ...	200	
V. Malden, New, with Coombe ...	Surrey ...	Winchester ...	200	Rev. John Foy ...	200	
V. Mapperley ...	Derby ...	Lichfield ...	200	King's Coll., Cambridge ...	200	
C. Mark Beccles, Holy Trinity ...	Kent ...	Canterbury ...	200	Marshall's Trustees ...	200	
C. Middleborough, St. Paul ...	York ...	York ...	300	J. H. Foster ...	200	
V. Midgham ...	Berks ...	Oxford ...	438	Bishop of Chichester ...	200	
C. Moseley, Holy Trinity ...	Chester ...	Chester ...	50	Rev. C. Rumball ...	200	
R. Netterwell ...	Essex ...	Rochester ...	100	H. R. Sandbach, Esq. ...	200	
R. Newborough ...	Anglesea ...	Bangor ...	225	Bangor Diocesan Fund ...	200	
R. Newborough ...	Anglesea ...	Bangor ...	75	Rev. J. E. Williams ...	200	
C. Outwood ...	Surrey ...	Winchester ...	100	Subscriptions ...	200	
C. Outwood ...	Surrey ...	Winchester ...	100	Diocesan Society ...	200	
C. Over Tabley, St. Paul ...	Chester ...	Chester ...	100	Subscriptions ...	200	
C. Plaistow, St. Andrew ...	Essex ...	Rochester ...	150	Rev. H. A. Wake ...	200	
C. Poothorpe, with Norwich, St. James ...	Norfolk ...	Norwich ...	100	Bangor Diocesan Soc. ...	200	
V. Pool Quay, St. John Evangelist ...	Montgomery ...	St. Asaph ...	300	Rev. T. Meredith ...	200	
C. Porthleven, St. Bartholomew ...	Cornwall ...	Exeter ...	165	Marshall's Trustees ...	200	
C. Poynton ...	Chester ...	Chester ...	35	Pyncombe's Trustees ...	200	
C. Russland ...	Lancaster ...	Carlisle ...	200	Subscriptions ...	200	
C. Scholing-in-Hound ...	Southampton ...	Winchester ...	100	Diocesan Society ...	200	
C. Screddington ...	Lincoln ...	Lincoln ...	100	Rev. F. Davidson ...	200	
C. Shadwell, St. Paul ...	York ...	Ripon ...	100	Diocesan Association ...	200	
C. Silloth, Christ Church ...	Cumberland ...	Carlisle ...	200	Anonymous ...	200	
C. Skelton ...	York ...	York ...	481 3	Subscriptions ...	200	
C. Soulby ...	Westmoreland ...	Westmoreland ...	18 17	Subscriptions ...	200	
C. Ullenhall ...	Warwick ...	Warwick ...	234 10	Rev. H. C. Knight ...	200	
C. Ulling ...	Essex ...	Rochester ...	100	Rev. J. George ...	200	
C. Upton ...	Lincoln ...	Lincoln ...	200	Diocesan Endowment ...	200	
C. Walton ...	Cumberland ...	Carlisle ...	200	Fund ...	200	
C. Water Orton ...	Warwick ...	Worcester ...	100	Rev. N. V. Fowler ...	200	
C. Wattisham ...	Suffolk ...	Ely ...	200	Diocesan Association ...	200	
C. Westwick ...	Norfolk ...	Norwich ...	200	Anonymous ...	200	
C. Wiston ...	Pembroke ...	St. David's ...	100	Subscriptions ...	200	
C. Woodford, Christ Ch. ...	Chester ...	Chester ...	250	Rev. W. Dacre ...	200	
C. Worcester, St. Paul ...	Warwick ...	Worcester ...	150	Coventry Archdeacon ...	200	
C. Woolton Hill, St. Thomas ...	Berks ...	Oxford ...	50	Fund ...	200	
			25	King's Coll., Cambridge ...	200	
			100	J. B. Peko, Esq. ...	200	
			50	Earl Cawdor ...	200	
			30	R. Pavin Davies, Esq. ...	200	
			20	Diocesan Benefices Augmentation Fund ...	200	
				Marshall's Trustees ...	200	
				Subscriptions ...	200	
				Rev. E. S. Coward ...	200	
				A Lady ...	200	
				F. C. Saunders, Esq. ...	200	
				Rev. T. Hubbard ...	200	
				Subscriptions ...	200	

## MISCELLANEOUS INTELLIGENCE.

*Prorogation of Convocation.*—At the Court at Osborne House, Isle of Wight, August 12, Present, the Queen's Most Excellent Majesty in Council:

It is this day ordered by her Majesty in Council that the Convocations of the Provinces of Canterbury and York be prorogued from the day to which the same now stand prorogued to Saturday, the 30th day of October, 1875; and the Right Hon. the Lord High Chancellor of that part of the United Kingdom called Great Britain is to cause Writs to be prepared and issued in the usual manner for proroguing the Convocations accordingly.

*The Bishop of Lincoln on the Oath of Homage taken by the Bishops of the Church of England.*—

The following is the letter (the postscript of which was published in our July number—see also *Ecclesiastical Gazette* of August, pp. 24, 25), addressed by the Bishop of Lincoln to the Earl of Limerick:—

"You do me the honour of asking my opinion on the meaning of a clause in the Oath of Homage taken by the Bishops of the Church of England. Let me transcribe it from the oath taken by me in the Royal presence the day after my consecration to the See of Lincoln:—

"I do acknowledge and confess to have and hold the Bishopric of Lincoln and the possessions of the same entirely, as well as the spiritualities and temporalities thereof, only of your Majesty and of the Imperial Crown of this your Majesty's realm."

"On examining that Oath of Homage, your Lordship would perceive that it has a defensive and negative character against the aggressions and usurpations of the See of Rome. In order to understand its meaning, it must be remembered that the Bishops of Rome assumed the right to dispose of all Episcopal Sees, as they do in Italy at this day; and that the Roman Pontiff claims to be a source of all Episcopal authority and power. All Roman Catholic Bishops are Bishops by the grace of what they term 'the Apostolic See,' and, as you may have observed in the Roman Pontifical, no Roman Catholic Bishop, if translated to an Archbishopric, can even perform any purely Episcopal function—such as ordination or confirmation—before he has received the pallium from the Pope.

"In fact, in the Church of Rome the Apostolic order and jurisdiction of the Episcopate are swallowed up in the Papacy, and are practically annihilated by it.

"The Oath of Homage to the English Crown is a protest against these Papal pretensions. The Sovereigns of England are supreme governors, under Christ, of all persons, ecclesiastical and civil, in their dominions; and it is their duty to protect the royalty of Christ from all unrighteous usurpations, and to defend their subjects against them. But, as our Thirty-seventh Article affirms, while the Sovereigns of England are bound to take care that spiritual persons, as well as secular, may do their appointed duties, they expressly disclaim all pretensions to discharge any spiritual functions in their own persons, and cannot, therefore, be rightly called sources of spiritual authority. But what, then, it may be asked, do we mean by saying that English Bishops hold their bishoprics and the possessions of the same, as well as the spiritualities as the temporalities, from the Crown?

"Certainly not that they derive their power of ordaining, or confirming, or of ministering the Sacraments, or of preaching the Word of God, from the Sovereign. No; they receive that power from Christ, the Divine Head of the Church, and the King of Kings, and from Christ alone. This is clear from Holy Scripture, and from the teaching of the primitive Church, and from the Ordinal and Articles of the Church of England. The term 'spiritualities,' as used in the Oath of Homage, is borrowed from the canon

Land worth 4964.

1871, 3s. Canadian Railway Company Debenture Stock.



law. In the Middle Ages, during the vacancy of an Episcopal see, a person was appointed who was called 'the guardian of the spiritualities' of the bishopric; and this functionary was sometimes nominated by a Papal legate, as may be seen in the case of the See of Lichfield in the thirteenth century (Bishop Gibson's 'Codex,' p. 1326). This person was not a bishop; he was usually a member of the Capitular Body, or the dean and chapter in its corporate capacity, and sometimes only a lay canonist or civilian. He administered 'the spiritualities' in granting faculties, dispensations, licences, and institutions of clerks, but had no power of ordaining or confirming. (See Van Espen, 'Jus Eccles.' pars i. tit. ix.; Ayliffe's 'Parergon,' p. 125; Phillimore's 'Burn,' p. 224; ed. 1842, or i. p. 77, ed. 1873.)

"During the vacancy of an Archiepiscopal see, the dean and chapter of his cathedral are 'guardians of the spiritualities' (Gibson i. 92).

"Hence it is evident that the word 'spiritualities' may be used in a sense so as not to include functions which are purely Episcopal, and such as are performed by bishops, not by virtue of any human authority, but by the institution of Christ. Such is the sense in which I believe it to be used in the Oath of Homage."

**Diocese of Ely.**—The Bishop of Ely has announced that he will this autumn hold a conference of the clergy and laity in each of the four archdeaconries of his diocese. Cambridge, October 19; Huntingdon, October 20; Bury St. Edmund's, October 22; and at Bedford, October 26. His Lordship proposes three subjects for discussion. The first, the Ely Diocesan Fund and scheme. The second, the present law of burial in churchyards; and the third, Mr. Salt's Public Worship Facilities Bill.

**Diocese of Lincoln.**—The Lincoln Diocesan Conference has been fixed for Friday, October 8. The subjects for consideration are:—1. Financial Reforms; care of churchyards and cemeteries; memorials of the dead. 2. Parochial missions; brotherhoods; and associations of Church workers. 3. The urgent necessity of retaining religious instruction in our national elementary schools, and the best modes of securing it.

**Diocese of Oxford.**—The Oxford Diocesan Conference has been summoned to meet on the 5th and 6th of next month. The subjects for discussion, of which notice has been already given, are—1. Proposed Alterations in the Law of Burial; 2. Patronage; 3. Visitation Fees; 4. The inadequate Endowment of Livings within the Diocese of Oxford.

**The late Bishop Thirlwall.**—Mr. John Thirlwall, 59, Pulteney Street, Bath, will feel extremely obliged if persons who possess letters of Bishop Thirlwall, will entrust him either with the originals or with copies, with a view to publication. If originals are sent they will be carefully returned.

**The Examination of Church Sunday School Teachers.**—The Archbishops of Canterbury and York have consented to sign the certificates of the first class, granted to candidates in connexion with the Teachers' Examination promoted by the Church of England Sunday School Institute. These examinations are conducted in the metropolis, and throughout the country simultaneously, yearly, and are voluntarily submitted to by all classes of Sunday School Teachers.

#### METROPOLIS.

**St. James's, Clerkenwell.**—The election for the Vicarage of this parish ended on Thursday, 2nd inst., after three days' polling. At the close of the poll the numbers were:—

For Rev. J. H. Rose (Curate of the Parish) 2066  
 „ W. Holderness (Vicar of Woolfordis-  
 worthy, N. Devon) ... 829

Majority for Mr. Rose ... 1237

#### PROVINCIAL.

**Church of England Temperance Society.**—Sir Thomas Biddulph, on behalf of the Queen, has addressed the following letter to Canon Ellison, chairman of the executive committee of the Church of England Temperance Society:—

"Balmoral, August 28.

"Sir—I have had the honour of submitting to the Queen the memorial signed by the Archbishops of Canterbury and York from the executive committee of the Church of England Temperance Society, of which you are chairman.

"I am commanded by her Majesty, in reply to the prayer of it, that her Majesty should become the patron of the Society, to say that her Majesty has already expressed her opinion in favour of the objects which the Society desires to promote, and consents to become patron of it, organized as it appears to be on a basis which includes all who advocate temperance, without insisting necessarily on total abstinence.

"The Queen trusts that education and the enlightenment of the people, together with improvement of their moral and physical condition, will gradually do much to induce temperance and to diminish the evils complained of.

"I have the honour to be, sir,

"Your obedient, humble servant,

"THOS. BIDDULPH."

"The Rev. H. J. Ellison."

#### COLONIAL.

**The Church in Australia.**—The Australian Churchman, in a review of last year's local Church work, says: "The past twelvemonth has been, in these colonies, pre-eminently a Cathedral year. The Cathedral of Sydney is now finished, though not quite out of debt; the first stones of the Cathedrals of Goulburn and Armidale, and of the extension of the Cathedral of Bathurst, have been laid. Moreover, at Newtown the finest parochial church in this diocese has been opened." Several other new churches are specified, as well as several costly enlargements of existing ones. The confirmations of 1874 were well attended. The Sydney Church Society has obtained a considerable increase of income. The conflict is still proceeding between the 'League' in favour of Secularist State Schools, and the supporters of 'Denominational' education; but the latter are likely to win the victory."

**Zululand.**—Bishop Wilkinson, of Zululand, announces that he has sent in to the Metropolitan of South Africa his resignation of the present diocese of Zululand, and that he intends asking of the Provincial Synod of South Africa mission to the tribes towards the Zambesi. He was consecrated in 1870 "Missionary Bishop for Zululand and the tribes towards the Zambesi." But being subsequently made a diocesan Bishop of Zululand by the Provincial Synod of South Africa, the mission to the tribes between Zululand and the Zambesi was in a manner in abeyance. Bishop Wilkinson has resolved to resign his present diocese into the hands of the Rev. R. Robertson, and station himself as missionary Bishop to the north of his present diocese.

#### THE DUNEDIN BISHOPRIC.

The following correspondence on the Dunedin Bishopric question has been published:—

From his Grace the Archbishop of Canterbury to the Most Rev. the Primate of New Zealand.

"Addington Park, Croydon,

"20th Jan., 1875.

"My dear Bishop,—I enclose a copy of a letter which the Bishop of London, in conjunction with the Bishops of Winchester and Lichfield, submitted to me on the subject of the Dunedin bishopric. The letter was laid before the Bishops at our meeting last week, and was by them approved.

"Believe me to be, yours truly,

(Signed) "A. C. CANTUAR."

"The Right Rev. the Lord Bishop of Christ Church, N.Z."

#### (Copy of Enlosure.)

"London House, St. James's-square, S.W.,

"May 20, 1874.

"My Lord Archbishop,—The Bishops of Winchester and Lichfield and myself, who were appointed at a meeting of bishops held at Lambeth in February, 1873, to consider and draft an answer to the Bishop of Christ Church on the matter of Bishop Jenner and the Dunedin bishopric, have had before us the various documents relating to the whole transaction, and beg to submit it to your Grace's judgment as an opinion that a reply should be returned to the Primate of New Zealand in the tenor following:—Seeing that Dr. Jenner was selected by the Archbishop of Canterbury (Dr. Longley), with consent of the Crown, to be Bishop of Dunedin, and was consecrated at the request of the Primate of New Zealand for the bishopric of Dunedin; that he was recognized, as appears by the letters before us, as the Bishop of Dunedin both by the Bishop of Christ Church and by the Juridical Board of Otago; that he made to the Archbishop of Canterbury the declaration required by the Synod; that that declaration was received without remonstrance or objection by the Standing Commission of the General Synod; that an endowment fund of nearly 1300*l.* was raised in his name and for his use as Bishop of Dunedin in the colony itself, and that the interest of the endowment fund was paid to Bishop Jenner from the time of his consecration to the time of his resignation of the See of Dunedin; the Bishops of the Church of England do not see how they can, consistently with the facts of the case, refuse to recognize Bishop Jenner as the first Bishop of Dunedin. I enclose herewith the papers relating to the case and remain your Grace's faithful servant and brother in the Lord,

(Signed)

"J. LONDON.

"His Grace the Archbishop of Canterbury."

From the Most Rev. the Primate of New Zealand to his Grace the Archbishop of Canterbury.

"Christ Church, New Zealand,

"May 24th, 1875.

"My Lord Archbishop,—I have the honour to acknowledge the receipt of a letter drafted by the Bishops of London, Winchester, and Lichfield, on the matter of Bishop Jenner and the Dunedin Bishopric. This letter, as your Grace informs me, has been submitted to you and has been laid before the Bishops at your meeting in January last.

"The letter is dated May 20, 1874. At the time the General Synod of the Church of the Province of New Zealand was in session at Wellington, and during this session a report of a select committee, appointed to draw up a statement of the grounds on which the General Synod had acted in reference to the bishopric of Dunedin, was laid before the Synod, and the following resolution, founded on it, was adopted:—'That, it having been brought to the notice of this Synod that the Archbishop of Canterbury and certain Bishops of England have formally recognized Dr. Jenner as the first Bishop of the see of Dunedin, apparently in disregard of the judgment of the Synod formally pronounced at Dr. Jenner's claims—this Synod, in exercise of its undoubted authority, having carefully examined the circumstances under which Dr. Jenner claims to be regarded as having been the first Bishop of the see of Dunedin, declares that Dr. Jenner, not having been appointed to the see of Dunedin in accordance with the laws of the Church in New Zealand, ought not to be recognized as having been such first Bishop; and this Synod doth recognize the Right Rev. Samuel Tarratt Nevill, D.D., as the present and first Bishop of Dunedin.' Copies of the report and resolution were forwarded to your Grace and the Bishop of Lichfield, and to other Bishops in communion with the Church of New Zealand, in August, 1874—subsequently, of course, to the drafting of the letter by the Bishops of London, Winchester, and Lichfield. As no reference is

made to this report and resolution in your Grace's letter to myself, or in the letter which obtained the approval of the Bishops of the Church of England, there is some reason to fear that these documents did not come under their consideration at their meeting in January last. The Church of this colony will, at all events, be reluctant to believe that no importance was attached by their lordships to the statements contained in the report, or to the decision of the General Synod, as expressed in the resolution. It is obvious, however, to remark that the Bishops have approved of a letter which apparently ignores the authority of the General Synod in the appointment of Bishops within the province of New Zealand, though some such authority is attributed to the standing commission, which derives all its powers by delegation from the General Synod, and never has been entrusted with any powers appertaining either to the election or to the confirmation of the election of a Bishop; and, moreover, that for the purpose of drafting this letter, their Lordships, in 1873, selected, in conjunction with the Bishops of London and Winchester, the Bishop of Lichfield, though the matter for their consideration was a question in dispute between the Church of New Zealand and the Bishop of Lichfield. As the Church of New Zealand has now, in three successive sessions of her Synod, refused to admit the validity of the claims of Bishop Jenner to the bishopric of Dunedin, all further comment of mine upon the letter would be out of place. I have only, therefore, to add that I have communicated the letter to the Bishops of this province, and I am assured from their replies that they will concur with me in upholding the judgment of the General Synod in the matter in question, and in accepting the responsibility incurred thereby by the Church of New Zealand.

"I have the honour to be,  
"My Lord Archbishop,  
"Your Grace's very obedient servant in Christ,  
"H. J. C. CHRISTCHURCH,  
"Primate of the Church in the Province  
of New Zealand.  
"To his Grace the Lord Archbishop of Canterbury, and Primate of All England, Lambeth."

# MARRIAGES LEGALIZATION (ST. JOHN THE EVANGELIST'S CHAPEL, IN THE PARISH OF SHUSTOCK).

37 VICT. c. 17.

In Act to render valid Marriages heretofore solemnized in the Chapel of Base called Saint John the Evangelist, at Bentley, in the parish of Shustock, in the county of Warwick.

[8th June, 1874.]

WHEREAS the church or chapel known as Saint John the Evangelist, at Bentley, in the parish of Shustock, in the county of Warwick, and diocese of Worcester, was, on the twenty-second day of August, one thousand eight hundred and thirty-seven, duly consecrated for the performance of Divine Service, but no authority has ever been given by the bishop of the said diocese, or otherwise, for the publication of banns and solemnization of marriages therein:

And whereas divers marriages have nevertheless been solemnized in the said church or chapel under an erroneous impression on the part of the ministers thereof, that by virtue of the consecration of the said church or chapel, otherwise, marriages might be lawfully solemnized therein; and entries of the said marriages so solemnized have from time to time been made in the register books kept either in the said church or chapel, or at the parish church of Shustock aforesaid:

And whereas it is expedient under the circumstances aforesaid to remove all doubts touching the validity of the marriages so solemnized in the said church or chapel:

Be it therefore enacted by the Queen's most excellent Majesty, by and with the advice and

consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, as follows:

1. *Marriages heretofore solemnized in Chapel of Saint John the Evangelist to be valid.*—All banns of matrimony and marriages published or solemnized before the passing of this Act in the church or chapel known as Saint John the Evangelist, at Bentley, in the parish of Shustock aforesaid, shall be as valid as if the same had been published or solemnized in a church duly consecrated and licensed for marriages.

2. *Minister officiating not liable to censure.*—No minister who has solemnized any of the said marriages shall be liable to any ecclesiastical censure, or to any other proceedings or penalties whatsoever, by reason of his having so solemnized the same respectively.

3. *Registers of such marriages to be evidence.*—The registers of the marriages so solemnized, or copies of such registers, shall be received in all courts of law and equity as evidence of such marriages respectively, in the same manner as registers of marriages in parish churches, or copies thereof, are by law receivable in evidence.

## TWENTY-SECOND REPORT OF THE CHARITY COMMISSIONERS FOR ENGLAND AND WALES.

PRESENTED TO BOTH HOUSES OF PARLIAMENT BY COMMAND OF HER MAJESTY.

TO THE QUEEN'S MOST EXCELLENT MAJESTY.

MAY IT PLEASE YOUR MAJESTY,—We, the Charity Commissioners for England and Wales, humbly submit to your Majesty our Report of our proceedings during the year 1874.

There has been a progressive increase in the number of Orders made under the official seal of our Board during the past year, as compared with the immediately preceding and previous years. The following classified statement shows the number and principal objects of the Orders so made during the years 1871, 1872, 1873, and 1874, respectively.

Objects of Orders.	Number.			
	During the year 1874.	During the year 1873.	During the year 1872.	During the year 1871.
Authorizing applications to the Court of Chancery ... ..	38	41	38	24
Do. do. County Courts ... ..	6	1	5	2
Do. do. Courts of Common Law ... ..	0	6	7	6
Appointing and removing trustees, and establishing schemes, or for some of those purposes ... ..	305	393	414	348
Certifying cases to the Attorney-General, with a view to the institution by him of ex-officio proceedings ... ..	4	2	2	2
Conveying advice to trustees for their protection and indemnity on questions involving their personal responsibility ... ..	41	51	70	72
Authorizing sales of Charity estates ... ..	310	217	229	221
" exchanges ... ..	9	6	7	8
" building, mining, or other special leases ... ..	197	125	134	133
" improvements of Charity estates, and the raising or appropriation of the necessary funds ... ..	78	80	60	43
" the compromise of claims ... ..	27	25	15	14
" transfers of stocks or money to "The Official Trustees of Charitable Funds" ... ..	450	451	452	464
Granting certificates under third section of "The Endowed Schools Act, 1873" ... ..	34	—	—	—
" certificates of incorporation under "The Charitable Trustees Incorporation Act, 1873" ... ..	—	2	—	—
For various purposes not comprised under any of the foregoing heads ... ..	472	476	382	305
Total ... ..	2046	1876	1705	1681

\* The powers of the Inclosure Commissioners to make exchanges of Charity lands being more summary and beneficial than the powers vested in our Board for the same purpose, such transactions are most generally referred to their cognizance.

These Orders, however, must not be taken to be the measure of the work of our office.

The larger proportion of the matters brought before us is disposed of by inquiry or correspondence without any actual Order, although requiring for the most part no less care and attention than the cases which reach that more formal termination.

The Orders for the appointment of trustees or the establishment of Schemes (of which 365 were made during the past year), may be particularly referred to for their importance and utility in promoting the effective administration of Charities.

The power to make these and other Orders of a judicial character was first intrusted to our Board by "The Charitable Trusts Act, 1860." Before that time such relief was obtainable by procedure in the proper Courts only.

The following statement gives the number of these Orders made by our Board annually since the year 1860, and the number also of the authorized applications to the Courts for the like objects during the same period. A comparison of these figures will show the extent to which the simple and inexpensive jurisdiction so exercisable by our Board has superseded the resort to the Judicial Courts in cases coming within the scope of its operation.

In the Year	Authorized Applications for appointment of Trustees or establishment of Schemes.		Orders made by Charity Commissioners, appointing Trustees or establishing Schemes.
	To Court of Chancery.	To County Courts.	
1861	20	3	207
1862	7	—	240
1863	6	—	351
1864	9	—	201
1865	13	1	246
1866	11	2	301
1867	5	1	352
1868	10	—	359
1869	7	1	301
1870	2	—	326
1871	5	—	348
1872	1	—	414
1873	2	—	393
1874	2	1	365
Total	100	9	4576

Although the law gives to the parties interested ample facility for appealing against these Orders of our Board, two only out of the large number mentioned in the foregoing statement have hitherto, so far as we have ascertained, been made the subject of appeal. In one of those cases the appeal was dismissed. In the other a not very important variation was made in one clause of the Scheme appealed against.

During the past year we have authorized sales of Charity property in 310 cases at prices amounting in the whole to 267,032l. 15s. 7d. Since our entry into office in the year 1853, 3309 Orders have been made by our Board sanctioning such sales for sums reaching the aggregate amount of 3,015,554l. 5s. 7d.

These Orders are made in every instance upon the voluntary application of the Trustees of the Charities, and are permissive only in their effect. The number and magnitude of the transactions in question may be referred to, as indicating the extent to which the jurisdiction so vested in our Board has been found to meet a previously existing social want.

We do not doubt that the wisely guarded facilities which have thus been created for the disposal of property, previously almost wholly excluded from the general market, will be found to work more and more for the advantage of the Charities, and to be productive at the same time of much convenience and benefit to the public at large.

The sums of stock and other securities transferred to the Official Trustees of Charitable Funds during the past year have amounted in the aggregate to 520,370l. 12s. 2d.

Sums amounting in all to 151,546*l.* 15*s.* 11*d.* have been re-transferred or sold by the Official Trustees, with the sanction of our Board, during the same period, for the purpose of being either re-invested in land or applied in some other manner for the benefit of the respective Charities. This is by far the largest amount which has been hitherto so re-transferred or sold during any one year.

The total amount of the stocks and other investments held by the Official Trustees of Charitable Funds on the 31st December, 1874, was 6,059,647*l.* 10*s.* 0*d.* This sum is divided into 7341 separate accounts, which are kept in the books of the Official Trustees under the immediate superintendence of our Secretary.

The dividends on the sum credited to each of these accounts are calculated in the Official Trustees Department of our office, and are re-mitted periodically to the trustees of the several Charities, by means of a carefully guarded system of cheques upon the Bank of England.

This department of our office has for some time past attained a magnitude and importance which was probably not anticipated at the time of its original creation.

The funds placed under the charge of the Official Trustees continue moreover rapidly to increase, the rate of augmentation having amounted upon an average of the last ten years to upwards of 430,000*l.* per annum. Concurrently with this increase the labour attending the management of the funds and the periodical remittance of the dividends becomes necessarily more and more onerous. It is gratifying to us to be able to express our entire satisfaction with the care and exactness with which these duties have been discharged by the officers to whom they are entrusted, and we believe this feeling of satisfaction to be generally shared by the trustees and other persons interested in the funds in question.

We add, as in former reports, a statement of the amounts of stock transferred to "The Official Trustees of Charitable Funds," and re-transferred or sold by them annually since the year 1854, when they commenced their functions.

	Amount of Stock, &c., trans- ferred.	Amount re- transferred.
	£ s. d.	£ s. d.
In the year 1854 ...	6,360 16 11	—
1855 ...	21,158 17 3	—
1856 ...	118,115 4 2	32 2 6
1857 ...	159,735 11 1	4,023 11 8
1858 ...	110,417 12 1	5,650 16 8
1859 ...	189,084 10 10	1,436 1 9
1860 ...	202,810 17 2	1,780 17 7
1861 ...	293,786 17 0	7,530 9 6
1862 ...	330,131 10 2	31,926 16 11
1863 ...	269,488 18 11	14,670 1 4
1864 ...	459,162 10 8	7,927 4 9
1865 ...	319,820 14 7	14,454 17 9
1866 ...	316,476 0 11	20,558 18 5
1867 ...	348,617 19 2	14,786 8 0
1868 ...	469,092 10 0	35,468 16 11
1869 ...	547,987 10 10	44,955 14 8
1870 ...	533,687 7 4	65,831 13 3
1871 ...	418,934 6 3	55,048 10 6
1872 ...	433,557 18 10	33,627 9 5
1873 ...	592,041 11 2	73,940 18 1
1874 ...	520,370 12 2	151,546 15 11
Total ...	£6,644,806 10 6	£585,158 0 6
Deduct amount re- transferred ...	685,158 0 6	—
Total amount of stocks, &c., standing in the name of "The Official Trust- ees of Char- itable Funds," 31st December, 1874 ...	£6,059,647 10 0	—

The register, which has been kept under our direction of newly-created or hitherto unreported Charities, has been enlarged during the year by the insertion of the particulars of 322 such cases. The total number of Charities so registered up to the close of the past year is 7461.

There has been a slight diminution of the number of returns of the annual accounts of Charities which have been made to our office during the past year, as compared with the year immediately preceding it. We have received 18,377 such returns during the past year, the number so received during the year 1873 having been 19,781.

The General Digest of Endowed Charities, which has for several years been in course of compilation in our office under our direction, is now very nearly completed.

The Digest for the county of Worcester alone remains unfinished, and in this considerable advance has been made. We hope that the undertaking may be brought to a close, so far as the means at our disposal will permit, during the course of the present year.

The progress made from year to year with this difficult and laborious work has been regularly recorded in our annual Reports.

In view of its approaching termination, we feel bound to express our sense of the care and attention which have been uniformly bestowed upon the work by our Registrar of Accounts and his assistants, to whom its preparation has been mainly entrusted, and which have been the means of bringing the undertaking, so far, to a satisfactory conclusion.

The digests have been printed and published separately for each county, and we hope that they will be found to be not without utility for the purposes of information and reference.

A concise summary of the particulars of information which have thus been collected may not be unappropriate. These show that the entire income of the Endowed Charities included in the digest may be estimated at somewhat more than 2,120,000*l.* per annum. Of this sum, about 1,280,000*l.* per annum is derived from Charities situated in or connected with the various counties; 212,000*l.*, or thereabouts, represents the income of the Charities in the cities of London and Westminster, including those administered by the several City Companies; and the remainder, amounting to about 627,000*l.* per annum, belongs to the General Charities, or those not attached to any particular county or place.

The following statement indicates approximately the principal objects, amongst which the entire amount of the income already mentioned is divisible, and the proportion applicable to each object.

Education ...	632,350
Apprenticing and Advancement ...	91,380
Almshouses and Pensioners ...	535,370
Distribution amongst Poor ...	371,720
Medical Hospitals and Dispensaries ...	195,230
Clergy and Lecturers ...	90,260
Church purposes ...	107,750
Nonconformist Chapels and Ministers ...	38,690
Parochial, or other public uses ...	61,770
	£2,121,520

We cannot conclude our present Report without some reference to the Endowed Schools Act of last Session, which came into operation on the 31st of December, 1874, with the effect of transferring to our Board the powers and duties, which had previously devolved upon the Endowed Schools Commissioners.

We are sensible of the confidence of Parliament in entrusting us with these new and important functions, and we shall strive earnestly to justify that confidence by directing our best energies to their performance, keeping always in view the principles which have been laid down by the Legislature for our guidance upon certain points.

It has, unfortunately, been found impossible to make immediate provision for the accommodation in one building of the enlarged Official Establishment which is needed for the performance of our extended duties.

Arrangements have been made, which, we hope, will lead before long to the supply of that

want, but we fear that in the meantime the common action of the Commissioners, which is essential for the effectual prosecution of their labours in this new sphere of duty, may be more or less seriously impeded.

All which we humbly report to your Majesty. In witness whereof we have directed our official Seal to be hereto affixed this fifth day of February, one thousand eight hundred and seventy five.

L. S.

## REGISTRATION OF BIRTHS AND DEATHS ACT.

37 & 38 VICT. c. 88.

### ARRANGEMENT OF CLAUSES.

#### REGISTRATION OF BIRTHS.

1. Information concerning birth to be given to registrar within forty-two days.
2. Requisition by registrar of information concerning birth from qualified informant after forty-two days.
3. Information respecting finding new-born child to be given to registrar.
4. Duty of registrar to ascertain and register birth gratis.
5. Registry after expiration of three months from birth.
6. Registry of birth out of the sub-district in case of removal.
7. Saving for father of illegitimate child.
8. Registration of name of child or designation of name.

#### REGISTRATION OF DEATHS.

9. Registry of death and cause of death.
10. Information concerning death where deceased dies in a house.
11. Information concerning death where deceased dies not in a house.
12. Notice preliminary to information.
13. Requisition by registrar of information concerning death from qualified informant.
14. Duty of registrar to register death gratis.
15. Death not to be registered after twelve months.
16. Furnishing of information by coroner.

#### BURIALS.

17. Coroner's order and registrar's certificate for burial.
18. Burial of deceased children as still-born.
19. Notice where coffin contains more than one body.

#### CERTIFICATES OF CAUSE OF DEATH.

20. Regulations as to certificates of cause of death.

#### SUPERINTENDENT REGISTRARS AND REGISTRARS.

21. Alteration of registrars' districts.
22. Extension of 7 Will. 4, & 1 Vict. c. 26 ss. 10 & 11, to all unions.
23. Prosecution by superintendent registrar.
24. Appointment of deputy by superintendent registrar and registrar.
25. Interim registrars.
26. Residence, office, and station of registrar and deputy registrar in sub-district.
27. Fees of superintendent registrars and registrars.
28. Returns of registrars to sanitary authorities.
29. Certificates of birth for purposes of school boards and of public elementary schools.
30. Certificate of birth having been registered.
31. Remuneration of registrars.
32. Supply of forms and making of indexes.
33. Providing of register offices and proper repositories.
34. Each of united unions to contribute to expense of registration office.
35. Penalty for omission to register or loss of registers.

#### CORRECTION OF ERRORS.

36. Correction of errors in registers.

#### REGISTRATION OF BIRTHS AND DEATHS AT SEA.

37. Registration of births and deaths at sea.

## MISCELLANEOUS.

38. Register when not evidence.
39. Penalty for not giving information, complying with requisition, &c.
40. Penalty for false statements, &c.
41. Sending certificates, &c. by post.
42. Explanation of 6 & 7 Will. 4, c. 86, ss. 36, 37.
43. Use of forms.
44. Power of Local Government Board and Registrar-General to alter forms in schedules under 6 & 7 Will. 4, c. 86, and make regulations.
45. Recovery of penalties.
46. Time for prosecution of offence.
47. Particulars required to be registered concerning birth or death.
48. Interpretation.
49. Definition of registrar and superintendent registrar.
50. Commencement.
51. Extent of Act.
52. Construction of Act with 6 & 7 Will. 4, c. 86, and 7 Will. 4 & 1 Vict. c. 22, and 21 & 22 Vict. c. 25, and short title.
53. Short title.

## REPEAL.

54. Repeal of Acts in schedules.

## CHAPTER 88.

*An Act to amend the law relating to the Registration of Births and Deaths in England, and to consolidate the Law respecting the Registration of Births and Deaths at Sea.*

[7th August, 1874.]

WHEREAS it is expedient to Amend the Acts relating to the registration of births and deaths in England, and to consolidate the law respecting the registration of births and deaths at sea:

Be it enacted by the Queen's most Excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, this present Parliament assembled, and by the authority of the same, as follows:—

## REGISTRATION OF BIRTHS.

1. *Information concerning birth to be given to registrar within forty-two days.*—In the case of every child born alive after the commencement of this Act, it shall be the duty of the father and mother of the child, and in default of the father and mother, of the occupier of the house in which to his knowledge the child is born, and each person present at the birth, and of the person having charge of the child, to give to the registrar, within forty-two days next after such birth, information of the particulars required to be registered concerning such birth, and in the absence of the registrar to sign the register.

2. *Requisition by registrar of information concerning birth from qualified informant within forty-two days.*—Where a birth has, from the default of the parents or other persons required to give information concerning it, not been duly registered, the registrar may, at any time after the end of forty-two days from such birth, by notice in writing, require any of the persons required by this Act to give information concerning such birth to attend personally at the registrar's office, or at any other place appointed by the registrar within his sub-district, within such time (not less than seven days after receipt of such notice, and not more than three months from the date of birth) as may be specified in such notice, and to give information, to the best of such person's knowledge and belief of the particulars required to be registered concerning such birth, and to sign the register in the presence of the registrar; it shall be the duty of such person, unless the birth is registered before the expiration of the time specified in such requisition, to comply with such requisition.

3. *Information respecting finding new-born child to be given to registrar.*—In case any living new-born child is found exposed, it shall be the duty of any person finding such child, and of

any person in whose charge such child may be placed, to give, to the best of his knowledge and belief, to the registrar, within seven days after the finding of such child, such information of the particulars required to be registered concerning the birth of such child as the informant possesses, and in the presence of the registrar to sign the register.

4. *Duty of registrar to ascertain and register birth gratis.*—It shall be the duty of the registrar to inform himself carefully of every birth which happens within his sub-district, and upon receiving personally from the informant at any time within three months from the date of the birth of any child or the finding of any living new-born child, information of the particulars required to be registered concerning the birth of such child, forthwith in the prescribed form and manner to register the birth, and the said particulars (if not previously registered), without fee or reward from the informant, except that if, in pursuance of a written requisition, he registers the same at the residence of the person making such requisition, or at the house in which the birth took place, he shall, unless the birth took place in a public institution, be entitled to the appointed fee.

5. *Registry after expiration of three months from birth.*—After the expiration of three months next after the birth of any child, a registrar shall not register such birth, except as in this section provided; that is to say, in case the birth of any child has not been registered in accordance with the Births and Deaths Registration Acts, 1836 to 1874, the registrar may, after three and not later than twelve months next after the birth, by notice in writing, require any of the persons required by this Act to give information concerning the birth to attend personally at the district register office, within such time (not less than seven days after the receipt of the notice, and not more than twelve months after the date of the birth) as may be specified in the notice, and make before the superintendent registrar a solemn declaration, according to the best of the declarant's knowledge and belief, of the particulars required to be registered concerning the birth, and sign the register in the presence of the registrar and superintendent registrar; and upon any of the said persons attending before a registrar and superintendent registrar, whether in pursuance of a requisition or not, and making such a declaration as aforesaid, and giving information concerning the birth, the registrar shall then and there, in the presence of such superintendent registrar, register the birth according to the information of the declarant, and the superintendent registrar before whom the declaration is made shall, as well as the registrar and declarant, sign the entry of the birth.

After the expiration of twelve months next after the birth of any child, that birth shall not be registered except with the written authority of the Registrar General for registering the same, and except in accordance with the prescribed rules, and the fact of such authority having been given shall be entered in the register.

Every person who registers or causes to be registered the birth of any child in contravention of this section shall be liable to a penalty not exceeding ten pounds.

6. *Registry of birth out of the sub-district in case of removal.*—Any person required by this Act to give information concerning a birth, who removes before such birth is registered out of the sub-district in which such birth has taken place, may, within three months after such birth, give the information by making and signing in the presence of the registrar of the sub-district in which he resides a declaration in writing of the particulars required to be registered concerning such birth; and such registrar on payment of the appointed fee shall receive and attest the declaration and send the same to the registrar of the sub-district in which the birth took place; and the last-mentioned registrar shall, in the prescribed manner, enter the

birth in the register; and the entry so made shall be deemed, for the purposes of the Births and Deaths Registration Acts, 1836 to 1874, to have been signed by the person who signed the declaration.

A person making a declaration in pursuance of this section in the case of any birth shall be deemed to have complied with the provisions of this Act as to giving information concerning that birth, and with any requisition of the registrar made under this Act within the said three months to attend and give information concerning that birth.

7. *Saving for father of illegitimate child.*—In the case of an illegitimate child no person shall, as father of such child, be required to give information under this Act concerning the birth of such child, and the registrar shall not enter in the register the name of any person as father of such child, unless at the joint request of the mother and of the person acknowledging himself to be the father of such child, and such person shall in such case sign the register, together with the mother.

8. *Registration of name of child or of alteration of name.*—When the birth of any child has been registered, and the name, if any, by which it was registered is altered, or if it was registered without a name, when a name is given to it, the parent or guardian of such child, or other person procuring such name to be altered or given, may, within twelve months next after the registration of the birth, deliver to the registrar or superintendent registrar such certificate as herein-after mentioned, and the registrar or superintendent registrar, upon the receipt of that certificate, and on payment of the appointed fee, shall, without any erasure of the original entry, forthwith enter in the register book the name mentioned in the certificate as having been given to the child, and having stated upon the certificate the fact of such entry having been made, shall forthwith send the certificate to the Registrar General, together with a certified copy of the entry of the birth with the name so added.

The certificate shall be in the form given in the first schedule to this Act, or as near thereto as circumstances admit, and shall be signed by the minister or person who performed the rite of baptism upon which the name was given or altered, or, if the child is not baptized, shall be signed by the father, mother, or guardian of the child, or other person procuring the name of the child to be given or altered.

Every minister or person who performs the rite of baptism shall deliver the certificate required by this section on demand, on payment of a fee not exceeding one shilling.

The provisions of this section shall apply with the prescribed modifications in the case of births at sea, of which a return is sent to the Registrar General of births and deaths in England.

## REGISTRATION OF DEATHS.

9. *Registry of death and cause of death.*—The death of every person dying in England after the commencement of this Act, and the cause of such death, shall be registered by the registrar in the manner directed by the Births and Deaths Registration Acts, 1836 to 1874.

10. *Information concerning death where deceased dies in a house.*—When a person dies in a house after the commencement of this Act, it shall be the duty of the nearest relatives of the deceased present at the death, or in attendance during the last illness of the deceased, and in default of such relatives, of every other relative of the deceased dwelling or being in the same sub-district as the deceased, and in default of such relatives, of each person present at the death, and of the occupier of the house in which, to his knowledge, the death took place, and in default of the persons herein-before in this section mentioned, of each inmate of such house, and of the person causing the body of the deceased person to be buried, to give, to the best of his knowledge and belief, to the registrar, within the five days next following the day of such



death information of the particulars required to be registered concerning such death, and in the presence of the registrar to sign the register.

11. *Information concerning death where deceased dies not in a house.*—Where a person dies in a place which is not a house, or a dead body is found elsewhere than in a house, it shall be the duty of every relative of such deceased person having knowledge of any of the particulars required to be registered concerning the death, and in default of such relative, of every person present at the death, and of any person finding, and of any person taking charge of the body, and of the person causing the body to be buried, to give to the registrar, within the five days next after the death or the finding, such information of the particulars required to be registered concerning the death as the informant possesses, and in the presence of the registrar to sign the register.

12. *Notice preliminary to information.*—If a person required to give information concerning any death sends to the registrar a written notice of the occurrence of the death, accompanied by such medical certificate of the cause of the death as is required by this Act to be delivered to a registrar, the information of the particulars required by the Births and Deaths Registration Acts, 1836 to 1874, to be registered concerning the death need not be given within the said five days, but shall, notwithstanding such notice, be given within fourteen days next after the day of the death by the person giving such notice, or some other person required by this Act to give the information.

13. *Requisition by registrar of information concerning death from qualified informant.*—Where any death has from the default of the persons required to give information concerning it not been registered, the registrar may, at any time after the expiration of fourteen days and within twelve months from the day of such death or from the finding of the dead body elsewhere than in a house, by notice in writing, require any person required by this Act to give information concerning such death to attend personally at the registrar's office, or at any other place appointed by the registrar within his sub-district, within such time (not less than seven days after the receipt of the notice, nor more than twelve months after the death or finding of the dead body) as may be specified in the notice, and to give the said information to the best of the informant's knowledge and belief, and to sign the register in the presence of the registrar; and it shall be the duty of such person, unless the death is registered before the expiration of the time specified in the requisition, to comply with the requisition.

14. *Duty of registrar to register death gratis.*—It shall be the duty of the registrar to inform himself carefully of every death which happens within his sub-district, and upon receiving personally from the informant at any time within twelve months after the date of any death, or of the finding of any dead body, information of the particulars required to be registered concerning the death from any person required by this Act to give the same, forthwith in the prescribed form and manner to register the death and the said particulars, (if not previously registered,) without fee or reward from the informant, except that if, in pursuance of a written requisition, he registers the same at the residence of the person making such requisition, or at the house where the deceased died, he shall, unless the death took place in a public institution, be entitled to the appointed fee.

15. *Death not to be registered after twelve months.*—After the expiration of twelve months next after any death, or after the finding of any dead body elsewhere than in a house, that death shall not be registered, except with the written authority of the Registrar-General for registering the same, and except in accordance with the prescribed rules, and the fact of such authority having been given shall be entered in the register.

Every person who registers or causes to be

registered any death in contravention of this section shall be liable to a penalty not exceeding ten pounds.

16. *Furnishing of information by coroner.*—Where an inquest is held on any dead body the jury shall inquire of the particulars required to be registered concerning the death, and the coroner shall send to the registrar, within five days after the finding of the jury is given, a certificate under his hand, giving information concerning the death, and specifying the finding of the jury with respect to the said particulars, and to the cause of death, and specifying the time and place at which the inquest was held, and the registrar shall in the prescribed form and manner enter the death and particulars. If the death has been previously registered the said particulars shall be entered in the prescribed manner without any alteration of the original entry.

Where an inquest is held on any dead body no person shall, with respect to such dead body or death, be liable to attend upon a requisition of a registrar, or be subject to any penalty for failing to give information in pursuance of any other provision of this Act.

#### BURIALS.

17. *Coroner's order and registrar's certificate for burial.*—A coroner, upon holding an inquest upon any body, may, if he thinks fit, by order under his hand authorize the body to be buried before registry of the death, and shall give such order to the relative of the deceased or other person who causes the body to be buried, or to the undertaker or other person having charge of the funeral; and, except upon holding an inquest, no order, warrant, or other document for the burial of any body shall be given by the coroner.

The registrar, upon registering any death or upon receiving a written requisition to attend at a house to register a death, or upon receiving such written notice of the occurrence of a death, accompanied by a medical certificate as is before provided by this Act, shall forthwith, or as soon after as he is required, give, without fee or reward, either to the person giving information concerning the death or sending the requisition or notice, or to the undertaker or other person having charge of the funeral of the deceased, a certificate under his hand that he has registered or received notice of the death, as the case may be.

Every such order of the coroner and certificate of the registrar shall be delivered to the person who buries or performs any funeral or religious service for the burial of the body of the deceased; and any person to whom such order or certificate was given by the coroner or registrar who fails so to deliver or cause to be delivered the same shall be liable to a penalty not exceeding forty shillings.

The person who buries or performs any funeral or religious service for the burial of any dead body, as to which no order or certificate under this section is delivered to him, shall, within seven days after the burial, give notice thereof in writing to the registrar, and if he fail so to do shall be liable to a penalty not exceeding ten pounds.

18. *Burial of deceased children as still-born.*—A person shall not wilfully bury or procure to be buried the body of any deceased child as if it were still-born.

A person who has control over or ordinarily buries bodies in any burial ground shall not permit to be buried in such burial ground the body of any deceased child as if it were still-born, and shall not permit to be buried or bury in such burial ground any still-born child before there is delivered to him either,—

(a.) A written certificate that such child was not born alive, signed by a registered medical practitioner who was in attendance at the birth or has examined the body of such child; or

(b.) A declaration signed by some person would, if the child had been born alive, have been required by this Act to give information concerning the birth, to the effect that no registered medical practitioner was present at the birth, and that his certificate cannot be obtained, and that the child was not born alive.

(c.) If there has been an inquest, an order from the coroner.

Any person who acts in contravention of this section shall be liable to a penalty not exceeding ten pounds.

19. *Notice where coffin contains more than one body.*—Where there is in the coffin in which a deceased person is brought for burial the body of any other deceased person, or the body of any still-born child, the undertaker or other person who has charge of the funeral shall deliver to the person who buries or performs any funeral or religious service for the burial of such body or bodies notice in writing signed by such undertaker or other person, and stating to the best of his knowledge and belief with respect to each such body the following particulars:—

- If the body is the body of a deceased person, the name, sex, and place of abode of the said deceased person;
- If the body has been found exposed, and the name and place of abode are unknown, the fact of the body having been so found and of the said particulars being unknown; and
- If the body is that of a deceased child without a name, or a still-born child, the name and place of abode of the father, or, if it is illegitimate, of the mother of such child.

Every person who fails to comply with this section shall be liable to a penalty not exceeding ten pounds.

#### CERTIFICATES OF CAUSE OF DEATH.

20. *Regulations as to certificates of cause of death.*—With respect to certificates of the cause of death, the following provisions shall have effect:—

- The Registrar-General shall from time to time furnish to every registrar printed forms of certificates of cause of death, and every registrar shall furnish such forms gratis to any registered medical practitioner residing or practicing in such registrar's sub-district;
- In case of the death of any person who has been attended during his last illness by a registered medical practitioner, that practitioner shall sign and give to some person required by this Act to give information concerning the death a certificate stating to the best of his knowledge and belief the cause of death, and such person shall, upon giving information concerning the death, deliver the certificate to the registrar, and the cause of death as stated in that certificate shall be entered in the register together with the name of the certifying medical practitioner;
- Where an inquest is held on the body of any deceased person a medical certificate of the cause of death need not be given to the registrar, but the certificate of the finding of the jury furnished by the coroner shall be sufficient.

If any person to whom a medical certificate is given by a registered medical practitioner in pursuance of this section fails to deliver the certificate to the registrar, he shall be liable to a penalty not exceeding forty shillings.

**SUPERINTENDENT REGISTRARS AND REGISTRARS.**  
21. *Alteration of registrars' districts.*—The Registrar General, with the sanction of the Local Government Board, may from time to time, if it seems to them fit, alter the districts of registrars.

by the alteration of the boundaries of districts, by the formation of new districts, or by the union of districts, and may take or cause to be taken all measures which seem to them to be necessary for carrying such alteration into effect, and such alteration shall be made and measures taken accordingly.

Where any superintendent registrar or registrar is deprived of his office or part of his emolument by such alteration, formation, or union, or by the operation of any Act now in force, compensation may be awarded to him by the like authorities and in the like manner as compensation may be awarded under the Acts relating to the relief of the poor to any officer of a union who is deprived of his office by reason of a union being dissolved or altered, and the persons by whom and funds from which such compensation is to be paid shall be determined in like manner.

Every change in the district of a registrar shall be published by advertisement or otherwise as the Local Government Board direct as being in their opinion best calculated for giving information to all persons in the district.

Every district of a registrar, whether formed before or after the commencement of this Act, shall be termed a sub-district.

22. *Extension 7 Will. 4 & 1 Vict. s. 22 ss. 10 and 11, to all unions.*—Sections 10 and 11 of "The Births and Deaths Registration Act, 1837," which relate to uniting any two or more unions, parishes, or places, or any two or more superintendent registrars' districts into one superintendent registrar's district, and to dividing a union, parish, or place, or a superintendent registrar's district into two or more superintendent registrars' districts, shall apply to a union with guardians acting under a Local Act, and to a temporary superintendent registrar's district in like manner as it applies to a union with guardians acting under "The Poor Law Amendment Act, 1834," and to a superintendent registrar's district which is not temporary.

23. *Prosecution by superintendent registrar.*—It shall be lawful for any superintendent registrar, subject to the prescribed rules, to prosecute any person guilty of any offence under the Births and Deaths Registration Act, 1836 to 1874, committed within the district of such superintendent registrar; and the costs incurred by the superintendent registrar in such prosecution, which are not otherwise by law provided for, shall be paid out of moneys to be provided by Parliament.

24. *Appointment of deputy by superintendent registrar and registrar.*—Every superintendent registrar shall from time to time, by writing under his hand, appoint, with the approval of the Registrar-General, a fit person to act as his deputy in case of his illness or unavoidable absence, or in any prescribed case; and every such deputy while so acting shall have all the powers and fulfil all the duties and be subject to all the obligations by the Births and Deaths Registration Acts, 1836 to 1874, or any of them, when so or imposed on the superintendent registrar whose deputy he is.

Such deputy shall hold his office during the absence of the superintendent registrar by whom he is appointed, but shall be removable from his office by the Registrar-General.

Every superintendent registrar shall be civilly responsible for the acts or omissions of his deputy.

The provisions of this section shall apply to registrars in like manner as if it were enacted in the word registrar substituted for superintendent registrar.

5. *Interim registrars.*—If any superintendent registrar dies, resigns, or otherwise ceases to hold his office, his deputy shall be interim superintendent registrar.

Every interim superintendent registrar shall act as superintendent registrar and have all the powers and perform all the duties and be subject to all the obligations of a superintendent registrar: until another is duly appointed.

The provisions of this section shall apply to a registrar in like manner as if it were enacted with the substitution of the word registrar for superintendent registrar.

If a registrar for any sub-district dies, resigns, or otherwise ceases to hold his office, and there is no interim registrar, then the superintendent registrar shall, when so required by the Registrar-General, appoint an interim registrar for such sub-district.

26. *Residence, office, and station of registrar and deputy registrar in sub-district.*—Every registrar and deputy registrar shall either dwell in or have a known office within the sub-district of which he is registrar or deputy registrar.

Every registrar shall, if so directed by the Registrar-General, appoint within or contiguous to his sub-district a station or stations as may be directed by the Registrar-General. Every such station shall, for the purposes of the provisions of this Act with respect to the attendance of persons and registration of births and deaths at the office of the registrar, be deemed to be his office.

Every registrar and deputy registrar shall attend at his dwelling-house or office and at each such station, on the days and at the hours approved by the Registrar-General, for the purpose of registering births and deaths.

Every registrar shall cause to be placed in some conspicuous place on or near the outer door of the dwelling-house or office which he has within his sub-district his name, with the addition of registrar for the sub-district for which he is registrar, and the hours of his attendance as approved by the Registrar-General; and a list of such registrars in any union, with their residences, shall be kept at the workhouse of such union, and at each police-station within such union.

27. *Fees of superintendent registrars and registrars.*—Every superintendent registrar and registrar respectively shall be entitled to the fees specified in the second schedule to this Act, and every such fee shall be paid to him by the persons and on the occasions pointed out in such schedule, and may be recovered as a debt due to him, and subject to the prescribed rules he may refuse to comply with any application voluntarily made to him until the fee is paid.

28. *Returns of registrars to sanitary authorities.*—Every registrar, when and as required by a sanitary authority, as defined by the Public Health Act, 1872, shall transmit by post or otherwise a return, certified under the hand of such registrar to be a true return, of such of the particulars registered by him concerning any death as may be specified in the requisition of the sanitary authority.

The sanitary authority may supply a form of the prescribed character, for the purpose of the return, and in that case the return shall be made in the form so supplied.

The registrar making such return shall be entitled to a fee of twopence, and to a further fee of twopence for every death entered in such return, which fee shall be paid by the authority requiring the return.

29. *Certificates of birth for purposes of school boards and of public elementary schools.*—Where the age of any child is required to be ascertained or proved for any purpose connected with the elementary education or employment in labour of such child, any school board or any managers appointed by a school board, or any persons managing a public elementary school, or any of Her Majesty's inspectors of schools, may issue a written requisition in the prescribed form, and stating the prescribed particulars as to the child.

The person to whom such requisition is given shall, on delivery thereof and payment of a fee of one shilling, be entitled to obtain a certified copy under the hand of the registrar or superintendent registrar of the entry in the register of the birth of the child named in the requisition.

30. *Certificate of birth having been registered.*—A registrar shall, upon demand made at the time of registering any birth by the person giving the information concerning the birth, and upon payment of a fee not exceeding threepence, give to such person a certificate under his hand, in the prescribed form, of having registered that birth.

31. *Remuneration of registrars.*—The payment to the registrar under section twenty-nine of the principal Act of two shillings and sixpence for each of the first twenty entries of births and deaths in every year which he has registered shall be paid to him for each of the first twenty entries of births and deaths in each quarterly account made out and verified in manner directed by that Act.

32. *Supply of forms and making of indexes.*—The Registrar-General shall supply to every superintendent registrar suitable forms wherein to make indexes of the register books in his office, and such superintendent registrar shall cause such indexes to be made and to be kept with the other records of his office.

All such indexes, whether made before or after the commencement of this Act, shall be kept by the superintendent registrar with the records of his office, and shall be delivered with the same to his successor in office, as directed by the principal Act.

Every person shall be entitled at all reasonable hours to search the said indexes, and to have a certified copy of any entry or entries in the said register books under the hand of the superintendent registrar on payment in each case of the appointed fee.

33. *Providing of register offices and fireproof repositories, 4 & 5 Will. 4. c. 76.*—The guardians of any union acting under a local Act shall be subject to the same obligation of providing and upholding register offices as guardians of a union acting under the Poor Law Amendment Act, 1834, are subject to under section nine of the principal Act.

Every register office of a district formed before or after the commencement of this Act shall be provided by the guardians, at the expense of their common fund, with a suitable fireproof repository or iron boxes for the safe custody of the registers, made according to the plan and placed in the office approved by the Registrar-General.

Until a register office, as approved by the Registrar-General, is provided by the guardians in any superintendent registrar's district, the superintendent registrar shall appropriate some fit room, to be approved by the Registrar-General, as a temporary register office. Such guardians shall pay a reasonable rent for the said room out of their common fund to the superintendent registrar.

34. *Each of united unions to contribute to expense of registration office.*—Where any union, parish, or place is united to any other union, parish, or place under section ten of the Births and Deaths Registration Act, 1837, as amended by this Act, the guardians acting for each union, parish, or place so united as aforesaid shall contribute to the expense of providing and upholding a register office in proportion to the population of each such union, parish, or place, as ascertained by the last published census for the time being.

35. *Penalty for omission to register or loss of registers.*—Every registrar who refuses or without reasonable cause omits to register any birth or death or particulars concerning which information has been tendered to him by an informant, and which he ought to register, and every person having the custody of any register book of births and deaths who carelessly loses or injures, or allows the injury of the same, shall be liable to a penalty not exceeding fifty pounds.

#### CORRECTION OF ERRORS.

36. *Correction of errors in registers.*—With regard to the correction of errors in registers of births and deaths, it shall be enacted as follows:—

- (1.) No alteration in any such register shall be made except as authorized by this Act:—
- (2.) Any clerical error which may from time to time be discovered in any such register may be corrected by any person authorized in that behalf by the Registrar-General, subject to the prescribed rules:
- (3.) An error of fact or substance in any such register may be corrected by entry in the margin (without any alteration of the original entry) by the officer having the custody of the register, upon payment of the appointed fee, and upon production to him by the person requiring such error to be corrected of a statutory declaration setting forth the nature of the error and the true facts of the case, and made by two persons required by this Act to give information concerning the birth or death with reference to which the error has been made, or in default of such persons then by two credible persons having knowledge of the truth of the case:
- (4.) Where an error of fact or substance (other than an error relating to the cause of death) occurs in the information given by a coroner's certificate concerning a dead body upon which he has held an inquest, the coroner, if satisfied by evidence on oath or statutory declaration that such error exists, may certify under his hand to the officer having the custody of the register in which such information is entered the nature of the error and the true facts of the case as ascertained by him on such evidence, and the error may thereupon be corrected by such officer in the register by entering in the margin (without any alteration of the original entry) the facts as so certified by the coroner.

#### REGISTRATION OF BIRTHS AND DEATHS AT SEA.

37. *Registration of births and deaths at sea.*—The provisions of this Act, save as is herein expressly provided, shall not apply to the registration of births and deaths on board a vessel at sea, with respect to which the following provisions shall have effect:—

- (1.) The captain or master of or other person having the command or charge of a British ship shall, as soon as may be after the occurrence of the birth of a child or the death of a person on board such ship, record in his log book or otherwise the fact of such birth or death, and the particulars required by the fourth schedule to this Act to be registered concerning such birth or death or such of them as may be known to him and shall, (unless the ship is one of her Majesty's ships,) upon the arrival of such ship at any port of the United Kingdom, or at such other time or place as the Board of Trade may from time to time with respect to any ship or class of ships direct, deliver or send, in such form and manner as the board of Trade may from time to time direct, a return of the facts so recorded to the Registrar-General of Shipping and Seamen.
- (2.) Where a ship which is not a British ship carries passengers to or from any port of the United Kingdom as the port of destination or the port of departure of such ship, the provisions of this section shall apply to the captain or master of or other person having the command or charge of such ship, in like manner as if it were a British ship.
- (3.) Where the said return is directed by the Board of Trade (whether the ship is British or foreign) to be delivered upon the arrival of the ship, or the discharge

of the crew, or otherwise, at any port or place out of the United Kingdom, the Board of Trade may, if they think fit, direct that the return instead of being delivered to the Registrar-General of Shipping and Seamen shall be delivered, and the same shall accordingly be delivered, if such port or place is within her Majesty's dominions, to the shipping master or collector of customs at such port or place, and if it is a foreign port or place, to the principal British consular officer at the said foreign port or place, and such shipping master, collector, or officer shall send the same, as soon as may be, by post or otherwise, to the Registrar-General of Shipping and Seamen.

- (4.) Where it appears from any such return that the father of any child so born, or if the child is a bastard the mother of such child, was a Scotch or Irish subject of her Majesty, or that any person whose death is mentioned in such return was a Scotch or Irish subject of her Majesty, the Registrar-General of Shipping and Seamen shall from time to time send a certified copy of so much of the return as relates to such birth or death to the Registrar-General of Births and Deaths in Scotland or Ireland, as the case may require.
- (5.) The Registrar-General of Shipping and Seamen shall from time to time send to the Registrar-General of Births and Deaths in England a certified copy of every other such return, or of that part of every such return which is not so sent to the Registrar-General of Births and Deaths in Scotland or Ireland.
- (6.) A captain of or other person having charge of one of her Majesty's ships shall, upon the arrival of any such ship in any port of the United Kingdom, or at such other time as the Commissioners of the Admiralty may from time to time direct, deliver or send, in such manner and form as the said Commissioners may from time to time direct, a return of the facts recorded in pursuance of this section to that Registrar-General of Births and Deaths to whom a copy of such return would, if the ship were a merchant ship, be sent under the provisions of this section by the Registrar-General of Shipping and Seamen.
- (7.) Every Registrar-General of Births and Deaths to whom a copy of any return or a return is sent in pursuance of this section shall cause the same to be filed and preserved in or copied in a book to be kept by him for the purpose, and to be called a marine register book, and such book shall be deemed to be a certified copy of a register book within the meaning of the Acts relating to the registration of births and deaths in England, Scotland, and Ireland respectively.
- (8.) Every captain or master of or other person having charge of a ship who fails to comply with this section shall be liable to a penalty not exceeding five pounds for each offence; and such penalty may be recovered in the same courts and places and in the like manner, and when recovered shall be applied in like manner, as a penalty under the Merchant Shipping Act, 1854.
- (9.) This section shall extend to all places and persons within British jurisdiction.
- (10.) Terms in this section shall have the same meaning as in the Merchant Shipping Act, 1854.

(To be continued.)

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

##### St. Asaph.

Michael, John, to the C. of Llanrwst, Denbighshire and Carnarvonshire.  
Davies, George Howell, to the C. of Selattyn, Salop.  
Moore, Clement Glover, to the C. of Welshpool, Montgomeryshire.

##### Bath and Wells.

Keene, Thomas Pacey, to the B. of Farleigh Hungerford.  
Layard, Clement Villiers, to the C. of St. Andrew Bath.  
Joyce, Conway, to the C. of Walcot St. Swithin's.  
Smith, John James, to be Minister of Laura Chap Bath.  
Cunningham, Albert Henry, to the C. of Minehead.  
Allen, William Arthur, to the C. of Stockluch Idalsena.

##### Carlisle.

Burgess, Henry Martyn, to the P. C. of Walney Llan Lancashire.  
Howey, Thomas, to the C. of St. Mary, Carlisle.  
Knipe, James John Robinson Leigh, to the C. of Arnside, Westmoreland.  
Lowthian, William, to the C. of the Parish Church Kendal.  
Pain, John Lloyd, to the C. of Dalton-in-Furness, Lancashire.  
Biggs, William Postlethwaite, to the P. C. of Pockburgh, Lancashire.  
Uglov, Joseph Mainzen, to the C. of Arlecdon, Cumberland.  
Wordsworth, John, to the C. of Harrington, Cumberland.

##### Chester.

Piercy, Frederic Wakefield, to the C. of St. John's, Birlington, Cheshire.  
Barnes, John Francis, to the C. of Christ Church, Keaton, Lancashire.  
Nimis, George Wyatt, to be Chaplain of Great New School, Stockport, Cheshire.  
Tordiffe, Thomas, to the C. of St. John's, Cheshire.  
Hatch, Walter Mooney, licensed to Officiate in the Diocese.

##### Chichester.

Jackson, George, to the United Benefices of Ighiteford, Sussex.  
Webb, Percival, to the C. of the Parish Church Westham.  
Sutton, Robert, to the V. of Pevensy.  
Quilter, Frederic William, D.D., to the C. of St. St. Lewes.

##### St. David's.

Wrenford, Joshua Booth, to the V. of St. Mary, Havfordwest, Pembrokeshire.  
Davies, Evan, to the V. of Llangenoch, Carmarthenshire.  
Jones, Evan, to the B. of Newport, Pembrokeshire.  
Clarke, John Thomas, to the Consolidated Chapelry St. Mary, Brynmawr, Brecknockshire.

##### Durham.

Averell, Thomas, to be Chaplain of the Newcast Union.  
Castle, Edwin, to the C. of Witton Gilbert, Durham.  
Simpson, Michael Maude, to the C. of Etherley, Durham.  
Lawson, Edward, to be Minister of the New Church Lonsur, Rothal, Northumberland.  
Dale, Thomas Francis, to the B. of Jarrow-upon-Durham.  
Lloyd, George, to the C. of Oramington, Northland.  
Richards, John, to the C. of Winlaton, Durham.

##### Ely.

Black, William, to the C. of Moulton, Suffolk.  
Cahusac, Charles William, to the C. of Holy Trinity Cambridge.  
Bagshaw, William Salmon, to the B. of Little Gadda Hants.  
Temple, Robert Charles, to the B. of Thorpe New Suffolk.

##### Gloucester and Bristol. (Gloucester Jurisdiction.)

Child, Thomas Hannington Irving, to the B. of St. Gloucestershire.  
Holland, Philip Kame Stewart, to the V. of St. Gloucestershire.  
Bourne, George Drinkwater, B. of Weston-sub-Edge be Rural Dean of Campden.  
Bradford, Louis Henry, to the C. of Cirencester, Gloucestershire.

##### Hereford.

Middleton, Charles Henry, to the C. of Pencombe, Herefordshire.  
Brook, Thomas Henry Clutton, to the V. of New Herefordshire.  
Iord, Francis Lorenzo, to be Chaplain of Hereford County Gaol.  
Lawrence, William Robert, to the B. of Eaton Herefordshire.  
White, Thomas Pritchard, to the C. of Bedstone, Herefordshire.  
Seaton, Douglas, to the V. of Goodrich, Herefordshire.  
Lomas, John Joseph, to the V. of Brinton, Herefordshire.

##### Lichfield.

Hodges, George Samuel, to the P. C. of Coppel Staffordshire.

Boothman, Edward Duncan, to the R. of Shelton, Staffordshire.  
 Dodgson, Thomas, to the P. C. of Uffington, Salop.  
 Johnson, Arthur Barnes, to the C. of St. Mary, Sedgley, Staffordshire.  
 Richardson, William, to the C. of Cobridge, Staffordshire.  
 Wale, John Henry, to the C. of Gayton and Stowe, Staffordshire.  
 Harrison, Edward Dunkin, to the C. of St. Michael's, Caldmore, Walsall, Staffordshire.

**Lincoln.**

Ault, Thomas, to the R. of Braceborough, Lincolnshire.  
 Custance, Arthur Clement, to the C. of Blyth, Notts.  
 Platt, Arthur Mountjoy, LL.B., to the C. of St. Nicholas in Deeping Fen, Lincolnshire.  
 Quick, Adrian Gustavus Devereux, to the C. of Owersby, &c., Lincolnshire.  
 Swanton, John Clarke, to be a General Preacher.  
 Ward, Robert, V. of Ashby Boys, to the C. of Greetnam, Lincolnshire.  
 Williams, Thomas Prosser, to the C. of Croxby, Lincolnshire.

**Llandaff.**

Maclaverty, Alexander, to the V. of Llangatook-Vibon-ave with St. Maughan's, Monmouthshire.  
 Ferguson, Richard William, to the V. of Llandaff, Glamorganshire.  
 Griffiths, Thomas David, to the C. of St. Woolos, Newport, Monmouthshire.

**London.**

Vatcher, John Sidney Adolphus, to the C. of St. George's-in-the-East, London.  
 Westall, William, to the C. of West Drayton, Middlesex.  
 Willan, George Arthur, to the V. of St. John the Baptist, Islington.  
 Hankin, Daniel Bell, to the V. of St. Jude, Mildmay Park, Islington.  
 Dent, Charles, to the V. of St. Augustine, Haggerston.  
 Neil, Charles, to the P. C. of St. Matthias, Poplar.  
 Gibbs, George Leonard, to the R. of St. James, Garlick-hythe, and St. Michael, Queenhithe, with Holy Trinity the Less, London.  
 Maclean, William Dalrymple, to the V. of Kensington, Middlesex.

**Manchester.**

Tonge, Richard, to be an Honorary Canon in the Cathedral of Manchester.  
 Linton, Edward Francis, to the R. of St. George, Manchester.  
 Taylor, Henry, Licensed to Preach in the Diocese of Manchester.  
 Crosbie, Howard Augustus, to the C. of St. James, Birch-in-Rusholme.  
 Beaumont, George Richardson, to the C. of Bolton-le-Sands.  
 Macdonna, William Coules, to the C. of St. Oswald (Collyhurst), Manchester.  
 Biggins, Matthew Bennett, to the C. of All Saints, Chorlton-upon-Medlock.  
 Jago, William, to the C. of St. John, Little Bolton.

**Norwich.**

Gillett, Jesse, to the V. or P. C. of Aldeby, Norfolk.  
 Swann, Ernest Hastings, to the V. or P. C. of Shuston, Norfolk.  
 Food, William Fulford, D.D., to the R. of Shalford St. Andrew, Suffolk.  
 Lawrence, Robert, to the V. of Kenton, Suffolk.

**Oxford.**

Keating, William Wrixon, to the C. of Eton, Bucks.  
 Johnson, Robert Linton, to the C. of Cottisford, Hardwick Tusmore, Bucks.  
 Joffin, John Henry, to the C. of Horley-cum-Hornton, Oxon.

**Peterborough.**

Hill, William, to the R. of Polebrook, Northants.  
 Johnson, William Henry Fairfax, to be 9th Honorary Canon in Peterborough Cathedral.  
 Jones, William Atkinson, to the R. of Cold Higham, Northants.  
 Jones, Thomas Henry, to the R. of Ashwell, Rutland.  
 Kent, Percy, to the V. of Easton Mauduit, Northants.  
 Lenton, John, to the V. of Ashby-de-la-Zouch-cum-Blackfordby, Leicestershire.  
 Ankey, Richard Boyer, to the C. of St. Paul, Leicester.  
 Jackson, William, to the C. of Aston Flamville-cum-Burbage, Leicestershire.  
 Atteris, William, to the C. of St. Mary's, Peterborough.

The announcement, in our last Number, of the appointment of the Rev. Thomas Augustus Parnell to the rectory of Southwick, should have been "Southwick, Northants," not "Southwick, Notts."

**Ripon.**

Straton, Norman Dumenil John, V. of Wakefield, to be Rural Dean of Wakefield.  
 Price, Edward, to the C. of the Parish Church, Bradford.  
 Jones, William Townsend, to the V. of Great Horton, Bradford.  
 Ark, James, to the C. of Heaton, Bradford.  
 Campbell, Alexander Digby, to the C. of St. Clement, Leeds.  
 Berty, William Butler, to the C. of St. John, Wakefield.  
 Jackson, Henry, to the C. of Batley.  
 Owen, Peter, to the C. of Harrogate.  
 Worsall, Thomas Middlebrook, to the C. of Mirfield.

**Rochester.**

Whites, Albert, to the R. of Woodford, Essex.

Bidgway, Charles John, to the R. of St. John, Buckhurst Hill, Chigwall, Essex.  
 Randall, James, to the C. of Milton next Gravesend, Kent.  
 Pritchett, William Henry, R. of St. Paul's, Charlton, to be Rural Dean of Woolwich.

**Salisbury.**

Dowding, Townley Ward, to the R. of Brixton Deverill, Wilts.  
 Welburn, Frederick William, to the V. of Overton-cum-Pyfield and Alton Priors, Wilts.  
 Houghton, Charles Adams, to the R. of St. Peter, Marlborough, Wilts.  
 Ware, Wilmot Westmorland, to the R. of Bryanston-cum-Durweston, Dorset.  
 Down, Frederick Thornton, to the C. of Netherbury, Dorset.  
 Leeson, William, to the C. of Amesbury, Wilts.  
 Faraker, Robert, to the C. of Winterbourne Stickland, Dorset.  
 Edwards, John Wilkinson Gamul, to be Chaplain of the Dorset County Hospital, Dorchester, Dorset.

**Sodor and Man.**

Moore, Frederick James, to the V. of Jurby, Isle of Man.  
 Collett, Edward, to the P. C. of Gronke e Voddy, in the parish of German, Isle of Man.

**Worcester.**

Dimont, Charles Harding, to the V. of St. Paul, Worcester.  
 Courtney, Henry Courtney, to the V. of Hatton, Warwickshire.  
 Bembridge, Edward (Rushton), to the Inc. of St. Peter, Cookley, Worcestershire.  
 Garland, John, to the V. of Omberley, Worcestershire.  
 Churchill, Joseph Dixie, to the C. of St. Luke's, Birmingham.  
 Russell, Frederic George, to the C. of St. Martin's, Birmingham.  
 Franklin, Thomas Edmund, to the C. of St. John Baptist, South Leamington (New District).  
 Turner, Daniel Power, to the R. of Cherrington, Warwickshire.  
 Morgan-Payler, Frederick Payler, to the C. of Marton, Warwickshire.

**Winchester.**

Little, Sydney Hamilton, to the V. of Hordle, Hants.  
 Robinson, Thomas Bond Bird, to the R. of Milton, Hants.  
 Ware, Henry Ryder, to the C. of Ascension, Lavender Hill, Wandsworth, Surrey.  
 Tipper, John Gore, to the C. of St. Mary, Lambeth.  
 Taunton, Frederick, to the C. of Kingswood, Surrey.  
 Money, Granville Erskine, to the C. of Weybridge, Surrey.  
 Hawkins, Henry, to the C. of Emsworth, Hants.  
 Hopkins, Thomas Daniel, to the C. of St. Jude, Southsea, Hants.  
 Greatrux, Charles Butler, to the C. of Faccombe, Hants.  
 Elliott, George, to the C. of St. Mary, Lambeth.  
 Cole, Henry Maule, to the C. of All Saints, Ryde, Isle of Wight.  
 Bone, William Middleton, to the C. of St. Andrew, Yarmham, Surrey.  
 Toone, John, to be Minister of the District of St. Peter, Battersen, Surrey.  
 Sharp, Charles, to the V. of Christ Church, Long Cross, Surrey.  
 Lysaght, William Puleine, to the R. of Sheffield-on-Lodden, Hants.  
 Fisher, Harry Charrington, to the R. of Chaldon, Surrey.  
 Wray, George Octavius, to the V. of Brookenhurst, Hants.

**York.**

Wightman, William Arnett, to the V. of Stillingsfleet.  
 McCormick, Joseph, to the V. and Lectureship of Holy Trinity, Kingston-upon-Hull.  
 Walker, Richard, to the V. of Helperthorpe.  
 Oswell, William Henry, to the V. of South Kirkby.  
 Greenslade, William, to the New V. of Pollington-cum-Balne.  
 Dyson, William, to the R. of Holmpton.  
 Cooke, Robert Herbert, to the New V. of Healaugh.  
 Bostock, George James, to the V. of Kirkby Wharfe.  
 Kaye, Arthur, to the New V. of St. Paul, Middleborough.  
 Wrangham, Digby Strangeways, to the V. of Darrington.  
 Bennett, Edward, to the R. of Dalby.  
 Bromhead, John Nowill, to the P. C. of Dringhouses.  
 Asbridge, William Frederick, to the C. of Lythe.  
 Clarke, John, to the C. of Burton Fleming-with-Fordon.  
 Fitch, Samuel Edward, to the C. of Willerby.  
 Gleadhill, Andrew Clarke, to the C. of North Ferriby-and to officiate in the Conventional District of Dairy, coates.  
 McCasland, Robert Fannin, to the C. of Whitby.

**Appointments alphabetically arranged.**

HALE, RIGHT REV. DR., Lord Bishop of Perth, W. Australia, to be Lord Bishop of Brisbane.  
 Adam, T. W., to the R. of Hollington, Sussex.  
 Anderson, David, to the V. of Holy Trinity, Twickenham, Middlesex.  
 Andrew, B. G., to the R. of Water Stratford, near Buckingham.  
 Anson, Hon. Adelbert, to the R. of Woolwich, Kent.  
 Berton, Mordaunt, to the V. of St. James's, Dallington, Northants.  
 Bembridge, Edward Rushton, to the P. C. of St. Peter's, Cookley.  
 Boles, James Thomas, to the R. of Crowcombe, Somerset.

Boyd, John William, to the R. of Denton, Hunts.  
 Brent, Percy, to the V. of Easton Maudit, Northants.  
 Brierley, G. H., to the C. of Penrith, Cumberland.  
 Caley, George Augustus, to the C. of Ubley, near Bristol.  
 Churchill, Joseph Dixie, to the C. of St. Luke's, Leamington, Warwickshire.  
 Clarke, Jno. Thomas, to be Minister of St. Mary, Brynmawr, Brecknockshire.  
 Courtney, A. C., to the V. of Hatton, Warwickshire.  
 Crowbie, H. A., to the C. of St. James, Birch-in-Rusholme, Manchester.  
 Cunyngame, James Myrton, to the R. of Horseheath, Cambridgeshire.  
 Davies, Charles M., D.D., to be Sunday Evening Lecturer at St. George's-in-the-East, London.  
 Davies, Evan, to the V. of Llangennech, Carmarthenshire.  
 Daymond, Charles, to the R. of Fiskerton, Lincolnshire.  
 Dent, Charles, to the V. of St. Augustine's, Haggerston, Middlesex.  
 Denton, John, to the V. of Ashby-de-la-Zouche, Leicestershire.  
 Dimont, Charles Harding, to the V. of St. Paul's, Worcester.  
 Dodd, James, to the V. of Newborough, Northants.  
 Dodgson, Thomas, to the V. of Uffington, Shrewsbury.  
 Dowding, Townley Ward, to the R. of Brixton Deverill, Wilts.  
 Dowell, Arthur G., to the R. of Axbridge, Somerset.  
 Drury, C. E., to be Archdeacon of Madras.  
 Eley, William Henry, to the V. of Etchingam, Sussex.  
 Evans, D. Sylvan, R. of Llanyawddwy, Merionethshire, to be Professor of Welsh at University College, Aberystwyth, Cardiganshire.  
 Fisher, Henry C., to the R. of Chaldon, Surrey.  
 Flynn, T., to the V. of Holy Trinity, Low Moor, Yorkshire.  
 Franklin, Thomas H., to be Minister of St. John the Baptist, South Leamington, Warwickshire.  
 Frost, A. H., to the R. of Thistleton, Rutland.  
 Garland, John, to the V. of Omberley, Worcestershire.  
 Gillam, John, to the R. of New Radnor.  
 Grant, Brewin, C. of St. Philip, Bethnal Green, London, to the Inc. of St. Paul, Bethnal Green.  
 Green, Charles, to the V. of St. Paul's, Beckenham, Kent.  
 Griffiths, J., to be Domestic Chaplain and Welsh Examining Chaplain to the Bishop of Llandaff.  
 Hill, William, to the R. of Polebrook, Northants.  
 Hillman, Edward, to be Army Chaplain of the Second Class.  
 Hoare, D., to the V. of St. David, Holloway, Middlesex.  
 Holland, Charles, to the V. of Scarrington, Notts.  
 Houghton, Charles Adams, to the R. of St. Peter's, Marlborough, Wilts.  
 Howes, William Atkinson, to the R. of Cold Higham, Northants.  
 Hull, Robert Bevan, to the V. of Abram, near Wigan.  
 Hyatt, George Roach, to the R. of Stratton-on-the-Foss, Somerset.  
 Jones, D., to the P. C. of Denbigh.  
 Jones, Evan, to the R. of Newport, Pembrokeshire.  
 Jones, Thomas H., to the R. of Dinas, Pembrokeshire.  
 Kaye, Arthur, to the V. of St. Paul's, Middlesborough, Yorkshire.  
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 Kirk, Thomas, to the V. of Eagle, Lincolnshire.  
 Leach, Robert Burton, to the R. of Sutton Monks, Somerset.  
 Le Neveu, Thomas, R. of St. John's, to the R. of St. Martin's, Jersey.  
 Lilly, Peter, to be Rural Dean of Ipplepen, Diocese of Exeter.  
 Lysaght, William Puleine, to the R. of Sheffield on Lodden, Hants.  
 Meade, R. O., to the V. of St. Neots, Hunts.  
 Mitchell, Henry, to the V. of Leighland, Somerset.  
 Moore, George, to the V. of Cowley, Oxon.  
 Neil, C., to the P. C. of St. Matthias, Poplar, Middlesex.  
 Neville, Nigel, to the R. of Eversley, Hants.  
 Payne, Samuel Ward, LL.D., to be Chaplain of Sheerness Dockyard.  
 Phillips, Sidney, to the V. of Monmouth.  
 Philpott, Richards, to be Rural Dean of the District of Midsomer Norton in Frome Deanery, Diocese of Bath and Wells.  
 Pigon, Francis, to the V. of Halifax, Yorkshire.  
 Pritchett, William Henry, to be Rural Dean of Woolwich, Kent.  
 Rose, J. H., to the V. of Clerkenwell, Middlesex.  
 Rowland, Adam, to the P. C. of Trostre, Monmouthshire.  
 Ryan, Vincent John, to the V. of Christ Church, Bradford, Yorkshire.  
 Sandford, W., to the V. of Ocheaton, Staffordshire.  
 Seaton, Douglas, to the V. of Goodrich, Herefordshire.  
 Sharp, Charles, to the V. of Christ Church, Long Cross, Surrey.  
 Smith, Richard, B.D., to the R. of Newchurch, Kent.  
 Storrs, William Townsend, to the V. of Great Horton, Yorkshire.  
 Straton, Norman Dumenil John, to the V. of Wakefield, Yorkshire.  
 Sutton, Robert, to the V. of Pevensey, Sussex.  
 Taylor, Isaac, to the R. of Settrington, Yorkshire.  
 Temple, K. L., to the R. of Thorp Morieux, Suffolk.  
 Tonge, Richard, to be Hon. Canon of Manchester Cathedral.  
 Toone, John, to be Minister of St. Paul's, Battersen, Surrey.  
 Tyler, Charles Henry, to be Rural Dean of the District of Chew Magna in the Deanery of Chew, Diocese of Bath and Wells.



Walsh, E. L., to be Army Chaplain of the 1st Class.  
Ware, Wilmot Westmoreland, to the R. of Durweston, Dorset.  
Watson, George Bowes, to the V. of St. Mary's, Oatlands Park, Surrey.  
Welburn, Frederick William, to the V. of Overton, Wilts.  
Welldon, James Ind, D.C.L., to the V. of Kennington, Kent.  
Wells, H. Morland, to the V. of Prestwood, Bucks.  
Whittaker, Edmund J., to be Chaplain to the Liberty of Newstead Abbey.  
Wightman, William A., to the V. of Stillingfleet, Yorkshire.  
Willan, G. A., to the V. of St. John the Baptist, Islington, Middlesex.  
Williamson, Arthur, C. of St. Peter, Pimlico, to the V. of St. James, Norland, Notting Hill, Middlesex.  
Wodehouse, P. J., to the R. of Bratton Fleming, Devon.  
Woodward, I. Benjamin, to the R. of Corley, Salop.  
Wray, George Octavius, to the V. of Brockenhurst, Hants.  
Wrench, F., to the R. of Nowington, next Hythe, Kent.  
Wrenford, Joshua Booth, to the V. of St. Mary, Haveringwest, Pembrokeshire.  
Yeatman, Huyshe Wolcott, to be Private Chaplain to the Bishop of Salisbury.

## DEATHS.

Adams, Charles, V. of Cainham, Salop, aged 70.  
Adams, Richard Leonard, R. of Shere, Surrey, aged 72.  
Adams, William C., V. of Dummer, Hants.  
Battersby, William, at Bournemouth, aged 66.  
Bebb, William, V. of Kennington, Berkshire, aged 47.  
Bickmore, Frederick Askew, R. of Cranwich, Norfolk.  
Birkett, W., Prebendary of Lichfield Cathedral and R. of Great Hasleley, Oxon, aged 81.  
Boycott, Henry Aden, at Granchester, near Cambridge, aged 27.  
Bull, William Lowndes, late V. of Bankfoot, Yorkshire.  
Butterfield, Henry, R. of Fulmer, Bucks, aged 75.  
Campbell, Duncan, R. of Pentridge, Dorset, aged 75.  
Chawner, Darwin Frank, at Clifton, Bristol.  
Cooper, George Miles, Prebendary of Chichester Cathedral, aged 78.  
Daniel, John, V. of East Ardsley, near Wakefield, Yorkshire, aged 66.  
Dykes, Lawson Peter Ballantine, Fellow of Queen's College, Oxford.  
Fosbery, T. Vincent, late V. of St. Giles, Reading.  
Guille, Philip, R. of St. Martin's, Jersey, aged 72.  
Harrington, Henry Duke, E. of Knossington, Lincolnshire, aged 68.  
Harris, Henry Truman, Inc. of Christ Church, Coventry, and Chaplain to her Majesty's Forces, aged 65.  
Hawker, Robert Stephen, V. of Morwenstow, Cornwall, aged 69.  
Jones, Timothy, V. of Buckden, Herts.  
Kebble, Thomas, V. of Bisleigh, Gloucestershire, aged 81.  
Langley, John, of Wallingford, aged 85.  
Leicester, Robert, R. of St. Peter's, Woolton, Liverpool.  
Luke, F. V., R. of Frinton, Essex.  
Morgan, C. A. S., Chaplain in Ordinary to the Queen, Chancellor of Cathedral of Llandaff, late R. of Machen, aged 75.  
Morgan, Henry Charles, of Oakfield, Berkshire, aged 84.  
Morton, Francis Clark, R. of Holy Trinity, Chesterfield, Derbyshire.  
Petch, George, R. of Oddington, Oxon, aged 49.  
Price, Peter, R. of Erbistock, Flintshire, aged 81.  
Rolles, Robert John, at Bath, aged 69.  
Scott, Charles Henry, late C. of Saffron Walden, Essex, aged 26.  
Simmons, Thomas Ford, C. of St. James's, Upper Edmonton, Middlesex, aged 35.  
Strickland, Emanuel, R. of Brixton Deverill, Wilts, aged 63.  
Vawdrey, Alexander Allen, V. of St. Agnes, Cornwall.  
Ward, W. H. Perceval.  
Watherston, John, formerly V. of Charlton Horethorne, Somerset, aged 84.  
Wilmot, Robert Deedes, V. of Kennington, Kent, aged 74.  
Winter, J. Saumarez, V. of Weedon, Northants, aged 63.

## MARRIAGE.

BROWN-PARKER—18th ult., at All Saints', Eton, Bury, Lancashire, by the Rev. Edward Westernman, Vicar, Rev. Joseph Smith Brown, Curate of Thornley, Ferry Hill, Durham, to Amelia Parker, of London. [366]

## MEMORIAL WINDOWS,

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[NOTICES OF PREFERENCES AND DEATHS OF CLERGYMEN are inserted *gratuitously*, and we shall be obliged by such Notices being forwarded as early as possible. For the insertion of MARRIAGES and BIRTHS a uniform charge of 2s. 6d. is made.]

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Applications for Grants must be made, on or before the 1st of October, to the Honorary Secretary of "Bishop Monk's Horfield Trust," Diocesan Registry, Bristol. Printed Forms for Applications may be obtained from Messrs. Clarke and Sons, at the Diocesan Registry, Bristol.

August 7th, 1875. [250]

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WANTED a CURATE, Evangelical, for St. Mary's, Spital-square (close to Bishopsgate-street). Stipend not less than 180l. A TITLE might be given.  
Address Rev. M. Thomas, Vicarage, Spital-square, E. [252]

WANTED an Evangelical CURATE, in Priests' Orders, a fair Preacher and diligent Visitor, to assist the Vicar of Painswick, near Stroud, Gloucestershire; to whom apply, with references. Population 1700, fine healthy situation. Good lodgings or unfurnished house may be obtained. [253]

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# THE ECCLESIASTICAL GAZETTE.

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## NOTICE TO SUBSCRIBERS.

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## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, November 5.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

*THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.*

## CLERGY CHARITIES.

*New Edition of this work, corrected in accordance with the information so obligingly furnished by the Archdeacons, Treasurers, Secretaries, &c., now ready.*

## CLERGY LIST, 1876.

*COMMUNICATIONS respecting the CLERGY LIST for 1876 should be addressed, as early as possible, to "The Editor," 20, King William-street, Strand, W.C.*

*Changes which have appeared in the lists of preferments and deaths published during the year in the ECCLESIASTICAL GAZETTE, or printed in the Appendix, need not be reported. Every possible care is taken to ensure accuracy; but such accuracy can only be attained by every Clergyman looking to the correct insertion of his own name, benefice, or appointment.*

## THE ECCLESIASTICAL GAZETTE AND THE CLERGY LIST.

NOTICE is hereby given that from and after the 31st day of December next, the ECCLESIASTICAL GAZETTE and the CLERGY LIST will be published by Messrs. W. Clowes and Son, at their offices, 13 Charing Cross, to whom all communications and advertisements after that date should be addressed.

Dated this sixth day of October, 1875.

HENSHAW S. RUSSELL,

1, and 2, Mitre-Court Chambers, Temple.  
Solicitor to the Proprietors of the said publications.

NOTICE.—The Proprietors of the ECCLESIASTICAL GAZETTE and the CLERGY LIST beg to inform the Readers and Subscribers that from and after the 31st of December next, the two publications will be published by Messrs. W. Clowes and Son at their Offices, 13, Charing Cross, to whom all communications and advertisements after that date should be addressed.

## THE ECCLESIASTICAL GAZETTE AND THE CLERGY LIST.

THE EDITOR, Messrs. GILBERT AND RIVINGTON, Messrs. CLAY, SONS, AND TAYLOR, and Mr. GEORGE COX, the Printers and Publisher of the above-named works from their commencement in 1838 and 1841 respectively, beg leave to announce that their interest in, and their connexion with, these works will entirely cease at the expiration of the present year.

In consequence of the change announced above—it is particularly requested that all amounts now due for Advertisements, Subscriptions, &c., may be paid as soon as possible to the Publisher, GEORGE COX, 20, King William-street, Strand.

## ECCLESIASTICAL NOTICES.

The Archbishop of York's next General Ordination will be held on Sunday, the 19th day of December next. Applicants for Holy Orders are required to write to the Archbishop for permission to be admitted as Candidates. Candidates accepted must send all requisite papers, one month before the day of Ordination, to the Archbishop's Secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of London's next Ordination will be held on Sunday, December 19th. Candidates when accepted by the Bishop are to send their papers, with their addresses, one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W. The Bishop requires all Candidates for Deacons' Orders to communicate in the first instance with his Lordship, and he will arrange for a personal interview.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 19th. His Lordship requires from all Candidates for Holy Orders sufficient notice of their intention to present themselves for Ordination. Candidates from the University of Oxford or Cambridge must

produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors; those from Dublin the Divinity Testimonium; and those from Durham, not being Graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Winchester purposes holding his next Ordination on Sunday, 19th of December. His Lordship requires from all Candidates for Deacons' Orders three months' notice of their intention to offer themselves for Ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the Certificate of their having attended a course of Lectures by one of the Divinity Professors. Candidates for Priests' Orders are expected to give two months' notice of their intention to the Bishop, and the necessary papers from all the Candidates must be sent, at least one month before the day of Ordination, to his Lordship's Secretary, John B. Lee, Esq., 2, Broad Sanctuary, Westminster, S.W.

The Bishop of Norwich purposes to hold an Ordination on December 19th. Candidates for Deacons' or for Priests' Orders are requested to inform the Bishop as soon as possible, and not less than three months before the time, of their intention to offer themselves for Ordination. Full instructions will then be forwarded.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding an Ordination on Sunday, the 19th day of December next. The papers of accepted candidates should be sent one month before the day of Ordination to Charles S. Clarke, Esq., Diocesan Registry, Bristol.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Principal Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted Candidates for the next Ordination on Sunday, December 19th, must be received by the Bishop's Secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before the 22nd day of November next.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hassard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold an Ordination on Sunday, the 19th December next. Candidates must apply to the Rev. F. Thatcher, The Palace, Lichfield, before the 31st inst.

The next Ordination by the Bishop of Hereford will be held in the Cathedral on Sunday, the 19th December next.

The Bishop of Lincoln purposes holding an Ordination on Sunday, the 19th December, 1875. (For further information see *Ecclesiastical Gazette* for February, p. 105.)

The Bishop of Salisbury purposes to hold a General Ordination on Sunday, December 19. The several Candidates are requested to send their names to the Bishop not later than November 1, as a Preliminary Examination will be held during that month; and the accepted Candidates must forward the usual papers to his Lordship's Secretary, T. Brodick, Esq., Diocesan Registry, Salisbury, not later than December 1.

The Bishop of Carlisle purposes holding his next Ordination in Advent on Sunday, December 19th.

The Bishop of Bath and Wells will hold his next Ordination on 19th December.

The Bishop of Oxford intends to hold an

Ordination in Christ Church Cathedral, Oxford, on Sunday, the 19th of December. A Paper of Instructions to Candidates may be obtained by letter addressed to the Bishop's Secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of Ordination. Candidates for Deacons' Orders are required to communicate with the Bishop six months before the Ordination at which they desire to present themselves.

#### VISITATION.

Order of Proceedings intended to be observed at the Second Visitation of the Right Hon. and Right Rev. John, Lord Bishop of London, in St. Paul's Cathedral, 1875.

First Day.—MONDAY, OCTOBER 25.

11 a.m.—Holy Communion and Sermon.

All the Clergy invited.

1 p.m.—The Churchwardens who are cited will appear before the Bishop and make their Presentments.

Second Day.—TUESDAY, OCTOBER 26.

10 a.m.—Morning Service.

11 a.m.—The Churchwardens who are cited will appear before the Bishop and make their Presentments.

Third Day.—WEDNESDAY, OCTOBER 27.

10 a.m.—Morning Service.

11 a.m.—The Churchwardens who are cited will appear before the Bishop and make their Presentments.

Fourth Day.—THURSDAY, OCTOBER 28.

10 a.m.—Morning Service.

11 a.m.—The Churchwardens who are cited will appear before the Bishop and make their Presentments.

Fifth Day.—FRIDAY, OCTOBER 29.

11.45 a.m.—Morning Service.

After Service the Bishop's Charge will be delivered to the assembled Clergy of the Diocese, who will be all cited, and to such of the Churchwardens as are able to attend.

*Society's Report for 1875.*—In the article from *The Times*, published in our last number, it was stated that, since the year 1840, "50,000l. had been spent by the Society on the endowment of new sees in India." The statement should have been "on the endowment of new sees abroad." The sale of Bibles and Prayer Books, below cost price, for the use of the poor, involved during the past year an expenditure of 7389l. 5s. 11d.

The next Monthly General Meeting will be held on Tuesday, 2nd November, 1875, at two p.m.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, October 5, 1875.

Rev. Dr. CURREY in the Chair.

After Prayers, the Minutes of the last Meeting were read.

*Annual Report.*—The Secretary stated that, in accordance with Rule XLIX, it was the duty of the Secretaries to prepare an Annual Report of the principal transactions of the Society during the preceding year, and to lay it before the General Meeting in October.

The Report for the year 1874-5 was accordingly presented.

#### Money Grants recommended by the Standing Committee.

*Diocese of Capetown.*—The Bishop forwarded and strongly recommended the following application from the Rev. Charles Clulee, Rector of Malmesbury, and Superintendent of the Abbotsdale Mission Station, for a grant for the erection of a new church at Abbotsdale.

Mr. Clulee's letter (dated June 3) was as follows:—

"Gentlemen,—By the Bishop's suggestion

and advice, I write to ask the aid of your venerable Society, towards the erection of a new church on this station. In a recent letter to the S. P. G. the Bishop says, 'There is very great need here of a decent church, the present school-chapel being nothing better than a miserable barn, wholly unfit for the purpose. The people, who are all poor, are very forward in this work, and bring in continually their little offerings for Mr. Clulee to husband for the new church. When the time comes, the work will be much cheapened by voluntary labour.'

"There was a chapel in existence some six years ago on the Diep River, which flows—when it does flow—through the station. About six or seven years ago there was a tremendous fall of rain on the mountains, Riebeeck's Kasteel, where the river rises, and the whole valley of the river was flooded; several houses on the station were swept away, and the school-chapel: this happened on Trinity Sunday. Through the several changes that took place afterwards no fixed plans have been made for a new church. Having been resident now for a year and a half on the station, I have tried to arrange the means of erecting one.

"There are about sixty-five families in the station, all coloured but five—descendants of the old slaves, some of whom are still living here, and nearly all the rest are children and grandchildren of slaves. Few are higher than farm-labourers, and they are consequently poor; but they have all promised yearly offerings in money, and much of the labour will be done by them. Among the regulations of the station—compiled by the late Bishop—is one that each tenant must give two days' labour every year. These days we shall utilize in brickmaking and burning, quarrying stone for the foundations, and labourers' work generally, their money-offerings, and those of others, will consequently go to provide the requisite skilled labour, and materials which we cannot supply on the farm. Yet I fear we shall be obliged to be content with a very humble building indeed. Living as we do among Dutch farmers, who have no love at all for coloured people, and Malmesbury Village being almost entirely Dutch, very little aid can be expected from our immediate neighbourhood. My white congregation is very small, and the indifference of the preponderating Dutch seems catching: so what we cannot ourselves supply we are obliged to look for elsewhere.

"The Bishop can only promise us 80l. Perhaps we might raise, in one way or another, by the sale of work, subscriptions, &c., 50l. more: the promised yearly subscriptions of the people do not exceed 8l., say 25l. in three years. Beyond this at present I have no resource whatever. What the people will supply may be reckoned at 100l., but no more.

"The building I design to be a plain parallelogram, 60 feet long, and 20 feet wide inside, with a porch and vestry in one; iron windows, thatch roof boarded inside, asphalt floor. With these simple materials I hope not to exceed 500l., which is the highest sum we dare think of as the cost of our new church; and where that is to come from I cannot think.

"Under these circumstances I venture to appeal to your venerable Society. The work on the station is Missionary. Every year fresh families come to reside, and as a matter of course are draughted into the catechumen class; and their children, after themselves, are baptized, and obliged to attend the school, church, and Sunday School by the rules of the station. Last year more than twenty were baptized, and this year more than forty confirmed, of whom a good proportion have become communicants.

"Our little station is a farm of about 1550 acres, partly arable, partly pasture. It is self-governing in all things outside criminal cases. I am assisted in the government by ten men—who are elected on Easter Monday—two churchwardens, two sidesmen, six overseers. All are church officers in religious and moral matters, attendance at church, school, &c., &c. The

overseers are also my counsellors in all matters. I give these few general items of information to give the Committee some idea of the place for which I write.

"The Bishop writes in the same letter to S.P.G. which will be found in the April No. of 'Mission Field';—'Mr. Clulee's wish is to see here an industrial school of carpenters, shoemakers, and blacksmiths [waggon-makers, tanners], something after the style of Genade and other Moravian stations.' The children of the station learn, at present, nothing but calving and farm work, and many of them consequently very clownish and brutish, as they have had hitherto but little chance of instruction in anything else. By means of compulsory attendance at school and Sunday school, a little and gradual improvement is going on; and if the industrial works become established, shall hope for still greater results. But the latter plan must remain in abeyance probably for a time for want of funds. The new railway from Capetown to Malmesbury is to pass through the farm, and this will help to stir up the energies.

"Hoping you will greatly assist our great need,

"I remain, gentleman, yours, &c."

"P.S.—A bundle of work would produce a little money; strong shirts, blouses, &c., for men and lads, and clothing for women and girls of all sizes."

The Bishop of Capetown wrote as follows:—

"I was very much interested when I visited Abbotsdale last November, this being one of the very few Mission Stations in the diocese in which the land is the property of the Church, and in which, therefore, it can make and enforce certain rules for the moral and social government of the natives. . . . I can most earnestly recommend this appeal, and hope that the venerable Society may be able to assist us in the erection of a suitable chapel for the Mission at Abbotsdale."

It was agreed, on the recommendation of the Standing Committee, to grant 100l. in this case. The Society's grant to be paid when the Bishop shall have certified that the receipt of it will lead to the immediate completion of the building, to its being absolutely free from all liability for debt, and further that the building has been secured as the property of the Church for ever, and adequately insured.

*Diocese of Algoma.*—The Bishop, writing from Sault St. Marie, Ontario, on the 7th July, forwarded and very cordially recommended an application from the Incumbent and Wardens of "the Church of the Redeemer," in the Roman Mission in his diocese.

The application was for a grant towards making up a sum of 120l. still required for the completion of this church, which has been thus far built at a cost of 150l., and is yet without seats or chancel, and remains unplastered.

The station is represented as being one of considerable importance in connexion with the Great Pacific Railway scheme.

The church population, which is an increasing one, consists of about 150, principally emigrants from the old country, Norway and Iceland, with a few Canadians and Americans. It is intended to provide accommodation for not less than 200. The material required is wood and lime, also windows for the chancel. The site is vested in the Bishop.

The applicants made the following statement:—

"Our funds are quite exhausted, our church is not plastered, and the consequence is that during the winter months we frequently have to hold service in a hotel, the only place with room convenient. We find we need more room, and are desirous of adding a chancel to the present building, which will give the desired space. Few can realize the importance of this Mission who are not acquainted with it; but as many of us are emigrants, love our Church dearly, being

communicants, we trust you will accept our assurance of the fact that there few missions of more importance, and will therefore aid us with as liberal a donation as lies in your power.

"This is a purely Missionary diocese, and has therefore to look for extraneous help."

The Bishop wrote as follows:—

"I beg herewith to forward an application from the Incumbent and Wardens of the Church of the Redeemer, in the Rosseau Mission for a grant in aid of their church, and at the same time to give it my most hearty recommendation; as the Church people there have shown great energy and zeal in the work, and deserve every encouragement in their endeavours to finish the neat and ecclesiastical-looking building, which under many difficulties they have succeeded in erecting."

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* for the completion of this church, on the usual conditions.

*Diocese of Auckland.*—The Bishop, writing from Bishop's Court, Auckland, New Zealand, on the 8th of July, 1875, forwarded and recommended an application on one of the Society's forms for a grant in aid of a new church at Ohaupo, in the parish of Waikato.

It is proposed to build a small wooden church, to accommodate sixty persons, at a cost of 150*l.* The sum promised towards this amount may be estimated at 75*l.*, and there is little, if any, prospect of raising more.

The district is an agricultural one, with a very scattered population. The Bishop adds:—"The people of Ohaupo, almost without exception, depend on daily wages, and they are very deserving of the Society's help."

The Rev. L. C. Brady, of Waikato, is the applicant.

It was agreed, on the recommendation of the Standing Committee, and subject to the fulfilment of the usual conditions, to grant 25*l.* in this case.

*Diocese of Christ Church, New Zealand.*—*New Brighton, in the Parish of Avonside.*—The Bishop applied for a grant for this parish. In this case a entirely new church is to be built for the accommodation of a congregation who have hitherto met for common worship in a private room; the attempt to build the church is owing to the persevering labours and services of some zealous lay-readers.

The Incumbent of Avonside, the Rev. Henry Haddon, estimates the cost of a new wooden church, to accommodate eighty people, at 260*l.*; at the Bishop says that he fears the church cannot be finished and furnished for less than 50*l.* The necessary sum, 165*l.*, has been promised; of this 65*l.* have been raised on the spot. The population, which is an increasing one, is 80; the hamlet of New Brighton is between three and four miles from the parish church of Avonside, and little help can be expected from the mother parish, as the parish church is being built in stone on a greatly enlarged scale.

The proposed new church will be invested in the church property trustees, who will also assist in the building.

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* for the completion of this church, on the usual conditions.

*Metropolitan Diocese of Sydney.*—The Bishop of Sydney, writing from his Diocese on the 11th of June, 1875, forwarded an application on one of the Society's forms, for a grant in aid of erecting a new church at Charters Towers, north Queensland, which falls within the limits of the Metropolitan Diocese of Sydney.

The proposed cost of a weather-board church, to accommodate 200 persons is 600*l.* The sum at hand is 100*l.*, and 50*l.* more have been promised. Very little more is expected till the building has been commenced, when Mr. Done,

the clergyman of the parish, expects to raise 300*l.* more. The property will be vested in trustees, who will be appointed at a public meeting.

The population in the immediate neighbourhood numbers about 2000. They are chiefly miners, and have no certain incomes. More than one-third are Roman Catholics, the rest are Protestants of all denominations.

Mr. Done wrote:—"Our greatest difficulty is this, the population on the diggings is constantly changing; the diggers feel that they may not stay in the one place long, hence they do not like to contribute towards the building of a church; but when a church is built they will gladly support the clergyman; and if we could get, say, half the amount required, we would then commence, and I am confident we could raise the rest."

The Bishop of Sydney added:—"I can strongly recommend the case, and our own Church Society has promised 50*l.*"

It was agreed, on the recommendation of the Standing Committee, to grant 40*l.* for the completion of this church; the Society's grant to be paid upon the fulfilment of the usual conditions.

*Diocese of Huron.*—The Bishop of Huron, writing from London, Ontario, on the 12th of August, forwarded and very cordially recommended an application from the Rev. W. F. Campbell for a grant in aid of erecting a new church at Wallaceburg.

It is proposed to build a frame church with oak fittings, to accommodate 250 persons.

The population of the village is 1200. The country around is being rapidly settled, and there is no church nearer than twelve miles on the east, seventeen miles on the south, and fifteen on the north. The property will be vested in the Bishop of Huron.

The cost will be \$3000 = 600*l.* \$1700 = 340*l.* have been expended; \$300 = 60*l.* more are expected; and this will be all that the people around can possibly raise. Thus there is a deficiency of 200*l.*

The people are all poor; boating and lumbering men, and mechanics in very humble circumstances in the village, and new beginners on partially-cleared farms in the country.

There are many Roman Catholics and representatives of various other sects in the district. It is only recently that the Church of England has attempted to furnish religious ministrations in a large district, thirty miles long, between Chatham and Moore. This is, therefore, an entirely new Mission. The Bishop says that Mr. Campbell has been, during a period of two years, very successful in winning back to the Church many who had through want of a clergyman joined themselves to other religious bodies.

It was agreed, on the recommendation of the Standing Committee, and on the usual conditions, to grant 40*l.* in this case.

*Diocese of Ontario.*—The Bishop of this diocese forwarded an application, on one of the Society's forms, signed by the Rev. James Mockridge, minister in charge, and countersigned by himself, for a grant towards building a new church, to be called St. George's, in a poor neighbourhood in the parish of St. Thomas Belleville in the diocese of Ontario.

The proposed church, which is to be of wood plastered outside, on a stone foundation, is to accommodate about 200 persons at a cost of \$1200 or 250*l.* Of this sum \$900 have been paid or promised, and 200 more may be expected. The site is vested in the Diocesan Synod.

The population of the district consists of about one hundred Church of England families who are generally poor, mechanics, labourers, and railway servants. There are many Roman Catholics, Presbyterians and Methodists. A church is much needed where it is proposed to erect St. George's.

It was agreed, on the recommendation of the Standing Committee, to grant 30*l.* for the completion of this church, on the usual conditions.

*Diocese of Ontario.*—The Bishop of this diocese, who is at the present time in this country, forwarded and strongly recommended an application from the Rev. John Stannage, a veteran missionary clergyman of forty-two years' standing in British North America.

Mr. Stannage is now in England and writes as follows:—

"I was a Missionary of the S.P.G. for twenty-three years in Nova Scotia, and am now Rector of Kemptville, in Ontario, and sixty-seven years of age, and no longer able to do real Missionary labour; but I have a good strong locomotens, in the Rev. Albert Spencer, doing my work much better than myself, and serving six congregations—three on Sundays and three on week-days. I have three churches, and three other congregations assembling these eight years in miserable log school-houses around Kemptville, my head-quarters. The area of my Mission is more than 100 square miles, and the population of all sects above 10,000, and about 200 families of nominal and scattered church people. Being a small rectory, worth 160*l.* a year, I have no support from any Missionary Society; but being no longer young, a few friends help me towards the support of an assistant Missionary, and thus I am permitted to continue and extend my work among the settlers at distances of three, four, six, and ten miles in different directions from Kemptville. The two nearest towns are Ottawa (33 miles) and Prescott (23 miles).

"Now, I have conceived a great desire to see my old wooden and decaying church in the village substantially rebuilt with stone, and churches erected near all the school-houses where Divine Service is now held on week-days, believing that, as in all my other Missions, the poor people will contribute more liberally towards the support of clergymen to keep the churches open, and thus ministers and the ministrations of the Church are increased and endowments are created. I found it so among the fishermen at St. Margaret's Bay, where I spent twenty-three years, and where I left five churches and three clergymen to succeed me. I found it so in Welland, where I built three churches and left two clergymen to succeed me. I found it so in North Augusta, where I built three churches, and left two clergymen to succeed me. And before it pleases God to call me away, I should like to pave the way for the same thing in my present Mission, where I have laboured nine years more."

The proposed new stone parish church in Kemptville is to accommodate 500 persons, and is to be erected at an estimated cost of 3000*l.*

Each of the three proposed small churches at the stations where services are held in log school-houses, is to accommodate 200 persons, at an estimated cost of 300*l.*

Towards this total outlay of 3600*l.*, Mr. Stannage has promises in Canada of about 1400*l.*; and, in addition, 100*l.* in labour will be contributed by the people at each of the outlying stations.

The population chiefly consists of small farmers or settlers on new land, and only three or four shopkeepers; and many bargemen and raftsmen on the Rideau River.

Mr. Stannage writes:—

"The people must be encouraged to make a start, without which the three out-station churches would not be built for twenty years to come, and the people of the little town are not judges of what a good church ought to be, and I want to make it a model church for all the country around."

The Standing Committee reported that they could not recommend a grant towards rebuilding the parish church, but that they have much pleasure in recommending grants of 50*l.* for each of the outlying churches, in all 150*l.*, on the usual conditions.



*Diocese of Ontario.*—The Rev. John Halliwell, Missionary Incumbent of Marmora, in the diocese of Ontario, applied with the recommendation of the Bishop, for a grant in aid of the completion of a new church now in course of erection in the midst of the Hasting's Iron district. Mr. Halliwell wrote:—

"Immediately around mining operations are being developed, and large numbers of men from England find their way here; and, with the exception of a small dissenting meeting-house and a Roman Catholic one, there is no place of worship within many miles around. Services are held now in several parts of the district in small shanties, log school-houses, &c., but the need of a proper place of worship is so much felt that the people, though few and poor, have made a noble effort to erect one. The building is a plain Gothic structure of the following dimensions:—nave 28 x 44 ft.; chancel 16 x 22 ft.; entrance porch, on south-west corner, 10 x 12 ft.; vestry, on south side of chancel (over which the tower rises), is 14 x 14 ft. The entire building is of stone, very substantially laid. It will be all completed, minus the seating and furnishing, by the end of this month. Estimated cost to complete, \$3000, or 750*l.*; the amount now raised and spent, 500*l.* We have small chance of aid from the surrounding districts, in consequence of the great lack of churches and the efforts being made to supply. Hence, from the peculiarly Missionary character of this church and the pressing need for it among the miners, our own countrymen, we feel sure it will commend itself to your charitable consideration."

It was agreed, on the recommendation of the Standing Committee, to grant 30*l.* for the completion of this church, on the usual conditions.

*Diocese of Montreal.*—The Bishop forwarded, on one of the Society's forms, signed by the Rev. F. R. Smith, Missionary, and countersigned by himself, an application for building a new church in the parish of Chelsea, in his diocese. The church, which is to accommodate upwards of 100 persons, is to be of wood. The site will be vested in the Bishop. The population, including all denominations, is about 500. The cost is estimated at 250*l.*; about 50*l.* have been collected already, and from 80*l.* to 100*l.* more are expected. The people are chiefly of the poorer classes, being either farmers, tradesmen, or labourers, and are of varied religious denominations. The Mission of Chelsea has now been destitute of a resident clergyman for over three years, and there is a consequent decay.

Mr. Smith feels that if there were regular services and a church many would be brought in. At present there is only a school-house with very miserable accommodation.

There is a great scarcity of money owing to the failure of the crops last year and the present dullness of the timber trade.

The Bishop strongly recommended the case.

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* for the completion of this church, on the usual conditions.

*St. John's, Kaffraria.*—The Standing Committee informed the Meeting that in April last they had written to Bishop Callaway, now styled Bishop of St. John, requesting particulars of the work accomplished by means of the Society's grants, 980*l.* 7*s.* 8*d.* in all, made since 1868, for printing the Bible and Prayer Book in Zulu; and that they had now received a reply, from which it appeared that 500 copies of the Pentateuch had been printed in 8vo; that 500 copies of portions from Isaiah to Malachi in 8vo; that 600 copies of St. Matthew's Gospel had been printed in 8vo, and that the rest of the New Testament was in hand.

It further appeared that there remained in stock sufficient of these portions of the Bible to make up 245 complete volumes of Pentateuch, Prophets, and St. Matthew's Gospel.

Further that 1000 copies of the Psalms had been printed in 16mo, to bind with the Prayer

Book, and that of these 300 remain; and that the whole of the rest of the Prayer Book has been printed, but that an irregular number of sheets varying from 80 to 300 remain. In future the Bishop proposes to print 600 sheets instead of 500, so as to have 100 sheets for separate use and 500 for complete books. What the Bishop says that he now urgently requires is a new edition of both Bible and Prayer Book; and a Hymnal, for which he seems to have the material. It appears that the average quarterly payment has hitherto been from 34*l.* to 36*l.*; but that this is likely in future to be 50*l.*—the last quarter was 49*l.* 12*s.* 9*d.*

It was agreed, on the recommendation of the Standing Committee, to inform the Bishop of St. John's that the Society had set apart a sum of 140*l.* for the printing of the four Gospels, and that upon his having certified that 600 copies of St. Matthew's Gospel were printed, he would be supplied with a form of bill on which to draw for 40*l.*; and that he might depend upon receiving help at the same rate per page for the printing of the other three Gospels, which, it was estimated, would cost about 100*l.* more.

#### *Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary,* including some made on the authority of the Secretary during the vacation, and subsequently sanctioned by the Standing Committee, were agreed to.

*Diocese of Adelaide.*—The Bishop wrote from his diocese on the 17th of May, 1875, as follows:—

"I may mention that in our agricultural districts, opened latterly for settlement, several townships are springing up, where it is my object to begin Sunday services under lay readers, who shall be visited monthly or quarterly by a Missionary in priests' orders. For these churches I would ask for half a dozen sets of 8vo calf-bound Bibles and Prayer Books and Office Books."

The Bishop asked for six additional Office Books for use at cemeteries and at churches which at present were without such books.

It was agreed to grant these books as applied for, viz. six 8vo sets of Service Books in rough calf, and in addition six Office Books.

*Diocese of Ontario.*—The Bishop applied for twenty sets of Service Books for churches recently built or now in course of building in his diocese.

It was agreed to grant twenty 8vo sets as applied for.

*Diocese of Melbourne.*—The Bishop of Melbourne applied for a grant of twelve sets of Service Books. He spoke most highly of the value which is attached by the people of his diocese to gifts of these books.

Of the last grant all have been given away except one set of 4to books, and there are now seven unsatisfied applications for 8vo sets.

"The places to which grants have been made are Musk Creek, Bavinsdale, Happy Valley, Glenlyon, Campbell's Creek, Sale, Caramut, Whorouly, Barry's Reef, Tyrendara, Mordialloc, and Moses' Creek; and the applications that have yet to be satisfied are from Myrtleford, Eurobin, Running Creek, Upper Maffra, Barfold, Heywood, and Condale Mission Station."

It was agreed to grant twelve 8vo sets.

*Diocese of Auckland, New Zealand.*—The Bishop of this diocese, in a letter, dated New Zealand, the 6th of August, 1875, applied for six sets of Service Books for use in churches in the poorer settlements. He wrote,—"It is all that our country settlers can do, in most cases, to build churches (with the aid of the good Society and other friends at home) and to pay for the occasional visits of one of our clergy; and our struggling people, many of them recently arrived in the colony, are not a little cheered by tokens of the

sympathy of the Mother Church, such as those which I now ask."

It was agreed to grant six sets of 8vo Service Books.

*Diocese of Capetown.*—The Rev. H. M. M. shere, Colonial Chaplain at Simon's Town, applied, with the recommendation of the Bishop of Capetown, for a Sunday-school Lending Library and also for a supply of Tracts, Bibles, Prayer-books, for distribution among the people.

Mr. Wilahere wrote as follows:—

"Simon's Town is the naval station of the colony. There are consequently, as might be expected, numbers of poor people in the town, boatmen, fishermen, labourers, with many coloured people, e. g. last night at an evening school. I had nearly fifty coloured women, and boys in school. We are about to build a school, for which we ask no extra support, also we have to put in repair the parage at a considerable expense."

The population of the town is about 2500. There are about 250 children in the Church schools, and about 120 in the Sunday-schools.

It was agreed to grant S.P.C.K. books and tracts to the value of 10*l.* in this case.

*Worcester, Lichfield, and Hereford.*—Salisbury Training College.—The Rev. F. W. Burbidge, Principal of this College, applied for a grant of S.P.C.K. Books to the value of 5*l.*, to meet an equal expenditure in books on the part of the Committee of the College. The whole of the books are to be given as Prizes for those students of the College who in a forthcoming Examination in Religious Knowledge shall be placed in the First Class.

It was agreed, upon the recommendation of the Standing Committee, to make this grant at a charge upon the charity of 5*l.*

*Diocese of Salisbury.*—The Rev. John Wilkinson applied, on behalf of the Salisbury Diocesan Board of Education, for S.P.C.K. Books, to the value of 15*l.*, to meet an equal outlay in books on the part of the Diocesan Board. The whole of the books to be given as Prizes to Pupil-teachers and Monitors, after an Examination in Religious Knowledge.

The number examined was 253. The number in the first class was 19; in the second 141.

The Standing Committee having been informed by Mr. Wilkinson that the prizes were intended for those in the second class as well as in the first, while the Society only offered half the cost of prizes to those in the first class, recommended a grant of S.P.C.K. books, to the value of 5*l.*, to meet an equal outlay, on the understanding that prizes to the value of 10*l.* would be given to those who gained first classes. This grant was made.

*Diocese of Rochester.*—The Rev. John Menet, Honorary Secretary of the Examination for the diocese of Rochester, applied for a grant of S.P.C.K. books, not exceeding 20*l.* in value, to meet an equal expenditure on books on the part of the Diocesan Boards of Education. The whole of the books to be given as prizes to Pupil-teachers placed in the first class at a simultaneous examination, held at various centres.

The number of Pupil-teachers, candidates, and monitors examined was 916. The number placed in the first class was 72.

It was agreed to make this grant as requested.

The following was Mr. Menet's letter of application:—

"Hockerill, Bishop Stortford, Herts.  
Sept. 10, 1876.

"Dear Sir,—May I ask you once more to bring before your Committee the application of our Board of Examiners for a grant in aid of the prizes to be given to our Pupil-teachers in the diocese who have been placed in the first class?"

"The books will be obtained, as in former years, through your depot; and I wish to express our opinion as to the exceedingly satisfactory

manner in which these orders have hitherto been executed, and also my own sense, as specially concerned with the orders, of the intelligence and courtesy of your officials.

"We make application in the usual way for a grant not exceeding 20*l.*, half the expense at least of the whole amount, whatever it may be, to be borne by our Diocesan Boards of Education.

"We examined 916 candidates, viz.:—151 monitors, 57 candidates, 708 Pupil-teachers. Of these 708 Pupil-teachers, 653 passed, and 55 failed. Of the 653 who passed, 72 were placed in the first class, and to these 72 it is proposed to give the prizes.

"I am, dear Sir, yours faithfully,

"JOHN MENET.

"P.S.—The books are all stamped with the Diocesan arms, and look very handsome."

#### SUMMARY OF RESULTS OF EXAMINATION, 1875.

Number examined.	SUCCESSFUL CANDIDATES.				Failed.
	1st Class.	2nd Class.	3rd Class.	Total.	
Pupil-teachers:					
First Year 120	...	...	...	108	12
Second Year 166	13	33	93	139	27
Third Year 157	16	53	77	146	11
Fourth Year 159	25	105	25	155	4
Fifth Year 106	18	55	33	106	1
Candidates ... 708	72	346	287	653	55
Monitors ... 57	...	...	...	46	11
Monitors ... 151	...	...	...	114	37
	916	...	...	813	104

#### NUMBER OF CANDIDATES PRESENTED IN 1872, 1873, 1874, 1875.

	1872.	1873.	1874.	1875.
Pupil-teachers—Year I.	176	140	133	130
" " II.	70	171	183	166
" " III.	60	108	171	167
" " IV.	45	63	114	123
" " V.	16	42	50	106
Total Pupil-teachers	367	523	630	708
Candidates	...	...	...	57
Monitors...	127	300	176	151
Total	495	723	796	916

*Diocese of Durham.*—The Ven. G. H. Hamilton, Archdeacon of Lindisfarne, applied, as Secretary to the Durham Diocesan Board of Education, for grant of S.P.C.K. Books, to the value of 30*l.*, to meet an equal outlay in books on the part of the Diocesan Board, the whole of the books to be given as Prizes to Pupil-teachers who have obtained a First-class at a central Examination in Religious Knowledge.

The number Pupil-teachers examined was 397; and forty-four were placed in the First-class. It was agreed to make this grant as applied for.

*Diocese of Moosonee.*—The Rev. W. W. Kirkby, writing from York Factory, Hudson's Bay, on the 10th of February, 1875, acknowledged with many thanks the receipt of the Chipewyan annuals, which had been prepared for him by the Society. In his letter Mr. Kirkby said:—

"I wrote last year to thank you for the grant made towards our iron church, and I am sure that you will rejoice to know what a comfort it is to us. We have four services in it every Sunday—two in English for the thirty officers and men belonging to the Fur Company, and one in Cree for the natives. These are all well attended by the people, and I trust that God's blessing is not withheld from us."

Mr. Kirkby asked for a grant of fifty Hymn books for the English services. This grant was made, and in consideration of a distance they would have to go, and of the need for books at so remote a station as York Factory, it was agreed to make up a parcel of books to the value of 5*l.* in all.

*London City Mission.*—The following application from the Rev. John Garwood, Clerical Secretary of the London City Mission, was submitted:—

"Bridewell Place, New Bridge-street, E.C.  
"September 30th, 1875.

"Gentlemen,—May we venture to ask for a renewal this year of the grant for tracts, so kindly made by you to us last year, as on previous occasions? The 50*l.* then granted to us was of great service to us in the visitation of the poor population of the Metropolis; and as the educational efforts made among that class increase year by year, their appreciation of religious tracts becomes continually the greater. We shall feel very grateful to your Society for a renewal of their help, in enabling us to diffuse 'Christian knowledge' in domiciliary visitation among a class unhappily too often absent from the instruction connected with public worship in our churches.

"With grateful remembrance of past favours,

"I remain, gentlemen,

"Your humble servant,

"JOHN GARWOOD,

"Secretary."

It was agreed, upon the recommendation of the Standing Committee, to put tracts to the value of 50*l.* at the disposal of Mr. Garwood.

*Diocese of St. John, Kaffraria.*—The Venerable Archdeacon Waters applied, with the hearty recommendation of the Bishop of St. John, for a large grant of school books and maps, &c., for use in his extensive Mission of St. Mark, Transkei. There are in the Mission twenty-four schools, with about 1000 scholars, all of these require a larger or smaller supply of books, and other school material. The Colonial Government has been liberal, and have just made a grant of school desks and benches, intimating that the grants for books will necessarily be smaller than usual next year. The Archdeacon says that, as he raises all the current expenses, for the work of the Mission includes schools, from the Native Christians, he has no hope of being able to raise the funds for books and other school material.

It was agreed to give books and maps, &c., from the selection made by Archdeacon Waters, at a charge of 100*l.* upon the charitable funds of the Society.

#### Grants of which Notice was given at the last Meeting.

In accordance with notice given at the last Meeting, and for reasons given in the Monthly Report for July, the Standing Committee proposed that a sum of 500*l.* be put at the disposal of the Archbishop of Canterbury and the Archbishop of York, to assist in a Mission of Inquiry into the state of the Nestorian Church.

The proposal of the Standing Committee was carried.

#### Reports and Notices from the Standing Committee.

*Diocese of Sydney.*—The Bishop, in a letter dated Sydney, the 7th of May, 1875, had applied for a grant in aid of maintaining Mr. George F. Barker as a Theological Student for two years, at Moore College.

Mr. Barker is twenty-six years of age, was born at Mount Barker, Adelaide, South Australia; was brought up a Wesleyan, but has joined the Church of England for some months; is a Communicant, and will be confirmed in September. Mr. Barker has some knowledge of Latin and Greek, and has been a tutor in a commercial school. He is at present a paid lay reader, in the parish of St. Peter, Sydney, under the Rev. G. H. Moreton, who speaks favourably of him and his work.

Mr. Barker's wish is to take orders in the Church of England. He has read Pearson, Paley, and other theological works, and appears (the Bishop says) in all respects qualified to become a student at Moore College. The total cost is estimated at 80*l.* per annum.

The Standing Committee reported that they had reserved, out of the money placed at their disposal for the purpose, 80*l.*, to enable them to give at the rate of 40*l.* in this case for two years,

subject to the Bishop continuing in every way satisfied with Mr. Barker.

The Bishop of Sydney, again writing from his diocese on the 9th of July, 1875, applied for a grant in aid of the maintenance of Mr. Reginald Noake, born in Tasmania, as student for one year at Moore College.

Mr. Noake is twenty-two years of age, and is just about to take his degree at the University of Sydney, where he has held an exhibition of 75*l.* a year. This will cease when he takes his degree, and it will not be possible for him to enter Moore College without assistance. The whole expense is 80*l.* a year. Mr. Noake desires to go to Moore College for the year 1876, and then to take Holy Orders.

The Standing Committee reported that in this case they had made a grant of 40*l.* for one year, on the usual conditions.

*Diocese of Rupert's Land.*—The Bishop made application for grants in aid of the education of two colonial-born Students for Holy Orders at the Theological department of St John's College, Manitoba.

Mr. James Platt was second in history, and gained prizes in Greek, Latin, Senior English, and was also first class in French, at St. John's College School. The Bishop speaks very highly of his moral and religious conduct; he is one of a large family, and a native of the colony. One brother is at Cambridge, and the Bishop is very anxious for some help to enable him to retain this young man as a Student for Holy Orders in the colony. He would therefore be glad of a grant at the rate of 30*l.* a year for this young man, which will scarcely pay half his expenses, for four years, when he will be of an age to be ordained, he being now about nineteen.

The Standing Committee reported that they had reserved 120*l.* to meet this case, being at the rate of 30*l.* a year for four years.

The second young man's name is Mr. Alfred Paikham; he was born in America, though not in the diocese of Rupert's Land; he is about twenty. He received his education at St. John's College, Newfoundland, and his family would, if they could afford to do so, send him to St. Augustine's, Canterbury, to read for Holy Orders. This they are unable to do. The Bishop asks in this case for a grant of 30*l.* or 35*l.* a year.

The Standing Committee reported that in this case they had reserved 90*l.*, being at the rate of 30*l.* a year for three years.

*Diocese of Dunedin.*—The Bishop, writing from Bishop's Court, Dunedin, on the 4th of June, applied for a grant in aid of the support of Mr. W. F. Knowles as a Student at the Theological College at Dunedin, with a view to his being ordained.

Mr. Knowles, who was born in New Zealand, is the son of a clergyman who has no private means, and is unable to maintain his son during his three years' college course.

The Standing Committee reported that they had reserved 120*l.*, being at the rate of 40*l.* a year for three years, to enable them to meet this case.

*Diocese of Adelaide.*—The Bishop applied, through his brother-in-law, Mr. Charles Marryat, of 6, Pountney-lane, E.C., for a grant in aid of the passage to Australia of the Rev. J. H. Cowan, who has been approved by the Bishop's Commissary.

Mr. Marryat had assured the Standing Committee that no other Society would assist Mr. Cowan, and that without aid he could not go out; also that the cost of a single passage—without outfit, &c., which cost the Bishop 30*l.*—would be 50*l.*

The Standing Committee informed the Meeting that they had agreed to grant 50*l.* out of Canning's Fund in this case.

*Diocese of Bloemfontein.*—The Rev. P. G. Medd applied, as Commissary to the Bishop of this

diocese, for a grant in aid of the passage to Bloemfontein of the Rev. A. Standley Allum, who has been accepted by the Bishop as a Missionary. The cost of the passage will be 60*l*. The Standing Committee reported that they had agreed to put this sum out of Canning's Fund at the disposal of Mr. Medd for the purpose named.

*Diocese of Winchester.*—The Rev. Allen Edwards, Junior, Incumbent of All Saints, Lambeth, had applied for a grant to enable him to rent a Board School in his parish for Sunday School purposes. He hopes eventually to be able to rent the whole building for 90*l*., but cannot raise the money at present.

The present application is for aid toward a rent of 16*l*. 16*s*. for accommodation for 800 children.

The Standing Committee reported that they had agreed to grant 12*l*. 12*s*. for one year only.

*Diocese of Winchester.*—The Rev. F. H. Bowden Smith, Vicar of St. Luke's, Southampton, had applied for a grant to enable him to rent a Board School in his parish for Sunday School purposes. The population of the parish is between 6000 and 7000, composed mainly of the labouring classes.

The rent of the room which Mr. Smith proposes to hire is 7*l*. 10*s*. It will accommodate 200 children.

The Standing Committee reported that they had agreed to grant out of the money at the disposal of the Standing Committee for this purpose, the sum of 6*l*., in aid of the rent for one year; Mr. Smith to be informed that he must not in any way depend upon a renewal of this grant.

*Winchester, St. Luke's, Camberwell.*—The Rev. J. Cooper Lintott, Minister of this church, had applied for a grant to enable him to rent two rooms in Gloucester-road Board School, in his district. The district contains a population of 10,000—all poor—in which there is at present merely a temporary church. The two rooms will accommodate eighty, and the rent is 10*l*. a year.

The Standing Committee informed the Meeting that they had agreed to give 8*l*. in this case towards meeting the first year's rent, and to inform Mr. Lintott that it was not their practice to make a second grant in those cases.

*Diocese of Rochester.*—The Rev. J. W. North, Vicar of Holy Trinity, Greenwich, applied for a grant to enable him to rent for Sunday School purposes a Board School in his parish. The room will accommodate 147 children, at a rent of 18*l*. 7*s*. 6*d*. Mr. North has large Church Schools for boys, girls, and infants, which he is labouring to maintain, and he will feel it a great relief if the Society will help him in the matter of renting the Board School for one year. The salaries of Master and Mistresses in the National Schools have necessarily been increased of late, and indirectly the help Mr. North now seeks will aid him in his National Schools.

The Standing Committee had agreed to grant, out of the money placed at the disposal of the Committee for this purpose, 14*l*. for one year only.

*Crawford's Irish Trust.*—The Standing Committee reported that they had heard from the Rev. John Halahan, Incumbent of Berehaven, Ireland, that he had met with a gentleman, Mr. Fitzgerald, an excellent Irish speaker, who would, he hoped, make a valuable Curate, in succession to the late Mr. O'Toole, whose death was reported to the General Meeting in March last.

The Meeting had already been informed that, subject to fulfilment of the same conditions as those agreed to in Mr. O'Toole's case, the Standing Committee had agreed to continue the Society's grant at the rate of 60*l*. to his successor.

The conditions were, first—that the Curate should, in addition to the 60*l*. offered by the Society, receive from the Irish Society, of 17, Upper Sackville Street, Dublin, at the rate of 70*l*. a year; and further, that Mr. Halahan should furnish him with 20*l*. a year and a house rent free.

The Standing Committee had now consented to Mr. Halahan's contributing only 10*l*. a year, in addition to the house, on the condition of his allowing the Curate the use of certain ground rent free, stated to be more than an equivalent for 10*l*. in cash.

*Llanhilleth, Monmouthshire.*—The Standing Committee reported that in July last they had (subject to certain inquiries made by the Secretary being satisfactorily answered) made a grant of 25*l*. for the erection of a Sunday School and Mission Room in this parish.

The population is very rapidly increasing, in consequence of the opening within the last three years of two large collieries, and will, before the end of the year, probably reach 3000. Not only have a great number of cottages been built, but temporary wooden buildings, like those in some of the back settlements of our colonies, have been hastily erected.

The proposed new building is sixty feet by twenty, and is on a freehold site, vested in the Incumbent of the parish, the Archdeacon and the Incumbent of Aberystwith, for the time being.

This case has not been reported to the General Meeting in July, because the inquiries referred to above were then unanswered. The Standing Committee now reported that they had confirmed their grant provisionally made in July.

*Diocese of Capetown.*—Some months ago the Bishop of Capetown, writing to Mr. Bullock, of S.P.G., reported that a disastrous fire had occurred at their Native College at Zonnebloem, and expressed a general hope that aid would be forthcoming to enable them to repair their losses. Mr. Bullock sent this letter on to S.P.C.K., when the Secretary immediately wrote to the Bishop for more particular information.

The Bishop, writing from his Diocese on the 11th of July, forwarded a letter addressed to him by the Rev. T. H. Peters, Warden of the College.

Mr. Peters' letter was as follows:—

"My Lord,—You ask me to supply the information which the Society for Promoting Christian Knowledge requires, before entertaining our application for aid in repairing the losses occasioned by the late fire. I may premise that the delay which has occurred in answering these inquiries has been unavoidable, because, until we knew what the result would be of an application for help made to the Colonial Government, it was impossible to say what our exact position was. You now look upon it as certain that the Government will advance 1000*l*. as a loan without interest, to be repaid in ten years. This, though a most welcome relief of immediate wants, enabling us to go on at once with our repairs, will yet prove a most serious charge in the future, if the repayment of the whole sum should have to be made out of our ordinary resources.

"I now proceed to answer, in order, the inquiries of Mr. Swabey's letter.

"1. The amount of loss caused by the fire.

"There are no means of estimating this exactly, but it may easily be imagined that it is not inconsiderable, when it is remembered that the whole large block of buildings, comprising the chapel, school-room, library, carpenters' shop, with its entire contents, furniture, books, tools, and timber, was utterly destroyed. Practical men, who know the place well, have agreed that the loss cannot be estimated at less than 1000*l*.; and from the experience I have already had in partially making good the loss, I feel sure

that the work will hardly be completed for that sum.

"2. Proposed restoration.

"The appearance of the destroyed building was mean in the extreme; and the same may be said of the buildings which remain. They are, moreover, inconvenient, and inadequate to their purpose. In the work of restoration we are, of course, trying to remedy this, although at along we have had to consider not what we should like to do, but what we are likely to be able to effect; and hitherto our work has been conducted with the strictest regard to economy. By the advice of one of the Capetown clergy, the Rev. George Pinker, whose knowledge of architecture is considerable, and to whom we are much indebted for plans and advice and superintendence of the work, we have adopted Italian Gothic as the style which would give our buildings a certain character and dignity—I am afraid I may not say beauty—at least expense, and with least alteration. In the portion of the building which was destroyed we have obtained a very spacious school-room and class-rooms, and have also, while retaining for the chapel the old site, hallowed by many memories and associations of the past, enlarged and otherwise improved it. The inconvenience of the remaining buildings consists chiefly in this, that it is impossible at present to put any restraint upon our pupils at night; an ill-disposed lad may now, with very small chance of detection, spend his nights out of college. The dormitories and dining-hall now form two sides of a quadrangle. We propose to add a third side, and to put an iron railing along the fourth. If we were to carry out this plan it will be a great increase of comfort to the Masters. Then, again, all the buildings which escaped the fire are grievously out of repair. All that we contemplate doing besides putting them into repair is to alter the existing openings for doors and windows, in order to bring them into conformity with the new buildings. I am very anxious, too, if possible, to divide some portion of the dormitories into separate cubicles.

"3. The estimated cost of all this was, at the first rough calculation, put down at 1500*l*. or 1600*l*.; a more exact estimate has unhappily doubled this sum, and what we are now told is that the cost of carrying out our plans will be more than 3000*l*. What we have to meet the outlay is:—Insurance, 150*l*.; available endowments, 800*l*.; Government loan, 1000*l*. We have in prospect, independently of the aid we hope to receive from the Society for Promoting Christian Knowledge is, from the thanks to your Lordship's exertions, about 200*l*. from England about 400*l*., leaving us 1000*l*. short of our estimated expenditure. It may be added that we have no prospect of substantial aid from any other source than the venerable Society to which we are now appealing, the Society for the Propagation of the Gospel having intimated to your Lordship that it is prevented by its laws from affording help in such a case as ours. While appealing to the Christian Knowledge Society for help on a large scale, I would also ask for a grant of books for our library, which was completely consumed in the fire.

"In conclusion, I may ask the Society to consider that, besides the present interest attaching to our work here, it may possibly become a matter of the highest value and importance to the Church to have an institution of this kind in the capital of the colony. Considering the great movement in favour of education, which seems to be taking place among several of the native tribes, the existence of such an institution as this, if it can be maintained in a state of efficiency, may tend more than anything else to give the Church a preponderating influence in Mission work. I hope to send you this a sketch of Zonnebloem as it was before the fire, and as we hope it will be.

"Your Lordship's obedient servant,

"T. H. PETERS."

To this statement by the warden of the college the Bishop added, that he trusted that the Society would come to their rescue in the time of their calamity, as well as at what is certainly a crisis in the history of the Native College, and in the condition of native education generally.

He added:—

"Since I wrote, you will observe that the estimate of the cost of the work before us has been found to be much higher than we at first supposed. This is to be accounted for in part by the continual and rapid rise in the price of material and labour, which is now exceedingly scarce, and in part by the original estimate having been made somewhat roughly.

"The work cannot be satisfactorily completed under 3000*l.*, and as great efforts are being put forth here now to raise a large sum for the sustentation of our miserably-paid clergy, in view especially of the withdrawal, now determined upon, of State aid, it is exceedingly difficult to do much here towards the restoration of Zonnebloem. This will account for the small sum which we have been able to raise in the colony. Meanwhile, the restoration and enlargement of the College is a matter of urgent necessity. Our operations as a missionary and educational institution are already crippled, through the inadequate accommodation and general meanness of the place, and we are precluded from receiving many more Basutos who are anxious to come. The loan which the Government has made, free of interest, proves the importance of the work, from a social and political point of view; but the repayment of the loan will be a most severe tax on our resources.

"I most earnestly hope that your venerable Society will come generously forward, as on so many other occasions, to our aid."

Subsequently, in a letter dated the 17th of August, 1875, the Bishop wrote:—

"I do most earnestly plead for a handsome and generous gift to the restoration of Zonnebloem. I was there last week, and the progress of these Basuto boys is most encouraging. They are thoroughly interested in their work, and throw their whole strength and attention into it. The new school-room just erected is admirably adapted to its purpose. The chapel is yet unfinished. But we cannot count upon completing the two buildings for less than 1000*l.* This is a low estimate. The other necessary work, e.g. workshop, library, and alteration of dormitories, together with the necessary repairs in a much dilapidated building, will cost at least another 1000*l.* While the extension, which is so desirable for the admission of the Basutos waiting to be sent to us will cost 1000*l.* more, or thereabouts. . . . I am more anxious about this than about any work which the Church has taken in hand in this diocese. So I trust my appeal will be received as a very urgent one."

The Standing Committee gave notice that in November they would propose a grant of 750*l.* for the restoration and enlargement of the Native College, Zonnebloem, on the scale named in Mr. Elliott's letter of the 6th of July, 1875, to the Bishop of Capetown; the Society's grant to be aid when the Bishop shall have certified that sufficient has been raised, inclusive of the Government loan of 1000*l.*, to complete the proper restoration and enlargement, and to set the College free from all liability, except so far as the Government loan of 1000*l.* is concerned; and further that the buildings have been properly insured.

*otion of which Notice was given at the last Meeting.*

The Rev. Charles Miller, of Harlow, in accordance with Notice given at the last Meeting, moved—

"That the Resolution appointing the Social Science Committee be discharged, and that the remainder of the 1000*l.* then voted be returned to the General Funds of the Society."

This was seconded by Mr. Brownlow Maitland.

Dr. F. Hessey moved as an Amendment, and Mr. Powell seconded the proposal—

"That the Committee should continue its services."

The Amendment was lost.

The Original Motion was then put and carried.

To which was added as a Rider, proposed by Archdeacon Hessey, and seconded by Mr. Evans—

"That in future any MSS. falling within the province of the late Social Science Committee, should be referred to one or other of the existing Literary Committees of the Society."

This was carried.

#### *Notice of Motions for the next Meeting.*

The Rev. H. A. Jeffreys gave notice that at the next Monthly General Meeting to be held on Tuesday, the 2nd of November, he would propose the following Resolution—

"That Diocesan Boards of Education be empowered to open Accounts with this Society in the name of their principal Secretary, notwithstanding Rule XXVI.

"That the Selection of Books granted to Diocesan Boards for Prizes in Religious Knowledge, be not confined to Catalogue C, but be extended to all the Society's Catalogues."

#### *Special and Ordinary Book Grants.*

Grants of Books which had been made by the Secretary during the Vacation, by permission of the Standing Committee, to the amount of 171*l.* 18*s.* 8*d.* were reported to the Board.

For Schools, Lending Libraries, and Distribution, to the amount of 90*l.* 10*s.*

For Churches, Chapels, and Licensed Rooms, to the amount of 52*l.* 7*s.*

Grants were made to the amount of 161*l.* 2*s.* 9*d.*

For Schools, Lending Libraries, and Distribution, to the amount of 221*l.* 10*s.*

For Churches and Licensed Rooms, to the amount of 27*l.* 6*s.* 5*d.*

#### *Trust Funds.*

Grants of Books from the various Trust Funds of the Society have been made since the last Meeting.

#### *Announcement of Donations, &c.*

Donations were announced to the amount of 1102*l.* 19*s.* 8*d.*

The following Legacies were announced:—

	£	s.	d.
Miss Susanna Garnston, of Linton Court, Worcestershire	3000	0	0
Rev. H. C. Morgan, of Oldfield, Berkshire	1000	0	0
B. R. Harris, Esq., of Whinfield, Ashton-on-Ribble	5000	0	0
Miss F. Hartley, of Plymouth Lodge, Manchester	50	0	0
Miss S. A. Farnham, of Hove, Sussex	100	0	0
Miss A. Greenall, of Alcombe, Dunster	50	0	0

Twelve Members were elected.

Twenty-six Ladies have been admitted as Annual Subscribers.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

*General Committee, August 9th.*—The Secretaries having referred to the recent death of one of the Honorary Life Governors of the Society, the Rev. E. B. Elliott, of Brighton, the following Minute was adopted:—

"The Committee record with affectionate regret the loss which has recently been sustained through the death of one who had rendered very essential services to the Society, the Rev. Edward Bishop Elliott, late Vicar of St. Mark's Church, Brighton, and who had for many years been a warm and valued supporter of the Society, to whose distinctive principles he was deeply

attached, having often upheld them by his pen and from the pulpit. Since the death of his lamented brother, the Rev. Henry Venn Elliott, he had been among the most prominent supporters of the Society in Brighton, and the Missionary cause had received the benefit of that esteem and influence which Mr. Elliott's acknowledged literary abilities, high Christian character, and evident devotion to his Heavenly Master, had obtained for him."

The Rev. L. Nicholson, in a letter dated Freetown, Sierra Leone, August 18, reports the death of Mrs. Cheetham, the wife of the Bishop of Sierra Leone. He writes:—"It has pleased God to call our dear Bishop to pass through the waters of affliction. On the 16th of August, Mrs. Cheetham died after a few days' illness. She began to be seriously ill on the 12th, and gradually became worse until she breathed her last, at twenty minutes past one on Monday afternoon, the 16th. She bore her sickness with great patience, and the truths of the Gospel were her comfort and stay; for though she could not speak much, yet whenever the Bishop said any word of comfort and hope from the Word of God to her, her face lighted up with such a sweet smile, which seemed to say, 'Yes, those precious truths are all my salvation and my desire.' The Bishop is wonderfully supported, though he keenly feels the loss. I think I have never witnessed such resignation before. Her funeral was very large: thousands were present from the highest to the lowest of the population. We laid her next to Bishop Bowen's wife. In that spot of the burial-ground many of our Missionaries are buried: Millward, Ehemann, and others."

The Native clergyman, the Rev. J. Quaker, thus refers to the same subject, in a letter dated Freetown, August 17th:—"Good and kind-hearted Mrs. Cheetham, you and the Committee will deeply regret to learn, is no more. She died of fever yesterday, and was interred this morning amidst an overwhelming multitude of Native mourners of all denominations of Christians, and most of the Europeans in the Settlement. She died, I believe, just seven months after she had embarked with the Bishop for our coast. This is a very sad event for poor Africa. She was a mother in Israel."

The Rev. J. Piper, in a letter dated Yedo, July 9, writes, "There is no doubt whatever, as I could prove to you from intercourse with several natives of position whom I know, that the Government is more determined than ever not to open Japan to foreigners, nor tolerate Christianity so long as foreign Powers refuse to give up the jurisdiction of their own subjects on Japanese soil. And hence, especially in Yedo, there are almost insuperable barriers in the way of our carrying on our work. Some Missionaries, who were very sanguine some months ago, are very much disappointed at the present state of matters. Only yesterday an American Missionary (who is befriended by the well-known Mr. Mori, for some years Japanese Minister at Washington) told me that, although he had got a house in the city through Mr. Mori's influence, he is not able to do much in the way of Mission work, on account of the attitude which the Government assumes to Christianity. I have been trying to get a house out of the settlement, more in the heart of the city, but I cannot obtain it except I will sink my Missionary character, and I am not prepared to do this.

The Rev. H. Maundrell, in a letter dated Nagasaki, July 18, in which he announces his arrival there, writes, "The Native Church was opened the day before yesterday. It was nicely cleaned for the occasion, and looked well. Mr. Burnside must have spent much trouble on it, and I regret he was deprived of the pleasure of opening it himself before he left. At the ceremony on Sunday last, Mr. Evington read a shortened form of prayer, and the Catechist preached from Matthew vii. 24-27. There was a congregation of between thirty and forty Natives, besides a



few of the English residents. Mr. Stout, the American Missionary, was also present. Altogether it was a happy occasion, and made me long to speak and preach in Japanese."

Mr. Maundell mentions that sixteen young men had attended a service on the previous Sunday, all of whom seemed to be inquirers.

## LAW.

### CONSISTORY COURT OF LONDON.

THURSDAY, SEPTEMBER 16.

(Before Dr. TRISTRAM, Chancellor.)

THE TOTTENHAM FACULTY CASE.

(See "Ecclesiastical Gazette," November, 1874, p. 68.)

An application was made in this case for a faculty or licence to be granted to construct a clerestory in connexion with the restoration of Allhallows Church, an ancient edifice mantled with ivy, at Tottenham.

Mr. Brooks, the proctor for the vicar (Dr. Wilson), and the churchwardens, applied and showed that in addition to the other improvements for Tottenham parish church it was necessary to erect a clerestory to give additional air and light into the church, and at a vestry meeting which was held in May last the construction had been unanimously voted. Two architects—Mr. Butterfield and Mr. Penrose—had approved the erection, and the parishioners who had opposed on the former occasion did not again appear.

The vicar, Dr. Wilson, was in attendance, and gave his views on the matter.

The CHANCELLOR (Dr. Tristram), in expressing his opinion on the present application, said that in February, 1874, the vicar and churchwardens had applied to the Court for a faculty for certain alterations in the church, and on that occasion the construction of a clerestory was opposed and had been refused. He had, however, in July last been applied to for a faculty to erect a clerestory, and had been informed that there was no further opposition, but, on the contrary, it had been unanimously voted at a vestry. On that application a citation had been issued, and notice given as required, and as no opposition was made he considered it reasonable that the faculty for the purpose mentioned should be issued in a week from the present date, in case any of the parties wished to apply in the matter.

Dr. WILSON assured the Court that the construction of the clerestory would do no harm to the ivy round the church.

Order accordingly.

SERGEANT AND OTHERS v. THE REV. T. PELHAM DALE.

This case (see *Ecclesiastical Gazette*, September, 1876, p. 33) having been mentioned to the Court,

Mr. Brooks, for the rector, said the objectionable seats had been removed, as he had promised on the part of Mr. Dale. The pews were removed on the next day after the churchwardens had made the complaint to the Court.

The CHANCELLOR expressed his satisfaction, and made a record of the removal.

**ECCLESIASTICAL COURTS.**—(From the *Times*).—The Supreme Court of Judicature Act will make some important alterations, on its operation in November, as to the appointments, ecclesiastical and otherwise, held by Sir Robert Phillimore, the Judge of the High Court of Admiralty. Lord Penzance, having been appointed Judge under the Public Worship Regulation Act, will be entitled to hold on the next vacancies the office of the Dean of Arches, the Mastership of Faculties, both of which are now held by Sir Robert Phillimore; and also on resignation or otherwise the appointment of the Official Principal of the Chancery Court of York, possessed by the Worshipful Granville Harcourt Vernon. The present salary of the Admiralty Court

Judge is 4000*l.*; his income as Master of Faculties about 600*l.*; while as Dean of Arches he receives a trifling amount, understood to be about 6*l.* a year. Lord Penzance, as late Judge of the Divorce Court, has a pension of 3500*l.* a year, and by a recent Act (38 and 39 Vict. c. 76) on ecclesiastical fees a sum in the hands of the Governors of Queen Anne's Bounty, amounting to 1112*l.* 18*s.* 1*d.* Consolidated Three per Cent. Annuities, may be appropriated to provide a salary for the Judge under the Public Worship Regulation Act, and a payment for his clerk, "until a salary for the said Judge and a payment for the said clerk is otherwise provided by Parliament." By the Supreme Court of Judicature Act (38 and 39 of the Queen, section 8) it is declared that the Judge of the High Court of Admiralty is by the principal Act of 1873 appointed a Judge of the Supreme Court of Justice, but as to salary and pension is inferior to the puisne Judges of the Superior Courts of Common Law. It is now enacted that "If the existing Judge of the High Court of Admiralty under his hand signifies to the Lord Chancellor in writing before the commencement of the principal Act that he is willing to relinquish such other offices as aforesaid, and does before the commencement of the principal Act resign all other offices of emolument held by him, except the office of Judge of the High Court of Admiralty, he shall from and after the commencement of the principal Act be entitled to the same rank, salary, and pension as if he had been appointed a Judge of the High Court of Justice immediately on the commencement of the principal Act, &c." The salary will in future be 5000*l.* a year.

### THE CHURCH CONGRESS, 1876.

TUESDAY, OCTOBER 5.

THE Fifteenth Church Congress commenced its Session to-day at Stoke-on-Trent. The fourteen previous were held at Cambridge (1861), Oxford, Manchester, Bristol, Norwich, York, Wolverhampton, Dublin, Liverpool, Southampton, Nottingham, Leeds, Bath, and Brighton. The proceedings, as usual, commenced with Divine service at Stoke parish church, and at St. Mark's, Shelton.

The sermon at Stoke was preached by the Bishop of ROCHESTER from 1 Cor. xii. 7, "The manifestation of the Spirit is given to every man to profit withal."

The Bishop of ONTARIO preached at St. Mark's, Shelton, which is situated about a mile from the Congress Hall, from Acts xv. 28, "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burdens than these necessary things." At both churches there was full choral service. The offertory at the former was for the local Additional Clergy and Lay Helpers' Fund, and at the latter for the Missions of Ontario.

The members of the Congress assembled in the afternoon at the Congress Hall, a spacious apartment erected for the occasion on a plot of ground just behind the Town Hall, and capable of accommodating 3000 persons.

The proceedings were opened by singing one of the hymns and the prayers appointed for each meeting of the Congress. The President (the Bishop of LICHFIELD) then requested the members to repeat one of the Church's symbols of faith, the Apostles' Creed, which was done most heartily, the Bishop leading. His lordship then proceeded to deliver the Inaugural Address. A discussion followed on "The Church of England, and the Churches in communion with her; how they may be drawn more closely together," in connexion with which papers were read by the Bishop of EDINBURGH and the Rev. Lord PLUNKETT.

The Bishop of TENNESSEE, who represented the Episcopate of the American Church, the Rev. Dr. POTTER, of the General Convention of America, Mr. BERESFORD-HOPE, M.P., and Archdeacon REICHEL also addressed the Congress.

WEDNESDAY, OCTOBER 6.

Under the presidency of the Dean of Lichfield Prolocutor of the Convocation of Canterbury papers on "Woman's Work in the Church," by Rev. T. T. CARTER, Canon GORE, and Mr. YONGE, were read, and an interesting discussion followed.

THURSDAY, OCTOBER 7.

Papers were read on "Lay Agency and other requisites for Church Work," by Rev. Dr. M. SHALL, Mr. LEWIS SAMSON, the Bishop of CARLISLE and the Rev. Canon WALSHAM HOW.

An interesting discussion followed, in which Mr. THOMAS SALT, M.P., Rev. J. W. BARDSLEY, Rev. G. WILLIAMS, Rev. E. A. HILDYARD, Rev. H. BOWLEY, Captain BAGNALL, Rev. J. F. KING, and the Bishop of BANGOR took part.

An interesting discussion took place on "Funeral Reform," the chief paper being read by Rev. Dr. COLLIS.

Mr. BERESFORD-HOPE, M.P., who said he had been for many years a practical funeral reformer, suggested that they should do without the intervention of an undertaker. He said the Church must co-operate in this work of banishing from our funerals the grotesque hideousness which now characterized them. He made several suggestions as to the part the Church might take in the reform, and said they should take the funeral out of the hands of the family and the undertaker, and associate it with the Church.

The Earl of SHREWSBURY also spoke, and said he had prepared instructions in his will directing that he should be buried decently, but without unnecessary expenses.

FRIDAY, OCTOBER 8.

The chief subject for consideration and discussion this day was, "On Revival Movements, and the desire they produce for private counsel and guidance."

The principal speakers were the PRESIDENT, the Rev. R. TWIGG, Mr. W. T. PATON, Rev. J. OAKLEY, Mr. NEVILLE SHERRBROOKE, Rev. R. M. GRIER, Rev. C. F. LOWDER, Rev. C. W. WELDON, Mr. J. ALLEN, Ven. Archdeacon MICHEL, Rev. E. H. BICKERSTETH, and Archdeacon EMERY.

The Earl of HARROWBY, in closing the discussion, said the practice of auricular confession was most plausible and seductive, but it was full of danger. He said to them, above all, preserve the purity of their own individual consciences. They might ask the advice of their clergy, but they must not let them say that they should not come to communion unless they confessed.

A paper was read by the Rev. Canon THOMAS on the proposed "Order of Lay Preachers," and a discussion ensued in which the Rev. W. B. HUTCHINGS, Rev. D. B. NORMAN, Rev. R. KROOKS, Rev. C. L. STUPPARD, Archdeacon EMERY, and Rev. R. W. RANDALL took part.

The subject for discussion in the evening was, "Recent Explorations and Discoveries in Bible Lands." In this the Rev. F. W. HOLLAND, Captain WARREN, and Rev. GEORGE WILLIAMS took part. The last-named gentleman in his paper expressed an opinion that the traditional sites of the Temple and of the Holy Sepulchre were the true ones, and that all the new theories, including those of Mr. Fergusson, were worthless.

Canon TRISTRAM followed with a treatise on "The Land of Moab," in which he said that no man who had ever stood on the heights of Moab could feel otherwise than that the story of Balak and Balaam could only have been penned by one who was well acquainted with the country.

There was a full attendance in the Congress Hall, the subject being "Personal Holiness in the Family, in Society, and in Trade." The papers on the first were read by Earl Nelson, the Rev. E. H. Bickersteth, and the Rev. H. M. Villiers; on the second by the Dean of Lichfield, Mr. S. H. Blackwood, and Rev. Canon Money; and on the third by the Rev. W. H. Lyttleton and Mr. Geo. Skeay, a large manufacturer, of Tamworth. There was no discussion. At the

close, the committee held a meeting, and the invitation by the civil authorities and the clergy of Plymouth for the Congress to meet in their town next year, was unanimously accepted. It was understood that there were also invitations from Exeter, Torquay, London, Wales, and some place in the North of England. The mayor and corporation invited the members to a *soirée* this evening in the Town Hall, and to-morrow there will be a grand closing service in Lichfield Cathedral, with a sermon from the Very Rev. Dean Bickersteth.

## SATURDAY, OCTOBER 9.

The proceedings of the Congress were brought to a close last evening by the usual business meeting. Before commencing, the President said he wished to call attention to the special prayer which would be offered up for the Prince of Wales in view of his sailing from this country for India on Monday, October 11, that God might give him a safe passage, might prosper him there, and restore him safely to his own country. This prayer, to which the audience gave a hearty "Amen," was as follows:—"O God, whose never-failing Providence ordereth all things, both in heaven and earth, we beseech Thee to take into Thy gracious keeping Albert Edward, Prince of Wales, on the distant journey he is about to undertake. Preserve him, we pray Thee, from all evil accidents by land or by water; from the pestilence that walketh in darkness, and from the arrow that destroyeth in the noon-day. May he prove a messenger of goodwill to our Indian fellow-subjects, binding them together in loyalty to our Sovereign, and in peace among themselves. Restore him, we pray Thee, in health and safety to his own land, and in the remembrance of Thy manifold mercies may he live long to glorify Thy name, through Jesus Christ our Lord."

[The prayer, which was drawn up by the Bishop, was ordered to be used in all churches of the diocese on Sunday.]

The President thought it desirable on all occasions where any money was given—whether at offertories or on occasions like the present—that a public account should be given of their stewardship. He therefore desired to place before them the financial results of the Congress, which was as follows:—"The members' tickets issued had been 1832; and, what he considered a very pleasing feature, 4356 evening tickets had been disposed of, giving an average of nearly 1100 on each occasion. The total receipts had thus been above 1100*l*. When all the expenses had been paid the amount would probably be about 2000*l*., including 1600*l*., the cost of the building. Therefore, he, as one of those who put down their names to the guarantee fund, felt a very great satisfaction that a really Christian source of enjoyment had been given to a large number of people at the small loss of one-half of the amount of the contribution of the guarantee fund, which he, for one, cheerfully and even thankfully should give. The Bishop having pronounced the benediction, the business of the Congress terminated.

## DEDUCTIONS FROM RENT-CHARGES.

To the Editor of the *Ecclesiastical Gazette*.

SIR,—I must demur to your correspondent V.'s argument in your issue of August 10.

He says, it is "simple justice," that the benefited clergyman should be rated equally with a landowner of equal gross income; because although the estate of the latter will sell for five times as much as the benefice of the former, the Clergyman must discharge certain duties on the benefice in person or pay a substitute. The parson pays so much in money and the balance in labour.

My answer is that the landowner has duties also to all employed on his estate. Although he may (as far as law goes) spend his time and rent on the Continent, he will soon be regarded at home as an useless incumbrance, and may be compelled to sacrifice his rights to draw rent.

In order to avert the fate of absentee landlords in Ireland and Prince Edward's Island, as well as from better feelings, most landowners spend some time on their estates. And if they must do so, or suffer loss, the value of their time must be added to the price paid for their estates, and again the landowner's property is more valuable than the parson's, and should be rated higher.

T. H. C.

## MICHAELMAS AVERAGES, CORN RENTS.

To the Editor of the *Ecclesiastical Gazette*.

SIR,—For the information of those interested in Corn Rents I beg to state that the average prices of British Corn for the fifty-two weeks ending September 25th, 1875, are, Wheat, 44*s*. 7*d*. Barley, 40*s*. 0*d*. Oats, 29*s*. 6*d*. per Imperial Quarter. The following abstract shows the variation in prices during the same period:—

Highest Prices.			Lowest Prices.			Difference.		
	<i>s</i> .	<i>d</i> .		<i>s</i> .	<i>d</i> .		<i>s</i> .	<i>d</i> .
Wheat...	7 Aug., 1875	53 10	6 March, 1875	40	1...13	9		
Barley...	16 Jan.,	— 45 6	31 July —			31	4...14	2
Oats...	12 June	— 32 11	28 Aug. —			27	2...5	9
			17 Oct. —					

I am, Sir, your obedient Servant,  
MONTAGUE MARRIOTT,

Editor of

"Willich's Tithe Commutation Tables."  
26, Montpelier-square, London, S.W.  
September 25th, 1875.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

## Oxford.

## ST. EDMUND HALL.

THERE will be filled up in this hall on Tuesday, October 19, (1.) A Bible Clerkship, value 50*l*. a year for three years; (2.) An Exhibition, value 20*l*. a year for three years. Candidates, if already members of the University, must not have exceeded four terms from their matriculation.

## MERTON COLLEGE.

The Scholarship awarded by the Warden and Fellows of this college to a candidate who shall have distinguished himself in mathematics in the Oxford Local Examinations has been this year offered to Mr. Frederick William Newland, a pupil in the City Middle Class School. The value of the Scholarship is 80*l*. per annum, and is tenable for five years.

The Professor of Music (Sir George Ouseley) gives notice that the first examination for the degree of Bachelor in Music will commence on Tuesday, October 19, at ten o'clock, in the Music School. The names of gentlemen who intend to present themselves will be received by Mr. George Parker, Clerk of the Schools, on or before Saturday, October 16, on payment of the statutory fee of 1*l*. Candidates who are not already members of the University must matriculate before the day of examination. The examination will occupy at least two days. Subjects of examination—Harmony and Counterpoint, in not more than four parts. Text-books—Ouseley's "Treatise on Harmony," and his "Treatise on Counterpoint, Canon, and Fugue."

## Cambridge.

## ST. JOHN'S COLLEGE.

The following gentlemen have been successful candidates for sizarships at this college:—Messrs. J. Allpart, H. R. Bone, C. E. Brenton, W. H. Challice, F. C. Davies, H. C. P. Eddrup, W. W. D. Faith, F. C. Finch, Haggard, W. Hall, Childersley, H. W. Holder, E. J. T. Johnson, E. N. Nightingale, T. Rigby, T. Smith, C. A. Swift, W. I. T. Tomkin, A. C. Tofts, and F. H. Webster. Three of the foregoing (Bone, Tofts, and Challice) are pupils of the Perse Grammar School.

The following exhibitions were awarded at this college yesterday:—W. W. D. Firth, of Bury St. Edmund's school, on the Spalding foundation; C. A. Swift, of Sedburgh school, on the Lupton foundation; F. C. Finch, Durham school, on the Baker foundation; S. P. Rooper, of Uppingham school, and H. F. Blackett and W. Caister, of Oakham school, on the Johnson foundation; G. F. Coombes and M. H. Nightingale, of Manchester, E. C. P. Eddrup and M. Jacques, Marlborough, and A. P. Browne, of Hereford school, on the Duchess of Somerset's foundation.

## TRINITY COLLEGE.

In accordance with the provisions of Statute 22, Mr. Arthur Cayley, M.A., Sadlerian Professor of Pure Mathematics, and honorary Fellow of Trinity college, was yesterday elected a Fellow.

## Ordinations.

On Sunday, September 19, by the Archbishop of Canterbury, in the Parish Church of Croydon:—

*Priests*.—Arthur George Adamson, B.A. Worcester coll. Oxford; Evelyn Ferguson Alexander, B.A. Brasenose coll. Oxford; Frederic Horsley, B.A. Corpus Christi coll. Cambridge; Robert Payne Smith, B.A. Christ Church,

Oxford; Richard Swan, B.A. Keble coll. Oxford; Samuel Agenor Gobat, M.A. Wadham coll. Oxford (at the request of the Bishop of Jerusalem).

*Deacons*.—Robert Ashington Bullen, B.A. University coll. London; Charles Ernest Escreet, B.A. Wadham coll. Oxford; Edward Whitmore Ford, B.A. Trinity coll. Cambridge; Fellow of St. Augustine's coll. Canterbury; Francis Samuel Forster, B.A. Brasenose coll. Oxford; Waterman Gardner-Waterman, B.A. Trinity coll. Cambridge; Stuart Routledge Majendie, B.A. Exeter coll. Oxford; Charles Frederick Mortlock, B.A. Queen's coll. Oxford; William Edward Torr, B.A. and Stanley Arthur Vardon, B.A. Trinity coll. Cambridge; Walter Wyles, B.A. St. John's coll. Cambridge; Henry Kerr Binns, Church Missionary coll. Islington (Colonial); Charles Rowland Haydock Hill, B.A. New coll. Oxon; Wilfred Augustus Holden Thorold, B.A. Clare coll. Cambridge (at the request of the Bishop of Winchester).

On Sunday, September 19, by the Bishop of Llandaff, in Llandaff Cathedral:—

*Priests*.—Evan Davies, B.A. and William Pascal Davies, B.A. St. David's coll. Lampeter; Arthur Charles Gabell, St. Bees' coll. Cumberland; Evan James Llewellyn, Richard Lewis, St. Bees' coll. Cumberland; Thomas Hill Lowe, M.A. New Inn hall, Oxford; Walter Hubert Marcon, B.A. St. Alban hall, Oxford; John Seymour St. John, B.A. Emmanuel coll. Cambridge.

*Deacon*.—Archibald James Holme Russell, B.A. Theological Associate of King's coll. London.

On Sunday, September 19, by the Bishop of Ripon, in Ripon Cathedral:—

*Priests*.—Joseph Bate; Alfred Jonathan Binnie, B.A. Corpus Christi coll. Cambridge; Samuel Augustus Edward Elworthy Brooking, B.A. and Henry Jordan Cheeseman, B.A. St. John's coll. Cambridge; Charles Henry Hardy Fleetwood, St. Bees' coll. Cumberland; James Gallie, B.A. Trinity coll. Dublin; Alfred George, Queen's coll. Birmingham; Clement Thomas Hales, M.A. Christ's coll. Cambridge; David Harrison, St. Aidan's coll. Birkenhead; Thomas Henry May, B.A., S.C.L., Worcester coll. Oxford; Frederick Mellor, B.A. Christ's coll. Cambridge; John Wannop Nixon, St. Bees' coll. Cumberland; Charles Packer, B.A. St. John's coll. Cambridge; George Towers, B.A. Trinity coll. Dublin; Edward Haversham Whall, B.A. Emmanuel coll. Cambridge.

*Deacons*.—George Coulton and Joseph Davies, St. Aidan's coll. Birkenhead; Francis Henry Earles, B.A. Trinity coll. Dublin; Benjamin Hemsworth, B.A. Jesus coll. Cambridge; Edward Fitzhenry Hutchings, Trinity coll. Dublin; William Browne James, B.A. St. John's coll. Cambridge; William Haviland Loughnan, Trinity coll. Dublin; Israel Parkinson, B.A. Queen's coll. Oxford; Horace Annesley Powys, B.A. St. John's coll. Oxford; Thomas Ripley, St. Bees' coll. Cumberland; Joseph Haslam Sedgwick, B.A. St. Catharine's coll. Cambridge; Edward Prince Shelley, St. Aidan's coll. Birkenhead; James Shepherd, King's coll. London; William Stephan, St. Aidan's coll. Birkenhead; James Newell Williams, B.A. Trinity coll. Dublin; John Hopkin, B.A. St. John's coll. Cambridge, and William Vaughan Palmer, Literate (by lett. dim. from the Archbishop of York).

On Sunday, September 19, by the Bishop of Norwich, in Norwich Cathedral:—

*Priests*.—William Arthur Holbech, B.A. Brasenose coll. Oxford, and Wells Theological coll.; John Lacy Miller, St. Aidan's Theological coll. Birkenhead; Charles D'Aguilar Laurence, M.A. Christ Church, Oxford; Augustus Copeland Tracy, B.A. St. John's coll. Cambridge.

*Deacons*.—Thomas Willis Butler Bartlett, St. Bees' coll. Cumberland; Warrenne James Blake, Chichester Theological coll.; Henry John Bode, B.A. St. Edmund hall, Oxford; George Clennell Elvest-Carnac, B.A. Trinity coll. Cambridge, and Chichester Theological coll.

On Sunday, September 19, by the Bishop of Bangor, in Bangor Cathedral:—

*Priests*.—Thomas Closs Davies, St. Bees' coll. Cumberland; John Jones, Queen's coll. Birmingham; Edward Richard Jenkins, St. Bees' coll. Cumberland.

*Deacons*.—Evan Jones, Queen's coll. Birmingham; Roderick Lloyd Protheroe, St. David's coll. Lampeter; Elijah Owen, B.A. Trinity coll. Dublin; Michael Roberts, St. David's coll. Lampeter.

On Sunday, September 19, by the Bishop of Worcester, in Worcester Cathedral:—

*Priests*.—John Atkins, B.A., LL.B. Trinity coll. Dublin; Charles Black, B.A. New coll. Oxford; Matthew Bower, B.A. Corpus Christi coll. Cambridge; Charles Edward Cooper, B.A. Emmanuel coll. Cambridge; Charles Elington, B.A. Trinity coll. Dublin; James Chalmers Dean Fraser, University of Edinburgh, and Trinity coll. Glenalmond; Edmund Calvert Hamner, B.A. Queen's coll. Oxford; William Jackson, B.A. Worcester coll. Oxford; Augustus James Stead and Joseph Ward, Queen's coll. Birmingham.

*Deacons*.—John Octavius Cussmaker, B.A. Trinity coll. Oxford; Thomas Harry Nock, B.A. St. John's coll. Cambridge; James Price, St. Bees' coll. Cumberland; William Rice, B.A. St. David's coll. Lampeter; Henry Alsager Sherringham, B.A. Pembroke coll. Oxford; Henry Smeeton Stevens, a Literate; Walter Arthur Taylor, St. Bees' coll. Cumberland; Herbert Alexander Venables, B.A. New coll. Oxford.

On Sunday, September 19, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—

*Priests*.—Alfred Wilfred Baynam, B.A. Oriel coll. Oxford; Arthur Robert Bartlett, Wadham coll. Oxford; Thomas Barton Champney, Student, London coll. of Divinity, St. John's hall, Highbury; John Cole, B.A.

Corpus Christi coll. Cambridge; Arthur Pendarves Hockin, M.A. St. John's coll. Cambridge; John Leach, B.A. Christ Church, Oxford; Augustus Weston Jarvis McNeill, B.A. Trinity coll. Cambridge; Robert Onbitt Nightingale, Student, Gloucester Theological coll.; Thomas Joseph Weight, M.A. Hertford coll. Oxford.

*Deacons.*—Henry Marshall Burdett, B.A. Queen's coll. Cambridge, and Gloucester Theological coll.; James Martin Griffiths, St. Aidan's coll. Birkenhead; John Parr, B.A. Exeter coll. Oxford.

On Sunday, September 19, by the Bishop of Chester, in Chester Cathedral:—

*Priests.*—George James Athill, B.A. St. John's coll. Cambridge; Andrew Edmund Bigoe Bagot, B.A. Trinity coll. Dublin; Frederic Arthur Bartlett, B.A. and Henry Cox, B.A. Pembroke coll. Oxford; Thomas Appleton Duncan, B.A. Keble coll. Oxford; Frank Leshbridge Farmer, St. Aidan's coll. Birkenhead; William Harry Fletcher, B.A. Gonville and Caius coll. Cambridge; Edward Francis Neep, B.A. Jesus coll. Cambridge; Walter Outley, Queen's coll. Birmingham; Charles James Robinson, B.A. Christ Church, Oxford; Thomas Sinclair Tofts, B.A. Christ's coll. Cambridge.

*Deacons.*—Whylock Pen-Davis, B.A. Trinity coll. Dublin; George Henry Dayson, University of London; Percy Mitchiner Herford, Brasenose coll. Oxford; Samuel Jeffery, B.A. St. Mary Magdalene coll. Cambridge; Charles Robert Job, B.A. Queen's coll. Cambridge; Roland George Matthew, B.A. Wadham coll. Oxford; Thomas Richard Pennington, St. Aidan's coll. Birkenhead; Thomas Errington Scott, B.A. Jesus coll. Cambridge.

On Sunday, September 19, by the Right Rev. Father in God Piers Calveley, sometime Bishop of Colombo, as Commissary for the Bishop of Rochester, at Christ Church, Newgate-street, London:—

*Priests.*—Ernest Geldart, Theological Associate, King's coll. London; Walter Spencer, B.A. Clare coll. Cambridge.

*Deacons.*—Frederick H. V. W. Birch, Student of the University of London; Charles John Bruce, B.A. University coll. Durham; John Brownlow Chandler, B.A. Pembroke coll. Oxford; Edward Clerevaux Chaytor, B.A. St. John's coll. Cambridge; Michael Watson Bodley Dawe, M.A. Balliol coll. Oxford; George Gates, B.A. University of London; George Augustus Knight Simpson, B.A. St. John's coll. Cambridge; Charles H. V. Hilton Stewart, B.A. St. Catharine's coll. Cambridge; Frank Wilcox, B.A. St. John's coll. Cambridge; Henry George Woodhouse, B.A. Oriel coll. Oxford.

On Sunday, September 19, by the Bishop of Manchester, in the Parish Church of St. Luke's, Heywood:—

*Priests.*—E. H. Goodwin, B.A. Trinity coll. Dublin, and M.A. St. Edmund's hall, Oxford; H. Eppinstall, Literate; T. Knowles, B.A. non-collegiate Student of Cambridge; A. L. Routledge, Aberdeen and Oxford; W. Shaw, St. Bees' coll. Cumberland; C. C. Sumner, Gonville and Caius coll. Cambridge; W. Watts, St. Bees' coll. Cumberland.

*Deacons.*—J. Adamson, B.A. St. John's coll. Cambridge; J. F. Camm, St. Aidan's coll. Birkenhead; J. V. Daly, B.A. St. John's coll. Cambridge; J. D. Ellenberger, B.A. University of London; K. S. Finch, B.A. St. Edmund's hall, Oxford; J. B. Howe, St. Mary hall, Oxford; H. T. Jones, B.A. and Scholar *non ascrip.* of Oxford; R. Minnitt, B.A. Trinity coll. Cambridge; J. Pickock, B.A. University of London; H. Ransome Louis, B.A. Pembroke coll. Cambridge; G. F. Reynolds, B.A. St. John's coll. Cambridge; J. Scott, B.A. Clare coll. Cambridge; C. J. Walker, B.A. Licentiate in Theology, Bishop Hatfield's hall, Durham.

On Sunday, September 19, by the Bishop of Salisbury, in the Episcopal Palace at Salisbury:—

*Priests.*—Henry Cottrell Evans, B.A. Keble coll. Oxford; Edward Hugh Moberly, M.A. Corpus Christi coll. Oxford, and Minor Canon of Salisbury Cathedral.

On Sunday, September 19, by the Bishop of St. Asaph, in St. Asaph Cathedral:—

*Priests.*—William Davies, B.A., David Frederick Jones, B.A. and John Morris Jones, B.A. St. David's coll. Lampeter.

*Deacons.*—Robert Roberts, B.A. and Howell Harris, B.A. St. David's coll. Lampeter.

On Sunday, September 19, by the Bishop of St. David's:—

*Priests.*—Alban Alban, B.A. and David Evans, St. David's coll. Lampeter; Daniel Griffiths, Queen's coll. Birmingham; David Richards, St. David's coll. Lampeter; John Waldron Wright Robinson, St. Bees' coll. Cumberland; Alfred George Edwards, B.A. Jesus coll. Oxford; William Jones, St. Aidan's coll. Birkenhead.

*Deacons.*—Hon. Richard Ashburnham, M.A. Trinity coll. Cambridge; George Burgoin, B.A. St. Catharine's coll. Cambridge; Francis Henry Hastings; Ebenezer Morgan, St. David's coll. Lampeter; Thomas Nathan; Alexander Williams, St. David's coll. Lampeter.

On Sunday, September 19, by the Bishop of Argyll and the Isles, in the Collegiate Church of Cumber:—

*Priest.*—Henry Adkin, Literate.

*Deacon.*—Alban Edgar Brunskill Davis, Scholar of Cumber Theological coll.

## MISCELLANEOUS INTELLIGENCE.

### PROVINCIAL.

**Worcester.**—The "Festival of the Three Choirs" under the new régime was brought to a close on Thursday, 23rd ult., when the sermon

was preached by the Very Rev. Edward Bickersteth, D.D., Dean of Lichfield, and Prolocutor of the Lower House of Convocation, who took for his text, St. Matthew vi. 9, "Hallowed be Thy name."

On the clergy assembling in the chapter-house, after the afternoon's service, the Very Rev. the Dean of Worcester thanked them for the cordial support which they had given him, and added, "I am sure you will all agree with me that for our principle this has been a great success." The following is the return of the receipts, corrected up to the close of the Festival:—

#### RECEIPTS AT THE CATHEDRAL.

Tuesday and Wednesday	... £447	0	0
Thursday morning	... 171	8	11
Thursday afternoon	... 84	4	8
Total	... £702	13	7

If to this be added the guarantee fund raised to save the Widows' and Orphans' Charity from loss by the change of arrangements (now reaching 59*l.* 1*s.* 9*d.*), the total would amount to 129*l.* 1*s.* 4*d.*, being, it was said, the largest amount ever raised at any other Festival.

**Diocese of Oxford.—Diocesan Conference.**—The Law of Burials.—The proceedings of the Conference commenced on Tuesday, 5th inst., with the celebration of Holy Communion in the cathedral at eight o'clock. The members of the Conference, lay and clerical, numbering about 500, assembled in the Sheldonian Theatre at half past ten. The subjects set down for discussion were the "Law of Burial in Churchyards," "Church Patronage," "Ecclesiastical Fees," "Poor Benefices within the Diocese," "Religious Education," "Repair of Churches," "The Constitution of Conference," "Temperance," and "Labourers' Dwellings."

In his opening address the Bishop, speaking upon the law of burials in churchyards, said it was their duty to consider not only their position as Churchmen, but the feelings, difficulties, and wants of others.

The following resolution having been moved and seconded:—"That the proposed alterations in the law of burials in churchyards, as contained in the several Bills laid before Parliament during the last few years, call for the serious consideration of Churchmen," an amendment was proposed:—"That it is expedient that Churchmen should discontinue their opposition to the amendment of the law of burial proposed in the Bills for that purpose lately introduced into Parliament, and that resistance to the just and reasonable claims of Nonconformists endangers the position of the Established Church more than the efforts of Nonconformists to effect its disestablishment."

After a lengthened discussion this amendment was rejected, and ultimately the following amendment was agreed to:—"That whereas every Englishman has a right to interment without violation of his religious opinions, and the Church has a right to have her churchyards secured against the intrusion of any service other than her own, and conducted according to her own form, it is desirable that burial grounds other than churchyards be provided for the use of those who object to the service of the Church, and that, therefore, on the grounds specified, as well as on sanitary grounds, it is desirable to give facilities to local authorities, under the authority of the Local Government Board, to provide cemeteries in which interments may take place with such accompanying religious services as the friends of the deceased may appoint, and that the friends of deceased persons shall, if desired, be allowed to bury their dead in the churchyard without any service."

**The Vicars Choral of Wells.**—An inquiry was held in the hall of the vicars choral at Wells, on Thursday, 7th inst., on the petition of the dean and chapter and Mr. John Wiseman, their nominee, to the Bishop, as visitor of the vicars choral, that

he would hold a visitation to hear arguments on behalf of the dean and chapter and vicars choral respectively, for and against augmenting the number of the latter.—The Bishop presided; Lord Selborne sat as assessor. Mr. Shaw, Q.C., instructed by Messrs. Bernard and Garrod, appeared for the petitioners; and Mr. Pridmore, Q.C., instructed by Mr. W. J. Foster, represented the respondents. At the outset there was a long argument as to the jurisdiction of the bishop as regarded the petitions, and a note of the objection was taken by the assessor. The next point which the respondents contested was the power of the dean and chapter to nominate a candidate for vicar, after the lapse of three months of a vacancy. The Court ruled in favour of the respondents, on the ground that, in accordance with a charter, dated Edward III., the nominating was limited to the three months subsequent to vacancy. The third point at issue was the augmentation of the body to the statutory numbers of 14, and the arguments on this part of the inquiry occupied the greater part of the day, lengthy quotations being made from the old charters, and from the charters of the vicars choral, the dean and chapter, the minutes of the respective bodies, and other documents. In the course of the afternoon, Mr. Shaw submitted a proposition to the effect that if the body were augmented, as was decided, the dean and chapter would reimburse the present vicars choral the amount of the additional salaries they would have to pay out of their fund on certain conditions which the vicars choral declined to accept, and which Lord Selborne intimated they could not reasonably be expected to enter. The Court adjourned, on the understanding that the dean and chapter would reconsider their proposition, and make some modification in its conditions.

## PUBLIC EDUCATION IN ENGLAND AND WALES.

(Continued from p. 28.)

75. Temporary monitors engaged by the week, pursuant to Article 74, for the supply of vacant pupil-teacherships during a current year (Article 13), satisfy Article 32 (c), provided—

(a.) That a sufficient number of candidates to complete the requisite proportion of teachers to scholars pass the examination for admission (Article 75) permanent engagements; and

(b.) That the vacancies are reported to the Department as soon as they occur and have been occasioned by causes not accepted by the Department as satisfactory.

76. Except in the cases provided for by Article 75, each vacancy in a pupil-teachership during a current year (Article 18) works a forfeiture under Article 32 (c).

77. The qualifications and certificates required of candidates for admission, and of pupil-teachers in each year of their service, are regulated by the First Schedule annexed to the Code.

*Pupil-teachers who have successfully completed their Engagement.*

78. At the close of their engagement pupil-teachers are perfectly free in the choice of employment. If they wish to continue in work of education, they may become assistants in elementary schools (Article 79), or may be examined for admission into a training college (Article 91), or may be provisionally certified for immediate service in charge of small schools (Article 60).

#### Assistant Teachers.

79. Pupil-teachers who have completed their engagement with credit, (having passed satisfactorily either of the examinations referred in Article 60) and candidates, not having been pupil-teachers (Article 93c), who have passed with success (Article 94) the examination referred to in Article 91, may serve as assistants

in schools in place of pupil-teachers, without being required to be annually examined.

80. Such assistants cease to fulfil the conditions of Article 32 (c), if at any time the inspector reports them to be inefficient teachers, or if they fail to produce from the managers, and from the principal teacher, of their school, the same certificates of conduct, attention to duty, and obedience, as are required from pupil-teachers.

81. A vacancy caused by the withdrawal of an assistant in the course of any school year (Article 13) may be supplied by the appointment of temporary monitors, pursuant to Articles 74, 75, or of another assistant, qualified according to Article 79.

82. Assistants make their own terms with the managers, both as to hours and wages.

82 (a). Assistants are counted as part of the school staff (Article 39) from the date at which their appointments are notified to, and approved by, the Department.

## PART II.

### TRAINING COLLEGES.

#### SECTION I.

83. A training college includes—

(a.) A college, for boarding, lodging, and instructing candidates for the office of teacher in elementary schools; and

(b.) A practising school, in which such candidates may learn the exercise of their profession.

84. No grant is made to a training school unless the Department is satisfied with the premises, management, and staff.

#### SECTION II.

##### GRANTS TO TRAINING COLLEGES.

85. Annual grants are made to practising schools (Article 83 b) on the same conditions as to other public elementary schools.

86. Grants are placed to the credit of each college of 100*l.* for every master, and of 70*l.* for every mistress who, having been trained in such college during two years,—

(a.) completes the prescribed period of probation (Article 51), and becomes qualified to receive a certificate as a teacher in a public elementary school, or in a training college;

(b.) is reported by the proper department in each case to have completed a like period of good service as an elementary teacher in the Army or Royal Navy, or (within Great Britain) in Poor Law Schools, Certified Industrial Schools, or Certified Reformatories.

87. Teachers who have been trained for one year only may obtain certificates after probation (Article 51), or may be reported by the proper department, upon the same terms as others; and grants, of half the amounts specified in Article 86, may be placed to the credit of the colleges in which they were trained, provided—

(a.) they completed their training before 1st January, 1864; or

(b.) are teachers of infants, having—

1, received a complete and special course of training for that service in their colleges, which must have been previously recognized by the Department as providing such a course; and

2, undergone their probation in infant schools.

88. (*Lapsed Article.*)

89. The annual grant to each college is paid it of the sums placed to its credit (Articles 87), and must not exceed—

(a.) 75 per cent. of the expenditure of the college for the year, certified in such manner as the Department may require.

(b.) 50*l.* for each male, and 85*l.* for each female, Queen's scholar (Article 96), in residence for continuous training throughout the year for which it is being paid.

90. The annual grant to each college is paid as follows:—

(a.) An instalment of 12*l.* (males), or 8*l.* (females) is paid on 1st March, 1st June, and 1st September, in respect of every Queen's scholar (Article 96) in residence for continuous training throughout the year.

(b.) Part of the instalment of the 1st of September may be suspended, if payment of the full amount then due would cause the limit under Article 89 (a) to be exceeded.

(c.) The balance is adjusted as soon as the college accounts for the year have been closed, audited, and approved by the Department.

#### SECTION III.

##### ADMISSION INTO TRAINING COLLEGES.

91. An examination of candidates for admission into training colleges is annually held at each college in December, during the week following the examination for certificates (Article 100). In 1876, and *thenceforward*, this examination will be held in summer, commencing on the first Tuesday after the 2nd of July.

92. The examination extends to the subjects required in the course of a pupil-teacher's engagement (Schedule I.).

93. The candidates are selected, and admitted to the examination, by the authorities of each college on their own responsibility, subject to no other conditions, on the part of the Department, than that the candidates—

(a.) intend *bona fide* to adopt and follow the profession of teacher in schools fulfilling the conditions of Article 86 (a) or (b);

(b.) having been pupil-teachers, have successfully completed their engagement;

(c.) not having been pupil-teachers, will be more than eighteen years of age on the 1st of January next following the date of the examination. This article will apply to pupil-teachers whose engagement may have been determined under section 5 of the memorandum of agreement (Article 70 f), (1) without discredit to themselves, and (2) for reasons approved by the Department.

94. The successful candidates are arranged in two classes in order of merit.

95. The authorities of each college may propose to the Department for admission any candidate declared to be admissible pursuant to Article 94.

96. Such candidates when admitted are termed *Queen's Scholars*.

97. Before candidates are admitted—

(a.) The medical officer of the college must certify the state of their health to be satisfactory, and that they are free from serious bodily defect, or deformity; and,

(b.) They must sign a declaration signifying their intention conformably to Article 93 (a).

98. The authorities of each college settle their own terms of admission.

99. Upon proof by the authorities of any college that candidates have not fulfilled the conditions signed by them on admission into the college, the Department will refuse to grant teachers' certificates (Article 53) to such candidates, or to admit them to probation for certificate (Article 51).

#### SECTION IV.

##### EXAMINATION OF STUDENTS IN TRAINING COLLEGES.

100. An examination of the resident students is held in December at the several colleges. This examination will commence in 1875 on Tuesday, the 7th of December, at ten a.m.

101. No student may be presented for examination except such as, at the date of their admission, satisfied Article 93, and have been resident

throughout the whole year. No such student may be left out.

102. The students have a different examination according as they are males or females, or are at the end of a first or second year of residence.

103. The first year's syllabus for females includes special subjects for the teachers of infants. Candidates who pass in these subjects, and complete their probation (Article 51) in schools for infants, receive special mention thereof (*stamp*) on their certificates.

104. Students who pass successfully through two years of training receive special mention thereof (*stamp*) on their certificates.

105. Students who fall into the fourth division (Article 49) at the end of the first year's residence are required to take up the first year's subjects again at the end of their second year.

## PART III.

### SPECIAL PROVISIONS.

#### EVENING SCHOLARS.

106. The managers of any school to which annual inspection has already been promised (Article 11) may apply in writing, before the 1st of January, to the *Inspector of the district* for an examination of their evening scholars (Article 22). The application must be renewed annually.

107. Only one examination is held per annum of evening scholars in the same school, and it may be held on any day, between the 1st of February and 30th of April, that may be arranged with the inspector, provided that the school has met the required number of times (Article 22) since the date of the last examination.

108. If the evening school is connected with a day school, in receipt of annual grants, and the accounts of the two schools are kept as one account, the grant for the examination of the evening scholars is paid as part of the next annual grant to the whole school (Article 13).

109. If the evening school is not connected with a day school, in receipt of annual grants, or, being so connected, has a distinct and separate account, the grant is paid as soon as possible after the 30th of April; at which date, in such cases, the evening school year is considered to end.

110. The inspector may make arrangements for the examination, at some convenient centre, of the evening scholars of several schools.

111. A separate examination will not be held for any school, unless twenty scholars are to be presented to the inspector. If less than twenty scholars are to be presented, they can be examined only at a collective examination (Article 110), or at the same time with the day scholars. The number to be presented must be stated in the managers' annual application (Article 106) to the inspector.

112. The inspector may either hold the examination himself, or entrust it to an assistant approved by the Department.

#### Certificates under Labour Acts.

113. The inspector after his yearly visit (Article 11) to a school will grant such certificates as may be required for scholars who have reached the standard (Article 28) prescribed by the Agricultural Children Act, 1873, or any other Act for regulating the education of children employed in labour.

114. The inspector may depute his assistant, or the certificated teacher of the school, to sign these certificates.

115. Certificates may be issued for scholars who pass in two out of the three subjects (Article 28) in the standard prescribed by the Act under which they are granted, or in a higher standard.

116. For the purpose of granting these certificates, the inspector, or his assistant, will examine—

(1.) Scholars in the school, whether they have made 250 attendances (Article 19 B.), or not;

(2.) Other children, not being scholars in the school, allowed by the managers to attend on the day of inspection.

117. If there is no school under inspection at



which the children of any parish, or group of parishes, for whom certificates are required, can conveniently attend for examination, application for a special examination may be made by any person interested in procuring such certificates, subject to the following regulations:—

(a.) The application shall be sent to the inspector for the district not less than fourteen days before the date at which it is desired that the examination should be held.

(b.) The applicant must specify the number of children (not less than fifteen) to be presented for examination, and must undertake—

That all children within the parish, or group of parishes, for whom certificates are needed, will be summoned to and allowed to attend the examination; and—

That a convenient room will be provided for the examination at such day and hour as shall be fixed by the inspector.

(c.) The applicant must satisfy the inspector that he is a proper person to conduct the preliminary proceedings, and, if necessary, to receive for distribution the certificates which may be granted after the examination.

### CHAPTER III.

#### REVISION OF CODE.

118. The Department, as occasion requires, may cancel or modify articles of the Code, or may establish new articles, but may not take any action thereon until the same shall have been submitted to Parliament, and shall have lain on the Table of both Houses for at least one calendar month.

119. The Code shall be printed each year, in such a form as to show separately all articles cancelled or modified, and all new articles, since the last edition, and shall be laid on the Table of both Houses within one calendar month from the meeting of Parliament.

120. The schedules annexed to the Code shall have the same effect as the Articles of the Code, and shall be subject to the provisions of Articles 118 and 119.

121. Articles 17 (d.), 19, 21, 22, 28, 32, 108, and 109 of the present Code will regulate annual grants falling due on or after the 31st of August, 1875. Till that date the corresponding Articles in the Code of 1874 will continue in operation.

(Signed) RICHMOND,

Lord President of the Council.

SANDON,

Vice-President of the Committee of Council on Education.

F. R. SANDFORD, Secretary.  
Education Department, 26th February, 1875.

### REGISTRATION OF BIRTHS AND DEATHS ACT.

37 & 38 VICT. c. 88.

*An Act to amend the law relating to the Registration of Births and Deaths in England, and to consolidate the Law respecting the Registration of Births and Deaths at Sea.*

[7th August, 1874.]

(Continued from p. 44.)

#### MISCELLANEOUS.

38. *Register when not evidence.*—An entry or certified copy of an entry of a birth or death in a register under the Births and Deaths Registration Acts, 1836 to 1874, or in a certified copy of such a register, shall not be evidence of such birth or death, unless such entry either purports to be signed by some person professing to be the informant and to be such a person as is required by law at the date of such entry to give to the registrar information concerning such birth or death, or purports to be made upon a certificate from a coroner, or in pursuance of the provisions

of this Act with respect to the registration of births and deaths at sea.

When more than three months have intervened between the day of the birth and the day of the registration of the birth of any child, the entry or certified copy of the entry made after the commencement of this Act of the birth of such child in a register under the Births and Deaths Registration Acts, 1836 to 1874, or in a certified copy of such a register, shall not be evidence of such birth, unless such entry purports,

(a.) if it appear that not more than twelve months have so intervened, to be signed by the superintendent registrar as well as by the registrar; or,

(b.) if more than twelve months have so intervened, to have been made with the authority of the Registrar-General, and in accordance with the prescribed rules.

Where more than twelve months have intervened between the day of a death or the finding of a dead body and the day of the registration of the death or the finding of such body, the entry or certified copy of the entry made after the commencement of this Act of the death in a register under the Births and Deaths Registration Acts, 1836 to 1874, or in a certified copy of such register, shall not be evidence of such death, unless such entry purports to have been made with the authority of the Registrar-General, and in accordance with the prescribed rules.

39. *Penalty for not giving information, complying with requisition, &c.*—Every person required by the Births and Deaths Registration Acts, 1836 to 1874, to give information concerning any birth or death, or any living new-born child, or any dead body, who wilfully refuses to answer any question put to him by the registrar relating to the particulars required to be registered concerning such birth or death, or fails to comply with any requisition of the registrar made in pursuance of those Acts, and every person who refuses or fails without reasonable excuse to give or send any certificate in accordance with the provisions of the said Acts, shall be liable to a penalty not exceeding forty shillings for each offence; and the parent of any child who fails to give information concerning the birth of such child, as required by the said Acts, shall be liable to a like penalty; and a person required by the said Acts to give information concerning a death in the first instance and not merely in default of some other person, shall, if such information as is required by the said Acts is not duly given, be liable to the same penalty.

40. *Penalty for false statements, &c.*—Any person who commits any of the following offences; that is to say,

(1) Wilfully makes any false answer to any question put to him by a registrar relating to the particulars required to be registered concerning any birth or death, or wilfully gives to a registrar any false information concerning any birth or death, or the cause of any death; or,

(2) Wilfully makes any false certificate or declaration under or for the purposes of this Act, or forges or falsifies any such certificate or declaration, or any order under this Act, or, knowing any such certificate, declaration, or order to be false or forged, uses the same as true, or gives or sends the same as true to any person; or

(3) Wilfully makes, gives, or uses any false statement or representation as to a child born alive having been still-born, or as to the body of a deceased person or a still-born child in any coffin, or falsely pretends that any child born alive was still-born; or

(4) Makes any false statement with intent to have the same entered in any register of births or deaths;

shall for each offence be liable on summary conviction to a penalty not exceeding ten pounds,

and on conviction on indictment to fine or imprisonment with or without hard labour for a term not exceeding two years, or penal servitude for a term not exceeding seven years.

41. *Sending certificates, &c., by post.*—Notices, informations, declarations, certificates, requisitions, returns, and other documents required or authorized by this Act to be delivered, sent, or given to the Registrar-General, a superintendent registrar, or a registrar, or by registrar to a person who is required to give information concerning any birth or death, who gives notice of any death, may be sent by post in a prepaid letter, and the date at which they would be delivered to the person to whom they are sent in the ordinary course of post shall be deemed to be the date at which they are received; and in proving such sending, it shall be sufficient to prove that the letter was prepaid properly addressed, and put into the post.

42. *Explanation of 6 & 7 Will. 4, c. 86, ss. 36, 37.*—In the principal Act and this Act,—

The term "general search" shall mean a search during any number of successive hours not exceeding six, without stating the object of the search; and

The term "particular search" shall mean a search over any period not exceeding five years for any given entry.

43. *Use of forms.*—The forms in the first schedule to this Act, or forms as nearly resembling the same as circumstances admit, shall be used in all cases in which they are applicable, and when so used shall be valid in law.

44. *Power of Local Government Board and Registrar-General to alter forms in schedules under 6 & 7 Will. 4, c. 86, and make regulations.*—It shall be lawful for the Local Government Board or the Registrar-General, with the consent of the Local Government Board, by order to alter from time to time all or any of the forms contained in the schedules to the principal Act and this Act, or in any order under this section, in such manner as may appear to them best for carrying into effect the Births and Deaths Registration Acts, 1836 to 1874, or to prescribe new forms for that purpose, and from time to time to make regulations for prescribing any matters authorized by this Act to be prescribed, and to revoke and alter such regulations.

Any order made in pursuance of this section shall be published in the *London Gazette*, and shall be laid before both Houses of Parliament, if Parliament is sitting, within fourteen days after the issue of the same, or if Parliament is not then sitting, within fourteen days after the commencement of the then next session.

Every form when altered in pursuance of this section shall have the same effect as if it had been contained in a schedule to the principal Act or this Act, as the case may be, and every regulation made in pursuance of this section shall, while in force, have the same effect as if it were enacted in this Act.

45. *Recovery of penalties.*—All fines and forfeitures imposed by the principal Act and all penalties imposed by this Act may, unless otherwise directed, be recovered on summary conviction before two justices in manner directed by the Summary Jurisdiction Acts, and when so recovered shall be paid into the receipt of her Majesty's Exchequer in such manner as the Treasury may from time to time direct, and be carried to the Consolidated Fund.

Where the court of summary jurisdiction before whom a person is charged summarily with an offence under this Act, which is also punishable on indictment, think that proceedings ought to be taken against such person by indictment, they may adjourn the case to enable such proceedings to be taken.

46. *Time for prosecution of offence.*—A prosecution on indictment for an offence under this Act shall be commenced within three years after the commission of such offence.

47. *Particulars required to be registered concerning birth or death.*—The particulars required

be registered concerning a birth or death be the particulars specified in the forms in Schedules A and B respectively to the principal Act, as amended by the Births and Deaths Registration Act, 1837, and by this Act, or as amended in pursuance of this Act.

8. *Interpretation.*—In this Act, if not inconsistent with the context,—

The term "public institution" means a prison, lock-up, workhouse, lunatic asylum, hospital, and any prescribed public or charitable institution;

The term "house" includes a public institution as above defined: the term "occupier" includes the governor, keeper, master, matron, superintendent, or other chief resident officer of every public institution, and where a house is let in separate apartments or lodgings includes any person residing in such house who is the person under whom such lodgings or separate apartments are immediately held, or his agent;

The term "relative" includes a relative by marriage;

The term "prescribed" means prescribed by regulations made from time to time in pursuance of section five of the principal Act or of this Act;

The term "appointed fee" means the fee specified in the second schedule to this Act;

The term "guardians" includes any body of persons performing the functions of guardians within the meaning of the Acts relating to the relief of the poor;

The term "union" means any union or incorporation of parishes under any general or local Act, and includes any single parish having guardians under any such Act;

The term "common fund" means, in the case of a single parish, the fund out of which the expenses of the guardians of such parish are paid;

The term "Summary Jurisdiction Acts" means the Act of the session of the eleventh and twelfth years of the reign of her present Majesty, chapter forty-three, intitled "An Act to facilitate the performance of the duties of justices of the peace out of sessions within England and Wales with respect to summary convictions and orders," and any Acts amending the same;

The term "Court of summary jurisdiction" means any justice or justices of the peace, metropolitan police magistrate, stipendiary or other magistrate, or officer, by whatever name called, to whom jurisdiction is given by the Summary Jurisdiction Acts, or any Acts therein referred to.

49. *Definition of registrar and superintendent registrar.*—Where reference is made in this Act to a registrar or superintendent registrar in connexion with any birth or death or other event, or any registrar, such reference shall (unless the contrary be expressed) be deemed to be made to the registrar who is the registrar for the sub-district in which such birth or death or other event took place, or who keeps the register in which the birth or death or other event is or is required to be registered, or who keeps the register referred to, and to the superintendent registrar who superintends such registrar as aforesaid.

50. *Commencement.*—This Act shall not come into operation until the first day of January one thousand eight hundred and seventy-five, which day is referred to in this Act as the Commencement of this Act.

51. *Extent of Act.*—This Act, save as is herein otherwise expressly provided, shall extend only to England and Wales.

52. *Construction of Act with 6 & 7 Will. 4, c. 86, and 7 Will. 4, and 1 Vict. c. 22, and 21 & 22 Vict. c. 25, and short title.*—This Act shall, so far as is inconsistent with the tenor thereof, be construed as one with so much as is unrepealed of the Acts mentioned in the third schedule to

this Act, and the first of those Acts is in this Act referred to as the principal Act, and each of those Acts may be cited as the Births and Deaths Registration Act of the year in which it was passed, and those Acts, together with Act, may be cited as the Births and Deaths Registration Acts, 1836 to 1874.

53. *Short title.*—This Act may be cited as the "Births and Deaths Registration Act, 1874."

#### REPEAL.

54. *Repeal of Acts in schedule.*—The Acts specified in the fifth schedule to this Act are hereby repealed, from and after the commencement of this Act to the extent specified in the third column of that schedule.

Provided that this repeal shall not affect—

- Anything duly done or suffered under any enactment hereby repealed, or the proof of any past act or thing;
- Any right, privilege, obligation, or liability acquired, accrued, or incurred under any enactment hereby repealed; or,
- Any penalty, forfeiture, or punishment incurred in respect of any offence committed against any enactment hereby repealed; or,
- Any investigation, legal proceeding, or remedy in respect of any such right, privilege, obligation, liability, penalty, forfeiture, or punishment as aforesaid; and any such investigation, legal proceeding, and remedy may be carried on as if this Act had not passed.

#### SCHEDULES.

##### FIRST SCHEDULE.

###### FORMS.

###### FORM CERTIFYING NAME GIVEN IN BAPTISM.

I of in the county of do hereby certify, that on the 18 I baptized by the name of a male child produced to me by as the of , and declared by the said to have been born at in the county of on the 18 . Witness my hand, this 18 .

[Signed by officiating minister.]

###### FORM CERTIFYING NAME GIVEN NOT IN BAPTISM.

I do hereby certify that the male child born on the , at in the county of , to and his wife, and registered in the sub-district of on the 18 , has (without being baptized) received the name of Witness my hand, this 18 .

} of

##### SECOND SCHEDULE.

###### FEES TO REGISTRARS AND SUPERINTENDENT REGISTRARS.

For registering a birth or death when required to do so at residence of person signing requisition, or at house where child or person died (not being a public institution), to register one shilling, to be paid by the informant.

Upon the registration of a birth when the child is more than three months old, if it is not more than twelve months old, to superintendent registrar two shillings and sixpence, and to the registrar (unless the delay is occasioned by his failure to issue a requisition, or otherwise by his default) two shillings and sixpence, and if it is more than twelve months old, and is registered with the authority of the Registrar-General, to superintendent registrar five shillings, and to registrar (unless the delay is occasioned by his failure to issue a requisition or otherwise by his default) five shillings, to be paid by the informant or declarant.

Upon the registration of a death with the authority of the Registrar-General after the expiration of twelve months, to the superintendent registrar five shillings, and to the registrar (unless the delay is occasioned by his failure to

issue a requisition or otherwise by his default) five shillings, to be paid by the informant or declarant.

For taking, attesting, and transmitting a declaration made by an informant respecting a birth in another sub-district, to the registrar attesting the declaration two shillings, to be paid by the informant.

For entering the baptismal or other name of child upon certificate produced after registry of birth, to superintendent registrar or registrar one shilling, to be paid by the person procuring the name to be entered.

Correction of error of fact in register, to superintendent registrar or registrar two shillings and sixpence, to be paid by the person requiring the error to be corrected.

For every search, to the superintendent registrar, to be paid by the applicant for the search, if it is a general search, five shillings, if it is a particular search, one shilling.

For a certified copy of any entry given by the superintendent registrar, two shillings and sixpence to the superintendent registrar, to be paid by the applicant.

(To be concluded in our next Number.)

#### PREFERMENTS.

Officially announced, arranged under Dioceses.

##### St. Asaph.

Lloyd, Edward Lewis, to the C. of Wrexham, Denbighshire.  
Evans, John Michael, to the C. of Mold, Flint.  
Felix, John, to the C. of Llanfaintfrid Glan Conway, Denbighshire.  
Roberts, Robert, to the C. of Hope, Flint.  
Harris, Howell, to the C. of Llanfarnham, Denbighshire.

##### Bangor.

Jones, Griffith, to the C. of Llanbedrog, &c., Carnarvonshire.  
Griffith, Griffith William, to the C. of Llanddaniel Fab, Anglesey.  
Thomas, David, to the V. of Capel Curig, Carnarvonshire.  
Williams, John, to the C. of Llandfrydow, &c., Anglesey.  
Jones, David, to the C. of Llanfarddwrn, Anglesey.  
Jones, Evan, to the C. of Llangristiolus, Anglesey.  
Protheroe, Roderick Lloyd, to the C. of Penmorfa with Dolbenmaen, Carnarvonshire.  
Owen, Elijah, to the C. of Llanfaes with Penmon, Anglesey.  
Roberts, Michael, to the C. of Criccieth, Carnarvonshire.

##### Bath and Wells.

Morris, Charles, to the V. of Ston Easton-cum-Farlington Gurney.  
Chase, Henry John Neale, to the P.C. of Christ Church, Weston-super-Mare.  
McArthur, Charles, to the C. of Hutton.

##### Canterbury.

Hardy, Thomas William, to the V. of St. John's, Brithwellton, Kent.  
Weldon, James Ind, D.C.L., to the V. of Kennington, Kent.  
Smith, Richard, B.D., to the R. of Newchurch, Kent.  
Wilkie, David, to the C. of Tudeley with Capel, Kent.  
Reid, Francis Andrew Spilsbury, to the C. of St. Peter, Croydon, Surrey.  
Bullen, E. A., to the C. of St. Peter, Croydon, Surrey.  
Escreet, Charles Ernest, to the C. of Barham, Kent.  
Forster, Francis Samuel, to the C. of Dartford.  
Majendie, Stuart Routledge, to the C. of Chartham, Kent.  
Mortlock, Charles Frederick, to the C. of Boughton Bleas, Kent.  
Gardner-Waterman, Waterman, to the C. of West Malling.  
Torr, William Edward, to the C. of Maidstone.  
Vardon, Stanley Arthur, to the C. of Penhurst.  
Wyles, Walter, to the C. of Alkham with Capel-le-Ferne, Kent.

##### Chester.

Pullblank, Joseph, to the C. of Walton-on-the-Hill, Lancashire.  
Bower, Edward James, to the R. of Woolton, Lancashire.  
Walker, William, to the C. of St. John's, Pemberton, Lancashire.  
Topham, Samuel, to the C. of Christ Church, Monks Coppenhall, Cheshire.  
Corvan, John, to the C. of St. Thomas, Stockport, Cheshire.  
Knight, James William, Licensed to Officiate in the Diocese.  
Pugh, Matthew, to the P. C. of All Saints, Marple, Cheshire.

##### Chichester.

Curtis, Reginald Whitfield, to the V. of the District Church of St. Mark, Mark Cross, Rotherfield.

Thompson, Foster John, to the C. of South Bersted, Sussex.  
 Tribe, Walter Harry, to the C. of Bramber and Botolphs, Sussex.

#### St. David's.

Ashburnham, Hon. Richard, to the C. of Narberth, Pembrokeshire.  
 Burgoyn, George, to be Chaplain of Training College Chapel, Carmarthen.  
 Hastings, Francis Henry, to the C. of St. Mary's, Tenby, Pembrokeshire.  
 Morgan, Ebenezer, to the C. of Llanllwchaearn, Cardiganshire.  
 Nathan, Thomas, to the C. of Glascomb, &c., Radnor.  
 Williams, Alexander, to the C. of Bangor, Aberystwith, Cardiganshire.

#### Durham.

Good, Edward, to the P. C. of St. James, Forest and Frith, Durham.  
 Scragg, William, to the P. C. of Evenwood, Durham.  
 Oram, Reginald Austin, to the P. C. of Pelton, Durham.  
 Reeman, William Samuel, to the C. of St. Mary, Gateshead.

#### Ely.

Klamorowski, Leonard, to the C. of Hunden, Suffolk.  
 O'Melia, Frederick, to the C. of Norton, St. Andrew.  
 Johnston, Charles Smyth, to the R. of Felsam, Suffolk.  
 Cunyngname, Joseph Myrton, to the R. of Horseheath, Cambs.  
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 Francis, William Israel, to the C. of Moretonhampstead, Devon.  
 Izod, Thomas, to the C. of Honiton, Devon.

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Prideaux, Walter Cross, to the C. of St. Mary, Tyndalls Park, near Bristol.  
 Cole, John, to the C. of St. Mark, Swindon, Wilts.  
 Burdett, Henry Marshall, to the C. of St. John the Evangelist, Clifton, Bristol.  
 Griffiths, James Martin, to the C. of St. Clement, Bristol.  
 Parr, John, to the C. of St. Augustine, Bristol.

#### Hereford.

St. John, Hon. Edmund Tudor, to the C. of Bockleton, Worcestershire.  
 Whiteford, Philip, to the C. of Whitton, Salop.

#### Lincoln.

Airey, Thomas Cooper, to the C. of Willingham, near Stow and Coates, Lincolnshire.  
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 Brose, Arthur Finchley Quayle, to the C. of St. John, Mansfield, Notts.  
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 Mann, Richard Henry, to the C. of Swaton with Spanby, Lincolnshire.  
 Maule, George, to the R. of Thoresway, Lincolnshire.  
 Neave, William Alexander, to the C. of Branston, Lincolnshire.

Snow, John Pennell, to the P. C. of Melton Ross with New Barnethy, Lincolnshire.  
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 St. John, John Seymour, to the C. of St. Mary, Cardiff, Glamorganshire.

#### London.

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#### Oxford.

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 Eares, Francis Henry, to the C. of St. Luke, Leeds.  
 Hemsworth, Benjamin, to the C. of Clapham.  
 Hutchinson, Edward Fitzhenry, to the C. of Golcar.  
 James, William Browne, to the C. of Barmingham.  
 Loughnan, William Haviland, to the C. of St. John, Bradford.  
 Parkinson, Israel, to the C. of Illingworth.  
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 Ripley, Thomas, to the C. of St. Peter, Stanley.  
 Sedgwick, Joseph Haslam, to the C. of Otley.  
 Shelley, Edward Prince, to the C. of All Saints, Salterhebble.  
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 Stephan, William, to the C. of St. Simon, Leeds.  
 Williams, James Newell, to the C. of Holy Trinity, Knaresborough.

#### Rochester.

Darby, Edward George, to the C. of Billericay, Essex.  
 Deakin, Benjamin, to the C. of Landon with Basildon, Essex.  
 Birch, Frederick Henry William, to the C. of Holy Trinity, Barking Road, Essex.  
 Bruce, Charles John, to the C. of Shephall, Herts.  
 Chaytor, Edward Cleveaux, to the C. of Radlett, Herts.  
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 Nosworthy, John Thomas, to the C. of Warminster, Wilts.

#### Winchester.

Griffith, Thomas Charles, to be Minister of St. Matthew, Surbiton, Surrey.  
 Le Neveu, Thomas, to the R. of St. Martin, Jersey.  
 Flack, George, to the R. of Tooting, Surrey.  
 Plummer, Rowland Taylor to the R. of Hartley Maudit, Hants.

Pool, Edward, to the R. of Caterham, Surrey.  
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 Mooney, Thomas, to the C. of Stoke next Guildford, Surrey.

Smith, Henry George, to the C. of Wroolesham, Surrey.  
 Thomas, George James, to the C. of Farnham, Surrey.  
 Hill, Charles Rowland Haydock, to the C. of St. Peter, Bournemouth, Hants.

Errington, Roland, to the C. of Ringwood, Hants.  
 Thorold, Wilfrid Augustus Holden, to the C. of Holy Trinity and St. Mary, Guildford.

Brock, Henry Walter, to the C. of Dorking, Surrey.  
 Hawkins, Charles Frederick, to the C. of St. Mary, Southampton.

Hoare, James O'Bryan Dott Richard, to the V. of Holy Trinity, Weston, Southampton.

#### Worcester.

Nicholl, William Lloyd, to the C. of St. Saviour, Birmingham.  
 Heathfield, John, to the R. of Preston Bagot, Warwickshire.

Barrett, George Willoughby, to the C. of Hampton Leys, Warwickshire.  
 Cope, Francis Haden, to the V. of Holy Trinity, Great Malvern.

Hayes, Thomas, jun., to the R. of Staunton, Worcestershire.  
 Richings, Frederick Henry, to the R. of St. Clement, Worcester.

Davies, Edward Acton, to the R. of Areley Kings, Worcestershire.  
 Cross, George Fenwick Brown, to the district of Saints, Small Heath, Warwickshire.

Maughan, William Morland, to the C. of Oldswinford, Worcestershire.  
 Hedley, William, to the C. of Atherston, Warwickshire.

#### Appointments alphabetically arranged.

Blythe, B. H., to be Commissary in England to the Bishop of Auckland.

Bower, Edward James, to the R. of Woolton, near Liverpool.

Cope, Francis Haden, to the V. of North Malvern, Worcestershire.

Cross, G. F. B., to be Minister of All Saints, Small Heath, Warwickshire.

Davies, B. A., to the R. of Areley Kings, Worcester-shire.

Druce, Gerald William, to the V. of St. Mary at Elms, Ipswich.

Edwards, Charles Smallwood, to the V. of Llandudno, Monmouthshire.

Ellison, Henry John, to the R. of Great Bassy, Oxon.

Garry, Nicholas Thomas, to the V. of St. Mary's, Reading, and to be Rural Dean of Reading, Berkshire.

Gibbs, Joseph Games, to the V. of Speenhamland, Berkshire.

Gladstone, D. T., to the V. of Rye, Sussex.

Hayes, T., jun., to the R. of Staunton, Worcestershire.

Heathfield, John, to the R. of Preston Bagot, Warwickshire.

Hill, John Henry Dent, to the V. of East Ardley, Warwickshire.

Houchen, Edward, to the C. of Landulph, Cornwall.

Howes, William Atkinson, to the R. of Cold Lick, Northants.

Hulbert, P. W., to the V. of Chapel-le-Dale, Yorks.

Ingram, William Olavell, to be Surrogate for the Ecclesiastical Court of St. Margaret's, Leicester.

James, Thomas, to the V. of St. Luke's, Bradford, Yorks.

Jones, Thomas Henry, to the R. of Ashwell, Rutland.

Kaufmann, Moritz, to be Evening Lecturer at St. Mary's, Chard, Somerset.

Keene, T. P., R. of Farleigh Hungerford, near Bath, to be Chaplain to the Right Honourable Baroness Leonards.

Lee, Thomas William, to the V. of Leadfield, Oxon.

Maber, John Stroud, to the C. of Holy Trinity, Blackburn, Lancashire.

Maughan, W. M., to the C. of Oldswinford, Worcester-shire.

Newnham, Philip Hankinson, to the V. of Maber, Cornwall.

Oram, Reginald Austin, to the V. of Pelton, Durham.

Oswell, William Henry, to the V. of South Kirby, Yorkshire.

Owen, Thomas William, to the V. of St. Nicholas, Leicester.

Rigge, William Postlethwaite, to the P. C. of Pocklington, Lancashire.

Rowe, John George, to be Chaplain of the Gask, Wick-on-Tweed.

Swanton, J. C., to be Diocesan Preacher in Lewes diocese.

Syers, Henry S., to the V. of St. John, Peterborough.

Thomas, Edward Thomas Watson, to the V. of St. Mark's, Gloucester.

Turner, John Richard, to the V. of Wroughton, Wilts.

Walker, Richard, to the V. of Helpershope, Yorks.

Ward, Richard, Senior C. of Cheltenham, to the V. of St. George's, Newcastle, Staffordshire.

G. M., to be V. of Heckmondie, Yorkshire.  
 us, Arthur Drummond, to the R. of Cattistock,  
 set.  
 is, Frederic Thomas William, to the R. of Beer  
 ris, Devon.

## DEATHS.

ss. Rt. Rev. ALEXANDER PENROSE, D.O.L.,  
 op of Brechin.  
 Henry, Prebendary of Wells, V. of St. Petherton,  
 verset, aged 71.  
 m. Jeremiah, R. of Walton Lewes, Norfolk,  
 d 75.  
 Walter Love, late V. of Rainhill, Lancashire,  
 d 43.  
 m. Robert James Todd, R. of Wormshill, Kent,  
 d 67.  
 is, Griffith, V. of Llandyfriog, and R. of Llanfah-  
 shelygen. Cardiganshire, aged 72.  
 Mrs. William Henry, V. of Uleby, Lincolnshire,  
 d 67.  
 m. George Frederick, P.C. of Beeston, Yorkshire,  
 d 47.  
 m. Philip, R. of St. Martin's, Jersey.  
 A. Henry Banks, R. of Risley with Breston, Derby-  
 shire, aged 68.  
 m. William, V. of Stockton Heath, near War-  
 rington.  
 m. William Margaretson, Hon. Canon of Ripon, and  
 of Birstall, Yorkshire.  
 m. Michael Elijah, R. of Martin, and V. of  
 Thornton, Lincolnshire, aged 59.  
 A. Thomas, B.D., late Archdeacon of Derby, and  
 formerly Canon Residentiary of Lichfield Cathedral.  
 m. Joseph, V. of Everton, Huntingdonshire.  
 aged 61, George William, R. of Dalham, near New-  
 market.  
 m. Thomas Faulkner, D.D., R. of Thorndon, Suffolk.  
 m. Charles Mansland, Prebendary of York, and late  
 Archdeacon of the East Riding, aged 72.  
 m. John Frederick, R. of Newton Wold, Lincoln-  
 shire, aged 64.  
 m. Robert Twyford, R. of Halse, Bishop's Lydeard,  
 Taunton, Somerset, aged 56.  
 m. George, Sir William Augustus, Bart., R. of Chinnor,  
 Oxfordshire, aged 63.  
 m. Edgar Conway, C. of Berkeley Chapel, May-  
 fair, London, aged 23.  
 m. Edmund, Edmund Hottesworth, formerly Inc. of All  
 Saints, Portsea, aged 68.  
 m. Terry, C. Francis, V. of Hickleton, Yorkshire, aged 45.  
 m. Vane, Thomas, late V. of St. Mary's, Hastings, aged 72.

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Forms of application for admission into the School  
 may be had from

Mr. THOMAS GRUBBER, Secretary, Billiter-street, E.C.;  
 or from

Rev. B. G. JOHNS, M.A., Chaplain, Blind School, St.  
 George's Fields.

\* \* The Committee are also prepared to admit into  
 the Adult Shop, Blind Men of good character, as Basket  
 and Mat Makers. Forms of application to be had at the  
 School. [1386]

## CURATES WANTED.

WANTED by a Clergyman, late Fellow of  
 his college, a CURATE, for a very interesting  
 East End Parish. He should, if possible, be a University  
 man and an Extempore Preacher. Stipend 150l. A  
 TITLE might possibly be given.  
 Address Rev. J. Jeakes, 23, Chilton-street, Bethnal  
 Green, E. [372]

WANTED a Clergyman of Protestant and  
 Evangelical Church views, for an Agricultural  
 Parish where the Incumbent is resident, but an invalid.  
 Population 700. Stipend 120l.  
 Address Rev. Rector, Palgrave, Diss, Norfolk. [364]

A CURATE of Evangelical principles is RE-  
 QUIRED for the parish of Pocklington, York-  
 shire. Large church, requiring a good Reader and  
 Preacher. Stipend 120l. Educational advantages.  
 Address J. F. Ellis, Pocklington. [342]

CURATE.—WANTED a Clergyman in Priests'  
 Orders, holding Evangelical views, for a small  
 Country Parish. Stipend 120l.  
 Apply H. M. L., Herringfleet Hall, near Lowestoft,  
 Suffolk. [843]



**WANTED** immediately, to supply the place of Vicar, invalided, a **SENIOR CURATE**. Stipend from 170*l*. Address Rev. R. Underwood, Hereford. [433]

**WANTED** a **CURATE**, Evangelical, a sound Churchman. Stipend 120*l*, or with **TITLE** 110*l*. Address Rev. C. J. Hamilton, Kimberworth Vicarage, Rotherham. [420]

**SAINT JUDE, BRISTOL.—WANTED** a **CURATE** shortly before Christmas. A sound Churchman. [421]  
Applications to be made to the Vicar, Rev. W. Kerry.

**SENIOR CURACY VACANT** in a Town Parish in the North of England. Evangelical views and active habits needed. Stipend 175*l*. Address A. B., 9, Montague-place, Russell-square, London. [388]

**CURATE** (Single preferred) **WANTED** at once, for a pleasant small Rural Midland Parish, close to a Station. Comfortable apartments and board in vicarage, and liberal stipend. Views strictly Protestant. Duty light. No **TITLE**. Address, with full particulars, to Vicar, Harringworth, Uppingham. [416]

**WANTED** a **SECOND CURATE**, in a small Town, immediately, or at Christmas. Terms 125*l*, for a Clergyman in Full Orders, or 110*l*. with a **TITLE**. Apply to the Rector of Wareham, Dorset. [419]

**WANTED** a **CURATE**, of Evangelical views, for St. Mary's, Spital-square (close to Bishopgate-street West). Stipend 150*l*. [405]  
Address Rev. M. Thomas, Vicarage, Spital-square, E.

**WANTED**, for a healthy Suburban Town Parish, population 5200, a **CURATE** of Evangelical views. Fair Pulpit ability and Pastoral experience are requisite. Stipend 150*l*. A **JUNIOR CURATE** is also **REQUIRED**. Stipend 125*l*. Graduate preferred. A **TITLE** to Priests' Orders given. Address Rev. Henry Tebbutt, St. Andrew's Vicarage, Nottingham. [350]

**DIOCESE PETERBOROUGH.—WANTED**, Young, Unmarried **CURATE**, to assist Rector. Population 978, Agricultural. L. N. W. Railway Station. Lodgings. Views moderate. Oxford or Cambridge preferred. Address Rector, Blisworth, Northampton. [361]

**CURATE WANTED** for small Agricultural Parish. Must be thoroughly Evangelical. **TITLE** given. [356]  
Address Rev. C. Rolfe, Lydbury, North Shropshire.

**WANTED** immediately, a **CURATE** in Full Orders, for a Country Parish in Pembrokeshire. Accustomed to preach in Welsh and English. Unmarried. Stipend 120*l*. [362]  
Address Rev. D. Jones, Llawhaden Vicarage, Narberth.

**WANTED** a **CURATE** of moderate Evangelical principles, for an eligible Town Curacy in the North of England, where the Vicar is resident, and takes his full share of the Duty. Stipend 120*l*. per annum. A **TITLE** might be given for the Christmas or Lent Ordination. Address "Delta," care of Messrs. Dawson and Sons, 121, Cannon-street, London, E.C. [370]

**WANTED** a **CURATE** for St. George's Parish, Barnsley, Yorks. A District is being formed, and Mission Services held in schoolroom. Stipend 150*l*, or with **TITLE** 120*l*. Address Rev. J. S. Lawson. [346]

**WANTED** immediately a **CURATE** to assist the Incumbent of Barton and Istead. Population 550. Locality healthy and pleasant. A small house can be hired within one mile of Barton Broad. A fair stipend given. Address (enclosing views and references) the Incumbent, Istead, Norwich. [377]

**WANTED** an earnest **CURATE** for Boxmoor, one hour from London. Nice church and parish, &c. Views Evangelical. Good lodgings or furnished house very reasonable. Stipend 140*l*. **TITLE** can be given. Address Vicar. [385]

**WANTED** at Christmas a **CURATE**, for a Manufacturing Village in the parish of Halifax. Stipend, Deacon, 110*l*; Priest, 120*l*. Address Rev. E. G. Irving, The Parsonage, Rastrick, Brighouse. [351]

**CURATE WANTED** (Evangelical) at Christmas, for a small Rural Parish on the banks of the Severn; adjoining Gloucester; pleasantly situated. Good society. Restored church and new schools. Good preaching required. Stipend 100*l*. Apply to Rev. George Harmer, Maisemore Vicarage, Gloucester. [371]

**240 VACANT SOLE CHARGES, CURACIES, TEMPORARY DUTIES, and TITLES for HOLY ORDERS**, Town and Country Parishes in every Diocese and County, with good stipends, are advertised in "THE CLERICAL REGISTER," October, sent on receipt of 1*s*. sub-fee. ISSUED ONLY by Mr. W. EMERY STARK (F.R.G.S., &c.), St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, W.C. [394]

**CURATE WANTED** of moderate views, for a pleasant Village in Suffolk. Stipend 120*l*. Furnished house available at a low rent. Duty light, and suited to a Clergyman unable through delicate health to undertake full work. Address H. K., 2, Portman-street, Portman-square, London. [449]

### CURACIES WANTED. TO INCUMBENTS.

**250 CLERGYMEN and CANDIDATES** for HOLY ORDERS (with good references) are advertising in "THE INCUMBENTS' REGISTER," ISSUED ONLY by Mr. W. EMERY STARK, for Permanent and Temporary engagements. Sub-fee (and only charge) 6*s*.; or "Register" sent for four stamps. Particulars of vacant Curacies and Duty should be forwarded early to Mr. Stark. [395]  
Observe—Only Offices, St. Paul's Chambers, No. 23 (removed from 27), Bedford-street, Strand, W.C.

A **CLERGYMAN** of much experience **WISHES** to obtain a **CURACY** (Sole Charge preferred) in a Rural Parish not far distant from a Town. Views moderate Evangelical. Good testimonials. Address Rev. B. A. Huxley, near Chester. [373]

**WANTED** a **CURACY** with **TITLE** for the Christmas Ordination, in the Diocese of Ripon. Sound Church principles. Address "Alpha," Church Institute, Bradford. [404]

**CURACIES WANTED** at Christmas (one in the Diocese of Worcester and the other in Wales), by two young Unmarried Clergymen. Highest testimonials.—Also **SUNDAY DUTY** by an experienced Clergyman, who could leave on Saturdays. Address Rev. Head Master, the Grammar School, Horley, Surrey. [431]

### CLERICAL DUTY.

**DUTY WANTED** (LOCUM TENENS or ASSISTANT), for Two or Three Months, or longer, by a Beneficed Clergyman, in a pleasant parish, where is good society, a Town preferred. Sound Church. Good chanter, thoroughly accustomed to Choral Service. Single. No objection to Eastward position. Mus. B., Banbridge, Ireland. [352]

**PREFERMENT or EMPLOYMENT SOUGHT**, for a period not exceeding Two Years by an Indian Chaplain on furlough. Age fifty-five. Thirty years in Holy Orders. Opposed to all mimicry of Roman usages. Preaches Extempore from a skeleton. Ample testimonials. London, Oxford, Cambridge, or South Coast preferred. Address "Senior Chaplain," care of Messrs. J. Nisbet and Co., 21, Berners-street, London. [360]

A **BENEFICED Clergyman WISHES** for a **SUNDAY DUTY** on the South or West Coast during the month of November. Address M. A. Post-office, Chelmsford. [365]

**TEMPORARY DUTY**.—From November 1, in a very small Country Parish, three miles from Station, for Six Months certain, **WANTED** a Priest, Single or without family. Furnished vicarage, garden, 12*l*. a week. Address "Vicar," Postmaster, Wantage, Berks. [392]

**SOLE CHARGE** for a Year or more, probably Permanent, in the Peak of Derbyshire. Large village, Railway Station, easy access to Manchester. An Evangelical Clergyman, good Preacher, with independent means desired. Large new house, furnished, with garden, and 70*l*. as remuneration. Address "Clericus," Hayfield, Derbyshire. [390]

**LOCUM TENENS.—WANTED** for a small, healthy Country Parish in Northumberland a **LOCUM TENENS**, probably for Two Years. Offered, furnished apartments in rectory, large well-stocked garden, and 100*l*. a year. Duty very light. Population 290. Address Rector, Greystead, Falstone, Hexham. [451]

**WANTED** by a Gentleman, middle-aged, Graduate, a **LAY ASSISTANTSHIP** to an aged or infirm Incumbent, in an Agricultural or Seaside Parish. Moderate stipend. Address C. W., Stamber Mill, Stourbridge. [452]

### EDUCATION, &c.

**KING'S LYNN GRAMMAR SCHOOL**. Head Master, Rev. J. B. SLIGHT, M.A., formerly Scholar and Exhibitioner of St. John's Coll., Cambridge, and for fifteen years Assistant Master at Brighton College. Gold Medal given annually by H.R.H. the Prince of Wales. The School is divided into Classical and Modern sides. Well reported of by the late Royal Schools Inquiry Commission. No free boys. Sea-water Swimming Baths. Rifle Cadet Corps. Locality very healthy. Inclusive terms for the Sons of Clergymen 6*l*. per annum. See Prospectus. [11]

### DURHAM GRAMMAR SCHOOL.

#### KING'S SCHOLARSHIPS.

**THE Examination of Candidates for the KING'S SCHOLARSHIPS** will take place in the Chapter Room, on Thursday, the 25th, Friday, the 26th, and Saturday, the 27th November, 1875, at 9 a.m., when **THREE SCHOLARS** will be appointed to supply the present vacancies.

These Scholarships (18 in number) are of the annual value of nearly 400*l*. (300*l*. in money, with exemption from classical fees), and are tenable at the School for six years, to which a fifth may be added by the Dean.

Any one under fifteen years of age, whether previously at the School or not, is admissible as a Candidate, provided always that his parents are not in pecuniary circumstances.

Candidates must send in their names, with certificates of their birth, and statement of circumstances, to Mr. E. Peele, The College, Durham, on or before Thursday, the 18th November.

Further information may be obtained by applying to the

**REV. HENRY HOLDSKILL, B.D.**  
Head Master.

[384]

**TO the CLERGY and PROFESSION**.—A Beneficed Clergyman wishes to **RECOMMEND** a first-class **SCHOOL**, near London, where he was educated. A thorough Classical and Mathematical Commercial Education. Superior domestic arrangements. French and German grammatically conversational, bookkeeping, and shorthand. Travelling, gymnasium, and cricket club. Terms for the sons of the above or gentlemen of similar position, 10*l*. guineas. Address Rev. F., near Seavington, Ilminster, Somerset. [2]

**EDUCATION. France.** "Pensionnat Requin." Pupils are prepared for Commerce, the Competitive and other Examinations, by resident French, German, and Spanish Professors, under the direction of the Rev. T. St. Hill, Consulate Chaplain at Calais. [1019]  
Address "Victoria House," "Guineas," Paris de Calais.

**MARLBOROUGH COLLEGE.—SCHOLARSHIPS**.—In December next, fifteen Foundation Scholarships of the annual value of 30*l*. each, confined to the Sons of Clergymen, will be offered for competition.

For particulars apply to the Rev. The Rector, at the college. [58]

**EDUCATION.—A Clergyman's Daughter**, who receives Eight Pupils, will have **THIRTY VACANCIES** after Christmas. Superior educational advantages with the comforts of a quiet home. A Clergyman's Daughter would be received on half-pay which would include the attendance of Prussia. Highest references. Address X. L., Post-office, Harrogate, Yorkshire. [1]

**WANTED** a **SITUATION** as **WARDEN**, **KEEPER**, or Under, in a College for 100 scholars. Apply M. C., Post-office, Clonchwharton, Northants. [24]

### CHURCH PREFERMENT.

#### ADVOWSON.—CATHEDRAL CITY.

**FOR SALE**, the **ADVOWSON** of a small parish, in a good Town. Excellent house. Population about 700. Income small. An immediate sale desired. Prospect of early possession. Price moderate. Address, in confidence, Mr. H. W. Bagster, 14, Southampton-street, Strand. [46]

### OXFORD ECCLESIASTICAL SOCIETY

104, HIGH STREET, OXFORD.

**THE Secretary will forward a LIST of the Society's BENEFICES for EXCHANGE** to incumbents on application, enclosing Two Stamps. [46]

#### SURREY.

A **ADVOWSON** of a small **BENEFICE** with easy reach of London. Net income about 250*l*. a year, exclusive of a comfortable house. Church 200 order. Small population. Immediate possession. Principals or their Solicitors are referred to Mr. H. Bagster, 14, Southampton-street, Strand, London. [46]

A **LAYMAN WISHES** to Purchase an **ADVOWSON**, with prospect of early possession, the yearly net value of about 500*l*. with good house and an eligible locality. The Nominee will be of expert and approved references. Principals or their Solicitors may address—Mr. G. Cox, 20, King William-street, Strand, W.C. [46]

# THE ECCLESIASTICAL GAZETTE.

No. 449.—Vol. XXXVIII.

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## NOTICE TO SUBSCRIBERS.

*Subscriptions now due, as also any new Subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## To Advertisers.

*ADVERTISEMENTS must be forwarded not later than the Friday preceding the day of publication.*

*To secure insertion in the next Number, Advertisements should be sent on or before Friday, December 10.*

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

**THE Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.**

## CLERGY LIST, 1876.

THE CLERGY LIST for 1876 is in course of preparation, and all communications and corrections for 1876 should be addressed to "The Editor of the CLERGY LIST," 20, King William-street, Strand, W.C., so as to reach his hands NOT LATER than the 18th instant.

It is respectfully requested that Clergymen will see that their own names, academic degrees, benefices, appointments, &c., are correctly inserted, and that correspondents will confine themselves to notices of those preferments and changes which they are personally interested, which have become known to them from undoubted and authentic sources.

## THE ECCLESIASTICAL GAZETTE AND THE CLERGY LIST.

NOTICE is hereby given that from and after the 31st day of December next, the ECCLESIASTICAL GAZETTE and the CLERGY LIST will be published by Messrs. W. Clowes and Son, at their offices, 13, Charing Cross, to whom all communications and advertisements after that date should be addressed.

Dated this sixth day of October, 1875.

HENSHAW S. RUSSELL,

1, and 2, Mitre-Court Chambers, Temple.

Solicitor to the Proprietors of the said publications.

## THE CLERGY LIST FOR 1876

is in preparation, and will be published early in January by WILLIAM CLOWES AND SON, 13, Charing Cross.

## THE ECCLESIASTICAL GAZETTE AND THE CLERGY LIST.

THE EDITOR, MESSRS. GILBERT AND RIVINGTON, Messrs. CLAY, SONS, AND TAYLOR, and Mr. GEORGE COX, the Printers and Publisher of the above-named works from their commencement in 1838 and 1841 respectively, beg leave to announce that their interest in, and their connexion with, these works will entirely cease at the expiration of the present year.

*In consequence of the change announced above—it is particularly requested that all amounts now due for Advertisements, Subscriptions, &c., may be paid as soon as possible to the Publisher, GEORGE COX, 20, King William-street, Strand.*

## ECCLESIASTICAL NOTICES.

The Archbishop of York's next General Ordination will be held on Sunday, the 19th day of December next.

The Bishop of London's next Ordination will be held on Sunday, December 19th.

The Bishop of Durham purposes holding his next Ordination on Sunday, December 19th.

The Bishop of Winchester purposes holding his next Ordination on Sunday, 19th of December.

The Bishop of Norwich purposes to hold an Ordination on December 19th.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretaries, Messrs. A. O. and J. H. Hooper, Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding an Ordination on Sunday, the 19th day of December next.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Principal Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Haslard, 28, Great George-street, Westminster, S.W.

The Bishop of Lichfield purposes to hold an Ordination on Sunday, the 19th December next.

The next Ordination by the Bishop of Hereford will be held in the Cathedral on Sunday, the 19th December next.

The Bishop of Lincoln purposes holding an Ordination on Sunday, the 19th December, 1875.

The Bishop of Salisbury purposes to hold a General Ordination on Sunday, December 19.

The Bishop of Carlisle purposes holding his next Ordination in Advent on Sunday, December 19th.

The Bishop of Bath and Wells will hold his next Ordination on 19th December.

The Bishop of Oxford intends to hold an Ordination in Christ Church Cathedral, Oxford, on Sunday, the 19th of December.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 19th of December next. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of London will resume his attendance at London House, to receive his clergy and others, on Monday, the 1st November, and on each subsequent Monday.

## DAY of INTERCESSION for MISSIONS.

### "UNDER HIS BANNER."

Being Papers on the Missionary Work of Modern Times. By the Rev. H. W. TUCKER, M.A., Assistant Secretary to the Society for the Propagation of the Gospel in Foreign Parts. Crown 8vo, 8s.

"If the parochial clergy will only possess themselves of this volume, they may be their own 'Deputations' and manage their own Missionary meetings for many years to come."—*Mission Life* December, 1872.

LONDON: SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, 77, Great Queen-street, Lincoln's Inn Fields, W.C.; 4, Royal Exchange, E.C.; and 48, Piccadilly, W. [488]

The next Monthly General Meeting will be held on Tuesday, 7th December, 1875, at two p.m.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, November 2, 1875.

Rev. Dr. CURREY in the Chair.

After Prayers, the Minutes of the last Meeting were read.

Money Grants recommended by the Standing Committee.

**Diocese of Christ Church, New Zealand.**—The Bishop of this diocese, writing from New Zealand on the 27th of August, 1875, forwarded and recommended an application on one of the Society's forms made by the Rev. Francis A. Hare, clergyman in charge of the parish of Riccarton, for a grant in aid of building a District Church at Fendalton. The district is a suburb of Christ Church, and there is no place of worship within two miles and a quarter of the site of the proposed church. The estimated cost is 500*l.*; toward making up which 230*l.* are in hand or promised. This sum has been raised on the spot. In addition, a grant of 100*l.* is expected from the Church Property Trustees. It is proposed in the first instance, to erect only a portion of the church, to accommodate about 100 persons. The building will be of wood. The church population within a radius of about two miles, is at present about 200, but likely to increase. The district is not a wealthy one. The population consists chiefly of business men and the working class. The site is vested in the Church Property Trustees, of whom the Bishop is chairman. The church, till resources will admit of the erection of a Church school, will be used as a place in which to give religious teaching to the children. The Bishop lays much stress upon the importance of this.

It was agreed on the recommendation of the Standing Committee to grant 20*l.* for the completion of this church, on condition of the outlay, inclusive of the Society's grant, being not less than 500*l.*, subject also to the usual conditions,

viz., that the Society's grant be not paid till the Bishop shall have certified that the receipt of it will lead to the immediate completion of the work, and to its being absolutely free from all liability for debt; and further, that the property has been secured as Church property for ever, and has been adequately insured.

*Metropolitan Diocese of Sydney.*—The Bishop of Sydney applied for a grant for a new church to be erected at Cook-town, North Queensland.

The Bishop wrote as follows on the 2nd of August, 1875:—

"Cooktown is the most northern settlement in North Australia (with the exception of Cape York), and is the harbour for the Endeavour and Palmer River gold fields, and a very important place, with a population of 3500, and a still larger number of people on the gold fields, which are at some distance from Cooktown."

The cost of the proposed church, which is to be of wood, is reckoned at 600*l.* Towards this, 400*l.* have been paid or promised, 340*l.* on the spot.

If the town continues to prosper [the Rev. R. R. Evans, the applicant, writes], more money will probably be raised by public canvass.

The site is invested in the Bishop of the diocese, and two trustees chosen by members of the Church of England. The majority of the residents are men who have failed in the other well-known gold-field towns in business, and have come to Cooktown to recoup. They are chiefly tavern-keepers, commission agents, and store-keepers.

About one-quarter are members of the Church of England; the same number Roman Catholics; perhaps another fourth are Presbyterians, Wesleyans, Baptists, Quakers, &c., &c.; the remaining fourth are Chinese, Natives, and Free-thinkers.

It was agreed to recommend a grant of 30*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

*Bishop Macrorie.*—The Bishop, in a letter dated Maritzburg, 13th Sept., 1875, forwarded and recommended an application from the Rev. Walter Baugh, for a grant in aid of building a School Chapel for Native purposes in the village of Richmond.

"The parish of Richmond extends over a large area, being from 400 to 500 square miles, over which there are scattered here and there a population of about 500 Europeans, and a constantly increasing native population of about 20,000 men, women, and children. The parish is the cure of Archdeacon Fearnie, who ministers to the European population in five or six different parts of the parish where there are a few homesteads, the members of which form a small congregation. There are two churches—the mother church, which is now being enlarged, &c., and one at Byrne, a small village about nine miles from Richmond. Divine Service is conducted in private houses at the other places. For want of agency and money there has hitherto been no direct Missionary work.

"Mr. Baugh is now prepared to devote himself to this work. The site of the proposed church is a central one. It is the seat of a magistrate, and troops of natives on horseback may be seen almost daily resorting to the office grounds to answer summonses, or to hear and see. Great numbers also flock to the village for trading purposes. There are places to invite them to enter into secular and worldly transactions, for buying and selling are with them ever-engrossing engagements; and there are canteens where we have cause to fear that they obtain the unlawful indulgence of drinking or purchasing spirits. The great and important thing lacking is a native church or school chapel, in which we might congregate the natives for school purposes and for Divine Services. Had we a Sunday Church Service, I have little doubt that many of the men who are possessed of horses would attend. There are many scattered a few miles away living in a semi-civilized state, who rent land from European farmers. Some of these desire to draw to a Missionary, and to settle on land near a church. Since I have been here three of our old pupils (when boys), who are now grown up and have

wives, have expressed their joy at the prospect of our building a church, and added the wish that they could see their way to build near us. I am glad to say that we have a piece of church-land adjoining the magistrate's office, in a central and desirable place, on which we purpose to build our native church school. The building is to be 30 by 15 feet, stone walls, thatched roof, gable ends, lancet windows, with wood floors. The tender for this is 205*l.* I have opened a subscription list, and have down a sum total of 40*l.* to 50*l.* Many of our well-to-do people I have not yet applied to. I expect we shall get some aid from Diocesan Funds and from friends at a distance. We can look for little or nothing from the native people on the spot, for they have not yet been brought to value the existence of a church to which they might resort. The 205*l.* does not include furniture, but is for the building alone."

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* for the completion of this building, subject to the fulfilment of the usual conditions.

*Bishop Macrorie, Maritzburg.*—The Bishop, in a letter dated Maritzburg, the 29th of May, 1875, forwarded a letter from Archdeacon Fearnie, Warden of St. Mary's College, Richmond, from which the following is an extract:—

"St. Mary's College, Richmond, Natal,  
5th May, 1875.

"It occurred to me that it might be grateful to some of the officers of your Society and yourself, to see a photograph of St. Mary's College and the Warden's house, as this institution owes its existence to the liberality of your Society, originating as it did from 150*l.* granted by it for educational purposes. Already upwards of 100 pupils have passed through the college, and we have very favourable accounts of the influence they are exercising wherever they reside. Eight of our pupils have become educators, and we have at present eight 'in statu pupillari,' who are looking forward to become teachers.

"We have thirty-six pupils in residence, which is our complement. It grieves us much that we have now to refuse applications because of our limited powers of accommodation. We are very desirous of enlarging the premises, but lack of funds is our hindrance. To carry out what is really required for the comfort of the present inmates, and to make accommodation for ten more would cost something like 400*l.* The finance board of the diocese has promised me 50*l.* towards this, and I have some other subscriptions in prospect; but it is very difficult in this early life of the colony, to interest people sufficiently for an advanced work like this, and our ecclesiastical difficulties are a great hindrance. Besides the substantial assistance a grant from your Society would afford, its influence would lead others to feel the importance of an object which your Society thought right to countenance. I may mention that we are the more pained at having to refuse pupils, because the Roman Catholics are just opening a similar institution, and it is very important not to check the flow to this place, but rather to avail ourselves of it. I should therefore feel deeply indebted to your venerable Society if it would take our case into consideration, and render us the assistance we greatly need. I have the honour to be,

"Dear Sir, very faithfully yours,

"THOS. G. FEARNIE,

"Warden of St. Mary's College."

The Bishop wrote:—

"I can endorse every word which Archdeacon Fearnie has said respecting the need of increased accommodation. We want not only more room in the dormitories, but a nice, airy, cheerful schoolroom, the present one being used for dining-room as well as school, and being too low in the ceiling. . . . I hope, therefore, that it may be in the power of the Committee to accede to this request."

In answer to inquiry made by the Secretary

as to the class of pupils at St. Mary's College, the following reply from Bishop Macrorie dated the 31st of August, 1875, had been received:—

"I was distressed when visiting Richmond fortnight ago, to find that the only addition which the Archdeacon has felt himself justified in making at present, and which will give a dining-room separate from the schoolroom, six additional beds, still leaves the institution sadly cramped for accommodation; and this the Archdeacon is advancing money from his private resources. There are now five pupils, the daughters of clergy, far storekeepers, &c.; of these the daughters the clergy have hitherto been educated boarded free, it being quite out of the power of the parents to bear the expense, and there have been two at the school almost ever since its foundation. There are at present two receiving this benefit, one of them a member of a family of ten, the other one of seven. At the opening of the school, six years ago, the terms were as low as 30*l.* and 35*l.*, but on account of great rise in the cost of all the necessities of life they have been advanced to 40*l.* and 45*l.* The Government has aided with a grant of 100*l.* annum; but notice has been received of withdrawal of this grant at the end of the current year, and this will render it very difficult for us to maintain our position against Romanists, who have started first-class schools in Maritzburg and Durban, under the care of nuns, French and English, who are highly accomplished, and require no salary. The work is one of the highest importance, and I am most anxious to maintain it in the most efficient manner."

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* in this case on condition of accommodation being provided for ten additional inmates at an outlay of not less than 400*l.*; the Society's grant to be paid when Bishop Macrorie shall have certified that the receipt of it will lead to the work being at once satisfactorily finished, free from liability for debt; further, that the buildings have been adequately insured, and secured as the property of the Church for ever.

*Diocese of Nova Scotia.*—The following appeal from a clergyman in this diocese, together with the Bishop's recommendation as appended, was submitted:—

"To the Venerable Society for the Promotion of Christian Knowledge:

"The Memorial of the Rev. D. C. Macdonald, Missionary of the Society for the Propagation of the Gospel, and of the Diocesan Church Society of the Diocese of Nova Scotia; showed:—

"That your memorialist is in charge of a district called Cumberland Mines, Nova Scotia, comprising about 500 square miles, in which he has seven centres for divine worship distant from his place of residence respectively, 9, 14, 15, 22, 24, 21, and 22 miles. In only two of these are churches built, in a third and fourth he uses places of worship open to all but Romanists. In one he is indebted to the courtesy of a Presbyterian, and in another to that of a Baptist congregation for the use of their meeting-houses. The seventh centre, however, is that on behalf of which your memorialist desires to crave the assistance of your venerable Society, viz. Spring Hill Mines. Three years ago there were but three dwellings and a Methodist meeting-house. Now there are about 700 people, composed chiefly of miners, many of whom are from the Scotch County of Pictou, and have their resident Presbyterian minister, and use the only available public hall. The Methodists have also a resident minister, and two meeting-houses. By the courtesy of the chairman of the trustees of one of these meeting-houses, your memorialist has until last week been able to maintain fortnightly morning service for the 100 or so church people, but the trustees as a body have now refused a longer use of their building. Last Sunday a school-house was lent for church service, but

this is in such poor repair that it was closed entirely to scholars last winter, and is not therefore likely to be useful for service much longer. The evident duty is to erect a church, or part of a church, as soon as possible. A site is kindly offered, and your memorialist prays for pecuniary assistance from your venerable Society for the few church people in Spring Hill, lest they be deprived of the services of religion which they prize. The school-house was full on Sunday, and ten remained to the Holy Communion.

"Moreover, several large mining areas are owned in close proximity to the site, some by English companies, and when the railway now a course of construction to the shores of the bay of Fundy is complete (as it is expected to be next year), a large influx of English miners may be expected, for whom it is most desirable to provide church accommodation.

"Begging your favourable consideration of this statement, your memorialist has the honour to subscribe himself your faithful servant,

"DAVID C. MOORE.

"Amherst, N.S., September 15, 1875.

"I may add that Spring Hill, and indeed all the Mission, was part of the parish of Canon Townshend, who has years since asked your aid. I heartily endorse this application, for Mr. Moore's Mission being very extensive, and the population being of a class that cannot be expected to do much for themselves. Unless a church is built as proposed, the Dissenters will gain possession of the whole field.

"H. NOVA SCOTIA.

"Halifax, September 20, 1875.

"The church will cost between 300*l.* and 400*l.*, and very little can be expected from the people."

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* for the proposed new church, to meet an outlay of not less than 400*l.*, the Society's grant to be paid when the usual conditions have been fulfilled.

*Diocese of Barbados.*—The Rev. H. W. Laborde, Rural Dean, St. Vincent, West Indies, made no requests.

First. He stated that a grant of 25*l.* made at his request in 1873 for a building at Bellair could never be claimed, because the property had not been secured as Church property; and asked that this grant should be transferred to Jaunsey village, in St. Andrew's Parish.

Mr. Laborde wrote as follows:—

"I have lately opened a school and mission chapel in that village, and I have every reason to suppose that it will meet with success. I propose purchasing the land and room that we now occupy for \$200, about 40*l.*, and then I shall be able to enlarge and reconstruct the whole building. If you will transfer the 25*l.* granted to me for Bellair, you will give me a great life. When the building is reconstructed I shall be able to minister the Lord's Supper, as it will be *bona fide* Church property."

It was agreed, upon the recommendation of the Standing Committee, to allow of the transfer requested by Mr. Laborde.

Secondly. Mr. Laborde applied for a grant towards building a mission chapel at "Union and," one of the group of islands forming the "Grenadines."

"The former chapel was erected over thirty years ago, and, being only of rude material and attached, has succumbed to years.

"The people are wretchedly poor, and live hand to mouth. In the sugar-making season they migrate (the males) to Trinidad, and when the crops are over they return to their little island. They are most anxious to have their chapel restored, and do all in their power to urge on the work. They have burnt lime and wood (for sale for purchase of boards), and devote their daily labour in gathering stones and sending on the masons. They are truly in earnest, and require to be helped. I leave the matter after to-morrow to lay the 'Foundation stone,' for although the walls have progressed,

they would not lay the 'corner-stone' without the Rural Dean.

"I entreat the Committee to grant 25*l.* at least to that chapel. The people have no ready cash, and cannot assist in purchasing materials for roof, &c., &c. The population of the island is about 500, and our average attendance on the Lord's day is 130, and in our day school 116.

"The land is our own, and any building put up thereon would be *bona fide* Church property.

"His Lordship, the Bishop, Dr. Mitchinson, has advanced them 10*l.* by way of encouragement."

It was agreed, on the recommendation of the Standing Committee, to grant 25*l.* for the completion of this Mission Chapel, subject to the fulfilment of the usual conditions.

*Diocese of Labuan.*—The Bishop of this diocese, who is in England, applied for a grant to enable him to train Native Students, with a view to their becoming catechists and clergymen in his diocese.

The Bishop's plan is as follows:—

The Bishop has in his Home School at Sarawak thirty-five baptized Chinese and Dyak boys, who are brought up from childhood in the Christian faith, a considerable proportion of whom might be prepared for catechists and clergy, had he the means of giving them sufficient education and supervision between the age of their leaving school and manhood. The Bishop proposes to the Society that it should maintain four or six of these young men in the house of the S.P.G. Missionary now being erected with accommodation for this purpose at Singapore, where they could take advantage of the superior secular instruction given at the Raffles Institution. Further, he proposes that six of those who are employed as catechists and sub-catechists at Dyak stations should come to headquarters at Sarawak for four months in the year for special instruction, their education being carried on in the interval by the clergymen of their respective stations. The cost of their board, &c., during this four months would be at the rate of 20*l.* per annum. This sum would be required by those at Singapore during the entire year.

The openings for the employment of good Native catechists and clergy in Borneo, the Straits Settlements, and amongst the Chinese in Malayan countries are numerous and increasing.

The Standing Committee recommended the Society that a grant should be made to the Bishop of 20*l.* per annum for each of four students of the first class, and 6*l.* 13*s.* 4*d.* per annum for each of six students of the second class; the grants to continue for three years—total, 360*l.*

This grant was made as recommended by the Standing Committee, the grant to be paid in half-yearly instalments when the Bishop shall have certified that the students, on whose behalf it is made, are going on entirely to his satisfaction.

*Diocese of Gloucester and Bristol.*—*Bristol Cathedral College for Training Teachers for Middle Class Schools.*—Canon Norris laid before the Committee a scheme, which had been sanctioned by the Endowed Schools Commissioners, for the establishment in close connexion with the Cathedral at Bristol, for the training on Church of England principles young men, with a view to their becoming Masters in Middle Class Schools.

There is, besides a building which has cost 2000*l.*, an endowment of 10,000*l.*, which provides 300*l.* a year towards the salaries of a Principal and of a Schoolmaster. These two officers, both clergymen, have been appointed.

The College is to consist of two departments, namely, the College for Students in Training, being at least seventeen years of age, under the management of a governing body, eleven in all, four of whom are laymen, consisting of the

Bishop, the Dean and Chapter, and other members elected in a manner approved by the Commissioners; and the Old Choristers' School under the management of the Dean and Chapter, serving as a model or practising school for the college.

The College, as constituted by the scheme, is a Church of England Institution, with a conscience clause for day students.

Canon Norris wrote as follows:—

"Now it only remains to attract our first students for the college or senior department. The school, or junior department, will fill rapidly, our choristers being the nucleus. When once the college has proved its value as a place of training, it ought to be and will be self-supporting. With a view to the future, therefore, we fixed the fees at 60*l.* for board and lodging, and 20*l.* for tuition.

"But the market value of the training being improved, as yet our first set of students must have their fees lowered by way of Exhibitions."

The Dean and Chapter have no common funds out of which to grant Exhibitions, though it is likely that more than one of the members of that body will offer an Exhibition out of his private means, and Canon Norris appeals to the S.P.C.K. for eight Exhibitions for one year of 40*l.* each, in all 320*l.*

The following are the grounds on which Canon Norris bases his appeal. He writes,—

"1. So far as I can see, under God's providence, the future of middle class education—whether it be in the hands of Church-trained teachers or nondescript teachers—is at stake.

"2. If we succeed, I have reason to know that other cathedral chapters mean to follow our example; and thus the Church will pre-occupy this field of middle-school-teacher training, just as she did that of elementary-school-teachers, training thirty years ago. It is the glorious prerogative of the English Church (unlike continental churches herein) to anticipate what the nation needs in her highest interest, and stamp it with her own stamp.

"3. Our first set of students must be comparatively poor men; I hope, and intend that they shall be boarders from a distance. Once attracted and helped over a twelvemonth's, or better, over a two years' training it will be our fault if they do not so succeed in their after career, as to ensure us an ample supply of paying students hereafter.

"4. During the last few years the Endowed Schools' Commissioners have re-organized, or are re-organizing, some 300 decayed Grammar Schools for the middle classes. The newly constituted governors of these schools know not where to go for their teachers. At present they are perforce going on appointing untrained, unaccredited adventurers in the trade of teaching. On all hands I hear that they will gratefully come to us if we succeed."

In a subsequent letter Canon Norris said that there was every probability of the charge for board and lodging being reduced to 45*l.*, so that the total cost, including tuition, would be 60*l.* a year.

The Standing Committee recommended that a sum of 320*l.* be set apart, with a view of enabling them to give exhibitions to eight students of 20*l.* a year each for two years.

The recommendation of the Standing Committee was adopted.

*Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary*, including some made on the responsibility of the Secretary during the vacation, and subsequently sanctioned by the Standing Committee, were agreed to.

*Diocese of Exeter.*—The Rev. J. G. Dangar, Principal of the Training College at Exeter, applied for a grant of S.P.C.K. books, to meet one-half of the expense of giving a book of the value of half-a-guinea to each student who



should be placed in a first class in an examination in religious knowledge to be conducted by the Archbishops' Examiner, the other half of the cost to be provided by the Committee of the college.

This grant was made as applied for, on the recommendation of the Standing Committee.

**Diocese of Rochester.**—The Rev. A. S. Northey, Principal of the Hookerill Training Institution, applied for a grant of S.P.C.K. books not exceeding £l. in value, to meet an equal outlay in books on the part of the Committee of the Institution—the whole of the books to be given as prizes to those of the students who obtain a first class in the examination in religious knowledge.

This grant was made on the recommendation of the Standing Committee.

**Diocese of Oxford.**—The Rev. Henry Lewis, Principal of the Culham Training College, asked for a grant of S.P.C.K. books to the value of 10l., to meet an equal outlay on books on the part of the Committee of the college—the whole of the books to be given as prizes to those of the students who shall be placed in the first class in an examination in religious knowledge.

This grant was made on the recommendation of the Standing Committee.

**Diocese of London.**—*Whitelands Training Institution.*—The Rev. J. P. Faunthorpe, Principal, applied for a grant of S.P.C.K. books to meet an equal expenditure in books on the part of the Committee of the Institution—the whole of the books to be given to those of the students who shall be placed in the first class at an examination just held in religious knowledge.

The grant was made as applied for, on the recommendation of the Standing Committee.

**Diocese of Lincoln.**—The Rev. J. Hays, Hon. Secretary of the Diocesan Board of Education, applied for two grants of S.P.C.K. books.

First, for books to the value of 15l. to be made to the Rev. D. S. Matthew, Inspector-in-Chief of Schools, to meet an equal grant for books made by the Diocesan Board of Education—the whole of the books to be given to Pupil-teachers and monitors who shall be placed in a first class in an examination in religious knowledge to be held on the 4th of December next.

Second, for a grant of books to the value of 5l., to be made to Mr. Hays himself to meet an equal grant for books made by the Diocesan Board of Education—the whole of the books to be given to children placed in a first class in a simultaneous examination in religious knowledge.

These two grants were made as applied for, on the recommendation of the Standing Committee.

**Missions to Seamen.**—Commander Dawson, who in July last obtained a large grant of tracts in foreign languages for distribution in the course of the year, at thirty-two seaports at which the Society for Missions to Seamen has agents, wrote to say that he had inadvertently omitted to apply for grants on behalf of foreign seamen at Milford Haven and on the Tees. He now applied for tracts for these two places in the following languages and numbers:—

	Milford Haven	Middlebrough
Italian .. .. .	1000	3000
Norwegian .. .	1000	3000
Swedish .. . .	1000	3000
German .. . . .	500	3000
French .. . . .	500	3000
Spanish .. . . .	500	1000
Finnish .. . . .	500	1000
Welsh .. . . .	3000	500

Commander Dawson added:—"I need hardly remind you that these tracts are the principal mode of communication which our agents have with the foreign seamen whom they visit in thousands at the various ports."

It was agreed, upon the recommendation of

the Standing Committee, to grant these tracts, &c., as asked for, to the value of 48l. 15s. 10d.

**Libraries on Board the Peninsular and Oriental Steamers.**—G. J. Philip Smith, Esq., of No. 65, Gloucester-place, Hyde Park, applied for a grant of the Society's books, with a view to their being placed on board the steam ships of the Peninsular and Oriental Steam Ship Company, for the use of the engineers, stewards, petty officers, and head sailors; the books to form part of libraries which will be regularly exchanged.

The Standing Committee having satisfied themselves that there was a sufficient organization for the care and exchange of the libraries, recommended that S.P.C.K. books to the value of 25l., should be placed at the disposal of Mr. Smith, for the purpose named.

This grant was made.

*Grant recommended by the Standing Committee, of which Notice was given at the last Meeting.*

**Diocese of Capetown.**—In accordance with notice given at the last Monthly Meeting, and for reasons set forth at length in the Monthly Report for October, the Standing Committee proposed a grant of 750l. for the restoration and enlargement of the Native College, Zonnebloem, on the scale named in Mr. Peters' letter of the 6th July, 1875, to the Bishop of Capetown; the Society's grant to be paid when the Bishop shall have certified that sufficient has been raised, inclusive of the Government loan of 1000l., to complete the proposed restoration and enlargement, and to set the College free from all liability, except so far as the Government loan of 1000l. is concerned; and further that the buildings have been properly insured.

This grant was made, subject to the fulfilment of all the usual conditions.

#### Reports and Notices from the Standing Committee.

**Diocese of Antigua.**—The Standing Committee reported that the Rev. Thomas Owen, writing from Leaton Lodge, Stourbridge, 28th October, 1875, and acting as Commissary for the Bishop of Antigua, applied for a grant from Canning's Fund for the passage-money to the West Indies, of the Rev. H. R. Holme, who has been accepted for the parishes of St. Anthony and St. Patrick, Montserrat.

Mr. Owen wrote of the people of these parishes as follows:—

"They are a very willing and generous people, but not wealthy. They contribute regularly to the maintenance of their pastor; but I do not think they could easily raise the money needed for passage without injury to the work to be done among themselves."

On a previous occasion 30l. had been allotted by the Committee for the passage of a Clergyman to take charge of the same district, but he did not go, and the grant was cancelled.

The Committee reported that they had agreed to grant 30l. out of Canning's Fund for the passage of Mr. Holme.

**Diocese of Winchester.**—*St. James's, Bermondsey.*—The Standing Committee reported that Mr. Allan, the Incumbent of this church, when making an application for a grant in aid of building a mission room for Sunday School and other purposes, had written as follows:—

"If I were able at once to open three Mission churches in different parts of my parish, it would not in the least diminish the absolute necessity of my having a room which I can use constantly without paying rent for it, for Bible Classes, Devotional Meetings, Mothers' Meetings, Choir practising, and many other purposes. At present, and until I can build such a room, I am using, and must continue to use an underground room in my house, 12½ feet wide, by 18 long, and 7½ feet in height. In this room I have constantly to cram about fifty people, and am prevented from inviting the attendance of others because I cannot accommodate them. In the

evening I can hire the schools at 5s. or 7s. 6d. per night, but in the day-time, when the Mother Meetings are held, this is of course impossible. My Missionary Curate and I are anxiously looking out for a site on which to put up a Mission church, but we have hitherto failed, and even if we had succeeded, it would be in a different part of the parish, and would not in the least relieve me of my present difficulty.

"During the nine months I have been in the parish, the communicants have increased fourfold, the congregation from a mere handful, to at least 1800 on Sunday evenings, and the Sunday Schools, large as they are, have become so densely crowded that I have had, since I made my application to the Society, to rent another room for a branch Sunday School, and yet every turn I find myself crippled and cramped for want of such a room as I desire to build. I have not a single gentleman in my parish to look to for aid, and the aid which I believe you are aware I receive from Surbiton is confined simply and solely to 150l. for curates. The plot of ground upon which I propose to build, though too small for any other purpose, is yet admirably adapted for this special object. It fronts one of the principal arteries of my parish, Blue Anchor Lane, and, although consecrated ground, it has from the time of its consecration down to the present day been devoted to the growth of cabbages (and this originally with Episcopal consent), so that I think it would be highly desirable to redeem it for sacred purposes. Unless the Committee of the S.P.C.K. will come to my rescue, I am helpless, and must continue to meet my parishioners in the unhealthy old day house."

The Bishop of Guildford, as Archdeacon, wrote:—

"I do not see any reason why the S.P.C.K. should not assist Mr. Allan in his application for help towards the erection of a Sunday School and Mission room."

The Standing Committee reported that they had agreed, in consideration of the exceptionally necessitous condition of the parish, to grant 80l. in this case, on the usual conditions.

**Diocese of Winchester.**—The Rev. Allen Edwards, junior, Incumbent of All Saints, Lambeth (to whom, as the Committee reported at the last monthly meeting, a grant of 12l. 12s. had been made towards making up the total rent of 16l. 16s. for a School-board school for Sunday School purposes, with accommodation for 300 children) had since explained that his school had grown, that he was now renting accommodation for 504 children at a charge of 39l. per annum, and that he was further making application for accommodation for 252 more children, at about 22l., so that rent would be near 70l.

"It is simply impossible," Mr. Edwards wrote, "to raise this in the parish. It is poor; 80% of my people are workmen: the rest are unable to do much, and nothing but the strongest sense of duty would have led me to incur this financial liability."

Under these circumstances, the Committee reported that they had agreed to allow 4s. instead of 12l. 12s. only for one year.

**Diocese of Bloemfontein.**—The Standing Committee reported that the Bishop of this diocese had asked for a grant towards purchasing and adapting a house to serve as a Theological College, in which six European students and Native students might live under the charge of a clergyman, and near the Bishop. Towards carrying out his scheme for training young men for Holy Orders in his diocese, the Bishop wants—

- 1st. Funds for the house.
- 2nd. Some grant in aid for the support of students.
- 3rd. An endowment or grant for salary of theological Tutor.

Such a house as would be suitable the Bishop can secure for 2500l., 1000l. of which would

or additions and adaptation. This would be cheaper than building.

Of the required sum of 2500*l.*, 800*l.* is already in hand, and the Bishop is confident that he will get as much as 700*l.* more chiefly from old Cuddesdon Students. He asks earnestly for 600*l.*

The Standing Committee added that the Bishop had attended their Meeting, and given all particulars of his work, and they now gave notice that in December they would propose a grant of 1000*l.* towards purchasing and adapting the house to serve as a Theological College.

Further, the Committee reported that—for the endowment of a Theological Tutorship, the Bishop asked for a grant of 500*l.*, on condition of its raising an equal sum. The Bishop could begin at once with four students of European extraction, and four native students. The Bishop has had personal experience of the work of training when he was Vice-Principal of Cuddesdon, and takes a deep interest in it. He proposes to begin in a very quiet and undemonstrative way, and has no doubt about being able to procure the material to work upon if he can procure the necessary machinery.

The Bishop, who is in this country only till the 10th of December, is most anxious to find a good man as Theological Tutor before he leaves England, and the endowment of 1000*l.*, though it will not go far, would, he says, be a very great help, and would be something to work upon. The Bishop added,—

"The difficulty of finding men at home already ordained, and willing to go out, is very great. We must train them ourselves for our work, if that work is to be kept up. This conviction has been forced upon me by my present visit, as well as by what I have learned of the circumstances and special requirements of our Missionary fields of labour.

"In the very nature of things such an institution does not tell immediately in the way of visible results, nor would it commend itself as an object of peculiar or exciting interest to any except well-instructed and thoughtful Churchmen, so that the promotion of such schemes must depend, in large measure, upon such great societies as the S.P.C.K. and the S.P.G."

The Standing Committee gave notice that in December they would propose a grant of 600*l.* to meet an equal sum from other sources, the whole 1000*l.* to be permanently and securely invested in a manner satisfactory to the Standing Committee for the endowment of a Tutorship in Theology for the diocese of Bloemfontein.

The Bishop had also asked for a grant in aid of the maintenance of four native young men as students in theology, with a view to their being ultimately ordained; and the Standing Committee stated that they had agreed to reserve part of the money at their disposal for the purchase of the sum of 800*l.*, so that they might be in position to grant at the rate of 25*l.* a year for three years for each of four students whose names and ages were to be submitted by the Bishop; the Society's grant to be paid in half-yearly instalments, upon the Bishop certifying at the student in behalf of whose education was made was going on entirely to his satisfaction.

**Tract Committee.**—The Standing Committee formed the meeting that the Rev. Dr. Francis Hessey had expressed his wish to be relieved of his duties as a member of the Tract Committee, upon which he has served for many years.

The Standing Committee gave notice that in conformity with Rule XLII., they would at the next Monthly Meeting propose that the Rev. M. Fuller, Vicar of Bexley, and formerly Editorial Secretary of the Society, be elected a member of the Tract Committee, to take the place of the Rev. Dr. Francis Hessey.

**Motion of which Notice was given at the last Meeting.**

The Rev. H. A. Jeffreys, in accordance with

notice given at the last Monthly General Meeting, proposed the following Resolutions:—

"That Diocesan Boards of Education be empowered to open Prize Accounts with this Society in the name of their principal Secretary, notwithstanding Rule XXVI."

"That the selection of books granted to Diocesan Boards for Prizes in Religious Knowledge be not confined to Catalogue C, but be extended to all the Society's Catalogues."

Mr. Jeffreys preferred putting his Resolutions separately.

No. I. was seconded by the Rev. C. Miller, and put from the chair and lost.

No. II. was, by desire of Mr. Jeffreys, not put.

#### *Notice of Motion for the next Meeting.*

The Rev. Charles Miller gave notice that at the next Monthly General Meeting, to be held on Tuesday, December 7, he would propose,—

"That it be referred to the Tract Committee to consider the propriety of making such arrangements as may be necessary, to procure the republication of the English Version of Judge Fortescue's Treatise *De laudibus legum Angliæ*, and further to consider the propriety of requesting the Queen to permit the Society to dedicate the republication to her Majesty, as the Patron of the Society and Sovereign of England; and also to consider the propriety of requesting Lord Clermont, who has recently printed the whole of Judge Fortescue's works, and has presented them to the British Museum, the Bodleian Library at Oxford, and, it is believed, other public libraries, to act as the editor, subject to the ordinary practice of the Tract Committee."

#### *Letter of Thanks, &c.*

"St. Paul's College, Hong Kong,  
"September 9th, 1875."

"My dear Mr. Swabey,—I write now to ask if the Committee of the S.P.C.K. will kindly allow me the first instalment of the grant made to me on the 5th of May last year for six Native students. I enclose the names, ages, &c., of the six now with me. I purpose taking more to live with me, so that in case of any of these youths failing, either from want of health or other cause, I may have another at once to take that place on your list. I am going to do this in faith, and hope that the necessary funds will be forthcoming. These youths have not been with me a year, but by the time you can answer this letter, it will not be far off a year, and besides it would be a great convenience to me, if I could have the money not later than December. I have been advancing the money for their support out of other funds, which this year are exceptionally taxed in consequence of the state in which I found the building. I have commenced a day school, which is attended by between fifty and sixty lads. This has been attended with great expense, as every single item of ordinary school material and furniture has had to be provided. The students spend the forenoon studying with a Chinese Native teacher; in the afternoon they are under my charge, and I generally manage to give them about two hours, half an hour of which they are present with the day scholars, listening to the Bible lesson that I during that time give to the whole school. The course of study for the students for the present includes the Prayer Book, Scripture History, the Chinese Classics, and Christian Evidences. On Sunday I give them two services, the sermons at which take the form rather of earnest conversation than of preaching. The dialect is, of course, a great difficulty to me as yet, but I am learning it, or trying to speak it for about five hours every day, and in this way I hope soon to feel at ease in it.

"I do not know that I have any more to add. The Committee will, of course, remember that everything here is only beginning. These youths are gathered from other Missions, and there are many things that I would like to see different in them. I will do my utmost to train

them for the work before them, and trust God will add His blessing.

"With reference to the future employment of these youths in Mission work, I quite hope before they are ready to have a few English Missionaries in different stations with whom to place them. The best way of working is always by the union of the foreign and the native elements. This opens up another department in St. Paul's College, involving no small amount of responsibility in the matter of funds, &c., but, God helping me, I will not rest until this house is the head-quarters of many Mission Stations in the interior. With kind regards,

"Believe me, yours most faithfully,

"J. S. BURDON (Bishop).

"P.S.—You will perhaps be a little surprised to find that I have returned to my original way of signing my name. I have done so because on my arrival here I found it was a mistake to assume the title of Bishop of Victoria after it had been withdrawn by the revocation of the letters patent, and no further legislation was intended. It caused misunderstanding on all sides. I have been put in legal possession of the house and college buildings, and the way is now more than ever open to me for working as a Chinese Missionary Bishop. Please return to your first method of address.

"If my request is granted, and the first instalment of 150*l.* is paid to me for the year ending December 31, 1875, will you kindly forward the money on December 15 to my agents, Messrs. Dickenson and Stewart, Mansion House Buildings, 3, Queen Victoria-street, E.C., and advise me by return of mail to this effect. I will then draw it here on that day.

"Names of Native Christian Students at present residing in St. Paul's College, Hong Kong, who are being trained under Bishop Burdon, with a view to their being ultimately ordained as Missionaries to their fellow-countrymen.

"1. Lai (surname), San Shan (personal name), twenty years of age, baptized about four years ago in connexion with the London Missionary Society.

"2. Pün Yit K'au, nineteen years of age, baptized about three years ago in connexion with the Basle Missionary Society.

"3. Yit Kái Mingi, fifteen years of age, baptized in infancy in connexion with the London Missionary Society.

"4. Pün Kas Yan, twenty years of age, baptized in infancy in connexion with the Basle Missionary Society.

"5. Lám Yan San, eighteen years of age, baptized in childhood in connexion with the London Missionary Society.

"6. Ho Loi Shing, twenty-five years of age, baptized about nine years ago in connexion with the London Missionary Society.

"There were others whom I had in hand for a time, and on whom I spent a good deal, but they have left for one cause and another. In beginning a thing of this kind, it is only to be expected that there would be a little irregularity at first. The above six are living with me in the college as *board fide* Students, with a view to their being hereafter Missionaries to their fellow-countrymen, if only I can get support for them, which I think is sure to come, if they turn out good men.

"The College began operations in February, but I hope that the Committee will make the first year end with December 31st, 1875. If you could hand the money over to my Agents, whose names I have given in my letter accompanying this statement, on or before December 15th, I could draw it here on that day (if you advise me to that effect by return mail), and it would enable me to balance my accounts properly at the end of the year.

"J. S. BURDON (Bishop).

"September 11th, 1875."

*Grants of Books, &c., recommended by the Standing Committee were then made.*

For Schools, Lending Libraries, and Distribution, to the amount of 129*l*.

For Churches or Mission Rooms, to the value of 19*l*. 19*s*. 7*d*.

#### Trust Funds.

Grants of Books from the various Trust Funds of the Society have been made since the last Meeting.

#### Announcement of Donations, &c.

Donations were announced to the amount of 343*l*. 19*s*. 4*d*.

The following Legacies were announced :—

	£	s.	d.
William James Lumsden, Esq., of Balmiedie, Aberdeenshire, duty free	100	0	0
Richard Minter Mount, Esq., of Wingham House, Wingham, Kent, duty free	100	0	0
Thomas Watkins, Esq., of Brecon	100	0	0

Fifty-one Members were elected.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of the Society was held at 19, Delahay-street, on Friday, October 15, at 2 p.m., Bishop Piers Claughton in the chair.

1. Read Minutes of last Meeting.

2. The Treasurers presented a statement of the Society's income to the end of September.

3. The Secretary stated that the Standing Committee had transacted few matters of importance during the recess; that they had presented the following address to H.R.H. the Prince of Wales on his departure to India :—

"MAY IT PLEASE YOUR ROYAL HIGHNESS,—

"We, the President, Vice-Presidents, and Members of the Society for the Propagation of the Gospel in Foreign Parts, ask permission to approach your Royal Highness on the eve of your departure to India, for the purpose of bringing under your notice the efforts which are made by ourselves and others in order to gather in the people of India within the fold of the Church of Christ.

"We call to mind that in the Royal Address to the inhabitants of India, in 1858, her Majesty, while disclaiming alike the right and the desire to impose her own convictions on any of her subjects, at the same time proclaimed to the people of India her own firm reliance on the truth of Christianity, and acknowledged with gratitude the solace of religion.

"In loyal consistency with her Majesty's declaration, English Christians, and specially Missionaries, claim nothing from the State beyond that equal and impartial protection of the law which all enjoy. It has been their aim to exercise a spiritual influence by a Christian example, by instruction and persuasion. And the effect, in the opinion of impartial observers, has been 'a great and silent revolution' in India, so that the vast populations placed under English rule feel 'a new vigour infused into their stereotyped life,' and they are prepared to be in every way better men and better citizens of the great Empire in which they dwell.

"The number of natives in India who profess to be Christians is now reckoned at nearly a million and a half. The presence of your Royal Highness, representing a Christian Queen, will be warmly welcomed by all classes, and certainly not least by those Native Christians whose loyal attachment to the throne of Great Britain has been proved in the hour of trial. We venture to hope that short as is the time allowed for the visit to India it may afford opportunities for the recognition by your Royal Highness of the services of the Missionaries and of the value and importance of this increasing class of her Majesty's subjects—bound as they are by a special tie to Christian England.

"Your Royal Highness's ancestor who sat on the throne of Great Britain in 1717 and 1727, was pleased to write letters under his own hand to the Missionaries in South India, assuring them of the favour and sympathy with which he

watched the progress of their good work. We feel sure that the advancement of the Christian Faith is not less dear to your Royal Highness than it was to princes in former times.

"We add a list of the places in which the foundation of a Native Christian Church has been laid by Missionaries of the Church of England in connexion with this Society—some of which we believe will be in the route of your Royal Highness.

"In conclusion, we beg leave to offer to your Royal Highness the assurance of our thankfulness that it has been found feasible to give to our fellow-subjects in India the benefit of a personal visit from your Royal Highness. It is our earnest prayer that God may prosper the wise and good designs with which the journey is undertaken, and may keep your Royal Highness under His protection, and restore you in health and safety to our native land.

"Signed in behalf of the Society,

"A. C. CANTUAR,

"President."

To this the following reply had been received :—

"Marlborough House, Pall Mall, S.W.

9th October, 1875.

"MY LORD ARCHBISHOP,

"I am desired by the Prince of Wales to return his Royal Highness's hearty and sincere thanks to your Grace, as President, and to the Vice-Presidents and Members of the Society for the Propagation of the Gospel in Foreign Parts, for your address on the occasion of his departure for the East.

"Her Majesty having announced to the people of India, on the occasion your Grace has referred to, 'her firm reliance on the truths of Christianity and the solace of religion,' his Royal Highness, entertaining the same sentiments as her Majesty, wishes also to add his admiration for those disinterested men who pursue their work, claiming nothing for themselves but legal protection from our Government, and devoting themselves to making their fellow-subjects in India better men, and more attached to the great Empire under whose protection they dwell.

"His Royal Highness desires to assure your Grace that no opportunity will be omitted that may present itself in the course of his travels to give encouragement to those earnest men thus working in so great a cause.

"However rapid or slow may be their progress, from causes which have been so long at work, his Royal Highness is satisfied that their honest endeavours, with truth for their guide, must prevail at last.

"His Royal Highness thanks your Grace for furnishing him with a list of those places where he will find fresh evidences of successful Missionary exertions.

"In conclusion, his Royal Highness desires me to add his grateful acknowledgments for the prayers of the Society for his safety and health during his absence from England.

"I have the honour to be,

"My Lord Archbishop,

"Your Grace's most obedient Servant,

"W. KNOLLYS, General,

"Controller of H.R.H. Household."

The Secretary also stated that the Rev. Dr. Caldwell had returned to Edeyengoody, accompanied by Mr. A. Margoschis, of St. Augustine's College; that Mr. Isaacson, of St. Augustine's College, had left for Calcutta by the same ship; and Mr. Hoppner had left Germany, via Trieste, for Calcutta; and that Mrs. Percival, widow of the late Rev. G. Percival, of Tamatave, Madagascar, had arrived in England, and that the Standing Committee had voted a small sum for her immediate necessities.

4. Resolved that an allowance at the rate of 12*l*. per annum, be made to each of the two orphan children of the late Rev. C. Warren, Missionary at Tounghoo, the allowance to continue for two years from August 14, last, and the care of the children to be then reconsidered by the Society, with a view to a further grant.

5. Resolved that a sum of 300*l*. out of the reserved allowance (800*l*. per annum) for the maintenance of additional Missionaries in Calcutta, be placed at the disposal of the Calcutta Diocesan Committee, to enable them to relieve the necessity which presses on the Chota Nagpur Mission.

6. Resolved that the sum of 593*l*. from a Fund in the Society's hands be voted for the erection of an orphanage at Roorkee.

7. Resolved that the seal of the Society affixed to a trust deed of St. Thomas's College, Colombo, subject to the approval of Bishop Piers Claughton.

8. The Secretary stated that at the next Meeting, being a Quarterly Meeting, the following proposals would be submitted to the Board :—

"That Bye-laws V. and VI. stand as follows :—  
"V. That other members of the Standing Committee, not exceeding twenty-four in number, shall be elected by the Society out of the incorporated members. It shall be the duty of the Standing Committee, when recommending the names of persons for such election, to frame their recommendations, so far as they shall be practicable, with a view to one half such non-official members being qualified by personal acquaintance with some colony or dependency (or by residence in foreign parts) to aid the Society with counsel and information concerning its foreign work.

"VI. That of such non-official members of the Standing Committee, the three who have served longest upon the Committee, and of the remainder the three who, having been members of the Committee for one complete year previous to the Monthly Meeting in November, have, during that period, attended the fewest meetings of the Board, and of the Standing Committee and Sub-Committees thereof, or of any Special Committee, shall retire at the Annual Meeting in February. If any doubt shall arise under this rule which member of those who have served longest shall retire, it shall be the one who has attended the fewest meetings; and if any doubt shall arise which of those who have attended the fewest meetings shall retire, it shall be the one who during the year previous to the November meeting has served the shortest time on the Committee. Of the six retiring members three only shall be eligible to supply the vacancies caused by their retirement."

9. The Secretary read letters from the Bishop of Capetown, August 9; Rev. W. Maule, Secretary at Bombay, July 30; Rev. G. Bisher, Ramnad, August 20; Bishop Kestell-Cornish, Madagascar, April 21, reporting the Presentation of the Society's gift of a Bible and Prayer Book to the Queen of Madagascar.

10. The Rev. S. Arnott gave notice of his intention at the next Meeting to bring under the notice of the Board the persecutions endured by the Syrian Christians in Mesopotamia and elsewhere in the dominions of the Sultan of Turkey, and to move a resolution on the subject.

11. All the candidates proposed in June were elected into the Corporation.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

General Committee, September 18th.—Letters having been read from Sierra Leone, mentioning the death of Mrs. Cheetham, the wife of the Bishop of Sierra Leone, the support graciously vouchsafed to the Bishop under this trial, and the great esteem and affection which Mrs. Cheetham had gained among all classes of the population, the Committee desired to express their deep condolence with the Bishop of Sierra Leone, under the heavy bereavement with which it had pleased God to visit him, their deep sense of the great loss which the Society and the Sierra Leone Church have thus sustained, and their thankfulness to God, both for the abundant grace bestowed upon their departed sister, and

in the support so wonderfully granted to the Bishop himself; and their earnest prayer that the Bishop might find the consolations of God abundant in his own soul, and that he might more than ever enjoy tokens of the Divine presence and blessing in the great work which he is carrying on.

Reference having been made to the Minutes of the Committee of March 23, 1875, directing the Secretaries to make search for a trained European schoolmaster, to assist in the work at Cotta, Ceylon, an application was presented from Mr. W. Smith, of Stainland, Halifax, for the above-named post, and testimonials to his intellectual and spiritual qualifications. The Secretaries having stated that the testimonials were satisfactory in every respect, that they had had a personal interview with Mr. Smith, and believed him to be a true man of God, willing to devote himself to Missionary work in Ceylon, the Committee appointed Mr. Smith to assist in the work of the Society at Cotta, and directed arrangements to be made for his being sent thither as soon as possible.

The Bishop of Waiapu having made an application for pecuniary aid from the Society for a superior Native Girls' School at Napier, the Committee authorized the Rev. R. Burrows, on obtaining the approval of the New Zealand Conference, to make a grant to the Bishop of Waiapu, of a sum not exceeding 100*l.* per annum, in aid of the Native Girls' School at Napier.

*General Committee (Special), September 27th.*—The Secretaries having stated that a suggestion had been made of the propriety of addressing a letter to his Royal Highness the Prince of Wales, on the occasion of his visit to India, and that the Archbishop of Canterbury, Vice-Patron of the Society, had kindly signified his readiness to present such a letter to his Royal Highness in the event of its being desired by the Committee, the draft of an Address, which had been submitted to the Archbishop, was read and considered. Canon Duckworth, Chaplain to the Prince of Wales, being present, assured the Committee of his deep interest in the work of the Society, and of the pleasure with which he had listened to the proposed Address, and expressed his earnest desire to turn the visit to media to good account. The Committee gladly concurred in the suggestion to address a letter to his Royal Highness the Prince of Wales; the Address as read and amended was adopted, and the offer of the Archbishop to present it to his Royal Highness on their behalf was thankfully accepted.

The Secretaries having stated that information had been received of the death, on the 22nd September, of the Rev. Thomas Vores, for thirty-three years the devoted incumbent of St. Mary's-in-the-Castle, Hastings, and for two years, from 1839 to 1841, a Secretary of this Society, the following resolution was passed: That the Committee desire to record their high and affectionate regard for the memory of the Rev. Thomas Vores, as they call to mind his rich and cultivated powers consecrated for so many years, and with such simplicity of purpose to the service of his Lord, and their deep sympathy with the surviving members of his family in their loss."

## LAW.

### COURT OF ARCHES.

(Before Sir R. J. Phillimore.)

WEDNESDAY, OCTOBER 20.

JAMES V. ROBERTS.

R. JEUNE applied to the Dean to accept letters of request from the Bishop of Bangor to institute proceedings under the Church Discipline Act against the Rev. William A. Roberts, rector of Landdyfran, in the diocese of Bangor. The charge was drunkenness on four occasions. The Bishop was patron of the Living, and, on application to the Archbishop of Canter-

bury, a commission had been issued. The Commissioners had reported that there was a *prima facie* case for further inquiry, and the Bishop of Bangor had forwarded to the official principal of the Court of Arches notice that a suit might be commenced against the rector for drunkenness.

The DEAN of ARCHES accepted the letters of request, and directed a citation to be issued against the defendant to answer the charges. Order accordingly.

### THE YEovil ORGAN CASE.—REV. G. WYNDHAM v. COLE.

This case (see *Ecclesiastical Gazette*, May 1875, p. 150) was discussed in regard to the responsive allegation filed by the defendant, Mr. Henry Cole, organist of St. John's Church, Yeovil, Somerset, denying the right of the incumbent, Mr. Wyndham, without the power of the bishop, to prevent him playing a voluntary on the organ.

Mr. ARTHUR CHARLES, with whom was Mr. B. SHAW, appeared for Mr. Wyndham; Mr. BAYFORD for Mr. Cole.

In support of the opposition to the responsive allegation it was contended that an incumbent had a right to control the playing of the organ, both before and after the service.

Mr. BAYFORD alleged that it was arbitrary conduct on the part of the incumbent.

Sir R. J. PHILLIMORE held that a clergyman had a right to control the playing of the organ, and an application might be made to the Bishop if necessary.

Mr. BAYFORD wished the whole matter to be decided without further litigation, and addressed himself to the subject of costs.

Mr. CHARLES applied for costs.

Sir R. J. PHILLIMORE thought it better that all further litigation should end. He had already expressed an opinion that the incumbent had a right to control the playing of the organ. He would order a motion to be issued that Mr. Cole abstain from playing without permission of the incumbent, and condemned him in the costs of the proceedings.

### THE REV. JOHN DURST v. MASTERS.

This was a case respecting the removal of a wooden cross by the defendant, a churchwarden of St. Margaret's, King's Lynn, which had been placed by the incumbent, Mr. Durst, on the re-table behind the communion table. The cross, it was alleged, had been placed in the church without a faculty, and he had removed it without a faculty. Finding he had not the authority he submitted to the Court, but prayed that the cross might not be restored to be placed on the re-table.

Dr. WALTER PHILLIMORE appeared for the clergyman; and Dr. TRISTRAM for the churchwarden (Mr. MASTERS), who wished the question decided whether the cross, which was movable, was to be placed in the same position.

The DEAN of ARCHES ordered the allegation to be amended which pleaded the cross to be illegal.

### RESIGNATION OF SIR R. J. PHILLIMORE, OFFICIAL PRINCIPAL OF THE ARCHES COURT OF CANTERBURY.

At the conclusion of the business of the Court, Sir R. J. Phillimore took his leave of the bar, on his appointment as one of the judges of the High Court of Justice under the new Judicature Act. He said that during the eight years he had held the office, it had been his arduous duty to adjudicate upon cases of grave and unusual importance to the Church. He had endeavoured to apply sound ecclesiastical principles to the cases, and had spared neither pains nor research. He had the satisfaction of resigning the chair, knowing that he had decided every case that was ready to be heard.

Dr. TRISTRAM expressed the thanks of the bar, and of the proctors, for the great readiness, consideration, and courtesy they had received from his Lordship.

Sir R. J. PHILLIMORE said he had been greatly

assisted in the discharge of his duties by the readiness of the bar and the profession.

He then retired from the court.

### DEDUCTIONS FROM TITHE RENT-CHARGE.

To the Editor of the "*Ecclesiastical Gazette*."

SIR,—T. H. C.'s argument is very good, as far as it goes, but the land-owner is not the true correlative of the Incumbent, but of the Patron.

From a true (assessment) point of view the tenant farmer and the Incumbent should be rated alike.

The fallacy of V.'s argument lies in confounding the Patron with the Incumbent, the Advowson with the Benefice.

It is said that a farm of 200*l.* a year rental, and a Living of 200*l.* a year, were sold in the same parish for 4000*l.* and 1200*l.* respectively. V. contends that the Incumbent's labours must be valued and added to the 1200*l.*, and then be rated (in simple justice) as the 4000*l.* farm.

This is not what is done, but what we over-taxed Incumbents desire. We ask for the same deductions as are allowed to the tenant farmer. The true reason why the Patron of the 200*l.* Living only gave 1200*l.* for it, while he was willing to give 4000*l.* for a farm of 200*l.* a year rental, is this: the purchaser of the Advowson only buys the right to present (in perpetuity) to the Living of 200*l.* a year. Would he be willing to give 4000*l.* for the 200*l.* (rental) farm, if he only bought the right to present the farm to some one (including himself) as his freehold for life, subject to the performance of certain laborious duties? The purchaser of the 200*l.* farm is not merely its patron, he has a beneficial interest therefrom of 200*l.* a year unconditionally. The purchaser of the Living of 200*l.* a year can get no beneficial interest therefrom, except by the performance of certain laborious duties, even if he present himself to the Living.

Again, only the rental of the farm is rated to local burdens, which rental represents the land-owner's interest of his 4000*l.* In like manner, only the interest of the amount at which the Advowson is purchased or valued should be rated to local burdens, and be paid by the occupier. The farmer pays no rates of his own. The amount of produce or value absorbed in the maintenance of himself, his family and household escapes scot-free, because his labour is considered as a set-off, its value a fair deduction from the net income of the farm. Just so should the Incumbent be entitled to claim a like deduction, or at least an abatement equivalent to the yearly value of his labours, though, in simple justice, he ought only to pay value on the yearly interest of the capital sunk in the Advowson.

R. M. E.

### PAYMENT OF TITHE.

To the Editor of the "*Ecclesiastical Gazette*."

CAN any of your readers inform me whether, after due notice given, tithe-payers are bound to attend at a convenient time and place stated in the notice; or whether, if they do not so attend and pay their tithes, the tithe-owner is bound to send a messenger to their residence for the tithe? The Tithe Acts do not appear to be sufficiently express on this point.

VICAR.

### RATING OF TITHE RENT-CHARGES.

To the Editor of the "*Ecclesiastical Gazette*."

SIR,—I cannot admit T. H. C.'s answer. If the landlord has duties to all employed on his estate over and above what the law can enforce, so has the parson to his parishioners. That parson who contents himself with residing nine months in the year, and, either in person or by deputy, reading the Church Service and a sermon twice on Sunday, baptizing, marrying and burying when required, visiting the sick



when he is sent for, and discharging all other duties, if any, which can be enforced by law, is doing about as much to avert disendowment as an absentee landlord was doing to avert what has happened in Ireland. So again the balance turns out to be true. As far as the law is concerned, a farm is paid for in money, a benefice partly in money, and the balance in compulsory labour; and extra-legal duties fall at least as heavily on the tithe-owner as on the land-owner. Besides, if the parson is not to pay the full amount of his own rates, who is? The dissenting farmers and shopkeepers, I suppose—a method of church defence which I commend to all whom it may concern.

V.

## INCOME TAX. LICENSED CURATES.

To the Editor of the "Ecclesiastical Gazette."

SIR,—I find that many of my friends who are Licensed Curates are charged by the assessors of their parishes upon their stipends to the income tax. I have induced them to appeal, and in all cases with success. By the original Act, Licensed Curates are classed with, and in the same position as, annuitants, &c. The Rectors paying the stipends may deduct the tax from the stipend. But whether they do so or not (and in many cases they pay the whole stipend from kind feeling), the Curate is not liable to assessment. He may also obtain a return of the tax if he has been unjustly charged on his stipend.

D. G.

## PUBLIC GENERAL ACTS,

Passed in the 38th and 39th Years of the reign of her Majesty QUEEN VICTORIA.

CAP. 19. AN ACT FOR MAKING PERPETUAL THE "BISHOPS RESIGNATION ACT, 1869."

CAP. 29. AN ACT TO CONTINUE THE "ENDOWED SCHOOLS ACT, 1868."

CAP. 34. AN ACT TO AMEND THE ACTS RELATING TO THE ECCLESIASTICAL COMMISSIONERS, AND ENABLE THEM TO CARRY INTO EFFECT A CERTAIN PROPOSAL FOR THE RE-ARRANGEMENT OF THE DIOCESES OF LONDON, WINCHESTER, AND ROCHESTER, AND THE ERECTION OF A NEW BISHOPRIC OF SAINT ALBAN'S.

CAP. 71. AN ACT TO AMEND THE ACT OF THE TWENTY-NINTH AND THIRTIETH YEARS OF HER MAJESTY, CHAPTER ONE HUNDRED AND ELEVEN, RELATING TO THE ECCLESIASTICAL COMMISSIONERS FOR ENGLAND.

CAP. 76. AN ACT TO MAKE PROVISION FOR RETURNS RELATING TO ECCLESIASTICAL FEES, AND FOR OTHER PURPOSES.

## PUBLIC ACTS of a Local Character.

lxxiv. AN ACT TO EXTEND THE PROVISIONS OF THE ACT OF THE THIRD AND FOURTH YEARS OF HER MAJESTY, CHAPTER ONE HUNDRED AND THIRTEEN, RELATING TO MINOR CANONRIES, SO AS TO AUTHORIZE CERTAIN ARRANGEMENTS WITH REFERENCE TO THE MINOR CANONRIES IN THE CATHEDRAL CHURCH OF SAINT PAUL IN LONDON.

clxxii. AN ACT FOR TRANSFERRING TO THE ECCLESIASTICAL COMMISSIONERS FOR ENGLAND CERTAIN ESTATES NOW VESTED IN THE FEN CHAPEL TRUSTEES, AND TO MAKE THE ACTS RELATING TO THE SAID COMMISSIONERS APPLICABLE THERETO.

## UNIVERSITY AND CLERICAL INTELLIGENCE.

## Oxford.

In a Congregation held on Monday, October 11, being the first day of Michaelmas Term, the following degrees were conferred:—

*Masters of Arts*.—Alfred Scott, Balliol coll.; Charles William Adam, Tait; Arthur Birch Sayce, and Arthur Meyrick, Queen's coll.

*Bachelor of Arts*.—Edmund Robert Parry O'Reden, Exeter coll.

In a Congregation held on Thursday, October 21, the following degrees were conferred:—

*Masters of Arts*.—Robert Gray Cornish Mowbray, All Souls' coll.; Henry Millett, Christ Church; Evelyn G.

Hodgson, and Frederick E. Bayly, Exeter coll.; William W. Fowler, and Walter Lloyd Griffith, Jesus coll.; Rev. Gerald H. Moor, Lincoln coll.; Edward Thomas Bennett, Magdalen coll.; Right Hon. George Joachim Goschen, Oriel coll.; James Brookes, and Edward C. Scobell, Pembroke coll.; Benjamin Robert Winthrop, Queen's coll.; Bennett Hesketh Williams, Trinity coll.; Charles W. Wallis, Wadham coll.; John S. More Gordon, Balliol coll.; William J. Toye, University coll.; Walter Gordon, Unattached.

*Bachelors of Arts*.—William W. Asquith, and Henry De Winton, Balliol coll.; Francis E. Twemlow, Christ Church; Right Hon. George Joachim Goschen, Oriel coll.; Charles W. Wallis, Wadham coll.; David C. Ebb, Worcester coll.; Edward H. Burrows, and George W. Gent, University coll.

*Name Replaced*.—Arthur Law Hussey, M.A., Christ Church.

## EXETER COLLEGE.

The following gentlemen have been elected Scholars and Exhibitioners of this college:—Stapledon Scholars—Mr. R. T. Blomfield, Haileybury college, and Mr. A. W. Upcott, Sherborne school. Symes Exhibitioner—Mr. H. Gee, Clifton college. How Exhibitioner—Mr. G. L. Hawker, Winchester college. Gifford Exhibitioner—Mr. R. M. Ward, Ashburton school. Natural Science Scholars—Mr. R. H. Peck, New college, and Mr. C. McKee, King's college, London. *Proxime accessit*, Mr. Carl T. V. Buch, Christ's hospital, London. There were eighteen candidates.

## JESUS COLLEGE.

The following scholars have been elected at this college. Classical—Mr. D. J. Hunt, Commoner of the college; Mr. Thomas J. Evans, from Rethin Grammar school. Mathematical—Mr. D. G. Davies, Commoner of the college; Mr. Robert Newport, from Bristol Grammar school; Mr. William Roberts, from Dolgelly Grammar school.

## LINCOLN COLLEGE.

Mr. W. Ray and Mr. F. E. Douglas Sandford have been elected to open classical scholarships at this college. The scholarships are each of the annual value of 80l. There were twenty candidates.

## MAGDALEN COLLEGE.

Mr. William A. B. Coolidge, B.A., of Exeter college, has been elected to the vacant fellowship in this college. Mr. Coolidge was placed in the first class by the examiners in the School of Modern History in Michaelmas Term, 1878. There were twelve candidates.

## MERTON COLLEGE.

Elections have been made at this college as follows:—To a Mathematical Postmastership, Mr. George Grundy, of Aberdeen University, *proxime accessit*; Mr. R. Newport, of Bristol Grammar school. To a Natural Science Postmastership—Mr. T. H. Judson, of Manchester Grammar school, *proxime accessit*; Mr. H. Adrian, unattached student. There were eleven candidates. The following gentlemen have been elected to Classical Postmasterships—Mr. Edward Chapman, of Bradford college, and Mr. E. V. A. Maitland, of Somersetshire college, Bath. *Proxime accesserunt*—Mr. F. J. Jevons, of the High school, Nottingham; Mr. E. A. Vines, of Magdalen college school. The Postmasterships are of the annual value of 80l. each, and are tenable for five years from election, or so long as the holder does not accept any appointment incompatible with the pursuance of the full course of University studies. After two years of residence the college may raise the above sum by 20l. on the recommendation of the tutor.

## ST. JOHN'S COLLEGE.

There will be an election to two Fellowships at this college, on Wednesday, December 15. The holders of these Fellowships will not be required to take Holy Orders. One will be awarded for proficiency in the subjects recognized in the Final Classical School, with special preference for pure scholarship; the other for proficiency in modern history. If a candidate of sufficient merit does not present himself in one of these subjects, both Fellowships may be awarded for the other. The examination will begin on December 8, at ten a.m. Candidates are requested to call on the President between noon and one p.m. on Tuesday, December 7, with their college testimonials, and, in case they have not taken their degree, evidence that they have passed the necessary examinations.

## ST. EDMUND HALL.

Mr. T. M. Ford, from the Royal Institution school, Liverpool, has been elected to a Bible clerkship, and Mr. C. V. Gorton, of Felstead, Essex, to an exhibition.

## Cambridge.

At the Congregation on Thursday, October 14, the following degrees were conferred:—

*Masters of Arts*.—Leighton Mayo Dalton, and Charles Mawhood Meysey-Thompson, Trinity coll.; Henry Jonathan Carver, and Frederick Charles Maxwell, St. John's coll.; John Darbyshire, St. Peter's coll.; Samuel Bryan Crowther, Clare coll.; Richard Thurstfield, Gonville and Caius coll.; William Beech Masfield, Jesus coll.; John Teague, Emmanuel coll.; Albert Walter Srolder, Downing coll.

*Masters of Law*.—Francis William Raikes, St. Peter's coll.; Thomas Bourne Dickens, Jesus coll.

*Bachelors of Arts*.—Anthony Aymer Astley, Trinity coll.; John Coates, Gonville and Caius coll.; William Macdougall, Corpus Christi coll.; Charles Stewart Davison, Magdalen coll.; Charles Robert Stebbing Elvin, Sidney Sussex coll.

At the Congregation on Thursday, October 26, the following degrees were conferred:—

*Bachelor of Divinity*.—John Pilkington New Trinity coll.

*Masters of Arts*.—Thomas Lawrence Stayer, John Arthur Williams, Trinity coll.; John Baras and Thomas Dobson, St. John's coll.; Percy Le Drake, Clare coll.; George Ratcliffe Woodward, Gonville and Caius coll.; Edmund Bonfellow, Corpus Christi coll.; Francis William Hankins, Emmanuel coll.

*In absence*.—William John Anson, Pembroke coll. *M.A. (incorporated at Trinity hall)*.—Herbert Ludolphus Prior, Trinity coll. Oxford.

*Bachelor of Medicine*.—Richard Grainger Hebb, John's coll.

*Bachelors of Arts*.—Horace Augustus Helgar, Trinity coll.; Arthur Cuthbert Jeddore-Fisher, and W. Govett Wright, Trinity hall; Headley Wilson, Emmanuel coll.

## TRINITY COLLEGE.

The following gentlemen have been elected to Fellowships at this college:—

Mr. William Alfred Meek, fourth Classic and highly distinguished in the examination for Chancellor's Medals, 1873.

Mr. Walter Leaf, bracketed Senior Classic and Chancellor's Medalist, 1874.

Mr. Walter William Rouse Ball, second Wrangler, and first Smith's prizeman, 1874.

Mr. John George Butcher, eighth Wrangler, and eighth Classic, 1874.

Mr. George Henry Rendall, bracketed fourth Classic and highly distinguished in the examination for Chancellor's Medals, 1874.

Mr. James Ward (for Moral Science), who stood alone in the first-class of the Moral Science Tripos, 1874. He was formerly the Congregational Minister in Cambridge.

## EMMANUEL COLLEGE.

Examinations will be held at this college on Tuesday in Easter Week (April 18), 1878, and following days, for election to Foundation Scholarships, Minor Scholarships, Sizars and Exhibitions, as follows:—Fourteen Foundation Scholarships of the value of about 100l. a year to undergraduates (to a resident B.A. the value will be about 85l., to a non-resident B.A. the value will be 30l. a year), during residence, and tenable till the holders are of standing to take the degree of B.A. Of these the greater portion will be given for proficiency in Classics or Mathematics, to be tested by examination. Candidates for these Scholarships may be either undergraduates of Trinity college or persons who are not resident members of the University, provided that they last are under twenty years of age. (2) Six Minor Scholarships, three of the value of 75l. a year, and three of the value of 50l. a year, to be given by the time of examination, tenable for three years from the time of election, or till the holder be elected to a Foundation Scholarship. These are open only to candidates who are not yet resident members of the University, and who are under twenty years of age. The examiners are at liberty to recommend for exhibitions any candidates whom they consider to be nearly equal in merit to the successful candidates. Minor Scholarships and Exhibitions are tenable by Subsizars, but not by Sizars. (3) Sizars of the average value of 75l. a year (the number of which will depend on the number of Sizars elected to Foundation Scholarships), to be given by the same examination, and tenable till the end of the tenth term from the holder commencing residence, or till the end of the ninth term, if takes his B.A. degree then. Candidates may be either Subsizars of the college, or persons who are not resident members of the University, provided that they last are under twenty years of age, and can show satisfactory evidence to one of the Tutors that they are in need of the assistance given to Sizars.

## QUEEN'S COLLEGE.

The undermentioned appointments have taken place at this college:—Bowler, elected to a scholarship of 40l.; Monro, Aldous, Holt, Marshall, and Davies to scholarships of 40l.; Parker and Wright, to scholarships of 30l.; Tampion, to an exhibition of 40l.; Bentler, to an exhibition of 20l.; Walker, to a minor scholarship of 60l.; Baker and Gray, to minor scholarships of 30l.; Best, Johns, and Price, to minor scholarships of 20l.; Sadler and Statham, to Hebrew exhibitions of 20l.

## Durham.

TUESDAY, OCTOBER 19.

## FIRST YEAR EXAMINATION IN ARTS.

Class Paper.

CLASS I.

CLASS II.

R. Walker, Unattached.

CLASS III.

CLASS IV.

The following have satisfied the Examiners:—

G. L. Dickinson, Hatfield hall.

J. Haswell, Hatfield hall.

J. E. M. Pilkington, University college.

M. S. S. Ross-Lewin, Hatfield hall.

R. J. PEARCE, M.A., } Examiners.

A. PLUMMER, M.A., }

F. J. COPEMAN, M.A., }

Recommended for Second Year Scholarship of 30l.—

J. Haswell, Hatfield hall.

**Recommended for Scholarship of 70%:—**

J. Morris.  
Recommended for Scholarship of 40%:—  
R. G. H. Edwards.

**Recommended for Medical Scholarship:—**

J. Dodd.  
E. J. PEARCE, M.A.,  
A. PLUMMER, M.A., } Examiners.  
F. J. COPEMAN, M.A., }

**FIRST YEAR EXAMINATION IN THEOLOGY.**

The following have satisfied the Examiners:—

A. Barber, University college.  
R. J. Cook, Hatfield hall.  
G. E. F. Day, Hatfield hall.  
J. F. C. Dunn, University college.  
J. T. Kerby, Hatfield hall.  
J. W. Orton, Unattached.  
O. H. Sandford, Unattached.

**Recommended for Exhibitions:—**

40%—J. T. Kerby, Hatfield hall.  
30%—J. F. C. Dunn, University college.  
30%—R. J. Cook, Hatfield hall.  
20%—A. Barber, University college, } Eq.  
G. E. F. Day, Hatfield hall, }

**EXAMINATION FOR ADMISSION IN THEOLOGY.**

The following are admitted Students in Theology:—

J. Bell, Hatfield hall.  
J. F. Brown, Hatfield hall.  
J. Crabtree, Hatfield hall.  
J. Dent, University college.  
J. Horrocks, Unattached.  
W. J. Noble, Unattached.  
G. Padfield, Hatfield hall.  
J. Prince, Hatfield hall.  
W. H. Samler, Hatfield hall.  
J. Trevarick, Unattached.  
L. E. Tuttle, Hatfield hall.

**Recommended for Scholarships:—**

60%—L. R. Tuttle, Hatfield hall.  
60%—J. F. Brown, Hatfield hall.  
30%—J. Crabtree, Hatfield hall.

**Recommended for Exhibition:—**

30%—J. Horrocks, Unattached.

**Recommended for Graduates' Exhibitions:—**

P. C. Lowe, University college, } Eq.  
W. A. McGonigle, Hatfield hall, }

T. THORNTON, M.A., } Examiners.  
J. HENDERSON, M.A., }

**St. David's College.**

The following gentlemen were elected to Scholarships

and Exhibitions:—  
Senior, 40%, Thomas Thomas.  
" 35%, Arthur Barrett,  
" 30%, augmented to 35%, J. L. } Equal.  
Clougher,  
" 30%, Hugh Jones.  
" 30%, H. M. Williams.  
Phillips, 24%, T. Taylor Evans.  
" 24%, David Davies.  
New Scholar, 20%, R. W. Christie.  
" 20%, Evan Evans.  
Simonburn, 18%, Thomas Rees.  
Wannifor, 12%, T. C. Evans.  
Thomas Haines, *Proximo accedat*.

October 11th, 1875.

**MISCELLANEOUS INTELLIGENCE.**

(From the London Gazette.)

Tuesday, October 26, 1875.

At the Court at Balmoral, the 26th day of October, 1875.

Present.

The Queen's most Excellent Majesty in council.

It is this day ordered by her Majesty in Council that the Convocations of the Provinces of Canterbury and York be prorogued from the day which the same now stand prorogued to Monday, the 16th day of December, 1875; and Right Hon. the Lord High Chancellor of Great Britain do cause writs to be prepared and issued in usual manner for proroguing the Convocations accordingly.

**METROPOLIS.**

**The Bishop of London's Visitation.**—The Bishop of London commenced his second quadrennial Visitation in St. Paul's, on Monday, 25th October, when all the clergy of the diocese were invited to Holy Communion, the sermon being preached by the Rev. W. D. MacLagan, Vicar of St. Martin's, from *Ephesians* iv. 12, "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." Tuesday, Wednesday, and Thursday, after morning service, the churchwardens of the

several parishes and districts appeared before the Bishop and made their presentments. Amongst these were presentments made by the churchwardens of St. Vedast, Foster-lane, Cheap-side, as also by the churchwardens of St. Mary-le-Strand, complaining of Ritualistic practices in these churches. The Bishop said it was very right on the part of the churchwardens to make such representations, but he reminded them that under the Public Worship Regulation Act, which was now law, his powers had been to a very considerable extent curtailed. It must rest with the parishioners who might feel that they have cause of complaint, to take proceedings under the new Act, which was simply intended to provide a cheaper and more rapid process in dealing with all such questions as might arise.

On Friday, after the Litany, the Bishop delivered his charge to the assembled clergy of the diocese, all of whom had been cited to attend.

In the course of his charge, the Bishop spoke at some length upon "Auricular" and what had been called "Sacramental Confession," and said that to those who remember the theology and practice of our Church for the last three hundred years, and who are aware of the fearful evils with which auricular confession has at least been credited, it may well seem incredible that such teaching should find place and acceptance in the Reformed Church of England in the wane of the nineteenth century. Speaking of the Public Worship Regulation Act of last year, the Bishop traced the growth of the independence of the parochial clergy of episcopal control, and pointed out the necessity for some more powerful restraining influence than the Bishop's *forum domesticum*, and for some shorter and less expensive and more effectual tribunals in the last resort than the Diocesan Court, the defects of which had led to prosecutions for breach of rubric or the introduction of unauthorized ritual, being undertaken almost entirely by associations, and assuming the form of a struggle between two ecclesiastical parties contending for the triumph of systems of doctrine under the cover of questions of ritual. He ventured to believe that the power given to the Bishops would not be used partially or harshly. To defend, not to vex; to balance with a steady hand the rights of parishioners and clergy; to discourage frivolous personal and party complaints while requiring obedience to the plain, distinct, and declared law of the Church, of which bishops, clergy, and laity were alike members,—that was the difficult duty imposed by the Public Worship Act on the bishops. Might God give them grace to discharge it wisely and well!

**St. Paul's Cathedral.**—An influential meeting, under the presidency of the Lord Mayor, was held at the Mansion House on the 2nd inst., for the raising of a fund for furnishing St. Paul's Cathedral with a peal of bells and chimes for striking the quarter hours. "There was no church of its rank," the Dean said, "on this side of the Alps which was so deficient in the matter of bells as St. Paul's. He would confidently leave the matter to the citizens and the public, and be assured that the capitular body of St. Paul's would gladly join in the work." On the motion of Sir Edmund Beckett, Q.C., a resolution was passed that it was desirable that a peal of bells should be supplied to St. Paul's Cathedral, and, in addition, a set of chimes.

**PROVINCIAL.**

**Appointment of a Chaplain to the Newport, Monmouthshire, Union.**—The resolution to appoint a Chaplain to the Newport Union and the Caerleon Industrial Schools was carried at a meeting of the Guardians by a majority of 28 against 12. The opposition was based upon a memorial from a number of Nonconformist ministers in the town with reference to this matter, stating that in their opinion the appointment of a successor to the late Rev. W. Phillips was unnecessary and undesirable. They were willing to render their services gratuitously by

preaching on Sundays, and visiting on week-days to such an extent as the spiritual needs of the inmates of the workhouse might require. They submitted that that course was the only one consistent with the principle of religious equality, and it was a course pursued by many of the unions of England and Wales. If the Guardians approved of their proposal, they would submit a plan for carrying it out.

**Diocese of Ripon.—Inscriptions on Tombstones.**—The Rev. T. Whitney, Incumbent of Marsden, near Huddersfield, having refused to allow Mr. David Hoyle, of New York, to have cut on the gravestone of his father, in Marsden Churchyard, the inscription "Requiescat in pace," an appeal was made to the Bishop of Ripon. The following reply from the bishop has been received by Mr. Hoyle:—"I am truly sorry to find myself unable to comply with your request. I cannot sanction the inscription on a tombstone, 'Requiescat in pace.' I need not remind you that this is, in fact, a prayer for the dead. All true Protestants believe that the state of the departed is fixed the moment after death. The souls of the faithful are in joy and felicity, and do not need our prayers. The inscription which you refer to is constantly used by Roman Catholics, and is quite in harmony with Roman Catholic doctrine. It may be found in some Protestant churchyards, but this is rarely the case, and the fact that it is sometimes met with is no defence for adopting an expression which is both misleading and erroneous."

With reference to the above, attention has been called to the case of *BRECKS v. WOOLFREY*, in Curteis's Reports.

Mrs. Woolfrey, a Roman Catholic, placed a tombstone over the grave of her husband in the churchyard of Carisbrooke, with the inscription—"Spes mea, Christus. Pray for the soul of J. Woolfrey. It is an holy and good thought to pray for the dead (2 Mac. xi. 44, 45)." The Rev. J. Brecks, vicar of Carisbrooke, prosecuted a suit against Mrs. Woolfrey, declaring the inscription to be contrary to the 32nd Article of Religion, and prayed that she might be compelled to remove the stone. The case was argued in the Court of Arches before Sir Herbert Jenner, on 6th November, 1838, and on 12th December following. The learned Judge thus concluded an exhaustive and elaborate Judgment:—"I am of opinion, on the whole of the case, that the offence imputed by the articles has not been sustained; that no authority or canon has been pointed out by which the practice of praying for the dead has been expressly prohibited; and I am accordingly of opinion that if the articles were proved, the facts would not subject the party to ecclesiastical censure as regards the illegality of the inscription on the tombstone."

This Judgment has not been appealed against, and it must be considered, therefore, as expository of the law of the land.

**Diocese of Ely.—The Burials Bill.**—At the last of the Ely Archidiaconal Conferences, held at Bedford, under the presidency of the Bishop, there was an interesting discussion upon Mr. Osborne Morgan's Burials Bill, members being supplied with a carefully drawn up statement by the Chancellor of the various efforts made to amend the law.

Captain POLHILL TURNER, M.P., moved the following resolution:—"That this Conference is strongly opposed to the enactment of any law authorizing within the consecrated burial grounds of the Church of England services other than her own to be conducted by persons not in Holy Orders in the Church of England; and is of opinion that the best way of meeting any desire for other services and other ministrations is by affording additional facilities for providing unconsecrated burial grounds."

Lord St. JOHN seconded the resolution.

The Rev. HUGH SMITH moved, and General

MILLS seconded, as an amendment, the advisability of allowing Nonconformists to use under due safeguards, prayers and Scripture lectures.

Mr. HARDY proposed another amendment allowing a particular form of service to be drawn up by a joint committee of Churchmen and Nonconformists, and annexed to the schedule of any Act.

Lord C. RUSSELL warmly supported concession, dwelling on the significance of the fact that Mr. Osborne Morgan was without a contest returned as Sir W. Wynn's colleague.

The Rev. G. OSBORNE, Rector of Compton, stated that on an addition being made to the churchyard of his parish some years ago, a piece "within the walls" was left unconsecrated for Dissenters. During the five years of his incumbency there had been 202 funerals in the consecrated ground and not one in the Nonconformist portion.

On a division, twelve hands were held up for Mr. Smyth's amendment, and three for Mr. Hardy's, the original resolution being carried by an overwhelming majority.

The BISHOP said that he hoped members of the Legislature present would bear in mind that the majority of clergymen would give facilities for Nonconformist burial grounds if an Act was passed allowing them to set aside portions of their glebes.

#### DIocese of LINCOLN.

*Visit of H.R.H. the Prince of Wales to India.*—The following has been addressed by the Bishop to the Clergy and Laity of his diocese:—

October 6, 1875.

MY DEAR BRETHREN,—The visit to India of the heir apparent of the British throne is so important an event in the history of the Empire that I am sure you will agree with me that we ought to supplicate Almighty God for His blessing upon it. The following Prayer is put forth for use in this Diocese, after communication with His Grace the Archbishop of Canterbury.

I am, your faithful brother in the Lord,

C. LINCOLN.

O Almighty God, Who fillest all things with Thy presence, and rulest all things with Thy power, by Whom Kings reign and Princes decree justice; we humbly beseech Thee to bless Thy servant the Prince of Wales in his visit to India. Be with him in his going out, and in his coming in; guide, govern, protect, preserve and prosper him in his ways; strengthen, support and sanctify him in his works; grant that he may be a blessed instrument in Thy hand for promoting the welfare of India, and for spreading forth Thy Gospel, and advancing Thy Kingdom. Watch over all who are near and dear to him, and bring him back in safety to his own home, and finally receive him to Thy heavenly glory, through Jesus Christ our Lord. Amen.

#### SCOTLAND.

*Prayer for the Prince of Wales.*—The following has been sanctioned by the Bishops of the Episcopal Church in Scotland, to be used at morning and evening prayer in their respective dioceses, and to follow the "Prayer for the Royal Family," or (when the Litany is used) the prayer "We humbly beseech Thee," &c.:—"Almighty and most merciful Father, take, we beseech Thee, at this time into Thy holy keeping Thy servant Albert Edward Prince of Wales. Guard him in his going out and coming in; direct and prosper him in his way; order all his doings for the good of our fellow-subjects in India and the glory of Thy holy Name, through Jesus Christ our Lord. Amen."

#### IRELAND.

The *Irish Ecclesiastical Gazette* calls attention to the operations of the Irish Society. It states that this Society has been labouring amongst the Irish-speaking peasantry of our land since the year 1818, teaching them to read their native language, and to become acquainted with the Irish Bible. The Society is now part

of the recognized machinery of the Church of Ireland; its report is presented annually to the General Synod, and in many dioceses it works in connexion with the Diocesan Synods. Many of the churches and congregations in the South and West of Ireland owe their existence to its agency in past years. As long as there is any Irish spoken in the country, so long is there a field in which the Irish Society can labour, and so long is its cause deserving of sympathy and support.

#### COLONIAL.

*West Indies.*—*St. Vincent.*—In response to the request of the Church Council of St. Vincent's Island, the Archbishop of Canterbury has "extended the commission of the Bishop of Barbados, so as to enable him to assume the oversight of St. Vincent." Grenada, Tobago, and St. Lucia are likely to be united with St. Vincent into a distinct diocese, called the Diocese of Windward Islands, under the Bishop of Barbados, as proposed by him.

#### FOREIGN.

*United States.*—The Diocese of Illinois has elected as its Bishop the Rev. Dr. McLaren, of Cleveland, Ohio. Twelve years ago he assumed the pastorate of a Presbyterian chapel at Peoria, Illinois. He was educated at Jefferson College, Pennsylvania, completing his academic course in 1851. For three years he was a missionary in South America, under the auspices of the Presbyterian Board. After relinquishing his little parish at Peoria, he accepted a call to the Westminster church, Detroit. It was at Peoria that he began to study the system of the Episcopal Church, and in Detroit, from 1867 to 1871, he was much assisted by the friendship and guidance of Bishop McCoskry, of Michigan. He finally abandoned the Presbyterian ministry, was confirmed by Bishop McCoskry, and ordained deacon in January, 1872, and subsequently was admitted to full priests' orders in October of the same year. Soon after he became rector of Trinity church, Cleveland, Ohio, the oldest parish in that city.

At a meeting of the Standing Committee of the Diocese of Central New York, held at Syracuse, September 16, consent was given to the consecration of the Rev. J. H. Eccleston, D.D., Bishop-elect of the Diocese of Iowa; and his testimonial was duly signed.

#### PREFERMENTS.

*Officially announced, arranged under Dioceses.*

##### St. Asaph.

Owen, Elias, to the C. of Trinity Church, Oswestry, Salop.  
Roberts, John, to the C. of Berriew and Bettws, Montgomeryshire.

##### Bangor.

Morgan, John Lewis, to the C. of Amlwch, Anglesey.  
Lloyd, Daniel, to the C. of Llangeffin, Anglesey.  
Edwards, Edward, to the C. of Trefriw, Carnarvonshire.  
Morgan, Richard James, to the V. of Bryncoedfor, Merionethshire.  
Williams, Hugh George, to the C. of Llanytundwy, Carnarvonshire.

##### Bath and Wells.

Shepherd, Frederick, to the P. C. of Stoke-sub-Hamdon.  
Bull, Thomas Williamson, to the P. C. of Paulton.  
Clutterbuck, Henry, to be Prebendary of Combe the 9th.  
Crommelain, William Dela Cherois, to the V. of Pawlett.  
Medley, John Bacon, to the B. of Orchardleigh-cum-Lullington.  
Hare, Henry Bassano, to the R. of Elm.  
Ponsonby, Hon. Walter William Brabazon, to the R. of Marston Bigot.  
Chase, Charles Henry, to the C. of Christ Church, Weston-super-Mare.  
Todd, Edward Hallett, to the C. of Lamyatt.  
Spicer, George Walter, to the C. of Kilve-cum-Stringston.  
Carey, Frederick Charles, to the C. of Onke.  
Wilshere, Ebenezer Stibbs, to the C. of Whitechurch.  
Westropp, John Thomas, to the C. of Frome Selwood.  
Patch, John Hame, to the C. of Thorn Falcon.  
Adams, Charles Vernon, to the C. of North Perrott.  
Unwin, Charles Edward, to the C. of Cheddon Fitzpaine.

#### Canterbury.

Wilkie, David, to the C. of Tudeley with Capel.  
Reid, Francis Andrew Spillsbury, to the C. of St. Peter Croynod, Surrey.  
Kirby, John Henry Reginald, to the C. of Hawkhurst.  
Nurse, Percy Fairfax, to the C. of Tonbridge.  
Jardine, Charles John, to the C. of Brookland with Fairfield.  
Morgan, Ernest Kennedy Buckley, to the C. of St. John Sevenoaks.

#### Carlisle.

Curwen, Edward Hasell, to the R. of Plumland, Cumberland.  
Hartley, Samuel, to the V. of St. Peter, Sawrey, Lancashire.  
Hobert, Charles, D.D., to the V. of Ambleside, Westmoreland.  
Palmer, Ven. Arthur, to the V. of Ponsonby, Cumberland.  
Pollock, Jeremy Taylor, to the V. of Brigham, Cumberland.  
Walker, Sydney Richard Maynard, to the P. C. of Seabrook, Lancashire.  
Wright, Thomas Edge, to be a Preacher in the Diocese of Carlisle.

#### Chester.

Pen-Davis, Whylock, to the C. of St. Philip's, Chorley, Lancashire.  
Dayson, George Henry, to the C. of Grassendale, Lancashire.  
Herford, Percy Mitchiner, to the C. of Prestbury, Cheshire.  
Jefferies, Samuel, to the C. of Holy Trinity Church, Chester.  
Job, Charles Robert, to the C. of St. Paul's, Chester.  
Matthew, Roland George, to the C. of All Saints, Wigan.  
Pennington, Thomas Richard, to the C. of Holy Trinity Church, Farr Mount, Lancashire.  
Scott, Thomas Errington, to the C. of St. John the Baptist, Chester.

#### Chichester.

Curteis, Reginald Whitfield, to the V. of the District Church of St. Mark, Mark Cross, Rotherfield.  
Vaughan, James, to the Prebend of Hove Villa in Chichester Cathedral.  
Shadwell, Julius, to the R. of Slinfold, Sussex.  
Gladstone, David Thomas, to the V. of Rye.  
Bowden, James, to the B. of Ardingly, Sussex.  
Tribbe, Walter Harry, to the C. of Bramber and Botolph.  
Thompson, Foster John, to the C. of South Bersted, Sussex.  
Chilver, Charles Samuel, to the C. of All Souls' Church, Brighton.  
Barlee, William Henry, to the C. of Slaugham, Sussex.

#### St. David's.

Jones, James, to the V. of Llanfihangel-ar-arth, Carmarthenshire.  
Rees, George, to the V. of Llandillio, Carmarthenshire and Pembrokehire.  
Williams, Lewis, to the V. of Trelech-ar-Bettws, Carmarthenshire.  
Price, William, to the V. of Clydey, Pembrokehire.  
Williams, Rees, to the V. of Dihewyd, Cardiganshire.  
Bevan, Henry Bailey, to the P. C. of Tretower, Breconshire.

#### Durham.

Allen, William Henry, to the C. of Holy Island, Northumberland.  
Talbot, Thomas, to the P. C. of Christ Church, Shildfield, Northumberland.

#### Ely.

Gray, John Durbin, Jun., to the C. of Stowlangloth, Suffolk.  
Meade, Richard Corker, to the V. of St. Neot's, Hunts.

#### Exeter.

Majendie, Henry William, to the V. of Holy Trinity, Barnstaple, Devon.  
White, John Benny, to the B. of Puddington, Devon.  
Whalley, Richard Ambrose, to the C. (sole charge) of Mariansleigh, Devon.  
Crump, Chivers Henry, to the C. of Yealmpton, Devon.  
Norton, Francis Collins, to the C. of St. Martin, Cornwall.  
Cox, Alfred Vyvyan, to the C. of Paignton, Devon.  
Harries, Samuel, to the C. of Tresco and Bryher, Scilly Isles.  
Mant, Newton William John, to the C. of St. James, Plymouth.  
Roberts, Watkins Charles, to the C. of Kingston, Devon.  
Pinchard, George Henry, to the C. of Broadclyst, Devon.  
Marriner, Edwin Thomas James, to the C. of Torwood, for St. Matthias Chapel, Devon.  
Gurney, Walter Burne, to the C. of Witheridge, Devon.  
Mason, Ulric Collins, to the C. of Calstock, Cornwall.  
Dunn, John Charles, to the C. of Newton Ferrers, Devon.

#### Gloucester and Bristol.

(Gloucester Jurisdiction.)

Way, William Henry Bromley, to the B. of Duntbourne, Gloucestershire.  
Bazeley, William, to the R. of Matson, Gloucestershire.  
Nixon, Thomas William, to the C. of Great Bawington, Gloucestershire.  
Bubb, Henry, to the C. of North Cerney, Gloucestershire.

George, to the C. of St. James, Gloucester.  
 Her. Samuel Joseph, to the C. of Holy Trinity,  
 Newport.  
 Robinson, Robert, to the C. of Sopworth and Bad-  
 nanton.

(Bristol Jurisdiction.)

Wood, Nathaniel, to the R. of St. Michael, Bristol.  
 Arnold, Henry Fraser James, to the V. of St.  
 Philip and St. James, Nelson, Wilts.  
 Mason, Frederick Piert, to the R. of Oaksey, Wilts.  
 Earl, George, to be Chaplain of the Asylum for Orphan  
 Girls, Montpelier, Bristol.  
 Mason, Richard Barlow, to be Assistant Chaplain of  
 Gloucester and Bristol Diocesan Training College,  
 Ashpounds.  
 Mett, John, to the C. of St. Matthew, Kingsdown.  
 Cockes, George Staunton, to the C. of Westport St.  
 Mary, Wilts.  
 Eke, Robert, to the C. of Holy Trinity, Clifton.  
 Robinson, Frederick Robert, to the C. of Sopworth,  
 Wilts.

Hereford.

Abury, Robert John, to the C. of Presteign, Radnor-  
 shire and Herefordshire.  
 Anderson, David Arthur Fosbrooke, to the C. of Sutton  
 St. Nicholas, Herefordshire.  
 Anderson, Robert, to the R. of Mordiford, Herefordshire.

Lichfield.

Agnes, George Samuel, to the P. C. of Dunston, held  
 by Dispensation with Copenhall, Staffordshire.  
 Ayle, Asquith Horatio, to the V. of Sutton-on-the-Hill,  
 Derbyshire.  
 Bedford, William Wingfield, to the P. C. of Chesterton,  
 Staffordshire.  
 Blacklock, Edmund, to the V. of Stapenhill, Stafford-  
 shire.

Bishop, John, to the P. C. of St. Luke's, Wellington,  
 Staffordshire.  
 Tyne, William Whitridge, to the P. C. of Butterson,  
 Staffordshire.  
 Ark, Edward, to the R. of Standon, Staffordshire.  
 Ward, Richard, to the P. C. of St. George's, Newcastle,  
 Staffordshire.

Birley, Edward Hornby, to the V. of Ellastone with  
 Stanton, Staffordshire.  
 Western, William Thomas, to the V. of Mapperley,  
 Derbyshire.  
 Hunt, Charles Jerram, to the C. of Longton, Stafford-  
 shire.

Burch, John, to the C. of St. Leonard, Bilston, Stafford-  
 shire.  
 Gilbert, Charles Robert, General Licence.  
 Gregory, James Samuel, to the C. of Heanor, Derby-  
 shire.

Adamson, James Bardell, to the C. of Wellington and  
 Epton, Staffordshire.  
 Spencer, William, to the C. of Goldenhill, Staffordshire.  
 Sutcliffe, John, to the C. of Aston, Staffordshire.

Lincoln.

Baxter, Thomas P. N., R. of Hawerby, to be Rural  
 Dean of Grimsby, No. 1.  
 Coopland, Thomas Paul, to the P. C. of Midville and  
 Eastville, Lincolnshire.

Saunders, John Charles Kitching, to the R. of Fries-  
 thorpe with Snarford, Lincolnshire.  
 Seymour, Henry, R. of Holme Pierrepont, Notts, to be  
 Rural Dean of Bingham, No. 2.  
 Stewart, John Sinclair, to the C. of Scremby, Lincoln-  
 shire.

Llandaff.

Phillips, Sidney, to the V. of Monmouth.  
 Lloyd, Benjamin, to the P. C. of Llandogo with White-  
 brooke, Monmouthshire.  
 Forster, Francis, to the P. C. of Llanfrechfa, Monmouth-  
 shire.

MacLavery, Alexander, to the P. C. of Llanvaenor, Mon-  
 mouthshire.  
 Woods, George, to be Chancellor of Llandaff Cathedral.  
 Clarke, John Thomas, to the P. C. of Whitchurch, Glam-  
 organshire.

Davies, David, to the P. C. of Gelligaer, Glamorgan-  
 shire.

London.

Bowby, Charles Edward, to be Chaplain at Honfleur,  
 France.  
 Canney, Edward, to the V. of St. Peter, Saffron Hill.  
 Robertson, John, LL.D., to be Assistant Chaplain at St.  
 John the Evangelist, Haverstock Hill.

Armstrong, Owen Cole, to the C. of Isletworth, Middlesex.  
 Boswell, James Philip, to the C. of Christ Church,  
 Woburn Square, Bloomsbury.  
 Coney, Edward Cecil, to the C. of St. John the Evan-  
 gelist, Holborn.

Corie, Arthur Anstruther, to the C. of All Souls, Grosve-  
 nor Park.  
 Jackson, Arthur Gregory, to the C. of St. Thomas,  
 Regent Street.

Mottram, Joshua, to the C. of Holy Trinity, Newington,  
 Surrey.  
 Reade, Chichester Arthur Wellesley, to the C. of St. John,  
 Walworth, Surrey.

Riley, John, to the C. of St. Augustine, Haggerston.  
 Sinclair, William Macdonald, to the C. of Quebec  
 Chapel, Marylebone.  
 Williamson, Arthur, to the V. of St. James, Norland,  
 Notting Hill.

Williams, Llewellyn Paganus, to be Assistant Chaplain  
 at Wiesbaden, Germany.  
 MacLagan, William Dalrymple, to be Rural Dean of  
 Kensington.

Palmer, George Thomas, to be Rural Dean of Newington,  
 Surrey.  
 Fitz-Wygram, Fitzroy James, to be Rural Dean of  
 Hampton.  
 Hunt, James, to the C. of Trinity, Grays Inn Road,

Manchester.

Scott, Joseph John, Licensed to Preach.  
 Fletcher, Thomas, D.D., to the C. of Falinge.  
 Edwards, Harri, to the C. of Pillin.  
 Adamson, J., to the C. of Habersham Eaves.  
 Camm, J. F., to the C. of All Saints, Blackburn.  
 Daly, J. V., to the C. of St. Thomas, Ardwick.  
 Ellenberger, J. D., to the C. of St. Thomas, Lancaster.  
 Finch, B. S., to the C. of St. James, Ashton-under-  
 Lyne.

Howe, J. E., to the C. of St. Alban's, Rochdale.  
 Jones, H. T., to the C. of the parish church of Radcliffe.  
 Minnitt, R., to the C. of Healy.  
 Pickop, J., to the C. of Walmersley.

Ransome, Louis H., to the Parish Church of Leigh.  
 Reynolds, G. F., to the C. of Habersham Eaves.  
 Scott, J., to the C. of St. George, Chorley.  
 Walker, C. J., to the C. of St. Luke's, Heywood.  
 Taylor, John, to the Inc. of the New Church, St. Luke's,  
 Miles Platting.

Douglas, Thomas, to preach in the Diocese of Man-  
 chester.  
 Wells, Charles Arthur, to the C. of Penwortham.  
 Turner, Joseph, to be Chaplain of the Royal Infirmary,  
 Manchester.

Wilkes, Edwin, to the C. of Rawtenstall.  
 Owens, Frederick James, to the C. of the Conventional  
 District of St. James, Chorley, Lancashire.

Norwich.

Goodwin, George Septimus, to the V. of Westhall,  
 Suffolk.  
 Hawkins, Robert MacLeod, to the R. of Tattingstone,  
 Suffolk.

Woodward, William, to the R. of Kessingland, Suffolk.  
 Buck, George Peter, to the V. or P. C. of Arminghall,  
 Norfolk.  
 Harper, Edward James, to the V. or P. C. of West Beck-  
 ham, Norfolk.

Roberts, Frederick Page, to the R. of Osmondston,  
 otherwise Soole, Norfolk.  
 Wilkinson, Henry, to the R. of Otley, Suffolk.  
 Davies, Alfred William Wickham, to the R. of Onehouse,  
 Suffolk.

Mangan, James, D.D., LL.D., to the V. or P. C. of Barner,  
 Norfolk.  
 Druce, Gerald William, to the V. or P. C. of St. Mary at  
 the Elms, Ipswich.

Cummins, William Henry, to the C. of Loddon,  
 Norfolk.  
 Downton, Henry Murray, to the C. of Brooke, Norfolk.  
 Preston, Joseph, to the C. of St. Helen, Norwich.  
 Woodcock, Frederick Edward, to the C. of Aylham,  
 Norfolk.

Locke, Edward, to the C. of Gooderstone, Norfolk.  
 Mangan, James, D.D., LL.D., to the C. of Great Yar-  
 mouth, Norfolk.  
 Bailey, William, to the C. of Intwood, Norfolk.

Barton, Gerard, to the C. of Eaton St. Andrew,  
 Norwich.  
 Young, Gabriel, to the C. of Coddensham, Suffolk.  
 Roberts, Claude William, V. of Keydon with Wangford  
 and Henham, Suffolk, to be a Surrogate throughout  
 the Archdeaconry of Suffolk.

Oxford.

Gibbs, Joseph Games, to the P. C. of Speenhamland,  
 Berks.  
 Trow, Isaac William, to the V. of St. John the Baptist,  
 Cookham Dean, Berks.

Lee, Thomas William, to the V. of Leafeld-cum-Which-  
 wood, Oxon.  
 Marshall, James, to the V. of Pyrtton, Oxon.

Jackson, Charles Walter, to the C. of St. Mary the  
 Virgin, Reading.  
 Turner, Robert Stobbs, to the C. of Windsor, Berks.  
 Irwell, Henry Shrubbs, to the C. of Beaconsfield, Bucks.  
 Mathews, Thomas, to the C. of Grova, Berks.

Grison, William Shuckforth, to the C. of St. Thomas  
 the Martyr, Oxford.  
 Tobin, Frederick, to the C. of Caversham, Oxon.  
 Deacon, Alfred Wranus Newport, to the C. of Sandhurst,  
 Berks.

Lipcomb, Edwin Francis, to the C. of Princes Ris-  
 borough, Bucks.

Peterborough.

Owen, Thomas William, to the V. of St. Nicholas, Lei-  
 ceester.

Jenkins, Hinton Best, to the R. of Yelvertoft, Northants.  
 Lynch, Robert Bowen, to the V. of Lilbourne, Northants.  
 Syers, Henry Sam, to the V. of St. John the Baptist,  
 Peterboro'.

Wright, Harrington Stafford, to the R. of Loddington,  
 Northants.  
 Lamb, Pascal, to the V. of St. Andrew's, Northampton.

Gates, Edward, to the C. of Thorpe Maizor, Northants.  
 Stier, George, to the C. of Barnack, Northants.  
 Marshall, Edward, to the C. of Yarwell, Northants.  
 Margatta, Burroughes Henry, to the C. of Finedon,  
 Northants.

Randolph, Francis, to the C. of Winwick, Northants.  
 Winterbotham, Rayner, to the C. of St. Edmund's,  
 Northampton.  
 Homan, John Frederic, to the C. of Sapcote, Leicester-  
 shire.  
 Galloway, Thomas Gifford, to the C. of St. Margaret's,  
 Leicester.

Salt, George, to the C. of Woodhouse Eaves, Leicester-  
 shire.

Hames, William, to the C. of Ashby-de-la-Zouche.  
 Brooke, Charles, to the C. of Brackley, Northants.  
 Whittington, Henry Gambles, to the C. of Kettering,  
 Northants.

Jones, Joseph Frederick, to the C. of Silverstone,  
 Northants.  
 Bastow, Thomas Claude Vermuden, to the C. of Clay-  
 brooke, Leicestershire.

Ripon.

Malin, William Glenton, to the C. of Wetherby.  
 Webb, George Mower, to the P. C. of St. James, Heck-  
 mondwith.

Hulbert, Percival Wood, to the P. C. of Ingleton Fells  
 or Chapel-le-Dale.  
 Ryan, Vincent John, to the V. of Christ Church, Brad-  
 ford.

Small, Richard, to the C. of Holy Trinity, Bradford.  
 Flynn, Thomas Henry, to the P. C. of Wilsby.  
 James, Thomas, to the V. of St. Luke, Bradford.  
 Clarke, Alfred, to the C. of Chapel Allerton, Leeds.

Young, Charles John, to the C. of St. Mark, Woodhouse,  
 Leeds.  
 Lewis, John, to the V. of Cauley with Dowbiggin.  
 Hill, John Henry Dent, to the V. of East Ardsley.  
 Dunne, Edmund Neale, to the C. of St. John Baptist,  
 Newtown, Leeds.

Proude, John, to the C. of Netherthong.  
 Scott, Alexander, to be Minister of the District of  
 Christ Church, Wakeseld.

Rochester.

Burton, Roger Taylor, to the V. of Great Toy, Essex.  
 Graystone, Arthur Conrad, to the V. of Oottered with  
 Broadfield, Herts.

Roberts, William, to the P. C. of Wigginton, Herts.  
 Campbell, Colin, to the P. C. of St. Mary, Hatfield,  
 Herts.

Campbell, Dawson, to the P. C. of Christ Church, Ware,  
 Herts.  
 Anson, Adelbert John Robert, to the R. of St. Mary,  
 Woolwich, Kent.

Walker, Thomas Andrew, to the C. of Holy Trinity,  
 Barkingside, Essex.  
 Borrodale, Ernest, to the C. of St. Margaret, next Ro-  
 chester, Kent.

Roberts, Horace, D.D., to the C. of White Roding,  
 Essex.  
 Walde, Menachem Niphdeh, to the C. of Wanstead,  
 Essex.  
 Hawkins, Bradford Robert John, to the C. of Rivenhall,  
 Essex.

Dale, Benjamin, to the C. of Much Hadham, Herts.  
 Sydenham, George, to the C. of Holy Trinity, Barking  
 Road, Essex.

Salisbury.

Gillum, Sidney George, to the R. of Pentridge, Dorset.  
 Pocock, Francis, to the V. of St. Paul, Poole, Dorset.  
 Vincent, Marshall Clarke, to the V. of Charlton, All  
 Saints, Wilts.

Applegate, John William, to the C. of Woodborough,  
 Wilts.  
 Brooks, Edward Brewer, to the C. of Heywood, Wilts.  
 Holden, William James, to the C. of Bincombe and  
 Broadway, Dorset.

Moor, Frederick, to the C. of St. Thomas, Salisbury.  
 Pyne, Alexander, to the C. of Trowbridge, Wilts.  
 Tate, William Roddam, to the C. of St. Mary, Blandford,  
 Dorset.

Sodor and Man.

La Mothe, Frederic, to the C. of St. Andreas, Isle of  
 Man.

Winchester.

Watson, George Bowes, to the V. of St. Mary, Oatlands,  
 Surrey.  
 Poingdestre, George, to the R. of St. John, Jersey.

Heathcote, Evelyn Dawsonne, to the R. of Lainston,  
 Hants.  
 Procter, George Allen, to the V. of Christ Church,  
 Hatherden, Hants.

Adamson, William Ranken Calvert, to the R. of Ash-  
 tead, Surrey.  
 Bassett, Charles, to be Minister of St. Philip, Cam-  
 berwell.

Robertson, Archibald, to be Minister of St. Saviour,  
 Lambert Road, Brixton Hill.  
 Longrigg, Joseph William, to the C. of Bishop's Sutton-  
 cum-Eopley, Hants.

Mason, Henry James, to the C. of St. Luke, South-  
 ampton.  
 Richards, William Henry, to be Minister of St. Peter,  
 Sea View, Isle of Wight.

Worcester.

Hayes, Thomas, Jun., to the R. of Staunton, Worcester-  
 shire.  
 Richings, Frederic Henry, to the R. of St. Clement,  
 Worcester.

Davies, Edward Acton, to the R. of Areley Kings, Wor-  
 cestershire.  
 Cross, George Fenwick Brown, to the District of All  
 Saints, Small Heath.

Maughan, William Morland, to the C. of Oldswinford,  
 Worcestershire.  
 Hedley, William, to the C. of Atherstone, Warwick-  
 shire.

Freeman, Francis Elton, to the C. of St. Thomas, Co-  
 ventry.  
 Birch, John George, to the C. of St. Paul, Birmingham.



Walker, Charles James, to the V. of Warton, Warwickshire.  
 Todd, George Augustus, to the V. of Studley, Warwickshire.  
 Eld, Francis John, to the R. of Warndon, Worcester-shire.  
 Fawcett, William, to be Chaplain of St. Mary's, War-wickshire.  
 Sherrard, Hugh, V. of St. Thomas, Stourbridge, to be a Surrogate of the Chancellor.  
 Pennefather, S. E., V. of Kenilworth, to be a Surrogate of the Chancellor.  
 Cousmaker, J. O., to the C. of Leek Wootton, Warwick-shire.  
 Nock, T. H., to the C. of St. Clement's Nechells, War-wickshire.  
 Price, J., to the C. of St. Paul's, Blackheath, Warwick-shire.  
 Rice, W., to the C. of St. Paul's, Birmingham.  
 Sherringham, H. A., to the C. of Great Witley, Wor-cestershire.  
 Stevens, H. S., to the C. of St. Mary's, Leamington.  
 Taylor, W. A., to the C. of St. George's, Claines, Wor-cestershire.  
 Venables, H. A., to the C. of New Bilton, Warwickshire.

#### York.

Butcher, W., to the C. of Great and Little Driffield.  
 Clack, George Robert, to the C. of North Newbald.  
 Crowland, Jonathan, to the C. of Kilham.  
 Ffilliter, George Sison, to the C. of Saltburn-by-the-Sea.  
 Greenwood, Charles Newton, to the C. of St. Paul, Hull.  
 Lewis, John Tomkins, to the C. of Holy Trinity, Hull.  
 Lightfoot, George Herbert, to the C. of Pickering.  
 Robinson, Thomas, to the C. of Whitby.  
 Webster, Frederick Nowill, to the C. of Mexbro'.  
 Scarlett, James William, to the R. of Rosington.  
 Grindrod, William, to the V. of Aine with Aldwark.  
 Taylor, Isaac, to the R. of Settrington.  
 Bowen, Thomas, to the C. of Attercliffe, Sheffield.  
 Palmer, William Vaughan, to the C. of Stockesley.  
 Hopkins, John, to the C. of St. Mary, Kingston-upon-Hull.

#### Appointments alphabetically arranged.

Adams, Charles Vernon, to the C. of North Perrott, Somerset.  
 Adamson, W. R. C., to the R. of Ashted, Surrey.  
 Ames, James, to the P. C. of St. Peter's, Tunbridge Wells, Kent.  
 Arnold, H. F. J. C., to the V. of St. Philip and St. James, Neston, Wilts.  
 Austen-Leigh, Arthur Henry, to the R. of Winterbourne, Gloucestershire.  
 Awdry, C. Hill, to be Assistant Inspector of Schools for Diocese of Gloucester and Bristol.  
 Baxter, T. B. P. N., to be Rural Dean of Grimsby No. 1, Diocese of Lincoln.  
 Benson, Edward White, D.D., to be Chaplain in Ordinary to the Queen.  
 Bevan, Henry Bailey, to the P. C. of Tretower, Brecon-shire.  
 Birch, John George, to the C. of St. Paul's, Birmingham.  
 Blunt, J. St. John, to the V. of New Windsor, Berk-shire.  
 Bone, William, to be Domestic Chaplain to Earl Cowper.  
 Bourdillon, Francis, to the P. C. of St. Mark's, Brighton.  
 Bowden, James, to the R. of Ardingly, Sussex.  
 Bull, Thomas Williamson, to the V. of Paulton, Somerset.  
 Bullen, William C., to the P. C. of St. Jude's, Edge Hill, Liverpool.  
 Canney, Edward, to the V. of St. Peter, Saffron Hill, London.  
 Carey, Frederic C., to the C. of Oaks, Somerset.  
 Chase, Charles Henry, to the C. of Christ Church, Weston-super-Mare, Somerset.  
 Chase, Henry John Neale, to the P. C. of Christ Church, Weston-super-Mare, Somerset.  
 Clutterbuck, Henry, to be Prebendary of Combe the 9th in Wells Cathedral.  
 Colville, Agill Horatio, to the V. of Sutton-on-the-Hill, Derbyshire.  
 Copland, Thomas Paul, to the V. of Eastville and Midville, Lincolnshire.  
 Crommelan, William de la Cherois, to the V. of Pawlett, Somerset.  
 Davies, A. W., to the R. of Onehouse, Suffolk.  
 Eld, Francis John, to the R. of Warndon, Worcester-shire.  
 Ellison, Henry John, to be Hon. Chaplain to the Queen.  
 FitzWygram, John, to be Rural Dean of Hampton, Diocese of London.  
 Flack, George, to the R. of Tooting, Surrey.  
 Fletcher, D., to the R. of Alderley.  
 Freeman, Francis Elton, to the C. of St. Thomas, Coventry, Warwickshire.  
 Freer, Henry Leftwich, to the V. of Cudham, Kent.  
 Frew, James Joseph, to the V. of Stapeley, Beds.  
 Glyn, Hon. Edward Carr, to the V. of Doncaster, York-shire.  
 Godfrey, Edward, to the C. of Stainby with Gunby, near Grantham.  
 Good, Edward, to the P. C. of St. James, Forest, Durham.  
 Graystone, Arthur C., to the R. of Cottesford, Herts.  
 Grignon, William Shuckforth, to the C. of St. Thomas the Martyr, Oxford.  
 Hartley, Samuel, to the V. of Sawrey, Westmoreland.  
 Heathcote, E. D., to the R. of Lainton, Hants.  
 Hoare, James O'Brien Dott Richard, to the V. of Holy Trinity, Weston, Southampton.  
 Hodgson, Samuel, to the C. of Pottsworth, Essex.

Jenkins, Hinton Best, to the R. of Yelvertoft, Northants.  
 Jones, Charles Edward, to the C. of St. John's, Battersea, Surrey.  
 Jones, J., to the V. of Llanfihangel-ar-arth, Carmar-thenshire.  
 Jukes, E. B., to be Raine Lecturer at St. Michael's, Cornhill, London.  
 Langley, Goodrich, to the R. of Somersham, Suffolk.  
 Lynch, Robert B., to the V. of Lilbourne, Northants.  
 MacLagan, W. D., to be Rural Dean of Kensington.  
 McArthur, Charles, to the C. of Hutton, Somerset.  
 McCormick, J., to be Rural Dean of Hull.  
 Madden, Wyndham, to the V. of Birling, Kent.  
 Majendie, Henry William, to the V. of Holy Trinity, Barnstaple, Devon.  
 Mangan, James, D. D., to the V. of Barmer, Norfolk.  
 Mann, W., to be Minor Canon of Carlisle Cathedral.  
 Mathews, Thomas, to the C. in Sole Charge of Grove, near Wantage, Berks.  
 Mayo, John Pascoe, to the R. of Holcombe Rogus, Devon.  
 Medley, John Bacon, to the R. of Orchardleigh, Somerset.  
 Meggy, George William, to the C. of Aldershot, Hants.  
 Monro, E., to the P. C. of Christ Church, Everton, Liverpool.  
 Nagle-Gillman, John F., to the V. of Hencock with Knighton, Devon.  
 Nash, Stawell W. M., to the V. of East Holmes, Dorset.  
 Newport, Henry, to the R. of Wormshill, Kent.  
 Palmer, G. T., to be Rural Dean of Newington, Surrey.  
 Patch, John Barne, to the C. of Thorne Falcon, Somerset.  
 Pocock, Francis, to the V. of St. Paul's, Poole, Dorset.  
 Ponsonby, Hon. Walter William Brabazon, to the R. of Marston Bigot, Somerset.  
 Pope, William Langley, D.D., to be Chaplain of the Newton Abbot Union, Devon.  
 Price, Rees William, to the V. of Clydey, Pembroke-shire.  
 Purey-Cust, Arthur Perceval, to the V. of Aylesbury, Bucks.  
 Rees, George, to the V. of Llandililio, Carmarthenshire.  
 Robertson, J., to be Assistant Chaplain of St. John the Evangelist, Haverstock Hill, Middlesex.  
 Ross, Robert Peel, to the R. of Drayton Bassett, Northants.  
 Rowley, Adam Clarke, to the V. of Sutterton, Lincoln-shire.  
 Sadgrove, Frederick Edmund, to the V. of Bishop Wearmouth, Durham.  
 Saunders, John C. K., to the R. of Priestthorp, Lincoln-shire.  
 Scarlett, James William, to the R. of Rosington, Yorkshire.  
 Seymour, Henry, to be Rural Dean of Bingham, Diocese of Lincoln.  
 Shadwell, Julius, to the R. of Slinfold, Sussex.  
 Sharp, Joseph William, to the V. of Northleach, Gloucestershire.  
 Shepherd, Frederick, to the P. C. of Stoke-sub-Hamdon, Somerset.  
 Smith, Robert Martin, to the R. of Otterham, Cornwall.  
 Snow, John Pennell, to the V. of Melton Ross, Lincoln-shire.  
 Spicer, George Walter, to the C. of Kilve, Somerset.  
 Syers, H. S., to the V. of St. John the Baptist, Peter-borough.  
 Symms, J. E., to be Head Master and Chaplain of Ban-croft's School, London.  
 Todd, George Augustus, to the V. of Studley, Worces-tershire.  
 Todd, Edward Hallett, to the C. of Lamvatt, Somerset.  
 Unwin, Charles Edward, to the C. of Cheddon Fitzpaine, Somerset.  
 Vincent, Marshall Clarke, to the V. of Charlton All Saints, Wilts, and to be Chaplain to Earl Nelson.  
 Walker, Charles J., to the V. of Warton, Warwickshire.  
 Westropp, John T., to the C. of Frome Selwood, Somerset.  
 Wilshire, Ebenezer Stibbs, to the C. of Whitchurch, Somerset.  
 Wilkinson, H., to the R. of Otley, Suffolk.  
 Williams, Rees, to the V. of Dihewyd, Cardiganshire.  
 Williams, Lewis, to the V. of Trelech ar Bettws, Car-marthenshire.  
 Woods, George, to be Chancellor of the Cathedral and Examining Chaplain to the Bishop of Llandaff.  
 Wright, Barrington Stafford, to the V. of Loddington, Northants.

#### DEATHS.

HOOK, WALTER FARQUHAR, D.D., Dean of Chichester, aged 77.  
 Acock, Edgar Morton, V. of East Lavington, Wilts, aged 89.  
 Allen, Thomas D., R. of North Cerney, Gloucestershire, aged 83.  
 Ballard, John, C. of Warminghurst, Sussex, aged 60.  
 Edwards, James, R. of Birmingham with Conay Weston, Suffolk, aged 80.  
 Fillett, Philip, R. of St. Helier's, Jersey, aged 81.  
 Fuller, Travon, R. of Chelvington, Sussex, aged 44.  
 Goodlake, Thomas William, R. of Swindon, Gloucester-shire, aged 64.  
 Green, Isaac, P. C. of Howgill, Yorkshire, and Second Master of Sedburgh Free Grammar School, aged 71.  
 Heale, John, R. of Poyntington, Somerset, aged 61.  
 Howarth, Thomas, of Broombank House, Sheffield, aged 57.  
 Hurst, Samuel Sheppard, of Great Yarmouth, aged 72.  
 Jeff, William Edward, B.D., at Hastings, aged 64.  
 Jodrell, Charles Philip Paul, R. of Wramplingham, Norfolk, aged 54.

Kennaway, Charles Edward, Honorary Canon of G-oucester Cathedral.  
 Locke, E., at Gooderstone, Norfolk.  
 Mangles, Albert, V. of Horsell, Surrey, aged 64.  
 Maunsell, George Edward, R. of Thorpe Maise, Ma-ants, aged 59.  
 Parsons, Frederic James, B.D., V. of Melbourn, Ma-ants, aged 74.  
 Pope, Thomas, V. of Christ Church, Newport, mouthshire, aged 71.  
 Shuckburgh, Charles Blencowe, at Bourton Hall, wickshire, aged 82.  
 Smith-Masters, Allan, of Camer, Kent, aged 55.  
 Stevens, John, C. of St. Giles, Orlipgate, La-  
 Taylor, Charles Benjamin, R. of Otley, Suffolk, aged 57.  
 Taylor, Richard Edwards, V. of Myton, Lanc-  
 Thackeray, George, R. of Hemingby, Lincolnshire.  
 Twopeny, David, V. of Stockbury, Kent, aged 72.

#### A TESTIMONIAL OF RESPECT

Has been received by

Hastings, John Parsons, late R. of Anely Kings, W-  
cestershire.

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# THE ECCLESIASTICAL GAZETTE.

No. 450.—VOL. XXXVIII.

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## NOTICE TO SUBSCRIBERS.

*Subscriptions were due, as also any new subscriptions with which we may be favoured, may be forwarded by a Post-office Order, payable to Mr. GEORGE COX, 20, King William-street, Strand, W.C.*

*Portfolios with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.*

## NOTICE TO ADVERTISERS.

Messrs. W. CLOWES & SONS beg to inform Advertisers that they have appointed Mr. GEO. COX their sole Agent for Advertisements for the ECCLESIASTICAL GAZETTE, and that all communications respecting Advertisements should be made to him at 20, King William-street, Strand, W.C.

Advertisements for the next number should be sent not later than Friday, January 7th.

Publishing Office, 13, Charing Cross, S.W.,  
December 1, 1875.

*We cannot notice anonymous communications. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.*

The Publisher begs to caution Subscribers and others against sending coin or stamps through the Post. By the Postal regulations, all letters containing coin, posted without registration, are charged on delivery with a fee of 8d., in addition to the ordinary postage.

## THE ECCLESIASTICAL GAZETTE

AND

## THE CLERGY LIST.

NOTICE is hereby given that from and after the 31st inst., the ECCLESIASTICAL GAZETTE and the CLERGY LIST will be published by Messrs. W. Clowes and Son, at their offices, 13, Charing Cross, to whom all communications and advertisements after that date should be addressed.

Dated this sixth day of October, 1875.

HENSHAW S. RUSSELL,

1, and 2, Mitre-Court Chambers, Temple.

Solicitor to the Proprietors of the said publications.

THE ECCLESIASTICAL GAZETTE  
AND  
THE CLERGY LIST.

THE EDITOR, MESSRS. GILBERT AND RIVINGTON, AND MESSRS. CLAY, SONS, AND TAYLOR, beg leave to announce that their interest in, and their connexion with, these works will entirely cease at the expiration of the present year.

*In consequence of the change announced above—it is particularly requested that all amounts now due for Advertisements, Subscriptions, &c., may be paid as soon as possible to the Publisher, GEORGE COX, 20, King William-street, Strand.*

## CLERGY LIST, 1876.

THE Clergy List for 1876 is in the press, and will be published early in January.

## ECCLESIASTICAL NOTICES.

The Archbishop of Canterbury will hold his next General Ordination on Sunday, the 12th of March, 1876. All Candidates for Deacons' Orders must give his Grace immediate notice of their intention to present themselves for Ordination, when they will receive instructions respecting the examination.

The Archbishop of York's next General Ordination will be held on Sunday, the 19th inst.

The Bishop of London's next Ordination will be held on Sunday, the 19th inst.

The Bishop of Durham purposes holding his next Ordination on Sunday, the 19th inst.

The Bishop of Winchester purposes holding his next Ordination on Sunday, the 19th inst.

The Bishop of Llandaff will hold his next General Ordination in the Cathedral Church of Llandaff on Sunday, the 12th day of March next. Candidates are required to send their papers one month before the day of Ordination to his lordship's Secretaries, Messrs. Burder and Dunning, 27, Parliament-street, Westminster, S.W., and to give personal notice to the Bishop of their Title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the Certificate of their having attended a course of lectures by one of the Divinity Professors, those of Trinity College, Dublin, the Divinity Testimonium, Students of St. David's College, Lampeter, the Certificate of the Board of University Examiners, and those from Durham University the licence in Theology.

The Bishop of Ripon intends to hold an Ordination on Sunday, the 19th inst.

The Bishop of Norwich purposes to hold his next General Ordination on Trinity Sunday, June 11, 1876.

The Bishop of Worcester holds an Ordination at each of the four Ember Seasons in every year. He wishes to have three months' notice from all Candidates for Deacons' Orders. Papers to be forwarded to the Bishop's Secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the Ordination.

The Bishop of Gloucester and Bristol purposes holding an Ordination on Sunday, the 19th inst.

The Bishop of Chester holds an Ordination at each of the four Ember Seasons in every year. Candidates for Ordination should communicate with the Bishop or his Principal Examining Chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Rochester purposes to hold an Ordination at each of the four Ember Seasons. Persons desirous of being admitted as Candidates may obtain a paper of instructions upon writing to the Bishop's Secretaries, Messrs. Day and Hasard, 28, Great George-street, Westminster,

The Bishop of Lichfield's next Ordination will take place in the Cathedral Church on Sunday the 19th instant. The Lent Ordination will take place on Sunday, the 12th March next. Candidates for this Ordination should apply at once to the Rev. F. Thatchers, the Palace, Lichfield.

The next Ordination by the Bishop of Hereford will be held in the Cathedral on Sunday, the 19th inst.

The Bishop of Lincoln purposes holding an Ordination on Sunday, the 19th inst.

The Bishop of Salisbury purposes to hold a General Ordination on Sunday, the 19th inst.

The Bishop of Carlisle purposes holding his next Ordination in Advent on Sunday, the 19th inst.

The Bishop of Bath and Wells will hold his next Ordination on the 19th inst.

The Bishop of Oxford intends to hold an Ordination in Christ Church Cathedral, Oxford, on Sunday, the 19th inst.

The Bishop of St. Asaph will hold a General Ordination in his Cathedral on Sunday, the 19th inst. Candidates to send in their papers to the Bishop's Secretary, Diocesan Registry, St. Asaph.

The Bishop of Ely purposes holding his next Ordination in his Cathedral, on Sunday, the 19th instant.

The Bishop of St. David's intends to hold a General Ordination on Sunday, the 12th day of March next. Candidates both for Deacons' and Priests' Orders should lose no time in applying to the Bishop for permission to offer themselves. The following Certificates are required for Deacons' Orders. A Certificate of having attended two Courses of Lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of Graduates of Oxford. A Certificate of the B.A. degree and the Divinity Testimonium in the case of Graduates of Dublin. The Divinity Certificate in the case of Graduates and others of St. David's College, Lampeter. For information respecting the Examination, application is to be made to the Venerable Archdeacon De Winton, Boughrood Rectory, Llysawen, R. S. O., South Wales. All necessary papers are to be sent one month at least before the day of Ordination to Mr. John H. Barker, Quay-street, Carmarthen, the Bishop's Secretary, who will in due time give notice of the place and time of examination.

## VISITATION.

The Bishop of Hereford intends holding his next Visitation during the week commencing on Monday, the 24th of April next.

The next Monthly General Meeting will be held on Tuesday, 4th January, 1876, at two p.m.

## SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67, Lincoln's Inn Fields.

Tuesday, December 7, 1875.

Ven. Archdeacon HESSEY in the Chair.

After Prayers, the Minutes of the last Meeting were read.

## Money Grants recommended by the Standing Committee.

Diocese of Calcutta.—The Bishop of this diocese forwarded two applications for grants in aid of building two small railway churches. In each case the form was signed by the railway chaplain.

1st. The Rev. F. Kennedy, A.C.S. chaplain, applied for a grant for a new church at the Toondla Junction of the East Indian Railway. The church is to accommodate 150 persons, and is to be built of brick, faced in part with stone, and will cost about 12,500 rupees = 1250l. Of this 10,100 rupees, or 1010l. are in hand or promised, including 5000 rupees from the N.W.P. Government and 2000 rupees from the Diocese.

Church Building Fund. The site has been granted by the Government, and is duly secured, and the building will be consecrated. The Christian population, consisting of Europeans and East Indians, is about 230. The inhabitants are altogether connected with the East Indian Railway. They are as a rule poor, frequently transferred, and liable to be dismissed on "reduction" and for other causes. Most of them belong to the Church of England or attend her services, and all have given liberally according to their means.

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* for the completion of this church, subject to the fulfilment of the usual conditions, viz.:—

That previously to the payment of the Society's grant the bishop should have certified that the receipt of it will lead to the immediate completion of the building, and further that the building is free from all liability for debt, duly secured as church property for ever, and adequately insured.

2nd. The Rev. C. B. Westerhout, Chaplain, applied for a grant for building a church at Ghazeeabad. The church is to accommodate 100 persons, and will be built of brick with some stone. The estimated cost is not less than 600*l.* The sum now in hand is 150*l.*, and it has taken three years to collect this; 300*l.* are expected from the Government, and it will be very difficult indeed for them to collect the remaining 150*l.* The population is about 200, and all of the middle and lower classes of railway servants; the majority are members of the English Church, others attend her services. The railway companies are prohibited from helping in such work.

In this case it was agreed, upon the recommendation of the Standing Committee, to grant 50*l.*, subject to the fulfilment of the usual conditions.

*Diocese of Auckland.*—The Bishop, writing from Bishop's Court, Auckland, on the 30th of September, 1875, applied for a grant in aid of building a church in a poor district—Paparoa. The inhabitants of the district are scattered, and have no good roads or direct means of communication with Auckland, and are not in a position to build a church. They have hitherto assembled for public worship in a Wesleyan chapel, and been ministered to by a layman. The Government has now given a good site, and the people are exerting themselves to raise funds for the building, which will cost 150*l.* The bishop expects that not less than 100 persons will be within distance of the church so as to be able to attend. One of the Auckland clergy will probably visit the district once a quarter for the present, the services at other times being conducted by a licensed lay reader. The church will be built of wood, and about 80*l.* has been already paid or promised.

It was agreed, on the recommendation of the Standing Committee, to grant 15*l.*, subject to the fulfilment of the usual conditions.

*Diocese of Nova Scotia.*—The Bishop of this diocese forwarded, with his counter-signature, an application from the Rev. Augustus Hiltz, Curate of Falmouth, for a grant in aid of a church now in course of erection in that parish. The church, which is to accommodate 150 persons, is to be of wood, and will cost about \$2000 = 450*l.* The site is to be invested in the parish corporation. The inhabitants have subscribed \$360 in lumber and labour; \$220 in cash have been collected, and with assistance they hope to be able to finish the exterior. The interior will be afterwards finished from time to time as means are obtained. The population within a circuit of four miles from the church is about 225. The people are very poor, subsisting by lumbering and farming, chiefly the former. In subscribing the sums they have, they have taxed themselves to the utmost limit that could be reasonably expected. They are Church peo-

ple, Presbyterians, Lutherans and Baptists. The settlement is a new one, and there is every prospect of the population increasing.

It was agreed, on the recommendation of the Standing Committee, to grant 50*l.* for the completion of the church so far as is necessary to render it fit for Divine Service, and subject to the fulfilment of the usual conditions, specially the condition respecting the security of building as Church property.

*Diocese of Christ Church, New Zealand.*—The Bishop, writing from Bishop's Court, forwarded and strongly recommended an application from Mr. John Cordy, for a grant in aid of completing a new church at Hororata. Mr. Cordy has given the site and made himself responsible for those parts of the building contract which require immediate payment. The site is invested in the Bishop and Church trustees. The people who are principally members of the Church of England are for the most part small farmers in limited circumstances.

The Bishop wrote as follows:—

"The church will be about sixteen miles from the nearest church in the neighbourhood, and will be served by the clergyman who has the charge of the district in which it is situated, which is partly agricultural and partly pastoral. He is in Deacon's orders, and is therefore under my immediate direction, and hence his signature is not affixed to the application. I should add that a grant in aid of the building has been made from our Diocesan Fund; but this and the local contributions promised and paid will not be sufficient for the completion of the building."

It was agreed, on the recommendation of the Standing Committee, to grant 15*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

*Diocese of Trinidad.*—The Right Rev. Bishop Rawle forwarded and recommended two applications for church building in his diocese.

1st. An application from the Rev. J. Horsford, for building a new church at Cedros, in the parish of Christ Church.

The site has been given, and the estimated cost of a church to accommodate seventy-six persons is 360*l.*; of this amount, 100*l.* are in hand, 160*l.* promised, and 40*l.* have been given in material. The whole of this has been done by persons either resident or locally interested. The material will be timber with galvanized iron roof. The site has been conveyed to the "Incorporated Trustees of the Church of England in Trinidad." The Protestant population consists of 100 adults; they are most of them agricultural labourers, with a few managers of estates; they are scattered amongst a mixed population of Roman Catholics and heathen coolies. The building has been in contemplation for upwards of twenty-five years, money and material having been at times collected, but no site procurable. Divine Service has been performed in the ward school (by sufferance, and against rule); and, when this was refused, in an old store-room. The inconvenience has been excessive; and there is a good feeling to assist the building which is already commenced.

It was agreed, on the recommendation of the Standing Committee, to grant 15*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

The second case was an application from the Rev. Henry Richards, for a grant in aid of a church at Mayaro, in the parish of St. Bartholomew.

The estimated cost of the church is 500*l.*, of which 200*l.* have been subscribed and spent on materials; the residents are erecting the building by their own efforts and contributions, and have made themselves legally responsible to the merchants for materials obtained from them. The church will be built upon stone pillars for substructure, with hard-wood frame and cedar boarding, and galvanized iron roof. The site, which has been given, has been conveyed to the

Bishop, and legally vested in the Incorporated Trustees of the Church of England in Trinidad. The Protestant population is about 100, and consists mostly of petty shopkeepers and owners of small patches of land planted with cocoa-trees. There are many Roman Catholics, who have a church and a resident priest. The substructure was built in May, 1872, and a few residents who have means have exerted themselves to the utmost for its completion, accumulating the materials by degrees. They have now made a resolute effort to finish themselves engaging the workmen and liable for all costs, in which if they are not helped, as they hope, they will be seriously embarrassed.

It was agreed, on the recommendation of the Standing Committee, to grant 30*l.* for the completion of this church, on the usual conditions.

*Diocese of Algoma.*—The Rev. C. B. Dundas, Missionary clergyman in the district of Thunder Bay, applied on one of the Society's forms, countersigned by the Bishop of Algoma, for a grant in aid of a new church at Prince Arthur's Landing.

"The village is the most northerly calling point of the Lake Superior steamers, and ten years ago consisted of five or six houses. It now numbers over one hundred, and is a centre of mining but unproductive work, and of surveying. It is 500 miles in advance of any post in British territory occupied by a clergyman."

The foregoing information was supplied by the Rev. William Griffith, of St. John's College, Cambridge, who has recently visited the Station, and who speaks in the highest terms of Mr. Dundas' work.

The total cost of the church is to be \$2950 = 590*l.* The sum collected and promised is \$700 = 540*l.* There is very little prospect of collecting more, as for three years every means has been used to raise money. The church has been used in an unfinished condition for upwards of two years. It will accommodate 150 persons. It is built of wood and invested in trustees. The average attendance is over one hundred. The population is fluctuating, and as yet very small, but it is expected that in years to come it will increase greatly, as Prince Arthur's Landing will be the depot for the North-West when the railroad is completed which is being built from Thunder Bay to Manitoba, a distance of 500 miles. The people are very poor, having only small wages while engaged in the mines and in building roads. The mining operations are of a desultory character. None of the mines in the neighbourhood are paying, and many of them are closed, and this throws many persons out of employment. The work at present is of a purely missionary character. The ministrations of the church are supplied to miners, traders, Indians, emigrants, and railroad employés.

It was agreed in this case to grant 50*l.*, subject to the fulfilment of the usual conditions.

*Diocese of Rupert's Land.*—The Secretary stated that the Bishop of Rupert's Land had, in a recent letter, enclosed a printed statement, of which the following is a copy, and asked whether the Society could make a grant towards a chapel.

"The church in Manitoba is establishing a Mission for a tribe of outcast Sioux Indians, who have found for about thirteen years a refuge under the British flag in this Province, and who are now about to be settled by the Government of the Dominion of Canada on reserves. Their history is sad and dark, but they have been quiet since they resided here; still the tragedy in Minnesota which drove them from the United States, was one of the most terrible in Indian warfare. The American Church, through Bishop Whipple, has taken a deep interest in the tribe and has some very flourishing Missions among some of the branches. There is therefore every promise of our Mission having a ready welcome, and so of being privileged to bring these poor

heathen to the knowledge of our God and Saviour.

"I add a few words from a noble-hearted Bishop of Minnesota, Bishop Whipple, who lured all things for these red men, when to speak a word for them was enough to be branded as a traitor and enemy of the white settler.

"I feel a deep pity for these poor people. They have sinned deeply in acts of bloodshed, but were more sinned against.

"I believe that like wrongs would have led any Christian nation to commence a war. They had an Indian Paradise. They sold it to us. In the first treaty they were greatly wronged. Afterwards they sold 800,000 acres of their reserve, and after waiting four years, and not having received anything, they began war. It is all a sad, sad story, which brings a blush of shame to my cheeks. I believe it might have been all avoided. They have lost all, and are now literally men of the trembling eye and shivering foot, homeless, dying, without knowing so much that there is a Saviour!"

"The Church Missionary Society has given a vote towards buildings, and a yearly sum of 100*l.* towards the Missionary's salary. We hope for some help from one or two churches in Canada, and we shall do what we can ourselves; but the cost of establishing the Mission will be considerable, and some help towards building and the yearly expenses is needed. The Reserve on which we are to place the Mission will probably save over 1000 on it.

"They come literally with nothing, so that though Government is kindly to go out of its way to give them some help, it cannot be expected to help them as it would its own Indians.

"Useful clothing, especially for boys and girls and old people, would also be a great boon to the Mission."

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* for the proposed chapel on the usual conditions, and to ask the Bishop to furnish further particulars.

**Diocese of Goulburn.**—The Bishop of Goulburn, who is in England, made an appeal for help towards the completion of a number of churches in his diocese. The particulars of each and the amount of grant recommended for each are given below.

1. Albury, County Goulburn, where the Rev. D. Acocks is striving to raise 4000*l.* to build a granite church to accommodate 600 people. The population in the town of Albury is about 800, and 6026 in the missionary district which surrounds it. The site is vested in the Bishop; 500*l.* have been raised or promised, and the Standing Committee recommended a grant of 100*l.*

2. Wagga Wagga, County of Wynyard.—Here the rector Pownall is raising money to build a stone church to be called St. John's at a cost of 3000*l.*, 3000*l.* of which has been raised or promised. Accommodation will be provided for 800. Population of the town about 2100, of the district 6053 in addition. The site is vested in the Bishop. The Standing Committee recommended a grant of 100*l.*

3. Tamut, County of Wynyard.—Here the Rev. D. E. Jones is striving to build a stone church (All Saints) for 300, at a cost of 2000*l.* The population in the town is 700, in the district 3800.

In this case the Standing Committee recommended a grant of 50*l.* The site is vested in the Bishop.

4. Bega, County of Auckland.—Here the Rev. D. Faunce is engaged in building a stone church which will cost upwards of 2000*l.* The population of the town is 600, and of the missionary district 3863. The Standing Committee recommended 50*l.* in this case.

5. Number five was an application for a church-school at Goulburn. This is being erected at a cost of 2000*l.*, and will be eighty feet by thirty-five. There are two classes of schools in the colony, "public schools" and "denominational schools." In the case of public schools

it both provides for the erection of the buildings at public expense and liberally grants aid for their sustentation. But it has withdrawn all help for the erection of schools in connexion with the Church or religion, though it renders assistance for the maintenance of existing church schools. Hence it is most important to support church schools.

The Standing Committee recommended 50*l.*

There were in addition six other cases in which small churches were to be erected, the particulars of which are as follows:—

(a) Bungonia, Christ Church, County Argyle, to cost 800*l.*, of which 450*l.* have been raised or promised. The Rev. E. B. Procter is the clergyman.

(b) Cootamundry, to accommodate 150 persons, and to be built of stone, at a cost of 500*l.*

(c) Cottawang, County of Murray, where the church is to cost 500*l.*, and the clergyman, the Rev. H. E. Taylor, is working successfully.

(d) Jingera, the Rev. J. Drutt's district, where the church is to cost 400*l.*

(e) Moama, County Cadell, where the church is to cost from 500*l.* to 600*l.*

(f) Murrumburrah, County of Harden, where the church will cost about 600*l.*, and where the people are striving to build a parsonage.

To enable the Bishop to assist these six cases the Committee recommended that 100*l.* be put at his lordship's disposal to use according to his discretion.

These grants, amounting to 450*l.*, were made as recommended by the Standing Committee, subject in each case to the fulfilment of the usual conditions.

**Diocese of Grahamstown.**—The Bishop, writing from Grahamstown on the 22nd of October, forwarded and very heartily recommended an application from the Rev. Charles Taberer, Missionary in charge of St. Matthew's Mission, for a grant in aid of a new church in his mission.

It is proposed to provide accommodation for 500 natives. The foundation will be of stone, and the building red brick banded with stone, if possible. There is a native population, native and heathen, of at least 2000. The Mission land has been granted by Government to the See of Grahamstown, and the title-deeds are in the keeping of the Registrar of the diocese. The cost of the proposed church will be 1000*l.* Of this 42*l.* 10*s.* 11*d.* are in hand or promised. More help is hoped for from English friends of the Mission living in the diocese. The amount raised on the spot by the native congregation is 397*l.* 5*s.* 11*d.* The people are about in the same condition as Kafirs and Fingoes generally. They live by their cattle and sheep and the produce of their gardens. About three quarters of the people are heathen, or perhaps more. There is no place of worship within three miles. There is a building, but it is quite too small for the increasing congregations, and Mr. Taberer says that he has several times had to hold service in the open air in the great heat of summer; he has also heard of heathen natives turning back from the church door because there was no room. He speaks of the efforts made by his people as "noble," and says that there are several instances of promises of 10*l.* or 12*l.* out of incomes of from 40*l.* to 50*l.* per annum.

The Bishop wrote:—

"St. Matthew's Mission at the Keishama Hoek is now our principal Mission, and is developing more and more in Christian teaching and in industrial works."

It was agreed, on the recommendation of the Standing Committee, to grant 100*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**Diocese of Nassau.**—The Bishop, who is in this country, forwarded and recommended an application from the Rev. A. Osborne, for a grant in aid of the enlargement of his church. The proposed enlargement is to cost 120*l.*, of which Mr. Osborne has 100*l.* in hand. Mr. Os-

borne has himself guaranteed the sum required, but he says he can by no means afford to pay the deficiency of 20*l.*, and that his people cannot do anything to help him. Additional accommodation will be provided for about thirty persons. Mr. Osborne has a large family, and is engaged in building a parsonage, at a cost of 225*l.*, towards which he has only 165*l.* in hand.

In reference to the church, Mr. Osborne wrote to the Bishop as follows:—

"You know that our church does not and cannot seat the worshippers. On any occasion above the ordinary evensong, we have to turn many away, or if the night be fine, they must stand outside to worship."

It was agreed, upon the recommendation of the Standing Committee, who desired it to be understood that they regarded the circumstances as exceptional, since as a rule they did not recommend grants for enlargement, to grant 10*l.* in this case, on the usual conditions.

**Diocese of Calcutta.**—The Bishop of Durham forwarded an application from his son, the Rev. F. H. Baring, Church Mission, Umritsar.

Mr. Baring said that the Society's "Bible Pictures and Stories," in English, had recently been sent to him, and that the members of the Mission at Umritsar, including the ladies who teach in the zenanas, felt that it would be a great boon if they could have such books printed in Urdu and Punjabi.

Mr. Baring wrote as follows to the Secretary:—

"Most especially are such books needed for the schools and zenanas, which are yearly increasing in numbers and importance. The women and children do not yet care to read large books; and pictures are a very great attraction, and add greatly to the usefulness of the books.

"In consideration of the very great need there is now for attractive Christian books, I venture to ask your Committee to make us a grant of 500 or 1000 copies of each picture in the series, and also of ornamental covers for them in the proportion of not less than one cover to every four pictures. If the covers could be sent without any English printed on them, we would have the name in Punjabi or Urdu printed on here.

"I will undertake to have the books well translated and printed here, and circulated all over the country through the colporteurs of the Punjab Religious Book Society. I feel that the S.P.C.K. could not employ their money at present in a more useful way than in supplying some Bible Pictures and stories in Punjabi and Urdu, for which there is now very great need. The books will prove very useful as school prizes, and the number of readers is increasing so very fast that the whole series will soon be used up, in fact, if the Society would give us 1000 Punjabi and 1000 Urdu, it would not be at all too great a supply for the demand. The cost of paper and printing, i. e. for the letter-press in the two vernacular languages, we will defray from local funds if your Society will very generously give us the pictures and covers free. The books would have on the outside, 'Printed and published by the P.R.B.S. for the S.P.C.K.' Or if your Committee are willing to bear the whole expenses, the name of the P.R.B.S. might be omitted altogether."

The Committee stated that 2000 of each of the plates and of the proportionate number of wrappers would cost 292*l.*, and that they recommended a grant of these.

It was agreed, in reliance upon the hopes held out by Mr. Baring, that the books would be beneficially circulated in a reasonable time, to make this grant. It was further agreed to ask Mr. Baring, at the end of a year from the time at which he should receive the pictures, &c., to make a special report.

*Book Grants recommended by the Standing Committee.*

*Book Grants, Special and Ordinary, including*



some made on the responsibility of the Secretary during the vacation, and subsequently sanctioned by the Standing Committee, were agreed to.

**Diocese of Winchester.**—The Rev. George Henry Sumner applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal outlay on books on the part of the Winchester Diocesan Training College Committee; all of the books to be given as prizes for religious knowledge to those of the students who gain First Classes in Canon Norris's examination.

This grant was made on the recommendation of the Standing Committee.

**Diocese of Winchester.**—The Rev. Evan Daniel, Principal of the Training College at Battersea, applied for a grant of S.P.C.K. books, which he specified, to the value of 5*l.* 6*s.* 10*d.* at members' prices, on condition of the Committee of the College expending a like sum in cash on other books; the whole of the books to be given to pupils who have gained a First Class in an examination recently held in religious knowledge.

This grant was made on the recommendation of the Standing Committee.

**Diocese of York.**—The Rev. George Rowe, Principal of the Training College, York, applied for a grant of S.P.C.K. books to the value of 3*l.*, to meet an equal outlay on books on the part of the governing body of the College; the whole of the Books to be given as prizes to those of the students who are placed in a First Class in an examination in religious knowledge.

Mr. Rowe spoke highly of the benefit which has resulted from similar prizes in previous years.

This grant was made on the recommendation of the Standing Committee.

**Diocese of Chester.**—The Rev. J. F. Buckler, Diocesan Inspector for Chester, applied for a grant of S.P.C.K. books to the value of 16*l.*, to meet an equal outlay on books on the part of the Diocesan Board; the whole of the books to be given to Pupil-teachers who gain first classes in central or simultaneous examinations in religious knowledge.

This grant was made on the recommendation of the Standing Committee as applied for.

**Diocese of Exeter.**—The Rev. Saltrea Rogers, Rural Dean of Carnmarth, and Chairman of the Board of Religious Instruction in the Deanery, applied for a grant of S.P.C.K. books, to meet an equal expenditure on books on the part of the local board; the whole of the books to be given to pupil teachers who shall be placed in a first class in central or simultaneous examinations in religious knowledge. The grant asked for is to meet an expenditure of not more than 8*l.*

It was agreed, on the recommendation of the Standing Committee, to make the grant as applied for.

**Diocese of Lichfield.**—Mr. J. H. Sprott, acting as Secretary for a Mission which had recently taken place at Shrewsbury, now applied to be supplied with Mission Tracts, &c., to the value, at members' prices, of 51*l.* 2*s.* 1*d.*

The Standing Committee recommended that one-third of these should be charged as a grant. This recommendation was agreed to.

**Diocese of Lincoln.**—The Committee reported that there had been recently a Mission held in Nottingham, and that he had ventured to say that Mission literature published by the Society would be probably granted to meet an equal purchase.

The goods supplied, reckoned at members' prices, amounted to 14*l.* 10*s.*, and the meeting were asked to sanction half of this amount being paid as a grant.

This was agreed to.

**Diocese of Ripon.**—The Rev. Charles Edwards,

acting as Secretary to a proposed Mission to be held early in the year 1876, in Bradford, applied for a grant of Mission Literature. Mr. Edwards stated that they should want 20,000 of each of six different tracts and 4000 prayers. The total cost of these at full prices would be 62*l.*, or at members' prices 46*l.* 10*s.* A grant of one half of the whole quantity, which was what Mr. Edwards applied for, would cost the Society 23*l.* 5*s.*

Upon the recommendation of the Standing Committee it was agreed that one half of these might be granted.

**Diocese of Moray and Ross.**—The Bishop of this diocese, Primus, forwarded and recommended two applications for Books and Maps from the Rev. Farquhar Smith, Incumbent of Arkafellie and Highfield, for use in the Church schools of those parishes. The Bishop dwelt upon the great difficulty which they were now experiencing in Scotland in the maintenance of their Church schools, owing to the passing of the Scotch Education Act, which compels the formation of a School Board in every parish. The schools for which grants are asked have both been in existence for more than fifty years; they have recently been enlarged and adapted to the requirements of the Educational Act. Attendance in winter about eighty, in summer fifty. Last year's average fifty-six.

It was agreed to grant Books to the value of 2*l.* 10*s.*

**Diocese of Gibraltar.**—The Rev. J. Godfrey Pope, Chaplain at Lisbon, applied for a free grant of Books for a Sailors' Library at Lisbon. Mr. Pope is anxious to make the library of use to the poor English on shore as well as to the sailors visiting the port. The number of English sailors visiting Lisbon last year was 32,150, and in addition there are many English-speaking sailors in Dutch and Norwegian and in a few American vessels. The English residents were returned in a Consular Report last year as being about 800; of these, perhaps, sixty are Romanist, and perhaps eighty or thereabouts are Presbyterians attending the Free Church Presbyterian place of worship. The rest are members of the English Church, but are by no means the wealthy class that formerly existed in Lisbon; they are hard-pressed to keep up a Seamen's Mission and to support the English School—a most useful institution, that has now existed for forty years, and receives English children from any part of Portugal, those who can pay, those who cannot being educated, boarded, and clothed free; all are brought up in the principles of the Church. The number now attending is about forty.

It was agreed to grant books to the value of 15*l.* in this case.

**Maritaburg.**—The Rev. Thomas Goodwin, Incumbent of St. Matthias, Umgeni, asked for a grant of S.P.C.K. books to enable him to inaugurate a Sunday School.

Books to the value of 5*l.* were granted.

**Diocese of Nassau.**—The Bishop, being on the point of returning to his diocese, applied for a grant of books for the use of the Sunday Schools in his diocese.

The Bishop stated that there were eighty stations in his diocese, at most of which Sunday Schools were established.

It was agreed, on the recommendation of the Standing Committee, to put at the disposal of the Bishop S.P.C.K. books to the value of 40*l.*, for the purposes named, and to add some tracts to the value of 2*l.*, which had been applied for by the Rev. J. H. Fisher, one of the clergymen in the diocese of Nassau.

**Books in Foreign Languages.**—The Secretary reported that at the request of the Society for the Propagation of the Gospel, the Church Missionary Society, and others, the following works had recently been produced in foreign languages

by the Tract and Foreign Translation Committee conjointly, viz.

Swahili Portions of Morning and Evening	
Prayer and Psalter, 500 copies	6 <i>s.</i> 6
Zulu Catechism, 500 copies	3
Hangchow Primer, 500 copies	15
Hangchow Key, &c., 1000 copies	12
Turkish, The Death of Christ, 1000 copies	71

£108 12

It was agreed, on the recommendation of the Standing Committee, that grants of these should be made to the respective applicants, the total charge upon the Charitable Funds 168*l.* 11*s.* 4*d.*

**French Scriptures.**—The Rev. J. E. Dalton, Seagrave, applied for a grant of the Holy Scriptures in French, to the value of 20*l.*, to meet an equal purchase—the books for distribution in Belgium. In answer to inquiries made by the Secretary, Mr. Dalton had written as follows:

"Denham House Parade, Eastbourne  
3rd December, 1875.

"My dear Sir,—In answer to your inquiry respecting Belgium:—The circulation of the French Scriptures is carried on mainly by native young men of the Young Men's Christian Associations. At this time they appear to be zealous in the work.

"These Young Men's Christian Associations in Belgium have a very good character. I have this morning an application from Liège, mentioning the different places about Liège, and what portions the young men could circulate to advantage in each place. The whole amounts to 1300 Scripture portions. In other places the desire to work in this way is similar. Of course this would be a special effort; but frequently where the Word of God is not known, a circulation of it produces a desire and demand. It may so arise here, but this is quite future.

"I have the strongest assurance, which I think I can trust, that all shall be carefully, and to the promiser's judgment, well circulated. It is a remarkable opportunity offered just now, which may not occur again. As far as I am concerned I feel that it should be at once and thankfully used.

"I enclose a note on another subject.

"I remain, yours very truly,

"Rev. H. Swabey. J. G. DALTON.

It was agreed, on the recommendation of the Standing Committee, to make the grant as applied for.

*Grant recommended by the Standing Committee, of which Notice was given at the last Meeting.*

**Diocese of Bloemfontein.**—The Standing Committee, in accordance with notice given at the last Monthly General Meeting, and for reasons set forth at length in the November Monthly Report proposed—

1st. That a grant of 1000*l.* be made towards the fund for purchasing and adapting a house to serve as a Theological College.

This grant was made subject to the fulfilment of the usual conditions.

2nd. The Standing Committee then proposed, also in accordance with notice given at the last Meeting, a grant of 500*l.* to meet an equal sum to be raised from other sources; on condition of the whole 1000*l.* being permanently and securely invested in a manner satisfactory to the Standing Committee, for the endowment of a Tutorship in Theology for the Diocese of Bloemfontein.

This grant was made.

*Reports and Notices from the Standing Committee.*

**Diocese of Montreal.**—The Standing Committee reported that the Rev. A. J. Woodhouse, Vicar of Ide Hill, Sevenoaks, and Commissary to the Bishop of Montreal, had applied for a grant in aid of the passage to Montreal of Mr. H. S. Fuller, Student of St. Augustine's College, Canterbury.

Mr. Fuller has received his college testimonial and has been accepted by the Bishop of Montreal as a candidate for Holy Orders.

Mr. Woodhouse engages on the part of the Bishop of Montreal to return any grant which may be made in case Mr. Fuller should not be ordained, and states that Mr. Fuller's means are such as to need help in getting out to Canada, where his work will be of a missionary character.

The Standing Committee reported that they had in this case granted 10*l.* out of Canning's Fund.

*Diocese of British Columbia.*—The Rev. H. Rowsell, Secretary to the Columbia Mission, had applied for a grant from Canning's Fund for the passage of Mr. C. B. Baskett to British Columbia with a view to his ordination.

Mr. Baskett has passed the examination in the Theological department at King's College, and has for four years been working under Mr. Wilkinson of St. Peter's, Eaton-square. He has been accepted as a candidate for Holy Orders by the Bishop of British Columbia. Mr. Rowsell undertakes (on the part of the Mission) to return any grant the Society may make in the event of Mr. Baskett's not being ordained at Christmas. The passage-money without outfit will be 50*l.*

The Standing Committee reported that they had agreed to grant 50*l.* in this case.

*Diocese of London.*—The Rev. A. Styleman Herring, Vicar of St. Paul's, Clerkenwell, to whom in November, 1874, the Society made a grant of 30*l.*, to enable him to rent a room in a block of Board Schools at 42*l.* 6*s.* a year for Sunday School purposes, now, in consequence of the success of his school, applied for a grant to enable him to rent a second room in the same block. The rent of this second room is about 38*l.* Mr. Herring has not applied to the Bishop of London's Fund for help, but will do so. The one room has been in use for exactly one year; it was opened without a single scholar, and with only Mr. Herring and his curate, now there generally are 250 children in the afternoon and twelve teachers. Nearly every child is educated at the Board School or at small private schools.

The Committee reported that they had agreed to give 25*l.* in aid of the rent of a second room for one year, but that they held out no prospect of a renewal of the grant.

*Diocese of Winchester.*—The Rev. George W. Herbert, of Vauxhall, made the following Report respecting the Sunday School as now conducted in a Board School in his parish, towards the first year's rent of which the Society has paid 12*l.*, the total rent being 20*l.*

"Vauxhall Street Board School, Lambeth.

"The Sunday School is held in the two largest upstairs rooms of this school. The average attendance in the boys' department is 47, and in the girls' 59. There are 58 boys and 71 girls who come regularly, and out of them 40 boys and 61 girls attend Board Schools on weekdays.

"The responsibility of finding funds for the school is shared by the Vicar of St. Peter's, Vauxhall, and by the Vicar of St. Mary-the-Less, Lambeth; the latter taking charge of the work on Sunday, and holding services for the children. Both these parishes are amongst the poorest in South London, and both clergymen must be responsible for very large sums of money if these parishes are to be at all efficiently worked. The day schools alone, which will accommodate 2300 children, demand that at least 300*l.* should be raised by subscription annually.

"It is expected that the expense of carrying on the Sunday School cannot be less than 30*l.* a year. There is no prospect of much of this money being raised in the neighbourhood. The burden will fall upon the Clergy, and they most earnestly ask that a grant may be made them for another year from the Christian Knowledge Society.

"The school is now fairly at work. There are

ten teachers attached to it. It would be a great misfortune to be obliged to close it.

"GEORGE W. HERBERT, Treasurer.

"28rd November, 1875."

Mr. Herbert pleaded for a renewal of the Society's grant.

The Committee reported that they had agreed to make a grant of 10*l.* for a second year, but to warn Mr. Herbert that he must not reckon upon receiving any further help.

*Diocese of London.*—The Rev. Wm. Adamson, of St. Paul's, North Bow, to whom the Committee made a grant of 33*l.* towards the rent of a School Board School for one year ending 31st of December, 1875, wrote as follows to the Secretary:—

"The present quarter will close the year which your Society so kindly pledged themselves to; but I trust that the Committee may be able to continue the grant.

"There is no building which I can secure for these schools. The children number no less than 300, with twenty-seven teachers. The Sunday School is as follows:—

Morning, 10 a.m.,	average	90
Children's Service, 11 a.m.,	"	180
Afternoon, 3 p.m.,	"	300
Catechizing, 4 p.m.,	"	

"In addition I have a Teacher's Bible Class, with an average weekly attendance of twenty-three teachers. It is considered that several of my teachers are of high class skill, and I am personally training the others in the art of teaching in its every department. The withdrawal of the grant would in all probability lead to the scattering of the teachers and school, as there is no other building, and unfortunately no ground on which to build a school. It is essentially a Missionary sphere for the Church, and I hope that your invaluable Society, to whom I am so much indebted, will help me to benefit the Old Ford poor children.

The Committee reported that they had granted 25*l.*, begging Mr. Adamson not to expect a renewal in any way.

*Vice-Presidents.*—The Standing Committee gave notice that in February next they would propose that the Venerable Dr. Hessey, Archdeacon of Middlesex, and for many years an elected member of their body and also of the Committee of General Literature and Education, be elected a Vice-president of the Society; also that at the same time they would propose that the Rev. Samuel Smith, who has been a member of their body for nearly twenty years, be elected a Vice-President of the Society.

*Standing Committee.*—In conformity with Rule XXVII. the Standing Committee informed the Meeting that the six members of their body who would retire by Seniority in February next were—The Revs. W. Cooke, S. Smith, H. I. Cummins, Mr. H. S. King, Mr. F. S. Powell, and Sir Edwin Pearson; that four only of these were eligible for re-election; that, of the six named, Sir E. Pearson and Rev. Samuel Smith were anxious not to be proposed for re-election.

The Standing Committee gave notice that to fill the six vacancies caused by the retirement of the six seniors they would in February propose—The Revs. W. Cooke, H. I. Cummins, Mr. H. S. King, Mr. F. S. Powell, the Rev. Brownlow Maitland, and Capt. Edwin Augustus Porcher, R.N.

The Committee further gave notice that the Rev. P. G. Medd, Rector of Barnes, had expressed his desire to retire in February, in consequence of his being about to leave the neighbourhood of London; and that the anticipated election of Archdeacon Hessey to be a Vice-President would cause another vacancy in the list of elected members. To fill these two vacancies, the Committee gave notice that in February they would propose the Rev. J. W. Ayre, Vicar of St. Mark's, North Andley-street, and Frederick Calvert,

Esq., Q.C., the former to take the place of Archdeacon Hessey, the latter the place of Mr. Medd.

*Tract Committee.*—In conformity with Rule XXX., the Standing Committee proposed the following seven members of the Society for election in February, to form the Tract Committee for the ensuing year:—

Rev. Walter Abbott.	Rev. C. W. Edmonstone.
Rev. W. H. Burrows.	Rev. J. M. Fuller.
Rev. B. Compton.	Rev. G. H. Hodson.
Rev. Dr. Curry.	

These gentlemen are the same as those who were elected last February, with the exception of Mr. Fuller, who is proposed in place of Dr. Francis Hessey, who has retired.

*Committee of General Literature and Education.*

Similarly, in conformity with Rule XXXV., the following members of the Society were proposed by the Standing Committee for election in February as the Committee of General Literature and Education for the ensuing year:—

T. A. Barker, Esq., M.D.	Rev. A. Johnson.
Thomas Bell, Esq.	Rev. H. Le Bas.
Rev. W. Campbell.	Rev. A. Povah.
Rev. W. Cooke.	Rev. Canon Tinsling.
Rev. Brownlow Maitland.	Thomas Turner, Esq.
Rev. C. J. D'Oyly.	J. B. White, Esq.

These are the same gentlemen as those who form the Committee at the present time.

*Supplemental Religious Catalogue Committee.*

—In accordance with Rule XXXIX., the Standing Committee proposed for election in February the following five members of the Society to form the Supplemental Religious Catalogue Committee.

The Very Rev. Dr. Ricker.	Rev. Lewis Hensley.
steth, Dean of Lichfield.	Rev. W. Walsham How.
The Dean of Rochester.	Rev. N. J. Bidley.

These are the same gentlemen as those who form the Committee at the present time:—

The Meeting was informed that the names of any other candidates for the several Committees, duly proposed and seconded, may be sent to the Secretaries on or before the Saturday previous to the January General Meeting.

*Diocese of Goulburn.*—The Standing Committee stated that the Bishop of Goulburn had made a representation to them respecting the insufficiency of the endowment of his See. Towards this, in 1862, the Society voted 1000*l.*, on condition of 9000*l.* being forthcoming from other sources.

When the Bishop arrived in Goulburn early in 1864 he found that 3000*l.* had been locally raised, and it was not till after three or four years had passed that, together with a grant of 1000*l.* from S.P.G., the required sum of 9000*l.* was forthcoming, and this Society's grant paid. Besides the endowment of 10,000*l.*, there is a sum of 100*l.* per annum paid from the diocese of Sydney.

The Bishop had thus to live to a great extent at his own charges during the first three or four years of his occupancy of the See; and even now the cost of living and of the very long visitation tours which are necessary render the income of the See altogether inadequate.

In consideration of these circumstances, and of other matters mentioned by the Bishop in an interview which he had with the Committee, the Standing Committee gave notice that at the Monthly Meeting in January next, they would propose that a further sum of 500*l.* be voted for the permanent endowment of the See of Goulburn, to meet a further sum of 4500*l.* to be raised from other sources within five years. The whole sum of 5000*l.* to be permanently and securely invested, in a manner satisfactory to the Standing Committee, for the Endowment of the See of Goulburn.

*Bishop of St. John, Kaffraria (Dr. Callaway).*—The Standing Committee reported that they had received a long and interesting letter from the Bishop of this diocese, dated St. John's Mission, Pondoland, Kaffraria, South Africa,

29th of September, 1875. The Bishop stated that he had been engaged for fourteen weeks in travelling through his diocese from the Umzimkula to the Kei. He wrote as follows:—

"I have now visited almost every place where any Church-work is going on, the only exception being some out-stations under Arohdeacon Waters. And if before the visit I felt the vastness of the work, I feel it much more now. During my visit I confirmed 421, mostly native adults, and administered to a large number of communicants, sometimes more than 100 at a time. There has been a good work done, but after all it is but a very meagre work compared with what remains to be done, and there are large tracts of territory as yet not even visited by the Church, and where the onward movement of the people is loudly demanding the guidance of Christian pastors. It appears to me that there is an unusual desire amongst the people to have our Church settled amongst them."

The Bishop mentions a number of stations where, at the time of his visit, the people expressed their desire for the ministrations of the Church, and where committees were organized and funds contributed on the spot, with a view to accomplish this object. At one place, Holstead, Grigoland East, the largest town, indeed almost the only town in Kaffraria and the most advanced, a paper was presented to the Bishop, signed by thirty persons, asking for a church; a meeting was held and the people immediately proposed to raise 50*l.*, if a prospect of a like sum from other sources could be held out to them by the Bishop; two white men had willingly surrendered to the Government two acres of land in the best situation in the town for the purpose of building the church and school-room, and the Government had given it to the church. It was concluded that at present it would be best to build a school-room, thirty feet by twenty, of brick, and when things were more developed to build a church.

In Arohdeacon Waters' very extensive Mission the erection of four churches or school-chapels is either in progress or contemplated, viz.—

(1) St. Andrew's, forty feet by twenty, of stone with iron roof. This is ready for the roof.

(2) St. Edmund's, Fingoland, sixty feet by twenty, of brick and stone with iron roof. In this case the foundation is laid.

(3) St. Mary's, Fingoland, sixty feet by twenty, of brick with iron roof. The bricks are burnt and ready for use.

(4) St. Michael's, Fingoland, sixty feet by twenty, to be of stone with iron roof.

At another station, Unitata, a large number of whites are collecting; it is said that 126 families are settling on the river, and a school is sadly needed for the sake of the children of these people, in order to prevent the terrible example which, if neglected, they will set to the heathen around them.

Much more interesting matter of the same kind is contained in the Bishop's letter. Sufficient probably has been stated to show that the Bishop has a great work on hand, and further that it is impossible for the Standing Committee to judge at all accurately what specific amount of help is wanted in each place.

The Committee therefore gave notice that in January they would propose that the sum of 500*l.* be reserved for the use of the Bishop of St. John's, Kaffraria, for the exclusive purpose of enabling him to assist in building churches and schools in his diocese, on condition that in no case should any grant be made out of this sum which was not met by at least three times the amount from other sources; in other words, that the Society's contribution should in no case exceed one-fourth portion of the cost of any school or church; and further that no grant should be paid unless the receipt of it would lead to the immediate completion of the building in aid of which it was made, and to its being free from all liability for debt; and unless the building had been adequately insured and duly secured as the property of the Church for ever.

*Motions of which Notice was given at the last Meeting.*

*Tract Committee.*—In accordance with notice given at the last Meeting, the Rev. J. M. Fuller, Vicar of Bexley, was elected a member of the Tract Committee, in place of the Rev. Dr. Francis Hessey, who had retired.

*De laudibus legum Angliæ.*—In accordance with notice given by him at the last Meeting, the Rev. Charles Miller proposed—

"That it be referred to the Tract Committee to consider the propriety of making such arrangements as may be necessary to procure the republication of the English Version of Judge Fortescue's Treatise *De laudibus legum Angliæ*, and further to consider the propriety of requesting the Queen to permit the Society to dedicate the republication to her Majesty, as the Patron of the Society and Sovereign of England; and also to consider the propriety of requesting Lord Clermont, who has recently printed the whole of Judge Fortescue's works, and has presented them to the British Museum, the Bodleian Library at Oxford, and, it is believed, other Public Libraries, to act as the Editor, subject to the ordinary practice of the Tract Committee."

The motion was not seconded.

#### *Letter of Thanks, &c.*

*Japan.*—The following interesting letter has been received from the Rev. E. W. Syle:—

"Yedo, Japan,  
8th September, 1875.

"Rev. and dear Sir,—Since the date of my last letter to yourself (September, 1874), to my great regret, the good books you sent me have met with no sale, so that I have no remittance to make, as a matter of business.

"My mind is unsatisfied, however, with this state of stagnation; and therefore I will procure a Post-office Order at Yokohama for 10*l.*, which being half the amount of your generous grant of February 18th, 1873, will represent my appreciation of your liberality. Since my retirement from the Consular Chaplaincy at Yokohama, I find it not so easy to give proper attention to the business of your own and similar Societies who have very kindly responded to my applications. My present position is that of Professor of Moral Philosophy in the Imperial College of this city (Yedo, now called Fokio, since the Restoration of 1868), and while I have most valuable and interesting opportunities of dealing with the minds of the College Students, I am much more secluded and out of the way of active day school operations, which I somewhat regret; but the incompatibility of giving due attention to both is evident. The Japanese Government, I think, is unquestionably sincere and earnest in its endeavours to give a really good education to its people, and is engaged in establishing Provincial High Schools and Village Schools as fast as teachers for them can be provided by the Normal Schools, which have been recently opened here at head-quarters.

"From the newspaper which I send by this opportunity you will see that, unlike China, Japan has some public spirit; the present subject of animated discussion being the Freedom of the Press.

"The recognition of Christianity as a religion that may be professed and practised has not yet been satisfactorily made; on the contrary, Native Christians have been brought before the magistrate for burying their dead without Buddhist ceremonies; and they have been told that they were at liberty indeed to study and investigate the Christian religion, but that did not imply they were free to act upon its precepts! No penalties, however, have been yet inflicted, but the proceedings are suspended.

"This is the present aspect of affairs, which may be succeeded by one more (or perhaps less) favourable to religious freedom. I myself, however, anticipate improvement, and not retrogression.

"Yours very truly in the Lord,

"EDWARD W. SYLE.

"If any further sales should be made, I will remit again. Meanwhile it may be pleasant for you to know that your Old Testament Lesson Books are used by a little Bible Class of Japanese girls whom Mrs. Syle teaches when they come to her on Sundays."

*Capetown.*—The following letter has been addressed to the Secretary by the Bishop of Capetown:—

"Bishop's Court, Capetown,  
November 9th, 1875.

"Thank you for your letter of August 14, which I have been hindered from acknowledging through being absent from home on distant visitations. The bill for 25*l.* for Clanwilliam Church I still retain, and will take care not to draw till the time comes when its receipt will render the complete work free from debt.

"Let me thank you most warmly for the very exhaustive summary of the good work which the Society is doing in aid of Church Missions abroad. It is most complete, and will be very useful to refer to from time to time. Why my Committee has never yet made use of the Canning Trust I cannot understand, for I have reminded him of it; but I have again told him, and trust we shall be helped in the matter of bringing out Clergy, often a matter of very heavy expense. Everywhere your Society is winning golden opinions: on every side I hear its praises, for the way in which it appears to be extending year by year its scope of operations. It is indeed what it professes to be, a most able and valuable handmaid to the Church. I have just returned from my last visitation tour, my fifth since I came out; and I have now, in these five rounds, completed the visitation of the diocese, having visited every Church station, besides places where there seems a hopeful prospect of commencing new work, had we but the men and the means. In this year I reckon that I have travelled between 4000 and 5000 miles, mostly on somewhat indifferent or infamously bad roads, in a Cape cart. Thank God, I am thoroughly strong and well, and have found very much cause for thankfulness and hope, as well as of course much also for anxiety. I am hoping that an early mail will bring me good news of a large grant for the object which causes me now so much anxious thought and fear, the rebuilding of Zonnebloem.

"With very kind regards,

"Very sincerely yours,

"W. W. CAPEOWN."

*Grants of Books, &c., recommended by the Standing Committee.* were then made.

For Schools, Lending Libraries, and Distribution, to the amount of 23*l.* 1*7s.* 2*d.*

For Churches, Chapels, and Licensed Rooms, to the value of 60*l.* 18*s.* 9*d.*

#### *Trust Funds.*

Grants of Books from the various Trust Funds of the Society have been made since the last Meeting.

#### *Announcement of Donations, &c.*

Donations were announced to the amount of 450*l.* 2*s.* 8*d.*

Fourteen Members were elected.

Fourteen Ladies have been admitted as Annual Subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The Monthly Meeting of this Society was held at 19, Delahay Street, on Friday, November 19, at two p.m., Bishop Piers Claughton in the chair.

1. Read Minutes of last Meeting.

1. The Treasurers presented a statement of the Society's income to the end of October.

3. The Secretary reported, on behalf of the Standing Committee, that they had considered

the question of the Society's Publications; that they had recommended certain alterations which, it was hoped, might make them more attractive. Resolved, that the report be accepted, and that the Standing Committee be requested to carry it into effect.

4. The Standing Committee presented certain recommendations in reference to the Society's Estates in Barbados, and it was resolved:—

"(1) To continue the practice of letting the state on lease, and not undertake the risk of cultivating it through the instrumentality of a local attorney or manager.

"(2) That an attorney be appointed to watch over the whole property of the Society, including states and buildings in the Island, and to report from time to time direct to the Society.

"(3) That George Sealey, Esq., The Guinea, Barbados, be appointed the Society's attorney for such purposes, and for settling with the outgoing tenant, Mr. Alleyne, and for arranging the terms on which a new lease should be granted.

"(4) That Mr. Sealey be empowered to offer the estate by advertisement for competition in Barbados and in England."

5. Resolved, that it be left to the Standing Committee to settle the details of the lease after consultation with the Society's solicitors, and to fix the Corporate Seal of the Society to the same when prepared.

6. Resolved, that in view of the recent death of the Rev. C. Warren, while oppressed with the double duties of Missionary and Chaplain—the latter of which was undertaken in infraction of rule 29—the Missionaries in Tounghoo be required to adhere strictly to this rule, and do not undertake the work of chaplains; and that the Bishop of Calcutta be respectfully asked to co-operate with the Society in its desire to assist firmly on the general and strict enforcement of the rule.

7. The Secretary gave notice that at the next meeting it would be proposed, on the recommendation of the Standing Committee, to invite Lord Coleridge to become a Vice-President of the Society.

8. Resolved—

"That Bye-laws V. and VI. stand as follows:—

"V. That other members of the Standing Committee, not exceeding twenty-four in number shall be elected by the Society out of its incorporated members. It shall be the duty of the Standing Committee, when recommending names of persons for such election, to frame their recommendations, so far as they shall find practicable, with a view to one-half such non-local members being qualified by personal acquaintance with some colony or dependency (or residence in foreign parts) to aid the Society in their counsel and information concerning its foreign work.

"VI. That of such non-official members of the Standing Committee, the three who have served longest upon the Committee, and of the remainder the three who, having been members of the Committee for one complete year previous to the Monthly Meeting in November, have, during that period, attended the fewest meetings of the Standing Committee and Sub-committees thereof, or of any Special Committee, shall retire at the Annual Meeting in February. Any doubt shall arise under this rule which member of those who have served longest shall retire, it shall be the one who has attended the fewest meetings; and if any doubt shall arise which of those who have attended the fewest meetings shall retire, it shall be the one who during the year previous to the November meeting, has served the shortest time on the Committee. Of the six retiring members three only shall be eligible to supply the vacancies caused by their retirement."

The Secretary read part of a letter from R. H. Codrington, Norfolk Island, August 3, laid on the table letters from Kaffraria and an, communicated to the Board by desire of the Standing Committee.

10. The Rev. S. Arnott moved, and it was carried:—

"That, referring to the persecutions endured by the Syrian Christians under the Patriarch of Antioch, the Archbishop of Canterbury be requested to inquire into the condition of the Syrian Christians under the same arrangements, and at the same time at which his Grace proceeds to inquire into the state of the Nestorian Christians."

11. Reference was made to a letter of his Grace the Archbishop of Canterbury published in the newspapers, and relating to Additional Indian Bishops. On the motion of Rev. R. T. West, the Standing Orders were suspended, and the Rev. B. Compton moved, and it was resolved:—

"That the Secretary be requested to draw the attention of the President to the exact terms of the resolution of April 16, 1875, relating to the appointment of Missionary Bishops in India, and to remind his Grace that the Society has not pledged itself to the principle of assistant or coadjutor Bishops."

12. The Rev. T. Darling gave notice of his intention to ask at the next Meeting whether the Secretary can give any information as to the present results of the attempts of the S.P.G. to meet the Archbishop of Canterbury's proposals on behalf of the Nestorian Christians.

13. The Rev. S. Arnott gave notice of his intention to move at the next Meeting:—

"That the contributions to the funds of the Society from the diocese of Melbourne amounting only to 10l., the attention of the Board be called to the same."

14. All the members proposed in July were elected into the Corporation.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

*General Committee, October 11th.*—The Committee, on the request of the Rev. E. H. Bickerseth, agreed that the Valedictory Dismissal, at which the Committee would take leave of several Missionaries about to proceed to their stations at the commencement of the new year—amongst whom was the Rev. G. B. Durrant, late Curate of Christ Church, Hampstead—should be held at the Church Room belonging to Christ Church, Hampstead, on Tuesday, December 7th, at three p.m.

Reference having been made to the proposal to observe St. Andrew's Day for the present year as a Day of Intercession for Foreign Missions, the Committee directed that the same arrangement be made for the observance of the day by the Committee as on the last occasion, viz., that the friends of the Society should be invited to attend Divine Service (with Administration of the Holy Communion) at St. Dunstan's-in-the-West, Fleet-street, at 9.30 a.m. on the appointed day.

The Secretaries were directed to convey to Mr. Burton, the American Lay Missionary at Sherbro, an acknowledgment of his kindly office in the construction of a house for the Sherbro Mission.

In consequence of the increase to the staff of Missionaries at Ningpo, and the want of proper house accommodation, the Committee sanctioned the erection of an additional Mission-house there.

A letter having been read from the Rev. W. B. Chancellor, pointing out the openings for Missionary work among the liberated African slaves in the Seychelles, if he could be released from his present post as Government Chaplain, the Committee sanctioned Mr. Chancellor resigning the Government Chaplaincy, and directed that he should be encouraged to take up work in the Seychelles; and the Secretaries were also instructed to communicate with Lord Carnarvon, pointing out the efforts being made by Mr. Chancellor for the benefit of the slaves liberated

there by her Majesty's Government, and asking whether it would not be possible for her Majesty's Government to render some assistance towards his stipend.

*Committee of Correspondence, October 19th.*—The salary of the Rev. R. Bruce, as a Missionary of the Society in Persia, was fixed by the Committee, as well as those of the other agents in connexion with the Mission.

The Madras Corresponding Committee having recommended the employment of Mr. Samuel John as an Evangelist to the educated natives of Madras, the Committee sanctioned it tentatively.

On the recommendation of the South Ceylon Conference, the Committee sanctioned the ordination of Mr. Bastian Perera.

*Committee of Correspondence, October 26th.*—The Rev. J. Barton being about to return to England on account of his health, and the Rev. D. T. Barry, who for eighteen years past had been one of the Association Secretaries of the Society, having expressed his willingness to proceed to Madras, to act conjointly with the Rev. D. Fenn as Secretary of the Madras Corresponding Committee, the Committee thankfully accepted Mr. Barry's offer, should the Medical Board report favourably as to his health.

The Committee received with regret an intimation from the Rev. T. Bomford, that, on account of the failure of his health, he was under the necessity for the present of resigning his appointment in connexion with the Society to the Cambridge Nicholson Institution, Travancore, which he did with much regret; but that he purposed, if God should see fit to restore his health, to offer himself afresh to the Society.

Mr. Thomas Kember, having returned on sick certificate from South India, was introduced to the Committee, and gave interesting information with regard to the English Institution in Palamcottah, with which he had been connected for the last ten years, and of which he had had sole charge since the return home of the Rev. T. Spratt, in 1873. At the time of his leaving Palamcottah the Institution had 100 heathen boys and young men of respectable social position in daily attendance on its classes; about eighty Native Christian boarders attended the school classes, and were receiving a training for schoolmasters. Mr. Kember referred to two visits paid to the Institution by the Rev. Sholto C. Douglas, who gave addresses to the assembled boys.

The Madras Corresponding Committee having cordially recommended to the Committee a proposal by the Rev. J. M. Speechly, that the Society should assist the Syrian Church by the payment of an English master in the Syrian College, and Mr. F. N. Malby and the Rev. D. Fenn having expressed their belief that the proposed measure would, under God's blessing, tend to help forward the work of reform in the Syrian Church, the Committee expressed their willingness to support a Native Christian master, of such approved Christian character as to give reason for hope that his Christian influence and teaching would be advantageous to the spiritual welfare of the students, it being understood also that he would have ample opportunity of teaching his pupils in the Holy Scriptures.

On the application of the Bishop of Auckland, New Zealand, the Committee agreed, as a temporary arrangement, to continue the grant of 100l. per annum, hitherto made to the St. Stephen's School, to be applied towards the expense of giving a superior education to some of the sons of the Maori clergy; and they also agreed to continue for one year the allowance of 52l., granted for the maintenance of each of the three students at St. Stephen's.

Archdeacon Cowley having requested the sanction of the Committee to his visiting Ontario and Quebec, with a view of stirring up Missionary interests in these parts, and also of his visiting England, the Committee readily complied with his request.



# INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

THE usual Monthly Meetings of this Society were resumed on Monday, November 16th, at 7, Whitehall, S.W.; Archdeacon Harrison in the chair.

There were also present the Revs. Arthur Cazenove, John Evans, A. I. Ingram, Hon. A. Legge, and S. W. Lloyd; Messrs. John Boodle, E. Hussey, E. Pepps, W. Rivington, W. E. M. Tomlinson, and Rev. R. Milburn Blakiston, M.A., Secretary.

Grants of money were made in aid of building four new churches; rebuilding three churches; and enlarging or otherwise increasing the accommodation in nine churches.

Under urgent circumstances additional grants were made towards enlarging four churches. Grants were also made from the special school-church and mission-house fund, towards building four school or mission churches.

The Society likewise accepted the trust of sums of money as repair funds for the churches at Wangford, Suffolk; and Thorp Arch, York.

## LAW.

### SUPREME COURT OF JUDICATURE.

#### COURT OF APPEAL.

(Before Lords Justices JAMES and BAGGALLAY and Mr. Baron BRAMWELL.)

FRIDAY, DECEMBER 3.

ETHERINGTON v. WILSON.—PARISH OF TWICKENHAM PRESENTATION TO CHRIST'S HOSPITAL.

A BILL was filed by Edward Duggan Etherington, an infant, by James Etherington, his father and next friend, against H. A. Wilson, the Rev. H. F. Limpus, the vicar, the churchwardens of Twickenham, and the governors of Christ's Hospital, praying for a declaration that the election of the defendant, H. A. Wilson, to be nominated for a presentation to Christ's Hospital was invalid, and for an injunction to restrain them from nominating any boy other than the plaintiff for such presentation, and to restrain the governors of Christ's Hospital from receiving any other boy than the plaintiff. It appeared that in 1720, when West and Frances, his wife, by deed, conveyed certain property to the governors of Christ's Hospital upon trust to receive into their hospital and educate a certain number of boys and girls to be chosen by five different parishes, one of which was Twickenham, the election was to be made by the vicar, churchwardens, and parishioners, and the candidates were to be poor children born in the parish, and if there should be no such poor children found in the parish when the election was to be made, then any other poor children born in any contiguous or adjoining parish were to be elected; but in all such elections regard should be had to those children related or credibly reputed to be related by consanguinity to the founders. In 1868, under a scheme for the regulation of this charity, it was provided that no child should be considered eligible for election unless he or she should have been born in the parish, or unless his or her parents, or one of them, should be or should have been parishioners, or a parishioner. At an election in January last, at Twickenham, for a boy to fill a vacancy in the charity, the plaintiff and the defendant were the only candidates, and the defendant was elected by a majority of the parishioners. The plaintiff, who was undoubtedly qualified as a candidate, alleged that the defendant was not qualified, on these grounds—that although he was admitted to be of kin to the founders, his father, H. Wilson, resided at Westminster, and had taken a small house in the parish of Twickenham immediately before the election occurred for the sole purpose of acquiring a qualification as a parishioner. The house was taken for three months, with the

option of continuing, at a rent of 30s. per month, but it was not occupied by H. Wilson, although he might on two or three occasions have slept in it, and that he had demanded to pay rates for the house the day before the election, and such payment had only been effected through the instrumentality of the vestry clerk, who had aided Wilson in this attempt to qualify himself for the election. Vice-Chancellor Malins had held that the evidence sufficiently established the fact that the defendant's father was not a parishioner within the meaning of that word in the scheme, and made a decree in the plaintiff's favour.

Upon the appeal, Mr. J. PEARSON, Q.C., Mr. GLASSE, Q.C., Mr. RAWLINS, and Mr. PHILLIMORE appeared.

Their Lordships were of opinion that the decision of the Vice-Chancellor was clearly wrong. The father of the defendant, having taken a house and paid rent and the current rates for it, had, in point of law, become a parishioner, and had thus acquired the necessary qualification under the scheme. The Vice-Chancellor admitted that the defendant had legally become a parishioner, but held that he was not properly so within the meaning of the scheme. No other meaning, however, was to be attached to the wording in the scheme than would be attached to similar words in any other document. The real deduction, from the language of the Vice-Chancellor, was that a man would not be at liberty to avowedly obtain such a qualification in the absence of an intention to establish himself permanently in a parish, but the Court of Equity had no right whatever to impose any such condition. They were all familiar with the qualification sometimes obtained for a county vote, without there being any intention to establish a connexion with the place itself. The bill must be dismissed with costs. In any event there would have been no reason for making the vicar and churchwardens of Twickenham pay costs, because they were merely acting administratively in the matter.

### HIGH COURT OF JUSTICE.

#### CHANCERY DIVISION.

(Before the MASTER of the ROLLS.)

MONDAY, NOVEMBER 22.

WALSH v. THE BISHOP OF LINCOLN.

(See Ecclesiastical Gazette, May, 1875, p. 149.)

The suit, instituted by the Rev. William Walsh against the Bishop of Lincoln, to restrain his lordship by injunction from presenting any other than the plaintiff to the living of Great Coates, in the diocese of Lincoln, came on for hearing this day before the Master of the Rolls.

Mr. HORACE DAVEY, Q.C., and Mr. KEKEWICH appeared for the plaintiff; Mr. CHITTY, Q.C., and Mr. WALTER PHILLIMORE appeared for the Bishop of Lincoln.

Mr. DAVEY, Q.C., said in consequence of the judgment given in the suit, "Walsh v. the Bishop of Lincoln," in the Court of Common Pleas, the only question which would now come before his lordship was the question of costs.

Mr. CHITTY, Q.C., followed by Mr. WALTER PHILLIMORE, argued at great length that the costs of the suit in Chancery should be borne by the plaintiff; or, in the alternative, that each party should pay their own costs.

HIS LORDSHIP, in delivering judgment, said that this suit was brought on to the hearing simply for the purpose of deciding who was to pay the costs. This case was a remarkable instance of the possibility of miscarriage in three different courts, all having jurisdiction in the same matter, but this source of miscarriage would no longer apply with regard to two out of these three courts, which had been abolished, and a single court established in their stead. The Rev. Mr. Walsh, the plaintiff, had purchased a limited interest of an advowson, and during the existence of that limited interest he presented himself as being a clerk in holy orders to the Bishop of Lincoln, and asked to be instituted to

the living in the ordinary way. The bishop, acting no doubt under legal advice with regard to the legal aspect of the matter—he did not probably require advice with regard to the moral aspect of the case—refused to institute the plaintiff. In his answer, his lordship said that he objected to institute the plaintiff: First, because the admission of the plaintiff to the benefice, having regard to his purchase of the advowson, would be simoniacal and void; secondly, he admitted that he was not bound to admit and institute a benefice a clerk who, being his patron, offered himself to the ordinary for admission, and, continued the lord bishop, "My reason for refusing to admit the plaintiff (if I have power to refuse) is that an act, as above stated, is morally if not legally simoniacal." This being the state of affairs, then the plaintiff, what he was entitled to—he filed a bill in Chancery in order to obtain a declaration of a court that he had a legal right to the living. But the plaintiff having been informed that there were some legal difficulties, and there being three courses open to him, did not rest here. In paragraph thirty of his bill he says that he advised that difficulties exist in his bringing an action of quare impedit, and that he is further advised that a duplex querela in the Archdeacon's Court cannot be commenced until the expiration of twenty-eight days from the date when his petition for admission was first presented to the bishop; and at the time of his filing his bill in Chancery, the plaintiff says that he is advised that he cannot take any proceedings to compel the bishop to institute him, but that he intended to commence proceedings in the form of a duplex querela as soon as the necessary twenty-eight days had expired. The plaintiff thereupon filed this bill in equity, and it would have been well for him if he had stopped there. What happened was that a motion was made before him (the Master of the Rolls) for an interlocutory injunction. It was then sought to enter into all the facts of the case, and he (his lordship) then explained to counsel that it was not the practice of the Court to decide serious questions of law on interlocutory motions, and then feeling, as he now felt, that it was a great hardship on a bishop to be subject to the payment of costs incurred in a legal suit which arose out of his refusal to do something which he thought he could not do either legally or in the interests of morality. It was, he thought, a hard case that a bishop in the discharge of a public duty should be called upon to pay the costs of any litigation which might arise out of the discharge of such public duty; and there ought, in his opinion, to be a fund out of which such costs could be legally paid. Feeling this, he (his lordship) did what he was not in the habit of doing when the motion came before him—he intimated that the point of law raised by the bishop's counsel was not, in his opinion, sufficient to justify the bishop in refusing to institute Mr. Walsh in the living. But the matter went on, and the next thing heard was that the plaintiff got further advice, and instituted a suit of quare impedit in the Court of Common Pleas. The next thing was the answer of the lord bishop in the Chancery suit, and in that answer he submitted that the plaintiff had no right to compel him to make such an institution at any time. Then a writ of duplex querela was issued. The twenty-eight days had expired, and no steps had been taken to fill the living. The lord bishop complained in his answer that he had been harassed with several suits, and unfortunately, his answer had the effect of inducing the plaintiff to institute a third suit in the Court of Arches. On the 16th of January, 1874, the defendant ought to have made a motion to put the plaintiff on his election; and had he done so then the plaintiff would have been called on to decide once for all whether he would proceed in equity or in law. No such course was, however, taken, and when the plaintiff took a duplex querela in the Arches Court, the proctor made a special motion to stop it, on the ground that the plaintiff was put to his election. The learned judge delivered

an elaborate judgment, and after such judgment every one of the parties knew not only what was the practice of the Courts of Law and of Arches, but what was the established practice in the Court of Chancery with reference to election when a suit was pending. But no step was taken, and the suit in the Court of Chancery was allowed to go on. The defendant took out a summons for enlarging the time before an injunction of this Court would operate, so that in the meantime a judgment might be given in the Court of Common Pleas, but no summons was taken out to put the plaintiff on his election; but, on the contrary, the application was opposed that an order should be made to stay all proceedings until after judgment in demurrer in the Court of Common Pleas. The matter went on, and eventually the Court of Common Pleas gave judgment for the plaintiff on demurrer, therefore deciding that he was entitled to presentation to the living. There was, therefore, nothing left to dispute about except costs. On the 20th of May last, the plaintiff wrote the legal advisers of the lord bishop, stating that, having regard to the decision of the Court of Common Pleas the only question that remained was one of costs, and asking whether they would agree to pay costs, and prevent the expense of bringing the cause to a hearing. This offer was refused, and the plaintiff was therefore invited to take the opinion of the Court. In conclusion, his lordship said that the plaintiff having shown that he had a clear legal right to the presentation, the defendant must pay the costs of the suit. He felt it was very hard on the bishop to pay the costs out of his own pocket, but in this case (not having put the plaintiff on his election) he must be called upon to indemnify the plaintiff. The order must be that the defendant must pay the costs of the suit.

Order accordingly.

#### TITHE RENT-CHARGES.

To the Editor of the "Ecclesiastical Gazette."

SIR,—The collection of rent-charges are legally made in the following manner:—When they become due half-yearly, it rests with the owner to apply personally or by an agent in the first instance to the occupier as soon as they are due. If the occupier is away when the owner calls, he must be directed to send the amount, which elicits the owner from any other personal visit. On application having been made, a notice for attendance to pay can be left. All courtesy ought to be observed, but any difficulty or delay in payment can be met by the usual course of law proceedings, as defined by the Act.

A Rector.

#### RATING OF TITHE RENT-CHARGES.

To the Editor of the "Ecclesiastical Gazette."

SIR,—In the question at the end of his last letter, V. evidently mistakes completely the purport of the discussion on the above-named subject. That point is not whether the clergy in avoid paying the full amount of their rates, it whether they are not actually paying a great deal more than their fair proportion. I agree that some of your other correspondents in maintaining that they are.

Of the net proceeds from land (exclusive of the lord's) it is reckoned that two-thirds go to the tenant, and that one-third is retained by the landlord as remuneration for the labour that he himself has to bestow upon the land, interest on his capital, &c. Rates are assessed upon the landlord's share alone: that accorded in turn for the tenant's labour, &c., is rate-free. In the case is differently treated when we come to the portion reserved as tithe; that, like the tenant's half-rent, is assigned to the parson in return for certain labour on his part; but, unlike the tenant's portion, it is not exempted from rates on that account. It may, or may not be, more than an adequate remuneration for those services; but in either case the parson's share is

not assessed like the remaining portion, *unless an allowance be made to him in respect of his performance of those labours.*

The patron of a Living is in much the same position as the lord of a manor, who, upon the payment of a fine, hands over certain property to a tenant for life. The incumbent of a Living has to provide for the performance of certain work, or he will be deprived of his benefice; the tenant of a copyhold farm must provide for the farming of the land, or he will obtain no returns from it. The farm is rated upon two-thirds of the estimated net proceeds of the land; the Tithe of a benefice upon the whole of its net proceeds, instead of upon two-thirds thereof.

Or, to put it in another way, rent is the basis of rating: the rent of a farm is not the whole net proceeds thereof, but such portion thereof as it is calculated that a tenant can pay after a fair deduction has been made for his labour, &c. Similarly the rent of a Living (i.e. the gross estimated rental of a Living endowed solely with Tithes) ought, in common fairness, to be reckoned—not at the whole net proceeds thereof—but at that sum which a man would pay for it who had to provide for the performance of the necessary work; or, in other words, at that yearly sum which it is estimated that a clergyman providing for the parochial duty would be willing to pay for the benefice. That yearly sum will be found by deducting a more or less ample curate's salary from the net proceeds of the Living.

The present system of assessing tithe assumes that a clergyman's time and labour are of no value—even to himself.

W. A.

#### UNIVERSITY AND CLERICAL INTELLIGENCE.

##### Oxford.

A CONGREGATION was held on Thursday, November 25, at which the following degrees were conferred:—*Masters of Arts*.—John Russell, Arthur Morier Lee, Charles Everett, and John Edwards. *Edwards M.A.*, Balliol coll.; Charles James Robinson, St. John's; William Walker, Christ Church; D'Oyley William Oldham, Exeter coll.; Charles Rumball, Hertford coll.; David William Evans, Jesus coll.; Wilfrid John Richmond, Keble coll.; Samuel Rathbone Edge, Queen's coll.; John Hands, Townsend, Trinity coll.; Edward Curtis Baldwin, Hertford coll.

*Bachelors of Arts*.—Walter Shirley Shirley, Balliol coll.; Neville Egerton Leigh, Brasenose coll.; Robert John Laudaie, Exeter coll.; Hugh Howell Chapman, Keble coll.; John Henry Bridges, Oriel coll.; Cecil Kenshaw Blaker, Queen's coll.; Hon. Bernard Coleridge, and Francis Douglas Hodgson, Trinity coll.; Alfred Ashworth, Worcester coll.; John Charles Crawford, Unattached.

In a Congregation held on Thursday, December 2, the following degrees were conferred:—

*Masters of Arts*.—Vincent K. Cooper, Brasenose coll.; Thomas Massey Bromley, Merton coll.; Robert Mitchinson, and Montagu Baldwin, Pembroke coll.; John Charles Crawford, University coll.; Percy Pettet Easton, St. Alban hall; John Cecil May, St. Edmund hall.

*Bachelors of Arts*.—Alexander F. Jones, Hon. Francis H. Dawney, Thomas Crick, George W. Sandford, Henry C. Littlewood, Charles E. Simpson, Archibald A. Knollys, and John H. Lamont, Brasenose coll.; Walter Cross Alston, George Benson Tatum, J. Alexander Ramsay, Ramsay L'Amey, Reginald J. S. Mitchell-Innes, Hon. Sidney Herbert, and Lord Harris, Christ Church; Samuel B. Guest-Williams, Ewerard F. in Thurn, and Thomas H. Bicketts, Winchester, Exeter coll.; William Frederick Harvey, Fitzroy John Henry Somerset, William Percy Schuster, and William Sidney Randall, Hertford coll.; Hargrave Edward Trimmer, Keble coll.; Montagu Baldwin, Pembroke coll.; Richard Overend Rose, Queen's coll.; George William Oldfield, Wadham coll.; David Lancaster M'Anally, Worcester coll.; Percy Pettet Easton, Samuel Hunter Sheddin, and Algernon Horne Cochrane, St. Alban hall; John Cecil May, and Frederick Bell Lipscomb, St. Edmund hall; Alfred Campbell Holmes, St. Mary hall; William Moore, St. John's coll.; William Henry D. Aston-Lewis, Pembroke coll.; Francis E. M'Ninn Graham, and William Mitchell, Unattached.

*Name Replaced*.—William Lovell, M.A., Exeter coll.

In a Congregation held on Thursday, December 10, the following degrees were conferred:—

*Masters of Arts*.—William A. S. Masters, Brasenose coll.; Francis E. Armistead, Exeter coll.; Thomas Rate, Hertford coll.; Stephen Henry West, Worcester coll.

*Bachelors of Arts*.—Francis B. W. Phillips, Samuel Henry Smith, Walter G. Peacock, and Arnold Henry Page, Balliol coll.; James Ford and Malcolm Graham,

Brasenose coll.; Robert Keate, John D. Bland, Edward A. Sandford, and Frederick Plump, Christ Church; William P. Fagan, Corpus Christi coll.; Robert Marshall, William H. Sinnott, Douglas S. Murray, William R. Watkins, and Fentham Hedges, Exeter coll.; George O. Browne, Jesus coll.; John Charles M. Ogilvie, Charles William Sherard, Henry A. Sealy, and Henry Massted, Keble coll.; Herbert Hawley, Lincoln coll.; Willoughby Chase Parr, Raymond William de la Maude, John S. Sanders, and Arthur Edward Gilbert Cooper, Magdalen coll.; Edward Montefiore Nicholls, Philip Arthur Ashworth, Henry Currie Leigh-Bennett, Frank L. Wright, and Edmund Fraser Buckley, New coll.; John Spencer M. Walker, Thomas Fox, Christopher William Parker Ernest W. Field, Cecil Scott Arkcoll, William H. Game, and John Simpson, Oriel coll.; Charles James Finch, Pembroke coll.; John Robertson, Richard Mazzini Johnson, Paul Martin Chamey, Frank E. Spencer, and Albert Alfred Arthur Betham, Queen's coll.; Frederick Charles Apin, Stephen S. Brown, Henry Adkins, William G. Trousdale, and Charles C. Nation, St. John's coll.; James Chitty Hannen, Trinity coll.; Henry Goulburn, Chetwynd-Stapleton, University coll.; Charles Henry Keble and John Gould Drew, Wadham coll.; Alfred W. Guest Ranger, Walter Oswald West, and Arthur Esmond Eddle, Worcester coll.

#### CLASS LISTS.

##### SCHOOL OF THEOLOGY.

###### CLASS I.

Denison, J. E., Ch. Ch.

###### CLASS II.

Foord, J., Brasenose. Spenser, F. E., Queen's.  
Robertson, J., Queen's.

###### CLASS III.

Day, A. G., Ch. Ch. Plaisted, H., Keble.  
Edwards, E. J., Exeter. Riddle, A. H., Worcester.  
Field, E. W., Oriel. Schonberg, T. A., Oriel.  
Izard, A., Trinity. Sherard, C. W., Keble.  
Murray, D. S., Exeter. Smith, S. H., Balliol.  
Ogilvie, J. C. M., Keble. Trousdale, W. G., St. John.  
Parr, W. C., Magdalen.

###### CLASS IV.

Bowen, E. J., Jesus. Sandford, E. A., Ch. Ch.  
Chamey, P. M., Queen's. Sealey, H. A., Keble.  
Finch, C. J., Pembroke. Simpson, J., Oriel.  
Gilbert Cooper, A. E., Sinnott, W. H., Exeter.  
Magd. Walker, J. S. M., Oriel.  
Graham, M., Brasenose. Young, D. B., Pembroke.  
Keble, C. H., Wadham.

##### HONOUR SCHOOL OF JURISPRUDENCE.

###### CLASS I.

Marshall, R., Exeter. Ranger, A. W. G., Worcester.

###### CLASS II.

Chetwynd-Stapleton, H. Shipman, J. G., New Coll.  
G., University. Wright, O. F., Brasenose.  
Handley, H., Lincoln. Wright, F. L., New College.  
Hedges, F., Exeter.

###### CLASS III.

Adkins, H., St. John's. Micholls, E. M., New Coll.  
Apin, F. A., St. John's. Milne, R. O., Brasenose.  
Ashworth, P. A., New Coll. Nash, E. H., Trinity.  
Burns, S. T. H., Magdalen. Sanders, J. S., Magdalen.  
Grimwood, F. C. S., Merton. Wait, W. O., Worcester.  
Leigh-Bennett, H. C., New College. Watkins, W. B., Exeter.

###### CLASS IV.

Buckley, E. F., New Coll. Falk, H. J., New College.  
Drew, J. G., Wadham. Geiss, J. W. H., Worcester.

#### Cambridge.

At the Congregation on Thursday, November 11, the following degrees were conferred:—

*Masters of Arts*.—Joseph Reed, and Robert Ebury Whittington, St. John's coll.; William Augustus St. John Dearsley, Caius coll.; Mowbray Pinckney Mason, Corpus coll.; Richard Martindell Lamb, and Bernard Pitts, Jesus coll.; Thomas Sinclair Tofts, Christ's coll.; Charles William Stubbs, Sidney coll.

*In absence*.—Thomas Felton Falkner, Christ's coll.

*Bachelor of Medicine*.—Bernard Pitts, Jesus coll.

*Bachelors of Arts*.—Meyrick Onslow Alison, and Samuel Francis Barber, Trinity coll.; James Harris Lilley, St. John's coll.

At the Congregation on Thursday, November 18, the following degrees were conferred:—

*Masters of Arts*.—Henry Thomas Barry, and Robert Dickinson Jackson, Trinity coll.; John Kipling Quartermann, Caius coll.; Richard Marsden Whittington, Corpus coll.; John Hilton Ridley, Jesus coll.; Harry Bingham McNair, Emmanuel coll.

*Bachelor of Arts*.—William Luscombe Easther, St. John's coll.

At the Congregation on Thursday, December 2, the following degrees were conferred:—

*Doctor in Divinity*.—Fenton John Antony Hort, Emmanuel coll.

*Masters of Arts*.—Arthur Richard Shilleto, Trinity coll.; Charles Gardiner Baskerville, Gonville and Caius coll.; Henry Francis Gore-Booth and Hannett Ellison Jennings, Corpus Christi coll.; John Bennett, St. Catharine's coll.; William Henry Parker, Sidney Sussex coll.; Henry Harold Rose, non-collegiate.

*In absence.*—Richard Haughton, Christ's coll.  
*Masters of Laws.*—John James Emerson, Trinity hall.  
*Bachelor of Arts.*—William Wright Aldam, Trinity coll.

#### CHRIST'S COLLEGE.

The annual examination for Scholarships and Exhibitions at this college of students who intend to commence their residence in October, 1876, will take place on Tuesday, April 4th, 1876, and three following days. Subjects: Euclid, Algebra, Plain Trigonometry, Conic Sections (Geometrical and Analytical), Translations from the best Greek Authors, with Questions on Greek Grammar; Translations from the best Latin Authors, with Questions on Latin Grammar; Greek Composition; and Latin Composition. No one will be admitted as a candidate whose name is on the boards of any college in the University, except Christ's college, or who has kept any terms by actual residence. The Master and Fellows will elect scholars for proficiency in either Classics, or Mathematics, or both, provided however that a candidate who is proficient in one branch only, must show so much attainment in the other as to afford reasonable expectations that he will pass without difficulty the University previous examination before the end of his third term of residence. Every candidate either for a Scholarship or an Exhibition must send his name to the Tutor on or before Tuesday, March 28th, 1876. A candidate is not limited in point of age. The annual examination in Natural Science for Scholarships and Exhibitions will also take place on Tuesday, April 4th, and three following days.

#### MISCELLANEOUS INTELLIGENCE.

*The Day of Intercession for Missions.*—Increase of the Indian Episcopate.—St. Andrew's Day (30th ult.) was very generally observed as a time for special intercession on behalf of Missions. His Grace the Primate addressed the following letter to the clergy of the province of Canterbury:—

"Stonehouse, St. Peter's, Thanet, Nov. 15.

"REV. AND DEAR BRETHREN,—St. Andrew's Day, which has been appointed as a time of special intercession on behalf of our missionaries to the heathen, is fast approaching, and I have received from the three great Missionary Societies of the Church of England, as well as from many of our brethren in the colonies, the assurance that the appointment of such a day is generally welcome to all interested in missionary work.

"I am aware that many of our brethren are of opinion that it is better not to associate the day set apart for special prayer with any general collection of money. Still many of you will no doubt be desirous of having such collections at the celebration of Holy Communion, or otherwise, and it seems to me that it may be right to take this opportunity for calling your attention to one particular very important effort now being made in connexion with our missions in India. The visit of his Royal Highness the Prince of Wales has directed our thoughts with more than usual vividness to our Indian responsibilities. We shall day by day in thought follow his Royal Highness's progress, and accompany him with prayers, not only that he may return in safety, but also that his visit may leave a blessing behind it among our distant fellow-subjects.

"His Royal Highness, in answer to letters which I had the honour to forward from the two great Missionary Societies, expressed deep interest in their work, and a determination to do all that is possible to advance the sacred cause to which Christian Missionaries devote their lives. No doubt his Royal Highness's visit will help to call forth greater interest amongst us in all Indian affairs, and more to familiarize us with the wants of our distant fellow-subjects, and the best mode of advancing their happiness. We Christians all hold that the greatest boon we can confer upon them is to make their civilization Christian.

"Now, for the permanent maintenance of pure Christianity in the East, those who are best acquainted with India tell us that it is of vital importance that we should take such steps as are required for the development of native churches in intimate connexion with our own National Church. Our three Bishops of Calcutta, Madras, and Bombay, presiding over enormous dioceses, appeal to us that we should, as a step indispensable for such progress, aid

them in securing a subdivision of their labours. Legal difficulties which in former times were supposed to stand in the way of the appointment of additional Indian bishops have now disappeared. So much encouragement has been given by high authorities, both at home and in India, to the scheme for appointing assistant bishops, that the three great Church of England Societies directly interested in this matter, the Christian Knowledge Society, the Propagation of the Gospel Society, and the Church Missionary Society, have all come forward, each according to its view of the best mode of action, and concurred in offering liberal contributions towards the payment of such assistant bishops, and the Colonial Bishops Fund has voted 10,000*l.* towards the permanent endowment of new bishoprics. Indeed, besides the money to be expected in annual payment of missionary bishops' salaries from the Church Missionary Society, there is already a capital sum of 40,000*l.* promised on condition that it be made up to 60,000*l.*, and the Bishop of Madras, who has in his diocese above 160,000 native converts, of whom more than 90,000 are in connexion with the Church of England, has been encouraged to proceed so far in this matter as to name two of the most eminent Indian Missionaries to be his coadjutors in the new bishoprics—namely, the Rev. Dr. Caldwell, of the Propagation of the Gospel Society, and the Rev. Dr. Sargent, of the Church Missionary Society. Such men, from their long and tried missionary experience, are well qualified to form and train the native Indian Church.

"You may not, rev. and dear brethren, think it desirable to have a special additional collection for missions on the Day of Intercession, or you may have deep personal interests in some other branch of missionary work, to which you desire your people to devote their alms. Each clergyman is the best judge in this matter for his own parish; but you will not, I am sure, less willingly consider what I say when I lay before you at this time the claims of the effort to increase the Indian Episcopate, and thus take a marked step towards the consolidation of native Indian churches. Few subjects can be more important at the present time, whether we look to the deep responsibilities which devolve on Englishmen from their connexion with India, or to the fresh openings supplied for the fulfilment of their responsibilities.

"The increased means of intercommunication between ourselves and the East, the extension of civilizing influences now at work in India, through a generally diffused education, the consequent unsettlement of Hindoos and Mohammedans, ready to throw off the traditions of their ancient beliefs, and the fact that our wisest statesmen, who are best acquainted with India, now publicly acknowledge that the English nation has no more useful or faithful servants than our missionaries. All these concurring circumstances call upon us to spread in India the blessings of the Gospel and to help our Indian fellow-subjects while they form themselves into Christian communities, held together by a well-compacted ecclesiastical government, and united with our Church at home by the profession of a common faith and the love of a common Lord.

"I remain, rev. and dear brethren,

"Your faithful servant and brother,

"A. C. CANTUAR.

"To the Clergy of the  
Province of Canterbury."

*The Visit of the Prince of Wales to India.*—The Archbishop of Canterbury has addressed the following letter to the Dean of Westminster:—

"I thank you for sending to me your sermon preached in Westminster Abbey on the day preceding the departure of his Royal Highness the Prince of Wales for India.

"I also thank you for sending to me the letter of your correspondent respecting the propriety

of my applying to her Majesty to command, through the Privy Council, the use in all our churches during the next five months, of a special form of prayer, to be drawn up by me.

"You know that this matter had, before I heard from you, occupied my serious attention. I concur with you and your correspondent in a deep feeling of the importance of this visit of the Prince to her Majesty's Indian dominions. I rejoice that our two great Missionary societies deputed me to present to the Prince before his Royal Highness's departure addresses in which they called attention to the efforts which their Missionaries are making, and you are aware that the answers which his Royal Highness returned to these addresses expressed deep interest in the success of Christian missions. We have cause to believe that his Royal Highness is fully impressed with a sense of the great influence—political, social, and religious—which the present visit may exercise over the natives of India, and our own countrymen who dwell amongst them; and I am certain that his Royal Highness must feel comfort in knowing that he is attended by the prayers which are offered up, both for his personal safety, and for all the highest objects of the long journey now undertaken.

"It seems to me that it would be very difficult, if not impossible, to draw up a special and particular form of prayer which should be quite suited to meet all the various exigencies of this protracted journey, and yet be capable of being fully understood and heartily entered into by the worshippers in our thousands of congregations. We can all pray in simple words, as the nation did with such earnestness ten years ago, for his Royal Highness's health and the prolongation of his life. But this will only embrace a small part of what ought to be the subject of our petitions.

"I think, therefore, that, while all are exhorted specially to ask for such blessings on the Prince's journey as they feel to be needed, our public petitions will be best expressed in those simple words of the Book of Common Prayer into which all can enter, and which, while they are so simple that they give utterance to the general feelings of all, are yet capable of being applied by each individual petitioner as an invocation of those special blessings which he feels to be most needed.

"I believe that this view is taken by the majority of our thoughtful people who, yet, myself, gladly welcome any published form of prayer which may assist us in realizing the great importance of this visit.

"I understand that his Royal Highness expected to reach Bombay on the 9th of November, and I doubt not that his whole coming in India will be followed by the prayers of the nation, both private and public.

"Believing that you will concur with me in the view I have taken, and anxiously trusting that all Christians throughout her Majesty's dominions will unite with more than usual earnestness at this time in their accustomed prayers for the Prince's welfare.

"A. C. CANTUAR."

His Grace requests the clergy of his diocese to give notice during Divine Service that "The prayers of the congregation are desired for the Prince of Wales during his journey in India, that it may be for his own best happiness, for the welfare of the empire, and for the glory of Almighty God."

A similar request to the clergy of his diocese has been made by the Bishop of London.

*Proceedings under the Public Worship Regulation Act.*—By the resignation of the Official Principal of the Chancery Court of York, Lord Penzance becomes Provincial Judge in the provinces, and all proceedings under the Public Worship Act will now be taken under a regular constituted ecclesiastical judge, holding office from the archbishops.

## PULVERMACHER'S GALVANIC APPLIANCES.

### MR. SIMON SMITHARD'S TESTIMONIAL.

47, Dashwood-street, Derby, November, 1875.  
 DEAR SIR,—For some weeks past I have been convinced that it was my duty to send you the following particulars of an illness through which I have passed, and the successful application of your Galvanic Appliances in that illness.

During the last thirty-four years I have been constantly engaged in the public advocacy of teetotalism. I have spoken usually five nights a week, and have also sung a selection of temperance and other songs each evening. The rooms in which these meetings have been held have generally been crowded, and consequently very hot. To keep these appointments, which have not been confined to any particular locality or district, I have had to take long journeys in all kinds of weather, in the most inexpensive methods of travelling. I have had all sorts of home accommodation away from home, and I have sustained this mental and physical labour cheerfully, without one drop of intoxicating drinks. Water, plain food, and refreshing sleep—with a thankful spirit—these have covered all my wants, and furnished the needful strength for the performance of my duties. While on one of these "errands of mercy" last winter I had the very great misfortune to sleep in a damp bed, which, with subsequent exposure, completely prostrated me. I lost nearly all the feeling out of my left side. I had constant and distressing pains in my back, and considerable functional derangement of the kidneys. I could not walk far without experiencing great fatigue. I was obliged to relinquish all my engagements, and get the best medical help I could. The doctors I consulted entered into my case with the greatest kindness and intelligence. Their prescriptions and advice were very useful to me; in fact, they seemed to me far more anxious to get me well than to get my money. They all said I needed a prolonged rest of both body and mind, and entire freedom from anxiety. For some time I found myself but slightly relieved from the adverse symptoms, and having seen in the *Christian World* newspaper an account from Mr. Robert Seager, of Ipswich, of his wonderful recovery from nervous exhaustion by the use of your Galvanic Appliances, and having known Mr. Seager for twenty-five years as an earnest temperance reformer, and a man of spotless honour and probity, I wrote to ask him whether he thought the remedy, which had been so successful in his case, might not also be useful in mine.

Mr. Seager went at once into my case with the most disinterested kindness, assuring me that he had great hope that by patient perseverance with your Galvanic Bands, and with the advantages of my temperate habits, I should soon find relief. I am very thankful indeed that I wrote to Mr. Seager. I have now worn the bands which he recommended five months, and although I am not yet fully restored, I am so much better as to be able to take a number of public engagements. The bands impart to me a stream of warmth and life-giving energy which I had failed to get by any other means. My cold and feeble side is gradually regaining its natural condition; my voice is nearly as strong as formerly; I can walk a considerable distance without fatigue; and I am hoping soon to be able to take a full programme of work. I know who suffer from ailments similar to my own, and I knew the value of these "continuous currents" of electricity, as supplied by your wonderful contrivances, and would resort to them instead of delusive alcoholic stimulants, I am fully persuaded many would be restored to health who otherwise will, I fear, go down to premature graves. I feel that I have found a blessing which ought not by reticence to withhold from others, and if you think this testimony will be of the least use to those who suffer, you are at liberty to publish the same.

I am, dear Sir, yours faithfully,

SIMON SMITHARD.

F. L. Pulvermacher, Esq., 194, Regent-street, London.

## PREFERENCES.

### Officially announced, arranged under Dioceses.

#### St. Asaph.

Ollivant, Edward, to the B. of Erbstock, Denbigh and Flint.  
 Williams, William, to the C. of Oswestry, Salop.

#### Bangor.

Price, John, to the C. of Llandudno, Carnarvonshire.

#### Bath and Wells.

Ommanney, George Druce Wynne, to the P. C. of Draycott.  
 Henning, George Skurray, to the C. of Bath Abbey, and to be Chaplain of Bath United Hospital.  
 Stedman, John, to the C. of Weston with St. John's.  
 Olive, Carlton, to the C. of Chew Magna.  
 Robinson, Richard Hayes, to the C. of Weston.  
 Rogers, James Charles Warrington, to the C. of Timberscombe.

#### Canterbury.

Whiting, John Bradford, to be Minister of the New District of St. Luke's, Ramsgate.  
 Russell, Henry Lloyd, to the V. of the Church of the Annunciation, Chislehurst, Kent.  
 Madden, Wyndham, to the V. of Birling, Kent.  
 Smith, Algernon Howell, to be Minister of the New District of St. Peter, Tonbridge Wells.  
 Norwood, Curteis Henry, to the C. of Chiddington.  
 Hind, Walter, to the C. of Charlton by Dover.  
 Atkins, George, to the C. of Margate.  
 Rogers, Arthur Johnson, to the C. of Ide Hill.  
 Hull, Joseph Arthur, to the C. of St. Paul, Maidstone.  
 Turner, Richard Spencer, to the C. of Ashford, Kent.  
 Rale, Ulric Zuinglius, to the C. of Orpington, Kent.  
 Bird, George, to the C. of Tenham, Kent.

#### Carlisle.

Duncan, Robert, to the C. of Holy Trinity, Carlisle.  
 Wren, Thomas Bishop Cawley, to the C. of Holme, Westmoreland.

#### Chester.

Steward, Charles Holden, to the P. C. of Burton Cheshire.  
 Haidman, Charlton James, to the P. C. of Christ Church, Liverpool.  
 Walton, Alfred, to the C. of Cheadle, Cheshire.  
 Duncan, Thomas Appleton, to the C. of St. Margaret's, Belmont Road, Walton-on-the-Hill, Lancashire.  
 Bridges, William George, to the C. of St. Mary's, Stockport, Cheshire.  
 Sheringham, William Archibald, to the C. of Aughton, Lancashire.  
 Watkins, Frederick Ball, to the District of All Saints, Speke, Lancashire.  
 Welsh, Jeremiah Chiffers, to the P. C. of St. Martin's in the Fields, Liverpool.  
 Davies, Evan Thomas, to the P. C. of St. David's, Liverpool.  
 Hague, Samuel, to officiate in the Diocese.  
 Bullen, William Crofts, to the P. C. of St. Jude's, West Derby, Lancashire.  
 Stedman, Harry Charles Plumer, to the C. of St. John's, Fairfield, Lancashire.  
 Prowde, Robert, to the C. of Aughton, Lancashire.  
 Mathias, William Benjamin Stewart, to the C. of St. Thomas, Toxteth Park, Lancashire.  
 Greenall, Richard, to the P. C. of St. Thomas, Stockton Heath Cheshire.

#### St. David's.

Jones, Isaac Hughes, to the B. of Dinas, Pembroke-shire.  
 Hughes, William, to the C. of Kellan, Cardiganshire.  
 Howell, David, to the C. of Llandilofawr, Carmarthenshire.  
 Edwards, David Edward, to the C. of St. Paul's, Llanelli, Carmarthenshire.  
 Jones, James, to the C. of Llanfihangel-geneur-glyn, Cardiganshire.  
 Alban, John Parry, to the C. of Llangavelach, Glamorganshire.  
 Jones, Owen, to the C. of Llangoler, Carmarthenshire.  
 Williams, William, to the C. of Llangulicke, Glamorganshire.  
 Thomas, William, to the C. of Llangynnog, Breconshire.  
 Rees, John Wesley, to the C. of Mothvey, Carmarthenshire.  
 Jones, Thomas, to the C. of Nolton, with Roch, Pembroke-shire.  
 Griffiths, David, to the C. of Tye Abbot, Breconshire.  
 Lewis, James, to the B. of Rhosic, Cardiganshire.

#### Durham.

Haslewood, Thomas, to the C. of All Saints, Monkwearmouth, Durham.  
 Gaskill, John, to the P. C. of St. Paul, Spennymoor, Durham.  
 Moleworth, Kennell Francis Wynn, to the B. of Washington, Durham.  
 Mason, William, to the C. of Long Horsley, Northumberland.

#### Ely.

Johnson, William Cowper, to the V. of Pulloxhill, Beds.  
 Cartlew, William Henry Morden, to the B. of Stanningfield, Suffolk.  
 Wye, John, to the C. of Lavenham, Suffolk.  
 Jackson, Francis William, to the C. of Burrough Green, Cambs.  
 Cooksey, John Francis, to the C. of Tydd St. Giles, Cambs.

Amps, Edward, to the C. of Cowlinge, Suffolk.  
 Shaw, Thomas Maynard, to the C. of Eynesbury, Hunts.  
 Corke, Reginald John, to the C. of All Saints, Newmarket.  
 Godfrey, Edmund, to the C. of Wyton, Hunts.  
 Lowe, Edward Henry, to the C. of Christ Church, Luton, Beds.  
 Puxley, Herbert Boyne Lavallin, to the V. of Kimbolton, Hunts.  
 Frew, James Joseph, to the V. of Stopsley, Beds.  
 Tapper, Isaac William, to the C. of Brandon, Suffolk.  
 Harpur, William, to the V. of St. Mary, Ramsey Hunts.  
 Sandall, John Henry, to the B. of St. George, Hatley, Cambs.  
 Roxby, Henry Meux, to the V. of Buckden, Hunts.  
 Close, Robert Wells, to the C. of Fildley, Hunts.  
 Algar, Henry, to the C. of Great Barford and Roston, Beds.

#### Exeter.

Wintle, Frederic Thomas William, to the B. of Bere Ferrers, Devon.  
 Mildren, Richard, to be Minister of St. John's Chapel, Devonport.  
 Moorhouse, Henry Alexander Bruce, to the C. of Holy Trinity, Plymouth.  
 Housman, Joseph Brettel, to the C. of Cheriton Bishop, Devon.  
 Stone, Charles Henry, to the C. of North Tawton, Devon.  
 Wright, Augustus Robert Brigham, to the C. of East Budleigh, Devon.  
 Sidney, Charles William Henry Humphrey, to the C. of St. Ervan, Cornwall.  
 Overy, Henry, to the C. of St. Andrew, Plymouth.  
 Bryett, James Theodore Sheldon, to the C. of Ilfracombe, Devon.  
 Pennington, Walter, to the C. of Shebbear, Devon.

#### Gloucester and Bristol.

##### (Gloucester Jurisdiction.)

Goldie, George, to the B. Farmington, Gloucestershire.  
 Clark, Thomas Humphrey, to the V. of Ampney Crucis, Gloucestershire.  
 Barlow, Robert Hilary, to the B. of Childwickham, Gloucestershire.  
 Thomas, Edward Thomas Watson, to the V. of St. Mark's, Gloucester.  
 Dundas, Charles Leslie, to the V. of Charlton Kings, Gloucestershire.  
 Henniker, Robert, to the V. of Frocester, Gloucestershire.  
 Radkin, Messing, to the C. of Eastington, Gloucestershire.  
 Ravenhill, William Henry, to the C. of Arlingham, Gloucestershire.  
 Spence, Henry Donald Maurice, B. of St. Mary de Crypt, Gloucester, to be an Honorary Canon in the Cathedral Church of Gloucester.  
 Synonds, Alfred Radford, to the C. of Elmore, Gloucestershire.

#### Hereford.

Powell, Thomas Prosser, to the V. of Peterchurch, Herefordshire.  
 Elouis, James Joseph Haydn, to the P. C. of Eyton, Herefordshire.  
 Holloway, Edward John, to the V. of Clehonger, Herefordshire.  
 Garton, George John, to the C. of St. Peter, Hereford.  
 Jenkins, William Richard, to the C. of All Saints, Hereford.

#### Lichfield.

Andrew, John Baptiste, to the P. C. of Gentleshaw, Staffordshire.  
 Acraman, William, to the V. of Crich, Derbyshire.  
 Bicknell, Clarence, to the C. of Stoke-on-Terne, Salop.  
 Evans, Charles, General Licence.  
 Gibson, George, to the C. of Denstone, Staffordshire.  
 Haire, Robert, to the C. of St. Paul, Burslem, Staffordshire.  
 Lamb, Edward, to the V. of Elmton, Derbyshire.  
 Mullins, Edwin Herbert, to the C. of St. Anne's, Derby.  
 Salmon, Thomas Frith, to the P. C. of Newchapel, Staffordshire.  
 Tollemache, Algernon Edward, to the C. of Shelton, Staffordshire.

#### Lincoln.

Blackmore, John Chanter, to the C. of Nettleton, Lincolnshire.  
 Booth, John, to the C. of Motheringham, Lincolnshire.  
 Bruce, Lloyd Stuart, to the B. of Carlton in Lindrick, Notts.  
 Cooper, Frederick, to the B. of Salmonby, Lincolnshire.  
 Edman, Edward Hudson, to the B. of Thornton-le-Moor, Lincolnshire.  
 Hanel, Etienne Theodore, to the C. of St. John, Worksop, Notts.  
 Hole, Samuel Reynolds, to the North Kelsey Prebend in Lincoln Cathedral.  
 Hudson, John Clare, to the B. of Martin, with the V. of Thornton, Lincolnshire.  
 Jackson, Charles Bird, to the B. of Wold Newton, Lincolnshire.  
 Mantle, William, to the C. of Welton, Lincolnshire.  
 Nash, Henry, to the C. of St. Paul, Nottingham.  
 Underwood, John Christian Curwen, to the C. of Aswardby, Lincolnshire.

#### Llandaff.

Edwards, Charles Smallwood, to the V. of Llandewy Rhydderch, Monmouthshire.  
 Spilbury, Joseph Henry Gibbon, to the C. of St. John, Cardiff, Glamorganshire.



Lewis, Lewis, to the C. of St. George, Tredegar, Monmouthshire.  
 Davies, William Pascal, to the C. of St. John, Canton, with Grangetown, Glamorganshire.  
 Davies, Edward, to the C. of Newport Union, Monmouthshire.

#### London.

Hunt, William, to the R. of St. Michael, Cornhill.  
 Martin, William Lockwood, to the C. of St. Andrew's, Wells Street, Marylebone.  
 Lewis, Edward Francis, to the C. of All Souls, South Hampstead, Middlesex.  
 Murray, John Hale, to the C. of St. John the Baptist, Kentish Town.  
 Jones, John Edwyn, to the C. of St. Michael and All Angels, South Hackney.  
 Rundell, William Joseph, to the C. of St. Matthias, Bethnal Green.  
 Goddard, William Ward, to the C. of St. Saviour, Hoxton.  
 Burnside, Henderson, to the C. of Littleton, Middlesex.  
 Scott, William Richard, to the C. of South Hackney.  
 Smart, John Henry, to the C. of St. Paul, Covent Garden.  
 Cohen, James Isaac, to the C. of Heston, Middlesex.  
 Baron, William Joseph, to the C. of St. Paul, Brentford, Middlesex.  
 Evans, Thomas, to the C. of St. Peter, Bayswater, Middlesex.  
 Gurney, John Langton, to the C. of Southgate, Middlesex.  
 Wigg, Edward Thomas, to the C. of Pinner, Middlesex.  
 Talboys, James Wheeler, to the C. of Hampstead, Middlesex.  
 Nickerson, David, to the C. of St. John the Evangelist, St. George's-in-the-East.  
 Sutton, Meyrick John, to the C. of Hampstead, Middlesex.  
 Wingate, William, to be Chaplain at Bombay, India.

#### Manchester.

Roffe, Alfred Augustus, to the P. C. of St. John the Evangelist, Wingates.  
 Oronshaw, Christopher, to the Inc. of the New District of St. Matthew, Bolton-le-Moors.  
 Brown, Edward Alfred, to the R. of St. Margaret, Burnage.  
 Taylor, William Lancaster, to the P. C. of Trawden.  
 Seed, John, to the C. of St. Luke, Preston.  
 Cater, Joseph, to the C. of St. Mark, Worsley.  
 Key, William Edward, to the C. of the Parish Church of Preston.  
 Bateson, William, to the C. of the Parish Church of Preston.  
 Reeve, Edward John, to the C. of St. Michael, Tongue-cum-Alkington.  
 Sumner, George, to the C. of Smallbridge.

#### Norwich.

Browne, Walter Elliott, to the R. of West Walton-Lewes, Norfolk.  
 Longe, John, to the V. or P. C. of Culpho, Suffolk.  
 English, William Watson, to the R. of Kirkley, Suffolk.  
 Clarke, Charles Pickering, to the R. of Great and Little Thornham, Suffolk.  
 Wilson, Thomas Holt, to the C. of Gaywood, Norfolk.  
 Allen, Robert, to the C. of Bentley, Suffolk.

#### Peterborough.

Lockton, Philip, to the R. of Slapton, Northants.  
 Bagshaw, Henry Salmon, to the V. of Apethorpe-cum-Woodnewton, Northants.  
 Hood, Samuel, to the V. of St. Mary, Far Cotton.  
 Dodd, James, to the V. of Newborough, Northants.  
 Beaumont, W. B. R. of Coleorton, to be Rural Dean of West Akeley Deanery.  
 Twells, Henry, R. of Waltham-le-Wolds, to be Rural Dean of Framland Second Deanery.  
 Collins, J. M., R. of Daventry, to be Rural Dean of Weedon Deanery.  
 Oldham, Algernon Langeton, to the C. of Braunton, Rutland.  
 James, Arthur Oswald, to the C. of Narborough, Leicestershire.  
 Heaton, Henry, to the C. of Greatworth, Northants.  
 Chapman, William Herbert, to the C. of Nasington, Northants.  
 Innes, Reginald Gipses Long, to the C. of Husbands Bosworth, Leicestershire.  
 Ward, Frederick William Orde, to the C. of Rockingham, Northants.  
 Gilbert, Francis Parnell, to the C. of Glington, Northants.

#### Ripon.

Kemp, John, to the V. of Hirstal.  
 Hood, John Shapland Elliott Cockburn, to the V. of Kirkby Fleetham, with Fenote.  
 Hartley, John, to the V. of Shelley.  
 Jervis, George William, to the C. of St. Stephen, Kirkstall, Leeds.  
 Carson, William, to the C. of St. Mark, Manningham, Bradford.  
 Wolsley, Capel, to the R. of Burnall, 1st Mediety.  
 Colston, John Robert Dawes, to the P. C. of Laister Dyke.  
 McCredy, John Chambers, to the C. of Roundhay.  
 Roberts, James Eabulus, to the C. of Seisset.  
 Pigou, Francis, V. of Doncaster, to the V. of Halifax.  
 Holbeck, James Louis, to be Minister of the Church of St. Augustine, Halifax.

#### Rochester.

Stevens, Thomas, to the P. C. of St. Luke, Victoria Docks, Essex.  
 Wetherall, John Cordoux, to the P. C. of St. Peter, Deptford, Kent.

La Barte, William White, to be Warden of the Rochester Diocesan House of Mercy at Great Maplestead, Essex.

Hipwell, James, to the C. of St. Stephen, Lewisham, Kent.

Hodgson, Samuel, to the C. of Pattiswick, Essex.  
 Godber, William, to the C. of All Saints', Hatcham Park, Deptford.

Simpkins, Thomas Henry, to the C. of St. Mary, Watford, Herts.

Fielding, Cecil Henry, to the C. of Higham, Kent.  
 Viner, George Barber Peregrine, to the C. of Christ Church, Lee, Kent.

Lillie, John Edward Sutherland, to the C. of St. Andrew, Halstead, Essex.  
 Brandreth, William, to the C. of Standon, Herts.

#### Salisbury.

Sturton, Jacob, V. of Bedwyn Parva, Wilts, to be Rural Dean of Marlborough, First Portion.

Jacob, Stephen Hall, to the V. of Bratton, Wilts.  
 Parry, Rt. Rev. Bishop Henry Hutton, to the C. of Monkton Farley, Wilts.

Evans, Arthur, Jun., to the C. of Calstone and Blackland, Wilts.  
 Mulkins, Hannibal, to the C. of Stapleford, Wilts.

#### Winchester.

Thomas, William Mathew, to be Minister of St. George's Temporary Church, Boscombe, Hants.

Hodgson, William, to be Chaplain of the Mitcham Industrial School, Surrey.  
 Clarke, John Erskine, to be an Hon. Canon in Winchester Cathedral.

Garbett, Edward, to be an Hon. Canon in Winchester Cathedral.

Izard, Percy Philipson, to the R. of Morestead, Hants.  
 Ash, Robert Halcott Paul, to the V. of Christ Church, Emery Down, Hants.

Strawbridge, Alfred, to the V. of St. Stephen, Southwark.

Wellesley-Wesley, Louis Herbert, to the V. of Hatchford, Surrey.

Berkeley, George William, to be Minister of All Hallows, Southwark.

Blathwayt, Raymond, to be Minister of Christ Church, Totland Bay, Hants.

Benwell, Proctor, to the C. of East Woodhay, Hants.  
 Cursham, Francis Clifton, to the C. of Carshalton, Surrey.

Druce, Arthur John, to the C. of St. Mary Magdalen, Peckham, Surrey.  
 Edwards, Basil, to the C. of Christ Church, Streatham, Surrey.

Maning, Thomas Henry, to the C. of Charlton with Clarendon and Idworth, Hants.

Seaton, Charles Abdiel, to the C. of St. Denys, Portsmouth, Hants.

Anderson, David, to the V. of Holy Trinity, Twickenham, Middlesex.  
 Moran, Francis John Clay, to be Minister of St. Stephen, East Twickenham, Middlesex.

Malpas, Joseph, to the C. of St. Barnabas, King's Square, London.

#### Worcester.

Fawcett, William, to the Priest Chaplaincy of St. Mary, Warwick.

Firmstone, Edward Reade, to the C. of Blakedown, Hagley, Worcestershire.

Garrett, Henry Webb, to the V. of Kingsbury, Warwickshire.

#### York.

Brook, Henry Frederick, to be Canon and Prebendary of Givendale, in the Cathedral and Metropolitan Church of St. Peter of York.

Fallon, William Marcus, to the R. of Ackworth, England, Francis Hordern, to the C. of the District of All Saints', Moss.

Armitage, George Dowker, to the V. of North Dalton.  
 England, George Alexander, to the V. of Warthill.  
 Price, John, to the C. of Warmfield.

#### Appointments alphabetically arranged.

Allen, F. H., to the Inc. of All Saints', Moss, Yorkshire.  
 Armitage, G. D., to the V. of North Dalton, Yorkshire.

Ash, Henry Charles, to the V. of Bepps, Norfolk.  
 Ash, Robert Halcott Paul, to the V. of Christ Church, Emery Down, Hants.

Belcher, W., to the R. of Thorington, Suffolk.  
 Benwell, Proctor, to the C. of East Woodhay, Hants.

Berkeley, George William, to be Minister of All Hallows, Southwark, Surrey.

Bevan, Ernest Charles, to the V. of Send with Ripley, Surrey.

Bickerdike, Robert, to be Chaplain of the New Forest Union, Hants.

Blakeney, Richard Paul, D.D., LL.D., to be Rural Dean of Bridlington, Yorkshire.

Blathwayt, Raymond, to be Minister of Christ Church, Notland Bay, Isle of Wight.

Brook, Henry Frederick, to be Prebendary of York Cathedral.

Browne, Walton Elliott, to the R. of Ellenor's Mediety and of Lewes Mediety of West Walton, Norfolk.  
 Buckler, John Findlay, to be Inspector of Schools for the Diocese of Chester.

Carey, C., to be Rural Dean of Castle Carey, Somerset.  
 Carter, C. C., to be a Minor Canon in Chester Cathedral.  
 Clarke, John Erskine, to be Hon. Canon of Winchester Cathedral.

Cobb, Thomas, to the V. of Stockbury, Kent.  
 Coghlan, W., to be a Surrogate in diocese of Manchester.  
 Croomie, William Michell, to the V. of Syston, Leicestershire.

Cursham, Francis Clifton, to the C. of St. Mary, Surrey.

Druce, Arthur John, to the C. of St. Mary, Peckham, Surrey.

Dundas, Charles Leslie, to the V. of Charlton, Cheltenham.

Edwards, Basil, to the C. of Christ Church, St. Surrey.

English, W. W., to the R. of Kirkley, Suffolk.  
 Firmstone, Edward, to the C. of Blakedown, Wiltshire.

French, W., to be Chaplain and Naval Inst. H.M.S. "Juno."

Garbett, Edward, to be Hon. Canon of Winchester Cathedral.

Gardiner, George Edward, to the R. of Hants.

Garrett, Henry Webb, to the V. of Kingsbury, Wiltshire.

Gaskill, John, to the V. of Spennymoor, Durham.  
 Geer, Henry Isaac, to the P. C. of Beccot, York.

Godley, Edward Richard, to the C. of Apsport, E. Goodwin, Erasmus H., to be Chaplain to H. M. Gray, William Arthur Gordon, to the C. of Wiltshire, Isle of Wight.

Guest, George William, to be Sub-Chaplain of a Munster.

Hale, T., to the R. of Risley-cum-Breaston, Dorset.  
 Harrison, W. E., Minor Canon of Westminster, a Honorary Priest in Ordinary of her Majesty's (Royal).

Henniker, B., to the V. of Frocester, Gloucestershire.  
 Hole, Samuel Reynolds, to be Prebendary of Winchester Cathedral.

Izard, Percy P., to the R. of Morestead, Hants.  
 Jones, Isaac Hughes, to the R. of Dinas, Pembrok.

Kemp, John, to the V. of Birstal, Yorkshire.  
 Last, Joseph, to the C. of Bentley, Hants.

Lewis, Alfred Merlin, to the P. C. of Eryhill, York.  
 Lewis, J., to the V. of Outley with Dowbiggin, shire.

Mackay, J. A., B.D., to be Chaplain of the R. Church, Marbois, Avenue des Champs Elysees, Macnamara, H., to the Inc. of St. Paul's, Dundee.

Maning, Thomas Henry, to the C. of Chalton, Hants.  
 McCormick, Joseph, to be Rural Dean of Hull, shire.

Miles, Usher Beere, to the V. of Ashham Richard, shire.

Millett, Horatio, to be Chaplain of H.M.S. "Lycab.".

Morley, William Hammond, to the C. of Sobert, Hants.

Morris, C., to the V. of Ston Easton with Farring Gurney, Somerset.

Nicholson, Patrick Charles, to be Domestic Chaplain Lord Saltoun.

Nolloth, Charles Frederick, to the V. of St. John Evangelist, Chesham, Bucks.

Ommanney, George Druce Wynna, to the V. of Dray, Somerset.

Parker, C. H., to the R. of Compton, Quebec.  
 Parry, Rt. Rev. H. Hutton, to the C. of Monkton Park, Wilts.

Pelham, Hon. Francis Godolphin, to the V. of St. Mary, Beverley, Yorkshire.

Pope, William Langley, D.D., to be Chaplain of Union, Newton Abbott, Devon.

Powell, Thomas Prosser, to the V. of Peterchurch, Herefordshire.

Pratt, Samuel, to the C. of Itchen Stoke, Hants.  
 Roberts, W., to the P. C. of Wigginton, Herts.

Robinson, John Lovell, Jun., to be Chaplain and Instructor of H.M.S. "Rover."

Robinson, F., to be C. and Precentor of St. Mary's All Hallows, Wallingford, Berkshire.

Roffe, A. A., to the V. of Wingates, Bolton-le-Moors.  
 Ross, D. P., to the R. of Drayton Bassett, Tamworth.

Rowe, T. B., to be Head Master of Tonbridge School.  
 Rutherford, William Allen, D.D., to be Chaplain H.M.S. "Hibernia, Malta."

Sadgrove, Frederick Edmund, to the V. of St. Mary, Sunderland, Durham.

Saunders, Arthur Cardinal, to be Rural Dean of New East, Llandaff.

Saunders, John Charles Kitching, to the R. of Fthorpe, Lincolnshire.

Seaton, Charles Abdiel, to the C. of St. Denys, Portsmouth, Hants.

Selwyn, Congreve, to the V. of Caynham, Salop.  
 Shaw, Thomas Maynard, to the C. of Ryebury, Hants.

Shepherd, Frederick, to the P. C. of Stoke-sub-Ham Somerset.

Simpson, R. B., to be Assistant Chaplain of Gloucester and Bristol Diocesan Training College, Fishponds, Bristol.

Simpson, William Frederick, to be Evening Lecturer St. Cuthbert's, Carlisle.

Slade, George FitzClarence, to be Rural Dean of As Oxon.

Spence, Henry Donald Maurice, to be Hon. Canon Gloucester Cathedral.

Stott, Samuel W., to be Vicar Choral of York Minster.

Strawbridge, Alfred, to the V. of St. Stephen, Southwark, Surrey.

Stuart, William C., to the V. of All Saints', South C. Yorkshire.

Sturton, Jacob, to be Rural Dean of the First Port of the Deanery of Marlborough, Diocese of Salisbury.

Tate, Charles K., to the R. of Trent, Somerset.

Taylor, Charles, Reeve, to the C. of Christ Church, Ealing, Middlesex.

Walker, Sidney R. M., to the P. C. of Southwaite, Lancashire.

Walsh, H. W., to be Chaplain to the Earl of Huntingdon.  
 Watson, John William, to be Diocesan Inspector for Chester.  
 Vesley, Lewis Herbert Wellesley, to the V. of Hatchford, Surrey.  
 Williams, Lewis, to be Chaplain at Wiesbaden, Germany.

## DEATHS.

ackler, Sotherton, R. of Blatherwyke, Northants, aged 77.  
 aird, William, V. of St. Barnabas, Homerton, Middlesex, aged 59.  
 allas, Septimus, V. of Parmer and of Monk's Sherborne, Hants, aged 72.  
 annett, Nicholas, Brixton Hill, Surrey, aged 82.  
 aund, William Hockin, V. of Lyng, Somerset, aged 69.  
 oun, T. E., V. of Southwick, Northants, aged 88.  
 ansey, Edward, V. of Abbotsham, Devon, aged 65.  
 ocher, Joseph, V. of South Brent, Somerset, aged 82.  
 ivoton, John Bazett, R. of Burnett, Somerset, aged 69.  
 ighish, John Francis Hawker, D.D., P. O. of Brentwood, Essex, aged 63.  
 aron, Daniel Rose, V. of St. Mary Church, Devon, aged 72.  
 rbes, George Hay, of Burntisland, N.B.  
 arison, William Bagshaw, R. of Gayton-le-Marsh, Lincolnshire, aged 73.  
 alegrave, Joseph, V. of St. Peter's, Islington, aged 70.  
 ocker, William, V. of Bucknell, Devon, aged 66.  
 ooper, John, V. of Meopham, Kent, aged 74.  
 okson, John A., Diocesan Inspector of Schools for St. Asaph.  
 nes, Thomas, of Sampson's Hall, Kersey, Suffolk, aged 95.  
 dward, Charles Edward, O. of Watlington, Oxon, aged 29.  
 tier, Joseph Dunn, Assistant Master of Wellington College, Wokingham, aged 53.  
 rrier, Lewis Page, formerly Chaplain of the Foundling Hospital, London.  
 rgan, John, R. of St. Andrew's, Glamorganshire, aged 76.  
 ble, John, R. of Nether Broughton, Leicestershire, aged 71.  
 ble, Samuel Henry Briery, R. of Frowlesworth, Leicestershire, aged 54.  
 arroll, Jeremiah, at York.  
 ter, Robert William, R. of Aithorpe, Lincolnshire, aged 66.  
 ren, Henry, R. of Heveningham, Suffolk, aged 70.  
 illips, James Henry Alexander, of Picton Castle, Wiltshire, aged 61.  
 well, Evan Edward, R. of Hambledon, Surrey, aged 71.  
 lth, William, V. of Overbury, Worcestershire, aged 75.  
 rrell, Benjamin, R. of Drayton Parson, Bucks, aged 73.  
 al, Francis Chambre, R. of Llanvetherine, Monmouthshire, aged 73.  
 mas, David, at Hillside, Cotham, Bristol, aged 64.  
 lace, James, Head Master of the Grammar School, Loughborough.  
 eelwright, George, V. of Crowhurst, Sussex.  
 infield, Edward Turner, of Bradford-on-Avon, aged 80.  
 liams, Theodore, V. of Hendon, Middlesex, aged 90.

## TESTIMONIALS OF RESPECT

Have been received by the following Clergymen.  
 rett, John Casabow, V. of St. Mary's, Birmingham.  
 erson, John, late V. of Great Wyrley, Staffordshire.  
 ker, P. C., late C. of All Saints', Newcastle on Tyne.  
 sb, George M., late V. of Great Horton, Yorks.

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Second B.A., Monday, October 23.

MASTER OF ARTS.—Branch I., Monday, June 5; Branch II., Monday, June 12; Branch III., Monday, June 19.

DOCTOR OF LITERATURE.—First D. Lit., Monday, June 5.  
Second D. Lit., Tuesday, October 10.

SCRIPTURAL EXAMINATIONS.—Tuesday, November 21.  
BACHELOR OF SCIENCE.—First B. Sc., Monday, July 17.  
Second B. Sc., Monday, October 23.

DOCTOR OF SCIENCE.—Within the first twenty-one days of June.

BACHELOR OF LAWS.—First LL.B., Monday, January 10.  
Second LL.B., Monday, January 10.

DOCTOR OF LAWS.—Thursday, January 20.  
BACHELOR OF MEDICINE.—Preliminary Scientific, Monday, July 17.

First M.B., Monday, July 31.  
Second M.B., Monday, November 6.

MASTER IN SURGERY.—Monday, November 23.  
DOCTOR OF MEDICINE.—Monday, November 27.

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4th November, 1875. [578]

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For further particulars apply to Messrs. Eayward & Sons, Solicitors, Needham Market, Suffolk. [561]

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# The Ecclesiastical Gazette.

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## CLERGY LIST, 1876.

The CLERGY LIST for 1876 is now ready, and can be obtained of any bookseller, or will be forwarded post-free, on receipt of 10s.

Publishing Office,  
13, Charing Cross, London, S.W.

## NOTICES.

THE ECCLESIASTICAL GAZETTE was established in 1838 for the purpose of circulating among the Clergy and Laity authentic information on all subjects relating to the Church. It was not intended to be a vehicle for theological discussions or opinions, but a record of facts, and a general medium of intelligence.

With these objects in view, it will be the aim of the present Editor and Publishers, to produce so far as is possible, a complete and valuable record of the work of the Church, and its various auxiliary Institutions.

The ECCLESIASTICAL GAZETTE, beside the ordinary information respecting the Clergy, the Universities, and the Institutions of the Church generally, contains Notices and Circulars from the Bishops, Archdeacons, and other Ecclesiastical Authorities, Acts of Parliament, Decisions of the Courts of Law, Parliamentary Reports, Committee Evidence, and other authentic documents, which relate to the interests of the Church and the Clergy. One of its chief features is the insertion of authorized Reports of the Proceedings of the Church Societies, together with monthly Extracts from their Correspondence. The state of the Church in the Colonies, and the condition of Foreign Churches, are objects of great attention. Authentic Documents, or Communications, upon these subjects, are frequently inserted. Thus an extended view is presented of the state of Ecclesiastical Affairs, both at home and abroad.

The present number of THE ECCLESIASTICAL GAZETTE contains a Supplement, with a full report of the case of *Clifton v. Ridsdale*, before the Court of Arches, under the Public Worship Regulation Act.

THE ECCLESIASTICAL GAZETTE is now published by WILLIAM CLOWES AND SONS, and it is requested that all communications, except *Advertisements*, be addressed to their publishing office, at 13 Charing Cross, London, S.W. Advertisements for the next Number should be sent to GEORGE COX, 20 King William Street, Strand, W.C., not later than Friday, February 4.

THE ECCLESIASTICAL GAZETTE will be forwarded as hitherto and until further notice, to the resident Clergyman of every parish throughout England and Wales *gratis*, and to others on payment, in advance, of 6s. annually.

Notices of Preferments and Deaths of Clergymen are inserted gratuitously, and should be forwarded as early as possible.

PORTFOLIOS with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## TO CORRESPONDENTS.

Anonymous communications cannot be noticed. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

## Ecclesiastical Notices.

THE Archbishop of Canterbury will hold his next general ordination on Sunday, March 12. All candidates for deacons' orders must give his grace immediate notice of their intention to present themselves for ordination, when they will receive instructions respecting the examination.

The Bishop of Llandaff will hold his next general ordination in the Cathedral Church of Llandaff on Sunday, March 12. Candidates are required to send their papers one month before the day of ordination, to his lordship's secretaries, Messrs. Burder and Dunning, 27 Parliament Street, Westminster, S.W., and to give personal notice to the bishop of their title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; students of St. David's College, Lampeter, the certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Norwich purposes to hold his next general ordination on Trinity Sunday, June 11.

The Bishop of Worcester holds an ordination at each of the four Ember seasons in every year. He wishes to have three months' notice from all candidates for deacons' orders. Papers to be forwarded to the bishop's secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the ordination.

The Bishop of Chester holds an ordination at each of the four Ember seasons in every year. Candidates for ordination should communicate with the bishop or his principal examining chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted candidates for the next ordination on Sunday, March 12, must be received by the bishop's secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before February 12.

The Bishop of Rochester purposes to hold an ordination at each of the four Ember seasons. Persons desirous of being admitted as candidates may obtain a paper of instructions upon writing to the bishop's secretaries, Messrs. Day and Hassard, 28 Great George Street, Westminster, S.W.

The Bishop of Lichfield's Lent ordination will take place on Sunday, March 12. Candidates for this ordination should apply at once to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of St. David's intends to hold a general ordination on Sunday, March 12. Candidates both for deacons' and priests' orders should lose no time in applying to the bishop for permission to offer themselves. The following certificates are required for deacons' orders:—A certificate of having attended two courses of lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of graduates of Oxford; a certificate of the B.A. degree and the Divinity Testimonium in the case of graduates of Dublin; the Divinity Certificate in the case of graduates and others of St. David's College, Lampeter. For information respecting the examination, application is to be made to the Venerable Archdeacon De Winton, Bongbroad Rectory, Llyswen, R.S.O., South Wales. All necessary papers are to be sent one month at least before the day of ordination to Mr. John H. Barker, Quay Street, Carmarthen, the bishop's secretary, who will in due time give notice of the place and time of examination.

The Bishop of Gloucester's ordination will take place on Sunday, March 12. Candidates should apply to the bishop's secretary.

## VISITATION.

The Bishop of Hereford intends holding his next visitation during the week commencing on Monday, April 24.



## Religious Societies, etc.

The next Monthly General Meeting will be held on Tuesday, February 1, 1876, at 2 p.m.

### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67 Lincoln's Inn Fields.

TUESDAY, JANUARY 4, 1876.

Major-Gen. Sir H. CHARLES B. DAUBENEY, K.C.B., in the chair.

After Prayers, the minutes of the last meeting were read.

### MONEY GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

**DIOCESE OF ONTARIO.**—The bishop forwarded three applications made on the society's forms and duly countersigned by himself.

The first was an application for a grant towards a free-seated church in the parish of Brockville. It is proposed to erect a stone church to accommodate about 600 persons. The church is to be free for ever, and the site is to be vested in the bishop.

The estimated cost is \$15,000, or about 3000*l.* sterling. There are subscriptions already promised to the value of \$3300=660*l.*, with a prospect of obtaining from \$3000 to \$4000 more, or from 600*l.* to 800*l.* more. The whole sum yet subscribed has been promised in the town of Brockville.

The Church population consists of about 180 families, or 800 men, women, and children.

The majority of the people are operatives in factories, or employed on railways; their means are very limited, and in the present state of commercial depression they can give but little.

The Church people predominate in the quarter where the church is to be built.

The Rev. E. P. Crawford, Incumbent of Trinity, West Brookville, says that the church has been needed for fifteen years; it is to be built in a quarter of the town where none of the richer people live. There are a large number of very poor people who are actual objects of charity, and the strain of supporting a clergyman is as much almost as the congregation can manage at present.

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the completion of this church, subject to the fulfilment of the usual conditions, viz.

*That previously to the payment of the grant the bishop should have certified that the receipt of it will lead to the immediate completion of the building, and further that the building is free from all liability for debt, duly secured as Church property for ever, and adequately insured.*

The second case was for a wooden church in course of erection at Nanpance, to accommodate about 120 persons, the Rev. David F. Bogert being the curate in charge.

The estimated cost of this is about \$1000=200*l.*; the amount already expended is \$370, and about \$300 more have been promised, leaving a deficiency of about 66*l.*

The church, which is intended to accommodate the inhabitants of the entire northern part of the township, will be the property of the synod of the diocese.

The people are agricultural labourers and lumberers, hard-working, but far from well off; they are much scattered, and the Church people are interspersed with the Methodists, who preponderate.

In this case (subject to its being distinct from that in which a grant was made for a church in the same town, in January 1875), the society, upon the recommendation of the standing committee, granted 25*l.*, upon the usual conditions.

The third case from the diocese of Ontario was from the Rev. D. P. Merritt, who applied for a grant towards a new church at Tarbolton.

The estimated cost of a wooden church to accommodate 200 people is \$1100. The sum in hand is \$547.25=220*l.* Another sum of \$100 is promised.

The site, which was the gift of one of the inhabitants, has been invested in the Incorporated Synod of the Diocese of Ontario.

The people are poor settlers on new farms. The land is at present rough, but is being quickly taken up, so that there is need of providing religious privileges.

The people are unable to complete the church without extraneous aid. They have suffered recently from bush fires and failure of crops.

It was agreed, on the recommendation of the standing committee, and subject to the fulfilment of the usual conditions, to grant 20*l.* in this case.

**DIOCESE OF QUEBEC.**—The bishop forwarded an application, on one of the society's forms, duly countersigned by himself, from the Rev. Henry Roe, Professor of Divinity, Bishop's College, Lennoxville, and acting missionary at Ascot Corner, for a grant towards a new church.

The church, which is to accommodate about 100 persons, will be of wood, on stone foundations, and will cost about 250*l.* Towards making up this sum, 80*l.* have been raised on the spot. The rest will have to be raised in the parishes of Quebec, Sherbrooke, and Lennoxville.

The site is vested in the bishop as trustee.

The church is meant for a section of country about four miles in circumference, not very thickly settled. The present congregation, which meets in a school-house, numbers from sixty to seventy regularly. There is service and a Sunday school every Sunday.

The people have contributed very largely considering their means, and Mr. Roe hopes that nearly if not quite all of them will be gathered into the church when built. There is no other religious service except that conducted by Mr. Roe, and one conducted by Universalists, within six or seven miles. The work is, Mr. Roe says, as truly missionary as if it were in India or Melanesia.

It was agreed, on the recommendation of the standing committee, to grant 25*l.*, subject to the fulfilment of the usual conditions.

**DIOCESE OF NOVA SCOTIA.**—The Rev. W. E. Gelling applied, on behalf of the congregation of Holy Trinity Church, Bridgewater, for assistance towards finishing their church.

Mr. Gelling wrote as follows:—

"This is comparatively a new parish, and its trade and residents fluctuating. The people have lately finished a new rectory at a large expense.

"Up to the present time they have been generally able to meet all demands amongst themselves, but for the last two years the chief trade of the place, viz. ship-building and lumbering, has been on the decline, owing to a general depression.

"That your memorialists have commenced a much required addition to the church, in which all the pews are free, by building a suitable chancel which will seat about thirty persons, and will cost about 200*l.* This addition was much required, for the seats being all free, the choir could with difficulty be kept together. The work was commenced this year, expecting that trade would revive; now a long winter has commenced, and their means are too limited to carry on the work."

The bishop very strongly endorsed Mr. Gelling's appeal, and spoke very highly of his work and of the exertions made by him and his people to do what was wanted for themselves till the present stagnation of the lumber trade came upon them.

It was agreed, on the recommendation of the standing committee, to grant 30*l.* in this case, subject to the fulfilment of the usual conditions.

**DIOCESE OF AUCKLAND.**—The Bishop of Auckland forwarded and recommended an application

from the Rev. F. C. Lloyd for a grant in aid of a new church that is about to be erected in the important settlement of Hamilton, of which he has the charge.

Mr. Lloyd wrote as follows:—

"The population has been largely increased of late by a considerable influx of immigrants, who are not in a position at present to render any pecuniary assistance whatever, although their existence here is one cause for urgent need of increased church accommodation.

"The building that is to be put up is to cost 1000*l.* Five hundred pounds at least we hope to be able to raise from private subscriptions, &c. (including 300*l.* that is which we have now in hand), whilst the remaining 500*l.* must be raised from other sources.

"The church is to accommodate 300 people, and is to be built of kauri wood upon a central site provided by the New Zealand government.

"We are, and have been, doing our utmost to further the work of the Church, and the goodwill of our people for the Church's cause is very heavily taxed, as of necessity it must be in new parts of the world like these where the Church is self-supporting."

To this appeal the bishop added:—

"The Hamilton people are most deserving of help. They pay the stipend of their clergymen from the weekly offertory, and have lately built a parsonage. I would ask the society for a grant of 50*l.* for the new church."

The committee added that this case had been before them in October last, but that at that time they had agreed to wait for answers to inquiries made by the society as to whether the church proposed was to be entirely new and additional, or one to replace an old structure.

Mr. Lloyd had written as follows in reply:—  
"I have to inform you that the church to be built is not to be an additional one. The building that has hitherto been in use was a temporary structure erected for a substitute for a church that immediately upon its completion was burnt down. The present building in use has been sold for 105*l.*, which is to go towards the new church in question."

Mr. Lloyd again pleaded the recent influx of immigrants as a reason why he needed help, and the bishop again recommended the case.

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF MELBOURNE.**—The secretary informed the committee that he had received a letter from Mr. R. B. Dickinson, hon. secretary of the Melbourne Diocesan Missionary Society, in reference to a grant of 10*l.* made in March last in aid of the fund for erecting a mission church at St. Arnaud for the use of the Chinese.

At the time named the total cost of this church was estimated at 35*l.*, towards which 16*l.* were in hand.

Mr. Dickinson now stated that the cost of the church had exceeded the estimate, and amounted to 59*l.* 6*s.*, and that in addition a two-room cottage for the native missionary catechist had been built at a cost of 28*l.* 7*s.* 6*d.* Mr. Dickinson therefore appealed for an increased grant and pleaded the great difficulty in which a Church work in Melbourne was placed by its withdrawal at the end of the year 1875 of St. Aid.

Mr. Dickinson forwarded a certificate from Thomas T. A'Beckett, registrar of the diocese to the effect that a site for this church had been set apart by the Governor of Victoria in 1862 "as a site for Church of England mission purposes," and that all had been done that was necessary for the legal security of the land as buildings thereupon for Church purposes in perpetuity.

It was agreed, on the recommendation of the standing committee, to grant 10*l.* more for the mission church, subject to the fulfilment of the usual conditions.

**DIOCESE OF SIERRA LEONE.**—The bishop, who, when he wrote, was in this country, but had since left, applied for a grant for rebuilding a school-church at Aberdeen, in the parish of St. Paul, Sierra Leone.

The school, which will be built of stone, iron, and wood, is to accommodate 120, and will cost 205*l*.

Towards making up this sum, 40*l*. are in hand, having been raised on the spot; 60*l*. have been promised by the church committee.

Mr. Robbin, the native pastor, says that the site is invested in the bishop; but the bishop wrote,—"hardly so at present; more correctly in the Church Missionary Society;" and he added, "I am not aware whether Mr. Robbin has damaged his case at all by entering it as a rebuilding. It is a case where a temporary building is yielding to a more permanent structure."

It was agreed, on the recommendation of the standing committee, and subject to the fulfilment of the usual conditions, to grant 20*l*. for the completion of this school-church.

**CHINA.**—**BISHOP RUSSELL.**—Bishop Russell, writing from Ningpo on November 2, 1875, applied for a grant in aid of building a training college for Chinese youths, with a view to training them for the Christian ministry. The site has been already secured, adjoining the bishop's own compound, and has been enclosed with a good substantial wall ten feet high. The bishop is anxious to begin building as soon as he can see his way to the required sum. Several very promising young men, who have been educated in one of the preparatory schools, are waiting for admission; and a clergyman, a scholar of Cambridge, son of the Rev. Canon Hoare, of Tunbridge Wells, is on his way out to take the superintendence of the college as soon as he has acquired the requisite knowledge of Chinese.

It is proposed to provide accommodation for thirty young men, sons of Christian Chinese. The estimated cost is 808*l*. 7*s*. 7*d*. Towards this the C.M.S. has given 400*l*.; Ningpo friends, 48*l*. 7*s*. 7*d*. A further sum of 135*l*. is expected from Shanghai, and there will remain a deficiency of 225*l*.

The property will be vested in the Church Missionary Society.

The native Christians are for the most part poor, and belong chiefly to the artisan class. Those for whom the college is intended are all members of the Church of England as represented in China. The need for such an institution is very great, as there is no other means at present for training natives for the ministry.

It was agreed, upon the recommendation of the standing committee, to grant 75*l*. for the completion of this college, subject to the fulfilment of the usual conditions.

**MELANESIAN MISSION.**—The Rev. John Palmer, of the Melanesian Mission, and now in this country, applied, at the request of Mr. Codrington, the head of the mission, for a grant of type or the use of the mission to the value of 5*l*.

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

#### BOOK GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

*Book: Grants, Special and Ordinary*, including one made on the responsibility of the secretary during the vacation, and subsequently sanctioned by the standing committee, were agreed to.

**DIOCESE OF CHICHESTER.**—The Rev. J. Russell Walker, hon. secretary of the Bishop's Council and Inspector for the Diocese of Chichester, applied for a grant of S.P.C.K. books to the value of 10*l*. to meet an equal outlay on books on the part of the diocesan association, the whole of the books to be given as prizes to pupil teachers and paid monitors who shall gain first places in an examination recently held in religious knowledge.

The statistics for 1873 and 1874 were as follows:—

	1873.	1874.
1st class . . . .	38	43
2nd class . . . .	117	129
3rd class . . . .	122	96
Failed . . . .	39	50
	316	318

In 1875, 360 were presented for examination. It was agreed to grant books in this case at charge upon the society's funds of 10*l*.

**DIOCESE OF PETERBOROUGH.**—*Archdeaconry of Leicester.*—The Rev. Edmund Willes applied for two grants of S.P.C.K. books to the joint value of 20*l*., to meet an equal expenditure in books on the part of the Archidiaconal Board of Education, of which he is the hon. secretary, the whole of the books to be given either to pupil teachers or to scholars in elementary church schools who shall gain first classes in central or simultaneous examinations in religious knowledge, to be held in March next. There will probably be 200 pupil teachers and 400 scholars offering themselves for examination.

This grant was, on the recommendation of the standing committee, made as applied for, at a charge of 20*l*. on the society's charitable funds.

**DIOCESE OF OXFORD.**—*Mission.*—The Rev. N. Freeling, rural dean, applied, on behalf of a mission about to be held in Oxford, for tracts to the value of 6*l*. 16*s*. 3*d*. to be supplied at half-price.

This grant was made as applied for.

**DIOCESE OF KINGSTON, JAMAICA.**—The Bishop of Kingston applied for a grant of books for seven Sunday schools in the charge of the Rev. H. H. Isaacs, Incumbent of Woodford.

Mr. Isaacs says that he has a larger number of Sunday schools under his management than any other clergyman in Jamaica.

His schools are as follows:—

	Average.
1. Grove, first class, on books 151	87
2. Grove (infants) " 40	25
3. Woodford, second class " 91	45
4. August Town " 100	51
5. Bowden Hill, third class 70	45
6. Hall's Delight " 40	29
7. Jack's Hill: To be opened January 1876.	

The schools have all passed respectably in their different classes; five out of the seven have been built by Mr. Isaacs, and three of them are used for divine service. With hardly an exception, Mr. Isaacs' congregation consists of natives who are unable to help.

Bibles, school books, and maps were asked for.

The bishop speaks highly of Mr. Isaacs' work.

It was agreed, upon the recommendation of the standing committee, to grant books to the value of 20*l*. in this case.

**DIOCESE OF CALCUTTA.**—Rev. John E. Marks, S.P.G. Missionary, Burma, now in this country, wrote as follows:—

"19 Delahay Street, Westminster, S.W.,

"December 30, 1875.

"REV. AND DEAR SIR,—The favours which both for my mission work in Burma, and for myself personally, I have received in former years from your venerable society, embolden me to apply to you again before I leave England for assistance in the shape of grants from your catalogues of the excellent books, &c. published by the society.

"I would first of all tender my heartfelt thanks for the liberal grant of 100*l*. made last year to me, on the application of the Lord Bishop of Calcutta, to enable me to print the revised edition of the Prayer Book in Burmese. The troubles at Mandalay, and then my own enforced return to England for medical assistance, have hindered the completion of the work; but on my return to Burma—I leave (D.V.) on January 27—it will be proceeded with as fast

as possible. I have not yet drawn the money, though I believe that the Rev. W. Bray has paid some part of it for the first portion—the Daily Services, which were finished before I left Burma in April last.

"I have now to apply to you for further help. And I would ask first for our mission schools. Of these, we have for boys four, and for girls also four in British Burma. In St. John's College we have now about 250 boys and young men, all of whom are learning Christianity and English. In Henzadah we have over 100 boys who are being similarly instructed. Government are running us very hard by building and supporting at great expense secular schools, where English only is taught and all religious teaching is excluded. Hitherto these schools have not hurt us, and I have every reason to believe that, so long as we continue faithfully to teach, we shall always have as many pupils as we can receive. But in order that we may be enabled to teach our religion efficiently, we must have those books, &c. that in schools in England have been found so useful. I earnestly ask your help to enable my colleagues and myself to give to the young of Burma, with that knowledge for which they are thirsting, that learning which is able to make them 'wise unto salvation, through faith which is in Christ Jesus.'

"Again: I am exceedingly anxious that for the hundreds of young men who now leave our Anglo-vernacular schools we may have Christian English books, of the excellent sort which you publish for their reading, instead of the vile trash which so readily finds sale there now. For this purpose I ask your help for our school library.

"Rangoon is little short of 1000 miles from Calcutta, the nearest library of reference on theological matters. I need say no more to urge your liberality to a grant for our mission library.

"For our mission chapel I have to plead for your kind help. It is our only place of worship, and it is a large upper room in St. John's College. We have there daily services in English and Burmese, and on Sundays in Tamil. We have large native congregations, and a goodly and increasing band of the Christian students of the college—European, Eurasian, and native, for whom we have English services. For such people we ought to have everything about the sanctuary very decent and attractive; but the poverty of the place was to me very painful on my return from my favoured church at Mandalay. My people, with my colleagues and myself, will be grateful indeed for your kind help for our chapel.

"May I ask for 5*l*. for prizes for the S.P.G. Mission school at Henzadah, a large town on the Irawady, in Pegu Province. The school was built by the people themselves; it never had aid from England. It has always been taught by one of my own pupils, as at present. It maintains a very high character, and is most honourably reported on by the government inspector. My colleague, the Rev. C. H. Chard, writes to me: 'It is a real mission school. The first class boys, if not all Christians, are not far from the kingdom of God. Do try to bring out for them some suitable Christian books as prizes.' The Chief Commissioner of British Burma speaks most highly of the boys, and he gave them 5*l*. towards their gymnasium.

"May I ask for ten copies of your admirable Commentary in two volumes, for the teachers and masters and mistresses of our schools in Toungoo, Thyetmyo, Promé, Henzadah, Myan Oung, Moulmein, and Rangoon. The copy that you kindly sent me, though unfortunately defectively bound, has proved so useful to my assistants that I venture to ask this further favour.

"Lastly, I ask for myself. I have been sixteen years a missionary of the S.P.G. in Burma, and I leave for Rangoon again next month. I am the society's senior missionary, and also minister of the Irawady station.

"I should be glad to re-establish the depot in Rangoon. We have now eligible and well-

situated premises; the other clergy of Rangoon—three in number—will join in it. The Rev. J. A. Colbeck or Mr. S. Grinae, of St. Augustine's, who goes out with me, will manage it, and I will undertake to see that accounts are regularly furnished to you. I would ask for 50*l.* worth of books to be selected by me for this purpose.

"I have asked largely because my wants are great. I well know that you will do what you can for us. May God's blessing be ever on your society, and on all its efforts for the promotion of His saving knowledge.

"I beg to remain," &c.

Mr. Marks had indicated the books which he wished to have, and they amounted for each object specified to the following sums, viz. :—

For mission schools . . . . .	£66	5	0
For college library and mission . . . . .	7	15	0
For school library . . . . .	6	19	8
Maps, school prize books, and commentaries for teachers . . . . .	16	9	0
For personal use . . . . .	7	11	2
Service books for mission chapel . . . . .	12	15	4
Almanacks, &c. . . . .	3	2	6
250 copies of Chinese tracts and books for establishing a depot . . . . .	50	0	0

In all . . . . . £170 17 8

Books to this amount were granted on the recommendation of the standing committee.

**FRENCH NEW TESTAMENT.**—The Rev. Lewis Borret White, secretary of the Colonial and Continental Church Society, applied on behalf of the Rev. C. Faulkner, chaplain at Roubaix and Croix, for a grant of New Testaments in French to the value of 8*l.*, to meet an equal purchase.

The books will be sold, and the proceeds of sale reinvested in the purchase of fresh supplies.

This grant was, on the recommendation of the standing committee, made as applied for.

**PORTUGUESE AND SPANISH SCRIPTURES.**—The Rev. J. E. Dalton, of Seagrave, near Loughborough, applied for a grant of Gospels and New Testaments in Spanish and Portuguese to the value of 10*l.*, to meet an equal purchase.

Mr. Dalton said he had the means of distributing the books in Spain and Portugal, and had every confidence that the work would be carefully done.

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**JAPAN.**—Yedo.—The Rev. A. C. Shaw, S.P.G. Missionary in Japan, applied for a supply of the society's publications with a view to their being on sale in the shop of a bookseller in Yedo, who had various agencies throughout the country for the sale of books.

Mr. Shaw mentioned that the Rev. John Piper, secretary of the C.M.S. Mission in Japan, approved of the attempt to supply wholesome English literature in Yedo.

The committee recommended that books, at a charge upon the charity of 50*l.*, should be placed at the disposal of Mr. Shaw, on the understanding that he would undertake that the proceeds of sales should either be reinvested in the purchase of fresh S.P.C.K. books or else returned to the society as a donation.

The recommendation of the standing committee was adopted.

**GRANTS RECOMMENDED BY THE STANDING COMMITTEE, OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.**

**DIOCESE OF GOULBURN.**—In accordance with notice given at the last meeting, and for reasons set forth at length in the last monthly report, the standing committee proposed the following resolution, viz. :—

"That a further sum of 500*l.* be voted for the permanent endowment of the see of Goulburn, to meet a further sum of 4500*l.* to be raised from other sources within five years. The whole sum

of 5000*l.* to be permanently and securely invested, in a manner satisfactory to the standing committee, for the endowment of the see of Goulburn."

This resolution was carried.

**BISHOP OF ST. JOHN, KAFFRARIA (DR. CALLAWAY).**—The standing committee, also in accordance with notice given at the last meeting, and for reasons set forth at length in the last monthly report, proposed the following resolution, viz. :—

"That the sum of 500*l.* be reserved for the use of the Bishop of St. John, Kaffraria, for the exclusive purpose of enabling him to assist in building churches and schools in his diocese, on condition that in no case shall any grant be made out of this sum which is not met by at least three times the amount from other sources; in other words, that the society's contribution shall in no case exceed one-fourth portion of the cost of any school or church; and that no grant shall be paid unless the receipt of it will lead to the immediate completion of the building in aid of which it is made, and to its being free from all liability for debt; and further, unless the building has been adequately insured and duly secured, as the property of the Church for ever."

This resolution was carried.

#### REPORTS AND NOTICES FROM THE STANDING COMMITTEE.

**DIOCESE OF BLOEMFONTEIN.**—The standing committee reported that the bishop of this diocese, before leaving on Christmas Day with his mission party of not less than twenty-four persons, had applied for a grant from Canning's Fund in aid of the passage of four clergymen who were to sail with him. The cost of each clergyman's journey to Bloemfontein was reckoned at 60*l.*, and the standing committee had granted 240*l.* from Canning's Trust.

**DIOCESE OF DUNEDIN.**—The standing committee reported that the Hon. and Rev. Latimer Neville, master of Magdalene College, Cambridge, acting as commissary to the Bishop of Dunedin, had applied for a grant from Canning's Fund in aid of the passage to New Zealand of Mr. John Hobbs, a student of St. Augustine's, Canterbury, who, on the strong recommendation of the warden, had been accepted by Mr. Neville for work in the diocese of Dunedin.

Mr. Hobbs is son of Archdeacon Hobbs, of Mauritius, and is desirous of proceeding to New Zealand by Mauritius; the expense is estimated at not less than 90*l.* by that route. Mr. Hobbs has no means. Mr. Neville says that the bishop is continually urging upon him the great need for additional clergymen. Mr. Neville undertakes to give a guarantee for the return of any grant in case Mr. Hobbs should not be ordained within a specified time except for failure of health or some other reason beyond his own control.

The warden of St. Augustine speaks very highly of Mr. Hobbs, who has passed his college course and the Board of S.P.G., and is ready for ordination by the Bishop of Dunedin on his arrival in New Zealand.

The warden also stated that Mr. Hobbs has no means whatsoever of his own, and had assured the committee that he is very careful in making or supporting applications for grants from Canning's Fund, and that he had in fact refused to do so in two cases, though pressed.

The committee reported that they had agreed to give 60*l.* from Canning's Fund in aid of Mr. Hobbs' passage to Dunedin, on condition of Mr. Neville giving an unqualified guarantee respecting the return of the money in case Mr. Hobbs should not be ordained within three months of the time arranged for his arrival in New Zealand.

**DIOCESE OF LONDON.**—St. Bartholomew's, Islington.—The committee reported that the Rev. L. Stanham, vicar of this parish, had applied for

a renewal of a grant to enable him to rent a board school in his parish for Sunday school purposes.

Last year Mr. Stanham had received from the society 33*l.* to assist him in renting two rooms to accommodate 329 children at a total rent of 45*l.* 5*s.* Mr. Stanham had been told, when the grant was announced to him, that he must depend upon a renewal of it.

Now Mr. Stanham asked for aid towards renting one room only, to accommodate 150, at a total rent of 18*l.* 15*s.*

Owing in part to the continuance of a ragged school on Sundays which Mr. Stanham expected to be discontinued, the Sunday school in the board school had not been so well attended as had been expected.

Mr. Stanham has sixteen teachers and two superintendents, one for boys and one for girls; one of these is leaving; the average attendance on Sundays has been 120, a little less than half that number being present in the morning; the hours of school have been 9.30 and 3; there has also been a Sunday evening service, conducted by members of the Diocesan Lay Help Association and others at 7 p.m., with attendances varying from 70, the minimum, to 130, the maximum. Mr. Stanham reports that the other Sunday schools in his parish have been quite as well if not better attended than before, and the children gathered into the board school have been of the poorest class, who previously attended no Sunday school. There are many more in the books than in attendance, the plea for absence being very generally want of clothes.

Mr. Stanham had also applied to the Bishop of London's Fund.

The committee reported that they had agreed to grant Mr. Stanham 10*l.* out of the money at their disposal, to assist him in providing the rent, and on the understanding that he must not depend upon a renewal of the grant.

**DIOCESE OF PETERBOROUGH.**—*Wellingborough.*—The Rev. R. P. Lightfoot, vicar of this parish, had applied for a grant in aid of the rent of a room in his parish for Sunday school purposes. The room is admirably adapted to the purpose, and most centrally situated. It was formerly a Wesleyan chapel, and Mr. Lightfoot has now succeeded in obtaining the exclusive use of it on Sundays. It will be used four times on each Sunday.

The school will meet in the morning and afternoon, and there will be two children's services in it, at 10.45 and 6, conducted by laymen.

Mr. Lightfoot mentioned that Sunday schools in connection with the parish church (exclusive of those in connection with the new parish of All Saints) are now being held in nine different rooms, and that he is now engaged in hiring another room in addition to that for which he is asking help.

The rent is 6*l.* 10*s.*, and other necessary expenses will bring up the total cost to not less than 12*l.* The parish is not at all wealthy; in fact there are but very few Church people indeed above the position of tradespeople. The school board decline to let their rooms for Sunday school purposes to any one.

The committee reported that they had agreed to give 5*l.* for one year in this case.

**DIOCESE OF PETERBOROUGH.**—*All Saints, Wellingborough.*—The Rev. Frederic W. Willis, vicar of this parish, applied for assistance towards the rent of a room at 14*l.* per annum for Sunday school purposes.

In December 1874, Mr. Willis received promise of 8*l.* 10*s.* in aid of the rent of two other rooms, and this sum Mr. Willis has either received or will receive on application.

Mr. Willis has now taken an additional room at a rent of 14*l.* Upon fitting up this room Mr. Willis has spent nearly 50*l.*

Mr. Willis' parish has a population of nearly 5000 working men and women, with children in large numbers. There is no endowment near

vicarage; the only church fund is the offertory, which last year realized about 160*l*. The existing schools are well attended, and there is need of increased accommodation.

The committee reported that they had agreed to give 10*l*. in this case for one year.

**FUND FOR AIDING TO TRAIN STUDENTS FOR HOLY ORDERS ABROAD.**—The standing committee reminded the meeting that in April 1873 the society had placed at their disposal the sum of 2500*l*. for the purpose of enabling them to make grants in aid of training native students for Holy Orders in the colonies and in India, in the hope that grants made by the committee would be met by at least an equal sum from other sources. That in March 1874 the terms of this grant were extended so as to enable the committee to make grants in places beyond the British Dominions, such as Independent Kaffraria and Madagascar.

The standing committee added that in each case, as a grant had been made, it had been reported to the general meeting, and that the following is a complete list of the sums reserved or paid up to the present time:—

Date.	Diocece.	Number of Students.	Amount per Annum.	Number of Years for which Grants were made.	Total Amount reserved.
1873, Oct.	Fredericton	1	25	3	75
"	Newfoundland	2	15 each	3	90
"	Adelaide	2	30 each	3	180
"	Ontario	5	20 each	3	300
"	Sydney	1	40	1	40
"	Adelaide	1	30	3	90
"	Auckland	1	50	2	100
"	Bathurst	1	50	2	100
1874, Apr.	Kaffraria	8	15 each	3	360
"	Goulburn	1	50	1	50
"	Rosemonte	1	10	3	30
"	Rupert's Land	1	30	4	120
"	Fredericton	1	30	3	90
"	Montreal	3	30 each	3	270
1875, Jan.	Baron	1	37	2	75
"	Nassau	1	20	3	60
"	Colombo	2	16 each	4	80
"	Melbourne	1	50	2	100
"	Sydney	1	40	2	80
"	Do.	1	40	1	40
"	Rupert's Land	1	30	3	90
"	Do.	1	30	4	120
"	Danedin	1	40	3	120
"	Nov. Bloemfontein	4	25 each	3	300
"	Antigua	1	25	3	75
					23035

Thus grants have been made in aid of training forty-four additional native students for Holy Orders in the colonies and elsewhere abroad for periods varying from four years to one, the majority being for three years. Three of the grants above named, amounting to 187*l*. 10*s*., have lapsed, so that the actual charge, if no further grants lapse, will be 2847*l*., being 347*l*. in excess of the amount put at their disposal in April 1873.

The committee expressed their regret that, through an oversight, they should have pledged the society to a larger sum than they ought to have done; but earnestly trusted that, in consideration of the good work which is being done in a vast variety of dioceses and in every quarter of the globe, the society would not only vote a sum sufficient to meet the overcharge upon this grant, but that they would again place a sum of money at their disposal, to enable them to go on with this work.

They therefore gave notice that in February next they would propose that the sum of 2500*l*. be placed at the disposal of the standing committee to enable them to assist in training additional native students for holy orders in the colonies, in India, and elsewhere abroad, in the hope that the aid afforded by way of scholarships to theological students will be met by at least an equal sum in every case in the colonies and other places which receive assistance.

The committee added that, in addition to the expenditure above reported, two specific grants had been made by the society for training young men abroad for holy orders, being one of 1050*l*., in May 1874, to Bishop Burdon, of Hongkong,

in aid of training six native Chinese students for holy orders for seven years; another of 220*l*., to aid in training eight native students for two years in the diocese of Kingston, Jamaica.

The bishops speak most highly of the value of these grants, reckoning them amongst the most valuable which the society makes. It is not only the case that clergy from England cannot be obtained in anything like sufficient numbers, but also that there are posts abroad for which clergy born and educated on the spot are better suited than men from England.

#### NOTICE OF MOTION FOR FEBRUARY GENERAL MEETING.

Wm. Harris, Esq., gave notice that at the next general meeting, on Tuesday, February 1, he should propose:—

"That the objections to certain publications of the Tract Committee mentioned or referred to in the report for the month of May 1875 be now read; and also that the decision of the episcopal referees referred to in the report for July 1875 be read also."

#### LETTERS OF THANKS, &c.

Prince Albert Settlement, Saskatchewan, November 12, 1875.

MY DEAR MR. SWABEY.—I am glad to say that I have been able to make a contract with a responsible person for the building of the second church here referred to in my printed notes. I have paid in advance on the contract 80*l*. from the S.P.C.K. grant.

The first church (St. Mary's) will, I expect, be open for service next month. Some delay has occurred, but in this country that is the rule rather than the exception in getting buildings erected.

I brought out one of the S.P.C.K. book boxes; the other will follow in the spring; the books are an immense boon to my diocese. The Bishop Mann's Catechism will be the *sine qua non* at every school, both Sunday and day, where I have the control. I had a dozen young people in here to-day practising "Nearer my God to Thee," "Abide with Me," and "Jerusalem the Golden," for Sunday, out of the Hymn Book. I am giving readings from the "Lives of the Early Fathers," with Litany Services on Wednesdays. I think the hymn books and tracts admirably suited to the wants of this new diocese.

The missionary here has resigned owing to the illness of his wife and child whom he left in Canada. I have appointed a catechist until a clergyman can be procured. The catechist is my old pupil at St. John's College, Manitoba, and will be ordained by me in two years (D.V.).

I am alone here, Mrs. McLean was too weak to risk the journey. She will (D.V.) come by steamer next July. Ever faithfully yours,

J. SASKATCHEWAN.

Just fancy—this letter will be carried 600 miles before it can be posted!

Brighton, December 15, 1875.

MY DEAR MR. SWABEY.—I am afraid I must write hurriedly. But as best I can, I do want to express my earnest and hearty thanks to the venerable Society for Promoting Christian Knowledge, on behalf of the Church of my diocese for the very generous way in which our endeavour for the promotion of the theological college in the diocese has been encouraged and supported by the society through the promise of liberal grants. I do hereby express my heartfelt gratitude, first to Almighty God, and then to the society. I think I made it clear that in regard to the natives, Bechoana and others, trained at the college, though they will be sent forth as catechists and preachers. I do not anticipate a probability of my being able to ordain them deacons for several years to come. But I distinctly look forward to this. I will attend to the instructions conveyed in the letters. I remain, my dear Mr. Swabey,

Yours, &c.

ALLAN W. BLOEMFONTEIN.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The monthly meeting was held at 19 Delahay Street, on Friday, December 17, Bishop Piers Claughton in the chair.

1. Read minutes of last meeting.
2. The treasurers presented the following statement of the society's income to the end of November:—

#### SOCIETY'S INCOME FOR 1875.

##### A.—MONTHLY ABSTRACT OF RECEIPTS AND PAYMENTS

- I.—GENERAL FUND, at the disposal of the Society.
- II.—APPROPRIATED FUNDS, administered by the Society.
- III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the Donors.

January to November 1875.	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
I.—General . . . . .	28,324	7,284	4,127 38,745	73,148	
II.—Appropriated . . . . .	3,722	—	4,753 8,475	8,247	
III.—Special . . . . .	17,076	—	1,713 18,789	21,160	
Totals . . . . .	49,122	7,284	10,593 67,009	102,555	

##### B.—Comparative Amount of RECEIPTS at the end of NOVEMBER in five consecutive years.

	1871.	1872.	1873.	1874.	1875.
I.—General.					
1. Subscriptions, &c.	25,687 37,474 27,390 26,768 28,324				
2. Legacies . . . . .	6,646 7,131 7,419 13,800 7,284				
3. Dividends . . . . .	3,111 3,031 3,184 4,048 4,127				
	35,444 37,636 37,993 44,616 39,745				
II.—Appropriated . . . . .	7,339 14,890 6,781 10,141 8,475				
III.—Special . . . . .	9,086 9,518 9,412 25,763 18,789				
Totals . . . . .	51,869 61,944 54,186 80,520 67,009				

3. Resolved, on the recommendation of the standing committee, that the Right Hon. Lord Coleridge be invited to accept the office of a vice-president.

4. The secretary gave notice, on behalf of the standing committee, that at the next meeting they would propose for election as members of the standing committee at the annual meeting—

The Rev. W. Cadman, Major-Gen. Turner, Hon. Henry Walpole, Colonel Dalton, C.S.I., Colonel Makins, M.P., and Walter G. F. Phillimore, Esq.

5. The secretary stated that an anonymous donor had offered a gift of 1000*l*. as a commencement of a fund for a home for the children of missionaries, and it was resolved, on the recommendation of the standing committee—

"(1) That it is desirable to establish a home for the children of missionaries in tropical climates, beginning with those under the age of twelve years.

"(2) That this may best be effected for the present by engaging a married couple to receive and teach them in their own house or in one hired for the purpose.

"(3) That a donation of 1000*l*. having been offered to carry out a design of this kind, the gift be thankfully accepted and be made the nucleus of a special fund."

6. The secretary reported the replies of his grace the Archbishop of Canterbury to the resolutions passed at the last board with regard to the Syrian Christians and missionary bishops in India.

7. The Rev. S. Arnott called attention to the amount contributed to the society's fund from the diocese of Melbourne; and a statement was made by the Bishop of Melbourne in reply.



8. Mr. Heygate, M.P., asked whether any steps had been taken by the society with regard to the chaplaincies on the continent, from which the late government withdrew the subsidies which had for some years been made to them; and the secretary undertook to send out a circular letter with a view to bringing their needs before the Foreign Office.

9. The Rev. E. H. McLachlan moved the following resolution, which the Rev. S. Arnott seconded, and it was resolved—

"That it be referred to the standing committee to consider the present position and prospects of the travelling secretary of the society."

10. The secretary announced the decease of the Bishop of Bombay, and it was resolved, that the secretary convey to Mrs. Douglas the assurance of the cordial sympathy of the society with her in her bereavement.

11. Resolved that the terms of the grant of 1000*l.*, made in April last to the diocese of Baljorat for 1876, should be altered, and that it should be made an endowment fund on condition of at least four times the amount being raised from other sources, the income arising from the investment to be spent on the maintenance of clergy only.

12. The secretary stated that Mr. Ernest Lang, an unattached student at Oxford, had been elected to the society's missionary exhibition of 80*l.* per annum.

13. The secretary, on behalf of the standing committee, reported that they had obtained legal opinion to the effect that it was in the society's power to sell the Codrington Estate in Barbados, and that they proposed to make inquiries in Barbados as to the price which the estate would be likely to realise if sold.

14. The Rev. S. Arnott gave notice of his intention to move at the next meeting:—

"That, adverting to the small amounts contributed to the funds of the society by several of the colonial dioceses, it be referred to the committee to consider whether it should not be a condition affixed to all grants of money that a sermon be preached, or a public meeting be held, or an offertory be given (in connection with each grant), in aid of the society, or in aid of the missionary; and further to consider in what way such condition should be put forward, and of what exceptions it may admit."

15. All the members proposed in October were elected into the corporation.

*Grants of Books, &c., recommended by the Standing Committee,* were then made to the amount of 59*l.* 5*s.*

For schools, lending libraries, and distribution, to the amount of 126*l.* 10*s.*

For churches or licensed rooms to the value of 16*l.*

*Trust Funds.*—Grants of books from the various trusts funds of the society have been made since the last meeting.

Donations were announced to the amount of 860*l.* 11*s.* 3*d.*

Twenty-nine members were elected. Eighteen ladies have been admitted as annual subscribers.

#### THE LONDON FREE AND OPEN CHURCH ASSOCIATION.

The ordinary monthly meeting of the executive council was held on Wednesday, at the rooms of the association, 25 Norfolk Street, Strand, Alfred Buckley, Esq., in the chair. A letter was read from the Bishop of Rochester consenting to become a patron of the association. Lieutenant-General Tremenhoe, C.B., was announced and approved as a new vice-president. The treasurer reported that the income of the association for the past year had amounted to 351*l.* 15*s.* 6*d.*, and the expenditure to 860*l.* 9*s.* 6*d.*, showing a balance in favour of the association, on December 31, of 91*l.* 6*s.* The secretary announced that arrangements were being made for a public meeting to be held at the Green Coat Schools, Camberwell Green, on Wednesday evening, Feb. 9, at which Earl Nelson would preside.

#### CHURCH MISSIONARY SOCIETY.

##### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

GENERAL COMMITTEE, NOVEMBER 8.—A letter was read from Lord Northbrook to Lord Chichester, reporting that the Maharajah of Kashmir had consented to build a mission-house at Srinagar for the use of the medical mission; and reference having been made to the fact that the Maharajah of Kashmir had previously built a hospital for the use of the mission, it was resolved that the thanks of the committee be conveyed to the Maharajah of Kashmir for the kindness and consideration he had shown to Dr. Maxwell during the two years he had resided in Kashmir, and that he be solicited to show the same favour to Dr. Maxwell's successor, and grant him permission to reside in Kashmir during the winter.

Attention having been drawn to the desire expressed by some friends interested in Persia to give special donations in aid of the Persian mission, a special fund was directed to be opened for the mission in Persia.

A grant of 100*l.* was made to the directors of the Strangers' Home for Asiatics, for the purpose of continuing missionary efforts among the heathen to be found in London and large provincial towns.

##### COMMITTEE OF CORRESPONDENCE, NOVEMBER 16.

The secretaries having reported the death of Mr. H. Carre Tucker, and interesting testimony having been borne to his honourable career from his earliest days by several members of the committee, the following resolution was passed:—

"That this committee desire to record their warm appreciation of the character and abilities of their late colleague, Mr. H. Carre Tucker, and of the very great services rendered by him in the cause of Christ, both in India and in this country, and their deep sense of the loss sustained through his removal by the Church at large, as well as by this society, of whose committee he had been for eighteen years a most distinguished and efficient member; and they direct that the expression of their truest sympathy be conveyed to Mrs. H. Carre Tucker and the other members of his family."

The Rev. D. Fenn and the Rev. C. S. Cooke were in attendance to take leave of the committee on the eve of their return to the mission field; the one to South India, and the other to Western India. The instructions of the committee were delivered by the hon. clerical secretary, which being acknowledged by the brethren, they were commended to the protection and blessing of Almighty God by the Rev. W. H. Barlow.

The committee responded to an earnest appeal from the Rev. W. S. Price for help under sudden arrival of 300 liberated Africans, by assigning to Mombasa Mr. J. W. Handford, a student in the Church Missionary College, formerly a pupil teacher in St. Nicholas's National School, Nottingham, who had volunteered for the post of schoolmaster there.

The secretaries having stated that an appeal had been made for two ordained men to join Mr. Price, and that no response had been received, so that there was no one in prospect for Mombasa until the ensuing Trinity Sunday, reference was made to the resolution of the committee locating the Rev. H. K. Binns to Port Lokkoh; and in view of the urgent need at Mombasa of another ordained European missionary, the committee agreed to divert Mr. Binns from the West to the East African Mission, and directed that arrangements be made for his going out with Mr. Handford at the earliest opportunity.

##### SPECIAL GENERAL COMMITTEE, NOVEMBER 23.

The secretaries having stated that the special meeting of the committee had been summoned to consider the subject of the invitation conveyed from the capital of Uganda in Mr. Stanley's despatches; and the hon. clerical secretary having alluded to the interest at present aroused in con-

sequence of the invitation forwarded from Mtesa, the following letter was read:—

"November 17,

"DEAR MR. HUTCHINSON,—My eyes have been strained wistfully towards the interior of Africa west of Mombasa, and I have longed prayed for the time when the Lord would, by providence, open there a door of entrance to heralds of the Gospel.

"The appeal of the energetic explorer Stanley to the Christian Church from Mtesa's country in Uganda, taken in connection with Gordon's occupation of the upper territories of the Nile, seems to me to indicate that the time has come for the soldiers of the Cross to make advance into that region.

"If the committee of the Church Missionary Society are prepared at once and with energy to organise a mission to the Victoria Nyanza, I account it a high privilege to place 5000*l.* at their disposal as a nucleus for the expenses of undertaking.

"I am not so sanguine as to look for the rapid success contemplated by Mr. Stanley; but the mission be undertaken in simple and trusting dependence upon the Lord of the Harvest, surely no insurmountable difficulty need be anticipated. His presence and blessing be confidently expected, as we go forward in obedience to the indications of His providence and the commands of His Word.

"I only desire to be known in this matter as

"AN UNPROFITABLE SERVANT."

["So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."—*Luke xii. 10.*"]

The secretaries having laid before the committee the information furnished by the travel of Speke, Grant, Colonel Long, Mr. Stanley, and the Rev. J. Wakefield, with regard to the circumstances of the tribes adjoining Lake Nyanza, and full discussion having ensued, the following resolutions were passed:—

"1. That this committee, bearing in mind that the Church Missionary Society is primarily commissioned to Africa and the East, and recognising a combination of providential circumstances in the present opening in Equatorial Africa, thankfully accepts the offer of the anonymous donor of 5000*l.*, and undertakes, in dependence upon God, to take steps for the establishment of a mission to the vicinity of the Victoria Nyanza, in the prayerful hope that it may prove a centre of light and blessing to the tribes in the heart of Africa.

"2. That a sub-committee be appointed to consider and report to the committee on the best mode of carrying this resolution into effect.

"3. That a special fund be opened for meeting the expenditure connected with the proposed mission."

##### COMMITTEE OF CORRESPONDENCE, NOVEMBER 23.

Mr. E. Downs having been invited by the committee to accept the post of medical missionary to Kashmir, in succession to Dr. Maxwell, a letter was read from the former, stating that as he regarded the invitation of the committee as a distinct call from God to occupy this sphere of labour, he felt he could not do otherwise than obey the call.

Dr. Maxwell, on his return from India, attended the committee. He expressed regret that the state of his health had obliged him to leave his very interesting and important sphere of labour, and further that there was no prospect of his returning there. He stated that the past season had borne some spiritual fruit, as four Kashmiri had been baptized, three of them adults, and all of them members of the family of Qadir Baksh, the catechist. Dr. Maxwell referred to the satisfactory relations which had been maintained between himself and the native officials of the Maharajah of Kashmir, who himself had shown kindness and consideration in various ways, as in building a hospital, and now in giving a definite promise that he would provide a house for the use of the medical missionary.

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**NORWICH CONFIRMATIONS—continued:—**

Wednesday, June 28, Walsingham, at 11.  
 Same Day, Syderstone, at 3.  
 Thursday, June 29, Burnham, at 11.  
 Same Day, Docking, at 3.  
 Friday, June 30, Ringstead, at 11.  
 Same Day, Snettisham, at 3.  
 Tuesday, July 11, Ludham, at 11.  
 Same Day, Stallingham, at 3.  
 Wednesday, July 12, Happisburgh, at 11.  
 Same Day, Worstead, at 3.  
 Thursday, July 13, Sheringham, at 11.  
 Same Day, Cromer, at 3.  
 Friday, July 14, Antingham, at 11.  
 Same Day, Aylsham, at 3.  
 Thursday, October 26, Yarmouth, at 3.  
 Friday, October 27, The Cathedral, at 3.  
 Wednesday, November 22, Lynn, at 11.  
 Same Day, Walsoken, at 3.  
 Thursday, November 23, Ipswich, at 3.  
 Friday, November 24, Heigham (Trinity), at 3.  
 Monday, November 27, Stowmarket, at 3.  
 Tuesday, November 28, Halesworth, at 3.

The Bishop of Bath and Wells purposes holding confirmations at the following times and places:—

Thursday, March 2, St. John's, Glastonbury, at 10.30.  
 Same Day, Rutleigh, at 3.  
 Friday, March 3, Somerton, at 10.30.  
 Same Day, Langport, at 3.  
 Saturday, March 4, Othry, at 10.30.  
 Same Day, Shapwick, at 3.  
 Monday, March 6, Evercreech, at 10.30.  
 Same Day, Bruton, at 3.  
 Tuesday, March 7, Wincanton, at 10.30.  
 Same Day, Henstridge, at 3.  
 Wednesday, March 8, Castle Cary, at 10.30.  
 Same Day, North Cadbury, at 3.  
 Thursday, March 9, Chilton Cantelo, at 10.30.  
 Same Day, Ilchester, at 3.  
 Friday, March 10, Martock, at 10.30.  
 Same Day, Odcombe, at 3.  
 Saturday, March 11, West Coker, at 10.30.  
 Same Day, Yeovil, at 2.30.  
 Sunday, March 12, West Pennard, at 3.  
 Monday, March 12, Christ Church, Frome, at 11.30.  
 Same Day, St. Paul's, Bath, at 6.  
 Tuesday, March 28, Walcot, St. Swithin, at 10.30.  
 Same Day, Bathwick, at 3.  
 Wednesday, March 29, Bath Abbey, at 10.30.  
 Same Day, Christ Church, Weston-super-Mare, at 4.  
 Thursday, March 30, Hunsplill, at 10.30.  
 Same Day, Bawdrip, at 3.  
 Friday, March 31, St. Mary's, Bridgwater, at 10.30.  
 Same Day, St. Mary Magdalene, Taunton, at 3.  
 Saturday, April 1, Taunton College, at 10.30.

**Christmas Ordinations.****St. Asaph.**

On Sunday, December 19, by the Bishop of St. Asaph, in St. Asaph Cathedral:—

*Priests.*—Richard Broadbent Dawling, B.A. St. John's Coll. Cambridge; David Morris, St. Bees Coll. Cambridge; John Irby Farr, B.A. Sidney Coll. Cambridge; Thomas Williams, B.A. St. David's Coll.; John Edwards, B.A. St. David's Coll.

**Bangor.**

On Sunday, December 19, by the Bishop of Bangor, in Bangor Cathedral:—

*Priests.*—William Edwards, Queen's Coll. Birmingham; Maurice Wheldon Jones, Queen's Coll. Birmingham; Daniel Lewis, St. Bees Coll. Cumberland; Thomas Williams, B.A. Magdalen Coll. Oxford.

*Deacons.*—John Pritchard Hughes, St. Bees Coll. Cumberland; Walter Jenkins, St. Bees Coll. Cumberland; David Jones, St. David's Coll. Lampeter; Thomas Newton, B.A. Trinity Coll. Dublin; David Price, Literate.

**Bath and Wells.**

On Sunday, December 19, by the Bishop of Bath and Wells, in Wells Cathedral:—

*Priests.*—Altham Surtees Altham, B.A. Christ Church, Oxford; Charles Chambers Dolben, M.A. Trinity Coll. Oxford; Montague Charles Goodford, B.A. Trinity Coll. Cambridge; David Lamplugh, B.A. St. John's Coll. Cambridge; Reginald Henry Dyke Troyte, B.A. Trinity Coll. Oxford.

*Deacons.*—Henry Charles Batterbury, B.A. St. Peter's Coll. Cambridge; Robert Edward Baynes, B.A. New Coll. Oxford; Henry Garrett, M.A. Gonville and Caius Coll. Cambridge; William Nicolls, B.A. Hertford Coll. Oxford; Thomas Digby Raikes, M.A. Oriel Coll. Oxford, and Cuddesdon Theological Coll.; Edward George Sellman, B.A. Sidney-Sussex Coll. Cambridge; James Sunderland, B.A. Emmanuel Coll. Cambridge; Philip Willis, B.A. St. John's Coll. Oxford, and Wells Theological Coll.

**Carlisle.**

On Sunday, December 19, by the Bishop of Carlisle, in Carlisle Cathedral:—

*Priests.*—Charles Gerald Edwards Ashworth, Literate; Foster Clarke Giltens, B.A. St. Mary Hall, Oxford; George Gonville Goodwin, B.A. Gonville and Caius Coll. Cambridge; George Deverell Richardson, Literate; Albert Warris, St. Bees Coll. Cumberland.

**Carlisle—continued:—**

*Deacons.*—William Henry Bond, B.A. Clare Coll. Cambridge; John Simpson, B.A. Oriel Coll. Oxford; William Avon Woods, Chichester Theological Coll.

**Chester.**

On Sunday, December 19, by the Bishop of Chester, in Chester Cathedral:—

*Priests.*—William Berry, B.A. Queen's Coll. Cambridge; Charles Edmunds, B.A. Jesus Coll. Cambridge; Henry Cromwell Beckwith Field, B.A. Trinity Coll. Cambridge; George Howell; Edwin Sandys Jackson, B.A. Trinity Coll. Dublin; Francis Charles Kilner, B.A. Keble Coll. Oxford, and Cuddesdon Theological Coll. Oxford; John Miles Moss, B.A. Trinity Coll. Cambridge; Henry Martyn Parker, B.A. Lincoln Coll. Oxford; Francis Bowes Plummer, B.A. Trinity Coll. Oxford; George Hardwicke Spooner, B.A. Pembroke Coll. Oxford; Henry Marshall Todd, B.A. Christ's Coll. Cambridge; William Townshend, B.A. Brasenose Coll. Oxford; Albert Warren, B.A. Gonville and Caius Coll. Cambridge; Samuel George Waters, M.A. Trinity Hall, Cambridge.

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**Chichester.**

On Sunday, December 19, by the Bishop of Chichester, in his cathedral:—

*Priests.*—William Stephen Andrews, B.A. Christ Church Coll. Oxford; Hugh Stillie Campbell, B.A. non-script. Oxford; Henry Cave-Browne-Cave, Theological Coll. Chichester; Charles Thorp Darnell, B.A. Lincoln Coll. Oxford; Charles Aubrey Durrant, B.A. Trinity Coll. Cambridge; Alfred Gurney, M.A. Exeter Coll. Oxford; Thomas Teed Heaver, Theological Coll. Chichester; Septimus Hebert, B.A. Corpus Christi Coll. Cambridge; Frederick Leaver, Literate; Clement Lucas, Theological Coll. Chichester; Edward Stephenson Starbuck, B.A. Trinity Coll. Cambridge; Marshall George Vine, B.A. Hertford Coll. Oxford.

*Deacons.*—John Edward Gordon Bond, Theological Coll. Chichester; John Fannin Brown, Theological Coll. Chichester; Campbell Manning Christie, B.A. Queen's Coll. Oxford; Musgrave Poord Hilton, St. John's Coll. Cambridge; Frederick George Hughes, B.A. Downing Coll. Cambridge; Alfred Edward Belcham Lacell, St. Nicholas' Coll. Lancing; Francis James Smyth, Theological Coll. Chichester; Henry Thomas, St. Nicholas' Coll. Lancing; Thomas Kenfield Thomson, M.A. Exeter Coll. Oxford.

**Durham.**

On Sunday, December 19, by the Bishop of Durham, at Auckland Castle:—

*Priests.*—Septimus Hutchinson, Licentiate in Theology, University, Durham; Albert Lawrence, Literate; Alexander Hamilton Patterson, B.A. St. Catharine's Coll. Cambridge; George Robinson, B.A. St. Bees Coll. Cumberland; Michael Joseph Sisson, St. Bees Coll. Cumberland; William Symons, B.A. Trinity Coll. Cambridge; William Venables, B.A. Trinity Coll. Dublin; John Wallis, Licentiate in Theology, Bishop Hatfield's Hall, Durham.

*Deacons.*—Blackburn Clarke, Licentiate in Theology, Bishop Hatfield's Hall, Durham; Joseph Richardson Dodds, B.A. Jesus Coll. Cambridge; Charles Edward Green, B.A. University Coll. Durham; Samuel Lindow, B.A. Trinity Coll. Dublin; William Kearsey Thomas, Licentiate in Theology, University Coll. Durham; Arthur Watts, Licentiate in Theology, University Coll. Durham; James Welsh, St. Bees Coll. Cumberland.

**Ely.**

On Sunday, December 19, by the Bishop of Ely, in Ely Cathedral:—

*Priests.*—George Bolney Brown, B.A. Clare Coll. Cambridge; William John Burn, B.A. St. John's Coll. Cambridge; John Francis Cooksey, B.A. Sidney-Sussex Coll. Cambridge; William Albert Cox, M.A. Fellow of St. John's Coll. Cambridge; Thurstan George Dale, B.A. Emmanuel Coll. Cambridge; John Arthur Dibben, B.A. University Coll. Oxford; Edward Southwell Garnier, B.A. University Coll. Oxford; John William Higham Phillips, B.A. Trinity Coll. Cambridge; Robert William John Smart, M.A. Queen's Coll. Oxford.

*Deacons.*—Samuel Scott Allnutt, B.A. St. John's Coll. Cambridge; Francis Henry Deane, B.A. St. John's Coll. Oxford; William Merrin, B.A. London University; John Gray Richardson, B.A. Fellow of Trinity Coll. Cambridge; Arnold Kirke Smith, B.A. University Coll. Oxford; Thomas Frederick Utton, M.A. St. John's Coll. Cambridge.

**Exeter.**

On Sunday, December 19, by the Bishop of Exeter, in Exeter Cathedral:—

*Priests.*—James Hector Courcelles, B.A. Worcester Coll. Oxford; Arnold Melville Hewlett, B.A. Queen's Coll. Oxford; James Arthur Kempe, B.A. Christ's Coll. Cambridge; Josiah Newman, B.A. Magdalen Coll. Cambridge; Samuel Rundle, B.A. St. Edmund Hall, Oxford; Patrick Rorke Mahony, Literate.

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**Gloucester and Bristol.**

(Gloucester Jurisdiction.)

On Sunday, December 19, by the Bishop of Gloucester in Gloucester Cathedral:—

*Priests.*—John Harcourt Berry, M.A. Christ Ch. Coll. Oxford; Joseph Darlington, B.A. Brasenose Coll. Oxford, and Cuddesdon Coll. Oxon.; Henry John Jass, B.A. Hertford Coll. Oxford; William Henry Ravel Student, Gloucester Theological Coll.; Edward M. Scott, Student, Gloucester Theological Coll.; Mad. Osmond Stevens, B.A. Corpus Christi Coll. Cambr.; Charles Byron Wilcox, Student, London Coll. of Div.; St. John's Hall, Highbury.

*Deacons.*—Meyrick Onslow Alison, B.A. Trinity Cambridge and Gloucester Theological Coll.; Al. Lloyd Coates, B.A. Corpus Christi Coll. Cambr.; Angus Clerk, Student, London Coll. of Divinity; John's Hall, Highbury; Herbert Charles Foster, Student, Gloucester Theological Coll.; Herbert Poole Kinn, Student, Salisbury Theological Coll.; Richard Coker, Student, Chichester Theological Coll.; Edm. Clarence Paget, B.A. Keble Coll. Oxford; R. H. Hewes Allot Quinct, Student, Gloucester Theological Coll.; Hardwick Drummond Rawnsley, B.A. Balliol Coll. Oxford.

**Hereford.**

On Sunday, December 19, by the Bishop of Hereford, in Hereford Cathedral:—

*Priests.*—Edward Methuen Rogers Edgell, B.A. Trinity Coll. Oxford; Frank Cole Stebbing, B.A. Emmanuel Coll. Cambridge.

*Deacons.*—William Bowen, Trinity Coll. Dublin; Daniel Lewis Boyes, M.A. St. John's Coll. Cambridge; Godfrey Edward Buckle, Salisbury Theological Coll.; George Herbert Engleheart, B.A. Exeter Coll. Oxford; Arthur Edmond Riddle, B.A. Worcester Coll. Oxford.

**Lichfield.**

On Sunday, December 19, by the Bishop of Lichfield, in Lichfield Cathedral:—

*Priests.*—Henry Allen Bryans, B.A. St. John's Coll. Oxford; Thomas Leigh Cloughton, B.A. Trinity Coll. Oxford; Wilson Thomas De Vine, B.A. Jesus Coll. Cambridge; Charles Adolphus Dutton, Lichfield Theological Coll.; William Weekes Fowler, M.A. Jesus Coll. Oxford; Wray William Mills Hunt, B.A. Merton Coll. Oxford; Samuel Hubert Owen, Lichfield Theological Coll.; Frederick Stevenson Parker, B.A. Clare Coll. Cambridge; Isaac Rangeley, B.A. Keble Coll. Oxford; Harry Roper Rolfe, Lichfield Theological Coll.; William Roper, Lichfield Theological Coll.; William Arthur Wilham Lichfield Theological Coll.

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**Lincoln.**

On Sunday, December 19, by the Bishop of Lincoln, in Lincoln Cathedral:—

*Priests.*—Fowell Arthur Buxton, B.A. Trinity Coll. Cambridge; John McPherson Cannynghame, B.A. Trinity Coll. Oxford; Alfred Hodge, Theological Student, Diocese of Lincoln; William John Humble, M.A. Exeter Coll. Oxford; Thomas Ingle Laard, B.A. Wadham Coll. Oxford; George Townsend Oldham, M.A. Oriel Coll. Oxford; Ernest Lloyd Savory, St. Mary Hall, Oxford; Edwyn Hugh Pierpoint Spooner, Hertford Coll. Oxford; Andrew Trollope, B.A. Clare Coll. Cambridge.

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**London.**

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[For Continuation, see Page 106.]

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No. 451. LONDON, TUESDAY, JANUARY 11, 1876. Vol. XXXVIII.

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## Law Intelligence.

## THE PUBLIC WORSHIP REGULATION ACT.

[From the "Times".]

ARCHES COURT, LAMBETH PALACE.

JANUARY 4.

THE Dean of the Court of Arches, the Right on. Lord Penzance, held the first sitting of the robes Court of Canterbury since his lordship's cession to office, in the public library of Lambeth Palace, this morning, at 11 o'clock. It was, we believe, the first time the Court of robes was ever held within Lambeth Palace. The west end of the library had been fitted up as a court for the accommodation of the bar, the porters, witnesses, &c., and the east end was cleared off for the accommodation of the general public.

Lord Penzance entered the court precisely at 11 o'clock, attended by Mr. C. Waddilove, Deputy Registrar of the Court of Arches (in the absence of Mr. John Shephard, the registrar), and by Mr. John Hassard, who acted as "clerk to the judge" on the occasion. Both gentlemen occupied tables, covered with red cloth, on the right and left of his lordship. The judge's table was covered with blue cloth, and he occupied the archbishop's chair. The witnesses were each sworn at the judge's table by Mr. Hassard.

The court, after preliminary conversation, proceeded to hear the case of *William Clifton and others* (parishioners of St. Peter's, Folkestone) v. *The Rev. Charles Joseph Ridsdale* (curate of the district church or chapel of that name).

The counsel for the three aggrieved parishioners were Dr. Archibald J. Stephens and Mr. Benjamin Shaw; and those for Mr. Ridsdale, the respondent, were Mr. J. Fitzjames Stephen, Q.C., Mr. Arthur Charles, Mr. Jeune, and Mr. Walter Millmore.

The complaint included twelve allegations—namely, that on the 4th of July, at early morning service, lighted candles were used during Communion; that the defendant wore an alb and chasuble; that he mixed water with the sacramental wine; that he used wafer-bread; that he unlawfully stood during the Prayer of Consecration at the middle of the west side of the Communion-table, with his back to the people; that he knelt while saying the prayer, and immediately after the prayer he caused the "Agnus" to be sung, though only one person received the Communion with the defendant; that after the conclusion of the Prayer for the Church Militant, and before the Communion, there was a procession, consisting of the choir, two acolytes, carrying four banners and a processional cross, all singing as they went; that the defendant in the procession wore a chasuble and a biretta; that in the evening there was another procession, one period in which all engaged in it fell on their knees; that since the consecration of the church, in 1872, the defendant had placed on top of the screen of the chancel a crucifix with twenty-four metal candlesticks with candles; that on Sunday, July 4, candles placed in them were lit, although the other lights in the church were amply sufficient for lighting purposes; and, finally, that in 1871 the defendant had placed up representations and figures in coloured relief of a plastic material, purporting to represent the scenes of our Lord's Passion, forming what are known in Roman Catholic churches as Stations of the Cross.

The respondent had replied categorically to several charges. He admitted that the kneeling was unlawful, and had given it up. He did not admit wearing the alb and chasuble, but admitted that such vestments were not unlawful. He alleged that there were present on the occasion when only one person besides himself partook of the Holy Communion a convenient number to communicate with the priest.

He alleged that a faculty was granted in 1870 for the erection of a screen, and he submitted, therefore, that the parishioners were interested in the screen, and should be made parties to the proceedings. Lastly, he contended, in effect, that the "Stations of the Cross" were not unlawful, and he submitted that the allegation of the complainants, that some of the subjects of the pictures were legendary, was irrelevant, immaterial, and calculated to prejudice him in the eyes of the court.

The first witness called was Mr. Charles Edward Turner. He deposed that he had been employed in making drawings of certain matters in the church of St. Peter's, Folkestone. Those produced, fifteen in number, were they, and they were all round the walls. One of them represented a crucifix on the screen, and the screen was a fixed structure.

Cross-examined by Mr. FITZJAMES STEPHEN.—It is a representation of a crucified figure and an integral part of the structure. It is of iron, and painted brown, and all of the same colour. The screen is beyond the chancel arch. If the candles were lit, they would contribute to the lighting of the church. The screen faces the nave. The other drawings I have made are plaster casts; they are coloured, the faces being painted. There is a sort of frame around them, and they are hung upon nails about the church. There are fourteen in all—four on one side and ten on the other. The figure in the crucifix stands out.

The next witness was Henry Nicholson. He said: I am a reporter for a newspaper, and was present at St. Peter's Church on July 4, at three of the services, and also on Sunday, the 11th, at the half-past seven and half-past ten services. There were lighted candles on the altar by the north aisle at the east end of the Communion-table. At the half-past seven service there were four lighted candles on the Communion-table. There was no necessity for them to be there to light the church. The respondent, Mr. Ridsdale, officiated on the occasion. He wore a white garment, and over that, I believe, what is called a chasuble, which is an embroidered garment. It was embroidered down the front and up to the shoulder. That was at the celebration of the Communion.

Mr. SHAW offered to put in "The Ritual Reason Why," upon which

Mr. FITZJAMES STEPHEN said he did not dispute at all that an alb was worn.

Mr. SHAW asked witness if, when Mr. Ridsdale was officiating at the Communion, he used pure wine.

Witness.—He did, as far as I could see. I saw a boy bring him two glass jugs; one of them appeared to contain water, and the other wine.

Mr. FITZJAMES STEPHEN.—We don't deny the wine—in fact, we scarcely deny anything in the case. I shall tell what we should like to have proved. First of all, there are the alb and the chasuble. We don't deny them. Then as to the lighted candles, we deny that; we admit the mixing of the wine with the water.

The JUDGE.—I dare say you will admit the wafer-bread was broken?

Mr. FITZJAMES STEPHEN.—We don't admit that; they must prove it. As to the kneeling, that we admit; we don't admit the solitary communicant. As to evening procession, you must prove that. We don't admit the biretta, and as to the crucifix and lighting the candles, you must prove that.

Mr. SHAW.—As to the screen, there it is, and it speaks for itself. Then as to the pictures?

Mr. FITZJAMES STEPHEN.—You must prove that.

Examination resumed.—I saw a white circular wafer at all the three services. Mr. Ridsdale, during the Prayer of Consecration, stood with his back to the people, and I should say the people could not see him break the bread or take the cup in his hand. I was at the east end of the nave, a short distance from the chancel screen. I could see him take the cup and elevate it, but I could not see him break the bread. He elevated

the cup with both hands. At the second mid-day service on July 4 there was only one communicant besides Mr. Ridsdale himself. When he consecrated it, he waited for a time and then came forward to the chancel steps, and the communicant came and knelt in front of those steps. After he had administered the Communion to her, he returned and proceeded with the service.

Mr. SHAW.—As to the procession on the evening of Sunday, July 4, my friends admit the procession in the morning. Did Mr. Ridsdale wear anything on his head?

Witness.—To the best of my recollection, he had a biretta on. In the evening of the same day, immediately after the sermon, the offertory went round, and there was a procession, the choir going round the church while the *Te Deum* was sung. I noticed that at the words "We pray Thee help Thy servants" the choir knelt down.

The JUDGE.—What kind of a procession was it?

Witness.—There were four banners and a brass instrument, which some one played. There was a plain cross carried, and when the procession returned to the altar the whole of the choir faced it and the *Te Deum* was sung. To the best of my recollection, Mr. Ridsdale had the biretta on his head while the procession was going round, and he wore a surplice. He did wear the garments he wore in the morning. At 25 minutes past 6 twenty-four candles were burning in the screen, which separates the chancel from the nave. The crucifix was in the centre, and the candles on each side. The candles were not wanted to give light to the church. It was summer time and a bright evening.

Cross-examined by Mr. FITZJAMES STEPHEN.—The candles were lit a few minutes before the service began. In the course of the service the gas was turned on. There are painted windows in the church, and that would darken the church considerably. The communicant who came up on July 4 was a lady. She seemed to walk with difficulty.

The JUDGE.—Do I understand you that the lady received the Sacrament outside the screen?

Witness.—Just under the screen and outside; the gates were open. Mr. Ridsdale waited with the wafer in his hand.

So that if anybody had wished to communicate, he might?

Witness.—Yes. (Continuing.) There were about 250 people in the church. Another clergyman was present, Mr. Finlay; I did not see him communicate; I saw him in the church. I cannot say whether Mr. Ridsdale broke any of the wafers before taking them himself or administering them. He did not break them in the act of administration. He was standing nearly in front of me.

The JUDGE.—The rubric says there shall be no celebration of the Lord's Supper unless there shall be a convenient number of communicants present; and if there be twenty persons in the parish there shall be no Communion except there be four, or three at the least, to communicate with the priest; so that you must prove the fact that less than three did communicate, and it will be for Mr. Ridsdale to show that he had reason to believe there would be more.

Mr. Henry Bevan, a solicitor's clerk at Folkestone, deposed that he was present at two services in the church of St. Peter's, Folkestone, on the 4th of July—the early morning service and that of the forenoon; also at the forenoon service on the 11th. On the 4th the celebrant was Mr. Ridsdale. He administered wine and water and a wafer—the wafer being round, very thin, and about the size of a penny-piece. It appeared to be quite whole. The same occurred at the half-past 10 o'clock service that day. Mr. Ridsdale also officiated on the 11th, and when he was reading the Consecration Prayer stood with his back to the people. Witness could not see him take the bread nor the cup in his hand, and no one in the church could see him except when he elevated the cup. There was only one communicant on the morning of the 4th—a lady, who

stood on the steps of the chancel-screen. He was present also on Sunday, the 1st of August, and there was then also, he believed, one communicant. Being cross-examined by Mr. FITZJAMES STEPHEN, witness said he believed Mr. Ridsdale officiated on the 1st of August, but he was not quite sure. He knew him perfectly well.

Mr. FITZJAMES STEPHEN.—What makes you hesitate and doubt?

Witness.—I believe now it was another gentleman. A Mr. Going was there on several occasions, and it might have been he.

Mr. William Henry Culling, deputy-registrar in the diocese of Canterbury, said he had searched to see if any faculty had been issued regarding the church of St. Peter, Folkestone. He found only one, and he now produced the original document. There was a plan—a ground plan, which accompanied the application. There was no indication on the plan of a screen.

Mr. W. Dunn, the next witness, stated that his father is a builder at Folkestone, and that he assisted him. He remembered in September 1871 taking up some pictures in St. Peter's Church. He did not recollect who gave him directions. The ledger did not show who paid for them. They were referred to St. Peter's Church account.

Mr. F. G. Francis, an ironmonger at Folkestone, said he was employed by Mr. Ridsdale to make and put up the screen. The figure of our Saviour was supplied by Mr. Stalvard, the architect, and was put up at the latter end of May 1872. Witness made the cross which was part of the screen. Mr. Ridsdale was not present when it was put up.

The Rev. Charles Joseph Ridsdale, the respondent, was next called and examined by Mr. FITZJAMES STEPHEN. He said he did not officiate on the 1st of August; he was either in France or Switzerland at that time. As to the charge about the solitary communicant, before the Consecration Prayer he put on the table sufficient elements for more than three persons. There were about 150 persons at the church, many of whom were communicants. He gave reasonable opportunity for any persons to communicate, and if they had come forward for the purpose he should have administered to them. He broke the wafers at the time of the Consecration Prayer. The wafer handed to the communicant was sometimes broken and sometimes whole, according to the number of communicants. He always broke the wafer at the place where the rubric said, "Here you shall break the bread." He recollected the lady who was the communicant. She was an invalid, which was his reason for giving her it at the place mentioned. His usual practice was to give it at the table itself. The screen was put up after the faculty was issued. The plan was exposed some time before the screen was put up. The churchwardens had nothing more to do with putting up the pictures than giving a tacit approval. A suit was brought against the churchwardens respecting the pictures, and they defended themselves. As to the biretta, he wore it on his head in the procession at the morning service, and took it off near the altar on the return of the procession.

Cross-examined by Mr. SHAW, he admitted that on the 4th of July there was only one communicant, and he was not sure who officiated in his absence on the 1st of August. He made arrangements with a person quite distinguishable from himself. He paid Mr. Going, of St. Paul's, Walworth, for officiating in his absence for him in August, and also Mr. Ware. He had no reason to suppose that there would be less than three persons to communicate; but there were persons in the church who were in the habit at times of communicating. He did not believe that more than three persons besides himself would communicate at the mid-day service on July 1, but he thought it possible. It was rather a high day, and he had expected persons to communicate at that service who generally communicated at the night service.

The JUDGE.—You are aware of the rubric which directs that those desiring to communicate should give notice to the minister. Is that a practice followed in your congregation?

Witness.—No; not at all.

Mr. SHAW.—You said the churchwardens took an active part while you were asking for a faculty. Was that the only occasion?

Witness replied that it was. He added he was not sure whether the plan which was deposited contained a plan of the screen.

By the JUDGE.—It was not his practice to deliver the exhortation to those about to communicate standing in a different part of the church.

You do not follow the rubric, then?

Witness said they followed the usual practice of the church. Those who intended to remain did not separate themselves from the rest of the congregation. Very few of the congregation left before the Communion.

Dr. STEPHENS said, before he opened his case, a considerable amount of time would be saved by the admissions of his learned friend opposite on one or two points. His learned friend opposite would admit, he understood, the lighted candles and the vestments; the wafer-bread; the turning the back to the people, and the kneeling during the Consecration Prayer; the "Agnus," and the procession.

Mr. FITZJAMES STEPHEN said he thought the question his lordship would have before him would be the screen; the crucified figure upon it, and what had been called the solitary communicant, and what had been described as the Stations of the Cross. As to the other questions, his lordship was, of course, aware of the questions raised in the *Hilbert v. Purchas* case, which was an *ex parte* case; and if this case should go to the Privy Council, he should call on their lordships to admit that case to be re-argued, for no counsel had yet been heard on the part of Mr. Purchas.

The JUDGE.—What do you say as to the vestments?

Mr. FITZJAMES STEPHEN said the vestments question was decided in *Hilbert* and *Purchas* unless the Judicial Committee should think fit to reconsider their decision.

The JUDGE.—I understand you to say that this court, as an inferior court, is bound by a decision of an appellate jurisdiction, and that therefore you do not propose to argue the questions raised by this representation.

Mr. FITZJAMES STEPHEN.—Quite so; with the view of saving your lordship's time.

The JUDGE.—There is no use arguing questions here which have been definitively settled. I have nothing to do but to administer the law as it has been laid down.

Dr. STEPHENS said this suit had been instituted to ascertain whether the respondent had or had not, during the performance of Divine service, offended against the law ecclesiastical, and the promoters disclaimed, in the most unqualified sense, being actuated by any personal feeling against the respondent. The charges to be argued, in consequence of the admissions of his learned friend, had been reduced to three, but he reserved to himself the right of speaking to the charge that, on July 4, the respondent did not continue in a standing posture; but twice, unlawfully, knelt. In one of his answers he had admitted that charge, and, therefore, he submitted that no order need be made in respect of that head of the representation. On the admission of paragraph 1 in the answer he must ask his lordship to admonish Mr. Ridsdale, on the authority of *Martin* and *Mackonochie*, where the charge was of having unduly elevated the paten and cup during the consecration in the office of the Holy Communion. Mr. Mackonochie having subsequently disobeyed that monition was punished for that and other offences by the Privy Council. He now proceeded to the charge of administering the Sacrament to only one communicant on more than one occasion. He contended the priest had no right to do that unless there

were three persons ready to communicate him. His answer was that there were persons in the church who he expected would communicate. He submitted that a priest had no right consecrate the elements and himself receive them unless he had a reasonable ground believing, and did *bona fide* believe, that there were three persons at least ready to communicate with him. In answer to the charge consecrating and receiving the elements by only one person had communicated with the respondent, the respondent replied that there was a "convenient" number ready to communicate. The respondent did not venture to aver that there was a sufficient number ready to communicate. The answer alleged no more than this—there were present in the church such a number as would have been sufficient if there had been persons ready to communicate; but the fact that only one person communicated, and the effect of the rubrics at the end of the Communion Service was to prevent solitary communion.

The JUDGE was understood to say the rubric which was the law of the Church in this matter was, in fact, a portion of an Act of Parliament, and the Prayer Book was next to an Act of Parliament. He did not in saying that, however, want unnecessarily to shorten the mode in which this question should be argued; but it was important, in dealing with a statute passed 20 years ago, to consider what the legislature meant at the time, and whether, as to certain expressions, the legislature had any special meaning.

Dr. STEPHENS, resuming, said he would go at once to that subject. The rubrics had provided reasonable means by which a minister might ascertain the number of persons about to communicate with him, and he contended that there should be no Communion except three persons communicated with the priest. He submitted, therefore, that the charge in this case had been established, seeing that the defendant was found before commencing the service, to have conveniently placed three persons prepared to communicate with him, in conformity with the rubric to separate themselves from the rest of the congregation, the rubric conveniently pointing out how that was to be ascertained.

The argument, of which the above is necessarily a summary in several respects, had not concluded when the court rose for the day, and it was adjourned until Wednesday morning at 10 o'clock.

#### SECOND DAY, JANUARY 5.

The Dean of the Court of Arches, the Right Hon. Lord Penzance, took his seat precisely at 11 o'clock, and the case for the complainants was resumed.

Mr. SHAW called as a witness Domenico Crocetti, who said: I am in priest's orders in the Roman Catholic Church, and attached to St. Peter's, Hatton Garden. I know the rites and ceremonies of the Roman Catholic Church, and am familiar with what are called the "Stations of the Cross." There are certain devotions used in the Catholic Church on stated days of the week in memory of our Lord's Passion. They are a recognised form of devotion, and go by the name of the "Stations of the Cross." The pictures are one thing, the devotions are another; but the expression "Stations of the Cross" applies to both pictures and cross. There is a meditation prayer at each station, from one picture to another. At each they represent certain devotions combined with prayer. A book of devotions, said to be by Liguori, having been put into the witness's hand, he went on to say, that it might be used in any Catholic church. It was called "The Key of Heaven: a Manual of Devout Prayers and Pious Exercises, with the Stations of the Cross." Looking at the pictures in the book—fourteen in number, as was understood—he said, in effect, that one represented our Lord before Pilate, another our Lord carrying the cross, another our Lord falling under the cross, and the rest portraying various well-known in-

nts connected with the Crucifixion, which the es related in detail, and which, he said, esented what were called "Stations of the s." In the Roman Catholic Church, he said, treatment of the subjects of the pictures ed according to the priest and the painter, it was always devotional. Being shown, in examination by Mr. Fitzjames Stephen, a of a similar character, witness said it was oved by the bishop of the diocese, was a : of authority, and was still used by all olities who chose to use it, though, he said, y of them preferred Liguori. The "Stations e Cross," he added, were used everywhere in Roman Catholic Church. The prayers were the same in every place, but they were gious. Catholics paid a kind of religious et to the pictures, but it would not be rding to the doctrines of their church to pray uch pictures hanging on a wall. They ed, he said, before the pictures—not to a: they prayed to God. The "Stations of Cross" formed a popular subject of devotion, that devotion was not essential to the Catholic ice. They used it to encourage people to at devotion, which was inculcated by their eh, but was still not in any way obligatory. y Mr. SHAW.—It was strongly recommended the Church of Rome, and there were certain eligences attached to the performance. y the JUDGE.—The pictures were used to prayer or adoration to the Deity, and tended encourage people in their devotions.

Dr. FITZJAMES STEPHEN said it was not charged at the respondent ever did anything in regard these pictures.

The JUDGE said that if they were only in the urch for purposes of decoration, they would be rrogued.

Dr. STEPHENS submitted that they were novel stitutions introduced into the church of St. ter, Folkestone, without a faculty, and liable abuse. One of the charges was that the respondent, without lawful authority, had unlaw- ly set up and placed in his church since its acration in 1871 certain representations of ures in coloured relief of plastic material pur- rting to represent scenes of Our Lord's Passon lached to the walls of the church and fixing at were commonly called "Stations of the os and Passion," such as were used in Roman holic churches and not in those of the Church ngland; that some of those representations ated to legendary and superstitious scenes, t part of the gospel history, and not accepted ognised as authentic by the Church of ngland; and that such representations, as a hole, tended to encourage ideas and devotions an unauthorized and superstitious kind, and ere, therefore, unlawful. The answer of the pondent, he submitted, did not traverse those legations as being untrue, but only that they ere irrelevant and immaterial. The respondent imitted that there were in the church of St. eter, Folkestone, fourteen embossed pictures in med squares of plastic material, coloured and relief, purporting to represent scenes of our ord's Passion, and hanging on nails driven into e walls of the nave and aisle of the church. To e Roman Catholic churches such representa- ons were far from being simple decorations of e fabric; but, on the contrary, were used for evotional services, prayers, and addresses made efore such pictures and with reference to them. hey were, therefore, not inert decorations, but ere used as instruments in Divine services. In e well-known book of Roman Catholic devo- ons, put in evidence, called 'The Crown of esus,' and published in 1862, would be found n the "Way or Stations of the Cross," and the evotions thereon. Those subjects of the fourteen tations of the cross were thus stated in the nual:—1st, Jesus condemned to death; 2nd, Jesus is made to bear His cross; 3rd, Jesus falls for the first time under His cross; 4th, Jesus meets His afflicted mother; 5th, the Cyrenian helps Jesus to carry His cross; 6th, Veronica wipes the face of Jesus; 7th, Jesus falls the second time; 8th, Jesus

speaks to the daughters of Jerusalem; 9th, Jesus falls the third time; 10th, Jesus is stripped of his garments; 11th, Jesus is nailed to the cross; 12th, Jesus dies on the cross; 13th, Jesus is taken down from the cross; 14th, Jesus is placed in the sepulchre. These fourteen "stations," said Dr. Stephens, as given in 'The Cross of Jesus,' and the subjects of those stations, were the same as those given by Canon Gilbert in his 'Reflections of the Stations of the Cross,' recently published under the imprimatur of Cardinal Manning, and also those given by Mr. Orbey Shipley in his learned 'Glossary of Ecclesiastical Terms,' and they were the same in number and subjects as the embossed pictures or "stations" erected in the church of St. Peter, Folkestone. The instruction on the "Way" or "Stations of the Cross" commenced with a description of the intention of that devotion, from which it would be perceived that the "stations" within the churches were designed to supply the place of pilgrimages to the holy places. In 'The Crown of Jesus' would also be found the indulgences attached to that devotion, followed by the words, "Let us form the intention of gaining the indulgences, whether for ourselves or for the souls in purgatory." After these words the several prayers to be said before the fourteen pictures or "stations" were given. It was important to observe that six of the subjects represented by those stations derived no authority from the Gospel history of our Lord's sufferings. Dr. Stephens went on to direct attention to one of the embossed pictures or stations—viz., the Story of St. Veronica—in order to show its feigned character. That, he said, was a well-known legend and feigned miracle of great popularity in the Roman Church during the Middle Ages; so much so that, in the injunctions of Queen Elizabeth, issued in 1559, pictures of feigned miracles were ordered to be destroyed; which term would include such representations as that of the Legend of St. Veronica; and he submitted that the term "pilgrimages" there used immediately after "pictures and monuments of feigned miracles" could not apply to distant pilgrimages for religious purposes, but plainly to pictures of the "Stations of the Cross" within churches, which were designed, as stated, in 'The Crown of Jesus,' to supply the place of pilgrimages to the holy places. That this was the meaning of the expression "pilgrimage," at that time appeared from the earlier "injunctions" of Edward VI., in 1547. As to the charge that these "Stations of the Cross," as a whole, tended to encourage ideas and devotions of an unauthorized and superstitious kind, the answer of the respondent was that the allegation was irrelevant and immaterial—an allegation which seemed to him (Dr. Stephens) to be inconsistent even with the recent Exeter *recedos* case. The embossed pictures in question had been hung up in the church of St. Peter, Folkestone, since September 8, 1871. The last faculty which had been granted to the church was dated August 25, 1870. In fact, the respondent had not ventured to allege that these embossed pictures were put up under a faculty. The inference, therefore, was that they had been placed in the church as a series without lawful authority.

Mr. SHAW followed on the same side, taking up the question as to whether the legal number "communicated" at the service in the respondent's church on the 4th of July. There was no doubt, he said, a legal number did not communicate on that occasion. On the other hand there was no proof of an actual belief or expectation that the requisite number would communicate. After that great miscarriage and breach of the rubric, however, the respondent went away on his holiday, without taking any step to prevent a repetition of the circumstance. As to the term "convenient number to communicate," in the Visitation or Order of the Communion of the Sick, if the sick person was not able to come to the church, and yet was desirous to receive the Communion in his own house, he might give the requisite notice to the curate; and as to

whether there was a sufficient number to communicate with them, if the rubric intended that there was to be no celebration where there were less than three, then Mr. Shaw submitted that the minister must take care that was so before he ventured to preside at the service. The clergyman was bound to know whether a sufficient number of persons were going to communicate before he went on with the service. If he was so bound his ignorance did not excuse him. In the case under consideration there was not only a *prima facie* duty to inquire, but a special duty arising from the experience as to what might result from not inquiring. Even if there had been no rubric on the subject, he was bound to do what was necessary. Again, there was no sufficient explanation as to candles having been used in such a way in the church as to be quite near the crucifix. The having twenty-four candles on a screen was a singular and most unusual way of lighting a church, and no evidence had been given that this was done to light the church. As to the pictures, he contended that of Veronica and some others were not memorials of real events, but, on the contrary, were clearly connected with lying legends and feigned miracles, and were not at all like what might be found in our cathedrals or parish churches. It was a custom which the Church of England did not recognise; and Mr. Shaw submitted that it was illegal by the common law ecclesiastical.

Mr. FITZJAMES STEPHEN, in presenting the case of the respondent, said his learned friend had, at the commencement of his address, read, with considerable emphasis, the names of William Clifton, George Miller, and James Harris, the prosecutors, who, according to him, had instigated this suit upon public grounds. It was a rather remarkable circumstance that the form of the proceedings was so arranged under the present Act of Parliament that they had not even the means of knowing the addresses of these gentlemen, or, indeed, anything about them, except that they had made a declaration to the effect that they were *bona fide* members of the Church of England, and had resided for twelve months in the parish of St. Peter, Folkestone. With respect to the public grounds on which this prosecution had been instituted, and with regard to the profession, made in perfect sincerity, no doubt, by his learned friend, of no want of respect on his part to the Rev. Mr. Ridsdale, he would only say that if the respondent were a clergyman whose religious views did not coincide with those of some persons, he had also the feelings of an Englishman, and would like to be brought face to face with his accusers. The complainants preferred, however, to rest on their simple right and on the new qualification provided for them by the Act of Parliament, instead of affording to him an opportunity of showing the court whether this prosecution had really been instituted by persons who really had an interest in the matter, or whether it had been got up by individuals who personally had nothing whatever to do with it, but who merely wished to gratify a theological dislike. He might, perhaps, be allowed to express a natural feeling of complaint concerning the position in which Parliament had seen fit to place his client. The nominal complainants might, for aught he knew, be people who never attended the Church services or testified by communicating to the fact of their being *bona fide* members of the Church of England. In short, these complainants might be more men of straw set up to carry on this prosecution by somebody else. He had good reasons for saying this.

Dr. STEPHENS, interposing, said he thought his learned friend had no right to make such a charge.

Mr. FITZJAMES STEPHEN denied that he had made any charge.

Mr. SHAW pointed out that his learned friend had remarked that he had good reasons for making the statement.

Mr. FITZJAMES STEPHEN said only one person had been mentioned as having been concerned in



the matter, viz., Mr. Wightwick, who, it appeared, was mayor of Folkestone at the time, and who, he supposed, sent a reporter to keep the peace at Mr. Ridsdale's church during the service. The respondent had not the same protection as he would have had formerly, when the consent of the bishop was required before proceedings could be instituted.

The JUDGE said anybody could take proceedings under the old law.

Mr. FITZJAMES STEPHEN remarked that the bishop, if he thought that right was abused, might prevent the proceedings from being commenced.

The JUDGE.—But he has the same discretion under the Act of Parliament. Nobody can come to this court without the consent of the bishop.

Mr. FITZJAMES STEPHEN admitted that the bishop might have prevented the suit and recorded his reasons for preventing it, but that was a very different thing from saying that the bishop gave his consent to it. By the recent Act of Parliament the bishop was placed in a position entirely different from that which he formerly occupied, the effect being that Mr. Ridsdale was exposed to consequences of an extremely serious nature to him, both in purse and professional position, by the intervention of three persons who gave the court no information whatever about themselves, and for aught he knew they might be mere busybodies or men of straw set up by somebody else who was the real mover in this matter. These remarks did not bear on the legal issues involved in this case; but, nevertheless, he felt bound to make them. The legal points at issue were three in number, and the first related to what had been termed Solitary Communion. In regard to this charge, his learned friend had failed to show that anything illegal had been done. The facts established by evidence were that, on the 4th of July last, Mr. Ridsdale administered the Communion after the half-past 10 o'clock service; that on that occasion there were about 250 persons in the church; that many of those persons were communicants; that any of them who were so minded might have taken the Communion; and that one lady actually did take it. Here he might observe that when Mr. Ridsdale was under cross-examination his learned friend (Mr. Shaw) did not ask him, simply because he dared not, whether he held the Roman Catholic doctrine of Solitary Communion. In his evidence the respondent said he did think it probable that three persons would communicate on the day in question and at that particular service.

Mr. SHAW asked whether the respondent had said he saw them present.

Mr. FITZJAMES STEPHEN had understood Mr. Ridsdale to say so.

The JUDGE thought it might be inferred from the reverend gentleman's language that he saw them in the church.

Mr. FITZJAMES STEPHEN urged that, that being so, the respondent was perfectly justified in doing what he did. The question might be stated fairly thus:—Supposing a clergyman, when he is about to administer the Communion, observes in the church a suitable number of persons to receive the Communion, and expects in good faith that they will receive it, and supposing also that he is ready and willing to administer it to them if they should come up for the purpose of receiving it, does the clergyman commit any ecclesiastical offence by communicating himself and then administering the Communion to the one person who comes up to receive it? According to the Communion Service, the Exhortation which immediately follows the Prayer for the Church Militant began with a notice to be given on the Sunday before the Sacrament was to be administered. Going back to the commencement of the service, there was the first rubric as follows:—"So many as intend to be partakers of the Holy Communion shall signify their names to the curate at least some time the day before." It had, however, been decided in *Parnell and Roughton* (6 Privy Council Appeals, 50), and also in a case heard by the Diocesan Court of

Armagh, that this rubric was directory merely, and in point of fact it was almost invariably disregarded. The Article of Religion to which his learned friend had referred was directed against the Sacrament being gazed at or carried about, the object being to avoid the practice of solitary Masses. Of course everybody was sufficiently acquainted with the doctrines of the Roman Catholic religion to know that it was a common practice for a priest to offer up the Sacrifice of the Mass for a particular purpose or intention—for the benefit of a soul in purgatory, or for any other reason which might be required. Such a practice was undoubtedly quite contrary to the doctrines of the Church of England. The object of the rubric about three persons being present was to insure that there should be a *bona fide* administration of the Sacrament to persons *bona fide* going up to receive it as a sacrament; and his contention was, that if there was a *bona fide* invitation to communicate, and if there were persons present apparently ready and willing to do so, then, even if the rubric were not literally complied with, still its spirit would be attained, and the Article against the Sacrament being gazed at or carried about would not be violated. Another rubric said that, after disposing of the alms in the manner provided for, "the priest shall then place on the table so much bread and wine as he shall think sufficient." Sufficient for what? Sufficient, of course, for the administration of the Communion which was to follow. Therefore, at this time he must exercise a discretion as to the quantity of bread and wine which will be sufficient for the purpose of that Communion, and surely he can only exercise his discretion by past experience, and by seeing how many people are in the church who are likely to communicate?

The JUDGE.—How can he find that out.

Mr. FITZJAMES STEPHEN.—The others will probably have left the church by that time.

The JUDGE.—That is what I thought, but I asked Mr. Ridsdale, and he said he never heard of such a thing. I thought it was a universal practice.

Mr. FITZJAMES STEPHEN proceeded to observe that these rubrics ought not to be interpreted from a special pleader's point of view, but it ought to be assumed that a good deal must be left to the common sense of those who were to carry them out. In the first Prayer Book of Edward VI. an express provision was made that the partakers of the Holy Communion should be in or near the choir, the men on one side and the women on the other, and every one else, except the minister and the clerk, was to depart out of the choir. This provision was omitted from our present Prayer Book, the consequence being that, in the absence of the ordinary practice, with which all members of the Church of England must be familiar, no means were provided by which the clergyman could certainly know who were going to communicate. He would next refer to this rubric, which immediately preceded the Exhortation. "At the time of the celebration of the Communion, the communicants being conveniently placed for the receiving of the Holy Sacrament, the priest shall say this exhortation." His friend (Mr. Shaw) seemed to imply that it was the clergyman's duty to go round and ask the persons present whether they intended to communicate or not; but there was something altogether incongruous between the two orders of ideas—between the administration of the Sacrament on one side and such extreme anxiety to comply with the words of the rubric on the other. He would ask his lordship to look at the words of the Exhortation following the rubric, though he would not read it, because the words were so solemn. Its substance was that if people did not feel themselves in a proper state to communicate, they ought to abstain from doing so. That exhortation must have been intended to produce some effect on the minds of those to whom it was addressed. The persons were first to be placed, according to his learned friend's argument, then they were to hear a solemn exhortation not to come to the Com-

munion unless they could do so in a proper spirit, and afterwards the priest was to read another exhortation to those who still intended to communicate.

The JUDGE.—You suggest that these two rubrics seem to imply that some of those who have been "conveniently placed" according to the first rubric might nevertheless not ultimately partake of the Communion.

Mr. FITZJAMES STEPHEN said that was so, for otherwise the first exhortation would be superfluous. In confirmation of this, he would ask his lordship to look at the language of the rubric following the second exhortation, after which the well-known general confession was made "in the name of all those that are minded to receive the Holy Communion." After the prayer of consecration there was a further rubric directing the manner in which the actual administration of the elements was to be made, and it was laid down that the minister was first to receive the Communion himself before he could be aware, except by reasonable expectation, that any one would receive the Communion with him at all. Then there were the rubrics, about which so much had been said, at the end of the Communion Service. They were in these terms:—

"And there shall be no celebration of the Lord's Supper except there be a convenient number to communicate with the priest, according to his discretion."

"And if there be not above twenty persons in the parish of discretion to receive the Communion, yet there shall be no Communion except for three at the least communicate with the priest."

These rubrics were to be read in conjunction with the rest; but if some unexpected circumstance should render them inconsistent with another, such an interpretation should be put on the latter rubrics as would render the others intelligible. The plain meaning of the whole was that the priest should not communicate by himself, that he was not to have a solitary Mass, that he was not to countenance those practices of the Roman Catholic Church which were expressly prohibited in the Articles, and that he should not celebrate the Communion unless there were in the church a certain number of persons whom he expected would communicate.

The JUDGE.—Do you think or pretend that the object of this rubric, which is the main one, would be satisfied if on any number of successive Sundays there were twenty people in the church as to whom the priest thought honestly they were going to communicate, although none of them actually did so?

Mr. FITZJAMES STEPHEN answered in the affirmative, remarking, however, that his lordship had put an extreme case which was hardly imaginable. In a continental town such as Interlaken, where the congregation of the English chapel changed every week, such a case might possibly occur; but there must be an honest and reasonable belief on the part of the minister that three of the congregation would communicate. The learned counsel next commented on the article relating to the crucifix and the "Stations of the Cross." With respect to the lighting of the candles on the screen, he argued that this was done for the sole purpose of giving light in the church. Instead of being lighted when the church got dark, they were lighted a little before, for the sake of greater decency. As to the images, he would rely on the two cases of *Westerton v. Liddell* and *Philpotts v. Boyd*. In the present instance no evidence had been adduced to prove that the crucifix on the screen had been or was being abused, and he admitted that if anything were done to indicate special reverence for that particular thing and to direct special religious observance to it, that would undoubtedly be illegal. The notion of the illegality of crucifixes was based almost entirely upon the distinction which was several times recognised in the case of *Westerton v. Liddell* between a crucifix and a cross. The ultimate result of the litigation in that case was to establish the legality of crosses as parts of the archi-

ure of churches; but the remarks aboutifixes were merely extra-judicial dicta.

he JUDGE said the upshot of the case was

The court held that a cross was not an awful thing, treating it as an architectural ure in a church, but they expressly guarded themselves from saying anything about a crucifix.

r. FITZJAMES STEPHEN said that was so. The t said in effect, "We justify crosses, but we not say anything about crucifixes." With rd to images, there really was no difference oint of principle between them and pictures ainted glass in a church.

he JUDGE remarked that in the case of *Philpotts v. Boyd*, it was pretty well understood on sides that the word "image" extended to il painting or a piece of painted glass.

r. FITZJAMES STEPHEN, in confirmation of

view, cited the well-known case tried before

Court of Delegates, June 17, 1762, respecting

window in St. Margaret's parish church,

minster.

At this stage of the proceedings the court

ourned until Thursday morning at 12 o'clock.

### THIRD DAY, JAN. 6.

The Dean of the Court of Arches, the Right m. Lord Penzance, took his seat precisely at o'clock, and the case for the respondent was umped.

Mr. FITZJAMES STEPHEN resumed the argu-ent on behalf of the respondent, which had been errupted by the rising of the court on the evious day, founded on what he conceived to e the true effect, as to images, of the cases *Westerton v. Liddell* and *Philpotts v. Boyd*. He should assume, therefore, that the question he ad to argue was whether a particular image, in its circumstances generally, in relation both to time and place, and other matters connected with it, fell within the principles laid down in the ase of *Philpotts v. Boyd*, and whether there was ny evidence that it had been, or was likely to e, abused. He did not for a moment deny that oth crosses and images had been greatly abused, seeing that every one of the judgments in the ases bearing on that subject had admitted as much. All the different "injunctions" in the reigns of Edward VI. and Elizabeth relating to the subject not only referred to the abuse of crosses, but to the specific manner in which they were abused; and it was the "kissing, kneeling, and ducking" to images that were sought to be prohibited. One question for the court, he submitted, now was whether there was any reason to suppose that a screen would have been treated in those days in a similar way. On the subject of the crucifix he cited, in the case of *Westerton v. Liddell*, a passage from the judgment of Dr. Lushington, who, he said, could never have been accused of any leaning towards superstition. "As to a crucifix," said Dr. Lushington, "what can be more innocent, or what more likely to remind us of the great sacrifice made for our redemption?" "Crucifixes had been abused, and might be abused again; but what our ancestors did in such cases was to prohibit that which might be abused." Mr. Fitzjames Stephen submitted that the reasoning in that case was true and unanswerable.

The JUDGE said the learned counsel must remember that the Judicial Committee of the Privy Council would not for a moment concede that a cross and a crucifix were similar.

Mr. FITZJAMES STEPHEN, continuing, observed that it might be said the crucifix had been made the subject of abuse, and it was for that reason that it had been prohibited. The answer to that was that the cross had also been made the subject of abuse. He contended that since the judgment in *Philpotts v. Boyd* the question was not at all one of past abuse in the 16th century, seeing that what was then done was done with reference to the state of facts and the state of feeling which then existed, and which in the times we now lived, with our more robust habits of mind, might not have been so treated. It was

not suggested in this case that anybody had bowed to the crucifix or kissed it, and after the decisions in the two cases he had quoted the question was, not whether the practice was abused 200 years ago, but whether it was abused or likely to be abused at the present day.

The JUDGE.—Suppose, in adopting that view of the matter, one asks one's self the question whether this or that particular thing is likely to be abused, would you say the court was to take into consideration probabilities of its being abused at the present moment by the present clergymen, or would you say that, in order to solve that question, one should take a wider view, and ask whether at a future time it is likely to be abused?

Mr. FITZJAMES STEPHEN said he would submit on that subject his lordship was interpreting the matter somewhat more widely than he did. If it were a question of the bishop giving or refusing a faculty, that might be; but in adjudicating on a particular case which involved the charge of an ecclesiastical offence his lordship might be inclined to take a different view. The crucifix in this case was in a place out of reach, and was part of the ordinary decoration of the church.

The JUDGE reminded the learned counsel that the crucifix had a history of its own.

Mr. FITZJAMES STEPHEN replied that that might be so, but in this case there had been no specific suggestion that there was any improper act in regard to the figure. It was erected in 1872, after a plan exactly corresponding with one before his lordship; it had stood in the church three years and a half, and during the whole of that time there was no evidence whatever that anything had been done with regard to it, except that it was there to be looked at by anybody minded so to do. As to the crucifix having a special history, he admitted there was a very strong feeling on that subject, and that the word "crucifix" was one which might be used as an appeal to the feelings of an English mob, just as a red rag could be held out to a certain animal; but it could never do much harm. The plain truth about crucifixes was that they had become a party badge, and were objected to for no other reason. That was the whole and real motive for all these proceedings; and when people emancipated themselves from that kind of thralldom they would rise to a higher and purer atmosphere. Passing on to the "Stations of the Cross," he said there had been no intention to remove them from place to place in the church in this case, and he would class them in the same category with the others.

Dr. STEPHENS, interposing, said they never were moved in any cathedral church.

Mr. FITZJAMES STEPHEN, continuing, said the idea of delineating any subject, whether in painting or drawing, involved the use of imagination. Even in taking a photograph recourse was had to accessories to bring out the desired results. The church of St. Margaret's, for example, contained many painted figures of Roman soldiers and pious women; and, so far as appeared at present, for anything that had been proved in this case on the other side, it was quite possible that the whole population of Folkestone had never before heard that there was such a woman as St. Veronica; but he was not sure that the respondent, Mr. Ridsdale, had ever mentioned her name. (A laugh.) The picture itself told nothing, and there would henceforth be more knowledge about St. Veronica among the community of Folkestone than had probably existed during the last twenty years. (A laugh.) Pictures used in the Church of Rome were one thing, and devotional pictures quite another. There were thousands of things published which no man of sense would connect with the general principles of an institution. He would ask his lordship to look at the prayers used at the different "Stations of the Cross." To Mr. Fitzjames Stephen's mind, at least, that class of language was very unpleasant; but that was a matter of taste.

The JUDGE.—The same thing may be said of any popular hymn.

Mr. FITZJAMES STEPHEN, resuming, said he did not wish to say anything offensive about them; they certainly were calculated to offend good taste; but there was not a single instance of any one of the "Stations of the Cross" in which any sort of respect for superstition was manifested with regard to the pictures themselves. Putting aside certain references to the Virgin Mary, there was not a single word in any of them which was not in the nature of a sort of mawkish reverence which went on in the mind of the worshipper. It was a distinctive feature of the Roman Catholic Church, and was, to his mind, exceedingly offensive. But surely they were not, for that reason, to banish every picture from their churches; nor was it to be assumed that the respondent in this case had given any countenance to "indulgences" because he had in his church a picture by the use of which a Roman Catholic was said to be able to obtain an "indulgence" at any time. The whole essence of this case was the superstitious use to which such pictures might be applied; but he submitted that, under all the circumstances, the respondent had made an innocent use of them, unless in some way or other the contrary could be proved. With respect to altar-cloths, in the case of *Westerton v. Liddell* the judgment of Dr. Lushington was reversed by the Judicial Committee of the Privy Council; and the decision of the Privy Council on that very point was a direct authority that the mere fact that church ornaments of any kind were in use in the Church of Rome did not show of itself that they were illegal in the Church of England. He ventured to say, therefore, that the altar-cloths stood precisely on the same footing as the pictures in this case. He had next to consider the question of the faculties which had been granted in this case. The screen was put up under a faculty, although that faculty did not specify any particular thing. It was granted to the churchwardens, and was, therefore, their screen and that of the parishioners. The pictures were put up without any faculty, but if the court should order them to be removed, that could be done; but he hoped it would be borne in mind that the parishioners were interested in the subject, and might have opportunities of being heard in relation to it. If such a power was to be exercised, he asked that the parishioners should be so heard.

Mr. CHARLES said he would address to the court some observations strictly supplemental to those which had been made by his learned friend. He would, however, follow his learned friend in the order of dealing with the points in dispute, and, accordingly, he would first of all say a few words with respect to the charge brought against Mr. Ridsdale of having unlawfully received the Holy Communion when only one other person communicated. The charge was that the act complained of was done on the 4th of last July, and there could be no doubt that on that particular day the respondent had a reasonable expectation that three persons or more would partake of the Communion at the mid-day service. Was it, then, an ecclesiastical offence for him to communicate under those circumstances, even although only one other person actually communicated? The minister, he maintained, was not a volunteer in this matter, because he had bound himself by a public notice, made beforehand, that there should be Communion. Consequently, unless something had happened of an unmistakable character he was bound on that 4th of July, at the mid-day service, to celebrate the Holy Communion. He might here remark that no motive had been proved for the respondent's deviation from the exact words of the rubric on this particular occasion. There was an injunction of King Edward VI. which provided that the box into which the devotions of the people were to be put should stand near the high altar (Cardwell's "Documentary Annals," 17). Then his lordship would notice that, according to the first Prayer Book of Edward VI.

all the charitably-minded of the congregation who desired to give alms were to come into the choir, and after this direction followed a rubric to the effect that those who intended to take the Holy Communion were to tarry there. Consequently, the minister, before saying the Prayer of Consecration, had ample means of seeing who were and who were not going to communicate with him. On turning to the second Prayer Book of King Edward VI., it would be found that, though in not so marked, still in a similar, degree, the minister would have a means of knowing who were about to take the Communion. By that book a new machinery was provided for taking the alms of the people, and the congregation no longer made their way into the choir, as formerly, for the purpose of putting their devotions in the box. Before the Prayer for the Church Militant a rubric provided that "the churchwardens, or some others by them appointed, should gather the devotions of the people and put the same into the Poor Man's Box." Still, although an express rubric no longer appeared in the second Prayer Book, a mode was provided by that book whereby the minister could ascertain beyond all question who was going to take the Communion. In the service there was an exhortation in which the people were solemnly asked why they stood by as gazers and lookers-on at those who communicated, and the curate was directed to add, "Rather than that you should do so, depart ye hence and give place to them that be godly disposed." Consequently the curate could see who departed and who remained in that part of the church where those who were about to receive the Communion assembled. At the close of the second Prayer Book there appeared a prohibition of the celebration of the Lord's Supper on any day except there be a good number to communicate with the priest, according to his discretion. These rubrics were exactly reprinted in the third Prayer Book of Queen Elizabeth, published in 1559; but when the Prayer Book of 1662 was issued, the minister found himself deprived of the comparatively safe guide he had been provided with by the previous Prayer Books. The prefatory rubric in the Prayer Book of 1662 provided that "So many as intend to be partakers of the Holy Communion shall signify their names to the curate at least some time the day before," but it was an undeniable fact that this rubric, even from almost the time of its enactment, had been habitually disregarded. By the Canons of 1603 the churchwardens were required to go about the church to see whether strangers were there, and to show them to their minister, "lest they be admitted to the Lord's table, which they shall forbid." This showed clearly enough that the prefatory rubric in the Prayer Book of Queen Elizabeth had not been acted upon.

The JUDGE.—You say, truly and rightly, that the present Prayer Book repealed the rubric in the book of Queen Elizabeth. At the same time that was done the rubric about the communicants being "conveniently placed" was inserted just before the exhortation commencing "Dearly beloved in the Lord, ye that mind to come to the Holy Communion."

Mr. CHARLES said that was then introduced for the first time, and there was also introduced for the first time into the earlier part of the Communion Service—viz., before the Prayer for the Church Militant—a direction to the minister to put as much bread and wine upon the table as would suffice for those who he thought would come to the Communion. That rubric did not appear in the Prayer Book of King Edward VI. Now, however, before the Prayer for the Church Militant was said, the minister must have already committed the ecclesiastical offence, if it were an offence, which was charged against Mr. Ridsdale. That gentleman had in his evidence stated his belief that there was a sufficient number of persons present ready to communicate.

The JUDGE.—Yes; but belief is one thing and a rational ground for it is another.

Mr. CHARLES admitted it must be the honest

belief of a man reasonably judging of the circumstances. It had been suggested that if the same thing occurred frequently the minister might give a notice on the subject, but he could only do so in service time; and if he were to do so at that time he would thereby commit an offence ecclesiastical, because it was laid down that "nothing shall be proclaimed in the church at the time of Divine service but by the minister, nor by him anything but what is described in the rules of this book or enjoined by the Queen or by the ordinary of the place." He had no hesitation in saying that if a minister were to make an unauthorized announcement with regard to the celebration of the Communion he would render himself liable to be proceeded against under the Church Discipline Act, and that formerly he would have been liable to be proceeded against for "brawling."

The JUDGE, interposing, said that the rubric about the communicants being conveniently placed implied that somebody was so to place them.

Mr. CHARLES supposed that they would place themselves, or else that the churchwardens would place them. Certainly it was not the duty of the minister to go round the church and place them.

The JUDGE.—If the parishioners had been in the habit of staying in the church as if they were going to receive the sacrament, do you think a notice from the clergyman that they must place themselves in a certain part of the church would be an ecclesiastical offence?

Mr. CHARLES entertained very grave doubts as to whether it would be lawful for a minister to make such a notice during service time, and he cited the Law Reports, 3 Privy Council, 652, to show that additional ceremonies and innovations were excluded from the service, and the office of Holy Communion was not only a guide but a sufficient guide for its celebration. Approaching next the question of the crucifix, the learned counsel observed that there had been no suggestion in the present case that there had been a ceremonial use of the crucifix.

The JUDGE here asked for the drawing annexed to the faculty, and it was accordingly handed to his lordship.

Mr. CHARLES explained that the screen stood across the west end of the chancel. It ran across from the pulpit to the other side of the chancel. The ground plan was hung up in the church for a month before the faculty was applied for, and in the description of it "a rood screen" was expressly mentioned. It was in the same position that the cross and screen were placed in at St. Barnabas Church, Pimlico.

Dr. STEPHENS.—As I was counsel in that case, I may state that it was a cross which was elevated there, and not a crucifix.

The JUDGE.—Yes, but the cross was in the same position there that the crucifix occupies here.

Dr. STEPHENS.—That is so, my lord, but they are very different images.

Mr. CHARLES proceeded to remark that the counsel on the opposite side dwelt much on the fact that crucifixes had been disused in the Church of England. It was certain, however, that mere disuse was not sufficient to make anything illegal. Still the circumstance of disuse was pressed on the tribunals in all the decided cases as an argument to show that various ornaments objected to, wore, at all events, an aspect of illegality. Crosses, equally with crucifixes, were broken up and disused at the Reformation period, and yet the cross was legal. In the same way copes were the objects of great jealousy in the reign of Queen Elizabeth, and although, in spite of the decision in *Hildbert v. Purchas*, they were at this moment disused in most of our cathedrals, they were not only legal, but must be worn, unless the canons and rubrics were disregarded. Again, credence tables were not heard of for a couple of centuries in the Church of England, but still they were legal; and the same remark was applicable to embroidered cloths. It was alleged that the crucifix was illegal because

it had been abused, but the cross had the same history as the crucifix, and yet the cross was legal. In support of this view he cited the judgment of Sir John Dodson in *Westerton v. Liddell* (Moore's Special Report, 102, et seq.), where it was said that a cross, if not an image, was at least a monument of idolatry and superstition, the office of the Invention of the Cross in the 'Missale Romanum' being mentioned in proof of this. The cross had a history identical with, or at least analogous to, that of the crucifix. Both had been abused; but this circumstance ought not to influence the court in coming to a decision. At the time when *Westerton v. Liddell* was decided, the advocates on both sides and the tribunal itself were under the erroneous impression that the injunctions of Elizabeth and Edward VI. against images were still in full force. But for this circumstance the decision in *Westerton v. Liddell* would justify an architectural crucifix just as much as it did an architectural cross.

The JUDGE said the judgment in *Philpotts v. Boyd* laid down a new rule for testing the legality of an ornament or decoration, viz.—Was it likely to be worshipped or abused at the present day?

Mr. CHARLES remarked that even in the state of the authorities the Privy Council, in deciding the case of *Westerton v. Liddell*, seemed to have considered that crosses and crucifixes to some extent did or might stand on the same footing, because, according to 'Brooke's Privy Council Judgments,' p. 56, they said:—

"Although it is true that crosses have been abused as well as crucifixes and images of saints, it must be remembered that there is a wide difference between the cross and images of saints and even, though in a less degree, between a cross and a crucifix."

The JUDGE.—Yes, but the judgment goes thus:—

"A cross was used as a symbol of Christianity two or three centuries before either crucifixes or images were introduced; it was used for ages before the Reformation, and has continued ever since to be used, as an ensign of honour, as an ornament both of buildings and persons, ecclesiastical and civil, public and private, without any relation to superstitious or even to religious usages."

Mr. CHARLES said before he passed to the new test to be applied to the legality of the crucifix he wished to point out, that although crosses and crucifixes were destroyed in great numbers after the accession of Queen Elizabeth, still it appeared from Wilson's 'Church Ornaments' that a considerable number of crucifixes were destroyed during the Commonwealth, a fact showing that in many places for a hundred years after the Reformation crucifixes escaped destruction.

The JUDGE said the rule of popular destruction was a very unsafe one to guide us in matters of law. At the time of the Reformation no doubt a vast number of things were done for which there was no warrant by law.

Mr. CHARLES remarked that there was a considerable number of painted representations in our cathedrals at the present day. In Exeter Cathedral there were three representations of the crucifixion. With regard to the new test to be applied, he observed that their lordships, in giving judgment in the case of *Philpotts v. Boyd*, "decided it to be generally understood that nothing decided in this case affects the question of superstitions regard being paid, contrary to the 22nd Article of Religion, to any representations of images that are or at any time may be set up in churches. The law will at all times be sufficient to control any such abuse." The inference to be drawn from that language was that in the statute law there was nothing to make either crosses or crucifixes illegal unless the tribunal were satisfied that superstitious regard was paid to them.

The JUDGE asked the learned counsel whether, in his opinion, if a crucifix were set up in the same way as was seen in Roman Catholic churches, with candles and flowers around it, so that it was

likely to be abused, it would nevertheless be legal until it actually was abused?

Mr. CHARLES could not go that length, though he thought the fact of the crucifix being surrounded by flowers and candles might be adduced as evidence to show the court that the crucifix had been superstitiously abused.

The JUDGE.—We will assume that it has not been abused, but that you see it so placed that you would imagine, from the surrounding circumstances, that it was put there for the purpose of being abused.

Mr. CHARLES submitted that in each case it would be for the court, having regard to all the circumstances, to say whether the image had been or was likely to be abused.

The JUDGE.—I quite understand that, if that is your argument.

Mr. CHARLES replied that it was his argument, and that he unhesitatingly applied it to this case.

Mr. FITZJAMES STEPHEN.—Yes, my lord, that is the argument on which we found our case.

Mr. CHARLES said the old association had now been broken off, and a crucifix might be a very different thing now from what it was three centuries ago. In considering the question whether this image had been or was likely to be abused, he would ask his lordship to look at matters as they now stood, and not to be governed by the circumstance that once upon a time some sorts of crucifixes had been abused.

The JUDGE.—Suppose it were made out that a crucifix was set up in a church and persons invited to say their prayers before it.

Mr. CHARLES.—I could not say that that was lawful.

Mr. FITZJAMES STEPHEN.—There are ten thousand ways in which an image might be abused. What my friend and I contend for is, that unless there is evidence of some abuse or some probability of some definite abuse, then it stands on the ground of its being an architectural decoration and nothing more.

Mr. CHARLES said they did not insist on its legality if any ceremonial observance was likely to be made to it or before it. When that was done the law was strong enough to deal with it, as was observed in the judgment in *Boyd v. Philpotts*. With regard to the "Stations of the Cross," the arguments and the evidence were simply to the effect that they were illegal because they were the subject of devotional exercises in the Roman Church. In the case referred to it was urged in like manner that a reredos was an adjunct of a Roman Catholic altar, but this circumstance did not render it illegal in the Church of England if it were set up as an innocent architectural decoration.

Dr. STEPHENS, in his reply, commented on the remarks made by Mr. Fitzjames Stephen on the promoters. If they had not been proper persons to institute this suit, it was in the power of the bishop of the diocese, who, in this instance, was the Archbishop of Canterbury, to have prevented them from doing so, and therefore the severe observations of his learned friend on the promoters were, in fact, a reflection on the primate. The respondent had admitted most of the charges because the practices to which they related had been already decided by the final ecclesiastical court of Appeal, or by his lordship's immediate predecessor in the office of Dean of the arches, to be superstitious practices of the church of Rome, and therefore illegal in the church of England. He maintained that the main charges could not be severed in principle from those which had been abandoned, the whole being a connected series of superstitious practices unauthorized in the national church since the Reformation. With respect to the charge that the respondent administered the communion when fewer than three persons were present to receive it, he said that great stress had been laid by his learned friends on the other side on the penal consequences of not obeying the rubric. Now, if the court should be of opinion that the respondent had violated the rubric, he

submitted that no penal consequences would result therefrom. All that the promoters asked his lordship to do was to admonish Mr. Ridsdale to obey the rubric for the future.

The JUDGE.—I was going to ask you to hand to the court, as is, I believe, usually done, some form of prayer, showing what you wish the court to do. There is no prayer on the form of the representation as sketched by the statute, and amplified by the rules and orders.

Dr. STEPHENS.—I had a consultation with my learned friend on the subject, and we thought we were bound to adhere strictly to the provisions of the Public Worship Regulation Act.

The JUDGE.—Still I think it will be convenient for you to hand in a prayer.

Dr. STEPHENS.—I shall be very happy to do so, but perhaps I had better show it beforehand to Mr. Fitzjames Stephen.

Mr. FITZJAMES STEPHEN.—I have no part in the matter except to express a hope that the prayer will not be granted. (Laughter.)

The JUDGE.—You cannot know that till you see it. (Renewed laughter.) A prayer had better be put in on both sides.

Mr. FITZJAMES STEPHEN.—Our prayer is a very short one indeed. It is that we may be let alone. (Laughter.)

Dr. STEPHENS, in concluding his reply, pointed out that the statute 3 & 4 Edward VI. made the crucifix illegal as an abused image. As for the "Stations of the Way of the Cross" they had never been erected in the Church of England before, and he trusted that the court would order their removal.

The JUDGE announced that he would take full time to consider the judgment in the case.

#### CONSISTORY COURT.

MONDAY, NOVEMBER 29.

(Before Dr. TRISTRAM, Chancellor of London.)

THE CLERKENWELL VICARAGE.—REV. J. H. ROSE  
v. REV. W. HOLDERNES.

This case came before the court on a notice of motion to dismiss the caveat entered against the institution of the Rev. Mr. Rose, who, it was submitted, had been legally elected to the vicarage of St. James's, Clerkenwell. Great excitement was manifested at the election, when the polling, which was taken orally, lasted three days. It was alleged that the election was illegal, as resolutions had been passed that the votes should be taken by ballot, and confined to one day. A caveat had therefore been entered on the part of a committee of the parishioners, and an act on petition had been filed to contest the legality of the election, and the present mode was adopted to get rid of the caveat in order that Mr. Rose might be presented and instituted by the Bishop of London.

Mr. Bayford appeared for Mr. Rose, and Dr. Swabey for Mr. Holderness.

The parishioners contended that they had not only a right to elect, but that it should, as resolved upon by a meeting, be taken by ballot on one day only.

Dr. SWABEY said the parishioners were the patrons of the living, and the advowson was purchased in 1656, from Edward Drake, and conveyed to trustees on behalf of the parishioners.

Mr. BAYFORD observed that a question would arise whether the court had jurisdiction in the case. The matter on other elections had been in almost every court in the kingdom. If a legal right had been invaded, the parties could resort to law, and if the trusts of the deed had not been carried out then other proceedings could be adopted.

An application was made, as no answer to the petition had been filed, that the proctor for Mr. Rose, Mr. Longden, should state his objections. On the part of Mr. Holderness, it was stated that his proctor, Mr. Brooks, could file a copy of the trust deed by which the advowson was conveyed to trustees for the parishioners.

The learned CHANCELLOR ordered the documents mentioned to be delivered, and would appoint a day for the argument as to the legality of the election. The case stood over accordingly.

MONDAY, DECEMBER 18.

The question of the validity of the election of the Rev. J. H. Rose to the vicarage of St. James, Clerkenwell, came on for argument on several points raised by the act on petition. Mr. Rose has applied to remove the caveat entered against his institution to the benefice by the Bishop of London, and since the case first came before Dr. Tristram, proceedings had been taken in the Court of Chancery. Mr. Bayford appeared for Mr. Rose, and Mr. Fitzjames Stephen, Q.C. (with whom was Dr. Swabey) for Mr. Holderness.

Mr. BAYFORD, on the part of Mr. Rose, said Mr. Holderness did not claim to be inducted to the living, and the caveat being warned, as it was called, an act on petition had been filed. Since the case was before this court, the Bishop of London had, in consequence of proceedings in Chancery, undertaken not to induct Mr. Rose, and that very day the solicitor for Mr. Rose had been served with notice of the application, which was to obtain an injunction to prevent the induction, and to have the terms of the trust deed by which the advowson was given carried out. One of the principal points in the case would be whether the election was properly conducted orally, and not by ballot.

Mr. FITZJAMES STEPHEN, in supporting the act on petition, said the bishop had undertaken to do the very thing the caveat was intended to obtain. All that the act on petition had asked was that the bishop should hold his hand, and his lordship had promised not to induct pending the proceedings in Chancery.

In giving judgment, Dr. TRISTRAM, after referring to three cases arising out of the same parish, and to a judgment given by Lord Justice Turner, to the effect that the legal estate was vested in trustees, said that, inasmuch as five trustees had presented Mr. Rose to be inducted, he was of opinion that this court had no jurisdiction in the matter. A caveat was entered on the part of Mr. Holderness, and followed by an act on petition, in which the court was asked to declare the election null and void. He (Dr. Tristram) was clearly of opinion that he had no jurisdiction to determine whether the election was valid or invalid, and the Chancery Division of the High Court of Justice would have to settle the matter. He should allow the caveat to remain to ascertain whether the proceedings in Chancery would be prosecuted within a reasonable time. The question of costs was reserved.

#### ROLLS COURT.

THURSDAY, DECEMBER 2.

SHAW v. THOMPSON.—VICARAGE OF CLERKENWELL.

This was a motion for injunction to restrain the Bishop of London from instituting the Rev. Mr. Rose, the successful candidate for the office of vicar of St. James's, Clerkenwell, at the recent election. The plaintiff alleged that proceedings are pending in another court to determine the validity of the election, meanwhile it is sought to restrain the bishop from instituting Mr. Rose. On the hearing of the motion it appeared that Mr. Rose is not a party to this suit.—The Master of the Rolls considering it necessary that he should be a party, it was arranged that the motion should stand over, an undertaking being given on the bishop's part to take no step in the matter in the meanwhile.

THURSDAY, DECEMBER 9.

In this case Mr. HORACE DAVEY, Q.C., said he had a motion for an injunction to restrain the Bishop of London from inducting the Rev. J. H. Rose into the vicarage of Clerkenwell. Last week his lordship suggested that Mr. Rose ought to be made a party in the case. He had now been



made a party, and had been communicated with, and he (Mr. Davey) understood that Mr. Rose intended to appear by counsel. As he did not see the bishop's counsel present, he would like to mention the case again later in the day. He had no doubt that his motion would be agreed to, as the question in dispute was not one of fact, but of law.

The JUDGE.—You have not got the archbishop here?

Mr. DAVEY.—We have not.

The JUDGE.—Shall you want him?

Mr. DAVEY.—I daresay we shall.

Later in the afternoon Mr. DAVEY said Mr. Rose had not appeared, and the bishop's counsel intimated last week that the bishop would give an undertaking not to induct until after the trial of the case. He therefore proposed to accept that undertaking.

The MASTER OF THE ROLLS gave his assent to this arrangement.

## Provincial.

### CONSISTORIAL COURT OF NORWICH.

THE ARCHDEACON OF NORWICH v. WILLIAM DELPH AND WILLIAM THOMAS GILBERT (now or late churchwardens of the parish of St. Augustine's, Norwich).

It will be remembered that in this suit, which came on for hearing in November 1874, the chancellor decreed that the churchwardens, who had desecrated the churchyard by throwing a portion of it into the public road, should by placing certain stones in the pathway and wall mark the ancient boundary of the churchyard, as the archdeacon did not press as he might have done for actual restoration, and the defendants were also condemned in all the costs of the suit. The defendants not having obeyed the decree of the court, an application was on November 5, made by Mr. Overbury, as proctor for the Archdeacon of Norwich, that they might be pronounced contumacious. The matter was adjourned until Tuesday, Nov. 30, when, after due notice, the defendants were again called, and the decree not then having been obeyed, the judge, on the application of Mr. Overbury, pronounced the defendants contumacious, and decreed their contempt to be signified to her Majesty in the Chancery Division of the High Court of Justice, in order that an attachment might forthwith issue against them.

### ST. AUGUSTINE'S CHURCH, NORWICH.

To the Editor of THE ECCLESIASTICAL GAZETTE.  
Norwich, December 22, 1875.

SIR,—As I find that the recent case of the *Archdeacon of Norwich v. The Churchwardens of St. Augustine's* has excited considerable interest, and as many of the circumstances attending the proceedings must be entirely unknown to the public, some of them having been greatly misstated and misrepresented, permit me to give a short history of the case, confining myself to actual facts which I can prove by dates and documents in my possession.

Before the work of the alteration of the churchyard was commenced, certain of the parishioners interested in the proposed works communicated with the bishop on the subject, and were informed by his lordship at once that the conversion of any portion of the consecrated ground to secular purposes was in itself illegal, and that he had no power to grant a faculty for the purpose, and that the authority of an Act of Parliament could alone legalise the proceeding.

A similar answer was given by the archdeacon, and he referred to the case of St. Giles's churchyard, in which the necessary authority for the separation of the portion of the consecrated ground was obtained by Act of Parliament.

The rural dean and the registrar of the

diocese also verbally gave the same information (the law being distinct on the subject).

In the month of July 1874, the archdeacon visited the church in the usual course of his visitation, and found that, notwithstanding the warnings that had been given, the boundary wall of the churchyard had been thrown down and a portion of the consecrated ground, extending for some considerable length, had been thrown into the public highway.

On inquiring by what authority this had been done, he was informed by the rector "that it was done by the corporation." The archdeacon expressed his extreme surprise, and at once wrote to the officers of the corporation, who, in reply, repudiated having given authority for the work, but intimated that a contribution would be forthcoming when the work was completed. The archdeacon next wrote to the rector of the parish, who referred him to Mr. Gilbert as being entirely responsible for all orders in connection with the erection of the wall. He next wrote three successive letters to the churchwardens (they being bound to protect the sanctity of the church and churchyard on all occasions), inviting an explanation on the subject. No answer was returned nor any notice taken of these letters.

The opinion of an eminent counsel was thereupon taken, and the archdeacon was advised his only course was to take proceedings in the consistory court of the diocese (he being officially charged with the duty of seeing that the boundaries of the consecrated ground of the churchyard are maintained). The churchwardens were accordingly cited to appear before the court.

Upon the hearing of the cause, the chancellor referred to the well-known leading case of *Harper v. Forbes and Sissons* (5 Jur. N.S. 275), and stated, "That, in his opinion, it was the bounden duty of the archdeacon to take the course he had taken, in order to teach churchwardens that they could not deal with consecrated ground in the manner the defendants had done."

As, however, the archdeacon did not press for actual restoration, the judge made the most lenient decree in his power, to the effect that "Stones should be placed at intervals in the pavement to mark the old boundary of the churchyard," and allowed them six months for the performance of the work, and recommended them to obtain the sanction of an Act of Parliament to the work.

A year elapsed and nothing was done by the defendants towards obeying such decree, and the usual monitions issued by the court were treated by one of the defendants with the utmost contempt, the other appearing from time to time, and stating that he had from the first protested against the desecration of the churchyard, and that none of the letters addressed to the "Churchwardens" had been communicated to him by his colleague.

Notice was then served personally on the defendants, that unless the decree was complied with, an application would be made to the chancellor to pronounce them in contempt; and after an adjournment, which gave them yet further time, the chancellor had no option but to pronounce them contumacious or in contempt, and he signified in the usual manner such contempt to the Queen, upon which a writ of attachment issued from the Crown Office, and the defendant, Mr. Gilbert, was taken into custody, he having had full notice of the necessary result of the proceedings, and being well aware that he was liable to be attached, having been publicly and privately urged not to allow matters to proceed to extremities against him, and every possible facility being afforded, by adjournment of the proceedings from time to time, and otherwise to enable him to carry out the reasonable decree of the court.

It must be borne in mind that the proceedings have not in any way been characterised by haste, as more than thirteen months have elapsed since the judgment of the chancellor was pronounced, and the greatest consideration and desire to save

the defendants from the consequences of their contempt have been evinced by all concerned.

The question of costs is a mere incident of the case. Mr. Gilbert would never have been arrested for these, and will not be detained on account of their nonpayment. What he suffers now he suffers for his deliberate contempt of the laws and the constituted authorities of the land.

I am, Sir, yours obediently,

WALTER OVERBURY,  
Proctor to the Archdeacon of Norwich

### TITHE RENT-CHARGE.

To the Editor of THE ECCLESIASTICAL GAZETTE.  
January 5, 1876.

SIR,—For the information of the clergy, I beg to state that the result of the Septennial Com Averages to Christmas 1875, as published in the *London Gazette* of January 4, 1876, is as follows, viz. :—

	s.	d.	
Wheat . . .	6	6½	per imperial bushel.
Barley . . .	4	10	"
Oats . . .	3	2½	"

Also that each 100l. of tithe rent-charge for the year 1876 will amount to 110l. 14s. 11d., being about 2 per cent. less than last year. The following table gives the worth of 100l. tithe rent-charge for the last seven years :—

	£.	s.	d.
For year 1870 . . .	104	1	0½
" 1871 . . .	104	15	1
" 1872 . . .	108	4	0½
" 1873 . . .	110	15	10½
" 1874 . . .	112	7	3
" 1875 . . .	112	15	6½
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On Sunday, December 19, by the Bishop of Salisbury, in Salisbury Cathedral:—

*Priests.*—William Armstrong, Student, London Coll. of Divinity, St. John's Hall, Highbury; Walter William Arthur Butt, M.A. Magdalene Coll. Oxford; James John Harrington Cottle, B.A. St. Catharine's Coll. Cambridge; William Mordaunt Furneaux, M.A. Corpus Christi Coll. Oxford; James Husey, B.A. Wadham Coll. Oxford; Walter Meller, B.A. S.C.L. St. John's Coll. Oxford; and Salisbury Diocesan Theological Coll.; Walter Allan Moberly, B.A. Christ Church, Oxford; Douglas Cater Randolph, Student, Salisbury Diocesan Theological Coll.; John Maurice Slack, B.A. Gonville and Caius Coll. Cambridge; and Salisbury Diocesan Theological Coll.

*Deacons.*—Harry Percy Atkinson, B.A. Hertford Coll. Oxford; Edward Seymour Awdry, Student, Salisbury Diocesan Theological Coll.; George Hickson Feltrim Fagan, B.A. Balliol Coll. Oxford; Edward Richard Gardiner, B.A. New Coll. Oxford; Ernest Square, B.A. Gonville and Caius Coll. Cambridge; and Cuddesdon Theological Coll.; Robert James Walsh, Emmanuel Coll. Cambridge; Reginald Stephen Shaw Woodgate, Student, Salisbury Diocesan Theological Coll.; Wilfrid Henry Wrench, B.A. New Coll. Oxford; Ambrose Heygate, B.A. Keble Coll. Oxford.

**Winchester.**

On Sunday, December 19, by the Bishop of Winchester, in the Parish Church of St. Andrew, Farnham:—

*Priests.*—Henry Charles Milford Barton, B.A. St. John's Coll. Cambridge; Fowler Babinington Blogg, B.A. Oriel Coll. Oxford; Edmund William Bray, M.A. Queen's Coll. Oxford; Arthur Evelyn Carey, L.T. University Coll. Durham; Robert Louis Saurin Clouquet; Conyngham William George Corfield, B.A. St. Catharine's Coll. Cambridge; Alfred Edersheim; Howard Benjamin Finch, London Coll. of Divinity; Benjamin Hamilton, M.A. Queen's Coll. Cork; Albert Charles Higgs, B.A. St. John's Coll. Cambridge; Edward Balachley Hill, B.A. Wadham Coll. Oxford; Frank William Keene, The Mission Coll. Southwark; Edward Luce, B.A. Pembroke Coll. Oxford; James McCall Marshall, M.A. Brasenose Coll. Oxford; Joseph Miles, B.A. St. Mary Magdalene Coll. Cambridge; Philip Henry Owen, B.A. Oriel Coll. Oxford; William Minto Roberts, B.A. Pembroke Coll. Cambridge; William Storer Sellon, Chichester Theological Coll.; Charles Russell Tompkins; Albert Octavius Walsh, B.A. Queen's Coll. Oxford; Richard Salisbury Woodward, B.A. Pembroke Coll. Cambridge.

*Deacons.*—Nugent Lovel Bluett, B.A. Corpus Christi Coll. Cambridge; John William Heath Clark, B.A. Trinity Hall, Cambridge; Thomas Stephen Cooper, B.A. University Coll. Durham; Henry Pole Fraser, B.A. St. Mary Hall, Oxford; Frederick Harper, B.A. Queen's Coll. Oxford; Alexander Arthur Headley, London Coll. of Divinity; Charles Henry Lason, B.A. St. Edmund Hall, Oxford; Robert Elton Lee, B.A. Magdalene Coll. Oxford; William Lee, B.A. Clare Coll. Cambridge; Arthur John Minton, B.A. Sidney-Sussex Coll. Cambridge; George Edward Clifton Morris, Chichester Theological Coll.; Henry Edmund Nixon, B.A. St. John's Coll. Cambridge; Charles Mansfield Owen, B.A. St. Alban Hall, Oxford; William Edward Scott, B.A. Keble Coll. Oxford; Arthur Wellington South, B.A. Jesus Coll. Cambridge; Richard Bell Stone, London Coll. of Divinity.

**Worcester.**

On Sunday, December 19, by the Bishop of Worcester, in Worcester Cathedral:—

*Priests.*—Reginald Walter Angel Angelamith, B.A. Queen's Coll. Cambridge; John Ashburner, St. Bees Coll. Cumberland; Conrad Robert Barker, B.A. Gonville and Caius Coll. Cambridge; James Blake, B.A. Bishop Hatfield's Hall, Durham; James Graver Bloom, St. Bees Coll. Cumberland; Albert Carter, St. Aidan's Theological Coll. Birkenhead; Edward Kilvington Graham, B.A. Queen's Coll. Oxford; Albert Richard Harrison, M.A. Worcester Coll. Oxford; John Hodson, B.A. Trinity Coll. Dublin; Edward Francis Berkeley Monck, B.A. Pembroke Coll. Oxford; John Lunsden Paterson, B.A. St. Peter's Coll. Cambridge; Henry Edmund de Maine Tickell, B.A. Wadham Coll. Oxford; Gerard Cokayne Voequeray, B.A. University Coll. Oxford; Isaac Tallentire Walton, Queen's Coll. Birmingham; Charles Octavius Watson, B.A. Queen's Coll. Oxford.

*Deacons.*—Charles Hairby Barton, Literate; Edward Henry Boddington, B.A. Brasenose Coll. Oxford; Thomas Twiss Howell, B.A. St. Alban Hall, Oxford; Daniel Walter Jenkinson, B.A. Corpus Christi Coll. Cambridge; Henry John Kitchin, B.A. Christ Church Coll. Oxford; Thomas Henry Le Boeuf, Theological Coll. Lichfield; Montagu Mercer Pope, B.A. St. John's Coll. Oxford; John Edward Reid, Worcester Coll. Oxford; Nathaniel Sheldermire, B.A. Exeter Coll. Oxford; Hyde Edwards Walker, M.A. Worcester Coll. Oxford.

**York.**

On Sunday, December 19, by the Archbishop of York, in York Minster:—

*Priests.*—Charles Bonnett, Bishop Hatfield's Hall, Durham; Robert Edward Briggs, B.A. St. John's Coll. Cambridge; George Dawson Cartwright, B.A. Trinity Coll. Dublin; Lucius Henry Deering, B.A. Trinity Coll. Dublin; Carey Frederick De Jersey, B.A. Corpus Christi Coll. Cambridge; Arthur James Durrad, B.A. Jesus Coll. Cambridge; George Seymour Hollings, King's Coll. London; William Parkinson Iddeson, St. Aidan's Coll. Birkenhead; John Parnaby Stephenson, Queen's Coll. Birmingham; Robert Percy Trevor Tenent, London Coll. of Divinity; Thomas Bellingham Coombe Williams, B.A. Jesus Coll. Cambridge; Gerard Duke Wyatt, B.A. St. John's Coll. Cambridge.

*Deacons.*—Charles Albert Barnes, St. Aidan's Coll. Birkenhead; Arthur Evelyn Barnes, Worcester Coll. Oxford; Clement Willoughby Bean, B.A. Christ Coll. Cambridge; Edmund Bonfellow, B.A. Corpus Christi Coll. Cambridge; Charles Powell Hutchinson, B.A. Gonville and Caius Coll. Cambridge; Charles Richard Killeck, B.A. St. John's Coll. Cambridge; Charles Richard Neate, B.A. New Coll. Oxford; John Hunt Newberry, St. Bees Coll. Cumberland; Frederick Peel, Mus.Bac. Hertford Coll. Oxford; Tilden Smith, B.A. St. Peter's Coll. Cambridge; William Travis Travis, B.A. Clare Coll. Cambridge; Ernest Julius Turekheim, London Coll. of Divinity; James Wilson, B.A. St. John's Coll. Cambridge.

**Preferments.****OFFICIALLY ANNOUNCED. ARRANGED UNDER DIOCESES.****St. Asaph.**

Williams, Thomas, B.A., to the C. of Llangynhafal, Denbighshire.

**Bangor.**

Edwards, William, M.A., to the V. and P. C. of Penmachno, Carnarvon.

Hughes, John Fritchard, to the C. of Llanfairpwllgwyn-gyl-with-Llandisilio, Anglesey.

Jenkins, Walter, to the C. of Llanbrynmair, Montgomery.

Jones, David, to the C. of Edern, Pistyll, and Carnglwech, Carnarvon.

Newton, Thomas, B.A., to be Assist. Chaplain of the North Wales Training College, Carnarvon.

Price, David, Literate, to the C. of Uwchygargreg, Machynlleth, Montgomery.

**Bath and Wells.**

Batterbury, Henry Charles, B.A., to the C. of Chewton-Mendip.

Baynes, Robert Edward, B.A., to the C. of Shapwick-cum-Ashcott.

Cornish, Charles Edward, M.A., to the V. of South Petherton.

Garrett, Henry, M.A., to the C. of Trinity, Bath.

Jackson, Joseph, B.A., to the C. of Broadway.

Nicolls, William, B.A., to the C. of Trinity, Frome.

Osborne, William Alexander, M.A., to the C. of Dodington.

Philpott, Vaughan Williams, M.A., to the C. of Chilton-Cantelo.

Raikes, Thomas Digby, M.A., to the C. of Walton-in-Gordano, with St. Mary's.

Rogers, Edward, M.A., to the R. of Odoombe.

Sellman, Edward George, B.A., to the C. of Trinity, Taunton.

Still, Robert Trevor, B.A., to the C. of All Saints', East Clevedon.

Sunderland, James, B.A., to the C. of Kewstoke.

Thomas, William Samuel, to the R. of Halse.

Whitling, Robert Charles Storrs, to the P.C. of Otterford.

Willis, Philip, B.A., to the C. of Axbridge.



**Canterbury.**

Anderson, William, M.A., to the V. of Midley.  
 Howstead, Christopher John Kaye, M.A., to the C. of St. Andrew's, Croydon.  
 Burr, Reginald Crabbe, to the C. of Maldstone (St. Paul).  
 Cobb, Thomas, M.A., to the V. of Stockbury.  
 Freer, Henry Leftwich, to the V. of Cudham.  
 Fry, Henry Lawrence, B.A., to the C. of Christ Church, Ramsgate.  
 Green, Charles, to the new V. of St. Paul's, Beckenham.  
 Perry, William, to the C. of Wilmington.  
 Prichard, Albert Hermann, B.A., to the C. of Sevenoaks.

**Carlisle.**

Bond, William Henry, B.A., to be Assist. Master of St. Bees School.  
 Simpson, John, B.A., to the C. of Grasmere.  
 Woods, William Avon, to the C. of St. James, Barrow-in-Furness.

**Chester.**

Baker, Edgar James, B.A., to the C. of St. Oswald's, Chester.  
 Du Santoy, William, B.A., to the C. of St. Paul's, Southport.  
 Edwards, William James, to the C. of St. Silas', Toxteth Park, Lancashire.  
 Giblin, Henry, B.A., to the C. of St. Thomas', Ashton-in-Makerfield.  
 Grantham, Henry, to the C. of St. Oswald's, Chester.  
 Horton, Francis, B.A., to the C. of Bickerton.  
 Monro, Robert Douglas, M.A., to the P. C. of Christ Church, Everton, Lancashire.  
 Orlebar, Jeffery Edward, B.A., to the C. of Haigh and Aspull.  
 Scarlin, Walter James, to the C. of Wilmalov, Cheshire.  
 Sylvester, Samuel Augustus Kirwan, B.A., to the C. of Huyton.

**Chichester.**

Boardillon, Francis, M.A., to the P. C. of St. Mark, Kemp Town, Brighton.  
 Cole, Edward Pattinson, B.A., to be an Assistant Curate of Old Shoreham.  
 Creiner, Frederic Danstini, M.A., to be an Assistant Curate of St. Mary's Chapel, Brighton.  
 Gretton, Henry, to be an Assistant Curate of Frant.  
 Kelly, Walter William, M.A., to be an Assistant Curate of Preston-cum-Hove.  
 Lomax, Robert Ernest, M.A., to be an Assistant Curate of Frant.  
 Salmon, Robert Ingham, M.A., to the V. of the District Church of St. Martin, Brighton.

**St. David's.**

Clunn, William Davies, to the Stip. C. of St. Florence, Pembrokeshire.  
 Edwards, John, to the Stip. C. of Lampeter, Cardiganshire.  
 Hopkins, John, to the Stip. C. of Llanarth with Llanina, Cardiganshire.  
 Jones, John David, to the V. of Llandyfriog, Cardiganshire.  
 Thomas, Frederick Owen, to the Stip. C. of Begelly, Pembrokeshire.  
 Thomas, Owen Davies, to the Stip. C. of Llangavelach, Glamorganshire.

**Durham.**

Clarke, Blackburn, to the C. of St. James, West Hartlepool.  
 Clegg, John, to the C. of Ryton.  
 Dodds, Joseph Richardson, B.A., to the C. of Sunderland.  
 Green, Charles Edward, B.A., to the C. of Embleton.  
 Lindow, Samuel, B.A., to the C. of New Seaham.  
 Moore, David, B.A., to the C. of St. Paul, Alnwick.  
 Sadgrove, Frederick Edmund, to the V. of St. Mark, Milfield.  
 Steel, James, to be Minister of District of St. Paul, Stockton-on-Tees.  
 Thomas, William Kearsey, to the C. of Chillingham.  
 Welsh, James, to the C. of Alston.

**Ely.**

Allnutt, S. S., to the C. of Christ Church, Cambridge.  
 Deane, F. H., to the C. of Mildenhall.  
 Merrin, W., to the C. of Mepal.  
 Smith, A. K., to the C. of Biggleswade.  
 Utton, T. F., Haynes.

**Exeter.**

Adams, Arthur, B.A., to be an Assistant Curate of Caunborne.  
 Blunn, James Henry, LL.M., to be an Assistant Curate of Ashburton.  
 Brooke, John, to be an Assistant Curate of Uffculme.  
 Campbell, Edward James, B.A., to be Chaplain of the United Services College at Westward Ho!  
 Danford, John Warren, to be an Assistant Curate of St. Peter, Newlyn.  
 Farquharson, Arthur Theodore, B.A., to be an Assistant Curate of Exwick.  
 Kennaway, Warwick Bampfylde, M.A., to the Inc. of St. Matthew, Lee.  
 Langdon, Charles Baskerville, to be an Assistant Curate of Plympton St. Mary.  
 Luscombe, Reginald Popham, B.A., to be an Assistant Curate of Tavistock.  
 Nagle-Gillman, John Fitzgerald, M.A., to the V. of Henock.  
 Peacock, Edwin, to be an Assistant Curate of Thorverton.  
 Price, Rees Charles, to be an Assistant Curate of Sheldon.

**Exeter—continued:—**

Salisbury, Edward Lister, B.A., to the V. of St. Agnes.  
 Stone, Frederick Samuel, to be an Assistant Curate of North Hulsh.  
 Thomson, John Robert, M.A., to the V. of Morwenstow.  
 Williams, John Bunce, B.A., to be an Assistant Curate of Honiton.

**Gloucester.**

Allison, M. O., to the C. of Corsham, Wilts.  
 Clerk, A., to the C. of Downend.  
 Coates, A. L., to the C. of St. John's, Bedminster.  
 Foster, H. C., to the C. of All Saints', St. James's, Gloucester.  
 King, H. P., to the C. of Dursley.  
 Quinet, R. H. A., to the C. of St. Paul's, Bedminster.  
 Rawnsley, H. D., to the C. of St. Barnabas', Bristol.

**Hereford.**

Bowell, William, to the C. of St. Peter, Hereford.  
 Boyes, Daniel Lewis, M.A., to the C. of Holy Innocents', Tuckhill.  
 Buckle, Godfrey Edward, to the C. of Lindridge.  
 Engleheart, George Herbert, B.A., to the C. of Lucton.  
 Hill, Walter Willmot, M.A., to the V. of Ocle, Pychard.  
 Landon-Smith, Walter, to the C. of Hentland.  
 Parker, Charles William, M.A., to the C. of Pencombe.  
 Riddle, Arthur Esmond, to the C. of Madley with Tyberton.

**Llandaff.**

Griffiths, John, to the R. of St. Andrew, Glamorganshire.  
 Percival, Arthur, to the C. of Penhow, Monmouth.  
 Rees, William, to the C. of St. John, Maendle, Monmouth.  
 Rees, Llewellyn Arnott, B.A., to the C. of St. Woolos, Newport, Monmouth.  
 Warlow, William Meyler, B.A., to the C. of Monmouth, and to be Chaplain of Monmouth Union Workhouse.

**Lichfield.**

Ackers, F. J., to the C. of Ecclehall, Staffordshire.  
 Berry, Charles, to the C. of Cannock.  
 Bryant, John Barker, to the V. of Bretby, Burton-on-Trent.  
 Cuthbert, George Seignelay, M.A., to the V. of Market Drayton.  
 Dayrell, F. R., B.A., to the C. of Baschurch and Chapel at Little Ness, Salop.  
 Fielding, G. F. M., B.A., to the C. of Christ Church, West Bromwich, Staffordshire.  
 Forrester, R. B., B.A., to the C. of Wolstanton, Staffordshire.  
 Garwood, G. F., to the C. of Shelton, Staffordshire.  
 Greene, William Cass, to the P. C. of Oakmoor.  
 Griffiths, William, M.A., to the V. of Sedgley.  
 Hamilton, Fielding Arthur Wolfe, M.A., to the Inc. of Stanton-in-Peak, with Rowtor Chapel.  
 Horton, Harry Howells, to the C. of St. Giles, Newcastle-under-Lyme.  
 Jackson, J., B.A., to the C. of Holbrooke, Derbyshire.  
 Jones, J., B.A., to the C. of Longton, Staffordshire.  
 Leitch, Robert, M.A., to the V. of Smisby.  
 Lloyd, George Newton, to the P. C. of Bicton.  
 Mellers, H., to the C. of St. Paul's, Wolverhampton, Staffordshire.  
 Patterson, C. M. S., to the C. of Uttoxeter, Staffordshire.  
 Pink, S. H., to the C. of Chapel-en-le-Frith, Derbyshire.  
 Ross, Robert Peel, to the R. of Drayton Bassett.  
 Smith, E. B.A., to the C. of Holy Trinity, Matlock Bath, Derbyshire.  
 Sparling, Daniel Higham, to the C. of Biddulph.  
 Sproule, J. W. B., B.A., to the C. of Quarry Bank, Staffordshire.  
 Stamer, Sir Lovelace Tomlinson, Bart., M.A., to be President of Longdon, in the Cathedral Church of Lichfield.  
 Stockdale, Charles, B.A., to the C. of Ashburne and Mapleton.  
 Tomlins, R. H., to the C. of Chesterton, Staffordshire.  
 Tutthill, George, to the Cons. Chapelry of St. Paul, Wood Green, Wednesbury.  
 Wilkinson, H. C., to the C. of Stoke-on-Terne, Salop.

**Lincoln.**

Blenkinsopp, Edwin Clennell Leaton, M.A., to the C. of Heapham.  
 Cunnyngame, J. M., to the C. of St. John, Mansfield, Notts.  
 Garfit, M., to the C. of South Scarle, &c., Notts.  
 Hamilton, G. J. B., to the C. of East Bridgford and Kneeton, Notts.  
 Hicks, H. C., to the C. of Hucknall Torkard, Notts.  
 Kyle, R., to the C. of St. Swithin's, Lincoln.  
 Maister, R. H., to the C. of Coningsby, Lincolnshire.  
 Read, Josiah, M.A., to the C. of Sutton-in-Ashfield.  
 Rice, O. E., to the C. of St. Andrew's, Nottingham.  
 Smith, J., to the C. of Frampton, Lincolnshire.  
 Spooner, C. S. B., to the C. of Holy Trinity, Gainsborough, Lincolnshire.  
 Thatcher, W. D., to the C. of St. Peter-at-Gowts, Lincoln.

**London.**

Anderson, David, to the V. of Holy Trinity, Twickenham.  
 Arrowsmith, Sidney Peetham, to the C. of St. Matthias, Poplar.  
 Bell, John Thomas, M.A., to the C. of Berkeley Chapel.  
 Blatch, Frederick Roberts, M.A., to the V. of St. Barnabas, Homerton.

**LONDON—continued:—**

Burrows, John Nelson, M.A., to the C. of St. Stephen, Haggerston.  
 Cowd, James Clements, M.A., to the C. of St. Clerkenwell.  
 Daly, John Bowles, LL.D., to the C. of St. Bartholomew, Gray's Inn Road.  
 Dolbe, Charles Vincent, M.A., LL.B., to be Chaplain of the Strand Union Schools, Edmonston.  
 Faulkner, William Elisha, B.A., to the C. of St. Agnes, Shoreditch.  
 Foulkes, Augustine Lempriere, M.A., to the C. of St. Paul, South Hampstead.  
 Gordon, John Bagwell, M.A., to the C. of Holy Trinity, Hampstead.  
 Greenfield, John, to be Chaplain at Rouen.  
 Hartley, Percival, to the C. of St. Mary, Somers Town.  
 Hayman, Henry, M.A., to the V. of St. Andrew, Hoxton.  
 Hoare, Richard, M.A., to the V. of St. David, Holloway.  
 Hulbert, William Alfred, B.A., to the C. of St. Barnhill Row.  
 Lloyd, William Richard, M.A., to the C. of St. James, Norland, Notting Hill.  
 Maturin, Charles Gabriel, B.A., to the C. of St. Barnabas, Primrose.  
 Moran, Francis John Clay, to be Minister of St. Stephen, East Twickenham.  
 Smith, Henry, D.D., to be Chaplain at Rue du Tréport, Boulogne-sur-Mer.  
 Symms, John Edward, M.A., to be Chaplain of Brompton Hospital and School, Mile End.  
 Thompson, Charles Maude Meysey, M.A., to the C. of St. Pancras.  
 Valpy, Arthur Sutton, B.A., to the C. of Kensington.  
 Wingate, George, M.A., to the C. of Kensington.

**Norwich.**

Blyth, Thomas Allen, to the C. of Wymondham, Norfolk.  
 Browne, Edward Stanley, to the C. of Wodan, Suffolk.  
 Burton, John James, to the C. of Holbrook, Suffolk.  
 Johnson, Henry Robert Arthur, to the C. of St. Andrew, Norfolk.  
 Milne, Richard Henry, to the C. of Swaffham, Norfolk.  
 Perrott, William Thomas, to the C. of St. Bartholomew, Heligham, Norwich.  
 Thompson, Henry, B.A., to be a Surrogate within the Diocese.

**Oxford.**

Aston, Edward Albert Henry, M.A., to the C. of St. Clement, Oxford.  
 Birkenre, Neville Young, B.A., to the C. of Dorchester, Oxon.  
 Ellison, Henry John, M.A., to the R. of Great Haseley, Oxon.  
 Joyce, Charles, M.A., to the R. of Fulmer, Bucks.  
 Mitchell, Thomas, B.A., to the C. of Little Tew, Oxon.  
 Walsham, Francis, M.A., to the C. of Fingest with Bstone, Bucks.  
 Warren, John, M.A., to the V. of Stowe, Bucks.

**Peterborough.**

Allison, Henry Sylvester, B.A., to the C. of Raunds.  
 Battle, Thomas, to the C. of Towcester.  
 Billingham, Henry Godwin, B.A., to the C. of Brighthelm, Great Easton.  
 Crawford, John Charles, M.A., to the C. of St. Mary, Leicester.  
 Deedes, Philip, M.A., to the R. of Nether Broughton.  
 Fry, Henry John, to the C. of Warkton.  
 Greenwood, Harry, to the C. of St. John Baptist, Peterborough.  
 Ingleby, Arthur, B.A., to the C. of Passenham.  
 Lewis, William John, to the C. of St. Margaret's, Leicester.  
 Osborn, Arthur Edward Danvers, B.A., to the C. of Rushden.  
 Phillips, James, M.A., to the R. of Weston Favell.  
 Pilcher, Giles Theodore, M.A., to the C. of St. Margaret's, Leicester.  
 Smallwood, George Arthur, to the P. C. of Holy Trinity, Ashby de la Zouch.  
 Winter, Arthur Henry, M.A., to the V. of Weldon, Beck.  
 Wynter, Reginald William, B.A., to the C. of Wellingborough.

**Ripon.**

Barker, Henry Auriol, B.A., to the C. of Christ Church, Bradford.  
 Bottoms, William McDonald, to the C. of St. Paul, Manningham.  
 Briggs, Cornelius, to the C. of Windhill.  
 Butler, Hercules Scott, B.A., to the C. of Leeds.  
 Corfe, Edward Charles, B.A., to the C. of St. John, Manningham.  
 Derrick, John George, to the C. of St. Mark, Dewsbury.  
 Dredge, John Norris, B.A., to the C. of Bierley.  
 Forster, Charles Farrar, to the C. of Emmanuel, Lockwood.  
 Gleave, Thomas, to the C. of St. Jude, Hunslet.  
 Hartley, Joseph, to the C. of Linton.  
 Hurt, Richard Norman, to the C. of Osett.  
 Jones, Richard Lewis, to the C. of Skidbarn.  
 King, Charles Henry, to the C. of Calverley.  
 Margetts, William John, to the C. of St. Michael, Rotherham.  
 Matthews, William Prest Cardo, B.A., to the C. of Appleton Wiske.

## RIPON—continued:—

Moody, Henry, to the C. of St. John the Evangelist, Leeds.  
 Rowe, George Frederick Handel, to the C. of St. Stephen, West Bowling.  
 Ryan, Alfred Thomas, B.A., to the C. of St. Peter, Bradford.  
 Sales, Algernon Sidney, B.A., to the C. of Calverley.  
 Sutcliffe, Joseph George, B.A., to the C. of Wakefield.  
 Steadman, William, to the C. of New Wortley.

## Rochester.

Bernstein, Aaron, M.A., to the C. of Braughing.  
 Bodily, Henry James, to the P. C. of St. Mark, Victoria Docks.  
 Butterfield, John, M.A., to the C. of Great Burstead.  
 Calliphronas, Theodore, B.A., to the C. of Great and Little Chesterford.  
 Campbell, David, M.A., to be Chaplain of H.M. Prison at Borstal, Kent.  
 Chapman, H. L. D., to the C. of Barking, Essex.  
 Cornah, J., to the C. of Little Hallingbury, Essex.  
 Earl, William, to the C. of Harlow.  
 Foster, John Francis, to the C. of Foxearth.  
 Grimaldi, Henry Beaufort, to be Chaplain of Greenwich Union.  
 MacLeod, R. C., to the C. of Great Berkhamstead, Herts.  
 Mullina, Thomas Patterson, M.A., to the C. of Holy Saviour, Hitchin.  
 Roberts, Arthur Courtenay, to the C. of Royston.  
 Sherrin, J. B., to the C. of Cheshunt, Herts.

## Salisbury.

Atkinson, Harry Percy, B.A., to the C. of Wareham, Dorset.  
 Awdry, Edward Seymour, to the C. of Powerstock, Dorset.  
 Crawley, Charles David, M.A., to the C. of East Harnham, N.  
 Fagan, George Hickson Feltrin, B.A., to the C. of Calne, Wilts.  
 Farquharson, Robert, M.A., to be Surrogate of the Diocese.  
 Gardiner, Edward Richard, B.A., to the C. of Leigh, Dorset.  
 Houghton, Charles Adams, M.A., to be Surrogate of the Diocese.  
 Malpas, Henry, M.A., to the C. of Fisherton Anger.  
 Square, Ernest, B.A., to the C. of Dilton Marsh, Wilts.  
 Trotman, Arthur Lawrence, M.A., to the C. of Great Bedwyn.  
 Walsh, Robert James, to the C. of Devizes St. John and St. Mary, Wilts.  
 Woodgate, Reginald Stephen Shaw, to the C. of Dinton cum Teffont Magna, Wilts.  
 Wrench, Wilfrid Henry, B.A., to the C. of Hawkechurch, Dorset.

## Winchester.

Buett, N. L., to the C. of St. James, Bermondsey.  
 Clark, J. W. H., to the C. of Godalming.  
 Cooper, T. S., to the C. of Chiddingfold.  
 Fraser, H. P., to the C. of St. Luke, Southampton.  
 Harper, F., to the C. of Newchurch, Isle of Wight.  
 Headley, A. A., to the C. of Fareham.  
 Jacob, C. H., to the C. of Basingstoke.  
 Lee, R. E., to the C. of Beddington.  
 Lee, W., to the C. of Alverstoke.  
 Minton, A. J., to the C. of St. Jude, Peckham.  
 Morris, G. E. C., to the C. of St. Crispin, Bermondsey.  
 Nixon, H. E., to the C. of Emmanuel, Lambeth.  
 Owen, C. M., to the C. of Holy Trinity, Southampton.  
 Scott, W. E., to the C. of Merton.  
 South, A. W., to the C. of St. Andrew, Stockwell.  
 Stone, R. B., to the C. of St. John the Evangelist, Penge.

## Worcester.

Carus-Wilson, Charles, M.A., to be Minister of New Milverton, Warwick.  
 Jarke, Arthur Frederick, M.A., to the C. of Alvechurch, Worcester.  
 White, George Cosby, M.A., to the V. of St. Matthias, Malvern Link, Worcester.  
 Wood, Francis Henry, M.A., to the R. of St. Kenelm, Romsley, Worcester.

## York.

Arnes, Arthur Evelyn, to the C. of Rotherham.  
 Arnes, Charles Albert, to the C. of Stannington.  
 Ban, Clement Willoughby, B.A., to the C. of St. Mary's, Beverley.  
 Binfellow, Edmund, B.A., to the C. of St. Mary's, Sheffield.  
 Hutchinson, Charles Powell, B.A., to the C. of Bolterstone.  
 Illick, Charles Richard, B.A., to the C. of St. Philip's, Sheffield.  
 Leate, Water, B.A., to the C. of Aberford.  
 Leberwy, John Hunt, to the C. of Warmfield.  
 Sel, Frederick, M.A., to the C. of St. Mary's, Castle-gate, York.  
 Smith, Tilden, B.A., to the C. of Whitby.  
 Davis, William Travis, B.A., to the C. of St. Mary's, Bishopthill Senior, York.  
 Treckheim, Ernest Julius, to the C. of St. Thomas, Groves, York.  
 Wilson, James, B.A., to the C. of Marske-by-the-Sea.

APPOINTMENTS ALPHABETICALLY  
ARRANGED.

Ackers, F. J., to the C. of Eccleshall, Staffordshire.  
 Adams, Arthur, B.A., to be an Assistant Curate of Caulborne.  
 Allison, H. S., B.A., to the C. of Raunds.  
 Alison, M. O., to the C. of Corsham, Wilts.  
 Allnutt, S. S., to the C. of Christ Church, Cambridge.  
 Anderson, David, to the V. of Holy Trinity, Twickenham.  
 Anderson, W., to the C. of Midley.  
 Arden, A., to the V. of Newhall.  
 Arrowsmith, S. F., to the C. of St. Matthias, Poplar.  
 Askwith, W. H., to the V. of Christ Church, Derby.  
 Aston, E. A. H., M.A., to the C. of St. Clement, Oxford.  
 Atkinson, H. P., B.A., to the C. of Wareham, Dorset.  
 Atty, R. B., to be Senior Curate of St. Clement's, Ipswich.  
 Awdry, E. S., to the C. of Powerstock, Dorset.  
 Bagshawe, F. L., to the V. of St. Barnabas, M'limoo.  
 Baker, E. J., to the C. of St. Oswald's, Chester.  
 Barker, H. A., B.A., to the C. of Christ Church, Bradford.  
 Barmby, J., to the V. of Pittington.  
 Barnes, A. E., to the C. of Rotherham.  
 Barnes, C. A., to the C. of Stannington.  
 Battenbury, H. C., B.A., to the C. of Chewton-Mendip.  
 Battle, T., to the C. of Towcester.  
 Baynes, R. E., B.A., to the C. of Shapwick-cum-Ashcott.  
 Bean, C. W., B.A., to the C. of St. Mary's, Beverley.  
 Bell, J. T., M.A., to the C. of Berkeley Chapel.  
 Belcher, W., to the R. of Heveningham.  
 Bernstein, Aaron, M.A., to the C. of Braughing.  
 Berry, Charles, to the C. of Cannock.  
 Billingham, H. G., B.A., to the C. of Brighthelm cum Great Easton.  
 Birkenmyre, N. Y., B.A., to the C. of Dorchester, Oxon.  
 Blatch, F. R., M.A., to the V. of St. Barnabas, Homerton.  
 Blenkinsop, E. C. L., M.A., to the C. of Heapham.  
 Blunt, N. L., to the C. of St. James's, Bermondsey.  
 Blunn, J. H., LL.M., to be an Assistant Curate of Ashburton.  
 Blyth, T. A., to the C. of Wymondham, Norfolk.  
 Bodily, H. J., to the Inc. of St. Mark's, Victoria Docks.  
 Bond, W. H., B.A., to be Asst. Master of St. Bees School.  
 Bonfellow, E. B.A., to the C. of St. Mary's, Sheffield.  
 Bottom, W. M., to the C. of St. Paul, Manningham.  
 Boardillon, Francis, M.A., to the P.C. of St. Mark, Kemp Town, Brighton.  
 Bowell, William, to the C. of St. Peter, Hereford.  
 Bowstead, C. J. K., to the C. of St. Andrew's, Croydon.  
 Boyce, D. L., M.A., to the C. of Holy Innocents, Tuckhill.  
 Burton, J. J., to the C. of Windhill.  
 Brooke, John, to be an Assistant Curate of Uffculme.  
 Browne, E. S., to the C. of Wortham, Suffolk.  
 Bryant, John Barker, to the V. of Bretby, Burton-on-Trent.  
 Buckle, G. E., to the C. of Lindridge.  
 Burr, R. C., to the C. of Maidstone (St. Paul).  
 Burrows, J. N., M.A., to the C. of St. Stephen, Haggerston.  
 Burton, J. J., to the C. of Holbrook, Suffolk.  
 Butler, H. S., B.A., to the C. of Leeds.  
 Butterfield, John, M.A., to the C. of Great Burstead.  
 Calliphronas, Theodore, B.A., to the C. of Great and Little Chesterford.  
 Campbell, D., to be Chaplain of H.M. Prison, Borstal.  
 Campbell, E. J., B.A., to be Chaplain of the United Services College at Westward Ho!  
 Carr, C. H., to be Rural Dean of Ainsty.  
 Carus-Wilson, Charles, M.A., to be Minister of New Milverton, Warwick.  
 Chapman, H. L. D., to the C. of Barking, Essex.  
 Church, W. M. H., to the V. of Hickleton.  
 Clark, C. P., to the R. of Great and Little Thornham.  
 Clark, J. W. H., to the C. of Godalming.  
 Clarke, A. F., M.A., to the C. of Alvechurch, Worcester.  
 Clarke, B., to the C. of St. James, West Hartlepool.  
 Cleary, Richard, to the Inc. of St. Matthew's, Jersey.  
 Clegg, John, to the C. of Ryton.  
 Clerk, A., to the C. of Downend.  
 Clunn, W. D., to the Stip. C. of St. Florence, Pembroke-shire.  
 Coates, A. L., to the C. of St. John's, Bedminster.  
 Cobb, Thomas, M.A., to the V. of Stockbury.  
 Cole, E. P., B.A., to be an Asst. Curate of Old Shoreham.  
 Connor, W. H., to the V. of St. Nicoll's, Birmingham.  
 Cooper, T. S., to the C. of Chiddingfold.  
 Corfe, E. C., B.A., to the C. of St. Jude, Manningham.  
 Cornah, J., to the C. of Little Hallingbury, Essex.  
 Cornish, C. E., to the V. of South Petherton.  
 Corod, J. C., M.A., to the C. of St. Paul, Clerkenwell.  
 Crawford, J. C., M.A., to the C. of St. Mary, Leicester.  
 Crawley, C. D., M.A., to the V. of East Harnham, Wilts.  
 Cremer, F. D., M.A., to be an Assistant Curate of St. Mary's Chapel, Brighton.  
 Croose, M., to the V. of Terrington, Norfolk.  
 Cunningham, J. M., to the C. of St. John, Mansfield.  
 Cuthbert, G. S., M.A., to the V. of Market Drayton.  
 Daly, J. B., LL.D., to the C. of St. Bartholomew, Gray's Inn Road.  
 Danford, J. W., to be an Asst. Curate of St. Peter, Newlyn.  
 Davidson, Arthur, to be Chaplain to Missions to Seamen of Shipping, Plymouth.  
 Davis, J. A., to be Private Chap. to Earl of Huntingdon.  
 Dayrell, F. R., B.A., to the C. of Baschurch and Chapel at Little Ness, Salop.  
 Deane, F. H., to the C. of Mildenhall.  
 Deedes, Philip, M.A., to the R. of Nether Broughton.  
 Derrick, J. G., to the C. of St. Mark, Dewsbury.  
 De Vine, T., M.A., to the V. of Northwood, Stoke-upon-Trent.  
 Dodds, J. R., B.A., to the C. of Sunderland.  
 Dolbe, C. V., M.A., LL.B., to be Chaplain of the Strand Industrial Schools at Edmonton.  
 Drake, C. B., to the V. of All Saints, Cambridge.

Dredge, J. N., B.A., to the C. of Bierley.  
 Du Sauter, W., B.A., to the C. of St. Paul's, Southport.  
 Earl, William, to the C. of Harlow.  
 Edwards, J., to the Stip. C. of Lampeter, Cardiganshire.  
 Edwards, William, M.A., to the R. of Penmachno, Carnarvonshire.  
 Edwards, W. J., to the C. of St. Silas, Toxteth Park, Liverpool.  
 Elliot, W. N. G., to be Rural Dean of the Western Division of Usk.  
 Ellison, H. J., M.A., to the R. of Great Haseley, Oxon.  
 Engleheart, G. H., B.A., to the C. of Lucton.  
 Ewald, W. H., M.A., to the C. of Chester-le-Street.  
 Ewing, Alexander, to the V. of St. Peter, Islington.  
 Fagan, G. H. F., B.A., to the C. of Calne, Wilts.  
 Farquharson, A. T., B.A., to be an Assistant Curate of Exwick.  
 Farquharson, R., M.A., to be Surrogate of the Diocese.  
 Faulkner, W. E., B.A., to the C. of St. Agatha, Shore-ditch.  
 Ferry, W., to the C. of Wilmington.  
 Fielding, G. F. M., B.A., to the C. of Christ Church, West Bromwich, Staffordshire.  
 Forrester, R. B., B.A., to the C. of Wolstanton, Staffordshire.  
 Forster, C. F., to the C. of Emmanuella, Lockwood.  
 Foster, F., to the V. of Llanfrehfa.  
 Foster, H. C., to the C. of All Saints, St. James's, Gloucester.  
 Foster, J. F., to the C. of Coxearth.  
 Foulkes, A. L., M.A., to the C. of St. Paul, South Hampstead.  
 Fraser, H. P., to the C. of St. Luke, Southampton.  
 Freer, H. L., to the V. of Cudham.  
 Frith, E. B. Cockayne, to be V. of Market Lavington.  
 Fry, H. J., to the C. of Warlock.  
 Fry, H. L., B.A., to the C. of Christ Church, Ramsgate.  
 Gardiner, E. R., B.A., to the C. of Leigh, Dorset.  
 Garfit, M., to the C. of South Scars, Notts.  
 Garrett, Henry, M.A., to the C. of Trinity, Bath.  
 Garwood, G. F., to the C. of Shelton, Staffordshire.  
 Giblin, Henry, B.A., to the C. of St. Thomas, Askton-in-Mackerfield.  
 Gleave, Thomas, to the C. of St. Jude, Hunslet.  
 Gordon, J. B., M.A., to the C. of Holy Trinity, Hampstead.  
 Grantham, H., to the C. of St. Oswald's, Chester.  
 Green, C. E., B.A., to the C. of Embleton.  
 Green, Charles, to the new V. of St. Paul's, Beecknham.  
 Greene, W. C., to the P. C. of Oakmoor.  
 Greenfield, John, to be Chaplain at Rouen.  
 Greenwood, H., to the C. of St. John Baptist, Peterborough.  
 Gretton, Henry, to be an Assistant Curate of Frant.  
 Griffiths, C. H., to the Trotman Lectureship at St. Giles, Cripplegate.  
 Griffiths, J., to be Hon. Canon in Llandaff Cathedral.  
 Griffiths, John, to the R. of St. Andrew, Glamorgan.  
 Griffiths, W., M.A., to the V. of Sedgley, Staffordshire.  
 Grimaldi, H. B., to be Chaplain of Greenwich Union.  
 Hamilton, G. J. B., to the C. of East Bridgford and Kneeton, Notts.  
 Hamilton, F. A. W., M.A., to the Inc. of Stanton-in-Peak, with Rowter Chapel.  
 Harper, F., to the C. of Newchurch, Isle of Wight.  
 Harrison, J. J., to be Chaplain of Haslar Hospital.  
 Hartley, J., to the V. of Shelley.  
 Hartley, Joseph, to the C. of Linton.  
 Hartley, Percival, to the C. of St. Mary, Somers Town.  
 Harwood, T. E., to the V. of Old Windsor.  
 Hayman, Henry, M.A., to the V. of St. Andrew, Hoxton.  
 Hazlewood, F. G., to the V. of Chisle.  
 Headley, A. A., to the C. of Fareham.  
 Henderson, J. T., to the R. of Heywood (Surrogate).  
 Herdman, R. Morrison, to be Association Secretary to the Missions to Seamen Society for England North of the Humber.  
 Hicks, H. C., to the C. of Hucknall Torkard, Notts.  
 Hill, W. W., M.A., to the V. of Ocle-Pychar.  
 Hoare, R., to the V. of St. David, Holloway.  
 Hodgson, F. H., to the C. of Northall.  
 Holesgrove, W., to the V. of Henlon.  
 Hopkins, John, to the Stip. C. of Llanarth with Llanina, Cardiganshire.  
 Horton, Francis, B.A., to the C. of Rickerton.  
 Horton, H. H., to the C. of St. Giles, Newcastle-under-Lyne.  
 Houghton, C. A., M.A., to be Surrogate of the Diocese.  
 Hughes, J. P., to the C. of Llanfairpwllgwyngyll with Llandisilio, Anglesey.  
 Hulbert, W. A., B.A., to the C. of St. Paul, Bunhill Row.  
 Huntman, E. J., to be Domestic Chaplain to Viscount Galway.  
 Hurt, R. N., to the C. of Oswest.  
 Hutchinson, C. P., B.A., to the C. of Bolterstone.  
 Ingleby, Arthur, B.A., to the C. of Passenham.  
 Jackson, J., B.A., to the C. of Holbrooke, Derbyshire.  
 Jackson, J., to the C. of Broadway.  
 Jenkins, Walter, to the C. of Llanbrynmaur, Montgomery.  
 Johnson, H. R. A., to the C. of Scoulton, Norfolk.  
 Johnson, R., to the R. of Smarden.  
 Jones, David, to the C. of Edern, Pistyll, and Carnigiwl, Carnarvon.  
 Jones, J., B.A., to the C. of Longton, Staffordshire.  
 Jones, J. D., to the V. of Llanfylliog, Cardiganshire.  
 Jones, R. L., to the C. of Slaidburn.  
 Joyce, Charles, M.A., to the R. of Fulmer, Bucks.  
 Kelly, W. W., M.A., to be an Assistant Curate of Preston-cum-Hove.  
 Kennaway, W. B., M.A., to the Inc. of St. Matthew, Lee.  
 Killick, C. E., B.A., to the C. of St. Philip's, Sheffield.  
 King, C. H., to the C. of Calverley.  
 King, H. P., to the C. of Dursley.

Kyle, R., to the C. of St. Swithin's, Lincoln.  
 Lacou, C. H., to the C. of Basingstoke.  
 Lake, H. A., to the V. of Castle Hedingham.  
 Landon-Smith, Walter, to the C. of Hentland, Herefordshire.  
 Langdon, C. B., to be an Assistant Curate of Plympton St. Mary.  
 Law, Arthur, to the R. of Dauntsey, Wilts.  
 Leaver, F., to the R. of Chelvington, Sussex.  
 Le Breton, W. C., to the R. of St. Helier's, Jersey.  
 Lee, E. E., to the C. of Keddington.  
 Lee, W., to the C. of Alverstoke.  
 Leitch, Robert, to the V. of Smisby, Derbyshire.  
 Lempiere, D. M., to the R. of St. Clement's, Jersey.  
 Lester, Charles, B.A., to be Association Secretary to the Missions to Seamen Society for the East of England.  
 Lewis, W. J., to the C. of St. Margaret, Leicester.  
 Lindow, Samuel, B.A., to the C. of New Seaham.  
 Littlehales, Walter G., to be Rural Dean of Orsett, Essex.  
 Lloyd, G. N., to the P. C. of Bicton.  
 Lloyd, J., to be Rural Dean of the North West Division of Abergeenny.  
 Lloyd, W. R., M.A., to the C. of St. James Norland, Notting Hill.  
 Lomax, R.E., M.A., to be an Assistant Curate of Frant.  
 Lumcombe, R. P., B.A., to be an Assistant Curate of Tavistock.  
 MacLeod, E. C., to the C. of Great Berkhamstead, Herts.  
 Maister, R. H., to the C. of Coningsby, Lincolnshire.  
 Malpas, Henry, M.A., to the C. of Fisherton Anger.  
 Malpas, J., to the C. of St. Barnabas, King Square.  
 Marett, C., to the R. of St. Saviour, Jersey.  
 Margetta, W. J., to the C. of St. Michael, Buntingthorpe.  
 Matthews, W. P. C., B.A., to the C. of Appleton Wiske.  
 Matwin, C. G., B.A., to the C. of St. Barnabas, Pinlco.  
 Mellows, H., to the C. of St. Paul's, Wolverhampton, Staffordshire.  
 Merrin, W., to the C. of Mepal.  
 Milne, R. H., to the C. of Swaffham, Norfolk.  
 Minton, A. J., to the C. of St. Jude, Peckham.  
 Mitchell, Thomas, B.A., to the C. of Little Tew, Oxon.  
 Monro, E. D., to the P. C. of Christ Church, Everton, Liverpool.  
 Moody, H., to the C. of St. John the Evangelist, Leeds.  
 Moore, David, B.A., to the C. of St. Paul, Alnwick.  
 Moore, E. M., to the R. of Benefield.  
 Moran, F. J. C., to be Minister of St. Stephen, East Twickenham.  
 Morris, G. E. C., to the C. of St. Crispin, Bermondsey.  
 Mullins, T. L., M.A., to the C. of Holy Saviour, Hitchin.  
 Nagle-Gillman, J. F., M.A., to the V. of Henock.  
 Neate, Walter, B.A., to the C. of Aberford.  
 Newberry, J. H., to the C. of Warmfield.  
 Newnam, P. H., to the R. of Maker, Cornwall.  
 Newton, Thomas, B.A., to be Assist. Chaplain of the North Wales Training College.  
 Nicolls, William, B.A., to the C. of Trinity, Frome.  
 Nixon, H. E., to the C. of Emmanuel, Lambeth.  
 Orelbar, J. E., B.A., to the C. of Haigh and Aspell.  
 Osborn, A. E. D., B.A., to the C. of Hushden.  
 Osborne, W. A., to the C. of Dodlington.  
 Owen, C. M., to the C. of Holy Trinity, Southampton.  
 Oxland, W., B.A., to the P. C. of St. Paul's, East Stonehouse.  
 Parker, C. W., M.A., to the C. of Penecombe.  
 Patterson, C. M. S., to the C. of Uttoxeter, Staffordshire.  
 Peacock, Edwin, to be an Assistant Curate of Thorverton.  
 Peel, F., Mus. Bac. to the C. of St. Mary's, Castlegate, York.  
 Percival Arthur, to the C. of Fenbow, Mon.  
 Perrott, W. T., to the C. of St. Bartholomew, Heigham, Norwich.  
 Perry, William, to the C. of Winghamton.  
 Phillips, James, M.A., to the R. of Weston Favell.  
 Phillips, R., to the R. of Hambleton, Surrey.  
 Philpott, V. W., M.A., to the C. of Chilton-Cantelo.  
 Picher, G. T., M.A., to the C. of St. Margaret, Leicester.  
 Pink, S. H., to the C. of Chapel-on-the-Frith, Derbyshire.  
 Poindestre, G., to the R. of St. John's, Jersey.  
 Price, David, Literate, to the C. of Nwythgaug, Machynlleth, Montgomery.  
 Price, R. C., to be an Assistant Curate of Sheldon.  
 Prichard, A. H., to the C. of Sevenoaks.  
 Quinton, R. H. A., to the C. of St. Paul's, Westminster.  
 Raikes, T. D., M.A., to the C. of Walton-in-Gordano with St. Mary's.  
 Rawnsley, H. D., to the C. of St. Barnabas, Bristol.  
 Read, Josiah, M.A., to the C. of Sutton-in-Ashfield.  
 Rees, L. A., B.A., to the C. of St. Woolos, Newport, Monmouth.  
 Rees, William, to the C. of St. John, Maendlo, Mon.  
 Rice, O. E., to the C. of St. Andrew's, Nottingham.  
 Riddle, A. E., to the C. of Madley with Tyberton.  
 Roberts, A. C., to the C. of Royston.  
 Roberts, Robert, M.A., to the V. of Blyton, Lincolnshire.  
 Robinson, W. K., to the R. of Walwyn's Castle.  
 Roa, H., to the R. of Poyntington, near Sherborne, Dorset.  
 Rogers, E. M.A., to the R. of Odcombe.  
 Ross, R. P., to the R. of Dryton Bassett.  
 Rowe, G. F. H., to the C. of St. Stephen, West Bowling.  
 Ryan, A. T., B.A., to the C. of St. Peter, Bradford.  
 Sales, A. S., B.A., to the C. of Calverley.  
 Salisbury, E. L., B.A., to the V. of St. Agnes.  
 Salmon, R. I., to the V. of St. Martin's, Brighton.  
 Sandon, W. H., to the V. of Swinford-cum-Stanford, Leicestershire.  
 Scarlin, W. J., to the C. of Willslow, Cheshire.  
 Scott, W. E., to the C. of Merton.  
 Serveney, F. A., D.D., to the V. of Hendon.  
 Sellman, E. G., B.A., to the C. of Trinity, Taunton.  
 Sherrin, J. B., to the C. of Cheshunt, Herts.  
 Simpson, A. G. K., to the V. of Wilton.  
 Simpson, John, B.A., to the C. of Grasmore.

Smallwood, G. A., to the P. C. of Holy Trinity, Ashby de la Zouch.  
 Smith, A. K., to the C. of Biggleswade.  
 Smith, E. B.A., to the C. of Holy Trinity, Matlock Bath, Derbyshire.  
 Smith, Henry, D.D., to be Chaplain at Rue du Temple, Boulogne-sur-Mer.  
 Smith, J., to the V. of Broomfield.  
 Smith, J., to the C. of Frampton, Lincolnshire.  
 Smith, S. C. F. A., to be Chaplain of New College, also Chaplain of Christ Church, Oxford.  
 Smith, Tilden, B.A., to the C. of Whithy.  
 South, A. W., to the C. of St. Andrew, Stockwell.  
 Sparling, D. H., to the C. of Biddulph.  
 Spooner, C. S. B., to the C. of Holy Trinity, Gainsborough, Lincolnshire.  
 Sproule, J. W. B., B.A., to the C. of Quarry Bank, Staffordshire.  
 Square, Ernest, B.A., to the C. of Dilton Marsh, Wilts.  
 Stamer, Sir L. T., Bart., to be Prebendary of London, Lichfield Cathedral.  
 Steadman, William, to the C. of New Wortley.  
 Steel, James, to be Minister of District of St. Paul, Stockton-on-Tees.  
 Stephens, James, to be Chaplain to Missions to Seamen of Shipping in Falmouth Roads.  
 Still, R. Trevor, to the C. of All Saints, East Clevedon.  
 Stockdale, Charles, B.A., to the C. of Ashburne and Mapleton.  
 Stone, F. S., to be an Assistant Curate of North Hild.  
 Stone, R. B., to the C. of St. John the Evangelist, Fenge.  
 Sunderland, James, B.A., to the C. of Kewstoke.  
 Sutcliffe, J. G., B.A., to the C. of Wakefield.  
 Sylvester, S. A. K., B.A., to the C. of Huxton.  
 Symms, J. E., M.A., to be Chaplain of Baucroft's Hospital and School, Mile End.  
 Taylor, C. W., to the V. of Chicklade.  
 Thatcher, W. D., to the C. of St. Peter-at-Gowts, Lincoln.  
 Thomas, F. E., to the Stip. C. of Begelly, Pembroke-shire.  
 Thomas, G. D., to the Stip. C. of Llangavelach, Glamorganshire.  
 Thomas, W. K., to the C. of Chillingham.  
 Thomas, W. S., to the R. of Halse.  
 Thompson, C. M. M., M.A., to the C. of St. Pancras.  
 Thompson, Henry, B.A., to be a Surrogate within the Diocese.  
 Thomson, J. R., M.A., to the V. of Moorwinstow.  
 Tollmache, A. F., to the V. of Whitwick, near Leicester.  
 Tomlins, R. H., to the C. of Chesterton, Staffordshire.  
 Travis, W. L., B.A., to the C. of St. Mary's, Bishopscill, Bath and Wells.  
 Trotman, A. L., M.A., to the C. of Great Redwyn.  
 Tuckwell, E. J., to the C. of St. Thomas, Groves, York.  
 Turner, S. M.A., to be Dean of Ripon.  
 Tuthill, George, to the Cons. Chapelry of St. Paul, Wood Green, Wednesbury.  
 Utton, T. E., Haynes.  
 Valpy, A. S., B.A., to the C. of Kensington.  
 Vernon, John, M.A., to the R. of Skarley, Worcester.  
 Vernon, Hon. J. Venables, to the R. of Nuthall, Nottingham.  
 Walsh, R. J., to the C. of Devizes St. John and St. Mary, Wilts.  
 Walsham, Francis, M.A., to the C. of Flitget with Bistone, Bucks.  
 Walton, B. B., to be Chaplain of the Durham County Asylum.  
 Warlow, W. M., B.A., to the C. of Monmouth, and to be Chaplain of Monmouth Union Workhouse.  
 Warren, John, M.A., to the V. of Stowe, Bucks.  
 Welsh, James, to the C. of Alston.  
 White, G. C., to the V. of St. Matthias, Malvern Link.  
 Whitting, R. C., to the V. of Otford, Somerset.  
 Wilkinson, H. C., to the C. of Stoke-on-Terne, Salop.  
 Williams, J. B., B.A., to be an Assistant Curate of Houghton.  
 Williams, Thomas, B.A., to the C. of Llangynhafal, Denbighshire.  
 Willis, Philip, B.A., to the C. of Axbridge.  
 Wilson, James, B.A., to the C. of Marks-by-the-Sea.  
 Wingate, George, M.A., to the C. of Kensington.  
 Winter, A. H., M.A., to the V. of Weedon Beck.  
 Wood, F. H., M.A., to the R. of St. Michael, Bomsley.  
 Woodgate, R. S. S., to the C. of Dinton-cum-Teffont Magna, Wilts.  
 Woodman, H., to the V. of St. Peter, Stockton-on-Tees.  
 Woods, W. A., to the C. of St. James, Barrow-in-Furness.  
 Wrench, W. H., B.A., to the C. of Halkchurch, Dorset.  
 Wynter, R. W., B.A., to the C. of Wellingborough.

James, C. A., of the Universities, Nyassa Mission.  
 Law, G. H., V. of Locking, Somerset.  
 Manley, John, R. of Merstham, Surrey.  
 Mansel, Spencer, M. A., V. of Trumpington, Cambs.  
 Millett, E. R., of Gauthby, Lincoln.  
 Milner, J. R. of Elton, Stockton.  
 Oxenham, H. T. R. of Wenworth, Ely.  
 Pears, S.A., D.D., R. of Chikirey, Berks.  
 Penny, Charles, D.D., R. of Chacombe.  
 Peters, Henry, Canon of Durham.  
 Prendergast, Joseph, Head Master of Lewisham Grammar School.  
 Pudsey, William, V. of Kirk-Leavington, Yorks.  
 Roberts, R., V. of Blyton, Lincoln.  
 Sumner, C. V. H., M.A.  
 Tensh-Hecker, H., R. of Misterton.  
 Venables, Hon. J., R. of Nuthall, Notts.  
 Walcot, Charles, M.A., Bitterley Court, Shropshire.  
 Wheelwright, G. V. of Crowhurst, East Grinstead.  
 Williamson, W., D.D., R. of Datchworth, Stevenage.

## TESTIMONIALS OF RESPECT

Have been presented to the following Clergymen—

Anderson, J. D. St. John's, Paddington.  
 Benson, P. M., Baford.  
 Bryant, John Barker, North Dalton, Yorkshire.  
 Ellison, Canon, Windsor.  
 Finch, Dr. St. James's, Garlick, Hythe.  
 Fothergill, R., Sandhurst.  
 Harrison, W. M., St. Saviour's, Shanklin, I. W.  
 Ludlow, E., Winterborne, St. Martin.  
 Maguire, R. V. of Clerkenwell.  
 Tate, C. R., Send with Hitley, Surrey.  
 Walker, John, Stockport.

## ANALYSIS OF THE RECENT ORDINATIONS.

## PROVINCE OF CANTERBURY.

	Deacons.	Priests.	Oxf. Durh. & Col. leges.	Theol. leges.	Others.
London	21	19	33	7	1
Winchester	16	21	27	6	1
Bangor	5	4	2	6	1
Bath and Wells	8	5	13	0	0
Chichester	9	12	11	9	1
Ely	6	9	14	0	1
Exeter	11	6	13	0	4
Gloucester and Bristol	9	7	8	8	0
Hereford	5	2	6	1	0
Lichfield	14	12	14	12	0
Lincoln	9	9	12	6	0
Norwich	4	6	6	0	4
Oxford	14	15	27	2	0
Peterboroughs	10	12	4	2	0
Rochester	4	10	11	2	1
Salisbury	9	9	14	4	0
S. Asaph	7	2	2	3	0
Worcester	10	15	19	5	1
	165	173	244	75	19

## PROVINCE OF YORK.

	Deacons.	Priests.	Oxf. Durh. & Col. leges.	Theol. leges.	Others.
York	13	12	14	7	0
Carlisle	3	5	4	2	2
Chester	5	14	19	0	1
Durham	7	8	11	3	1
Ripon	21	11	12	16	3
	49	50	64	28	7
Gross Total of Advent Ordinations in both Provinces	214	223	308	103	26
Do. do., 1874	218	232	337	89	24
" 1873	199	178	278	78	21
" 1872	166	190	265	69	22

We subjoin particulars of all the Ordinations of 1874.

	Deacons.	Priests.	Oxf. Durh. & Col. leges.	Theol. leges.	Others.
Len	72	79	101	51	19
Trinity	178	176	264	74	16
July 4—	15	17	19	13	6
Durham	111	110	150	56	15
September	214	223	308	103	26
Advent	218	232	337	89	24
Total for 1874	590	605	848	277	78
Year 1873	504	527	727	268	73
Do. for 1874	644	624	827	268	73

These numbers show a falling off from last year, but it is just possible that one or two ordinations may not have been reported. If so we will correct the numbers in next. The average number of Deacons ordained during the ten years ended 1873 was 590. In 1873 it was 624, and in 1874, as above shown, 644. Probably 1876 will show a return to the recent higher numbers.—Literary Churchman.

## DEATHS.

Bird, U. G., Wokingham.  
 Blissard, John, V. of Hampstead-Norrey.  
 Bradshaw, John, R. of St. James Bathsheba, Barbados.  
 Brooke, Thomas, C. of Brooklands.  
 Bullivant, J. K., V. of Pythley, Hants.  
 Carter, John, R. of Frenchay, Gloucestershire.  
 Carver, C., V. of Walton-on-the-Naze.  
 Chapman, John, V. of Newport, Essex.  
 Currie, Thomas, V. of Bondham.  
 Deedes, Charles, R. of Benges, Hertford.  
 Douglas, H. A., Bishop of Bombay.  
 Findlay, W. B., R. of Etherley, Bishop Auckland.  
 Fitzherbert, Thomas, R. of Ashington.  
 Fowle, James, V. of Felworthy, Gloucestershire.  
 Frost, William, Thorpe, Norwich.  
 Girardot, W. L., V. of Hinton Charterhouse, Bath.  
 Howarth, W., R. of Whitton, near Ipswich.

## University Intelligence.

## Oxford.

December 18.

CLASS LISTS.  
MODERN HISTORY.

## CLASS I.

oadmead, W. B., Trinity.  
Brett, C. W. L., Trinity.  
H. P. L., Balliol.  
H. T. H., University.

## CLASS II.

son, H., Ch. Ch.  
nfield, F., Wadham.  
a Glehn, O. A., New Coll.  
skyns, H. W. P., Balliol.

## CLASS III.

nte, T. D., Keble.  
sterdine, J., Lincoln.  
mp, J. H., New College.  
kinson, T., Queen's.  
rell, G. H., New College.  
ild, L. E., Merton.  
ding, A. E., Merton.

## CLASS IV.

truther, C. L., Lincoln.  
nes, A. E., Worcester.  
Donald, J., St. John's.

## NATURAL SCIENCE.

## CLASS I.

on, H. B., Ch. Ch.  
R. B., Balliol.  
es, G., Jesus.

## CLASS II.

r, E. O., University.  
ott, J., Queen's.  
acis, L., Jesus.

## CLASS III.

## CLASS IV.

Hird, J. D., unattached.

FIRST PUBLIC EXAMINATION, LITERÆ  
HUMANITORES.

derators.—W. W. Jackson, J. Wood, A. O. Prickard,  
ock.

## CLASS I.

on, A. J., Balliol.  
ey, A., New College.  
G., St. John's.  
n, F. T., Corpus.  
ell, L. R., Exeter.  
ett, W. E., Lincoln.  
ey, A. D., Balliol.  
n, W. F., New Coll.  
h, A. E., Corpus.

## CLASS II.

C. W. L., Pembroke.  
dillon, B. K., Queen's.  
n, C. E., Lincoln.  
ers, R. J. E., Balliol.  
way, H. C., Balliol.  
am, C. E., Wadham.  
lox, W. M., Jesus.

## CLASS III.

on, H. D., Trinity.  
ian, A. A., Balliol.  
ord, W. J., Queen's.  
R. F. E., Lincoln.  
A. T., Balliol.  
J., Trinity.

## HERTFORD COLLEGE.

following elections have been made at this Col-  
—To Open Classical Scholarships.—Mr. W. Marsh,  
y of London School; Mr. W. W. Marshall, of Man-  
r Grammar School; and Mr. C. W. Bate, of  
's College. To the Essex Scholarship, throw-  
ro hac vice.—Mr. A. F. M. Lockart, of Balliol Col-  
To the Scholarship limited to the sons of former  
's of Brasenose College.—Mr. C. H. Rendall, of  
bury College. To the Open Mathematical Scholar-  
Mr. E. Buck, of Malvern College. Each of the above  
ships are of the annual value of £100, and tenable  
years. To a Special Mathematical Scholarship—  
Terry, B.A., of Trinity College, Cambridge. There  
bout fifty candidates.

## ST. JOHN'S COLLEGE.

following gentlemen have been elected to Fellow-  
at this College:—To a Fellowship for Classics—  
omas Collins Snow, B.A., late Scholar of Corpus  
College. To a Fellowship for Modern History—  
aries Alfred Cripps, B.A., Scholar of New College.  
ow gained a First Class in Classical Moderations  
inity Term, 1872, and a First Class in Literæ  
iores in Michaelmas Term, 1874. He also gained  
aven University Scholarship in 1875. Mr. Cripps  
a First Class in Mathematical Moderations in  
elmas Term, 1873; a First Class in Modern His-  
Trinity Term, 1874; and a First Class in Juris-  
ice in Trinity Term, 1875. The following gentlemen

have been elected to Casbard Scholarships, confined to  
members of the College:—Mr. R. V. O. Graves to a  
Scholarship for four years, Mr. T. Jackson to a Scholar-  
ship for two years, and Mr. J. L. Hague to an Exhibi-  
tion.

## PEMBROKE COLLEGE.

Examinations will be held at this College, on Tuesday,  
February 1, and following days, for the purpose of  
filling up (1) two or more open Classical Scholarships,  
each worth £50 per annum. Much weight will be given  
to excellence in English composition and general know-  
ledge, and those who decline Latin and Greek verses may  
have alternate subjects. In awarding one Scholarship,  
regard will be had to the pecuniary position of the can-  
didates. 2. Two Scholarships, in the first instance limited  
each to one school, but which in default of qualified per-  
sons of sufficient merit for election, become open for  
general competition. All are tenable five years from  
matriculation, provided that the scholar satisfies the  
College as to conduct and study, and accepts no appoint-  
ment likely in its judgment to interfere with the usual  
course of academical studies. All candidates must be  
under 20 years of age, and if members of the University  
must not have completed three terms. They must call  
on the Master, with certificates of age and character, on  
Monday, January 31, between the hours of 4 and 6 p.m.  
Admission to the College as commoners will be given to  
candidates who desire it and who do well in the exami-  
nation.

In a Congregation held on Friday, December 24, the  
following degrees were conferred:—

*Masters of Arts*.—W. Farrer and Julian R. Sturgis, Balliol  
Coll.; H. C. Smith, Francis H. Champneys, and George G.  
Monck, Brasenose Coll.; S. Hatch West, Christ Church  
Coll.; Ernest H. Jacob, Corpus Christi Coll.; Joseph A.  
Ormerod, Jesus Coll.; Llewellyn Edwards, Lincoln Coll.;  
David Lee Pitcairn and Richard A. Ploetz, Magdalen Coll.;  
Andrew Lang, Merton Coll.; James Farmer and Thomas  
W. Kewley, New Coll.; Henry Hardy, Queen's Coll.;  
Henry Edwin Handsonbody, St. John's Coll.; Wilfrid  
John Kempe, Worcester Coll.; Richard Evan Jones, St.  
Alban Hall; Francis Cruise, St. Edmund Hall.

*Bachelors of Medicine*.—Francis H. Champneys, Brasen-  
ose Coll.; Samuel H. West, Christ Church Coll.; Ernest  
H. Jacob, Corpus Christi Coll.; Joseph A. Ormerod  
and Seymour J. Sharkey, Jesus Coll.

*Bachelors of Arts*.—Robert B. Down, Thomas W. Crosse,  
and Julian R. Sturgis, Balliol Coll.; Francis A. Humbert,  
Brasenose Coll.; William Alexander Smith, William  
Dempsey Tarbet, and Harold B. Dixon, Christ Church  
Coll.; Arthur C. Radcliffe, Corpus Christi Coll.; Stuart O.  
Ridley, Exeter Coll.; Charles G. Gull, Hertford Coll.;  
Griffith Jones and Lloyd Francis, Jesus Coll.; Alfred  
H. B. Lees and Herbert Russell, Keble Coll.; James Con-  
seldine, George William Sibly, and Robert Arthur Thorp,  
Lincoln Coll.; George J. F. Harter, Magdalen Coll.;  
Arthur R. Harding, Merton Coll.; George H. Elwell and  
Oswald Avon Glehn, New Coll.; Thomas Dickinson,  
Joseph Elliott, and Edmund Stode, Queen's Coll.; Arthur  
C. Lewis, Arthur Izard, and Francis William Alexander  
Roche, Trinity Coll.; Francis Banfield, Wadham Coll.;  
James D. Hird, unattached; George B. G. Dennis, New  
Inn Hall.

## CHURCH CHURCH.

Mr. Herbert A. Dalton, Scholar of Corpus Christi  
College, and Mr. W. H. Payne-Smith, Scholar of Trinity  
College, have been selected for election to Senior Student-  
ships (Clerical) at Christ Church College, so soon as the  
appearance of the class-list in the Final Classical School  
of this term shall prove them qualified for the degree of  
B.A. Both gentlemen obtained a First Class in Classical  
Moderations in Trinity Term, 1873. Mr. Dalton is a son  
of the Rev. C. B. Dalton, Vicar of Highgate, another of  
whose sons (also a Scholar of Corpus Christi College) has  
this term obtained a First Class in Classical Moderations.  
Mr. Payne-Smith is a son of the Dean of Canterbury.

## HERTFORD COLLEGE.

Mr. Joseph Hooper Maude, Scholar of Corpus Christi  
College, has been elected to a Fellowship in this College.  
There were ten candidates.

It is stated at the recent examination for Scholarships  
at Hertford, and also at that for a Fellowship just con-  
cluded, Nonconformist candidates were entered at the  
instance of the Liberation Society, with the avowed  
intention of disputing the right of the College to impose  
denominational restrictions; and that an attorney from  
London was specially commissioned to "watch the pro-  
ceedings." It does not appear, however, that anything  
has come of these measures; nor is it clear how the mere  
presence of such candidates would even raise the question,  
unless it could be distinctly proved that they had done  
best in the examination, and who is to be the judge of  
that but the Fellows of Hertford themselves? The  
question at issue is simply one of interpretation of an  
Act of Parliament, which can easily be settled; but  
meanwhile the College, being advised on good authority,  
that it may accept denominational endowments, is per-  
fectly justified in having done so.

## MERTON COLLEGE.

Mr. John H. Mee, B.A., Scholar of Queen's College,  
and Mr. Thomas H. Wright, B.A., of Trinity College,  
have been elected to the vacant Scholarship at this Col-  
lege. Mr. Mee was placed in the First Class in Classics  
at Moderations in 1873, and also in the First Class in the  
Final School of Literæ Humaniores in 1875. Mr. Wright  
was placed in the Second Class in Classics in Moderations  
in 1870, and in the First Class in the Final School of  
Literæ Humaniores in 1873.

## CLASS LISTS.

FIRST PUBLIC EXAMINATION.—MATHE-  
MATICAL SCHOOL.

Moderators.—C. J. Fankner, W. H. Lavery, E. F.  
Sampson.

## CLASS I.

Backwell, H., Queen's.  
Bennett, J., Exeter.  
Butler, A. S., Exeter.  
Hare, A. T., Wadham.

## CLASS II.

Gridley, A. R., Wadham.

## CLASS III.

James, K., Jesus.

## FINAL CLASSICAL SCHOOL.

Examiners.—H. Furneaux, G. E. Thorley, T. H. Green,  
I. Bywater, E. S. Talbot.

## CLASS I.

Clarke, F. A., Exeter.  
Dalton, H. A., Corpus.  
Flanagan, J. W., Balliol.  
Hobhouse, H., Balliol.  
Lacaita, C. C., Balliol.  
Moyle, J. B., New College.  
Parsons, C., Magdalen.

## CLASS II.

Arnold, W. T., University.  
Baker, A. R., Exeter.  
Blaxland, G. C., Pembroke.  
Chambers, C. G. B. W., Wor.  
Dawson, J. E. Le S., Corpus.  
Deane, J. St. John's.  
Donkin, E. H., Lincoln.  
Drake, W. Y., New Coll.  
Faber, G. D., University.  
Field, E. M., Trinity.  
Fowler, H. N., New Coll.  
Gibson, J. C., Queen's.  
Goodchild, W., New Coll.  
Gould, E. F. R., Exeter.  
Hoare, H. E., Balliol.  
Lacey, T. A., Balliol.

## CLASS III.

Archer, O. A., Lincoln.  
Armitstead, F., Merton.  
Audland, J. H., Magdalen.  
Baden-Powell, G. S., Balliol.  
Bathgate, W., Balliol.  
Campbell, Sir A., Univ.  
Cardew, A., Magdalen.  
Chater, W. H., St. John's.  
Cunningham, H., Brasen.  
Ellis, G., Balliol.

## CLASS IV.

Beck, F. J., Trinity.  
Brooke, W. H., Magdalen.  
Brown, H. S., St. John's.  
Charter, T. T., New Coll.  
Collings, C. d. A., Trinity.  
Cotes, W. H., Worcester.  
Lang, A. H., St. John's.

## CLASS V.

Beck, F. J., Trinity.  
Brooke, W. H., Magdalen.  
Brown, H. S., St. John's.  
Charter, T. T., New Coll.  
Collings, C. d. A., Trinity.  
Cotes, W. H., Worcester.  
Lang, A. H., St. John's.

In a Convocation held on Friday, December 31, the  
nomination of George E. Thorley, M.A., Fellow of Wad-  
ham College to be a Curator of the Taylor Institution  
was submitted and approved.

In the Congregation held on Friday, being a special  
degree day, the following degrees were conferred:—  
*Master of Arts*.—Charles W. H. Kenrick, Brasenose  
Coll.; Charles Stokes Butler, and Charles John F. Yule,  
Magdalen Coll.

*Bachelors of Arts*.—Charles Chiaciat, George Smyth  
Baden-Powell, William Bathgate and George Newman  
Wilmer, Balliol Coll.; Herbert Andrew Dalton, and  
Edmund James Webb, Christ Church Coll.; William  
Knapman Willocks and John Lechmere Tudor, Exeter  
Coll.; Gerald Henry Williams, Lincoln Coll.; Augustus  
Henry F. Lefroy, New Coll.; John C. Gibson and Arthur  
Cartwright, Queen's Coll.; Charles Belgrave Lucas, St.  
John's Coll.; Francis G. Selby, Wadham Coll.; James  
Welsh Thomas and William Henry Cotes, Worcester  
Coll.

The degree days for the ensuing Hilary Term are  
Friday, January 14; Thursday, February 3; Thursday,  
March 2; and Saturday, April 8.

## BRASENOSSE COLLEGE.

Married, on December 23, at Wimbledon, by the Rev.  
E. Davenport, John Davies Davenport, Fellow of this  
college, and of Lincoln's Inn, Esq., to Flora Elizabeth  
Macleod, of Duart Lodge, Bideford, eldest daughter of  
the late Donald Macleod, of London, Esq.

## EXETER COLLEGE.

Married, on December 22, at St. Giles's Church, by  
the Rev. Stephen Hawtre, M.A., uncle of the bride-  
groom, and the Rev. G. W. Kitchen, M.A., brother-in-law  
of the bride, Arthur Edward Donkin, M.A., Fellow  
of this college, and Assistant Master in Rugby School,  
second son of the late Professor Donkin, M.A., F.R.S.,  
to Mary Florence, daughter of Bridges Taylor, Esq.,  
formerly H.M. Consul for Denmark, and granddaughter  
of the late Sir Hugh Halkett, K.C.B., K.H. of Hanover.

Married, on December 30, by special licence, in  
Exeter College Chapel, Oxford, by the Very Rev. the  
Dean of Christ Church, the Rev. Edward Tyndal Turner,  
Vice-Principal of Brasenose College, and Registrar of the  
University, to Emily Singleton, eldest daughter of the  
Rev. J. P. Lightfoot, D.D., Rector of Exeter College.



## ORIEL COLLEGE.

An examination will be held in this college on Tuesday, February 22, and following days for the purpose of filling up—1. Two scholarships, tenable for five years, unless a scholar shall, after his election, accept any appointment interfering with the full course of academical studies. No one will be eligible who shall have attained the age of twenty years, or who, being a member of the University, shall have exceeded two years from his matriculation. 2. One Adam de Brome Exhibition, tenable till the end of the twentieth term from matriculation, unless the exhibitor shall, after his election, accept any appointment interfering with the full course of academical studies. It will be open to all candidates, without restriction of age or standing, whom the electors shall have ascertained to be in need of support at the University. The above-mentioned scholarships and exhibition are of the value during residence of 80*l*. 3. Two Bible Clerkships, tenable for three years (which period may be extended by the college to four years), of the annual value (including allowances) of about 110*l*, open to candidates who shall have satisfied the Vice-Provost of their need of support at the University. 4. One Ludwell Exhibition, tenable for seven years on condition of residence, of the annual value of 40*l*. Preference will be given (1) to the kin of Mrs. Ludwell, (2) to natives of Charing in Kent, and (3) to natives of Kent. If there shall be no candidate of sufficient merit entitled to preference, the exhibition will be thrown open without restriction. Candidates are to call on the Vice-Provost on Monday, February 28, bringing with them testimonials of good character and proof of their time of birth; and, if members of the University, proof of standing. Candidates for Classical Scholarships at Oriel and Brasenose Colleges will be examined at the same time and in the same papers. Each candidate will be considered as standing in the first instance at the college at which he has put down his name, and unless he has then given notice to the contrary, will be regarded as standing at the other college also. But all candidates for the Adam de Brome Exhibition or the Bible Clerkships should call on the Vice-Provost of Oriel College, with evidence of their need of support at the University; and candidates who claim a preference for the Ludwell Exhibition should bring evidence to prove their claim.

## Cambridge.

## DEGREES.

At the Congregation on Thursday afternoon, December 9, the Vice-Chancellor (Rev. D. Phear) presiding, the following degrees were conferred:—

*Masters of Arts*.—Arthur Charles Jennings, Jesus Coll. In absence.—Frederick Slany Poole, St. John's Coll. *Honorary Master of Arts*.—John Babonnan Vickerliu Hennessey.\*

*Bachelors of Arts*.—George Barrow Darby, St. John's Coll. And, with some few exceptions, those gentlemen whose names appear in the various Examination Lists published.

## MORAL SCIENCES TRIPOS.

*Examiners*.—Herbert Somerton Foxwell, M.A., St. John's Coll.; William Stanley Jevons; Spencer Mansel, M.A., Trinity; Alfred Slater West, M.A.

**CLASS I.** Ds Keynes, Pembroke.  
Anderton, St. John's.

**CLASS II.** Ds Hurdall, St. John's.  
Mitchell, Caius.  
Boys, St. John's.

**CLASS III.**

Ds Hooper, Clare. Ds Browne, St. Catharine's.

Allowed the Ordinary Degree.  
Miller, Sidney-Sussex.

## SECOND SPECIAL EXAMINATION IN NATURAL SCIENCES FOR THE ORDINARY B.A. DEGREES.

*Examiners*.—Bushell Annington; J. Wale Hicks.  
*Examined and Approved.*

## CHEMISTRY.

**CLASS I.** Bartholomew, Trinity.  
Blackett-Crofts.

## BOTANY.

**CLASS I.** Cooper, Sidney-Sussex.

## ZOOLOGY.

**CLASS I.** Roffey, Jesus.

## SECOND SPECIAL EXAMINATION IN THEOLOGY FOR THE ORDINARY B.A. DEGREE.

*Examiners*.—Alfred Rose, M.A., Emmanuel Coll.; Frederick Watson, M.A., St. John's Coll.; Vincent H. Stanton, M.A., Trinity College.

**CLASS I.—(Order of Merit.)**

Doleman, Non-Coll. Shepherd, Non-Coll.  
Oddie, St. John's.

\* Mr. Hennessey was presented to the Vice-Chancellor in a Latin speech by Mr. Graves, the Deputy Public Orator.

## CLASS II.—(Arranged alphabetically.)

Adams, Downing. Haycock, Emmanuel.  
Armitage, Non-Coll. Hill, Peterhouse.  
Bellman, St. John's. Ireland, St. John's.  
Carew, St. John's. Jones, J., St. John's.  
Collison, Pembroke. Parmenter, Corpus.  
Cory, Sidney-Sussex. Postlethwaite, Peterhouse.  
Dredge, St. John's. Ratcliffe, St. John's.  
Ellis, Christ's. Sparrow, Christ's.  
Gace, Jesus. Thackeray, Trinity.  
Harding, Christ's. Wadsworth, Queens'.  
Hayman, Corpus. Wing, St. John's.  
Hayward, Clare.

## SECOND SPECIAL EXAMINATION IN MECHANISM AND APPLIED SCIENCE FOR THE ORDINARY B.A. DEGREE.

*Examiners*.—A. Freeman, A. G. Greenhill.

*Examined and approved.*

**CLASS I.**

Barclay, Trinity.

**CLASS II.**

Browning, Caius. Gilbertson, Trinity.  
Coleridge, Hon. S. W. B., Straker, Jesus.  
Trinity.

## SECOND SPECIAL EXAMINATION IN LAW AND HISTORY FOR THE ORDINARY B.A. DEGREE.

*Examiners*.—Bryan Walker, M.A., LL.D.; Charles H. Crosse, M.A., M.L.

*Examined and approved.*

**LAW.****CLASS I.**

(Murray, Caius. Briggs, Trinity.  
Skipper, St. John's. Stevens, St. John's.

## CLASS II.—(Arranged alphabetically.)

Alston, St. Peter's. Lister, Caius.  
Burnaby, Jesus. Littleton, St. John's.  
David, Caius. Kounieau, Jesus.  
De Stafford, Jesus. Smithson, Christ's.  
Dicker, Trinity. Thomson, Jesus.  
Dumville, Christ's. Walker, J. R., Trinity.  
Faulkner, Jesus. Walker, W., Trinity.  
Howard, J., Trinity. Wright, E. P., Trinity.  
Leeks, Trinity Hall. Young, W., Corpus.  
Lingard-Monk, Trinity.

**HISTORY.****CLASS I.**

Bentline, Jesus. Burke, Trinity.  
Clove, Trinity.

## CLASS II.—(Arranged alphabetically.)

Blood, Trinity. Shephard, Corpus.  
Bourke, Trinity. Wingfield, Emmanuel.  
Jones, Christ's.

## SECOND GENERAL EXAMINATION FOR THE ORDINARY B.A. DEGREE.

*Examiners*.—James Porter, M.A., Peterhouse; Benjamin Worthy Horne, M.A., St. John's College; Arthur Wright, M.A., Queens' College; Edward Anthony Beck, M.A., Trinity Hall.

**CLASS I.**

Budd, Pembroke. Jephson, Queens'.  
Champlin, Jesus. McConnel, Caius.  
Godfray, Corpus. Soames, Trinity.  
Harding, Christ's. Tennyson, L., Trinity.

**CLASS II.**

Barr, St. John's. Gridley, Trinity.  
Brown, E. Harris, J. D., Trinity.  
Cadman, W. S., Trinity. Houlbrook, Caius.  
Carus-Wilson, Trinity. Irving, Trinity.  
Colles, Emmanuel. Knight, Caius.  
Cox, Trinity. Row, A. W. S. A., St. John's.  
East, St. John's. Sieveking, Caius.  
Fowler, Trinity. Smalles, St. Catharine.  
Godley, Emmanuel. Stevens, St. John's.  
Greenstreet, Trinity. Wansey, Caius.

**CLASS III.**

Bishop, Trinity. Dyer, Clare.  
Carnegie, St. Catharine. Jagg, Trinity.  
Charles, Christ's. Tilley, Caius.  
Clark, J. B., Corpus. Ward, E., Trinity.  
Crick, A. H., St. John's. Yorke, St. Catharine.

**CLASS IV.**

Armitage. Ingram, Trinity.  
Aylward, Caius. Lewis, G. S., Caius.  
Callis, St. John. Mappin, Trinity.  
Charlesworth, St. John. Minton, Pembroke.  
Cumberland, Caius. Murray, A. H. H., Caius.  
Davies, Jesus. O'Neill, G. O. K., Queens'.  
Edmonds, Jesus. Pemberton, Christ's.  
Ford, G. J., Christ's. Pomeroy, Corpus.  
Frewen, Trinity. Rowe, P. D., St. John's.  
Gallop, Queens'. Scarlett, Trinity.  
Gower, Corpus. Swann, Trinity.  
Graham, Trinity. Turner, A. W., Caius.  
Howard, J., Trinity.

**EGROTANT.**

Dalton, Trinity Hall. White, R. A. R., Pembroke

## December 18.

## CONGREGATIONS.

The Vice-Chancellor gives notice that there will be Congregations on the following days of the ensuing Lent Term:—

Saturday, January 29, at 10 (B.A. commencement).  
Thursday, February 3, at 2.  
Thursday, February 17, at 2.  
Thursday, March 2, at 2.  
Thursday, March 16, at 2.  
Thursday, March 30, at 2.

## UNIVERSITY SERMONS.

The Vice-Chancellor gives notice that, in accordance with the recommendation of the syndicate appointed to consider the matter, the University sermons on the other than Sundays will, after the beginning of the ensuing Lent Term, take place at 2 p.m., except on occasions when the Vice-Chancellor shall for special reasons appoint otherwise.

## THE CROSSE SCHOLARSHIP.

The Crosse Scholarship has been adjudged to A. L. Williams, B.A., Jesus College. The examiners were of opinion that C. H. Prior, B.A., of Pembroke College, passed the examination with credit.

## UNIVERSITY LOCAL EXAMINATIONS.

The Cambridge local examinations have been held at no fewer than sixty-nine centres, including Mauritius, Wellington, New Zealand, and Trinidad. The number of junior boys entered was 2469; senior boys 62; junior girls, 908; senior girls, 644; making a total of 1552 girls and 2883 boys.

## THE LATE PROFESSOR SELWYN.

The committee appointed to solicit contributions in memorial by the members of the University to the Professor Selwyn has issued a first list of names which shows that about 450*l* has already been given. The memorial is to consist of a bust of the late Dr. Selwyn contributed 10,000*l*. It is also intended to purchase books of reference in the Faculty, and the professors and students in that faculty. Among the present subscribers are the Chancellor of the University, the High Steward, the Vice-Chancellor, the members of the University, the Bishop of Ely, the Dean of Ely, nearly all the heads of houses, and twenty-five University professors. The committee have commissioned Mr. A. Bruce Joy to execute the bust.

## THEOLOGICAL TRIPOS, 1875.

Notice is given by the Board of Theological Studies that the following are the selected subjects for the Theological Tripos of 1875:—

Selected Books of the Hebrew Scripture and of the Septuagint: Zechariah; Ecclesiastes.  
Selected Books of the Greek Testament: Gospel of John; Acts of Apostles, i.-xii.; 1 St. Peter.  
Selected works of Greek ecclesiastical writers: St. Martyr, 'Apol.' i.; Athanasius, 'De Decretis Synodicalibus'; 'De Synodis'; 'Epistola ad Afros'.  
Selected works of Latin ecclesiastical writers: Bede, v.; Bede, 'Hist. Gentis Anglorum', iii. iv.  
Selected periods of ecclesiastical history: Life and times of Gregory VII.; Life and times of Abp. (now) of Canterbury.  
Selected works of modern theological writers: Butler's 'Defensio Fidei Nicenae', i. ii.; Butler's 'Analogy', part i.

## SIR PEREGRINE MAITLAND'S PRIZE.

The sum of 1000*l*, having been accepted by the University for the purpose of instituting a prize, called Sir Peregrine Maitland's Prize, for an essay on some subject connected with the principles of the Gospel, through missionary exertions, and other parts of the heathen world, the prize is given once in every three years, and to consist of accruing interests of the principal sum during the preceding three years. The Vice-Chancellor gives notice that the prize will this year be given for the best essay on the following subject: "The Early Influence of Christianity on the Literature and Religious Thought of India." Information bearing on the subject will be found in the following books:—Lorinser's 'Bhagavad Gita', first and enlarged ed., Breslau, 1869.—Muir's 'Religious and Moral Sentiments from Sanskrit Writers' (Introduction and the authorities there referred to). London, 1870.—Burnell's letter in 'The Academy' for June 14, 1875.—Cornish's 'Report on the Census of the Madras Presidency, 1871', vol. i. pp. 98-102. Madras, 1874. Candidates for the prize must be graduates of the University, and not of more than ten years' standing from admission to their first degree, when the exercises are sent in. Essays must be sent to the Vice-Chancellor before the division of the Easter Term, each bearing on the same motto, and accompanied by a sealed paper, bearing the name of the candidate, and enclosing the name of the Vice-Chancellor, Dr. Westcott, and Professor Cowell.

## DEGREE OF BACHELOR OF MUSIC.

*Professor of Music*.—G. A. Macfarren.  
*Examined and Approved.*

Fisher, H., St. John's. Marsden, G., St. John's.  
Gladstone, F. E., St. John's. Nixon, H. C., Trinity.  
Liddle, J. S., St. John's. Westbrook, W. J., Queens'.

## FIRST EXAMINATION FOR M.B. DEGREE.

Examiners.—J. Wale Hicks, Richard Apjohn.

## Examined and Approved.

ates, H., Caius.	Hill, A., Downing.
oller, W., Jesus.	Lewis, G. S., Caius.
ale, F., Caius.	Richards, W. B., Caius.
uncuft, J., Trinity.	Sedgwick, A., Trinity.
oster, W., St. John's.	Tooth, H. H., St. John's.
ardiner, W. C., Caius.	Walls, A.P., Caius.

## SECOND EXAMINATION FOR M.B. DEGREE.

Examiners.—G. E. Paget, R.P.P.; Henry Power, R.C.S.; Christ. Heath, F.R.C.S.; N. Davies-Colley, F.C.

## Examined and Approved.

ettany, B.A., Caius.	Lapage, B.A., Magdalene.
uck, Caius.	Prickett, Trinity.
uke, M.A., Corpus Christi.	Pycock, B.A., Jesus.
roome, Catharine.	Wood, E. J., B.A., Sidney.

## THIRD EXAMINATION FOR DEGREE OF M.B.

Michaelmas Term, 1875.

Examiners.—G. E. Paget, R.P.P.; A. W. Barclay, M.D.; B. Bradbury, M.D.; Christ. Heath, F.R.C.S.

## Examined and Approved.

osset, B.A., King's.	Phelps, A.M., Sidney.
wen, B.A., Downing.	Smith, C. C., B.A.

## TRINITY HALL.

Two open exhibitions, of the value of 70*l.* each, will be awarded at this college from the result of an examination to commence on Tuesday, March 28, 1876. The objects of the examination will be translations of passages from Latin and Greek authors, Latin and Greek composition, Euclid—Books 1, 2, 3, 4, 6, Arithmetic and Algebra, Plane Trigonometry, Conic Sections, Geometrical and Analytical, Elementary Statics, and Dynamics. The differential calculus need not be employed. The exhibitions may be awarded either for excellence in particular departments of the examination or for general proficiency. No person will be eligible who will have completed a twentieth year before March 28, 1876. The successful candidates will commence residence in October next, and must be understood that any candidate who presents himself will accept the exhibition and enter at once at Trinity Hall. The exhibitions are tenable during the first year of residence, at the end of which time the scholarships are awarded according to the result of the normal college examinations. The college scholarships are tenable up to the time of taking the B.A. or LL.B. degree. Five or six fall vacant every year. Two of these in 1876 will be of the value of 70*l.* a year; the rest will vary according to the merits of the candidates, the minimum being 21*l.* per annum. Augmentations of the scholarships may be obtained subsequently. Candidates for these open exhibitions are requested to send their names, date of birth, and testimonials of diligence and good character from their schoolmaster or tutors to the Rev. H. Latham, Trinity Hall, on or before March 13. The exhibitions will only be awarded in case well-qualified candidates present themselves.

## QUEEN'S COLLEGE.

There will be an examination at this college on April 6, 1876, for four scholarships, open to all persons under twenty years of age, who shall not have commenced residence in the University. Two of the scholarships will be of the value of 60*l.* per annum each, and two of the value of 40*l.* per annum each; one-third of which sums will be paid for each term kept by residence. Two of them will be awarded for proficiency in classics, and the other two for proficiency in mathematics. The classical part of the examination will comprise the translation of passages from the best Greek and Latin authors, and composition in those languages. The mathematical part will be limited to papers in Euclid, Arithmetic, Algebra, Trigonometry, and Conic Sections, treated both analytically and geometrically, with problems arising out of these subjects. Additional scholarships will be awarded to candidates of promise, recommended by the examiners; no scholarship will be given except the examiners report that a candidate merits such a distinction. Each candidate must forward to the president of the college, on April 1, a certificate of baptism or birth, and a certificate of good conduct from a graduate of Cambridge, Oxford, or Dublin. Further particulars will be furnished by the Rev. Dr. Campion, or the Rev. G. Pirie, of the college.

## December 24.

## HISTORICAL TRIPOS, 1875.

Examiners.—J. R. Seeley, J. Westlake, J. B. Mayor, E. Hammond.

CLASS I.	CLASS III.
Ison, Christ's.	Wright, John's.
own, Christ's.	
ff, Trinity.	EXOROTAT.
ore, Trinity.	Douglas, Trinity.
CLASS II.	ALLOWED THE ORDINARY
ake, Jesus.	DEGREE.
ackean, Trinity.	Harvey, Trinity.
arke.	Mercer, Trinity.
lis, Trinity.	

## CLARE COLLEGE.

The examination will be held at this college on Friday, March 28, 1876, and three following days, when three scholarships at least will be offered for competition. Each scholarship will be of the annual value of

60*l.*, and tenable for two years. One will be given for proficiency in Classics, one for Mathematics, and one for Natural Science. Candidates must not have begun residence in the University, or have been already elected to an open scholarship at any other college. There is no limitation of age of the candidates, who are required to send their names, with testimonials of good conduct, to the Rev. W. Raynes, tutor. The successful candidates are expected to commence residence in October 1876. Further particulars may be obtained, if required, on written application being addressed to the tutor of Clare College.

## PEMBROKE COLLEGE.

An examination of students who have not commenced residence will be held at this college on Tuesday, April 4, 1876, and the two following days, when the following scholarships will be offered for competition:—One Beatson Scholarship of 80*l.* a year; one scholarship of 70*l.* a year; one of 60*l.* a year; and two of 40*l.* a year. The Beatson Scholarship will be given for Classics, provided that a candidate of sufficient excellence presents himself; if not, it may be given for Mathematics. The other scholarships may be given either for Mathematics or Classics, but the college will not be bound to award any of the scholarships if there are no candidates of sufficient merit. Candidates must be under twenty years of age. They must send certificates of age and of good conduct to the tutor, the Rev. C. E. Searle, before March 31. The classical part of the examination will comprise passages for translation from the best Greek and Latin authors, and composition in both languages in prose and verse. The mathematical subjects will be Euclid, Algebra, Trigonometry, and Conic Sections, treated both geometrically and analytically. Every candidate will be required to satisfy the examiners that his knowledge of Classics and Mathematics is sufficient to enable him to pass the University Previous Examination in due course. The successful candidates must commence residence in October next, and they will hold their scholarships from the preceding Michaelmas until they are of standing to take the B.A. degree, provided that they satisfy the college by their conduct and industry. An additional scholarship may be given to a deserving scholar at the annual college examinations.

## GONVILLE AND CAIUS COLLEGE.

An examination will be held at this college on Tuesday, April 4, and following days, for three scholarships, of the value of 60*l.* per annum each; one for Classics, one for Mathematics, and one for Natural Sciences. Candidates for the Mathematical or Classical scholarship must be under twenty years of age at the commencement of the examination. Further particulars may be obtained on application to the Rev. N. M. Ferrers, tutor of Gonville and Caius College.

## Durham.

December 1.

The following are elected Fellows of the University:—

Willmore Hooper, B.A., Hatfield Hall.  
W. Maddison, B.A., University College.  
W. C. Lake, Warden.

Mr. Hooper was educated at Rossall School, and obtained, amongst other scholarships, the University Classical, 1874; the Ellerton, 1874; and the Van Mildert, 1875. He also took a First-Class in Classics at the Final Examination for the degree of B.A.

Mr. Maddison was educated at Durham Grammar School, and obtained, amongst other scholarships, the University Classical, 1873; the Lindsay, 1873; and the Newby, 1874. He also took a First-Class in Classics at the Final Examination for the degree of B.A.

## December 13.

The examiners for the degree of B.A. have published the following list:—

## IN MATHEMATICS.

Examiners.—A. S. Farrar, D.D.; J. T. Fowler, M.A.

## CLASS IV.

Bastow, S. J., University College.

The following have satisfied the examiners:—  
Bennett, J., Hatfield Hall. Grenside, G. A., University.  
Buckley, C., Hatfield Hall. Lawson, T., unattached.  
Croude, Rev. W. D., Univ.

The Senior Hebrew Prize has been awarded to—

Kerby, J. T., Hatfield Hall.

The Junior Prize to—

Nunneley, F. B., unattached.

The examiners for the Licence in Theology have published the following list:—

## CLASS I.

Clarke, B., Hatfield Hall.

Simmins, J. H. A., M.A., University College.

## CLASS II.

Brotherton, C. F., B.A., Hatfield Hall.

Jones, J., B.A., Hatfield Hall.

## EXHIBITIONS.

£40 } Clarke, B.

£40 } Simmins, J. H. A., M.A. } Equale.

The following have satisfied the examiners:—

Boulter, W. C., unattached. Pawson, L., Hatfield Hall.  
Collin, B. J., B.A., Univ. Sumner, S. B., Hatfield H.  
Dixon, A. D., Hatfield H. Surridge, J. E., B.A., unatt.  
Johnson, C., Hatfield Hall. Thomas, W. K., Univ.

## St. Bees College.

EXAMINATION, MICHAELMAS TERM, 1875.

## FOURTH TERM.

CLASS I.	CLASS IV.
—	Jenkins.
CLASS II.	Forster.
Rowe.—Libr.	Briggs.
CLASS III.	Peate.
—	Simpson.
—	Watson.
—	Newberry.
—	Welsh.
—	Hartley.—Eg.

## THIRD TERM.

CLASS I.	CLASS IV.
Redman.	Harrison.
Phillips.	Davies, D. E.
CLASS II.	Duppuy.
Parkinson.	Fell.
Hedges.	Cooke.
[Miller, not placed.]	Lindsay.
CLASS III.	Milner.
—	—

## SECOND TERM.

CLASS I.	CLASS IV.
—	Audsley.
CLASS II.	Trapp.
—	Aylward.
—	Allton.
CLASS III.	Austin.
Parry.	Downard.
Leighton.	Jones.
Broad.	Woolstenholme.
Edwards.	Smith.
—	Webster, G. E.

## FIRST TERM.

CLASS I.	CLASS IV.
—	Odom.
CLASS II.	Beaven.
Daniel.	Webster, R.
—	Lewis.
CLASS III.	Saywell.
Cummingham.	Graves.
Howard.	Pryde.
Griffiths.	Jeffries.
James.	Birch.
Stranding.	Morton.
—	Anderton.
—	Chapman.

Agrotant.—Lund, Buck, and Pearson.

Anger Prize.—Redman.

Rupert's Land Prize.—Phillips.

E. H. KNOWLES, Principal.

## THE BISHOP OF LINCOLN ON PRAYERS FOR THE DEAD.

The following letter was written by the Bishop of Lincoln in reply to an appeal against the decision of the Burial Board at Retford, in his diocese, with regard to an inscription proposed to be placed on a sepulchral monument in the Retford Cemetery:—

"MY DEAR SIR,—I have received through you, in your letter of the 24th, an appeal from one of your parishioners, Mr. George Leach, under the provisions of 15 and 16 Vict. c. 85, sect. 38, against the decision of the Retford Burial Board, refusing to admit into the Retford Cemetery a memorial stone over the grave of his three children, with the following inscription:—

"Lord, all-pitying Jesu blest,  
Grant them thine eternal rest,"

and in accordance with that statute, I am desired to determine whether such an inscription is repugnant to the doctrines of the Church of England, and is, therefore, inadmissible.

"The question thus raised is one of great importance and difficulty, as every one must be aware who has studied it in all its bearings; and it would almost require a theological dissertation to answer it fully, so as neither, on the one hand, to condemn the general practice of the ancient Church of Christ, nor, on the other hand, to give countenance to dangerous errors and corruptions of the Church of Rome.

"The two lines in the proposed inscription are taken from one of the hymns 'for the Burial of the Dead,' in 'Hymns Ancient and Modern,' No. 221, or No. 398 in the last edition. But in that hymn-book those lines do not refer to the departed, but to mankind generally, as they do also in the original 'Dies Irae,' by Thomas de Celano, of which the hymn is a translation.

"I do not find in Holy Scripture any precept or example in favour of such a prayer. The text sometimes quoted (2 Tim. i. 16-18) in that sense is of doubtful interpretation, and it is not a prayer, but only a pious wish.

"The Second Book of the Maccabees, which is pleaded on behalf of prayers for the dead (2 Macc. xii. 45) is not canonical. That the *silence* of Scripture is tantamount to a *disapproval* of prayers for the dead with a view to changing their state after death, has been observed by me in another place, to which, for brevity's sake, and to avoid repetition, I venture to refer—namely, my note on Jeremiah vii. 31, and the eighth of the 'Twelve Addresses' delivered at my last visitation of this diocese (pp. 121-127).

"Prayers for special persons among the faithful departed are not found in the Apostolic Fathers, but appear first in the writers of the second century, and are of common occurrence in the works of the most celebrated writers of that and the following centuries, such as Tertullian, St. Cyprian, St. Ambrose, St. Gregory Nazianzen, St. Chrysostom, St. Epiphanius, St. Augustine; and are affirmed by them to be due to early and authentic tradition. Ample evidence of this assertion may be found in the following works:—Bingham's 'Antiquities of the Christian Church,' book xv. chap. iii.; book xxiii. chap. iii.; Bishop Forbes' 'Considerationes Modestæ,' liber i.; 'De Purgatorio,' chap. iii.; Herbert Thorndike, 'Laws of the Church,' book lvi. chap. xxix.; Bishop Bull, 'Sermons,' sermon iii. p. 70; Chemnitius, 'Examen Concilii Tridentini,' pp. 535-545, ed. 1634.

"The grounds of such prayers for the faithful departed, as stated by those writers, were many. First, it was pleaded that these prayers were the natural outpourings of Christian love and desire for their peace in Paradise, and for the speedy consummation of their bliss in Heaven, by the resurrection of their bodies.

"Secondly, these prayers were evidences of the faith of the Church, that the souls of the departed were alive, and that their bodies would rise again from the grave.

"Thirdly, they were a sign of belief, that the bliss of the faithful is not yet complete, and would not be perfected till the Great Day.

"Fourthly, they were a proof of belief in the Communion of Saints.

"Fifthly, they were an utterance and acknowledgment of an humble persuasion that the future bliss of the greatest saints, such as the Apostles and the blessed Virgin Mary, whom they believed to be in peace, and for whom they prayed, but to whom they did not pray, was not due to any deserts of their own, but solely and simply to the free mercy of God, and infinite merits of Christ; and therefore a thing to be prayed for by the Church; and thus these prayers were a prophetic protest against certain heresies and corruptions, such as Pelagianism; and such as the dangerous dogma of Purgatory, which was first made an article of faith by the Church of Rome in the fifteenth century.

"Such prayers as these may be seen in the Roman Catacombs, where you may read 'Optatus in pace requiescat,' and 'Regina, vivas in Domino' (see Aringhi, 'Roma Sotterranea,' pp. 405, 487, and see Dean Burgon's 'Letters from Rome,' pp. 185, 217, 219, 220, 221, 238, 240).

"It cannot be doubted that such prayers as these ministered comfort to many devout and loving hearts, and that they helped to cherish the faith of Christians in many wholesome doctrines. But the question arises for us whether such prayers as these are according to the mind of the Church of England, or whether they are not discouraged by her?

"On the 12th December 1838, the Dean of the Court of Arches, the court of this province, Sir Herbert Jenner, decided that the following inscription on a tombstone, 'Pray for the soul of Joseph Woolfrey; it is a holy and wholesome thought to pray for the dead' (2 Macc. xii. 45), was not repugnant to anything in the Articles and Canons of the Church of England, nor at

variance with her doctrine and discipline (Philimore, Buru, p. 888, ed. 1873), and that there is no necessary connection between the Roman Doctrine of Purgatory (on which see Art. xxii.) and the practice of praying for the dead.

"This is the most recent judgment of any court of the Church of England on this subject, and great respect is due to so high an authority, especially from bishops and clergy of this province.

"I have stated in another place to which I have referred already (note on Jeremiah vii. 31, and Eighth Address, 1873) some reasons for demurring, in some respects, to the learned judge's decision. And let me also observe that he did not decide that it was expedient to erect a monument with such an inscription, but only that, if erected, it could not be removed as illegal. The absence of all such prayers from our Liturgy is, to my mind, a strong argument of the doubt, to say the least, of the Church of England, as to their propriety and permissibility in public use. If the Church of England had thought that the condition of the special persons departed could be altered for the better by the prayers of the living, she would justly be chargeable with cruelty for never having commended them to our prayers. She does pray for the faithful departed generally in her Burial Service, and this is a corroboration of the argument. Nor is this all. It is well known that in the burial office of the first Prayer Book of King Edward VI. there were prayers to be said for the dead, when committed to the grave; these were omitted in the second book, and have never been restored. Yet further. Even in the Second Book of Edward VI., and of Elizabeth, and of King James I., and of Charles I., there were the following words in the Burial Service:—'Beseeching Thee that it may please Thee of Thy gracious goodness, shortly to accomplish the number of Thine elect and to hasten Thy kingdom, that we, with *this our brother*, and all other departed in the true faith of Thy Holy Name, may have our perfect consummation and bliss both in body and soul, in Thy eternal and everlasting glory,' but this sentence was altered at the last review of the Prayer Book, at the Restoration of Charles II., to the following words, 'that we, with *all those that are departed* in the true faith and fear of Thy Holy Name,' and so it stands in our Prayer Book at this day. It may be said that the Homilies put forth at the Reformation are of secondary authority. The language of the third part of the sermon concerning prayer, in the Second Book of the Homilies (near the end) is very strong against praying for the dead.

"The most erudite Lutherans do not forbid prayers for the dead, but they do not encourage them (see Chemnitii 'Examen Concilii Tridentini' on the 'Decretum de Purgatorio,' part iii. cap. v. p. 538, ed. 1634).

"The learned Herbert Thorndike was in favour of such prayers, and would have invoked the authority of the Church of England for them, if he could; but so far from doing so, he expresses his regret that the Church of England has discontinued and discourages the practice in compliance with the wishes of Puritans, and he also utters a desire that it should be restored. (Thorndike on 'The Laws of the Church,' book iii. ch. xxix. vol. iv. pp. 710, 722, ed. Haddan.)

"There can be little doubt that experience of the evils which the Church of Christ has suffered from the Romish dogmas of prayers and masses and indulgences for the dead, and the consequent demoralisation of the living, in the fond presumption that whatever their conduct may have been in this world they may be delivered from the future punishment of sin by such processes as these, has caused a reaction, and has rendered the Church of England tenderly susceptible and sensitively timorous of lending the least countenance to such illusory hopes.

"I am, therefore, disposed to adopt the language of the letter to Cardinal Perron, which

was written by King James I., with the assistance of two of the most learned men of that learned age, Bishop Andrews and Isaac Casaubon, in which it is freely acknowledged that special prayers for the faithful departed were common in the early Church, and were due to Christian faith and Christian charity, and that while it would be presumptuous to condemn a practice of the ancient Church, yet inasmuch as it does not rest on any clear evidence of Holy Writ, nor can be proved to have been in use at the beginning, and in Apostolic times, and since Christendom has had bitter experience of the evils which have followed it, the Church of England is justified in not retaining it in her public formularies. Casaubon, 'Epistole,' p. 501.

"Like words are uttered by Bishop Jeremy Taylor in the dedication of his 'Holy Dying' near the end. A similar opinion has been expressed in a work due to two of the most learned of my predecessors in the See of Lincoln, Bishop Wake and Bishop Gibson. In the 'Preservative against Popery,' edited by the latter, there is a very elaborate treatise written by the former, on this subject (vol. ii. tit. viii. chap. vii. pp. 147-157), where, after a candid avowal that the custom of praying for the dead was one of the most early practices of the Church, and after a full statement of the evidence in support of this assertion, and of the grounds of the usage, it is said that the Church of England having duly considered that the practice has no certain warrant in Holy Scripture, and that it has led to manifold errors and corruptions in the Church of Rome, has deemed it the wisest course to abstain from it in her public services. The Church of Rome has robbed us of many things which might yet only be innocent but edifying and fit to be used, if it were so easy to restrain abuses as it is to prevent them. In saying this, let me be understood to approve and encourage, as the Church of England does in her Burial Service, the practice of praying for all the faithful departed generally, and I am not venturing to pronounce an opinion with regard to the practice of devout persons, who, like the saintly Bishop Wilson ('Sacra Privata,' p. 278, ed. Keble) and Dr. Johnson, remember in their private prayers those special persons whom they believe to be at peace; or to apostrophise like that of our own Poet Laureate at the close of his ode on the funeral of the Duke of Wellington.

"On the whole, as a wise man says, 'God approves much more than He commands, and He disapproves much more than He forbids.' As our love to Him is proved, not by being slaves to the letter, but by listening with filial alacrity to the softest whisperings of our Heavenly Father's voice. We shall not be 'like horse and mule which have no understanding,' but we shall be 'guided by His eye' (Psalm xxii. 9, 10). So it is with regard to our duty to our spiritual mother, the Church of England. On the one hand, we shall not limit our obedience to what she strictly commands, but we shall hasten also to do what we know she approves; and we shall not abstain merely from what she forbids, but shall shrink also from what she disapproves. We may, in our own hearts and minds, wish perhaps that she had been less cautious or more indulgent. But we shall feel assured, and act on the assurance, that sacrifice of our own wills, in all things not unlawful, in obedience to lawful authority, especially to that of a spiritual parent, is well-pleasing to God.

"Of this also I am persuaded, that nothing profits without charity (1 Corinthians xiii. 1), and if any act which we desire to do, and which is not necessary to be done, is likely to give offence to others, that act ought to be forborne in a spirit of love.

"Therefore, my dear Sir, without any judicial determination on my part, whether the inscription proposed by your parishioner, on whose behalf you write, is repugnant to the doctrines and formularies of the Church of England, yet, as it is at least doubtful whether it is approved by

er. and inasmuch as it will cause offence to many, and has, I understand, been disallowed unanimously by the members of the burial board of Retford, I beg you to read this letter to him, and to ask him in my name, for the sake of Christ, and of Christian peace and love, so to modify the inscription that it may be an enduring memorial not only of his parental affection to his dear children, but of his dutiful loyalty to his spiritual mother, the Church of England.

"I am, my dear Sir,

"Your faithful friend and brother,

"C. LINGCOLN.

The Rev. A. F. Ebsworth, Vicarage,  
"East Retford."

The bishop's suggestion has been complied with by Mr. Leach, who proposes to substitute the following words from the Burial Service, which have been accepted by the burial board:—"Grant, O Lord, that we, with all those that are departed in the true faith of Thy holy name, may have our perfect consummation and bliss, both in body and soul, in Thy eternal and everlasting glory, through Jesus Christ our Lord. Amen."

#### THE NEW BISHOP OF COLOMBO, DR. COPELSTON.

The career of this youthful bishop, who was consecrated on Tuesday, December 28, at, perhaps, an earlier age than any bishop of late years, except Dr. Murray, sometime of Sodor and Man and of Rochester, has, though short, been remarkable one. He was placed by his father, the Rev. R. E. Copleston, vicar of Edmonstone, nephew or cousin, we believe, of Dr. Edward Copleston, Bishop of Llandaff, at Merchant Taylors' School, under the care of Dr. Hessey, now the Archdeacon of Middlesex. There his ability and industry brought him in an extraordinarily short time to the head of the school. He competed successfully for nearly every prize that fell in his way. In his two last years he carried off the Head Master's Hebrew Prize, the Montefiore Medal, and divided the chief Latin Verse and the chief Latin Literature Prizes with two companions, afterwards highly distinguished at Oxford—Mr. E. Noton, Casberd scholar of St. John's, and Mr. J. H. Ward, fellow of Brasenose. They became eventually joint authors with him of a work of singular freshness and ability, the 'Oxford Spectator.' In 1862 the Fellows of Merton proposed for competition a Postmastership, of the unusual value of 100*l.* per annum. He went up for this, and was the candidate chosen. A First Class in Classics at Moderations, the place of *proxime accessit* for the Hertford, a Second Class in Classics at his degree of B.A., and an Open Fellowship at St. John's College, of which he was speedily made tutor, were his academical distinctions. But he made himself a good speaker, and was president of the "Union;" he was a young man of high tone, and of great personal influence for good among his companions; and his deep but elegant scholarship may be judged of from his 'Æschylus for English Readers,' in Mr. Collins's series. Such a man could not, on entering holy orders, escape notice. He became an eloquent and earnest preacher, and, in especial, his sermon at the consecration of his schoolfellow, Mr. Jones, of Capetown, could not be forgotten. His own wishes led him to a missionary life. His abilities marked him out for a leader of an enterprise. His attractive earnestness fitted him to be a leader of earnest men. So he was chosen for Colombo—a post for which he has been specially qualifying himself by study of the languages which he will have to use, and the philosophy he will have to combat, as well as by that deep preparation of the heart which is required in the evangelist. Many have been already induced to follow him, among them the Rev. W. E. Matthew, a friend and schoolfellow, who is to be his archdeacon; and more are being put in the course of next year. It is curious that within three or four years Merchant Taylors' School

should have been connected with four colonial bishops: one, in the person of the late head master's "classical assistant," Dr. Mitchinson, to Barbados; and three of the scholars of the school—Dr. Jones, to Capetown; Dr. Thornton, to Ballarat, in Eastern Australia; and now Dr. Copleston, to Colombo.

The consecration of the Rev. Reginald Stephen Copleston as Bishop of Colombo, in succession to Dr. Jermy, who lately resigned, and who has since been elected Bishop of Brechin, took place at Westminster Abbey on December 28, the Feast of the Holy Innocents, and which was the day after the rev. gentleman had completed the canonical age of thirty years. The Archbishop of Canterbury was assisted by the Bishops of London, Lichfield, Salisbury, Oxford, Nottingham, and Brechin, and Bishop Piers Claughton, who had himself been Bishop of Colombo. At half past ten the primate, with the right rev. prelates, the bishop-elect, and the other clergymen, who had assembled in the Jerusalem Chamber, entered the Abbey in procession, and the service was commenced by the archbishop, the responses being Smart in F, and the Creed, Goss in D. The preacher, the Rev. E. S. Talbot, Warden of Keble, was then conducted to the pulpit, and preached the sermon. The bishop-elect then retired to the Islip Chapel, where he put on his rochet, the choir in the interval singing the anthem, 'Comfort, O Lord' (Croft). On his return the service proceeded, the Litany being chanted by the precentor (Mr. Flood Jones), and the anthem, 'All the ends' (Boyce), being performed whilst the bishop-elect was putting on the rest of the episcopal habit. The 'Veni Creator' was also sung by the choir, the archbishop saying the first line. At the conclusion of the service, after celebration of the Holy Communion, the archbishop and bishops returned to the Jerusalem Chamber, where the remaining legal formalities were completed.—*Guardian*.

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## THE CLERGY LIST, 1876.

The CLERGY LIST for 1876 is now ready, and may be obtained of any bookseller, or will be forwarded post-free, on receipt of 10s.

Publishing Office,  
13 Charing Cross, London, S.W.

## NOTICES.

## EDITORIAL NOTICE.

We regret that several letters and other important matters are necessarily left out from want of space.

## TO THE CLERGY.

The Editor will be glad to receive particulars

- 1) any MISSIONS conducted in their parishes,
- (2) of the FIRST OPENING or (3) RESTORATION of any CHURCHES, and any other information likely to be useful to the clergy at large.

All communications respecting the contents of THE ECCLESIASTICAL GAZETTE or CLERGY LIST should be addressed to the EDITOR, care of the Publishers, WILLIAM CLOWES AND SONS, 13 Charing Cross, London, S.W.

Advertisements for the next Number should be sent to Mr. GEORGE COX, 20 King William Street, Strand, W.C., not later than Saturday, March 11.

THE ECCLESIASTICAL GAZETTE will be forwarded as hitherto, and until further notice, to the resident Clergyman of every parish throughout England and Wales gratis, and to others on payment, in advance, of 6s. annually.

Notices of Preferments and Deaths of Clergymen are inserted gratuitously, and should be forwarded as early as possible.

PORTFOLIOS with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## TO CORRESPONDENTS.

Anonymous communications cannot be noticed. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

## Ecclesiastical Notices.

## ORDINATIONS.

THE Archbishop of Canterbury will hold his next general ordination on Sunday, March 12. All candidates for deacons' orders must give his grace immediate notice of their intention to present themselves for ordination, when they will receive instructions respecting the examination.

The Bishop of Llandaff will hold his next general ordination in the Cathedral Church of Llandaff on Sunday, March 12. Candidates are required to send their papers one month before the day of ordination to his lordship's secretaries, Messrs. Burder and Dunning, 27 Parliament Street, Westminster, S.W., and to give personal notice to the bishop of their title, place of education, age, and usual residence. Graduates of the University of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors; those of Trinity College, Dublin, the Divinity Testimonium; students of St. David's College, Lampeter, the certificate of the Board of University Examiners; and those from Durham University, the Licence in Theology.

The Bishop of Norwich purposes to hold his next general ordination on Trinity Sunday, June 11.

The Bishop of Worcester holds an ordination at each of the four Ember seasons in every year. He wishes to have three months' notice from all candidates for deacons' orders. Papers to be forwarded to the bishop's secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the ordination.

The Bishop of Chester holds an ordination at each of the four Ember seasons in every year. Candidates for ordination should communicate with the bishop or his senior examining chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted candidates for the next ordination on Sunday, March 12, must be received by the bishop's secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before February 12.

The Bishop of Rochester purposes to hold an ordination at each of the four Ember seasons. Persons desirous of being admitted as candi-

dates may obtain a paper of instructions upon writing to the bishop's secretaries, Messrs. Day and Hassard, 28 Great George Street, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next ordination on Sunday, March 12. Candidates will assemble at The Palace, Lichfield, on Monday evening, March 6.

The Bishop of St. David's intends to hold a general ordination on Sunday, March 12. Candidates both for deacons' and priests' orders should lose no time in applying to the bishop for permission to offer themselves. The following certificates are required for deacons' orders:—A certificate of having attended two courses of lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of graduates of Oxford; a certificate of the B.A. degree and the Divinity Testimonium in the case of graduates of Dublin; the Divinity Certificate in the case of graduates and others of St. David's College, Lampeter. For information respecting the examination, application is to be made to the Venerable Archdeacon De Winton, Boughrood Rectory, Llysawen, R.S.O., South Wales. All necessary papers are to be sent one month at least before the day of ordination to Mr. John H. Barker, Quay Street, Carmarthen, the bishop's secretary, who will in due time give notice of the place and time of examination.

The Bishop of Gloucester's ordination will take place on Sunday, March 12. Candidates should apply to B. Bonnor, Esq., Gloucester, the bishop's secretary.

The Bishop of Oxford intends to hold ordinations in the parish church of Cuddesdon on Trinity Sunday, June 11, and on Sunday, September 24; also in Christ Church Cathedral, Oxford, on St. Thomas's Day, Thursday, December 21. A paper of instructions to candidates may be obtained by letter to the bishop's secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of ordination. Candidates for deacons' orders are required to communicate with the bishop six months before the ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Lincoln purposes holding ordinations on Trinity Sunday, and on the Third Sunday in Advent, 1876. Persons who wish to be admitted as candidates for deacons' orders are desired to make a written application to the bishop, three months before the time of ordination; stating their age, college, academical degree, and the usual place of their residence; together with the names of three or more clergymen, or other persons of respectability, to whom they are well known, and to whom the bishop may apply for further information concerning them; and he desires that shortly after the above application candidates should have a personal interview with himself or one of his examining chaplains. All candidates must produce a certificate of baptism. Candidates from the Universities of Oxford and Cambridge must produce certificates of having attended two courses of Public Divinity Lectures. Candidates from Dublin must have the Divinity Testimonium. It being desirable that the literary and intellectual proficiency and qualifications of the several candidates should be duly tested, and also that the solemn season immediately before the ordination should be devoted to special spiritual exercises, the following arrangements are adopted:—An examination of candidates will be held about Easter, and the middle of October before each ordination. Candidates presenting themselves for this examination need not attend for the personal interview mentioned above. Those candidates who have passed "the preliminary examination of candidates for holy orders" within nine months will be excused this examination. On the Thursday, Friday, and Saturday, immediately preceding the ordination, all those who have been admitted will be received by the bishop for united devotion, meditation,

and communion. At the same time there will be a short examination upon pastoral care, and in scriptural and doctrinal knowledge, and each candidate will deliver a sermon or short thesis of his own composition. Due notice of examinations will be sent by the bishop's secretary. Persons may be admitted candidates, after satisfactory residence and probation at Lincoln, as theological students in attendance upon the Divinity School (Cancellarii Scholæ) and such parochial work under a clergyman as may be assigned to them. To such students the bishop is willing to give admission to his ordination examinations, or to grant them recommendations enabling them to present themselves for the preliminary examination of candidates for holy orders. Lincoln is one of the local centres at which this examination is held.—Persons who have been ordained deacons in this diocese are expected to present themselves as candidates for priests' orders on the same titles, but not before the expiration of a year, and to remain in their curacies another full year from their admission to priests' orders. Persons who have been ordained deacons in other dioceses will not be received as candidates for priests' orders in the diocese of Lincoln, nor will priests be admitted to serve as curates in the diocese till after the expiration of two years from their ordination as deacons; unless the bishop shall be satisfied, upon inquiry, as to the reasons of their leaving the diocese in which they have been so recently ordained.—For further information relative to the subjects of examination, application is to be made to the bishop's examining chaplains, the Rev. Chancellor Benson, D.D., The Chancery, Lincoln; the Rev. Canon Meyrick, Blickling Rectory, Aylsham, Norfolk; or the Rev. Canon Wordsworth, Brasenose College, Oxford. For information with regard to the papers, such as the "Si quis," and testimonials, and other certificates, which are necessary, before admission to examination, and similar matters, application is to be made to the bishop's secretary, Wm. Moss, Esq., Old Palace, Lincoln. For information relative to the facilities afforded for theological study at Lincoln, apply to the Rev. the Chancellor, The Chancery, Lincoln; or the Rev. Canon Crowfoot, Lincoln.

The Archbishop of York's next general ordination will be held on Trinity Sunday, June 11. Applicants for holy orders are required to write to the archbishop for permission to be admitted as candidates. Candidates accepted must send all requisite papers one month before the day of ordination to the archbishop's secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of St. Asaph will hold a general ordination in his cathedral on Trinity Sunday, June 11. Candidates to send in their papers to the bishop's secretary, Diocesan Registry, St. Asaph.

The Bishop of Salisbury purposes to hold an ordination on Trinity Sunday, June 11, 1876. The several candidates are requested to send their names to the bishop not later than April 20, as a preliminary examination will be held in May, and the accepted candidates must forward the usual papers to his lordship's secretary, T. Broderick, Esq., Diocesan Registry, Salisbury, not later than May 25.

#### VISITATIONS.

The Bishop of Hereford intends holding his next visitation during the week commencing on Monday, April 24.

The Bishop of Lincoln intends holding visitations on the following days:—

Tuesday, October 17, Lincoln Cathedral (visitation of cathedral), at 11.  
Wednesday, October 18, Lincoln Cathedral (diocesan visitation), at 11.  
Thursday, October 19, Boston, at 11.  
Monday, October 23, Grantham, at 11.  
Tuesday, October 31, Louth, at 11.  
Friday, November 3, Worksop, at 11.  
Saturday, November 4, Nottingham, at 11.  
Tuesday, November 7, Newark, at 11.

### Religious Societies, etc.

*The next monthly general meeting will be held on Tuesday, March 7, 1876, at 2 p.m.*

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67 Lincoln's Inn Fields.

TUESDAY, FEBRUARY 1, 1876.

The BISHOP OF GLOUCESTER and BRISTOL in the chair.

There was a large attendance of members. After Prayers, the minutes of the last meeting were read.

#### MONEY GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

**DIOCESE OF MACRITUS.**—The bishop forwarded, and very earnestly recommended, two applications for grants in aid of church building in his diocese.

In reference to these the bishop wrote as follows on December 10, 1875:—

"To-day I am very anxious to ask your immediate attention to the accompanying applications for aid in behalf of church buildings. I say 'immediate,' as, in order to obtain any aid from government, I am obliged to send in my final applications (containing a full explanation of all our resources) in March. Unless, therefore, your answer can reach me by the monthly (French) mail leaving London on the 10th of February, I should necessarily be unsuccessful. All promised resources for the year 1876 must be represented in March.

"The accompanying are the only two church buildings which, I fear (in our present unprecedented commercial crisis), we can at all undertake this new year.

"The grant of 218*l.* 3*s.* (the balance of the Hurricane Fund Grant made by you to Bishop Hatchard) has helped (or, in one or two cases of not quite finished work, is still helping) two churches in the group of the Seychelles Archipelago, 1000 miles to the north, besides St. Mary's (S.P.G.), Port Louis, St. Peter's, St. Paul's, and other chapel buildings. The most important service has thus been rendered by that opportune grant, which is now exhausted, and I do not see how, after our long hurricane of last year, and the continued drought and commercial crisis, we could have done without it. It has been invaluable.

"Now, some ten years after the great hurricane of 1866, I earnestly beg of your committee to make the poor and much-tried diocese a new and special grant. The particulars are given by Mr. Matthews.

"I venture to ask for grants for St. Peter's Chapel, Bambous, and for St. Paul's, Vacoa. Through the absence of a place of worship in these two districts we are, unhappily, a laughing-stock to the heathen and to our Roman Catholic neighbours. Owing to the mountainous character of that part of the island, and the scattered nature of our people, it is very difficult to arrange for services at all. But there is now an increasing desire on all sides, I trust, for the means of grace, and Mr. Matthews' efforts have been very successful. There is no debt at all on these buildings; and you will see we have already raised of late as much as we ask of you, and hope to be able to ask government to give us as much again."

1. *St. Paul's, in the Parish of Vacoa.*—This church is partly finished and in use, but the masonry and arches were stopped more than ten years ago at 12 feet high. 172*l.* 1*s.* have been expended, and 1800*l.* more are required, the total estimated cost being 3500*l.*

About 300*l.* may be raised on the spot, and it is intended to go on with the chancel first.

The inner space is 40 feet by 28, with annexed chambers for organ and vestry.

The building is of good stone, and forms a central church for a vast district with scattered Protestants. The congregation at present special days will reach 200, and is increasing.

The property is by law vested in the Church of England Commissioners and Corporation. The people are, for the most part, the poor of the poor, mulattoes, negroes, &c.; there are a few not rich English and French hand labourers, small tradesmen, wood-cutters, charcoal burners, &c. The majority of the people are Roman Catholics.

The church is also used for missionary services. The station is the headquarters of missionary effort for the creoles of the country. The district extends over the wildest third of the island, and it has several out-stations, some as far as twenty miles.

The foregoing particulars were supplied by Rev. A. D. Matthews, M.A., civil chaplain, Vacoa Conventional District.

It was agreed, upon the recommendation of the standing committee, to grant 15*l.* for the completion of this church at an estimated total outlay of 1800*l.*, subject to the fulfilment of the usual conditions, viz.:—

*That previously to the payment of the grant the Bishop should have certified that the completion of it will lead to the immediate completion of the building, and further that the building is free from all liability for debt, and is insured.*

2. *St. Peter's Chapel, Bambous, in the Parish of Vacoa.*—This chapel has been destroyed by hurricane, and the application, which in the former case, is made by Mr. Matthews, is a grant for rebuilding it at an estimated cost of 500*l.*

Ninety pounds are in hand or promised, and it is hoped that the government will give an equal to what may be raised.

The original edifice must have cost about 800*l.* The inner space of the church is 20 feet by 20 feet; the ordinary congregation is about 150. The property is "invested in the Church of England Commissioners by law in trust for S.P.G. and parochial purposes."

The population consists of poor coloured people, police, &c. There are no rich people at the mission station.

At present divine service has to be held in the magistrate's court, on account of the chapel being ruined. Marriages have to be performed in thatched cottages of the people, and the congregation objects to having to communicate at the police court.

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the building of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF NOVA SCOTIA.**—The bishop forwarded and recommended a petition from a number of members of the Church of England residing at North-west Cove, in the mission of Blomidon. The petition was signed by Mr. Clarence McCully, lay reader, and fifteen other persons. It set forth that the petitioners were driven from any church, and that they were accustomed to worship in a private house, but that they were now bent on erecting a school-house in which divine worship can be more suitably held; that it is the intention of the petitioners to give to building something of an ecclesiastical appearance, and to deed it, with sufficient ground for it for a cemetery, to the bishop.

The estimated cost, over and above gratuitous labour, is estimated at 75*l.*, towards which 20*l.* to 30*l.* have been either paid or promised, 18*l.* having been raised on the spot, besides assistance to carpenters and masons that may be required.

The school-chapel, which will be of wood to accommodate 100 persons. The native population is about 75; over 20 strangers in 1875 were there last winter for several weeks.

the people are fairly well off, but, being men, they are by no means wealthy, and season the fishing failed. All the inhabitants, with the exception of one family, belong to the Church of England. Aid is much required. The place is nine miles from church on one side, on another, and three from a school-house, where they attend episcopal service, except the missionary from Blandford attends at Cove.

The bishop wrote as follows:—  
The school-house will serve as a chapel at a comparatively small cost; and as fishing-vessels frequent the Cove in the summer, the erection of a suitable place for public worship will be very official."

It was agreed, on the recommendation of the standing committee, to grant 25*l.* for the completion of this building, subject to the fulfilment of the usual conditions.

**DIOCESE OF HURON.**—The standing committee reported that the Rev. F. J. C. Moran, secretary of the Colonial and Continental Church Society, had introduced the Rev. Henry Pahtahquahong, a Red Indian clergyman and missionary to the society with which he was connected.

Mr. Chase had called upon the secretary and submitted the following statement in print, and expressed a hope that some grant would be made in aid of building the contemplated church for the Ojibbeways. Mr. Chase's statement, together with the bishop's recommendation, were as follows:—

—My mission stations are two Indian land reserves, containing about ten square miles, and at these reserves there are three different Indian tongues spoken, viz., the Ojibbeway, Munsee, and Oneida Indians.

"The population is about 1300 souls, and they are all Christianised, excepting a few of the oldest, who still remain pagans.

"There is a church for the use of the Munsee Indians, built by my worthy predecessor, the Rev. B. Flood, with funds collected in England.

"The Oneida Indians have also a church for their use, built by the contributions from the United States.

"Both of the above-named tribes formerly resided in the United States, but they were forced by circumstances into British territory.

"The Ojibbeway Indians are the original owners of the soil, and they received the other tribes into their reserves to share with them their homes in Canada, under the protection of Britain.

"The Ojibbeway Indians at 'Munceytown,' eight years ago, came voluntarily to join the Church of England, where the pure Gospel of Jesus is taught.

"Seventy adults were confirmed by the late Bishop Cronyn, and forty-two by the present bishop last October.

"I further beg to direct your attention to the object of my visit to England, and to earnestly ask for your kind sympathy and assistance.

"First.—To collect funds to erect a church for the Ojibbeway Indians at 'Munceytown,' which, it is estimated, will cost 500*l.* The communicants number at present 122.

"Secondly.—To collect funds towards the education of two young men, one Ojibbeway and one Oneida, for holy orders.

"Thirdly.—To collect funds for the support of two catechists, to carry on the work under my charge."

*Letter from the Lord Bishop of Huron to Rev. H. P. Chase.*

"London, Ontario, September 27, 1875.

"MY DEAR SIR,—As you are about to visit England, with a view of soliciting aid from our English Christian brethren towards the erection of a church in Munceytown, for the benefit of our Indian brethren, I have great pleasure in testifying to your faithfulness as a Christian minister, and to your success in your ministrations, not only among the native Christians committed to your charge, but among the pagan

Indians, who, through your consistency and instrumentality, are being led to think favourably of the Christian profession and life. Commending you to the grace of God, and to the sympathy of your white Christian brethren in England,  
"Believe me, &c.

"I. HURON."

Mr. Chase had informed the secretary that the proposed church would accommodate 250 persons, that the Indians had themselves given the site, and that he had collected about 200*l.* in money.

The standing committee, viewing this as a specially interesting case, recommended a grant of 100*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

The grant was accordingly made.

**DIOCESE OF BATAVIA.**—The Venerable Archdeacon Glennie, acting as commissary for the bishop, strongly recommended the following application of the Rev. Henry J. Campbell, for a grant towards building a small church in a hamlet of his parish of St. David, Allora, Queensland.

Mr. Campbell wrote as follows on October 16, 1875:—

"Spring Creek is an agricultural reserve, of four miles square, subdivided into small farms of from forty to sixty acres each, and held by struggling farmers, a large proportion of whom are Protestants (Lutherans and Episcopalians).

"There is a primary school, built chiefly at the public expense, from which, unhappily, all religious teaching is virtually excluded; nor is the building allowed (by law) to be used for any religious service.

"We have been striving for a long time to collect funds for a church (which would be used as a Sunday school) with moderate success, but I feel justified in proceeding with the building, and the contract for the bare shell of wood, 30 feet by 16 feet, has been taken for 165*l.* The internal fittings and the fenceings of the ground will cost another 60*l.*, total 225*l.*, towards which we have at present 142*l.*, and prospect, say, of another 25*l.* or 30*l.*, which will leave us about 50*l.* in debt, a large sum for such a small, struggling population.

"There has been service held by myself and my predecessors, more or less regularly, every other Sunday for some years in the parlour of a small road-side inn."

Archdeacon Glennie, of whose parish the place referred to once formed a part, wrote as follows:—

"All Mr. Campbell's statements are quite correct, and I can strongly recommend his application to the favourable consideration of the society."

It was agreed, upon the recommendation of the standing committee, to grant 25*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF QUEBEC.**—The bishop forwarded an application from the Rev. Edward Oullen Parkin, missionary in charge of the district, for a grant in aid of a new church at Island Brooke, a new settlement in the backwoods of Eaton, Cookshire.

The church is to be of wood, and to accommodate 150 persons, at a cost of 300*l.* 200 dol., or 50*l.*, are required for its completion: 75*l.* have been raised amongst the new settlers, who are contending with all the disadvantages of new settlement in the bush, and are comparatively poor.

The site is vested in the bishop.

The place was an unbroken forest twelve years since; the people are farmers; the farms are still full of stumps, and cannot for some years be brought under the plough. The people are either members of the Church of England, Methodists, or Roman Catholics.

Every effort has been made on the spot and in Quebec, and other towns have assisted the place, as having a claim upon outside Churchmen.

It was agreed, on the recommendation of the standing committee, to grant 25*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF GRAHAMSTOWN.**—The bishop, writing from Aliwal North, on November 29, 1875, when on a visitation, forwarded and very strongly recommended an application for a grant in aid of a new church at the town of Richmond, Cape of Good Hope.

The application was in the following terms:—

"Richmond, Cape of Good Hope, South Africa,  
"November 13, 1875.

"To the Chairman and Members of the Society for Promoting Christian Knowledge.

"DEAR SIRS,—We venture, on behalf of the members of the Anglican Church in this town, to solicit the kind assistance and co-operation of your venerable society in our endeavours to erect a suitable building in which to celebrate divine worship.

"The circumstances of our case are as follows:—

"We reside in an inland town, situated 500 miles from Capetown and 250 from Port Elizabeth (Algoa Bay), our two seaports. The nearest town to us in which there is an Anglican church is situated 90 miles distant. At present we assemble for worship in the court-house, a room by no means adapted for the purpose, even if it were considered suitable in other respects.

"The number of our members is small, but the congregation comprises individuals of various denominations, who, not having themselves the slightest hope of ever seeing a building erected in which to worship according to their respective forms of faith, are constant and regular attendants at the services of our church.

"An effort is now being made amongst ourselves to remove the disadvantages under which we labour by the erection of a small church.

"A plot of ground has been generously presented for this purpose, and subscriptions to the handsome amount of 400*l.* obtained. The estimated cost of a small building has been put down at from 1200*l.* to 1500*l.* This may appear a very large sum, but owing to our being situated so far inland, and the carriage of materials being by means of bullock-waggon, the average cost of transport is 12*l.* 5*s.* per ton. We venture to appeal to your society for assistance in our day of small beginnings to enable us to carry out our laudable efforts.

"On behalf of the members, &c.

"A. TEMPLE, Minister.

"A. TENNANT, } Churchwardens."

"A. GOODYET, }

The bishop wrote as follows:—

"I can very heartily recommend the enclosed application. We have been struggling for a dozen years to maintain Church ministrations in the district of which this Richmond is the centre. Richmond, Hanover, and Murraysburg, towns from forty to fifty miles asunder, have formed the so-called parish, with the addition of Middleburg, another sixty miles in another direction. It is of great importance that we should plant one church at least amongst them, and this Richmond seems the only likely place. Now they are making a very great effort; and if the S.P.C.K. can aid them with a grant, I will undertake that it shall not be misapplied. . . . To show the destitution in the way of Church ministrations in this widely extended territory, which forms the north-western portion of my diocese, one of the towns above mentioned (Murraysburg) has been dependent on the ministrations of a clergyman from the adjoining diocese at Victoria West, a distance of from sixty to seventy miles. This poor man has just died; and I am credibly informed he was starved to death, i.e. so weakened that he could not recover.

It was agreed, on the recommendation of the standing committee, to grant 100*l.* for the com-



pletion of the church, subject to the usual conditions.

**DIOCESE OF CALCUTTA.**—The bishop applied for a grant of 100*l.* in aid of printing a new and revised edition of the Book of Common Prayer in Hindi. The cost of an edition of 2000 copies would be 2000 rupees, or 200*l.* It is proposed to sell the books; but as the bulk of the purchasers are native Christians and poor, a grant is applied for in order to reduce the price of the books.

The native Christians, for whose use the book is wanted, are too poor to purchase expensive books. They are employed as clerks, printers, teachers, and domestic servants. All belong to the Church of England.

The price at which it is proposed to sell the book is equal to 1*s.* in English money, is about  $\frac{1}{10}$  of the average monthly pay of the people, and  $\frac{1}{10}$  of the pay of many of them.

The bishop wrote as follows:—

"I forward and recommend a grant applied for on behalf of S.P.G. and C.M.S. for the production of a revised edition of the Hindi Prayer Book. It has come out more and more clearly how vast a population speaks and writes Hindi in one or other of its peculiar dialects. The present edition is nearly exhausted, and the language also needs simplifying. It has too much Urdu element in it, especially for the Kols and Santhals, who are coming in by numbers into the Church.

"I forward this application with deep thankfulness for all the kind assistance granted and promised to my diocese."

It was agreed, on the recommendation of the standing committee, to grant 100*l.* for the purpose named in this application. The society's grant is to be paid when the bishop shall have certified that the receipt of it will lead to the immediate production of 2000 copies of the book, and to their being offered for sale at the reduced price named.

**SIERRA LEONE.**—The bishop forwarded and recommended an application from the Rev. Moses Taylor for a grant in aid of building a new stone church at Benuema, in the parish of St. Michael.

The cost is estimated at 650*l.*, towards which 300*l.* are in hand or promised, and 100*l.* more are expected.

Of these sums 150*l.* have been collected on the spot. Accommodation will be provided for 250 persons. The population is 600. At present the site is invested in the committee of the Church Missionary Society, but it will become the property of the Church in Sierra Leone.

The people are poor, subsisting by cultivating the land; there are some Wesleyans, but there is no other denomination of Christians beside Church people.

The new church will become the parish church of a new ecclesiastical district, having five chapels of ease spread over a large area and having an aggregate population of over 2000.

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**PRIZES FOR RELIGIOUS KNOWLEDGE ON ADMISSION TO CHURCH TRAINING COLLEGES.**—The standing committee reminded the meeting that in July last they had set apart 300*l.* for the purpose of giving those who should be admitted to Church training colleges in January 1876, and who had gained a first class in an examination in religious knowledge under the auspices of the National Society, money prizes of the value of 3*l.* each.

The committee added that this was done on the distinct understanding that the National Society would, during the current year and in future, share with this society the expense of giving similar prizes.

Up to 1875 the Society for Promoting Christian Knowledge had provided the means for conduct-

ing the examination, now the examination and the consequent control of the number placed in the first class had passed into the hands of the National Society.

The standing committee, being confident that the National Society will do their part, recommend that a sum of not more than 200*l.* be set apart for the purpose specified, on condition of the National Society providing a like sum.

The recommendation of the standing committee was adopted.

**CENTRAL AFRICAN MISSION.**—The Rev. W. Forbes Capel, acting as commissary for Bishop Steere, applied for a grant for a printing press for the mission. Mr. Capel wrote as follows:—

"I see by your report that your society gives help in the way of printing presses. This is at the present time a very pressing want of Bishop Steere's. His press is very insufficient for the work, and translations are more needed now, as we get constant applications from our neighbour, as we may call him, the Rev. Mr. Price, head of the C.M.S. station at Mombaz. Our press is the only one in that part of the world.

"After inquiries, I have ascertained that a press costing 50*l.* would answer Bishop Steere's purpose. We have ourselves no money available for such a purpose, real and pressing as is the want."

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the purchase of a press for Bishop Steere.

#### BOOK GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

*Numerous book grants, special and ordinary, were agreed to.*

**DIOCESE OF CEYLON.**—The Rev. John E. Marks, with the recommendation of the present Bishop of Colombo, Dr. Copleston, dated December 31, 1875, and of the late Bishop of Colombo, now Bishop of Brechin, dated January 18, 1876, applied for a grant of books for his brother, the Rev. Philip Marks, of the S.P.G. mission, Buona Vista, Galle, Ceylon.

Mr. Philip Marks and his wife left England ten years ago to take charge of the Buona Vista Orphanage. Of his work there the Bishop of Brechin wrote as follows:—

"Though I am now bishop of another diocese, I hope I may be allowed to plead on behalf of one of the clergy of Ceylon. The Rev. Philip Marks, of Buona Vista, has applied to the S.P.C.K. for a grant of books for his orphanage and schools. I am quite confident that they could not be better bestowed. Mr. Marks's orphanage and mission schools are admirably worked—exceptionally so—and no man in the diocese is more cramped and troubled by the want of means for his work. I sincerely hope that you will be able to send him what he asks for."

Mr. John E. Marks said that, besides the orphanage, his brother has two other girls' schools, and (he believed) six boys' schools, all for Cinghalese children, who are being carefully trained in the Christian faith.

"He has besides a large mission, with several important stations. The mission is to a great extent his own work, and it has been carried on in spite of very great obstacles, arising chiefly from utter lack of funds. He is now, for his schools and mission work, greatly in want of help, such as the society's publications would afford him."

Mr. John Marks had selected books for his brother to the value of 50*l.*, and hoped that they might be granted, and that he might be able to announce the grant to his brother, whom he hopes to see on his way back to Burma, for which place he leaves England on the 27th instant.

The standing committee recommended that S.P.C.K. books to the value of 50*l.* should be placed at the disposal of Mr. Marks.

The recommendation was adopted.

**ST. ANDREW'S WATERSIDE CHURCH MISSION GRAVESEND.**—The standing committee laid before the meeting the following letter, which had been addressed to the secretary by the Rev. J. Searth, the honorary secretary of this mission:—

"DEAR SIR,—At the opening of this year I desire to lay before the society a short statement of the work done by this mission in the year, and am bound to say that to your liberality we owe much of the success.

"Irrespective of your grants, we have been receiving from the public gifts of from 1000 to 2000 volumes a month, besides large quantities of hymn-books, magazines, &c., that have been sent, and we have been enabled to supply more than 300 ships with good library-boxes for the crews. Most of these ships have been supplied with books for service, and very many others have also been provided with service books, the promise being given that services would be held.

"We have also supplied reading to the crews of many vessels, not only in the river, but at stations in the docks in connection with the parishes there, which we provide with cumulative special work among the sailors, namely, St. Luke, Millwall, and St. Luke (St. Mark) Victoria Docks.

"The emigrants have also had our special services, and besides holding services, sometimes baptizing children, and arranging for Sunday schools, we have helped to make the ships very churches.

"Also we have been enabled to supply a branch at Demerara, and supply many ports in the Mediterranean. In fact, we have worked on the principle wherever we could get the local clergy, among the sailors, we have done our best, and this is simply bringing the work of the Church to bear on our sailors, never known before.

"I venture to ask for a grant of 60*l.* for prayer books, 60*l.* worth of Bibles and Testaments, 10*l.* worth of foreign tracts, and 10*l.* worth of reading books, for the chief station."

"Our printed report will give the particulars of work done in 1875, and I hope that 1876 will show a still greater increase."

The standing committee recommended the books as asked for should be placed at the disposal of Mr. Searth for the purposes named in his letter.

The grant was made.

**MISSIONS TO SEAFARERS.**—Commander J. B. R.N., secretary to this institution, had applied by direction of the committee, for 10,000 copies of Tract No. 1178, "Samuel; or, the Story of an Infidel Reclaimed," for circulation in the 38,000 ships which, including repeated voyages, annually pass through the five ports of Bristol Channel.

It was agreed, upon the recommendation of the standing committee, to grant these tracts applied for at a cost of 30*l.*

**TRAINING SHIPS "GOLIATH" AND "WARRIOR."**—The standing committee stated that it had been suggested to them that the society would like to offer grants of books for use on board the ships which would replace the two named above, that had recently been destroyed by fire.

It was agreed, on the recommendation of the standing committee, to offer S.P.C.K. books to the value of 20*l.* in each case for the use of the boys formerly on board the two ships specified.

**DIOCESE OF CAPETOWN.**—The bishop, in a letter dated Bishop's Court, Claremont, December 1875, after thanking the society very heartily for its grant of 750*l.* made in November 1875 for the rebuilding of the native college at Zonnebloem, after destruction by fire, applied for a grant of books for the college.

The bishop wrote as follows:—

"May I venture to apply for a grant of 50*l.* for the library at Zonnebloem, which was destroyed by fire."

the fire. A supply of interesting books, tales, and such books as How's 'Commentary' would be most acceptable. We have had a handsome present of nearly 20l. worth from Messrs. Macmillan, in reply to an appeal addressed to him and other publishers. I do not think that I shall apply in vain to the S.P.C.K."

There are about eighty scholars in all at the school, of whom about thirty are Kafirs, or asutos, the rest being white boys or partly loured.

It was agreed, on the recommendation of the standing committee, to grant S.P.C.K. books to the value of 20l.

**ST. PANCRAS WORKHOUSE.**—Mrs. Townsend, subscriber to the society, and for twenty years a visitor in the "confinement wards" of this workhouse, asked for a grant of tracts, which she had selected, to the value of 5l., for distribution by herself and other ladies engaged with her in her charitable work.

The grant was made as applied for.

**DIOCESE OF RIPON—Diocesan Training School.**—The Rev. E. Baynes Badcock, principal of this institution, applied for a grant of S.P.C.K. books to the value of 2l. 10s. to meet an equal expenditure in books on the part of the managers of the schools; the whole of the books to be given among the students (ten in number) who gained first class at the archbishop's examination held at the training college in October last.

It was agreed to make this grant as applied for.

**DIOCESE OF WINCHESTER—Hampshire.**—The Rev. J. E. Parsons, diocesan inspector, applied for a grant of S.P.C.K. books, to the value of 3l., to meet an equal outlay on books on the part of the Hants Church Association, or by way of private subscriptions; the whole of the books to be given as prizes to pupil teachers who have been placed in a first class in an examination in religious knowledge which was held in the course of last year.

The following is a summary of the results of the examination of pupil teachers, candidates, and paid monitors—359.

	Class I.	II.	III.	Failed.
Candidates	19	15	16	1 = 51
Year I.	11	23	18	12 = 64
" II.	17	22	18	3 = 60
" III.	20	19	20	3 = 62
" IV.	20	36	18	5 = 79
" V.	5	10	10	2 = 27
Monitors	5	5	6	0 = 16
	97	130	106	26 = 359

This grant was made on the recommendation of the standing committee as applied for.

**DIOCESE OF WINCHESTER—Archdeaconry of Arrey.**—The Rev. J. W. Gedge, diocesan inspector, applied for a grant of S.P.C.K. books, to the value of 15l., to meet an equal outlay on books on the part of the educational board of the archdeaconry, the whole of the books to be given as prizes to children from elementary schools, after a collective examination in religious knowledge, who shall be placed in a first class. The number examined, or to be examined, is about 900.

It was agreed to make this grant as applied for.

**DIOCESE OF LONDON.**—The Rev. G. P. Ottey, diocesan inspector in religious knowledge, had applied for a grant of S.P.C.K. books, to the value of 30l., to be met by an equal cash outlay on books on the part of the diocesan board of education; the whole of the books to be given to pupil teachers, &c., placed in a first class in an examination in religious knowledge.

Mr. Ottey reported that the number of pupil teachers, candidates, and ex-pupil teachers in their first year, examined in 1875, was 1358, and

that of these 129 have been placed in the first class—viz. 75 seniors and 54 juniors.

It was agreed, on the recommendation of the standing committee, to grant the books as applied for at a charge upon the charitable funds of 30l.

**TRACTS FOR ASH-WEDNESDAY, LENT, &c.**—The committee reminded the meeting that, for several years, it had been the practice of the society to offer the clergy, by public advertisement, gratuitous supplies of tracts for these and other of the Church's seasons and holy days.

The cost of this work during the last year has been as follows:—

	No. of Tracts, &c. distributed.	Charge upon the Society's Funds.
Ash Wednesday and Lent	103,700	46 6 3
Good Friday and Easter	402,100	163 19 0
Good Friday placards	9,000	
Ascension Day and Whit		
Sunday	70,000	52 17 6
		£263 2 9

It was agreed, on the recommendation of the standing committee, to offer tracts as specified, in the same manner as in former years.

**MOTA GOSPELS.**—The standing committee reported that the foreign translation committee had recently printed 500 of the Gospels of St. Matthew, St. Luke, and St. John, and 1st Epistle of St. John, at a cost of 40l. 8s. 6d., and recommended that a grant of the same should be made to the Rev. R. H. Codrington, chief of the Melanesian mission.

This grant was made.

**GRANT RECOMMENDED BY THE STANDING COMMITTEE, OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.**

**FUND FOR AIDING TO TRAIN NATIVE STUDENTS FOR HOLY ORDERS ABROAD.**—In accordance with notice given at the last meeting, and for reasons set forth at length in the last monthly report, the standing committee proposed the following resolution, viz.:—

"That the sum of 2500l. be placed at the disposal of the standing committee to enable them to assist in training additional native students for holy orders in the colonies, in India, and elsewhere abroad, in the hope that the aid afforded by way of scholarships to theological students will be met by at least an equal sum in every case in the colonies, and other places which receive assistance."

This resolution was carried.

**ELECTION OF VICE-PRESIDENTS AND OF THE MEMBERS OF THE SEVERAL COMMITTEES, &c.**

**VICE-PRESIDENTS.**—The standing committee, in accordance with notice given in December, recommended that the Ven. Dr. Hessey, Archdeacon of Middlesex, and the Rev. Samuel Smith be elected vice-presidents of the society.

These gentlemen were elected.

**STANDING COMMITTEE.**—The standing committee, in accordance with rule xxvii., submitted the names of the Revs. W. Cooke, H. I. Cummins, Mr. H. S. King, Mr. F. S. Powell (who retired by seniority), for re-election as members of their body. They also submitted the names of the Rev. Brownlow Maitland, Captain Edwin Augustus Porcher, R.N., Rev. J. W. Ayre, and Frederick Calvert, Esq., Q.C., as candidates whom they recommended to fill the vacancies caused by the retirement of Rev. Samuel Smith (now a vice-president), and of Sir Edwin Pearson, who did not wish to be re-elected; and also by the election of Archdeacon Hessey to be a vice-president, and by the retirement of Mr. Medd, who had left the neighbourhood of London.

These eight gentlemen were elected; Mr. Ayre taking the place of Mr. Medd, Mr. Calvert the place of Archdeacon Hessey, the other six gentle-

men being placed in alphabetical order at the bottom of the list.

Hence the order of the standing committee for the ensuing year is as follows:—

Rev. J. W. Buckley.	Rev. E. Capel Cure.
Rev. W. Cadman.	J. F. France, Esq.
Rev. E. Garbett.	Frederick Calvert, Esq., Q.C.
Rev. J. W. Ayre.	G. B. Hughes, Esq.
Rev. Canon Miller.	Rev. Harry Jones.
Rev. Canon Nisbet.	R. B. Wade, Esq.
T. A. Barker, Esq., M.D.	Rev. W. Cooke.
Rev. Dr. Currey.	Rev. H. I. Cummins.
Rev. George H. Hodson.	H. S. King, Esq.
Rev. J. Moorhouse.	Rev. Brownlow Maitland.
William Rivington, Esq.	Capt. E. A. Porcher.
Lieut.-Gen. Sir R. W. W. W. W.	P. S. Powell, Esq.

**TRACT COMMITTEE.**—In conformity with rule xxx., the standing committee proposed the following seven members of the society for election to form the tract committee for the ensuing year:—

Rev. Walter Abbott.	Rev. C. W. Edmonstone.
Rev. H. W. Burrows.	Rev. J. M. Fuller.
Rev. B. Compton.	Rev. G. H. Hodson.
Rev. Dr. Currey.	

These gentlemen are the same as those who were elected last February, with the exception of Mr. Fuller, who was elected in December last in the place of Dr. Francis Hessey, who had retired.

A ballot was demanded in the case of Mr. Burrows and Mr. Compton. For Mr. Burrows 62 votes were recorded, against him 22; for Mr. Compton 52 votes were recorded, against him 31. The chairman declared that all the gentlemen proposed by the standing committee were elected.

**COMMITTEE OF GENERAL LITERATURE AND EDUCATION.**—Similarly in conformity with rule xxxv. the following members of the society were proposed by the standing committee for election as the committee of general literature and education for the ensuing year:—

T. A. Barker, Esq., M.D.	Rev. A. Johnson.
Thomas Bell, Esq.	Rev. H. Le Bas.
Rev. W. Campbell.	Rev. A. Povah.
Rev. W. Cooke.	Rev. Canon Tilling.
Rev. Brownlow Maitland.	Thomas Turner, Esq.
Rev. C. J. D'Oyly.	J. E. White, Esq.

These are the same gentlemen as those who formed the committee last year.

They were all re-elected.

**SUPPLEMENTAL RELIGIOUS CATALOGUE COMMITTEE.**—In accordance with rule xxxix. the standing committee proposed for election the following five members of the society to form the supplemental religious catalogue committee:—

The Very Rev. Dr. Bickersteth, Dean of Lichfield.	Rev. Lewis Hensley.
The Dean of Rochester.	Rev. W. Walsham How.
	Rev. N. J. Ridley.

These are the same gentlemen as those who formed the committee last year.

They were all re-elected.

**CHAIRMEN.**—The standing committee, in conformity with rule vi., recommended that Dr. Currey, Archdeacon Hessey, and Major-General Sir Charles Daubeny, should be elected as chairmen, one of whom should preside at the general meetings of the society in the absence of the president, the Archbishop of York, the bishop of the diocese, or any of the bishops of the provinces of Canterbury and York, or in case of their not accepting the chair.

These gentlemen are the same as those elected last year, and were re-elected.

**REPORTS AND NOTICES FROM THE STANDING COMMITTEE.**

**MEMORIAL TO THE FIRST LORD OF THE TREASURY IN REFERENCE TO THE INCREASE OF THE HOME EPISCOPATE.**—The standing committee submitted a draft of a memorial addressed to the First Lord of the Treasury, which they recommended to the adoption of the meeting; and they further suggested that, if the memorial were adopted, his grace the Archbishop of Canterbury, as president of the society, should be asked to sign it on behalf of the society.

This memorial was adopted, and it was further agreed that his grace the Archbishop of Canterbury should be asked to sign it as president of the society.

**DIOCESE OF ROCHESTER.**—*All Saints, Hatcham, Deptford.*—The committee informed the meeting that in May 1875 they had granted the Rev. Edward Wynne, vicar of this parish, the sum of 21*l.* in aid of the rent for one year of a school board room as a Sunday school, that the total rent was 27*l.* 2*s.*, and that Mr. Wynne hoped to be able to erect a suitable building for the purpose of a Sunday school during the year.

It now appeared that the rent had been paid till March 31 of the current year, and the society's grant exhausted; but that owing to unavoidable obstacles (the cause of which had only just been removed) the new room cannot possibly be ready before the end of June.

Mr. Wynne had applied for a renewal of the society's grant for another quarter, and stated that the number of children on the books was 316, and the average attendance, 209; that there is a staff of twenty-three teachers, who are most regular.

The standing committee reported that they had agreed to allow Mr. Wynne a further sum of 5*l.* for the rent of a fifth quarter.

**DIOCESE OF LICHFIELD.**—The Rev. E. M. Fitzgerald, incumbent of St. Paul, Walsall, applied for a grant in aid of the rent of a board school in his parish for Sunday school purposes.

Mr. Fitzgerald has been in charge of the district, which is a new one, about one year. The population is 5000, most of whom are very poor. Mr. Fitzgerald has made himself responsible for rent to the amount of 12*l.* per annum, and has now nearly 300 children in average attendance on Sundays. Mr. Fitzgerald is about to open a mission room in which services will be conducted by a student of Lichfield Theological College as lay deacon.

The present application is for a grant in aid of the rent named above.

The committee reported that they had agreed to give 9*l.* out of the money at the disposal of the committee for the purpose, in aid of the first year's rent, but not to encourage any expectation of further help.

**DIOCESE OF WINCHESTER.**—*St. Crispin, Bermondsey.*—The Rev. Brook Deedes, minister of this church, had stated to the standing committee that his was a new district, recently taken out of St. James, Bermondsey, and endowed with 300*l.* a year by the liberality of a single layman, Sir F. Fitz-Wygram; that it contained about 8000 souls, about half of whom are artisans earning fair wages; a very small sprinkling of small tradesmen; the remainder riverside and seagoing folk, including many of the very poorest classes.

"We have," Mr. Deedes wrote, "a temporary iron church, seated for 375 persons, our sole building for Sunday schools—indeed for all purposes. Sir F. Fitz-Wygram will give large aid towards the erection of the permanent church, for which a site is now being sought; but the most urgent need is that of a mission establishment in the poorest part of the district near the river. A site has been secured for 800*l.*, 75 feet square, and plans prepared for the erection, at an estimated cost of 3000*l.*, of a block of buildings, consisting of mission-hall, 55 feet by 30 feet, available for services, evening and Sunday schools and classes, mothers' meetings, &c.; and a house for a deaconess, lodgings for parish nurse and mission-woman, and a good sick kitchen—thus affording a centre for all operations for the spiritual and temporal benefit of the sick and poor."

It is towards this building that the society is asked to make a grant.

A board school is in process of erection in the other part of the district, part of which Mr. Deedes hoped to be able to hire for Sunday school purposes; but this will not do away the necessity of such a building as that for which help is asked.

The secretary informed the committee that he

had sent Mr. Deedes a copy of the monthly report for July, in which are stated the general conditions upon which the society grants help for building rooms for Sunday schools and mission purposes. Mr. Deedes, in reply, had written as follows:—"I can fully undertake to conform to the regulations laid down on pp. 15 and 16 of the July report."

The Bishop of Guildford, as archdeacon, recommended the case in the strongest terms, saying, "I trust the S.P.C.K. will be able and willing to make a liberal grant."

The standing committee reported that they had granted 100*l.* out of the money at their disposal for the purpose of aiding to build Sunday schools and mission rooms, subject to compliance with the general conditions reported to the general meeting in July 1875.

**CENTRAL AFRICAN MISSION.**—The Rev. W. Forbes Capel, acting commissary for Bishop Steere, applied for two grants from Canning's Fund in aid of the passage of himself and the Rev. C. Maples, curate of St. Mary Magdalene, Oxford, to Zanzibar.

Mr. Maples, with some lay helpers, is to go by British India Company's steamer on March 18, and his fare will be 56*l.* Mr. Forbes hopes to go, for the sake of expedition—as there is, during the bishop's absence on the mainland, only one clergyman at Zanzibar—on March 2, by the Peninsular and Oriental steamer as far as Aden. The cost of his passage will be 64*l.* 12*s.*

The standing committee reported that they had agreed to pay the passage of these two clergymen out of Canning's Fund, at a total cost of 120*l.* 12*s.*

**NATIVE STUDENTS FOR HOLY ORDERS ABROAD.**

The standing committee stated that they had, on the previous day, in anticipation of a further sum being put at their disposal for the purpose, agreed to reserve for the Bishop of Fredericton a sum of 75*l.*, being at the rate of 25*l.* a year for three years, in aid of the training of Mr. Wiggins, a native of Prince Edward Island, at Fredericton.

The total annual cost is between 50*l.* and 60*l.* a year.

**DIOCESE OF MELBOURNE.**—The standing committee laid before the meeting the following letter, dated December 6, 1875, which had been addressed to them by the Bishop of Melbourne, who is in this country:—

"32 Avenue Road, Regent's Park, N.W.

"December 6, 1875.

"At the end of this month the annual payment which the Church of England in Victoria has received during the last twenty years from the Colonial Treasury will altogether cease. The amount of that payment since the last census has been upwards of 18,000*l.* Of this the Church in that part of the colony which is now comprised in the diocese of Ballarat has received perhaps (I do not know the exact proportion) about one-third, or 6000*l.* The loss to the Church in the reduced diocese of Melbourne will therefore be about 12,000*l.* a year.

"The whole income of the Church available for stipends of clergymen and church buildings from endowments of every kind (exclusive of the endowment of the bishopric) certainly does not exceed, so far as I can compute it from the accompanying statistics,\* 3750*l.*, together with some ground-rents, the amount of which I do not know, for a portion of the land given as the site of the present cathedral church in Melbourne.

"You may therefore imagine how greatly this disendowment of the Church by the Victorian parliament will increase the difficulty, by no means small heretofore, of maintaining the present staff of clergymen, and still more of procuring and supporting others for the numerous small villages which have sprung up during the

last few years, and are now every year springing up, at distances varying from eight or ten to twenty or thirty miles, over a diocese equal in extent, notwithstanding its reduction, to two-thirds of Great Britain. The present number of clergymen in the diocese is, I believe, between eighty and ninety; and of these all who are located in small towns in the interior, or have charge of agricultural or pastoral districts, require to have their incomes more or less largely supplemented by extraneous aid. This help is more especially needed when a new parochial district is formed, and the requisite church buildings have to be erected. Even with the aid afforded by the state, the Church has been wholly unable to supply the wants of a population rapidly settling itself over such an extent of country. Unless, therefore, means can be adopted for supplying in some degree the deficiency caused by this disendowment, a large number of the members of our Church will, I fear, be dependent upon the charity of Wesleyans, Congregationalists, and Presbyterians for the ministrations of the Word and Sacraments.

"Under these circumstances I am very anxious before I resign my office, which I expect to be able to do before the expiration of the year, to lay on foot among old colonists now resident in England, and others interested in the colony, together with my private friends, a subscription for a *Clergy Stipend Endowment Fund*, the proceeds of which shall be placed at the disposal of the General Assembly, the legally constituted legislature of the diocese.

"Although, since the discovery of gold in 1851, the colony has increased in a marvellous manner in population and wealth, and the people are for the most part prosperous, yet it is not in it, as is generally but mistakenly supposed by persons in this country, many members of the Church of England who, if living in Victoria, would be accounted rich. The large proportion of our people are labourers or artisans, or small tradesmen, or farmers who have taken up a quantity of land allowed by law. These are not getting on in the world, but they have little or no money at their command, and are persons from whom much help in Church matters is to be expected. Others are merchants or professional men, whose incomes are dependent upon their success in their business or their liberal professions. A few have sheep and cattle stations, but of these only a small minority have any large amount of realised capital. I scarcely know of any who are living at their ease, whether by manual or mental labour, upon the rents or proceeds of their property. Hence there is no money in Victoria, as there is in England, a number of persons from whom large donations may be expected.

"Moreover, the great majority of Churches in Victoria have brought with them from England no such attachment to the Church as to induce them to give ought to its maintenance and extension; and they are the less inclined to do so because of having had in the old country churches and clergymen provided for them without any cost to themselves.

"Nevertheless the churches, parsonages, and schools which have been built in the colony during the past twenty years, and the number of clergymen now occupying parochial curacies, prove that no small earnestness and liberality have been shown by many in procuring for the land of their adoption the spiritual privileges which they enjoyed in their former homes. As here I would mention a result of the annual payment from the public revenue which has greatly enhanced its value; viz. that it has stimulated and encouraged, in very many cases, private exertions which otherwise never would have been made. I do not doubt that it has caused to be brought into the treasury of the Church at least twice its own amount. If its loss will be very injurious; but, on the other hand, the dread of such a consequence which at the present time incline many, if some immediate encouragement were afforded them, to endeavour

\* Of this amount the Church in the diocese of Ballarat will be entitled to a share.

to form the nucleus of an endowment by voluntary contributions, which would in part at least avert the evil.

"For that encouragement I look, in the first place, to our two great Church societies, the S.P.C.K. and the S.P.G. If they will aid me in my project by conditional grants, I shall then hope to be able, with God's blessing, to obtain further help from private donations in this country, and thus to stir up the Churchmen in the diocese to make a strenuous effort to complete the amount which may be required.

"The S.P.G. has promised, if it have available funds next year, to make a grant of 1000*l.*, payable by instalments, upon four times the amount of each instalment being raised by private contributions; and what I now ask of the S.P.C.K. is that they will make a grant of 3000*l.* upon similar conditions, six years being allowed for claiming payment of the whole. Thus, if my project succeed, an endowment of 20,000*l.* will be provided; the benefit of which, small as the sum is in comparison with those spent upon some single churches in England, will be incalculable.

"I am encouraged to expect that the society will comply with my application, both from the precedent afforded by the case of the diocese of Jamaica, and also from the results of the society's previous benefactions to the Church in Victoria. The erection of a portion of Trinity College, Melbourne, is owing to the society having made for this object in 1847 a grant of 2000*l.*; and years might have elapsed before a bishopric of Ballarat was constituted if the society had not made a conditional grant of 2000*l.* towards its endowment. Other smaller works are due to the encouragement afforded by grants from the society, which have induced the colonists to undertake them. If my present request be complied with, I have a good confidence that, through God's blessing, the society will have equal cause to be satisfied of the wisdom of its expenditure."

The standing committee gave notice that, in consideration of the circumstances set forth in this letter and of other circumstances stated by the bishop orally, they would at the next monthly general meeting to be held on March 7 propose that the sum of 2000*l.* be voted in aid of the Clergy Stipend Endowment Fund of the diocese of Melbourne, to meet four times the amount, or 8000*l.* from other sources—this sum of 8000*l.* to be exclusive of the expected grant of 1000*l.* from S.P.G., and exclusive also of the 4000*l.* to be raised to meet it; so that if the bishop succeeds as he hopes, he will raise in all a capital sum of 15,000*l.* by aid of the help of the S.P.C.K. and the S.P.G.

The society's grant to be paid in two instalments of 1000*l.*, each to meet 4000*l.*, subject to the whole being claimed within five years, and subject also to the investment of the whole amount being satisfactory to the standing committee.

**DIOCESE OF CALCUTTA.**—The committee informed the meeting that the Bishop of Calcutta had, in writing from his diocese on December 17, 1875, reported that he was now in a position to draw for the last instalment of 1000*l.* of the grant of 5000*l.* placed at his disposal for school-building in his diocese in the year 1869. Of this instalment 500*l.* would be applied to the school at Nynee Tal, and 500*l.* to a school named St. James, in Calcutta itself.

In these two cases, as well as in every other assisted out of the 5000*l.*, the society's money has been met by an equal sum raised from private sources, and the united sum has been doubled by the Indian government. Thus the 5000*l.* granted by the society has resulted in an expenditure in providing religious and Church teaching in the diocese of Calcutta of 20,000*l.*

The bishop having made a report to this effect, applied for a new grant of 500*l.*, on similar conditions as the last, for a school at Dargeling, the

hill station for Bengal. There is a school already at this place, but it requires renewal and development. A railway which is in course of formation will open up this school for the general use of Bengal. The bishop is anxious to be able to promise 500*l.* for this school, subject to 500*l.* being raised from private sources, and on the expectation that the united sum will be doubled by the government.

He added:—

"A grant will elicit the usual triple increase. I cannot describe of what service the sum granted by S.P.C.K. has been. It has elicited three or four-fold in every case, and has in a great degree secured a religious character for the numerous and important schools assisted, and so for the diocese throughout."

The standing committee gave notice that at the next monthly general meeting, on Tuesday, March 7, they would propose a grant of 500*l.*, to meet 1500*l.* from other sources, for the purpose of renewing and developing the school at Dargeling in the manner proposed.

#### MOTION OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.

##### *Certain Publications of the Tract Committee and the Episcopal Referees.*

In accordance with notice given at the last meeting, Mr. Harris rose to propose the following resolution, viz.:—

"That the objections to certain publications of the tract committee mentioned or referred to in the report for the month of May 1875 be now read; and also that the decision of the episcopal referees referred to in the report for July 1875 be read also."

After a good deal of discussion, the chairman ruled that Mr. Harris' motion could not be put, and that the meeting should proceed to the next business.

Upon this the Rev. Brymer Belcher moved the adjournment of the meeting.

The motion was seconded by P. Vernon Smith, Esq., and after some discussion these gentlemen, with the consent of the meeting (which was declared by a show of hands), were allowed to withdraw the motion.

**OBJECTION TO A CERTAIN PUBLICATION OF THE TRACT COMMITTEE.**—The Rev. Canon Miller, acting on behalf of Francis Close, D.D., Dean of Carlisle; H. B. Tristram, F.R.S., Canon of Durham; S. P. Boutflower, Archdeacon and Canon of Carlisle, who had signed the document, handed in, in conformity with rule xxxiv., a written statement of objections to a certain tract, No. 1763, which had been issued by the tract committee.

The statement was, by permission of the chairman, read to the meeting and again handed to the chairman with a view to its being submitted to the episcopal referees.

#### NOTICES OF MOTIONS FOR MARCH GENERAL MEETING.

The Rev. Canon Girdlestone gave notice that, at the next monthly general meeting, to be held on Tuesday, March 7, he should propose:—

"That it be an instruction to the tract committee not to sanction the publication of any tract in which expressions borrowed from the Church of Rome are used, or practices not authorised by the Book of Common Prayer recommended."

Mr. P. V. Smith gave notice that, at the next monthly general meeting, he should propose the following motion, viz.:—

"That whereas by rule x. a general meeting can give its permission to a copy being taken of any minute of the proceedings of the society, or of any letter or paper sent to the society:

"Resolved:—

"(1) That a general meeting has power, in

the course of its business, to call for any minute of the proceedings of the society, and any letter or paper sent to the society to be read at the meeting.

"(2) That the decision of the episcopal referees on a written statement of objections to books or tracts referred to them, together with such written statement, is a paper sent to the society within the meaning of the preceding resolution."

Mr. Wm. Harris gave notice that, at the next monthly general meeting, he should propose:—

"That the statement of objections to the publications of the tract committee mentioned or referred to in the report for the month of May 1875 be printed in the monthly report for the month of March 1876."

#### LETTERS OF THANKS, &c.

**DIOCESE OF RIPON.**—The following extract from a letter by the Rev. C. A. Hulbert, in reference to a grant of tracts, made to him in connection with a mission recently held at Huddersfield, will be read with satisfaction:—

"The mission in this parish, for which the committee were good enough to give a grant of tracts in the autumn, was much blessed, and the result has been nearly to double the number of our communicants. We have a goodly number of young men whom I am desirous of keeping together. They are principally factory operatives, but intelligent. The offer of the society (i.e. the offer now being made to members to purchase books for parochial libraries at half-price, to the amount of not less than 5*l.*) has come opportunely."

#### DIOCESE OF BRITISH GUIANA.

"Demerara, December 23, 1875.

**"REVEREND AND DEAR SIR,**—The Chinese church in Charlestown was opened on the 25th of last month, and the bishop requested me, as chairman of the building committee, to report the circumstance to you in acknowledgment of the very handsome grant made by your venerable society in aid of the work. This I should have done by the mail of the 6th instant, but that I was engaged at that time in visiting the Indian missions on the Essequibo and Mazaruni rivers. I now comply with his lordship's request.

"The church was opened by the bishop in person, his lordship having returned a day or two previously from a long visitation tour through the eastern districts of the diocese. The building was crowded at each of the services, his excellency the governor, the immigration agent-general, and many of the leading colonists showing an interest in the work by being present at some service during the day. Upwards of 350 Chinese from different parts of the colony—some from Essequibo and some from Berbice, and a few from the Courantyn estates, 120 miles off— assembled to take part in the inauguration of their own place of worship. At an early service the bishop administered the Holy Communion to exactly sixty of these; but a large proportion of the Chinese, who presented themselves at the services later in the day, were, I regret to say, not baptised Christians. The truth is that, as they came to the colony under indenture, the Chinese immigrants, as others, were located on the different plantations. The work of evangelisation was consequently not commenced in the city, but on the sugar estates. It is only now that these industrious people are flocking toward the town, and the very fact of so many of them being attracted to the metropolis of the colony was the cause of the church being erected here instead of in the country. The greater number, however, of those present at the opening services were intelligent Christians, and their reverence and marked devotion was one of the most encouraging features of the day's ceremonies.

"We have, unfortunately, no clergyman that can read and speak their language; but by means of interpreters, the bishop's addresses were made



intelligible to all present. The hymns and canticles were sung in their own language by a Chinese choir, and everything was done to make the whole service as intelligible as possible to the people for whom the building was erected.

"The services for the present must be conducted in Chinese by native catechists, the clergy of the town simply undertaking, in turn, to administer the Sacraments of the Church with the assistance of interpreters; but there are several most intelligent teachers—men with a considerable knowledge of Holy Scripture—and it is proposed to put these under a course of instruction, in the hope that before long one, at any rate, may be found worthy of admission into the ministry. Unfortunately the best educated Chinese speak English so imperfectly that their instruction will have to be conducted through the medium of interpreters. This necessarily will delay the work as well as render it more difficult, but I still look forward to being able to present the first candidate for deacons' orders to the bishop before his lordship goes to England in the autumn of next year.

"The building itself is a substantial one, although very plain, no attempt having been made at ornamentation beyond a handsome east window, and for this we are indebted to a lady in England, who, being in possession of the window, very kindly placed it at the disposal of her son, a clergyman in Georgetown, and by him it was presented to the Chinese.

"The church stands on the site of old St. Philip, which was taken down some years ago. The ground has been neatly railed in again, and the building itself painted inside and outside. The furniture is good and substantial and complete, with the exception of a font and communion-plate, which we must import from England.

"The total cost has been a little over 700*l.*, of which the Chinese themselves have subscribed over 225*l.*, besides collecting nearly 60*l.* more in the church. The rest of the money, with the exception of the noble grant from your society, was raised in the colony. I only know of three Chinese in Georgetown above the rank of labourers. These are shop-keepers, and one brought me yesterday \$100 (20*l.* 16*s.* 8*d.*) as a private offering for the purchase of a bell. A second one has made himself responsible for the cost of placing gas-pipes in the church, and the third, I understand, is to provide a harmonium. All this, in addition to the sums mentioned above, is certainly a proof of earnestness and liberality.

"Should Chinese immigration to this colony be resumed—and there is every prospect of its being so—it will be hard to estimate the importance of this work, or to say to what extent it may grow. The Chinese are an enterprising race, and those who have embraced Christianity will hardly rest until all around are brought within the same fold as themselves. The great want is a native ministry.

"Believe me, &c.

"FRANCIS J. WYATT.

"The Rev. Henry Swabey, Secretary, S.P.C.K."

#### DIocese of Capetown.

"Bishop's Court, Claremont, December 24, 1875.

"MY DEAR MR. SWABEY,—I shall be much obliged to you if you will convey to the venerable society my most hearty and sincere thanks for the liberal response that has been made to my appeal in behalf of Zonnebloem, of which your last letter (November 4) has certified me. I was led to hope for it from an earlier letter, as it had been recommended by the standing committee; but now that it has been sanctioned by the board, I am pushing on the work with renewed vigour with this assurance of help. I can assure you that this grant has thrown new life into us, and I hope before long to be able to certify you that the sum still needed to make up the 300*l.* (the deficiency is now about 270*l.*) has been made up. I am exerting myself now to raise further donations and to secure some ten

years' subscriptions, in order to relieve us, in part at least, of the heavy charge on the funds of the college caused by the necessity of repaying the government loan of 1000*l.* during the next ten years. I had a promise of 25*l.* from a Cape merchant only a few days since, and I am hoping to get a few similar sums before long. I can give a most excellent report of the boys in the college and of the work which is being done there. A few days since I had all the boys over here for a day's holiday. There are about 80 in all, of whom about 30 are Kaffirs or Basutos, the rest being white boys or partly coloured. Their behaviour was excellent; and there is, especially among the Basutos boys, who are nearly all of the ruling families, a quiet, tranquil dignity of manner and a refinement and courtesy which are very striking. Several friends came over to Bishop's Court on the occasion, and were much struck with this. Among them the governor and Lady Barkly paid us a visit, the former going to talk to the Basuto boys under an oak-tree in the field, and shaking hands with the principal of them. Many of them enter with great zest into the cricket and other games, but what is most noticeable is their great docility in their studies and their evident desire for improvement. The black and white boys at Zonnebloem mix thoroughly well together, and several people noticed in the middle of the group, as the boys sat eating their dinner in the field, a singularly fair boy, with almost white hair, and a very dark-coloured Basuto sitting side by side, evidently great friends. It is certainly a most interesting work which is going on at Zonnebloem, and one of very great promise.

"I must beg you also to convey my very cordial thanks to the society for the grants to Abbotsdale and to Simon's Town, though, by the way, I think I have already sent my acknowledgments for these. In any case there can be no harm in repeating them.

"With regard to the depot I hope you will have an early letter from the dean, who is the chairman of the local committee. I am sorry for the mistake, which I imagine arose from some misunderstanding between Mr. Juts, the bookseller here, and I suppose the superintendent of the depot in London.

"Believe me, &c.

"W. W. CAPETOWN."

#### GRANTS OF BOOKS, &c., RECOMMENDED BY THE STANDING COMMITTEE.

The following grants were then made to the amount of 108*l.* 9*s.* 4*d.* :—

On the application of the Rev. A. H. Lash, recommended by the Rev. T. R. Govett, books and pictures to the amount of 10*l.*, for use in thirty-four schools in Tinnevely, South India.

On the application of the Rev. James Sharp, recommended by the Rev. Thomas Dealtry, books to the extent of 10*l.*, towards establishing a lending library in connection with the railway workshops at Coimbatore, South India.

On the application of Mr. C. M. Masters, recommended by the Bishop of Auckland, books to the value of 5*l.* for establishing a library at Ahipara, Auckland, New Zealand.

On the application of the Rev. E. N. Dumbleton, a set of service books, for a new church being built at Oakhurst, South Africa, to which his brother has been appointed.

On the application of Mrs. R. W. Cumberbatch (wife of the British consul at Smyrna), books to the value of 5*l.* for establishing a library for the use of British engineers, mechanics, and sailors at that port.

On the application of the Rev. T. P. Holdich, books and tracts to the amount of 2*l.* 10*s.*, for the use of emigrants to Auckland, New Zealand, by the ship *Bebington*.

On the application of the Rev. William Evans, chaplain of the Dorset County Lunatic Asylum, recommended by H. N. Middleton, Esq., library books to the value of 5*l.*, for the use of the inmates.

On the application of Miss Berry, recommended by the Rev. Dr. Penny, books to the value of 4*l.*, for establishing a library for the wards of the Western Infirmary, Glasgow.

On the application of the Rev. J. R. Brown, chaplain of the General Infirmary, Sheffield, recommended by the Rev. George Depledge, book to the extent of 1*l.* 10*s.*, for the use of the patients.

On the application of Mr. John Osborne, recommended by the Rev. Dr. Bailey, books to the value of 4*l.*, on his leaving St. Augustine's College for missionary work in the diocese of Niagara.

On the application of the Bishop of Montreal, 200 prayer books in the French language, for use in his diocese.

On the application of the Rev. T. Neales, Rector of Woodstock, New Brunswick, maps to the value of 3*l.*, for use in a new school in the parish.

On the application of the Rev. M. Taylor, recommended by the Bishop of Sierra Leone, eight sets of service books (two quarto and six octavo), for new churches in the diocese of Sierra Leone. Also, tracts for distribution, to the value of 1*l.*

On the application of the Rev. C. G. Taplin, recommended by the Bishop of Adelaide, books to the value of 5*l.*, to meet an equal purchase for establishing a library at Wallaroo, South Australia. Also, tracts to the extent of 1*l.*

On the application of the Rev. H. E. Cooper, books to the value of 7*l.* 10*s.*, to meet a purchase of 10*l.*, for a lending library at St. Paul's, Ballarat, Australia.

On the application of the Rev. W. J. Adams (secretary of the S.P.C. amongst the Jews), new books and hymn books to the value of 3*l.*, for the use of that society's missionary at Odessa, Russia, the Rev. H. G. Händler.

On the application of the Rev. W. S. Bruce, the society's secretary at Bristol, Bibles and prayer books to the value of 3*l.*, for the use of the inmates of the Bristol Female Penitentiary.

On the application of the Rev. G. Bailey, recommended by the Rev. John Randolph, library books to the amount of 2*l.* 10*s.*, to meet an equal purchase, for the use of the inmates of Croydon Union workhouse.

For schools, lending libraries, and distribution to the amount of 88*l.*

#### For Schools:—

Cardiff (Temperance Town), Glam.	Llandefnog, Cardigan.
Duckinfield (St. Matthew), Erith = (Northumberland Heath), Kent.	Llanfabon, Glam.
Hoxton (St. Saviour), Lampeter, Cardigan.	Newlyn (St. Peter), Cornwall.
Leytonstone (Holy Trinity).	Stambermill (St. Mark), Wore.
	Trawden, Lanc.
	Whitchurch, Glam.

#### For Lending Libraries:—

Bosherston, Pembroke.	North Otterington, York.
Britford, Wilts.	Steeple Claydon, Bucks.
Bristol (Temple).	Stonham Aspal, Suffolk.
Bristol (Woolcott Park).	Swingfield, Kent.
Cardiff (St. John).	Tetford, Lincolnshire.
Hedon, Yorks.	Woolwich (St. Michael).
Magheradroll, co. Down.	

#### For Distribution:—

Cheltenham (St. Luke).	Nymet St. George, Devon.
Chester (St. John).	Seacroft, Yorks.
Coelbren, Brecon.	Shadforth and Ledwara, Durham.
Davidstow, Cornwall.	Southampton (St. James).
Egremont, Cumb.	Waleall, Staffs.
Goginan, Cardigan.	Ware (Christ Church), Herts.
Haddenham, Bucks.	West Bowling, Yorks.
Haverton Hill, Durham.	
Lincoln (St. Michael).	
North Bow, Middlesex.	

Grants for churches and licensed rooms were made to the value of 34*l.* 13*s.* 9*d.*

**Trust Funds.**—Grants of books from the various trust funds of the society have been made since the last meeting.

**Donations** were announced to the amount of 64*l.* 5*s.* 6*d.*

Twenty-nine members were elected; twenty-nine ladies have been admitted as annual subscribers.

# SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The monthly meeting of the society was held on Friday, January 21, at 19 Delahay Street, the Bishop of London in the chair.

1. Read minutes of last meeting.

2. The secretary, on behalf of the standing committee, proposed for election at the meeting in February the following gentlemen as members of the standing committee:—Rev. W. Cadman, Major-Gen. Turner, Hon. Henry Walpole, Colonel Dalton, C.S.I., Colonel Makins, M.P., and Walter F. Phillimore, Esq.; also the Master of the Charterhouse, for the office of vice-president.

3. The secretary read the following letter from the Archbishop of Canterbury on the subject of the increase of the episcopate in India:—

"The Bishop of Madras has expressed his wish that Drs. Sargeant and Caldwell should be consecrated as bishops to act under him in the diocese of Madras.

"The Principal Secretary of State for India has intimated to me the willingness of her Majesty's government to sanction the consecration of such bishops, and the Bishop of Calcutta, metropolitan of India, has signified his concurrence with the request of the Bishop of Madras, in a letter dated November 25, 1875, which I received two days ago.

"I am therefore desirous of knowing whether an income sufficient for the support of such bishops is forthcoming, and I should be glad to hear from you what financial arrangements the society for the Propagation of the Gospel is ready to make with the view of promoting this object. As soon as I am satisfied that sufficient salaries can be secured, I propose to make final application to her Majesty the Queen requesting that a royal licence may be issued to me for the consecration of the two missionaries named above. And in the event of her Majesty complying with this request, it is my intention to issue a commission to the Bishop of Calcutta, empowering his lordship, with the aid of two of his suffragans, to proceed forthwith in the matter of the consecration.

"I feel confident that your society will rejoice with me at the prospect of speedily completing his addition to the efficiency of our Church in India, and will join in a hearty prayer to Almighty God that our missionary efforts may be strengthened and extended by the attainment of an object which attached members of our Church have so long ardently desired."

The standing committee proposed to the meeting the following resolutions:—

(1) "That the society, with the view of maintaining the Rev. Dr. Caldwell in the position of chief missionary at Edeyengoody, continue to pay him his salary (336*l.* per annum) and allowance as heretofore, and that, in addition to such income, a sum of 264*l.* per annum (so as to raise his whole income to 600*l.* per annum) be paid annually to him out of the society's general fund during his tenure of office as a bishop in the diocese of Madras."

The Rev. E. T. West moved the following amendment:—

"That in consequence of the proposed elevation of Dr. Caldwell to the episcopate his stipend be augmented to 600*l.* per annum. Such increase to commence from the day of his consecration."

On divisions the amendment was lost, and the resolution was carried *nem. con.*

The second proposal of the standing committee was carried in the following terms:—

(2) "That in case any well devised plan be promoted for the endowment of an independent missionary bishopric in Tinnevely, the society will gladly co-operate with other societies in making such an endowment."

On the third proposal of the standing committee being submitted to the board, it was resolved:—

(3) "That the society submit to the archbishop and also to the bishops in India their earnest desire that steps be taken to secure the

attainment of their object, viz.: that the bishop should be consecrated with a special view to the episcopal superintendence within certain territorial limits of the missionary clergy and native races."

4. Resolved that the sum of 10*l.* be presented to Rev. J. E. Marks; that 99*l.*, the amount of various gifts appropriated to Burma by the donors, be expended on school material for use in Burma; and that 150*l.* be voted for the purchase of a chapel at Chefoo, in North China.

5. Resolved to sanction the purchase of a property at Roorkee, called The Park, to be used for the purposes of an orphanage, and that the seal be affixed to a power of attorney to the Calcutta diocesan secretary to negotiate the purchase.

6. The seal of the society was ordered to be affixed to two notices to the tenants of a portion of the society's landed estate.

7. Resolved that the standing committee be authorized to co-operate with the Additional Curates Society and other Church societies in memorialising the Prime Minister in favour of an increase of the home episcopate.

8. The Rev. — Bice was placed on the society's list in Melanesia; Mr. S. J. C. Grime, of St. Augustine's College, was accepted for work in Burma; Mr. Dunfield, for Newfoundland; Mr. Hobbs was approved for missionary work; Mr. A. Smith, of Burford, was accepted for Madagascar; and Rev. H. J. Foss, M.A., for Japan.

9. The Rev. S. Arnott moved, and it was resolved:—

"That, adverting to the small amounts contributed to the funds of the society by several of the colonial dioceses, it be referred to the committee to consider whether it should not be a condition affixed to all grants of money that a sermon be preached, or a public meeting be held, or an offertory be given (in connection with each grant), in aid of the society, or in aid of missionary work; and, further, to consider in what way such condition should be put forward, and of what exceptions it may admit."

10. Mr. Pulman gave notice of his intention to move at the next meeting:—

(a) "That a correct copy of the charter of incorporation of the society, of the bylaws and of the standing orders of the society be annexed as an appendix to the annual report for the year 1876."

(b) "That the resolution No. 5 on the agenda paper of the monthly meeting in November last in relation to the leasing of the estate of the society in Barbados be not acted upon," &c.

11. All the persons proposed in November were elected into the corporation.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

GENERAL COMMITTEE, DECEMBER 13.—The Rev. Dr. Copleston, Bishop Designate of Colombo, was introduced to the committee, and the secretaries having briefly reviewed the present condition of the Ceylon mission, Dr. Copleston expressed to the committee his sense of the great importance of the society's work in Ceylon, and of the blessing that had been vouchsafed to it; and that he had looked with great interest on the growth and independence of the native Church, and on the extension of evangelistic labours in the island, especially among the coolies on the coffee estates. The bishop designate also remarked on the subject of union among the missionaries of different societies. Lord Lawrence, in the name of the committee, addressed the bishop designate, congratulated him on the compactness of the diocese over which he was called on to preside, and dwelt on the importance of co-operation and of the sinking of comparatively minor differences among the missionaries of the various Protestant societies. Dr. Copleston, on taking leave of the committee, asked for their prayers in view of the important duties on which he was about to enter.

### SPECIAL GENERAL COMMITTEE, DECEMBER 21.

—The report of the sub-committee appointed to consider and report to the committee on the best mode of carrying out the resolutions of the committee of November 23, in regard to the commencement of a mission on the Victoria Nyanza, was considered by the committee; and the secretaries having stated that 11,000*l.* had been offered for the mission, the following resolution was passed:—

"That, considering how freely some friends of the society have come forward with pecuniary means to commence a mission in Equatorial Africa, and trusting that it may please God to raise up suitable men to carry on this important but difficult work, the report be adopted, and steps be at once taken to carry its recommendations into effect, and the sub-committee be requested to continue their services."

A communication was read from the Archbishop of Canterbury, forwarding a letter to his address from Miss Whately, dated Cairo, November 13, 1875, giving an account of her work in Egypt, and applying for the help of the Church Missionary Society to sustain her efforts, as otherwise she would have to give up several of her agencies. Two letters were also read from Miss Whately to the secretary, giving interesting details of the work carried on by her among Moslem adults and children, both at Damietta and Cairo, and urging the importance of sending a European missionary to engage in this work. The committee, as an earnest of their appreciation of the work Miss Whately is carrying on in Egypt among the Mohammedan adults and children, and in view of its possible bearing on the future work of the society among Mohammedans and others, sanctioned an immediate grant to her of 100*l.*, on the understanding that she would thus be enabled to maintain all existing agencies.

A letter was read from the Rev. W. B. Chancellor, dated Mahé, October 13, 1875, stating that he had applied for and obtained a grant from the governor of Mauritius of fifty acres of land in the Forêt Noire, for the purposes of the Liberated African Institution in the Seychelles, subject to certain conditions. The committee thankfully accepted the grant of land made by the governor of Mauritius, on the conditions agreed upon with Mr. Chancellor.

The committee received with much regret an intimation from their Calcutta secretary, the Rev. E. C. Stuart, then at Sydney, that he was not in a fit state of health to think of resuming work in India, and recorded the following resolution:—"That the committee cannot receive the medical opinions as to the state of Mr. Stuart's health, and his inability to resume work in India, without recording their sense of the great assistance which Mr. Stuart has been able, during his connection with the society in North India, to give to the North India missions, and of the heavy loss which his withdrawal must be to these missions." They also requested the secretaries to convey to Mr. Stuart the assurance of their continued affectionate sympathy; and adverting to the importance of still retaining Mr. Stuart's services for the work of the society in a climate which might suit his health, the secretaries were asked to consider and report whether some suitable sphere might not be offered to Mr. Stuart's acceptance in connection with the New Zealand mission.

The committee also directed that their thanks should be given to the Rev. J. Welland, for the zeal and ability with which he had discharged the duties of officiating secretary of the Calcutta corresponding committee since Mr. Stuart's removal from the mission, and that he be requested to accept the post of secretary of the Calcutta corresponding committee, and be also appointed to the incumbency of the old church in Calcutta.

The committee, on the request of Bishop of Moosonee, agreed to request the British and Foreign Bible Society to print an edition of the

Now Testament in Moose Cree, for the use of the Indians in that district.

**COMMITTEE OF CORRESPONDENCE, JANUARY 4.**  
—A letter was read from the Archbishop of Canterbury, dated Addington Park, December 21, stating that the Bishop of Madras had expressed his wish that Drs. Sargent and Caldwell should be consecrated as bishops, to act under him in the diocese of Madras; that the Principal Secretary of State for India had intimated the willingness of her Majesty's government to sanction the consecration of such bishops, the Bishop of Calcutta having signified his concurrence, and stating his own readiness to proceed in the matter as soon as he was satisfied that an income sufficient for the support of such bishops was forthcoming, and requesting to know what financial arrangement the society were ready to make with the view of promoting this object. The draft of proposed letter in reply to the archbishop's, stating that the committee were prepared to guarantee an adequate stipend to Dr. Sargent as long as he remained a missionary of the society, was read and approved; and the secretaries were directed to take an early opportunity of bringing before the consideration of the committee the question whether any, and if so what, steps should be taken (1) in reference to the future introduction of a native episcopate into the native Christian churches of India, and the further development of self-government and self-support in those churches; and (2) in reference to the proposal for establishing missionary bishoprics in India, in addition to the suffragan bishoprics of Dr. Sargent and Dr. Caldwell.

The committee sanctioned the return to England of the Rev. E. Sell, *via* Constantinople, in order that he might have the opportunity of intercourse with missionaries who have had experience in the Mohammedan controversy.

On the application of the Rev. T. Sathianathan, the native missionary at Madras, the committee made a grant of books to the value of 20*l*. for the use of the library of the lecture hall at Madras.

On the recommendation of the Che-kiang conference held at Ningpo, November 5 and 6, 1875, the committee sanctioned the ordination of three native catechists, Wong Yiu Kwong, O Kwong-yiao, and Dying Ts-sing.

*Extract of Letter from the Rev. W. S. Price, dated Frere Town, Mombasa, December 6, 1875.*

"Our work here is steadily progressing, and the colony assuming a more settled condition; but it is uphill work. A freed-slave colony is not a popular institution in this part of the world, and there is a clique of miserable Suahelis, who seem to wish for nothing less than that the earth would open and swallow us up. Just now the town is in a state of feverish excitement, owing to rumours of an invasion by Ibrahim Pasha. This, however, would scarcely affect Frere Town, further than by crowding it with timid refugees from Mombasa.

"You will be interested in hearing that Jacob has come from Rabbai, and this week entered upon his duties here as schoolmaster, with nearly a hundred little boys and girls, who don't know their right hand from their left."

#### NOTES OF THE MONTH.

##### DEPARTURE OF MISSIONARIES.

*East Africa.*—The Rev. Harry Kerr Binns and Mr. John William Handford embarked at Southampton on December 9, 1875, for Mombasa.

*North India.*—The Rev. George Backhouse Durrant, B.A., and Mrs. Durrant embarked at Victoria Docks on January 15, for Calcutta.

*South India.*—The Rev. James S. Stone embarked at Victoria Docks on January 15, for Madras.

#### INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This society held its usual monthly meeting on Monday, January 17, at 7 Whitehall, the Rev. John Evans in the chair. There were also present the Revs. E. L. Cutts, A. J. Ingram, and C. F. Norman; Messrs. John Boodle, R. Foster, J. F. France, Wm. Rivington, W. E. M. Tomlinson, and Rev. R. Milburn Blakiston, M.A., secretary. Grants of money were made in aid of the following objects, viz. :—

Rebuilding the church at Gilton, near Newark, Notts; enlarging or otherwise improving the accommodation in churches at Flore, near Weedon, Northants; and Westham, near Eastbourne. Under urgent circumstances, the grants formerly made towards restoring the churches at Navenby, near Grantham, and Stanley, near Derby, were each increased. Grants were also made from the Special School-Church and Mission House Fund towards building school or mission churches at Blackburn (St. Paul); Chadsmoor near Cannock, Staffordshire; Hammersmith (St. John), Middlesex; and Temperance Town, in the parish of St. Mary, Cardiff.

The good work that is thus being done by this special fund is manifest, and if the committee were enabled, by receiving a larger share of public support, to increase the amounts of these grants, this department of our home mission work might be developed to a much further extent.

#### THE BURIALS BILL.

The following letter, which has been addressed by the Bishop of Salisbury to his rural deans, has been sent to us by his lordship for insertion :—

Palace, Salisbury, January 27, 1876.

DEAR MR. RURAL DEAN,—I have now received replies from all the deaneries of the diocese to the questions which I asked them respecting the subject of burials in our churchyards.

About 600 clergy and representative communicant laity met in the early winter, and sent answers to the questions proposed. It is somewhat difficult to give in complete summary a report of these answers in their exact particulars of variety; but I think it right to inform you of the general character of these answers for the information of the members of your rural-decanal chapter.

1. To the first question, whether the present law of burial should be uncompromisingly maintained, the answer is uniformly in the affirmative; ten deaneries adding "as regards services."

2. To the second question, whether, if any change were to be made, the proposals of Mr. Osborne Morgan's Bill should be accepted, the answer is absolutely in the negative. I do not perceive that more than three individuals in all the deaneries voted in the affirmative.

3. To the third question, whether "silent burials" should be adopted according to Mr. Talbot's plan, three deaneries only answer in the affirmative, the divisions in them being 12 to 8, 9 to 7, and 12 to 3.

4. To the fourth question, whether cemeteries should be formed for one or more parishes according to the recommendation of the Lower House of Convocation, two deaneries answered decisively in the negative. The rest answered in the affirmative; but with great variety of opinion as to the funds from which the cemeteries should be provided, several objecting to the charge falling on the rates, three proposing that it should be borne by the Dissenters, one that half should be defrayed by subscriptions and half by a government grant, and the remainder not specifying the fund from which it should come, and therefore, I presume, allowing that it should fall upon the rates.

5. To the fifth question, whether any other scheme should be suggested, I have only received one answer, which recommends an alternative service, consisting of prayers from the Bible. This was carried by 10 to 1, in a meeting of 17.

Believe me, &c.

GEORGE SARUM.

#### CHURCH CONGRESS, 1876.

A meeting was held at Plymouth on Jan. 31, for the purpose of making arrangements holding the Church Congress in the autumn. 1 Bishop of Exeter, the president, was in the chair and the meeting was numerously attended. Vice-presidents were appointed and a guarantee fund commenced. An executive committee was elected, among whom were the Earl of Devon, the Earl of Mount-Edgcumbe, Lord Nelson, Canon Ryle, Mr. Beresford Hope, Lord Blackford, Sir John Kennaway, and Lord Eliot.

#### New Churches, Restorations, &c.

Abbeyle, Lichfield, new church.  
Bournemouth (St. Michael), new church.  
Brandon, Durham, new church.  
Donhead (St. Andrew), Wilts, parish church restored and re-opened.  
Hooton Pagnell, York, restored and re-opened.  
Little Wymondley, Herts, new church.  
London (St. Bride), Fleet Street, restored and re-opened.  
Longsight (St. Clement), new church.  
Malvern, new church.  
Marton-cum-Grafton, Yorks, new church.  
Plumstead (All Saints), new church.  
Wrexham, new church.

#### Confirmations.

By the BISHOP OF BATH AND WELLS :—

Thursday, March 2, St. John, Glastonbury, at 10*h*.  
Same day, Rutleigh, at 3.  
Friday, March 3, Somerton, at 10.30.  
Same day, Langport, at 3.  
Saturday, March 4, Othway, at 10.30.  
Same day, Shapwick, at 3.  
Monday, March 6, Evercreech, at 10.30.  
Same day, Bruton, at 3.  
Tuesday, March 7, Wincanton, at 10.30.  
Same day, Henstridge, at 3.  
Wednesday, March 8, Castle Cary, at 10.30.  
Same day, North Cadbury, at 3.  
Thursday, March 9, Chilton Cantelo, at 10.30.  
Same day, Ilchester, at 3.  
Friday, March 10, Martock, at 10.30.  
Same day, Odcombe, at 3.  
Saturday, March 11, West Coker, at 10.30.  
Same day, Yeovil, at 2.30.  
Sunday, March 12, West Pennard, at 3.  
Monday, March 13, Christ Church, Frome, at 11.30.  
Same day, St. Paul, Bath, at 6.  
Tuesday, March 14, Walcot, St. Swithin, at 10.30.  
Same day, Bathwick, at 3.  
Wednesday, March 29, Bath Abbey, at 10.30.  
Same day, Christ Church, Weston-super-Mare, at 11.  
Thursday, March 30, Huntspill, at 10.30.  
Same day, Bawdrip, at 3.  
Friday, March 31, St. Mary, Bridgwater, at 10.30.  
Same day, St. Mary Magdalene, Taunton, at 3.  
Saturday, April 1, Taunton College, at 10.30.

By the ARCHBISHOP OF CANTERBURY :—

Thursday, March 2, Wye, at 3.  
Sunday, March 5, Swalecliffe, at 3.  
Wednesday, March 15, St. Mildred, Canterbury, at 11.  
Friday, March 17, Littlebourne, at 3.  
Sunday, March 19, Boughton, at 3.  
Tuesday, March 21, Minster, Thanet.  
Thursday, March 23, Thowley, at 3.  
Sunday, March 26, Westerham.  
Same day, Idehill.  
Monday, March 27, Croydon, at 3.  
Tuesday, March 28, All Saints, Norwood, at 11.  
Same day, Chislehurst, at 3.30.  
Wednesday, March 29, Bickley, at 11.30.  
Thursday, March 30, Wrotham, at 11.  
Friday, March 31, East Malling, at 11.30.  
Same day, All Saints, Maidstone, at 3.  
Saturday, April 1, Yalding, at 11.30.  
Sunday, April 2, Boughton Monchelsea, at 11.  
Same day, Loose, at 3.  
Monday, April 3, Ulcombe.  
Tuesday, April 4, Ash, at 11.  
Wednesday, April 5, Eynhorpe, at 11.  
Same day, Deal, at 3.30.  
Sunday, April 9, West Farleigh.  
Same day, Tovil.  
Monday, April 10, Bilsington, at 2.  
Tuesday, April 11, Dunkirk.  
Wednesday, April 12, Bridge.  
Thursday, April 13, King's School.  
Sunday, April 30 Swanley.

## FEBRUARY CONFIRMATIONS—continued:—

Monday, May 1, Bromley, at 11.30.  
 Tuesday, May 2, Sidcup, at 3.30.  
 Wednesday, May 3, North Cray, at 11.  
 Thursday, May 4, Bexley, at 3.  
 Friday, May 5, Erith, at 11.  
 Saturday, May 6, Christ Church, Ramsgate, at 11.  
 Sunday, May 7, St. John, Margate, at 3.  
 Monday, May 7, Petham.  
 Tuesday, May 8, Chatham.  
 Wednesday, May 13, Penshurst, at 11.30.  
 Thursday, May 14, Markbeech, at 3.  
 Friday, May 14, Chiddingstone.  
 Saturday, May 15, Tunbridge, at 11.30.  
 Sunday, May 15, H. Trinity, Tunbridge Wells, at 3.30.  
 Monday, May 16, Pembury, at 11.  
 Tuesday, May 16, Speldhurst, at 3.30.  
 Wednesday, May 17, Horamonden, at 11.  
 Thursday, May 21, Elmstead.  
 Friday, May 23, Clergy Orphan School, at 3.  
 Saturday, May 27, Hothfield.  
 Sunday, May 28, Ashford.  
 Monday, June 3, Thurham.  
 Tuesday, June 4, Otford.  
 Wednesday, June 7, Canterbury Cathedral, at 11.  
 Thursday, June 15, Newington.  
 Friday, June 16, Tunstall, at 11.30.  
 Saturday, June 18, Milton, at 3.  
 Sunday, June 18, Ewell.  
 Thursday, June 22, Whitstable.  
 Sunday, June 25, Kennington.  
 Tuesday, June 27, Brixington.  
 Saturday, July 1, Cranbrook, at 11.45.  
 Sunday, July 2, Halstead.  
 Monday, July 3, Chevening, at 11.  
 Tuesday, July 9, Teston.  
 Same day, Nettlestead.  
 Friday, July 14, Holy Trinity, Folkestone, at 11.30.  
 Same day, St. Mary, Dover, at 3.30.  
 Sunday, July 16, Tudeley.  
 Sunday, July 23, Ditton.  
 Friday, Sept. 29, Hythe, at 11.30.  
 Wednesday, October 4, Faversham, at 11.30.  
 Sunday, October 8, Ashurst.  
 Friday, October 20, Igham.  
 Saturday, October 21, Holy Trinity, Sheerness.  
 Sunday, October 22, Murston.

## By the BISHOP OF GLOUCESTER and BRISTOL:—

Thursday, March 9, Cirencester, at 2.30.  
 Saturday, March 11, Painswick, at 3.30.  
 Monday, March 13, Coberley, at 12.  
 Same day, Rendcomb, at 2.30.  
 Tuesday, March 14, Gloucester Cathedral, at 11.  
 Friday, March 17, Horsley, at 2.30.  
 Same day, Nailsworth, at 4.  
 Saturday, March 18, Olveston, at 12.  
 Sunday, March 19, Sandhurst, at 3.  
 Monday, March 20, Withington, at 12.  
 Same day, Dowdeswell, at 3.  
 Friday, March 24, Cradwell, at 2.30.  
 Saturday, March 25, Tetbury, at 12.  
 Same day, Minchinhampton, at 3.  
 Sunday, March 26, Woodchester, at 3.  
 Monday, March 27, Stonehouse, at 12.  
 Saturday, April 1, Leckhampton, at 12.  
 Same day, College, Cheltenham, at 3.  
 Sunday, April 2, Cheltenham (St. Mark), at 3.  
 Monday, April 3, Tirley, at 12.  
 Same day, Tewkesbury, at 3.  
 Friday, April 7, Hartpury, at 3.  
 Saturday, April 8, Bishop's Cleeve, at 12.  
 Same day, Boddington, at 3.  
 Sunday, April 9, Upton St. Leonards, at 3.  
 Monday, April 10, Mitcheldean, at 12.  
 Same day, English Bicknor, at 3.  
 Tuesday, April 11, Newland, at 12.  
 Same day, Coleford, at 3.  
 Wednesday, April 12, Cheltenham (Christ Church), at 12.  
 Same day, Cheltenham (All Saints), at 3.  
 Thursday, April 13, Charlton Kings, at 12.  
 Same day, Brockworth, at 3.  
 Saturday, April 15, Miserden, at 12.  
 Same day, Cranham, at 3.  
 Thursday, April 17, Dymock, at 12.  
 Same day, Kempley, at 3.  
 Saturday, April 22, Dursley, at 2.30.  
 Saturday, May 6, Poulton, at 3.30.  
 Sunday, May 7, Latton, at 3.  
 Thursday, June 8, Stroud, at 12.  
 Monday, June 12, Swindon (St. Mark), at 2.15.  
 Tuesday, July 25, Wroughton, at 2.15.  
 Monday, July 31, Whitehill, at 3.  
 Wednesday, August 2, Ashelworth, at 3.  
 Monday, August 7, Quedgeley, at 3.  
 Tuesday, August 8, Bussage, at 2.30.  
 Saturday, November 4, Bishopcote, at 3.  
 Sunday, November 6, Clifton (St. Peter), at 3.  
 Monday, November 6, Bristol (St. James the Less), at 12.  
 Monday, November 13, Hawkesbury, at 3.  
 Wednesday, November 15, Chipping Sodbury, at 11.45.  
 Same day, Marshfield, at 2.30.  
 Saturday, November 18, Warmley, at 2.45.  
 Sunday, November 19, Redland (St. John), at 2.  
 Monday, November 20, Clifton (Christ Church), at 12.  
 Monday, November 27, Hanham, at 12.  
 Same day, Two Mile Hill, at 2.30.

## GLOUCESTER CONFIRMATIONS—continued:—

Thursday, November 30, Bristol (St. Simon), at 3.  
 Saturday, December 2, Clifton (St. Paul), at 3.  
 Monday, December 4, College, Clifton, at 12.  
 Saturday, December 16, Bristol (Holy Trinity), at 3.  
 Sunday, December 17, Brandon Hill (St. George), at 3.  
 Monday, December 18, Badminton (St. John), at 12.  
 Same day, Redcliff (St. Mary), at 2.30.

## By the BISHOP OF HEREFORD:—

Thursday, March 2, Much Wenlock, at 11.  
 Same day, Coalbrookdale, at 2.30.  
 Friday, March 3, Staunton Long, at 11.  
 Same day, Eaton-u-Heywood, at 3.  
 Saturday, March 4, Yarkhill, at 11.  
 Same day, Ledbury, at 3.  
 Monday, March 6, Weobley, at 11.  
 Same day, King's Pyon, at 3.  
 Tuesday, March 7, Whitney, at 11.  
 Same day, Bredwardine, at 3.  
 Wednesday, March 8, Peterstow, at 11.  
 Same day, Llangarren, at 3.  
 Thursday, March 9, Holm Lacy, at 11.  
 Same day, Upton Bishop, at 3.  
 Friday, March 10, Bodenham, at 3.  
 Sunday, March 12, Upper Sapey, at 3.  
 Tuesday, March 14, Tuckhill, at 10.30.  
 Same day, Bridgnorth (St. Mary), at 2.  
 Thursday, March 16, Clodock, at 11.30.  
 Friday, March 17, Kingstone, at 3.  
 Monday, March 27, Alberbury, at 2.30.  
 Tuesday, March 28, Pontesbury, at 2.30.  
 Wednesday, March 29, Worthen, at 11.  
 Same day, Hope, at 3.  
 Thursday, March 30, Chirbury, at 11.  
 Same day, Churchstoke, at 3.  
 Friday, March 31, Clunbury, at 11.30.  
 Same day, Wistanstow, at 3.30.  
 Saturday, April 1, Ludlow, at 11.  
 Same day, Hereford, Little, at 3.30.  
 Monday, April 3, Leominster, at 11.  
 Same day, Kimbolton, at 3.  
 Tuesday, April 4, Kingston, at 11.  
 Same day, Old Radnor, at 2.30.  
 Wednesday, April 5, Shobdon, at 11.  
 Same day, Titley, at 2.30.  
 Thursday, April 6, Ewias Harold, at 11.  
 Friday, April 7, Hereford (Cathedral), at 3.  
 Saturday, April 8, Much Cowarne, at 11.  
 Same day, Bromyard, at 3.

## By the BISHOP OF LINCOLN:—

Sunday, March 5, Edwinstowe, at 11.  
 Monday, March 6, Tuxford, at 11.  
 Tuesday, March 14, Bawtry, at 11.  
 Wednesday, March 15, East Retford, at 11.  
 Thursday, March 16, Blyth, at 11.  
 Friday, March 17, Worksop, at 11.  
 Saturday, March 18, Mansfield (St. Peter), at 11.  
 Sunday, April 2, Newark (St. Mary Magdalene), at 11.  
 Same day, Newark (St. Leonard), at 3.  
 Tuesday, April 4, Southwell, at 11.  
 Wednesday, April 5, Hucknall, at 11.  
 Thursday, April 6, Nottingham (St. John), at 11.  
 Same day, Sneinton, at 3.  
 Friday, April 7, Nottingham (St. Andrew), at 11.  
 Saturday, April 8, Bingham, at 11.  
 Sunday, April 9, Nottingham (St. Thomas), at 11.  
 Same day, Nottingham (St. Mary), at 3.  
 Monday, April 10, Nottingham (St. Ann), at 11.  
 Friday, October 20, Boston, at 11.  
 Saturday, October 21, Spalding, at 11.  
 Tuesday, October 24, Grantham, at 11.  
 Wednesday, October 25, Stamford, at 11.  
 Thursday, October 26, Sleaford, at 11.  
 Friday, October 27, Horncastle, at 11.  
 Monday, October 30, Louth, at 2.  
 Wednesday, November 1, Great Grimsby, at 11.  
 Thursday, November 2, Gainsborough, at 11.  
 Wednesday, November 8, Lincoln Cathedral, at 11.15.

## By the BISHOP OF LONDON:—

Wednesday, February 23, Hillingdon, at 3.  
 Friday, February 25, Holy Trinity, Southwark, at 11.30.  
 Same day, St. Mary, Kilburn, at 3.  
 Friday, March 3, Stoke Newington, at 11.30.  
 Same day, Edmonton, at 3.  
 Wednesday, March 8, St. George, Bloomsbury, at 3.  
 Friday, March 10, Christ Church, Newgate, at 12.  
 Same day, St. Helen, Bishopsgate, at 3.  
 Saturday, March 12, Spitalfields, at 3.  
 Friday, March 17, St. Mary, Islington, at 11.30.  
 Same day, Holy Trinity, Chelsea, at 3.  
 Sunday, March 19, St. Luke, Old Street, at 3.  
 Wednesday, March 22, Limehouse, at 11.30.  
 Same day, St. Matthew, Bethnal Green, at 3.  
 Friday, March 24, All Saints, Knightsbridge, at 11.30.  
 Same day, St. Mary, Haggerston, at 3.  
 Monday, March 27, King's College, at 3.  
 Wednesday, March 29, St. John, Kentish Town, at 11.30.  
 Same day, Merchant Taylors' School, at 3.

## LONDON CONFIRMATIONS—continued:—

Friday, March 31, Staines, at 3.15.  
 Sunday, April 2, St. Mary Magdalene, Paddington, at 3.  
 Wednesday, April 5, All Saints, Margaret Street, at 11.30.  
 Same day, Poplar, at 3.  
 Friday, April 7, Hampstead, at 11.30.  
 Same day, Highgate, at 2.  
 Sunday, April 9, St. George-in-the-East, at 3.  
 Wednesday, April 12, St. John, Holloway, at 12.  
 Thursday, April 13, St. James, Westminster, at 3.  
 Friday, April 28, Teddington, at 3.  
 Wednesday, May 3, Christ Church, Albany Street, at 11.30.  
 Same day, Holy Trinity, Marylebone, at 3.  
 Friday, May 5, St. Sepulchre, at 11.30.  
 Same day, St. James, Clapton, at 3.  
 Sunday, May 7, St. Mary, Newington, at 3.  
 Wednesday, May 10, Monken Hadley, at 12.30.  
 Friday, May 12, St. Saviour, Pimlico, at 11.30.  
 Same day, St. John, Hoxton, at 3.  
 Tuesday, May 16, Kensington, at 11.30.  
 Same day, St. Mark, Notting Hill, at 3.  
 Friday, May 19, St. George, Hanover Square, at 12.  
 Same day, St. Mary, Bryanston Square, at 3.  
 Sunday, May 21, St. Lawrence Jewry, at 3.  
 Wednesday, May 24, St. James, Paddington, at 3.  
 Friday, May 26, St. Marylebone, at 11.30.  
 Same day, St. John, Paddington, at 3.  
 Sunday, May 28, St. Stephen, Old Ford, at 3.  
 Wednesday, May 31, St. Pancras, at 11.30.  
 Friday, June 2, Putney, at 12.  
 Friday, June 16, Great Stanmore, at 12.  
 Wednesday, June 21, St. Margaret, Westminster, at 11.30.  
 Same day, St. Peter, Eaton Square, at 3.  
 Friday, June 23, Hornsey, at 3.  
 Wednesday, June 28, St. Stephen, Paddington, at 11.30.  
 Same day, St. Barnabas, Kensington, at 3.  
 Friday, June 30, Barnes, at 11.30.  
 Same day, Wimbledon, at 3.  
 Sunday, July 2, Acton, at 3.  
 Wednesday, July 5, St. Mark, Hamilton Terrace, at 11.30.  
 Same day, Chapel of Ease, Islington, at 3.  
 Friday, July 7, Holy Trinity, Brompton, at 12.  
 Same day, St. Luke, Chelsea, at 3.  
 Sunday, July 9, St. John, Charlotte Street, Fitzroy Square, at 3.  
 Wednesday, July 12, South Hackney, at 11.30.  
 Same day, Stepney, at 3.  
 Friday, July 14, Hammersmith, at 11.30.  
 Same day, Ealing, at 2.  
 Friday, July 21, Isleworth, at 3.

## By the BISHOP OF NORWICH:—

Tuesday, March 28, Mattishall, at 11.  
 Same day, Honingham, at 3.  
 Wednesday, March 29, East Dereham, at 11.  
 Same day, Nection, at 3.  
 Thursday, March 30, Loddon, at 11.  
 Same day, Brooke, at 3.  
 Friday, March 31, Mulbarton, at 11.  
 Same day, Hethersett, at 3.  
 Tuesday, April 4, New Buckenham, at 11.  
 Same day, Dias, at 3.  
 Wednesday, April 5, Hockham, at 11.  
 Same day, East Harling, at 3.  
 Thursday, April 6, Norwich (St. Andrew), at 3.  
 Friday, April 7, Topcroft, at 11.  
 Same day, Long Stratton, at 11.  
 Tuesday, May 23, Rodenham, at 11.  
 Same day, Beccles, at 3.  
 Wednesday, May 24, Lelston, at 11.  
 Same day, Framlingham, at 2.30.  
 Monday, June 19, Mundford, at 11.  
 Same day, Great Cressingham, at 3.  
 Tuesday, June 20, Feltham, at 11.  
 Same day, Northwold, at 3.  
 Wednesday, June 21, Stoke Ferry, at 11.  
 Same day, Fincham, at 3.  
 Thursday, June 22, Southey, at 11.  
 Same day, Downham, at 3.  
 Friday, June 23, Upwell, at 11.  
 Same day, Christ Church, at 3.  
 Tuesday, June 27, Wymondham, at 11.  
 Same day, Kingham, at 3.  
 Wednesday, June 28, Walsingham, at 11.  
 Same day, Syderstone, at 3.  
 Thursday, June 29, Burnham, at 11.  
 Same day, Docking, at 3.  
 Friday, June 30, Kingstead, at 11.  
 Same day, Snettisham, at 3.  
 Tuesday, July 11, Ludham, at 11.  
 Same day, Stalham, at 3.  
 Wednesday, July 12, Happisburgh, at 11.  
 Same day, Worstead, at 3.  
 Thursday, July 13, Sheringham, at 11.  
 Same day, Cromer, at 3.  
 Friday, July 14, Antingham, at 11.  
 Same day, Aylsham, at 3.  
 Thursday, October 26, Yarmouth, at 3.  
 Friday, October 27, Norwich Cathedral, at 3.  
 Wednesday, November 22, Lynn, at 11.  
 Same day, Walsoken, at 3.  
 Thursday, November 23, Ipswich, at 3.  
 Friday, November 24, Helgham (Trinity), at 3.  
 Monday, November 27, Stowmarket, at 3.  
 Tuesday, November 28, Halesworth, at 3.



## By the BISHOP-SUFFRAGAN of NOTTINGHAM:—

Sunday, March 26, Keyworth, at 3.  
 Monday, March 27, Kinoulton, at 3.  
 Tuesday, March 28, Flintham, at 3.  
 Wednesday, March 29, Whetton, at 3.  
 Thursday, March 30, Clifton, at 3.  
 Friday, March 31, Sutton Bonington, at 3.  
 Sunday, April 2, Lowdham, at 3.  
 Monday, April 3, Coddington, at 3.  
 Tuesday, April 4, Staunton, at 3.  
 Wednesday, April 5, Basford, at 3.  
 Thursday, April 6, Skegby, at 3.  
 Friday, April 7, Wollaton, at 3.  
 Sunday, April 9, Coningsby, at 3.  
 Monday, April 10, Long Sutton, at 3.  
 Tuesday, April 11, Holbeach, at 3.  
 Wednesday, April 12, Gedney Hill, at 3.  
 Thursday, April 13, Market Deeping, at 3.  
 Wednesday, April 19, Leadenham, at 3.  
 Thursday, April 20, Beckingham, at 3.  
 Friday, April 21, Ancaster, at 3.  
 Sunday, April 23, Bourn, at 3.  
 Monday, April 24, Rippingale, at 3.  
 Tuesday, April 25, Corby, at 3.  
 Wednesday, April 26, Folkingham, at 3.  
 Thursday, April 27, Donnington, at 3.  
 Friday, April 28, Swineshead, at 3.  
 Saturday, April 29, Anwick, at 11.  
 Tuesday, May 2, Coleby, at 3.  
 Monday, October 24, Sturton, at 3.  
 Tuesday, October 25, Rampton, at 3.  
 Wednesday, October 26, Muskham, at 3.  
 Thursday, October 27, Norwell, at 3.  
 Friday, October 28, Beckingham, at 3.

## By the BISHOP of WINCHESTER:—

Wednesday, February 9, Overton, at 3.  
 Thursday, February 10, Kingsclere, at 11.30.  
 Same day, Burghclere, at 3.30.  
 Friday, February 11, Woolton Hill, at 11.  
 Same day, Faccombe, at 3.  
 Saturday, February 12, Andover, at 11.  
 Same day, Hatherden, at 2.  
 Monday, February 21, St. Mary Bourne, at 3.  
 Tuesday, February 22, Netter Wallop, at 11.  
 Same day, Broughton, at 3.  
 Wednesday, February 23, Stockbridge, at 11.  
 Same day, Wherwell, at 3.  
 Thursday, February 24, Long Parish, at 11.  
 Same day, Upper Clatford, at 3.  
 Friday, February 25, Abbots Anne, at 11.  
 Same day, Kilmington, at 3.  
 Saturday, February 26, Thruxton, at 11.  
 Thursday, March 2, Ringwood, at 3.  
 Friday, March 3, Bournemouth (St. Peter's), at 11.30.  
 Same day, Bournemouth (Holy Trinity), at 3.  
 Saturday, March 4, Romsey, at 11.  
 Same day, Wellow, at 2.30.  
 Wednesday, March 15, Crawley, at 3.  
 Thursday, March 16, Winchester (St. Thomas), at 11.30.  
 Same day, Hyde (St. Bartholomew), at 3.  
 Friday, March 17, Twyford, at 11.30.  
 Same day, Hursley, at 3.30.  
 Saturday, March 18, Ampfield, at 11.30.  
 Monday, March 20, Brandean, at 4.  
 Tuesday, March 21, Bishopstoke, at 11.  
 Same day, Bishop's Waltham, at 3.  
 Wednesday, March 22, Droxford, at 11.  
 Same day, Hambledon, at 3.  
 Thursday, March 23, East Meon, at 11.30.  
 Same day, Buriton, at 3.30.  
 Friday, March 24, Petersfield, at 11.  
 Same day, Hawley, at 3.  
 Saturday, March 25, Colmer, at 11.30.  
 Monday, March 27, Blendworth, at 3.  
 Tuesday, March 28, Havant, at 11.  
 Same day, Fareham, at 3.  
 Wednesday, March 29, Portsea, at 11.  
 Same day, Portsmouth, at 3.  
 Thursday, March 30, Southsea (St. Jude), at 11.  
 Same day, Alverstoke, at 3.  
 Friday, March 31, Southampton (St. Mary), at 11.  
 Same day, Southampton (All Saints), at 3.  
 Saturday, April 1, Southampton (St. Luke), at 11.  
 Monday, April 3, Guildford (Holy Trinity), at 11.30.  
 Same day, Godalming, at 3.30.  
 Tuesday, April 4, Dorking, at 11.  
 Same day, Leatherhead, at 3.  
 Wednesday, April 5, Reigate, at 3.  
 Thursday, April 6, Beddington, at 11.  
 Tuesday, April 11, Charterhouse, at 3.  
 Saturday, April 30, Cheam, at 3.  
 Wednesday, May 3, Farnborough, at 3.  
 Thursday, May 4, Ryde, at 3.  
 Friday, May 5, Whitwell, at 11.  
 Same day, Brighthelm, at 3.30.  
 Saturday, May 6, Newport, at 11.  
 Monday, May 8, Camberwell (St. Giles), at 3.  
 Wednesday, May 10, Camberwell (St. Mary Magdalene), at 3.  
 Thursday, May 11, Camberwell (St. Saviour), at 3.  
 Friday, May 12, Camberwell (St. Philip), at 11.30.  
 Same day, St. Stephen, Dulwich, at 3.30.  
 Sunday, May 14, St. Alphege, Southwark, at 3.  
 Monday, May 15, Ch. Ch. Blackfriars Bridge, at 11.30.  
 Same day, St. Barnabas, Rotherhithe, at 3.  
 Tuesday, May 16, Epsom College, at 3.  
 Friday, May 19, Kingston, at 11.30.  
 Same day, Ch. Ch. Surbiton, at 3.30.

## WINCHESTER CONFIRMATIONS—continued:—

Sunday, May 21, Lambeth Church, at 3.  
 Monday, May 22, Clapham (Holy Trinity), at 3.  
 Tuesday, May 23, Kennington (St. Mark), at 11.30.  
 Same day, Brixton (St. Matthew), at 3.30.  
 Wednesday, May 24, Kennington (St. John), at 3.  
 Friday, May 26, Caterham, at 11.  
 Same day, Godstone, at 3.  
 Monday, May 29, Weybridge, at 11.30.  
 Tuesday, May 30, Egham, at 3.  
 Wednesday, May 31, Streatham (St. Leonard), at 3.  
 Thursday, June 1, Battersea (St. Mary), at 3.  
 Friday, June 2, Upper Tooting (Holy Trinity), at 11.  
 Same day, Wandsworth (All Saints), at 3.  
 Friday, June 16, Church Oakley, at 2.30.

## By the BISHOP of WORCESTER:—

Tuesday, April 11, Foleshill, at 11.  
 Same day, Coventry (St. Michael), at 3.  
 Wednesday, April 12, Bedworth, at 10.  
 Friday, April 21, Aston Brook, at 11.30.  
 Same day, Erdington, at 2.30.  
 Same day, Sutton Coldfield, at 4.30.  
 Monday, April 24, Birmingham (St. Martin), at 11.30.  
 Same day, Edgbaston, at 2.30.  
 Tuesday, April 25, Birmingham (St. Philip), at 11.30.  
 Same day, Birmingham (St. Thomas), at 2.30.  
 Wednesday, April 26, Birmingham (St. George), at 11.30.  
 Same day, Birmingham (Holy Trinity), at 2.30.  
 Monday, May 1, Solihull, at 3.  
 Tuesday, May 2, Knowle, at 11.  
 Same day, Tanworth, at 3.30.  
 Wednesday, May 3, Henley-in-Arden, at 11.  
 Same day, Rowington, at 3.  
 Thursday, May 4, Warwick (St. Mary), at 11.  
 Same day, Kenilworth, at 3.  
 Friday, May 5, Leamington (All Saints), at 11.  
 Same day, Leamington (St. Mary), at 3.  
 Saturday, May 6, Emscote, at 11.  
 Monday, May 8, Salford, at 3.  
 Tuesday, May 9, Wellesbourne, at 11.  
 Same day, Kineton, at 3.  
 Wednesday, May 10, Farnborough, at 11.  
 Same day, Wormleighton, at 3.  
 Thursday, May 11, Southam, at 11.  
 Same day, Harbury, at 3.  
 Friday, May 12, Leamington Hastings, at 11.  
 Same day, Dunchurch, at 3.  
 Saturday, May 13, Rugby, at 11.  
 Monday, May 15, Brinklow, at 3.  
 Tuesday, May 16, Monks Kirby, at 11.  
 Same day, Wolves, at 3.  
 Wednesday, May 17, Nuneaton, at 11.  
 Same day, Atherstone, at 3.  
 Thursday, May 18, Polesworth, at 11.  
 Same day, Merevale, at 3.  
 Friday, May 19, Coleshill, at 11.  
 Same day, Fillongley, at 3.  
 Saturday, May 20, Allesley, at 11.  
 Same day, Berkswell, at 2.30.  
 Same day, Yardley, at 4.30.  
 Friday, May 26, Worcester Cathedral, at 3.  
 Thursday, June 1, Baginton, at 3.30.

## By the ARCHBISHOP of YORK:—

Tuesday, March 7, Marston, at 11.  
 Same day, Askham Bryan, at 2.  
 Wednesday, March 8, Bolton Percy, at 11.  
 Thursday, March 9, Aberford, at 11.30.  
 Same day, Sherburn in Elmet, at 3.  
 Monday, March 13, Brotherton, at 11.30.  
 Same day, Ledham, at 2.30.  
 Tuesday, March 14, Pontefract, at 10.30.  
 Same day, Womersley, at 2.  
 Same day, Darrington, at 4.  
 Wednesday, March 15, Campsall, at 11.  
 Same day, Hemsworth, at 3.  
 Thursday, March 16, Ackworth, at 11.  
 Same day, Warrifield, at 3.  
 Friday, March 17, Royston, at 10.30.  
 Same day, Darfield, at 3.  
 Saturday, March 18, Wath-on-Dearne, at 10.30.  
 Same day, Kilnhurst, at 2.  
 Monday, March 20, Selby, at 11.30.  
 Same day, Hemingbrough, at 3.  
 Tuesday, March 21, Goole, at 10.30.  
 Same day, Thorne, at 2.  
 Wednesday, March 22, Handsworth, at 11.  
 Same day, Whiston, at 2.30.  
 Thursday, March 23, Wicksley, at 10.30.  
 Same day, Maltby, at 3.  
 Friday, March 24, Tickhill, at 11.  
 Same day, Wadworth, at 2.30.  
 Tuesday, March 28, Malton, at 11.  
 Same day, Scarborough, at 3.30.  
 Thursday, March 30, York (St. Michael), at 11.  
 Friday, March 31, Hull, at 11.  
 Same day, Hull, at 7.  
 Tuesday, April 4, Sheffield, at 11.  
 Same day, Sheffield, at 7.  
 Wednesday, April 5, Rotherham, at 11.  
 Same day, Ecclefield, at 3.  
 Thursday, April 6, Worsbrough Dale, at 11.  
 Same day, Castleford, at 3.  
 Monday, April 10, Middlesbrough, at 3.30.  
 Wednesday, April 12, Howdon, at 2.  
 Thursday, April 13, Bishopthorpe, at 11.

## Preferments.

## OFFICIALLY ANNOUNCED, ARRANGED UNDER DIOCESES.

## Bangor.

Humphreys, Henry James, to the C. of Llannor and Denio, Carnarvon.  
 Jones, Samuel, to the C. of Llannor and Denio, Carnarvon.  
 Richards, John, B.A., to the C. of Aberffraw, Anglesey.

## Bath and Wells.

Brown, Richard Garlick, B.A., to the C. of Wells.  
 Buttanshaw, John, M.A., to be Lecturer of St. Andrew, Bath.  
 Caley, George Augustus, M.A., to the C. of Wincoburne.  
 Cassan, Algernon William, M.A., to the C. of Bathwick.  
 Codrington, Henry, B.A., to the V. of Lyng.  
 Cotter, Richard Henry, B.A., to the C. of Emmanuel Church, Weston-super-Mare.  
 Fletcher, Henry William Overstreet, M.A., to the C. of Durston.  
 Flood, Frederick, B.A., to the R. of Angerleigh.  
 Goldney, Reginald Philip, B.A., to the P. C. of West Bradley (new parish).  
 Gordon, George, B.A., to the C. of Pitminster.  
 Gristock, Alfred Graham, M.A., to the P. C. of Moxon Combe.  
 Henderson, Samuel Rodon, to the C. of Charlton Grove.  
 Jacobus, John William Newark, to the C. of St. Brent.  
 Lutman, Adrian Henry, M.A., to the V. of West Zoyland.  
 Nurnberg, Nahum, to be a Lecturer at Weston Phillips, Abel, to the P. C. of Hendford.  
 Poole, Robert Blake, M.A., to the C. of Sutton Key and C. of Weston Banfield.  
 Roe, Henry, to the R. of Poynton.  
 Watkins, Charles J. A., to the P. C. of Hinton house.  
 Wynch, John William, M.A., to the C. of Preston.

## Canterbury.

Frampton, Thomas Shipden, B.C.L. and M.A., to the C. of St. Mary Platt, Wrotham.  
 Furley, Edward Mainwaring, M.A., to the C. of Wood.  
 Hancock, Richard Andrew, to the C. of Irytham, Isle.  
 Hole, Henry Jubal, M.A., to the C. of St. James, bridge Wells.  
 Moor, Gilbert Feas John, M.A., to the C. of the Oct of the Annunciation, Chislehurst.  
 South, Richard Muspratt, B.A., to the V. of New Ebor with the R. of Hope.

## Carlisle.

Cooke, Henry Salkeld, B.A., to the C. of St. James Whitehaven.  
 Harman, Edward, M.A., to the V. of Edenhill, Langwathby, Cumberland.  
 Thomas, Robert, B.A., to the C. of Dalton-in-Furness, Lancashire.

## Chester.

Field, Henry Cromwell Beckwith, B.A., to the C. of St. Jude, West Derby, Lancashire.  
 Hughes, William, to the C. of St. Bridget with Martin, Chester.  
 Stoddart, Doveton Vincent, to the C. of Dodsley, Cheshire.  
 Trotter, John George, B.A., to the C. of Northwich, Cheshire.  
 Windle, Samuel Allen, Lic. Th., to the P. C. of St. Bride, Liverpool.  
 Wright, James Camper, M.A., to the P. C. of St. Philip Orrell Hey, Lancashire.

## Chichester.

Aldred, Arthur, to be an Assistant Curate of St. Michael, Bray, Edward, M.A., to be an Assistant Curate of St. Leonard's-on-Sea.  
 Brooks, William John Thomas Hill, B.A., to be an Assistant Curate of Hurstpierpoint.  
 Chilver, Charles Samuel, M.A., to the P. C. of the Cape Royal, Brighton.  
 Fawcett, John Barratt, M.A., to be an Assistant Curate of Warbleton.  
 Hannington, James, M.A., to be an Assistant Curate of St. George's Chapel, Hurstpierpoint.  
 Hilton, Henry Moray, B.A., to be an Assistant Curate of Rye.  
 Peckham, Harry John, M.A., to be an Assistant Curate of Compton with Upmarden.  
 Stephens, William Richard Wood, M.A., to the V. of Woolbeding.  
 Stevenson, William, M.A., to the Stip. C. of Brighthelm, Brighton.  
 Vigors, Richard William, M.A., to the V. of Rye Green.  
 Wanstall, Edward Forster, M.A., to be an Assistant Curate of Christ Church, Brighton.

## Durham.

Adamson, Cuthbert Edward, M.A., to the C. of St. Hilda, South Shields.  
 Aubrey, Charles, to be Minister of District, West Park.

**DURHAM—continued—**

Janiford, William Mullins, to the C. of Bamburgh.  
 Lockshott, George, B.A., to be Minister of St. Simon,  
 South Shields.  
 Waid, William Harris, M.A., to the C. of Chester-le-  
 Street.  
 Lepple, Matthew, M.A., to the C. of Kelloe.  
 Hick, John St. Clare, M.A., to the C. of Amble.  
 Lonerioff, William Scott, M.A., to the V. of Christ Church,  
 Bishopwearmouth.  
 Robinson, George, M.A., to the P. C. of Ulgham.  
 Taylor, Christopher, B.A., to the C. of Doddington.

**Ely.**

ennett, Edmund Thomas, M.A., to the C. of Long  
 Melford.  
 hamberlain, Edward Eustace, to the C. of Kempston.  
 enison, William Henry, M.A., to the R. of Carlton  
 cum Chellington.  
 rake, Charles Bernard, M.A., to the V. of All Saints,  
 Cambridge.  
 dwards, Arthur William, M.A., to the R. of Barning-  
 ham with Coney Weston.  
 olesgrove, William, M.A., to the V. of Henlow.  
 arvis, Henry, to the V. of Posingford.  
 Morris, George, to the N. V. of Biscot.  
 ough, Henry Bruce, to the R. of Dalham.  
 aw, Thomas Henry, M.A., to the V. of Everton cum  
 Tetworth.  
 tephen, William Duguid, M.A., to the R. of Little  
 Wilbraham.  
 nderwood, Charles White, M.A., to the R. of Cot-  
 tenham and the R. D. of Chesterton.

**Exeter.**

enson, Prockter Melhuish, M.A., to the V. of Withe-  
 ridge, Devon.  
 rowne, William Bevil, to be an Assistant Curate of  
 South Huish.  
 avis, John Gerrard, M.A., to the R. of Holy Trinity,  
 Exeter.  
 arvis, William Henry, M.A., to be an Assistant Curate of  
 St. Peter, Plymouth.  
 ouchen, Edward, M.A., to be C. in sole charge of  
 Landulph.

**Gloucester and Bristol.**

Arcey, Anthony Ralph, to the Chaplaincy of Nailsworth  
 Episcopal Chapel.  
 Johnson, Arthur Barnes, B.A., to the C. of Charlton  
 Kings.  
 Inorro, William Charles, to the C. of Bisleigh.  
 umerod, George Thomas Bailey, M.A., to the C. of Stroud,  
 with Holy Trinity Chapel.

**Hereford.**

all, Edward Grainger, M.A., to the C. of Brace Meole.  
 elwyn, Congreve, to the V. of Cainham.  
 tedman, John, M.A., to the V. of Much Birch.

**Lichfield.**

ryans, Edward De Villars, M.A., to the C. of Matlock  
 Bank, Matlock.  
 hapman, John, to the P. C. of Quarnford.  
 rry, Thomas Wortley, M.A., to the R. of Holy Trinity,  
 Chesterfield.  
 daljit, Shapwilt, to the P. C. of Great Wryley.  
 dwards, Frederick Stephen, to the C. of Rugeley,  
 Staffordshire.  
 ough, Melville, B.A., to the C. of Sneyd, Staffordshire.  
 toker, Henry Edward, M.A., licensed to officiate in the  
 diocese of Lichfield.  
 wann, John Bellingham, to the C. of Harlaston,  
 Staffordshire.  
 Felb, William James, M.A., to the Cons. Chapelry of  
 Bradwell.

**Lincoln.**

engough, Edward Stuart, M.A., to the R. of Hemingby.  
 rierley, Philip Henry, M.A., to the V. of North Wil-  
 lingham, and to the C. of Sixhills and Ludford.  
 Elliot, George, M.A., to the C. of Brattleby.  
 Isinere, Clement, to the C. of Gainsborough.  
 letcher, William, D.D., to the V. of Ulceby.  
 oulkes, Francis, to the Masterhip of St. Mary's Hos-  
 pital, Harworth.  
 anson, William Henry, B.A., to the R. of Stainton-le-  
 Vale, with the V. of Kirmund-le-Mire.  
 uard, Thomas Inglis, B.A., to the P. C. of Perlethorpe.  
 obertson, David, to the R. D. of Ness.  
 owley, Adam Clarke, M.A., to the V. of Sutterton.  
 ussell, Henry Charles, LL.B., to the R. of Wollaton  
 cum Cossall.

**Llandaff.**

nckley, James Rice, B.A., to the C. of Neath and  
 Llantwit, Glamorgan.  
 riths, John, to the Canonry of St. Dubritius, Llandaff  
 Cathedral.  
 ones, Lewis, to the V. of Cadoxton-juxta-Neath,  
 Glamorgan.  
 ones, John Lewis, M.A., to the C. of Aberdare, Glamor-  
 gan.  
 owndes, Octavius William Cotton Selby, to the R. of  
 Llanvihangel Ystern Llewern, Monmouth.  
 inney, William, B.A., to the R. of Llanvetherine,  
 Monmouth.  
 Vilks, David, to the C. of Holy Trinity, Pillgwenilly,  
 Monmouth.

**London.**

Arundell, Thomas, B.D., to the N. V. of St. John,  
 Whetstone.  
 Duffy, Patrick Frederick, to the C. of Stoke Newington.  
 Eastgate, Charles Edward, B.A., to the C. of South  
 Hackney.  
 Elliott, George Luther, M.A., to the C. of St. Mary,  
 Newington.  
 Ewing, Alexander, to the N. V. of St. Peter, Islington.  
 Low, Charles, to the C. of St. Clement, Islington.  
 Osborne, John Francis, M.A., to be a Diocesan Home  
 Missionary.  
 Shakespear, Wyndham Arthur, M.A., to the C. of Holy  
 Trinity, Shoreditch.  
 Smale, William, M.A., to the C. of St. Jude, Kensington.  
 Sprigg, Herbert Guildford, M.A., to the C. of St. Mary,  
 Newington.  
 Williams, John, to the C. of St. Stephen, Spitalfields.  
 Williams, William Mortimer, to the C. of St. Luke,  
 Hackney.  
 Wilson, Arthur James, B.A., to the C. of St. Mark,  
 Marylebone Road.

**Manchester.**

Anderson, Edmund Preston, to the Stip. C. of St. Au-  
 gustine, Pendlebury.  
 Smith, Alexander, B.A., to the Stip. C. of the Con-  
 ventional District of St. Philip, in the district of St.  
 Thomas, Preston.

**Norwich.**

Ewing, Thomas James, D.D., to the C. of Poshirek,  
 Norfolk.  
 Jex-Blake, William Francis, to the C. of Kirtton, Suffolk.  
 Payne, William John, M.A., to the C. of St. James,  
 South Elmham, Suffolk.  
 Ray, Henry, B.A., to the R. of Cranwich and the V. of  
 Diddington, with the R. of Colveston annexed, Norfolk.  
 Stokes, George, to the R. of Whitton cum Thurton,  
 Suffolk.

**Oxford.**

Bellairs, Henry Spencer Kenrick, M.A., to the C. of St.  
 Giles, Oxford.  
 Bliss, George Charles, B.A., to the P. C. and tit. V. of  
 Kennington, Berks.  
 Blunt, James St. John, M.A., to the V. of Windsor,  
 Berks.  
 Mason, Robert Boyle Monck, M.A., to the R. of Wool-  
 hampton, Berks.  
 Proctor, George Vizard, B.A., to the C. of Arborfield,  
 Berks.  
 Taylor, George, M.A., to the C. of Sunningdale, Berks.

**Peterborough.**

Ball, Edward Henry, B.A., to the C. of Uppingham.  
 Conolly, Marmaduke John, M.A., to the R. of Thorpe  
 Mabyor.  
 Croome, William Mitchell, M.A., to the V. of Syston.  
 Furley, Henry, to the C. of Daventry.  
 Gates, Edward, M.A., to the V. of Pythley.  
 James, Henry Daniel, M.A., to the V. of Hambleton  
 cum Braunston.  
 Marriott, John Thomas, general licence.  
 Slade, Edwin, to the C. of Wellingboro'.  
 Tabraham, Robert, to the Chaplaincy of Oakham Unio-  
 n.  
 Toke, Nicolas Roundell, M.A., to the R. of Knoe-  
 sington.  
 White, Robert Du Sautory, M.A., to the V. of Stanford.  
 Wilson, Augustus Charles Hagon, to the C. of Lamport  
 cum Faxon.  
 Yorke, Richard, to the C. of Lutterworth.

**Ripon.**

Copinger, Herbert Edward, to the C. of St. Michael,  
 Thornhill.  
 Foulger, John, to the C. of Kildwick.  
 Fowler, John, B.A., to the C. of Richmond.  
 Geer, Henry Isaac, to the P. C. of Beeston, Leeds.  
 Goodall, William, B.A., to the new V. of Woodside,  
 Leeds.  
 Grant, Charles William, B.A., to the C. of Holy Trinity,  
 Halifax.  
 Knaggs, William, to the C. of Christ Church, Leeds.  
 Pigou, Francis, M.A., to the R. D. of Halifax.  
 Stamper, William Henry, to the C. of Pannal.  
 Swabey, Maurice Charles Mertins, Esq., D.C.L., 3  
 Paper Buildings, Temple, London, to be Chancellor of  
 the Diocese of Ripon.  
 Turner, Sydney, M.A., to the Deanery founded in the  
 Cathedral Church of Ripon.  
 Vaughan, Charles Monck, to be C. of St. Matthew, Leeds.

**Rochester.**

Boyd, Henry, to be an Hon. Canon of Rochester.  
 Fisher, Frederick Lyeicester, M.A., to the C. of Barkway.  
 Grant, Cyriil Fletcher, M.A., to the C. of St. Margaret, Lee.  
 Lake, Henry Ashton, B.A., to the P. C. of Castle Head-  
 ingham.  
 McGuinness, William Nesbitt, M.A., to be Minister of All  
 Saints' new Church, Plumstead.  
 Miller, William Coase, to the C. of St. Mark, Lewisham.  
 Ranger, Apeley Chase, B.A., to the C. of Hertingford-  
 bury.  
 Redpath, Henry Adeney, M.A., to the C. of Luddes-  
 down.  
 Smith, John Pound, to the V. of Broomfield.  
 Tower, Charles Marsh Alsille, B.A., to the C. of Wethers-  
 field.  
 Vallancey, John, to the C. of Sible Hedingham.

\* A district is in course of assignment to this Church,  
 out of St. Margaret's parish.

**St. David's.**

Edwards, Benjamin, to the V. of Llanfihangel-y-croyd-  
 din, Cardiganshire.  
 Lewis, James, to the R. D. of Upper Ultra Ayrion.  
 Lewis, J. Pollard, to the Stip. C. of Llanhaden with  
 Bletherston, Pembrokeshire.  
 Morgan, John Frederick, to the Stip. C. of Oxurch with  
 Nichelston, Glamorganshire.  
 Robinson, William Kay, to the R. of Walwyns Castle,  
 Pembrokeshire.

**Salisbury.**

Frith, Edward Blackstone Cokayne, B.A., to the V. of  
 Market Lavington.  
 McDowall, Robert Scott, M.A., to the R. of North  
 Poorton.  
 Nelson, John, B.C.L., to the V. of Bradenstoke cum  
 Clack.  
 Steel, Henry William, M.A., to the C. of Bower Chalk.  
 Tayler, Charles William, B.A., to the R. of Chickslade.

**Winchester.**

Baugh, William Joseph, B.A., to the C. of St. Saviour-  
 on-the-Cliff, Shanklin.  
 Carey, Osmond, to the R. of St. Mary de Castro,  
 Guernsey.  
 Coddington, Charles William, M.A., to the C. of Esher.  
 Edwards, Edwin Stapleton, to the C. of St. Lawrence,  
 Wootton.  
 Jones, William, to the C. of St. Saviour, Southwark.  
 Lewis, John William, M.A., to the N. V. of Norbiton.  
 Roberts, William Masfen, B.A., to the C. of Milton.  
 Sanders, Charles Evatt, M.A., to the C. of St. Jude,  
 Englefield Green.

**Worcester.**

Elliot, Charles John, M.A., to the C. of Farnborough,  
 Warwick.  
 Elwin, Warwick, M.A., to the C. of Holy Trinity,  
 Bordesley, Warwick.  
 Roberts, John Mortlock, B.A., to the V. of Long Com-  
 ton, Warwick.  
 Winder, John Parry, M.A., D.C.L., to the C. of St. John;  
 Ladywood, Birmingham, Warwick.

**York.**

Begbie, Alexander George, M.A., to the C. of Set-  
 trington.  
 Burgon, Benjamin, to the District of Purston cum South  
 Featherstone.  
 Church, William Montagu Higginson, to the new V. of  
 Hickleton.  
 Gabriel, John Augustus, B.A., to the C. of Wadsley, and  
 to the Chaplaincy of the South Yorkshire Asylum,  
 Wadsley.  
 Gilmore, James, to the C. of Holy Trinity, and to  
 officiate in the Church of St. Philip, Kingston-upon-  
 Hull.  
 Glyn, The Hon. Edward Carr, M.A., to the V. of Don-  
 caster.  
 Littler, Joseph Bellot, M.A., to the V. of Hayton with  
 Bielby.  
 Miles, Usher Beers, to the V. of Askham Richard.  
 Ormsby, George Radcliffe, B.A., to the C. of Fishlake.  
 Rawson, Theophilus John, M.A., to the C. of St. Mark,  
 Broomhall, Sheffield.  
 Robinson, William Cautley, B.A., to the V. of Scalby.  
 Stuart, William Cashel, to the V. of All Saints, South  
 Cave.  
 Wilberforce, William Francis, M.A., to the new V. of  
 St. John, York.  
 Wilson, Frederick, D.D., to the new V. of Sledmere.  
 Wilson, John, to the C. of Saltern.

**APPOINTMENTS ALPHABETICALLY  
ARRANGED.**

Adamson, C. E., M.A., to the C. of St. Hilda, South  
 Shields.  
 Aldred, Arthur, to be an Assistant Curate of Slinfold.  
 Allen, E., to the R. of Holy Trinity, Salford.  
 Anderson, E. P., to the Stip. C. of St. Augustine, Pendle-  
 bury.  
 Arundell, Thomas, B.D., to the new V. of St. John,  
 Whetstone.  
 Aubrey, Charles, to be Minister of District, Witton  
 Park.  
 Ball, E. H., B.A., to the C. of Uppingham.  
 Barker, W., West Cowes, to be Hon. Chaplain to the  
 Queen.  
 Barrow, G. S., to the V. of Stowmarket.  
 Baugh, W. J., B.A., to the C. of St. Saviour-on-the-Cliff,  
 Shanklin.  
 Begbie, A. G., M.A., to the C. of Settrington.  
 Bellairs, H. S. K., M.A., to the C. of St. Giles, Oxford.  
 Bengough, E. S., M.A., to the R. of Hemingby.  
 Bennett, E. T., M.A., to the C. of Long Welford.  
 Benson, P. M., M.A., to the V. of Witheridge, Devon.  
 Bernard, E. R., M.A., to the V. of Selborne.  
 Bird, H. G., to the C. of Christ Church, Albany Street.  
 Blandford, W. M., to the C. of Bamburgh.  
 Blick, J. J., to the R. of Wrappingham.  
 Bliss, G. C., B.A., to the P. C. and tit. V. of Kennington,  
 Berks.  
 Blunt, J. St. J., M.A., to the V. of Windsor, Berks.  
 Bowen, J., to the R. of St. Lawrence with St. Edrens  
 Pembrokeshire.  
 Bowman, J., to the R. of Quedgeley.  
 Boyd, Henry, to be an Hon. Canon of Rochester.  
 Bray, Edward, M.A., to be an Assistant Curate of Christ  
 Church, St. Leonards-on-Sea.

Brierley, P. H., M.A., to the V. of North Willingham, and to the C. of Sixhills and Ludford.  
 Brooks, W. J. T. H., B.A., to be an Assistant Curate of Hurstpierpoint.  
 Brown, R. G., B.A., to the C. of Wells.  
 Browne, W. B., to be an Assistant Curate of South Hush.  
 Bryans, E. De V., M.A., Matlock Bank, parish of Matlock.  
 Buckley, J. R., B.A., to the C. of Neath and Llantwit, Glamorgan.  
 Burgon, Benjamin, to the District of Purston cum South Featherstone.  
 Butcher, C. H., to be Dean of the Cathedral Church of the Holy Trinity, Shanghai.  
 Buttanshaw, John, M.A., to be Lecturer of St. Andrew, Bath.  
 Caley, G. A., M.A., to the C. of Wiveliscombe.  
 Carey, Osmond, to the R. of St. Mary de Castro, Guernsey.  
 Casan, A. W., M.A., to the C. of Bathwick.  
 Chamberlain, E. E., to the C. of Kempton.  
 Chapman, John, to the P. C. of Quarford.  
 Chilver, C. S., M.A., to the P. C. of the Chapel Royal, Brighton.  
 Cockshott, George, B.A., to be Minister of St. Simon, South Shields.  
 Coddington, C. W., M.A., to the C. of Esher.  
 Coddington, Henry, B.A., to the V. of Lyng.  
 Collins, J. W., to the V. of Clare, Suffolk.  
 Colson, C., to the R. D. of Rochester.  
 Conolly, M. J., M.A., to the R. of Thorpe Mabyor.  
 Cooke, H. S., B.A., to the C. of St. James, Whitehaven.  
 Copinger, H. E., to the C. of St. Michael, Thornhill.  
 Cotter, R. H., B.A., to the C. of Emmanuel Church, Weston-super-Mare.  
 D'Arcy, A. R., to the Chaplaincy of Nallsorth Episcopal Chapel.  
 Davis, J. G., M.A., to the R. of Holy Trinity, Exeter.  
 Denison, W. H., M.A., to the R. of Carlton cum Chelington.  
 Dowder, T., to the C. of St. Phillip, Newcastle-on-Tyne.  
 Drury, T. W., M.A., to the R. of Holy Trinity, Chesterfield.  
 Duffy, P. F., to the C. of Stoke Newington.  
 Dunbar, Sir W., to the R. of Dummer, Hants.  
 Eastgate, C. E., B.A., to the C. of South Hackney.  
 Edalgi, Shapwilt, to the P. C. of Great Wyrley.  
 Edwards, A. W., M.A., to the R. of Barningham with Coney Weston.  
 Edwards, Benjamin, to the V. of Llanfihangel-y-croddin, Cardiganshire.  
 Edwards, E. S., to the C. of St. Lawrence, Wootton.  
 Edwards, F. S., Rugeley, Staffordshire.  
 Eliot, C. J., M.A., to the C. of Farnborough, Warwick.  
 Ellum, J., to the R. of Herne Bay.  
 Elliot, George, M.A., to the C. of Brattleby.  
 Elliott, G. L., to the C. of St. Clement, Islington.  
 Elliott, G. L., M.A., to the C. of St. Mary, Newington.  
 Elsmere, Clement, to the C. of Gainsborough.  
 Elwin, Warwick, M.A., to the C. of Holy Trinity, Hordesley, Warwick.  
 Evans, E. M., to the V. of Ratley.  
 Ewing, T. J., D.D., to the C. of Poshirk, Norfolk.  
 Fawcett, J. B., M.A., to be an Assistant Curate of Warbleton.  
 Field, H. C. B., B.A., to the C. of St. Jude, West Derby, Lancashire.  
 Field, W., to the R. of Merstham.  
 Fisher, F. L., M.A., to the C. of Barkway.  
 Fletcher, H. W. O., M.A., to the C. of Durston.  
 Fletcher, William, D.D., to the V. of Ulceby.  
 Flood, Frederick, B.A., to the R. of Angersleigh.  
 Foulger, John, to the C. of Kildwick.  
 Foulkes, Francis, to the Mastership of St. Mary's Hospital, Harworth.  
 Fowler, John, B.A., to the C. of Richmond.  
 Frampton, T. S., B.C.L. and M.A., to the C. of St. Mary Platt, Wrotham.  
 Furley, E. M., M.A., to the C. of Saltwood.  
 Furley, Henry, to the C. of Daventry.  
 Gabriel, J. A., B.A., to the C. of Wadsley, and to the Chaplaincy of the South Yorkshire Asylum, Wadsley.  
 Gates, Edward, M.A., to the V. of Pytchley.  
 Gibson, T. W., to be Classical Master of Merchant Taylors' School.  
 Gilmore, James, to the C. of Holy Trinity, and to officiate in the Church of St. Phillip, Kingston-upon-Hull.  
 Glyn, The Hon. E. C., M.A., to the V. of Doncaster.  
 Goldney, R. P., B.A., to the P. C. of West Bradley (new parish).  
 Goodall, William, B.A., to the new V. of Woodside, Leeds.  
 Gordon, George, B.A., to the C. of Pitminster.  
 Gough, Melville, B.A., Sneyd, Staffordshire.  
 Grant, C. F., M.A., to the C. of St. Margaret, Lee.  
 Grant, C. W., B.A., to the C. of Holy Trinity, Halifax.  
 Grinstead, C., to the P. C. of Brentwood.  
 Grinstead, A. G., M.A., to the P. C. of Monkton Combe.  
 Hall, E. G., M.A., to the C. of Brace Meole.  
 Hancock, R. A., to the C. of Ivychurch.  
 Hannington, James, M.A., to be an Assistant Curate of St. George's Chapel, Hurstpierpoint.  
 Hanson, W. H., B.A., to the R. of Stainton-le-Vale, with the V. of Kirmondle-Mire.  
 Harman, Edward, M.A., to the V. of Edenhall and Langwathby, Cumberland.  
 Harris, W. H., M.A., to be an Assistant Curate of St. Peter, Plymouth.  
 Henderson, S. B., to the C. of Charlton Musgrove.  
 Hepple, Matthew, M.A., to the C. of Kelloe.  
 Hick, J. St. C., M.A., to the C. of Amble.  
 Hilton, H. M., B.A., to be an Assistant Curate of Rye.

Hole, H. J., M.A., to the C. of St. James, Tunbridge Wells.  
 Holland, F. J., Quebec Chapel, to be Chaplain in Ordinary to the Queen.  
 Holloway, E. J., to the V. of Clehonger.  
 Houchen, Edward, M.A., to be C. in sole charge of Landulph.  
 Hughes, William, to the C. of St. Bridget with St. Martin, Chester.  
 Humphreys, H. J., to the C. of Llannor and Denio, Carnarvon.  
 Hutton, H. E., to the V. of Great Waltham.  
 Irvine, R. H., to the C. of St. Neots, Hants.  
 Jacobs, J. W. N., to the C. of South Brent.  
 James, H. D., M.A., to the V. of Hambleton cum Braunston.  
 Jarvis, Henry, to the V. of Poolefingford.  
 Jex-Blake, W. F., to the C. of Kirton, Suffolk.  
 Johnson, A. B., B.A., to the C. of Charlton Kings.  
 Johnson, F., to be Hon. Chaplain to Lord Tolleremache of Helmingham.  
 Johnson, G. J., to the C. of Albury.  
 Jones, J. L., M.A., to the C. of Aberdare, Glamorgan.  
 Jones, Lewis, to the V. of Cadoxton-juxta-Neath, Glamorgan.  
 Jones, Samuel, to the C. of Llannor and Denio, Carnarvon.  
 Jones, W. H., to the C. of St. Paul, Balsall Heath.  
 Jones, William, to the C. of St. Saviour, Southwark.  
 Knaggs, William, to the C. of Christ Church, Leeds.  
 Lawrence, G. W. A., to the C. of All Saints, Kensington Park.  
 Lewis, James, to the R. D. of Upper Ultra Ayrton.  
 Lewis, J. P., to the Stip. C. of Llanhaden with Bletherston, Pembrokeshire.  
 Lewis, J. T., to the R. of Llanvynnach.  
 Lewis, J. W., M.A., to the new V. of Norbiton.  
 Lister, E. C., to the R. of St. Thomas, Stanningley.  
 Litter, J. B., M.A., to the V. of Hayton with Biely.  
 Low, Charles, to the C. of St. Clement, Islington.  
 Lowndes, O. W. C. S., to the R. of Llanfihangel Yestern, Hereford, Monmouth.  
 Luard, T. I., B.A., to the P. C. of Perlethorpe.  
 Lutman, A. H., M.A., to the V. of Weston Zoyland.  
 McClatchie, T., to be Canon of the Cathedral Church of the Holy Trinity, Shanghai.  
 McDowall, R. S., M.A., to the R. of North Poorton.  
 McGuinness, W. N., M.A., to be Minister of All Saints' new Church, Plumstead.  
 Mackintosh, W. T., to the C. of St. Peter, Preston.  
 Mallett, W. G., to the R. of St. Lawrence, Exeter.  
 Marriott, J. T., general licence.  
 Mason, R. B., M.A., to the R. of Woolhampton, Berks.  
 Meade, R. C., Vicar of St. Neots, to be Surrogate.  
 Medd, P. G., to the R. of North Cerney, Gloucester.  
 Merriman, G., to the V. of Martham.  
 Miller, W. C., to the C. of St. Mark, Lewisham.  
 Molineux, C. H., to the Inc. of St. James, Derby.  
 Moncrieff, W. S., M.A., to the V. of Christ Church, Bishopwearmouth.  
 Monro, W. C., to the C. of Bisle.  
 Moor, G. F. J., M.A., to the C. of the Church of the Annunciation, Chislehurst.  
 Morgan, J. F., to the Stip. C. of Oxurch with Nicholson, Glamorganshire.  
 Morris, George, to the N. V. of Biscot.  
 Nelson, John, B.C.L., to the V. of Bradenstoke cum Clack.  
 Nurnberg, Nabum, to be a Lecturer at Weston.  
 Ormerod, G. T. B., M.A., to the C. of Stroud, with Holy Trinity Chapel.  
 Ormsby, G. R., B.A., to the C. of Fishlake.  
 Osborne, J. E., M.A., to be a Diocesan Home Missionary.  
 Payne, W. J., M.A., to the C. of St. James, South Elmham, Suffolk.  
 Peckham, H. J., M.A., to be an Assistant Curate of Compton with Upwarden.  
 Phillips, Abel, to the P. C. of Hensford.  
 Pigou, Francis, M.A., to the R. D. of Halifax.  
 Pinney, William, B.A., to the B. of Llanvetherine, Monmouth.  
 Poole, R. B., M.A., to the C. of Sutton Montis and C. of Weston Banslyde.  
 Pratt, P. C., to be Chaplain of H.M.S. *Asia*.  
 Proctor, G. V., B.A., to the C. of Arborfield, Berks.  
 Pugh, H. B., to the R. of Dalham.  
 Ranger, A. C., B.A., to the C. of Hertingfordbury.  
 Rawson, T. J., M.A., to the C. of St. Mark, Broomhall, Sheffield.  
 Ray, Henry, B.A., to the R. of Cranwich and the V. of Diddington, with the R. of Colveston annexed, Norfolk.  
 Redpath, H. A., M.A., to the C. of Luddesdown.  
 Richards, John, B.A., to the C. of Aberffraw, Anglesey.  
 Roberts, J. M., B.A., to the V. of Long Compton, Warwick.  
 Roberts, W. M., B.A., to the C. of Milton.  
 Robertson, David, to the R. D. of Ness.  
 Robinson, George, M.A., to the P. C. of Ulgham.  
 Robinson, W. C., B.A., to the V. of Scalby.  
 Ross-Lewis, R. O'D., to be Chaplain of H.M.S. *London*, at Zanzibar.  
 Rowley, A. C., M.A., to the V. of Satterton.  
 Roxby, H. M., to the R. of Buckden.  
 Russell, H. C., LL.B., to the R. of Wollaton cum Cosall.  
 Sanders, C. E., M.A., to the C. of St. Jude, Englefield Green.  
 Scale, F. S. P., to the V. of St. John, Bridgewater.  
 Scott, P. R., to the V. of East Stonehouse, Devon.  
 Shakespear, W. A., M.A., to the C. of Holy Trinity, Shoreditch.  
 Shaw, T. H., M.A., to the V. of Everton cum Tetworth.  
 Shade, Edwin, to the C. of Wellington.  
 Smale, William, M.A., to the C. of St. Jude, Kensington.

Smith, Alexander, B.A., to the Stip. C. of the Conventual District of St. Philip, in the district of St. Thomas, Preston.  
 South, R. M., B.A., to the V. of New Romney with the R. of Hope.  
 Spicer, N. J., to the R. D. of north-east division of the Deanery.  
 Sprigg, H. G., M.A., to the C. of St. Mary, Newington.  
 Stedman, John, M.A., to the V. of Much Birch.  
 Steel, H. W., M.A., to the C. of Bower Chalk.  
 Stegall, J. H., to the Lectureship of Great Ashfield.  
 Stephen, W. D., M.A., to the R. of Little Wilbraham.  
 Stephens, W. R., M.A., to the R. of Woodbeck.  
 Stevenson, William, M.A., to the Stip. C. of Brede.  
 Stoddart, D. V., to the C. of Lodeston, Cheshire.  
 Stoker, H. E., M.A., licensed to officiate in the diocese of Lichfield.  
 Stokes, George, to the R. of Waltham cum Thring, Suffolk.  
 Swasey, M. C. M., Esq., D.C.L., 3 Paper Buildings, Temple, London, to be Chancellor of the Diocese of Ripon.  
 Swann, J. B., Harleston, Staffordshire.  
 Tabraham, Robert, to the Chaplaincy of Oaking Union.  
 Taylor, Christopher, B.A., to the C. of Dodington.  
 Taylor, George, M.A., to the C. of Sunninghill, Berks.  
 Thomas, D. D., M.A., to the Inc. of St. Florence, Pembrokeshire.  
 Thomas, Robert, B.A., to the C. of Dalton-in-Furness, Lancashire.  
 Thorne, F., to the R. of Bridgham, Norfolk.  
 Thornton, G. R., to the R. of Bengoe, Herts.  
 Thornton, H. W., to the R. of Athelington.  
 Toke, N. R., M.A., to the R. of Kneighton.  
 Tower, C. M. A., B.A., to the C. of Wetherfield.  
 Trotter, J. G., B.A., to the C. of Northenden, Cheshire.  
 Underwood, C. W., M.A., to the R. of Cottam cum R. D. of Cherterton.  
 Vallancey, John, to the C. of Sible Hedingham.  
 Vaughan, C. M., to be C. of St. Matthew, Leek.  
 Vigers, R. W., M.A., to the V. of Erridge Great.  
 Wanstead, E. F., M.A., to be an Assistant of Christ Church, Brighton.  
 Watkins, C. J. A., to the P. C. of Hinton Cumbe.  
 Watson, H. L., to the R. D. of Gushlaxton.  
 Webb, W. J., M.A., to the Cons. Chapelry of St. White, R. D. S. M.A., to the V. of Stamford.  
 Wilberforce, W. F., M.A., to the new V. of York.  
 Wilks, David, to the C. of Holy Trinity, Epsom, Monmouth.  
 Willan, W. M., to the C. of St. Luke, Hackney.  
 William, W. M., to the C. of St. Luke, Hackney.  
 Williams, John, to the C. of St. Stephen, fields.  
 Wilson, A. C. H., to the C. of Lamporn cum Farn Road.  
 Wilson, Frederick, D.D., to the new V. of Sledon.  
 Wilson, John, to the C. of Salton.  
 Winder, J. P., M.A., D.C.L., to the C. of St. John, wood, Birmingham, Warwick.  
 Windle, S. A., Lic. Th., to the P. C. of St. Bride, Liverpool.  
 Wolsey, C., to the R. of Holy Trinity, Salford.  
 Wright, J. C., M.A., to the P. C. of St. Philip, Hely, Lancashire.  
 Wynch, J. W., M.A., to the C. of Yeovil cum Press.  
 Yorke, Richard, to the C. of Lutterworth.

## DEATHS.

Binney, R. A. M., D.C.L., late V. of Bangor, Co. Down, Ireland, aged 63.  
 Carter, R. F., late V. of Rowmer.  
 Charlesworth, Beadam, V. of Darfield, aged 71.  
 Chepmell, W. H., M.A., aged 57.  
 Clark, J. W. H., late C. of Godalming, aged 24.  
 Coombe, T., formerly R. of Giron, Cambs, aged 71.  
 Cordaux, W. H., aged 42.  
 Davies, L. C., R. of Charlton-Musgrove, aged 71.  
 Dykes, J. B., Mus.D., St. Oswald, Durham, aged 71.  
 Farham, J. J., Curate in charge of Westgate, Suffolk.  
 Howell, Hugh, late R. of Llanfrynach and Penrith, Castellau, aged 63.  
 James, W. R., V. of Newtown-on-Trent, aged 45.  
 Knatchbull, W., M.A., Prebendary of Wells, aged 65.  
 Luscombe, A. P., Long Cause House, Totnes, aged 65.  
 Metcalfe, W., M.A., R. of Hadleigh, Essex, aged 65.  
 Morris, J., B.A., V. of St. Luke, Dawley, aged 65.  
 Mostyn, G. T., M.A., of 39 Elgin Road, Kensington, aged 67.  
 Scriven, H. V., V. of Preston-on-Stour, aged 52.  
 Sowerby, Very Rev. W., Dean of Goulburn, aged 51.  
 Stannus, James, late D. of Ross and R. of Lest, aged 89.  
 Sturt, A. R., of Hatherly Place, Cheltenham, aged 65.  
 Terry, T. H., B.A., late V. of Seaton Ross, aged 65.  
 Trimmer, H. S., V. of Marston-on-Dove, aged 65.  
 Walters, S., V. of Dunholme, Lincoln.  
 Wigan, W. L., V. of East Malling, Kent, aged 55.  
 Wimberley, C., lately R. of Soles, Norfolk.  
 Winnington, F., R. of Upper Sapey, Hereford, aged 55.

CORRECTION.—The death of Rev. H. G. B. of Wokingham, was announced by mistake in THE ECCLESIASTICAL GAZETTE of January.

## TESTIMONIALS OF RESPECT

Have been presented to the following Clergymen:—

Bardsley, J. W., Liverpool.  
Bird, H. G., Wokingham.  
Boys, Ven. Archdeacon, All Saints, Clapham Park.  
Brooking, S., Leeds.  
Bryans, E. de Villiers, Shrewsbury.  
Byrchmore, J., Birmingham.  
Davies, E. T., Liverpool.  
De Wolf, R. B., Ilfracombe.  
Jowling, T. W., Marlborough.  
Jrury, T. W., Braddon, Isle of Man.  
Jodfrey, N. S., Southsea.  
Jordan, Dr., St. Mary, Park Street.  
Jeycock, W., Clerkenwell.  
Lewis, Lewis, St. Peter, West Bromwich.  
Martin, J. C., Landport.  
Moore, F. J., Foxdale, Isle of Man.  
Oakley, E., St. Nicholas, Ipswich.  
Orniston, James, St. David, Holloway.  
Qualbrough, J., Kirk-Bridge, Isle of Man.  
Richards, J. W., Menai Bridge.  
Roberts, T. O., Taunton.  
Thomas, W. S., Thorne, St. Margaret, Somerset.  
Turner, E. C., St. Peter, Stockport.  
Valthow, J. H., Stockwell.  
Wilson, R., St. Mary, Woodford.  
Williams, A. A., Bromley.

## University Intelligence.

## Oxford.

January 15.

During Hilary Term examinations will be holden for the purpose of filling up vacancies, as follows:—

## BRASENOSE COLLEGE.

The examination for the Open Scholarships will be held in combination with Oriel College during the week ending March 4. Further particulars will be announced.

## CHRIST CHURCH.

There will be held at Christ Church on Saturday, March 11, an election to Junior Studentships—viz., to at least three Classical, at least one Mathematical, and at least two in Physical Science, tenable for five years from the day of election, of the annual value either of 40*l.* or of 50*l.*, which may be raised to the larger sum above named after the completion of one year's residence. Candidates for the Physical Science Studentships will all upon the Dean on Tuesday, February 29, between 2 and 2 P.M.; candidates for the Classical or the Mathematical Studentships on Monday, March 6, between 2.30 and 1.30 P.M. All must produce certificates both of the day of their birth and of good character. Candidates for either the Classical or the Mathematical Studentships must not have exceeded the age of 19 on January 1, 1876; candidates for the Physical Science Studentships must not have exceeded the age of 20 on the same day. For the Physical Science Studentships papers will be set in chemistry, biology, and physics, but a candidate will be expected to offer himself for examination in more than two of these subjects. Candidates for the Mathematical or for the Physical Science Studentships will also have to show that they possess such a knowledge of Classics as will enable them to pass Responsions.

## ORIEL COLLEGE.

An examination will be held on February 29, and following days, for the purpose of filling up the following:—

(1) Two Scholarships (Classical), and (2) one Adam's Brome Exhibition, each of the annual value of 80*l.* during residence. Candidates for the Scholarships must at least have attained the age of 20 years. (3) The Bible Exerkships, tenable for three years, of the annual value (including allowances) of 110*l.* (4) One Ludwell Exhibition, tenable for seven years, on condition of residence, of the annual value of 40*l.* Candidates are to call on the Vice-Provost on Monday, February 28.  
Boden (Sanskrit) Scholarship.—The examination for this Scholarship will begin on Monday, February 28.  
Hertford (Latin) Scholarship.—The examination will begin on Monday, March 6.  
Burdett (Geological) Scholarships.—The examination will begin on Monday, March 6.  
University Mathematical Scholarship.—The examination for the Senior and Junior Mathematical Scholarships will begin on Monday, March 13.  
Ireland (Classical) Scholarship.—The examination will begin on Monday, March 20.

January 22.

In a convocation held on Friday, January 21, Mr. S. Wilson, M.A., Brasenose, Mr. R. Ewing, M.A., John's, and Mr. Mowat, M.A., Pembroke, were nominated masters of the schools for the ensuing year. In a congregation held on Friday, the following degrees were conferred:—

*Masters of Arts*.—Rev. Henry Cary Shuttleworth and Rev. Charles Henry Firmstone, Christ Church Coll.; Thomas Bertram Udall, Queen's Coll.; Rev. Henry Bickstock, St. John's Coll.  
*Bachelors of Arts*.—Herbert W. Cunningham, Brasenose Coll.; Edward H. Donkin, Lincoln Coll.; Frederick Smithstead and Frank St. Clair Greenwood, Merton Coll.; William Henry Payne-Smith, Christ Church Coll.

January 29.

## BRASENOSE COLLEGE.

There will be an election at this college in the present term to at least three Open Scholarships of the value of 80*l.* a year; one of which will be awarded for proficiency in Mathematics; but candidates for that Scholarship will be expected to show such an amount of classical knowledge as will warrant the examiners in supposing that they will be able to pass Responsions in due course. These Scholarships are tenable for five years, during residence and good conduct, unless a scholar shall, after his election, have accepted any appointment interfering with the full course of academical studies. Candidates must be under 20 years of age. They are to present themselves to the Principal, with testimonials of good character, and with satisfactory evidence of age, on Monday, February 28, between 8 and 9 P.M., or on Tuesday, February 29, between 9 and 10 A.M. The examination will begin at the last-named hour. It has been arranged that candidates for Classical Scholarships at Oriel and Brasenose Colleges shall this year be examined at the same time and in the same papers. Each candidate will be considered as standing, in the first instance, at the college at which he has put down his name, and, unless he has given notice, in writing, to the contrary, will be regarded as standing at the other college also.

## CORPUS CHRISTI COLLEGE.

The Open Scholarships at this college have been awarded to the following gentlemen, whose names are placed in alphabetical order:—Messrs. C. S. Blackett-Ord, of Marlborough College; E. N. Blandy, of Cheltenham College; J. C. L. Brown, of St. Paul's College, Stony Stratford; G. F. Hamilton, of Manchester Grammar School; W. Peterson, of Edinburgh University. All these Scholarships are tenable for five years from matriculation unless a scholar shall have accepted any appointment interfering with the full course of his academical studies, and they are each of the annual value of from 95*l.* to 100*l.* An Exhibition of 60*l.* with rooms rent free, and tenable for four years, has been awarded to Mr. R. C. Lott, of Magdalen College School. The Mathematical Scholarship was not awarded.

## MERTON COLLEGE.

A Mathematical Postmastership in this college has been awarded to Mr. Llewellyn Wansborough Jones, of Trinity College, Cambridge. The postmastership is of the annual value of 80*l.*, which may, upon the recommendation of the tutors, be raised, after two years' residence by a sum not exceeding 20*l.* per annum, and is tenable upon the same conditions as the Scholarships at Corpus Christi College.

The trustees of the Derby University Scholarship will proceed to the election of a Scholar in the month of July next ensuing. Candidates must be members of the University who shall have completed their 20th and not completed their 24th term, and must have obtained the following academical distinctions:—1. A First Class in Literis Græcis et Latinis at the first public examination; 2. A First Class in Literis Humanioribus at the second public examination, or a Second Class in Literis Humanioribus at the second public examination, together with the Chancellor's prize for Latin verse and the Chancellor's prize either for the English or for the Latin essay; 3. Two out of the three Classical University Scholarships—that is to say, the Hertford, Ireland, and Craven Scholarships. Names of candidates, with statements of their academical distinctions, must be sent in to the Vice-Chancellor on or before the last day of Trinity Term.

An election will be held in Michaelmas Term of one Scholar and one Exhibitioner on the Taylorian Foundation. The general subject-matter of the examination will be the German language. Papers will be set in translation from English into German, original composition in German, translation from German into English, the philology and history of the German language, and the history of German literature, with a special study of—1. The Swabian period, with a knowledge of 'Der Nibelunge Noth' (ed. Lachmann) and Fischer, 'Die Forschungen über das Nibelungenlied seit K. Lachmann, 1874'; 2. Lessing's works, with a knowledge of 'Nathan der Weise'. The examination in 1877 will be in the French language. Candidates must not have exceeded the 23rd term from their matriculation. Due notice of the day of examination will be given.

**CORRECTION.**—In the January number of THE ECCLESIASTICAL GAZETTE it was stated in error that Mr. J. H. Mee and Mr. T. H. Wright were elected to Scholarships at Merton College. It should have been stated that they were elected to *Fellowships*.

## Cambridge.

January 1.

## THE JEREMIE PRIZES.

These prizes, given annually, in memory of the late Professor Jeremie, for the encouragement of a critical study of the Septuagint Version of the Old Testament, and such other Hellenistic Literature as may serve to illustrate the New Testament, have been awarded to—

C. H. Prior, B.A., Pembroke } Eq.  
A. W. Strane, B.A., Corpus }

## NATURAL SCIENCES TRIPOS, 1875.

*Examiners*.—G. D. Liveing, Henry Power, George Rolleston, W. G. Adams, Thos. M.K. Hughes, W. T. Thiselton Dyer, Nevil Story-Maskelyne.

## CLASS I.

\*De Vines, Christ's.  
(Jones, Caius.  
Lea, Trinity.  
Nail, St. John's.  
Stewart, St. John's.

(Biss, Downing.  
Bullar, Trinity.

## CLASS II.

Di Bridge, Trinity.  
Head, Christ's.  
Stone, St. Peter's.  
Blakesley, King's.  
Foster, Sidney.  
Parker, Caius.  
Stollard, Queens'.  
Underhill, Pembroke.

Norman, Downing.  
Bandon, Pembroke.  
Jennings, Trinity.  
Buller, Trinity.

## CLASS III.

De Williams, Magdalene.  
Swallow, Sidney.  
Clarkson, Clare.  
Crofts.  
Johnson, Caius.  
Mott, Trinity.

(Ogle, St. Peter's.  
Trotter, Trinity.

The following have acquitted themselves so as to deserve an ordinary degree:—

Raynes, Trinity.  
Bentham, Pembroke.  
Butlin, Caius.

Jessop, Caius.  
Pearce, Trinity Hall.  
Wilkes, St. John's.

\* Distinguished in Botany.

## ST. PETER'S COLLEGE.

There will be an examination at this college on Tuesday, March 28, when four Scholarships will be offered for competition to students who have not commenced residence in the University. One Scholarship is of the value of 80*l.*, two of the value of 60*l.*, and one of the value of 20*l.* The Scholarships will be awarded for proficiency in Classics or Mathematics, provided duly qualified candidates present themselves. The subjects of examination in Classics will be Greek and Latin translation, and composition in prose and verse; in Mathematics, Euclid, Algebra, Trigonometry, Geometrical and Analytical Conic Sections, and problems upon these subjects. No candidate will be able to compete in more than a single branch of study. The age of candidates must be under twenty-one on the 1st of October, 1876, and they will be required to satisfy the examiners that their knowledge of Classics and Mathematics is sufficient to enable them to pass the previous examination of the University in due course. Competitors are required to send their names, certificates of age and good conduct to the Rev. J. Porter, tutor of St. Peter's College, on or before March 21. The successful candidates must commence residence in October, 1876, and will hold their Scholarships till they are of standing to take the degree of B.A., provided they satisfy the college authorities by their conduct and industry.

January 8.

## KAYE PRIZE.

The Vice-Chancellor announces that this prize has been adjudged to—  
James Bass Mullinger, M.A., St. John's College.

## THE HULSEAN PRIZE.

The adjudicators give notice that a premium of about 75*l.* will this year be given for the best dissertation on "The Pagan Reaction under Julian, its Causes, Character, and Results." Competitors must be under the standing of Master of Arts; and the essays are to be sent to the Vice-Chancellor by October 21.

January 15.

## LAW TRIPOS, 1875.

*Examiners*.—E. C. Clark, Edward A. Hadley, J. W. Willis Bund, Robert Swan.

## CLASS I.

Lush, A. H., Trinity Hall.  
Munro, Downing.  
Trustram, St. John's.

Jewdine, St. John's.  
Ingham, Pembroke.

## CLASS II.

Griffiths, St. John's.  
Thornber, St. John's.  
Pybus, St. Peter's.  
McClaren, Trinity Hall.  
Knipe, Trinity.  
Mitra, St. Catharine.  
Tarleton, St. John's.  
Phillips, Trinity Hall.  
Seddon, Emmanuel.

Sayle, Trinity Hall.  
Crane, Trinity.  
Wade, H. B., Trinity.  
Dick, Trinity Hall.  
Denman, Trinity.  
Alston, Pembroke.  
Le Breton, Trinity.  
Wright, T. R. D., Trinity Hall.

## CLASS III.

Leeman, Trinity.  
Hyde, Trinity.  
Piggott, Trinity.  
Thornton, King's.  
Hoyt, Trinity.  
Pringle, Trinity.  
Witts, Trinity.

Fisher, Trinity Hall.  
Dalton, Trinity.  
Lange, Trinity.  
Spafford, Trinity.  
Burnell, Christ's.  
Gardner, Trinity.  
De Fraser, Trinity.



APPROVED FOR ORDINARY DEGREE.  
Lee, Trinity. Montgomery - Campbell, Magdalene.

APPROVED FOR LL.M. DEGREE.  
De Kirkham, Trinity. De Taylor, Jesus.  
De Lewis, Downing. De Wilson, Jesus.  
De Pennefather, Trinity.

Mr. A. H. Lush, scholar of Trinity Hall, who heads the Tripos, is son of Dr. Lush, M.P. for Salisbury, and was educated at Winchester under Dr. Ridding.

Mr. J. E. C. Munro, second on the list, is the younger son of the late Daniel Munro, Esq., County Down, Ireland. He was educated at the Royal Academical Institution, the Belfast Seminary, and Queen's College, Belfast, of which college he is an ex-Science Scholar. He holds a Foundation Scholarship in Law at Downing College, and was elected First Whewell (University) Scholar in 1874.

#### ARMY ENTRANCE EXAMINATION.

The following members of this University were successful candidates at the Army Entrance Examination, held in December:—

Frederick Charles Stayner, Trinity College.  
George Frederick Campbell Mackenzie, Trinity College.  
Henry Eardley-Willmot, Clare College.  
Richard Davies Garnons Williams, Trinity College.  
William Mordaunt Marsh Edwards, Trinity College.

#### INNS OF COURT EXAMINATION.

At the late general examination of students of the Inns of Court, the Council of Legal Education awarded a Studentship in Jurisprudence and Roman Civil Law, of 100 guineas, for one year, to Mr. Joseph Edwin Crawford Munro, of the Middle Temple, and Law Scholar of Downing College.

Certificates of having satisfactorily passed a public examination were awarded to the following members of this University:—

Mr. Edward Beverley Henderson, B.A., Pembroke and Lincoln's Inn.  
Mr. D. R. Hunter, B.A., Trinity and Lincoln's Inn.  
Mr. G. E. Jeffery, B.A., Trinity and Lincoln's Inn.  
Mr. J. Lydder, B.A., Trinity and Middle Temple.  
Mr. H. C. Malkin, B.A., Trinity and Lincoln's Inn.  
Mr. Herbert F. Mantley, B.A., Trinity Hall and the Inner Temple.  
Mr. A. A. Tilley, King's and the Inner Temple.  
Mr. C. E. B. Young, B.A., Trinity and Inner Temple.

#### GONVILLE AND CAIUS COLLEGE.

There will be an examination at this college on the 4th of April for two Shuttleworth Scholarships, each of the value of 60*l.* per annum, and tenable for three years. The subjects of examination are Botany, Comparative Anatomy in its most general sense, including Zoology and Comparative Physiology. The qualification of candidates is as follows:—They must be registered medical students of the University of Cambridge who shall have kept not less than eight terms, have passed the additional examination required for candidates for honours, and produce satisfactory testimonials of good conduct. A successful candidate, if not a member of Gonville and Caius College, must become a member of the same. These Scholarships are tenable with any other Scholarship at the college. None will be adjudged unless a candidate be found proficient. For further information apply to the Rev. N. M. Ferrers, tutor of the college.

January 22.

#### MATHEMATICAL TRIPOS.

Moderators.—Charles Smith, M.A., Sidney Sussex College; John Bascombe Lock, M.A., Gonville and Caius College.

Examiners.—Henry Martyn Taylor, M.A., Trinity College; Richard Thomas Wright, M.A., Christ's College.  
Additional Examiner.—Lord Bayleigh, M.A., Trinity College.

\* \* In all classes of equality the names are bracketed.

#### WRANGLERS.

Name.	College.	Residence.
De Ward	St. Joh.	Banbury
2 Mollison	Clare	Aberdeen
Poynting	Trin.	Menton, Manchester
Trimmer	Trin.	Heston, Hounslow
Glazebrook	Trin.	West Derby, Lancashire
Hargreaves	St. Joh.	Preston
Bishop	Emm.	Folkestone
McCann	Trin.	Liverpool
Sunderland	Trin.	Birmingham
Findlay	Trin. H.	Trowbridge
Goodwin	Jesus	Westhall, Suffolk
Main	Trin.	Southsea
Pitt	Clare	Sutton, Surrey
Crosby	Down	Haslingden, Lancashire
Willis	Clare	Trimley, Ipswich
Bousfield	Caius	Bedford
Shaw, W. N.	Emm.	Birmingham
Easton	St. Joh.	Hereford
Heathcote	Trin.	Aldenhall, Watford
Jude	Christ's	Totton, Kent
Talbot	St. Joh.	Elmora, Newbury
Howson	St. Cath.	Kendal
Morgan	St. Joh.	Swansea
Summers	Trin. H.	London
25 M'Farland	St. Joh.	Onagh, Ireland
Andrew	Christ's	Truro
Fisher	Sid.	London
Butler	Trin.	Liverpool
M'Conkey	Trin.	Liverpool
30 Pollexfen	Pemb.	Middleton Tyas, Yorks.

Name.	College.	Residence.
41 Arnold	King's	Devonport
34 Dalton	Clare	Little Bursted, Essex
33 Horner	St. Joh.	Bath
34 London	St. Joh.	Altrincham
35 Wheeler	Clare	Norwich
36 De Gruchy	St. Pet.	Jersey
37 Penny	St. Joh.	Blandford, Dorset
38 Whitehead	Magd.	St. Peter's, Thanet
39 Pritt	Trin. H.	Windermere
Browne	Jesus	Farham
Hooton	Down	Croydon, Surrey
Mitchell	Corpus	Lambeth
Riley	Jesus	Southgate, London
Treadgold	St. Joh.	Great Gonerby, Linc.
Wodhams	non-coll.	Brackley, Northants
46 M'Kerrell	Trin.	London
47 Marriott	Trin.	Aspley Guise, Beds
Brown	Trin.	Edinburgh
Douglas	Sid.	Newport, Pembroke
Lloyd	Pemb.	London
Roberts	St. Cath.	Norwich
Taylor	St. Joh.	Cambridge
Coggin	St. Cath.	Clavering, Bp. Stortford
Nash	Sid.	Cambridge
Evans	Jesus	Dublin
Wallace	Caius	Torquay
56 Finch	Trin.	Blackheath, S.E.
57 Jameson	Trin.	Blackheath, S.E.

Name.	College.	Residence.
Benwell	St. Cath.	Newark
Wood	Christ's	Hull
Woodhouse,	St. Joh.	Hulme
A. C.	Christ's	Brighton
61 Hamblin	Corpus	Breda, Jersey
62 Falle	Christ's	Leicester
Angrave	Caius	Ashford, Kent
Hallett	St. Joh.	Fetcham, Surrey
Sturt	St. Joh.	Monk Bretton, Barnsley
66 Lambert	Pet.	Birchfield, Birmingham
Cooper	Trin.	Cambridge
Sayle	Christ's	London
69 Miller	St. Joh.	Tranmere, Cheshire
70 Ambridge	Trin. H.	London
71 Jones, C.	Trin. H.	London
Carter, C. A.	St. Joh.	Seiberg
Chanter	Jesus	Fort Hill, Barnstable
Faulkner	Emm.	Cambridge, pro tem.
Peter	St. Joh.	Redruth, Cornwall
76 Johnstone	Sid.	Croydon, Surrey
Nicoll	St. Pet.	Jersey
Smith	Sid.	Cambridge, pro tem.
Chanoe	Trin.	Birmingham
Sparham	Sid.	Forest Hill, Kent
Bernard	Corpus	Singapore
Rosher	Trin.	Northfleet, Kent
83 Speed	St. Joh.	Idlington
84 Radford	Pemb.	Silverdale, Lancashire
Richards	Corpus	Leighton Buzzard
Shea	St. Pet.	Henbury, Macclesfield
87 Robinson	St. Pet.	Guernsey
88 Williams	non-coll.	Sharow, Ripon

Name.	College.	Residence.
Solomon	St. Pet.	Cape of Good Hope
Wilson, H. W.	Jesus	Over Worton, Oxford

#### ANALYSIS OF THE MATHEMATICAL HONOUR LIST.

Colleges.	Wranglers.	Sen. Ops.	Jun. Ops.	Agrotant.	Totals.
St. Peter's	—	1	3	1	5
Clare	3	2	—	—	5
Pembroke	1	1	1	—	3
Caius	1	1	1	—	3
Trinity Hall	2	1	1	—	4
Corpus Christi	—	1	4	—	5
King's	—	1	—	—	1
Queen's	—	—	—	—	—
St. Catharine's	1	2	1	—	4
Jesus	1	3	1	1	6
Christ's	2	—	4	—	6
St. John's	6	5	7	—	18
Magdalene	—	1	—	—	1
Trinity	9	4	3	—	16
Emmanuel	2	—	1	—	3
Sidney Sussex	1	2	3	—	6
Downing	1	1	—	—	2
Non-collegiate	—	1	1	—	2
	30	27	31	2	90

The totals in 1875 were:—28 Wranglers, 34 Senior Optimes, 24 Junior Optimes, 2 Agrotant; total, 88.

CANDIDATES WHO HAVE SO ACQUIRED THEMSELVES AS TO DESERVE AN ORDINARY DEGREE.

Name.	College.	Residence.
Dey	St. Joh.	Calcutta
Knight	Corpus	Elverton
Powell	Trin.	Bishaw, Marlow
Simms	Trin.	Sutton, Surrey

EXCUSED THE GENERAL EXAMINATION FOR THE ORDINARY DEGREE.

Name.	College.	Residence.
Miller	Sid.	Wakfield
Piggott	Trin.	Worthing
Robinson	Christ's	London
Rust	Trin.	London

#### BAR STUDENTS EXAMINATION.

In our list of the students belonging to this University who have passed the General Examination at the Inns of Court we should have included the name of Mr. Thomas Holford Coward, B.A., of Queens' College and the Inner Temple.

#### SPECIAL EXAMINATION IN HISTORY.

The Board of Historical Studies announce that the selected subject from European history for the Special Examination in history for the ordinary B.A. degree is the Easter and Michaelmas Terms of this year in the history of France from the Peace of Paris, 1763, to the defeat of the Sections, 13 Vendémiaire, III. (October, 1795).

#### THEOLOGICAL TRIPOS, 1876.

Examiners.—B. F. Westcott, J. J. Stewart Perowne, E. W. Benson, J. Rawson Lumby, H. B. Swete, J. Sharpe.

#### CLASS I.

#### CLASS II.

De Bingham, Trinity.	Murray, St. John's
De Body, St. John's.	De Ralke, Trinity.
De Elliott, Caius.	De Stokes, Corpus.
Goldsmith, Trinity.	Trevelyan, Trinity.
Middleton, St. Clare.	

#### CLASS III.

Beal, Trinity.	Hartley, St. John's
Bibby, Christ's.	De Lonsdale, Magdalene
Boden, Jesus.	Thompson, Corpus
Crick, St. Catharine.	Winter, St. John's
Foster, Trinity.	

The following have acquitted themselves so as to serve an ordinary degree:—

Boulbee, Corpus.	Lewis, Trinity.
De Carpenter, St. Peter's.	Richards, Jesus
Haden, Pembroke.	

The following have acquitted themselves so as to serve to be excused the General Examination in ordinary degrees:—

Guttridge, St. John's.	Sanderson, Trin.
Jones, St. Catharine.	Shann, Trinity.
Penrose, Trinity.	Starbuck, Christ's
Phillips, St. John's.	

#### MAGDALENE COLLEGE.

Four Scholarships—one of 70*l.*, one of 60*l.*, and two of 40*l.* each—tenable for three years, will be offered at the college for the competition of students under 20 years of age at the time the examination commences, April 2.

January 23.

#### DOWNING COLLEGE.

An examination for three Minor Scholarships will be held in Downing College on Tuesday, April 4, and the three following days, and will begin at 9 A.M. on the day.

The examination will be in Classics, Elementary Mathematics, Law, and Natural Sciences. There will be two papers in Law; one on Jurisprudence and Elementary Roman Law, and one on International Law; including the relation of these to Moral Science. The examination in Natural Sciences will include Chemistry, theoretical and practical, Physics, Comparative Anatomy, and Physiology. Candidates in Law and Natural Sciences will be expected to show such a knowledge of Classics and Mathematics as will enable them to pass the previous examination.

Persons who have not been entered at any college in the University, or who have not resided one entire term in any such college, are eligible to these Minor Scholarships, which will be of the value of 60*l.* per annum, and tenable for two years, or until their holders are elected to Foundation Scholarships; but the college reserves the right of offering a less sum in the case of candidates who do not appear deserving of the full amount.

No one elected minor scholar will receive any emoluments until he has commenced residence as a student of the college.

Satisfactory testimonials as to their moral character and subjects of examination must be sent to the masters by all candidates on or before Thursday, March 30.

Further information will, if required, be given by John Perkins, Esq., tutor of the college.

#### Durham.

February 1.

Examiners.—T. Thornton, M.A.; J. Henderson, M.A.

#### FIRST YEAR EXAMINATION IN THEOLOGY.

The following have satisfied the examiners:—

Barker, F. W., Hatfield Hall.
Beckwith, J. S., unattached.
Blackwood, J. O'R., Hatfield Hall.
Fenton, E., Hatfield Hall.
Jennings, J. W., Hatfield Hall.
Jobling, F. R., University College.
Lincey, R., Hatfield Hall.
Noble, W. T., unattached.
Tuson, R., Hatfield Hall.
Ward, G. N., University College.

## The following are admitted students in Theology :—

Beakley, T.  
Evans, —, University College.  
Harrison, G., University College.  
Hodgson, T.  
Monkhouse, A. T., University College.  
Robinson, T., University College.  
Savage, —, University College.

## The following are admitted probationary students in Theology :—

Dalton, E. S., University College.  
Fossett, W. S., University College.  
Jenkins, W.  
Nedwill, —, University College.  
Reed, S., University College.  
Thwaites, W., Hatfield Hall.

## Recommended for Admission Scholarship :—

£80 { Hodgson, T. } Eq.  
      { Robinson, T. }

## Recommended for exhibitions :—

First year—£40.—Tuson, R.  
First year—£30.—Beckwith, J. S.  
Proxime Accessit.—Noble, W. T.  
Admission—£30.—Monkhouse, A. T.  
Graduates.—Bastow, S. J., University College.  
Proxime Accessit.—Hemsted, University College.

## FIRST YEAR EXAMINATION IN ARTS.

Examiners.—R. J. Pearoe, M.A.; A. Plummer, M.A.;  
F. J. Copeman, M.A.

## CLASS I.

## CLASS II.

## CLASS III.

Molyneux, B. W. H., University College.

## CLASS IV.

## The following have satisfied the examiners :—

Beanlands, A. J., unattached.  
Burnham, F., unattached.  
Leaman, W. L., University College.  
Southern, T. J., unattached.  
Twining, J. H., University College.  
Ubank, J., University College.

## Recommended for Scholarship :—

£30.—Timbrell, A., University College.

## Late Intelligence.

## THE PUBLIC WORSHIP REGULATION ACT.

[From the "Times"]

ARCHES COURT, LAMBETH PALACE.

THURSDAY, FEBRUARY 3.

CLIFTON AND OTHERS v. RIDSDALE.

LORD PENZANCE, the Dean of the Court of Arches, delivered judgment in the case of *Clifton and others v. Ridsdale*, in the Public Library of Lambeth Palace.

As will be remembered, it was a proceeding taken under the Public Worship Regulation Act, at the instance of three parishioners of the parish of St. Peter's, Folkestone, who had transmitted to the Archbishop of Canterbury a representation under that statute, complaining of certain proceedings and matters which they alleged to be unlawful in the conduct of the respondent on the 4th and 11th days of July last.

After a concise and clear description of the functions, powers, and duties of the court over which the Dean presided, as to which, he said, he feared some misconception existed, he tried to set in their true light some matters which, he said, had been by some unwittingly but grievously distorted, and came at once to the matter in hand. He said the representation complained of many things done by the respondent which he did not deny, nor did he deny that these things were unlawful in the present state of the law, as enunciated by the Judicial Committee of the Privy Council, reserving to himself the right to question that state of the law, so far as he may be allowed to do so by that tribunal, should he appeal to it in the present case. His lordship shortly enumerated these offences :—1. The use of lighted candles on the Communion-table, or on a ledge immediately over it, at the time of the celebration of the Holy Communion, when those candles were not required for giving light. 2. The mixing of water with wine for the service of the Holy Communion. 3. The

use of wafer-bread, instead of bread such as is usually eaten, in the administration of the Holy Communion. 4. Standing at the middle of the west side of the Communion table with his back to the people, so that the people could not see him break the bread during the Prayer of Consecration. 5. Kneeling during the Prayer of Consecration—a practice, however, which he says he has since discontinued. 6. Causing the hymn or prayer commonly known as the "Agnus Dei" to be sung during the Communion Service, immediately after the Prayer of Consecration. 7. Forming and accompanying a procession, consisting of a choir and two acolytes in short surplices and red cassocks, four banners, a brass instrument, and a processional cross being carried in it, the choir singing a hymn, and the respondent walking in it with a cap, called a biretta, on his head, such procession taking place after the Service of Morning Prayer, and immediately before the Communion. 8. Forming and accompanying a like procession on another occasion, when at one period of it all those who took part in it fell on their knees and remained kneeling for some time. The facts of these eight charges having been admitted by or on behalf of the respondent, and the unlawfulness of his conduct on these occasions being unquestioned before the court, and in the dean's opinion unquestionable, his duty on the present occasion would be confined to admonishing him not to offend again in the same way. There was one other charge upon which in like manner no defence had been offered, which required some further notice. He alluded to the charge of celebrating the Holy Communion in the vestments known by the names of "chasuble" and "alb." This question of vestments was one which stood in a peculiar position in respect of the judicial decisions of which it had been the subject. Dr. Lushington, Sir John Dodson, and Sir R. Phillimore have all held what are called the Edwardian vestments to be lawful. By the Court of Appeal in *Liddell v. Westerton*, consisting of some of the ablest judges of our time, Lord Cranworth, Lord Wensleydale, Lord Kingsdown, Sir John Patteson, and Mr. Justice Maule, with the late and present Archbishops of Canterbury, it was affirmed, in the following words, that "the same dresses and the same utensils or articles which were used under the first Prayer Book of Edward VI. may still be used. In the case of *Martin v. Mackonochie*, it was declared generally that the court "entirely concurred" in the construction of the ornaments rubric in the previous case, and particularly that "the term 'ornaments' in the rubric means those articles the use of which in the services and ministrations of the Church is prescribed by the first Prayer Book of Edward VI." In *Liddell v. Westerton* the court, in the remarks above quoted, was commenting upon this rubric for the particular purpose, and the particular purpose only, of showing that it applied to articles and things which were "used" in the service as distinguished from ornaments which were not "used," but "set up in churches as ornaments in the sense of decorations." The terms, therefore, in which their construction of the ornaments rubric was declared constituted a judicial dictum (very valuable, no doubt, considering the high authority of the judges from whom it emanated), but still a judicial dictum only. But in the later case of *Martin v. Mackonochie*, the question arose directly whether the lighting of a candle could be justified as the "use" of an ornament permitted by this same "ornaments rubric," upon which the question of vestments turns. It thus became necessary to construe the language of that rubric, and the court having, as above stated, declared their adherence to the construction given to the rubric in the former case, went on to say that this construction "went far to decide the case in hand," and concluded thus :—

"But the rubric—speaking in 1662, more than 100 years subsequently—has, for reasons which it is not the province of a judicial tribunal to criticise, defined the class of ornaments to be retained, by a reference, not to what was in use de

facto, or to what was lawful in 1549, but to what was in the church, by authority of parliament, in that year, and in the parliamentary authority which this committee has held, and which their lordships hold to be indicated by these words, the ornaments in question are not included."

The argument of the court, therefore, ran thus :—The ornaments which may be lawfully used are defined by the rubric of the present Prayer Book. The meaning of that rubric is that such "ornaments" may be used as are prescribed by the first Prayer Book of Edward VI. The use of a lighted candle is not found to be prescribed by the first book of Edward VI.; therefore it is not lawful. He (the dean) could only regard this case, then, as a decision directly based upon the proposition that the rubric of the present Prayer Book defined the "ornaments" which should be lawful in future as those which had been prescribed by the first Prayer Book of Edward VI. No doubt, the category of lawful ornaments to be found in the first book of Edward VI. was appealed to in that case to prohibit a lighted candle as not being within it; it must be invoked by those who uphold the Edwardian vestments as a justification for the use of all vestments which are within it; but it is difficult to conceive that this distinction warrants a different conclusion as to the rubric's meaning. If the directions of the book of Edward VI. are to be taken as the test of what may be lawfully used under the present Prayer Book for the purpose of excluding matters and things which are not within them, it may be well urged that they are also the test of legality for the purpose of justifying the use of the things which are within them and expressly enjoined by them. When fully considered, therefore, this case affords, not a mere judicial dictum, but a direct authority as to the true meaning of the rubric judicially announced as the *ratio decidendi* of the court, and acted upon as the basis of its ultimate decision. With this decision, the subsequent one of *Hibbert v. Purchas*, condemning the vestments, which are among the "ornaments" prescribed by the first book of Edward VI., appears to be directly in conflict; but then it must be borne in mind that the case of *Martin v. Mackonochie* dealt with things used in the Church services (such as a candle), while the case of *Hibbert v. Purchas* dealt with the dresses of the ministers, as to which dresses the canons of A.D. 1603 had given certain directions; and it was to these canons, as he (the dean) understood the latter case, that the court ascribed the authority to qualify the subsequent statute and rubric in respect of dresses or vestments. It might be, therefore, that this conflict of authorities was rather apparent than real; but whether it was the one or the other, his course in that court was clear. He could not doubt that of two judgments delivered in the Appellate Court which were in any degree inconsistent, he was bound in pronouncing the decision of the inferior court to obey and carry out that which was addressed directly to the matter in issue here, and which also was the last pronounced. He must, therefore, hold that Mr. Ridsdale had offended against the law in celebrating the Communion in a chasuble and in an alb, and admonish him to refrain from doing so in future. If that decision was wrong it must be corrected by the Appellate Court. Dealing next with the remaining charges, the dean took first the charge relating to the celebration, on July 4, 1875, at the service commencing at 10.30, of the Holy Communion when only one person besides the respondent received it. The fact, he said, was not denied. The only answer given was that the great bulk of the congregation remained in the church, that there were 200 to 250 people present, and that the respondent had reason to believe, and did believe, that a sufficient number of them would communicate with him. It was desirable to turn to the rubric itself, which was said to have been contravened. It is in these words :—"And there shall be no celebration of the Lord's Supper except there be a convenient number to communicate with the priest, according to his discretion.

And if there be not above twenty persons in the parish of discretion to receive the Communion, yet there shall be no Communion except four (or three at the least) communicate with the priest." It could not be said that the words of this rubric admitted of any but one interpretation—there was to be no Communion unless as many as three persons were present and communicated with the priest. It was not even in argument contended that the rubric meant anything else. It did not say there shall be no Communion "unless the priest believes" or "unless he has reasonable ground to believe" that there will be as many as three communicants, but expressly that there shall be no Communion "except three at the least" do in fact "communicate with the priest." The question remained whether there was on this occasion, or would be on others, any real impossibility of conforming to the rubric, a proposition which it devolved upon the respondent to establish. But neither by any evidence that he had given, nor by any conclusions to be extracted from the rubrics of the Communion Service, did it seem to be established that a priest really desirous of conforming to the rubric was practically unable to discover whether the celebration he was about to enter upon would be a lawful one or not. On a perusal of the several rubrics as they occurred in the Communion Service, it certainly seemed to be assumed throughout that the number of those who were about to communicate would be known (or, at least, approximately so) to the priest, and, if others were present (the propriety of which was, he believed, a controverted point, but one with which that court had nothing now to do), discriminated in some manner from them. But no precise direction, he said, appeared to be given as to the details of the manner in which any separation, discrimination, or distinction between those who did and those who did not communicate was to be brought about. Upon a review of the history of these rubrical directions, the conclusions at which the dean arrived were that the legislature, in both Prayer Books of Edward VI. as well as the book of 1662, contemplated that there would be some method of discriminating between those who attended to partake of the Holy Communion and those who did not; that under the first book of Edward VI. the means of doing so were specifically prescribed; that under the second book of Edward VI., and the present book, no such specific means are prescribed (except they be found in the direction that the communicants should be "conveniently placed"); and that the custom, however general, of the non-communicants retiring from the church was not specifically enjoined by any positive direction of the existing rubrics. Nor was he aware that the minister had any means at his command to enforce compliance with this custom, supposing it to be desirable to do so, upon which matter it was not the dean's duty here to express an opinion. Turning to the question whether the respondent had reasonable ground to believe, or did even in fact believe, that there would be a sufficient number of communicants on the 4th of July, the dean said it was impossible, he thought, to read his own evidence on this head and not perceive that he entered upon the celebration of the Holy Sacrament on that day without, as he stated it himself on re-examination, "any positive expectation one way or the other." It was true there were many present as to whom he did not know that they might not communicate, and as to some, he said he thought they might, but he had no belief that they would. Whatever might be said as to whether reasonable grounds for believing that the proper number would communicate existed or not, it was clear the respondent must establish that he did, in fact, believe that they would do so, before he could possibly be in a position to set up any exculpation based on the imperfect state of his own knowledge. That he had failed to do so. The rubric had, in the dean's opinion, been violated, and without excuse. It would, therefore, be his duty to admonish the

respondent to obey the rubric in future. The next questions for the decision of the court concerned the lawfulness of the crucifix, and of the paintings called the Stations of the Cross, which had been set up in St. Peter's Church. The solution of these questions, he said, depended not on any single contested passage of a statute or a rubric to be construed by the court, but on the general result of the various Acts of the sovereign and the legislature, which went to make up that momentous change in the state religion, and the ecclesiastical laws of the realm, which was known as the Reformation. The field, therefore, over which such an inquiry was capable of being pursued was an almost unbounded one; but it did not, he thought, devolve upon that court so to pursue it. For the ground had been already travelled by the appellate tribunal in the two cases of *Westerton v. Liddell*, and *Philpotts v. Boyd*, in which all that historical research and able argument could do to elucidate the legal propositions deducible from an inquiry of the kind was fully and effectually done. He would state, in a few sentences, the points decided in these cases so far as they affected the present inquiry. In the case of *Westerton v. Liddell*, the court had to pronounce upon the legality of a cross set up in Mr. Liddell's church; and it was decided that although before the Reformation the symbol of the cross had no doubt been put to superstitious uses, "yet that crosses, when used as mere emblems of the Christian faith, and not as objects of superstitious reverence, may still lawfully be erected as architectural decorations," and that the wooden cross erected in that particular case "was to be considered a mere architectural ornament." The court on that occasion determined nothing directly as to the legality of a crucifix, but was at great pains throughout the judgment to point out that crosses were to be distinguished from crucifixes, saying that "there was a wide difference between the cross and images of saints, and even, though in a less degree, between a cross and a crucifix," the former of which, they said, had been "used as a symbol of Christianity two or three centuries before either crucifixes or images were introduced." He must infer, therefore, that in the opinion of the court, as declared in this case of *Westerton v. Liddell*, the use of the cross was only to be justified when it played the part of a mere architectural ornament, and that the views and arguments upon which that justification was based did not afford the same justification to crucifixes. In *Philpotts v. Boyd*, the court, in justifying the erection of the Exeter reredos, adhered entirely and very distinctly to the position taken up in the previous case, and pronounced that erection lawful, though it included many sculptured images, on the express ground "that it had been set up for the purpose of decoration only," declaring that it was "not in danger of being abused," and that "it was not suggested that any superstitious reverence has been or is likely to be paid to any of the figures upon it." These two cases, considered together, afforded to the Court of Arches a sufficient guide for the principles which it was now bound to apply. All that remained was to apply them. In doing so it was necessary first to have a clear idea of what was meant by "superstitious reverence being paid," and then to ascertain whether such "reverence" was likely to be, or was in danger of being "paid" to the particular objects here complained of, or whether, on the contrary, it was established that those objects were for architectural ornament only. The contrast set up by the court in these cases was between superstitious reverence on the one hand, and architectural decoration on the other; and he could not but think that the court considered that all figures in sculpture or painting must needs fall within one category or the other, so that if the objects and figures here in question were intended to be, or were likely to become, anything more or other than mere architectural decorations, they would be illegal as objects of "superstitious reverence." This view would at once simplify the definition of "superstitious

reverence," and reduce the inquiry to the question whether the limits of mere architectural decoration had been exceeded or not. But, passing that by, and considering the matter in a more general light, he conceived that the words "superstitious reverence" or "idolatrous practices," together with the more general term "abuse," all which expressions were used indifferently by the court in *Philpotts v. Boyd*, were intended by the court to mean the same thing as "worship" and "adoration," which were found in the 22nd Article of Religion. This appeared from the following passage in that judgment:—"As the Reformation proceeded, and the Articles of Religion came to receive statutory authority, the doctrine of the Church on this subject was plainly set forth. The 22nd Article of Religion declares that 'The Romish doctrine concerning purgatory, pardons, worshipping, and adoration, as well of images as of relics, and also invocation of saints, is a fond thing, vainly invented and grounded upon no warranty of Scripture, but rather repugnant to the Word of God;' in other words, it condemns only the 'abuse' of 'images.' What then was this Romish doctrine? The actual worship of the graven image in place of the Deity it represents had never, so far as he (the dean) was aware, been inculcated by the Romish Church. It certainly formed no part of the teachings of that Church, if he might rely on the testimony produced in this case from the lips of the witness Dominicus Crescitelli. The 'Romish doctrine' 'concerning worshipping and adoration of images,' spoken of in the 22nd Article of Religion as 'a fond thing vainly invented,' must, therefore, be intended in that article to mean the devotion and prayer which the Roman Church to this day enjoined its adherents to offer, not to images themselves, but to God, before crucifixes, images, or paintings, and the like. And it was this doctrine, together with the practices which had been found to result from it, which it was a main object of the Reformation to denounce and utterly put away from the Reformed Church. That he might in no wise mistake or misapprehend the doctrine of the Romish Church on this matter, he referred to the following passage from the Decrees of the Council of Trent.

"Imagines porro Christi, deiparæ Virginis, et aliorum sanctorum in templis præsentim habendas et retinendas, easque debitum honorem et venerationem impertiendam, non quod credatur inesse aliqua in iis divinitas vel virtus propter quam sint colendæ, vel quod ab eis sit aliquid petendum, vel quod fiducia in imaginibus si figenda veluti olim fiebat a gentilibus, quæ idolis spem suam collocabant, sed quoniam hæc qui eis exhibetur refertur ad prototypa quæ illas representant, ita ut per imagines quas oculamus et coram quibus caput aperimus et procumbimus Christum adoremus et sanctos quorum illæ similitudinem gerunt, veneremur—Session XXX.—'De Invocatione, veneratione et reliquiis sanctorum et sacris imaginibus.'"—*Corpus Juris Civ.* vol. ii. p. 84. It was not, therefore, intended in the above decision of the Court of Appeal by the use of the words "superstitious reverence," "adoration," or "worship," to convey only the limited idea of a figure or object itself worshipped like a Pagan idol. On the contrary, he understood these expressions as intended to embrace the far more extended conception of worship, adoration, or reverence paid to the Deity in presence of or before those subjects or figures. It might not be easy to push definition further than this, and define what it was that in any or every case constituted adoration or worship in presence of an image or figure; nor was it necessary to do so; it was enough for the purpose in hand to say that it must be taken to include all and every form or degree in which the object in question was made to take a place, or play a part, in the devotions which were paid to the Deity before it. He next inquired whether it could fairly and reasonably be said that the figures complained of in this case, and which he

minutely described, were likely to be, or were in danger of being, objects of "worship" or "superstitious reverence." He might at once dispose of the charge which, though not distinctly made in the representation, was urged in argument, that the position of the candles in relation to the crucifix and the manner in which they were used together constituted a ceremonial observance, and as such were not warranted by law. He held that this charge was not made out, and he passed to the more serious consideration whether a crucifix so placed and lighted as in St. Peter's Church, Folkestone, was in danger of being an object of "superstitious reverence." The best forecast of the future in 'most cases,' but especially in those wherein the weaknesses and failings of mankind were concerned, was to be obtained from the experience of the past. And it was to the past that the court in *Philpotts v. Boyd* emphatically appealed in justification of the Exeter *reversos*. In speaking of "painted representations of portions of sacred history, to be found in many of our churches," the court relied upon the circumstances that these paintings had been proved by long experience to be capable of remaining there without giving occasion to any idolatrous or superstitious practices. Would an appeal to the experience of the past, in the case of crucifixes, bring out the same result? or rather, it should perhaps be asked, would not the result be the very opposite? It was precisely here that to his mind the great difficulty presented itself in the proposal now made of sanction the restoration of so well known an object as the crucifix to that place in our churches which for 300 years it had been a stranger. The crucifix, as set up in our churches, had a special history of its own. Before the Reformation the "rood" was ordinarily to be found in parish churches in this country. It presented the carved, sculptured, moulded, or painted figure of Jesus Christ on the Cross, and was, in fact, "a crucifix, with images at the base." This figure was erected on a structure called the "rood loft," which appeared to have traversed the church at the entrance to the chancel; in fact, it occupied nearly as might be the position which the iron screen in the present case does. There was in existence the most precise and unquestionable evidence on this matter, and it was to be found in the records of the Lincolnshire parishes, printed in Mr. Peacock's book on 'Church Furniture,' and dated A.D. 1565-6. So universal did the existence of the "rood" in some form, either sculptured or painted, seem to have been that in the returns of the churchwardens of upwards of 50 parishes there was mention of the rood having been defaced or pulled down in at least 140. It would also be found that in Tanner's articles put forth during the reign of Queen Mary, in the year A.D. 1554, inquiry was made "whether there be a crucifix rood loft, as in times past has been accustomed; and, if not, where the crucifix or rood is to become, and by whose negligence the thing want." Again, in Cardinal Pole's 'Articles,' A.D. 1557, "whether they have a rood in their church of a decent stature with Mary and John." After this period the historical evidences found that in the reign of Elizabeth these roods and rood lofts were destroyed, far and deep, as monuments of idolatry and superstition; that he was not at present concerned with that circumstance, save so far as it served to show that they had existed, and were of general, if not universal, occurrence. Not only so, but in the year 1560 a discussion appears to have arisen as to the propriety of setting the roods or crucifixes up again in parish churches. From this it was plain that the crucifix formed an ordinary feature in the parish church before the Reformation; and it could not be doubted that it did so, not as a mere architectural ornament, but as an object of reverence and adoration. It was, most briefly, the part played by the "rood" or crucifix in English churches in the past. If set up again in them now, what part is it likely to play in the future? It was no

doubt easy to say, what proof is there of danger of idolatry now? What facts are there to point to a probability of "abuse?" But when the court was dealing with a well-known sacred object—an object enjoined and put up by authority in all the churches of England before the Reformation, in a particular part of the church, and for the particular purpose of "adoration;" when the court found that the same object, both in the Church and out of it, was still worshipped by those who adhered to the unreformed Romish faith, and when it was told that now, after a lapse of 300 years, it was suddenly proposed to set up again this same object in the same part of the church as an architectural ornament only, it was hard not to distrust the uses to which it might come to be put, or escape the apprehension that what begins in "decoration" may end in "idolatry." If this apprehension was a just and reasonable one, then there existed that likelihood and danger of "superstitious reverence" which the Privy Council, in *Philpotts v. Boyd*, pronounced to be fatal to the lawfulness of all images and figures set up in a church. Reviewing the arguments urged in favour of the opposite side of the question, he placed first among them the consideration, forcibly pressed on the court, that the times we live in are not as the times before or at the period of the Reformation; that images and figures which gave occasion then "for unhealthy minds" to abuse, "we, in our extended knowledge, may be permitted to use with safety." That there was a wide difference in the state of knowledge, and still more in the degree of its general diffusion between the 19th and the 16th centuries, would not be denied; but was it equally certain that superstition had waned in proportion as the light of intellectual culture had advanced, and that the ground gained by the one had been lost by the other? Was it really so absurd, as it was argued to be, to imagine that, in the present day the worship of lifeless images and figures, not as idols, perhaps, but as aids to devotion, should again prevail as in old times? The fear that it should be so might be unfounded, but he questioned whether intellectual culture could be relied upon as a safeguard against it; for, if so, what was to be said of the Romish Church and of those able and distinguished men who, in our own day, had not hesitated to join it and accept its doctrines? What he was there discussing, he must again repeat, was not the belief in an idol of wood or stone, but the practice of involving in devotional exercises outward and visible forms, as inculcated in the devotional books of the Roman Catholic creed. This was the "fond thing vainly invented" of the 22nd Article of Religion; and the mere fact of the existence of such a doctrine in that Church, among whose members high intellectual power and acquirement was rife, was, to his mind, a conclusive answer to the suggestion that the intellect or knowledge of the present day might be relied upon to take the place of those safeguards which it was the work of the Reformation to establish. But another consideration must not be lost sight of. If the intelligent and the cultivated no longer need the protection of old days, could the same be said of the weak and ignorant? The parish church was for all, not for a class, and if the crucifix, placed as it was in this instance, was lawful for St. Peter's Church, it was lawful for every parish church in the country, and might be provided for every congregation—strong-minded or weak, instructed or ignorant. Let it be considered to what such a state of things as that would be likely to lead. If devotion to our Lord came to be habitually paid immediately before a sculptured figure of His body on the cross, which arrested the eye and occupies the imagination while the mind was in attitude of prayer, it might be easy to some, and possible to many, but hardly possible to all, to wholly dissociate the outward object from the inward prayer, and exclude it from playing any part in that devotion. The immediate presence before the eye of

an outward form or object proffered an assistance, though of a spurious kind, towards fixing wavering thoughts and exalting religious fervour, which could hardly be rejected by those who most felt the want of it, and to whom all abstract thought was a difficult exercise. When there ceased to be any such, the peril might cease also, but until then it was impossible, he thought, to accept the alleged robust temper of the present times as a safeguard against so obvious a temptation. Another argument urged for the respondent was this, that crosses had been as much abused and worshipped before the Reformation as crucifixes, and were, therefore, as much in danger of abuse now, and yet crosses were by the court, in *Westerton v. Liddell*, held not to be unlawful as ornaments. He would only say on that head of argument that the court in that case were of a contrary opinion; that, for reasons which they considered sufficient, they distinguished crucifixes from crosses in this respect, and that if they had been unable to do so there was nothing to show that, in their judgment, either crosses or crucifixes would have been lawful ornaments. A further objection was then taken that if the delineation of the crucifixion in sculpture may not be lawfully set up in a church, the same thing must be equally true of a picture in a painted window exhibiting a similar figure. It was not to be doubted that in many churches (and in the notable instance of St. Margaret's Church, at Westminster, where the window was of great age) representations of the crucifixion in painted glass or paintings were to be found, and he was not prepared to offer any definition which should draw a sharp line of distinction between such decorations and a crucifix. Indeed, he doubted whether any narrower or more exact definition of what was lawful and what unlawful could, for practical purposes, be framed than that which is set forth in the case of *Philpotts v. Boyd*. But, adhering to that decision, and each case standing on its own circumstances, it was, he thought, to be presumed that the Court of Appeal would not hesitate to adjudge even painted windows, or paintings portraying the same subject, to be unlawful if it was satisfied from the mode in which the subject was treated, the place which they occupied, or other the incidents and surrounding circumstances, that they were in real danger of adoration, worship, or superstitious reverence. So long as they were free from this charge, and fulfilled no other function but that of fitly decorating the church, they were free from objection; the moment that, from any cause, whether residing in the objects themselves, or arising among those who worshipped in the church, the danger of their adoration is made manifest, he conceived that they ceased to be innocent, and fell under the charge of illegality. Up to this point he had considered only the reasons which lead to a conclusion that this crucifix was likely to invite superstitious reverence. He would now say a few words on the alternative proposition, that it was intended only, and was likely to serve only, as an architectural decoration. Viewing the matter in this light, the remark naturally arose that this particular figure of the crucifix, while it might be justly said to stand highest among the representatives of gospel history in its fitness for the purposes of adoration or worship, must surely be admitted to occupy a very inferior place among the subjects adapted for the display of mere architectural beauty. In association with other figures, and as embodying the scene of the crucifixion, it had no doubt been the subject of artistic treatment; but by itself, as it appeared here in this church, standing alone without incidents or adjuncts, it was a subject which, however artistically treated, might be so well spared in the mere decoration of churches that it is not easy to conceive that it should be selected solely for that purpose. Upon the whole, then, he must declare that the crucifix surmounting the screen in this case had not been shown to his satisfaction to have been set up as



an architectural decoration only, and that there does exist a danger and a likelihood that it may be the object of "adoration" and "superstitious reverence." This conclusion made it unnecessary to consider whether its erection was originally covered by the faculty which was obtained for the iron screen, and the court must now order it to be removed, but a removal of the figure leaving the cross standing, would be a compliance with this order. It remained to deal with the Stations of the Cross. They were described in the representation as "Figures in coloured relief of a plastic material, attached to the walls of the church, purporting to represent scenes of Our Lord's Passion, and such as were commonly used in Roman Catholic Churches." It was needless to enter into their history. Whatever origin they or some of them had, it was clear that the three falls of Christ under the Cross, and the legend of Ste. Véronique, had no warrant in Gospel history. It was also clearly established by the two devotional books put in evidence, 'The Crown of Jesus,' published under the authority of Cardinal Wiseman and four Roman Catholic Archbishops in Ireland, and 'The Key of Heaven,' by St. Alphonsus Liguori, that these fourteen representations were to the present day authorized objects of adoration in that church. The entire set, viewed as a whole, and in their relation to their well-known history, must be regarded as likely (if not intended) to be used for the purposes for which they always had been used, and not for the mere purpose of decorating the church. He should, therefore, order their removal, leaving it open to the respondent, if he should desire it, to apply for a faculty to authorize the introduction into his church of such of them as might turn out to be free from objection. It would be observed that in dealing with the question of lawfulness, both as regarded those Stations of the Cross and the crucifix, he (the dean) had excluded from view all conclusions to be drawn from the manner in which the respondent had been in the habit of conducting the services of his church. At the same time, it is obvious enough that the probability of both the crucifix and the Stations of the Cross being turned to superstitious uses was largely augmented by the fact that they had been set up by a clergyman who celebrated the Holy Communion with a mixed chalice and wafer-bread, and, with a "biretta" on his head, accompanied a procession round his church with banners, crosses, and acolytes in red cassocks, in apparent imitation of the Church of Rome. But the structure or ornament of a church was more or less a thing of permanence, while the ministrations of a particular clergyman were more or less temporary, and if sound objections existed, as he thought they did in this case, to the objects complained of, in themselves, those objections constituted the best, because the most permanent, basis, for their condemnation and removal. He would only add that he had endeavoured in the above conclusions rightly to interpret and apply the decisions of the Appellate Court on this grave subject, in their spirit as well as their letter. He said grave subject, for no one could doubt that the slightest return to the use of graven images or pictures as an aid to prayer or a spur to devotion would be justly regarded as a surrender of principles vindicated at high cost in the Reformation, and dear to the people of this country. On the other hand, it would be a matter of no small concern if any needless restriction or prudery of apprehension should serve to check the generous piety of those who had laboured to restore what the hand of time had defaced; to undo the work of Puritan excess; to repair the ravages of neglect, and enhance the outward beauty of the house of God. It was between these alternative evils that the decisions of the Appellate Court appeared to him to be designed to occupy a safe position. It might be that in some cases the line of severance between the "mere decoration," which was free from harm, and the "superstitious reverence," which

was full of peril, might be difficult to draw or uncertain to maintain. He did not think it was so in this case; but if he deceived himself in that belief there remained the obvious reflection that a false step in one direction was likely to be fraught with evils far greater than any that could ensue from an error committed in the other. If sculptured figures or pictures were once set up in our churches and sustained by the law, to which (whether from the natural tendencies and weaknesses of the human mind on this subject, or from the teachings of books, or the promptings of individuals) adoration or superstitious reverence should, contrary to expectation, come to be paid, an irreparable step towards idolatry might prove to have been taken; for the outward object once sanctioned, the inward devotion was beyond the reach of laws. In the opposite direction he could discern no evil comparable to that. The range of decoration and artistic design was practically without a limit, and, in the profusion of choice, the loss by prohibition of any special figures or objects could at no time be more than faintly felt, and could at all times be easily repaired. As the judgment of the court was, on all the charges, in favour of the complainants, the respondent must pay the cost of these proceedings.

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# The Ecclesiastical Gazette.

No. 453.—VOL. XXXVIII.

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## THE CLERGY LIST, 1876.

SECOND EDITION.

The second edition of THE CLERGY LIST for '76 is now ready, and can be obtained of any bookseller, or will be forwarded post-free, on receipt of 10s.

Publishing Office,  
13 Charing Cross, London, S.W.

## NOTICES.

### TO THE CLERGY.

The Editor will be glad to receive particulars (1) any MISSIONS conducted in their parishes, (2) of the FIRST OPENING or RESTORATION of CHURCHES, and (3) any other information likely to be useful to the clergy at large.

All communications respecting the contents of THE ECCLESIASTICAL GAZETTE or CLERGY LIST should be addressed to the EDITOR, care of the Publishers, WILLIAM CLOWES AND SONS, 13 Charing Cross, London, S.W.

Advertisements for the next Number should be sent to Mr. GEORGE COX, 20 King William Street, Strand, W.C., not later than Saturday, April 8.

THE ECCLESIASTICAL GAZETTE will be forwarded as hitherto, and until further notice, to the resident Clergyman of every parish throughout England and Wales *gratis*, and to others on payment, in advance, of 6s. annually.

Notices of Preferments and Deaths of Clergymen are inserted gratuitously, and should be forwarded as early as possible.

PORTFOLIOS with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## TO CORRESPONDENTS.

Anonymous communications cannot be noticed. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

## Ecclesiastical Notices.

### ORDINATIONS.

THE Bishop of Bath and Wells purposes to hold an ordination on Trinity Sunday next. His lordship requires from all candidates for priests' or deacons' orders at least three months' notice of their intention to offer themselves for ordination, and also a personal interview with himself or one of his examining chaplains. It is not necessary that candidates should be provided with a title at the time of giving notice. Graduates of Trinity College, Dublin, are required to produce the Divinity Testimonium; Associates of King's College, London, the Theological Certificate; and those who have passed the Preliminary Examination of Candidates for Holy Orders, the certificate of success. Full instructions may be obtained from his lordship's secretary, C. W. Garrod, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of ordination.

The Bishop of Chester holds an ordination at each of the four Ember seasons in every year. Candidates for ordination should communicate with the bishop or his senior examining chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Durham purposes holding his next ordination on Sunday, July 2. His lordship requires from all candidates for holy orders sufficient notice of their intention to present themselves for ordination. Candidates from the Universities of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium; and those from Durham, not being

graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Ely purposes holding his next ordination on Trinity Sunday, June 11. His lordship requires from all candidates for deacons' orders three months' notice of their intention to offer themselves for ordination, and also a personal interview. Candidates from the Universities of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors. (Such certificate is not required if a candidate shows he has passed the Oxford Theological School or gone out in the Cambridge Theological Tripos.) Candidates for priests' orders are expected to give two months' notice of their intention to the bishop, and the necessary papers from all the candidates must be sent at least one month before the day of ordination to his lordship's secretary, Harry Wilmot Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Lichfield purposes to hold his next ordination on Trinity Sunday, June 11. Candidates for deacons' orders should apply before Easter to the Rev. F. Thatcher, The Palace, Lichfield.

The Bishop of Lincoln purposes holding ordinations on Trinity Sunday, and on the Third Sunday in Advent, 1876. Persons who wish to be admitted as candidates for deacons' orders are desired to make a written application to the bishop, three months before the time of ordination; stating their age, college, academical degree, and the usual place of their residence; together with the names of three or more clergymen, or other persons of respectability, to whom they are well known, and to whom the bishop may apply for further information concerning them; and he desires that shortly after the above application candidates should have a personal interview with himself or one of his examining chaplains. All candidates must produce a certificate of baptism. Candidates from the Universities of Oxford and Cambridge must produce certificates of having attended two courses of Public Divinity Lectures. Candidates from Dublin must have the Divinity Testimonium. It being desirable that the literary and intellectual proficiency and qualifications of the several candidates should be duly tested, and also that the solemn season immediately before the ordination should be devoted to special spiritual exercises, the following arrangements are adopted:—An examination of candidates will be held about Easter, and the middle of October before each ordination. Candidates presenting themselves for this examination need not attend for the personal interview mentioned above. Those candidates who have passed "the preliminary examination of candidates for holy orders" within nine months will be excused this examination. On the Thursday, Friday, and Saturday, immediately preceding the ordination, all those who have been admitted will be received by the bishop for united devotion, meditation, and communion. At the same time there will be a short examination upon pastoral care, and in scriptural and doctrinal knowledge, and each candidate will deliver a sermon or short thesis of his own composition. Due notice of examinations will be sent by the bishop's secretary. Persons may be admitted candidates, after satisfactory residence and probation at Lincoln, as theological students in attendance upon the Divinity School (Cancellarii Scholæ) and such parochial work under a clergyman as may be assigned to them. To such students the bishop is willing to give admission to his ordination examinations, or to grant them recommendations enabling them to present themselves for the preliminary examination of candidates for holy orders. Lincoln is one of the local centres at which this examination is held.—Persons who

have been ordained deacons in this diocese are expected to present themselves as candidates for priests' orders on the same titles, but not before the expiration of a year, and to remain in their curacies another full year from their admission to priests' orders. Persons who have been ordained deacons in other dioceses will not be received as candidates for priests' orders in the diocese of Lincoln, nor will priests be admitted to serve as curates in the diocese till after the expiration of two years from their ordination as deacons; unless the bishop shall be satisfied, upon inquiry, as to the reasons of their leaving the diocese in which they have been so recently ordained.—For further information relative to the subjects of examination, application is to be made to the bishop's examining chaplains, the Rev. Chancellor Benson, D.D., The Chancery, Lincoln; the Rev. Canon Meyrick, Bickling Rectory, Aylsham, Norfolk; or the Rev. Canon Wordsworth, Brasenose College, Oxford. For information with regard to the papers, such as the "Si quis," and testimonials, and other certificates, which are necessary, before admission to examination, and similar matters, application is to be made to the bishop's secretary, Wm. Moss, Esq., Old Palace, Lincoln. For information relative to the facilities afforded for theological study at Lincoln, apply to the Rev. the Chancellor, The Chancery, Lincoln; or the Rev. Canon Crowfoot, Lincoln.

The Bishop of London's next ordination will be held on Trinity Sunday, June 11. Candidates, when accepted by the bishop, are to send their papers, with their addresses, one month before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W. The bishop requires all candidates for deacons' orders to communicate in the first instance with his lordship, and he will arrange for a personal interview.

The Bishop of Norwich purposes to hold his next general ordination on Trinity Sunday, June 11.

The Bishop of Oxford intends to hold ordinations in the parish church of Cuddesdon on Trinity Sunday, June 11, and on Sunday, September 24; also in Christ Church Cathedral, Oxford, on St. Thomas's Day, Thursday, December 21. A paper of instructions to candidates may be obtained by letter to the bishop's secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of ordination. Candidates for deacons' orders are required to communicate with the bishop six months before the ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Peterborough purposes holding his ordinations in 1876 on Trinity Sunday, June 11, and Sunday, December 24. Every candidate for deacons' or priests' orders in the diocese should write to the bishop (at least three months previous to the ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a candidate for deacons' orders, this application must be accompanied by a reference to three clergymen, to whom the bishop may apply for information respecting him. The bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his lordship, may obtain full instructions as to the necessary papers on application to the diocesan secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the ordination.

The Bishop of Ripon intends to hold an ordination on Sunday, September 24. Candidates for deacons' orders must give three months' notice to the bishop of their desire to offer themselves for ordination, and candidates for priests' orders are expected to give two months' notice. Candidates from Oxford are required to produce

a certificate of having attended a course of lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the lectures of the Regius Professor of Divinity, those from the University of Dublin must have the Divinity Testimonium, and those from Durham not being graduates the Licence in Theology. The necessary papers must be forwarded to the bishop's secretary in London, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W., at least one month before the day of ordination.

The Bishop of Rochester purposes to hold an ordination at each of the four Ember seasons. Persons desirous of being admitted as candidates may obtain a paper of instructions upon writing to the bishop's secretaries, Messrs. Day and Hassard, 28 Great George Street, Westminster, S.W.

The Bishop of St. Asaph will hold a general ordination in his cathedral on Trinity Sunday, June 11. Candidates to send in their papers to the bishop's secretary, Diocesan Registry, St. Asaph.

The Bishop of Salisbury purposes to hold an ordination on Trinity Sunday, June 11, 1876. The several candidates are requested to send their names to the bishop not later than April 20, as a preliminary examination will be held in May, and the accepted candidates must forward the usual papers to his lordship's secretary, T. Brodric, Esq., Diocesan Registry, Salisbury, not later than May 25.

The Bishop of Winchester purposes holding an ordination on Trinity Sunday, 1876. His lordship requires from all candidates for deacons' orders three months' notice of their intention to offer themselves for ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors. Candidates for priests' orders are expected to give two months' notice of their intention to the bishop, and the necessary papers from all the candidates must be sent at least one month before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Worcester holds an ordination at each of the four Ember seasons in every year. He wishes to have three months' notice from all candidates for deacons' orders. Papers to be forwarded to the bishop's secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the ordination.

The Archbishop of York's next general ordination will be held on Trinity Sunday, June 11. Applicants for holy orders are required to write to the archbishop for permission to be admitted as candidates. Candidates accepted must send all requisite papers one month before the day of ordination to the archbishop's secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

#### VISITATIONS.

The Bishop of Hereford intends holding his next visitation during the week commencing on Monday, April 24.

The Bishop of Lincoln intends holding visitations on the following days:—

Tuesday, October 17, Lincoln Cathedral (visitation of cathedral), at 11.  
Wednesday, October 18, Lincoln Cathedral (diocesan visitation), at 11.  
Thursday, October 19, Boston, at 11.  
Monday, October 23, Grantham, at 11.  
Tuesday, October 31, Louth, at 11.  
Friday, November 3, Worksop, at 11.  
Saturday, November 4, Nottingham, at 11.  
Tuesday, November 7, Newark, at 11.

#### Religious Societies, &c.

The next monthly general meeting will be held on Tuesday, April 4, 1876, at 2 p.m.

#### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67 Lincoln's Inn Fields.

TUESDAY, MARCH 7, 1876.

The Rev. Dr. CURREY in the chair.

There was a very numerous attendance of members, including the Lord Bishop of Melbourne, Rev. W. G. Humphry, Rev. Canon Harvey, Rev. Canon Miller, D.D., Lieut.-Gen. Sir E. Wilbraham, K.C.B., Rev. H. W. Burney, Rev. B. Belcher, Rev. B. T. West, Rev. Canon Girdlestone, G. J. P. Smith, Esq., and Rev. Bertram Compton. After prayers, the minutes of the last meeting were read.

#### MONEY GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

KINGSTON, JAMAICA.—The standing committee reminded the meeting that, in February 1874, the society had granted 20*l.* for the enlargement of the church of St. Alban, Santa Cruz Mountains, Jamaica, of which Mr. Woodrow is incumbent. At that time it was stated that increased accommodation would be provided, by the addition of two side wings, at a cost of about 200*l.* for 200 people. A chancel was also to be built by a family in memory of parents.

Previously there was accommodation in 30*l.* The addition was to make up the accommodation to 500*l.* The population of the district is 4000.

The bishop wrote, on January 24, 1876, to say that the building had been rather more than doubled in size; and he offered, on condition of the society increasing its grant from 20*l.* to 35*l.* himself to provide 15*l.*, so as to make up 50*l.* in all.

Another church in Mr. Woodrow's charge has been enlarged by means of local contributions only.

It was agreed, on the recommendation of the standing committee, to increase the grant in this case from 20*l.* to 35*l.* as requested.

This grant was made, subject to the fulfilment of the usual conditions, viz. :—

*That previously to the payment of the grant the bishop should have certified that the money of it will lead to the immediate completion of the building, and further that the building is free from all liability for debt, duly insured as Church property for ever, and adequately insured.*

The bishop also applied for a grant in aid of the completion of a new church at Annotto Bay.

The government, before disestablishment in 1870, voted 1300*l.* for this church.

The chief landed proprietor, the Hon. Mr. Westmoreland, attempted the erection of a building to which the funds were inadequate. He gave freely the services of his own builder, mules, and horses, his own ship to convey the bricks from England, and in cash 100*l.* All has been well and economically done, so that the outlay has been judged by an experienced builder to be worth 3000*l.*

The church is 90 feet long, without the chancel, by 35 feet wide (inside measure), lofty, and without pillars.

There is needed the sum of 350*l.* to complete it. This sum, or most of it, Mr. Westmoreland would have provided had it not been for severe losses, estimated at 3500*l.*, which he has suffered through a recent hurricane and floods, which buried canes under water so long that they were killed or spoiled. The bishop asked for 100*l.*, promising to make himself responsible for 25*l.*, and hoped that the rest might be begged elsewhere.

It was agreed, on the recommendation of the standing committee, to grant 100*l.* for the com-

pletion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF HURON.**—The bishop forwarded, and very strongly recommended, two applications for grants in aid of church-building in his diocese.

1. *St. Matthew's Church, in the Mission of Teeswater.*—The Rev. John Barrett, the missionary, stated that the church would cost in all \$600; that \$400 had been raised on the spot, and that a little more might yet be raised.

The church, which is a frame building, will accommodate 150 persons. There are about twenty families in the neighbourhood, and about eighty persons attend divine worship.

The site is invested in the bishop and properly secured.

The people commenced in the bush, and are generally poor. The farmers are still engaged in clearing their land.

The mission is the most extensive in the diocese, having several stations; but no station is more deserving of help than the one for which the present application is made.

The people have made, and are making, every effort to build their church. They also contribute liberally to their clergyman's stipend.

It was agreed, upon the recommendation of the standing committee, to grant 10*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

2. *Parish of Auburn.*—In this case the people, who are farmers, only few of whom have completed the purchase of their farms, about two years ago built a brick church, capable of containing 200 persons, for themselves without any assistance. When the roof was on and the church ready for plastering, a violent gale blew in the west gable and carried away the roof; and, if the repairs now contemplated be not carried out at once, the whole will go to ruin.

The population is only 150.

Eleven hundred dollars have been expended. Seven hundred dollars are now wanted to restore and complete the building. The people are quite unable to supply all that is required, though Mr. Bland, the clergyman of the parish, feels sure that they will contribute one-half.

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF TORONTO.**—The bishop forwarded on one of the society's forms, duly countersigned by himself, an application from the Rev. Wm. Clarke, missionary of Alliston and the adjacent parts, for a grant, in aid of building a new church, *St. Andrew's*, in his mission.

The estimated cost, with fittings, is \$1340, or about 268*l.* A little more than 200*l.* have been omitted in payments, which are to be spread over two years. The church, which is to be of wood, cased with brick, will accommodate 170 persons.

The property will be vested in the synod of the diocese.

The population consists of a few struggling farmers, close to the village, and in the village of few poor Church people, about eighty in number, but rapidly increasing; they have done, and are doing, their utmost to raise a church. The church is to be the centre of a new mission, established by the mission board.

It was agreed, on the recommendation of the standing committee, to grant 20*l.* in this case, subject to the usual conditions.

**DIOCESE OF GUYANA.**—The Rev. W. T. Veness, spiritual chaplain and officiating minister at St. Sidwell's, "The Lodge," applied, with the strong recommendation of the bishop, for a grant in aid of erecting a school at "The Lodge," which is a village in the vicinity of Georgetown, Amerasia, containing at the last census (1871) 38 inhabitants.

The whole of these, with the exception of two

or three Portuguese shopkeepers, with a few free coolies, and Negro mechanics and labourers.

The only school, except one held in an Independent chapel, is one belonging to the Church of England, which most of the children attend, held in the basement of a house—29 feet by 24 feet and 8 feet high—and wretchedly out of repair.

It is proposed to purchase a central site, and to build a school-house, and it is hoped that the government will give half the cost of erecting it; but the people are quite unable without help to furnish the rest of what will be required, or \$1200.

The only alternative will be the using the church as a school; besides other objections to this plan the church is not well situated for the purposes of a school.

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the completion of the proposed school, subject to the usual conditions.

**DIOCESE OF BRITISH COLUMBIA.**—The bishop forwarded, and very strongly recommended, an application from the Rev. J. Xavier Willemar, missionary clergyman at Comox, for a grant in aid of building a wooden church to accommodate about 100 persons.

The proposed church, when finished, will cost about 240*l.*; but it is proposed at first to build only a part, at an outlay of 150*l.* Towards this amount 70*l.* have been either paid or promised on the spot, and about 20*l.* more are expected; and it is hoped that about 30*l.* may be given in Victoria, the capital of the province.

The population of the Comox district is about 300, and, owing to the recent opening of coal mines, is rapidly increasing; so that, by the end of next year, it is thought there will be 500.

The site is vested in the bishop.

The people are small farmers, in early stages of settlement, who are still paying off debts incurred upon opening up farming operations. About one-half are Church people, the rest Presbyterians, but all are anxious to have a church built, and are doing their utmost to get one. The building now in use for divine service is built of logs, the bottom ones being quite rotten, so that the whole building is continually settling down and is by no means proof against weather, and is past repair.

There is no other church in the Comox district, and no clergyman besides Mr. Willemar; neither is there either clergyman or place of worship within forty miles.

The bishop wrote as follows:—

"The application of the Rev. Xavier Willemar for a grant for the erection of a church at Comox has my very hearty recommendation.

"The settlement is increasing in population, and promises to be important as an agricultural and mining district. It is situated on Vancouver, about 120 miles north of Victoria. The people are poor, and very little can be obtained for this object elsewhere in the province."

It was agreed, upon the recommendation of the standing committee, to grant 25*l.* for the completion of the first portion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF MAURITIUS.**—The bishop forwarded, and strongly recommended, an application for a grant in aid of the completion of a mission chapel—"Holy Trinity"—in the parish of St. Thomas, of which the Rev. H. D. Buswell is the incumbent.

The building is nearly finished, and is in use, but it has yet to be painted and fitted up.

The total estimated cost is 265*l.*; 242*l.* have been expended, but of this sum 100*l.* have been advanced by the bishop in order that the work might go on during the limited time in which, owing to climate, &c., building operations can go on in Mauritius.

Thus there is a deficiency of 125*l.*; the rest has been raised on the spot; the site having been given by government. The building will accom-

modate from 80 to 100 persons; it is partly of iron, partly of wood—the latter being a necessary addition for protection against hurricanes.

The church is meant to serve both police and railway employes, and for the Indians for an area of many miles round.

The site and building are vested in the board of church commissioners, of whom the bishop is one.

The people are generally poor and of the classes described above: "mingled among the heathen," married to Roman Catholic Creole wives, and specially needing the pastoral care of the Church. They are doing what they can for this undertaking, which, when once commenced by the incumbent (the Rev. H. D. Buswell, at present in England), had to be speedily completed, on account of the seasons.

The colonial resources have been very sadly curtailed by a year of unprecedented commercial depression following prolonged drought, the sequence of the hurricane of 1874.

It was agreed, upon the recommendation of the standing committee to grant 35*l.* for the completion of the church, subject to the fulfilment of the usual conditions.

**DIOCESE OF NOVA SCOTIA.**—The following application was made by the Rev. D. Smith, assistant curate, and supported by Dr. Uniacke, the rector of St. George's parish, Cape Breton.

The application is for a new district church, to replace an old one, on the north-west arm of Sydney Harbour, Cape Breton.

This is a third church in the parish of St. George. The old church was built sixty years ago, was quite past repair, and about fifteen months ago it was unanimously resolved by the people of the district that it would be mistaken policy to attempt to patch up the old building, and that efforts should be at once made to build a new church, estimated to seat 180 persons.

The people are all poor, but can most of them turn their hands to many occupations, and during the winter months they have given their labour and have erected the frame, which would, it is estimated, have cost about 260*l.*, though not quite 50*l.* in money has been raised.

The further outlay required is estimated at 150*l.*; but much of this, e.g. the plastering of the walls, will be given in free labour; aid is asked towards the purchase of windows and the finishing of the interior, which will call for more skilful labourers than are to be found among the resident Church people.

The people, with very few exceptions, have exerted themselves in a most praiseworthy manner; and Mr. Smith says that the progress made has surpassed his most sanguine expectations.

Last year the great depression of the coal trade, upon which the prosperity of the islands depends, greatly crippled the people, though at the same time it left many unoccupied who bestowed their labour on the church.

The bishop wrote as follows:—

"The poverty in Cape Breton Island is deeply and widely extended, owing to the closing of the coal mines in addition to the general depression, and I heartily recommend the application of Mr. Smith, who was a student of St. Augustine's."

It was agreed, on the recommendation of the standing committee, who viewed this as an exceptional case, to grant 30*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF DUNEDIN.**—Archdeacon Edwards, writing from St. Paul's Parsonage, Dunedin, on January 12, 1876, in the absence of the bishop, forwarded and recommended a petition for a grant towards a new church at Winton, Otago, New Zealand.

The petition was signed by eighteen of the inhabitants of Winton, and stated that the bishop had recently licensed Mr. T. J. White as lay reader among them; that at present divine service is held in a hired building which is not by any means suitable for permanent occupation.



The petitioners, who are small tradesmen, have collected 150*l.* towards building a church, and in addition they have a capital site of half an acre, which was given some years ago to trustees for Church purposes.

It is proposed to build a church which will accommodate about 120 persons, at a cost of about 400*l.* The local resources are quite insufficient to enable the petitioners to raise the whole of the required sum; they therefore beg for a grant.

It was agreed, upon the recommendation of the standing committee, to grant 50*l.* for this case, subject to the fulfilment of the usual conditions.

#### GRANTS OF BOOKS, &c., RECOMMENDED BY THE STANDING COMMITTEE.

Numerous book grants, special and ordinary, were agreed to.

**DIOCESE OF WINCHESTER.**—*Archdeaconry of Surrey.*—The Rev. J. W. Gedge, diocesan inspector, applied for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal outlay in books on the part of the educational board of the archdeaconry, the whole of the books to be given to pupil teachers who shall be placed in a first class in an examination in religious knowledge to be held on March 18 at various centres. About 550 pupil teachers will be examined.

It was agreed, on the recommendation of the standing committee, to make this grant as requested.

**DIOCESE OF WORCESTER.**—The Rev. E. J. Houghton applied for a grant of S.P.C.K. books to the value of 20*l.*, to meet an equal outlay in books on the part of the diocesan boards of Worcester and Coventry, the whole of the books to be given to pupil teachers placed in a first class after a simultaneous examination in religious knowledge. The number of pupil teachers examined was 532, the number of those placed in the first class was 84.

It was agreed, on the recommendation of the standing committee, to grant S.P.C.K. books, at a charge upon the society of 20*l.*, to meet an equal cash outlay in books on the part of the diocesan boards.

**DIOCESE OF ELY.**—*Archdeaconry of Bedford.*—The Rev. J. W. Haddock applied for a grant of S.P.C.K. books to the value of 4*l.* 4*s.*, to meet an equal outlay in books on the part of the educational board of the archdeaconry, the whole of the books to be given as prizes for religious knowledge to those pupil teachers who were placed in a first class in an examination recently held. The number examined was 247, of whom 34 were placed in the first class.

It was agreed, on the recommendation of the standing committee, to make this grant as requested.

**DIOCESE OF LICHFIELD.**—Canon Lonsdale applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal outlay in books on the part of the educational board of the archdeaconry of Stafford, the whole of the books to be given as prizes to children from elementary schools who shall be placed in a first class after a central examination in religious knowledge. The number to be examined is estimated at from 700 to 800.

It was agreed, on the recommendation of the standing committee, to make this grant as requested.

**DIOCESE OF GLOUCESTER AND BRISTOL.**—*Cheltenham Training College.*—The Rev. R. M. Chamney, principal, applied for a grant of S.P.C.K. books to the value of 10*l.*, to meet an equal outlay in books on the part of the committee of the college, the whole of the books to be given as prizes to those of the students who shall gain a first class in an examination in religious knowledge in October next.

It was agreed, on the recommendation of the standing committee, to make this grant as requested.

**DIOCESE OF MANCHESTER.**—*Mission Tracts.*—The standing committee reported that a mission was about to be held in Manchester, and that the secretaries of the mission, the Rev. J. A. Atkinson and T. M. Macdonald, had applied for a grant of tracts and other mission literature for use before and during the mission.

It was agreed, on the recommendation of the standing committee, to offer 100*l.* of tracts, &c., at half members' prices. The members' prices of the tracts would be 75*l.* Of this sum 37*l.* 10*s.* would be paid as purchase money, and 37*l.* 10*s.* would be charged as a grant.

**MISSION HOME AND CHRISTIAN ASSOCIATION FOR YOUNG ENGLISH WOMEN IN PARIS.**—Miss Leigh, hon. secretary of this association, applied for a grant of 100 prayer books, and 100 copies of church hymns, and two copies of church hymns with tunes, together 8*l.* 14*s.* 8*d.* Miss Leigh would also be much obliged for a grant of books for a library for the home.

This home was opened at 77 Avenue Wagram, in December 1872, with twelve beds, with a view to furnish an asylum to young English women. Each bed was occupied in five days. The home was gradually enlarged to accommodate thirty-six persons, and was still insufficient. Now the premises, hitherto rented, have been purchased at a cost of 10,000*l.*; the home is completely paid for and furnished for eighty-four inmates, besides a *crèche* and soup kitchen; and in connection with the home there is a Young Women's Christian Association at 88 Faubourg St. Honoré, which is rented. The formal opening of the home was to have taken place on March 4, but has been postponed owing to the death of Miss Leigh's father. The Rev. Dr. Forbes is one of the visiting clergymen, and the Rev. C. D. Marston, of 25 Onslow Gardens, S.W., is a treasurer.

It was agreed, on the recommendation of the standing committee, to grant the prayer books and hymn books as asked for, and to grant in addition 10*l.* worth of miscellaneous books.

**DIOCESE OF ALGOMA.**—The Rev. Edwin Cooper, now in this country, incumbent of Mary's Lake Mission, district of Muskoka, in this diocese, applied for a grant of books for mission work at Port Sydney. The mission is composed of three townships, each sixty-eight square miles in extent, and with but one clergyman. Five stations where services are held have been opened.

Mr. Cooper is in want of books for library purposes, also of Bibles, tracts, &c., for distribution; he has indicated, on one of the society's catalogues, books to the value of 25*l.*, which he would be most thankful to receive.

Mr. Cooper had been introduced by the Rev. Dr. Huntingford, of Grafton House, Wimbledon, a member of the society, to whom Mr. Cooper had been commended by the Bishop of Algoma, who is a personal friend of Dr. Huntingford.

It was agreed, upon the recommendation of the standing committee, to grant books to the value of 25*l.*

**THE SPANISH AND PORTUGUESE CHURCH MISSIONS.**—The Rev. L. S. Tugwell, secretary of this society, applied for a grant of 500 Spanish prayer books, at a cost of 18*l.* 15*s.*; he also applied for a grant of maps for use in schools. The society has fifty-three missionary agents, and upwards of twelve schools in Spain and Portugal, and there appear to be great openings for giving scriptural instruction and for spreading a knowledge of the doctrines of the Church of England.

It was agreed, upon the recommendation of the standing committee, to grant the prayer books as applied for, and in addition maps to the value of 10*l.*, to be selected by Mr. Tugwell.

**DIOCESE OF MAURITIUS.**—The bishop applied for a grant of service books for "Holy Trinity" Mission Chapel, a new place of worship in his diocese.

It was agreed, upon the recommendation of the standing committee, to grant a set of 8vo books.

**DIOCESE OF DUNEDIN.**—Archdeacon Edwards recommended an application from the residents at Winton, Otago, for a grant of service books for their new church, now in course of erection, and for a grant of Bibles and prayer books and general Sunday school books. The attendance expected is about forty.

It was agreed, upon the recommendation of the standing committee, to grant 5*l.* worth of Bibles, prayer books, &c., for the Sunday school, and in addition a set of 8vo service books.

#### GRANTS RECOMMENDED BY THE STANDING COMMITTEE, OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.

**DIOCESE OF MELBOURNE.**—In accordance with notice given at the last meeting, and for reasons set forth at length in the last monthly report, the standing committee proposed that the sum of 2000*l.* be voted in aid of the Clergy Stipend Endowment Fund of the diocese of Melbourne, to meet four times the amount, or 8000*l.* from other sources,—this sum of 8000*l.* to be exclusive of the expected grant of 1000*l.* from S.P.C.K. exclusive also of the 4000*l.* to be raised to meet it; so that if the bishop succeeds, as he hopes, he will raise in all a capital sum of 12,000*l.* by the help of S.P.C.K. and S.P.G.

The society's grant to be paid in two instalments of 1000*l.* each, to meet 4000*l.*, subject to the whole being claimed within five years, and subject also to the investment of the whole amount being satisfactory to the standing committee.

This resolution was carried.

**DIOCESE OF CALCUTTA.**—Also in accordance with notice given at the last meeting, and for reasons set forth at length in the last monthly report, the standing committee proposed a grant of 500*l.*, to meet 1500*l.* from other sources, for the purpose of renewing and developing the school at Darjeeling in the manner proposed.

This grant was made.

#### REPORTS AND NOTICES FROM THE STANDING COMMITTEE.

**FINANCE COMMITTEE.**—The standing committee reported that, in accordance with rule xiv. they had, at their first meeting after the February monthly general meeting, appointed five members of their body to form, with the treasurer, the finance committee for the ensuing year; and in accordance with the same rule, they reported that Mr. E. Capel Cure, Mr. Cummins, Mr. Evans, Canon Miller, and Mr. Wade were the gentlemen whom they had appointed, being the same as those who had served during the previous twelve months.

**APPOINTMENT OF AUDITORS.**—The standing committee reminded the meeting that by rule xlv., auditors should be appointed at this meeting, who should examine the society's accounts, with a view to reporting thereon at the general meeting in June.

The committee added that the auditors appointed last year were Mr. Cameron, Mr. Hillhouse, Mr. Jeffreys, Mr. Francis Russell, and Mr. Philip Vernon Smith; that of these, Mr. Cameron, who had left the neighbourhood of London, had been unable to serve last year.

It was agreed to request Mr. Hillhouse, Mr. Jeffreys, Mr. F. Russell, and Mr. P. V. Smith to act as auditors again, and further to ask Mr. H. Norris, of 43 Lincoln's Inn Fields, to act also.

**INCREASE OF THE HOME EPISCOPATE.**—The standing committee reported that the memorial to the First Lord of the Treasury on this subject.

which had been adopted at the last meeting, had been sent to the Prime Minister; but that it had not been signed by the archbishop, as president of the society, because his grace was, at the time the memorial had to be presented, just about to take part in a conference on the subject (which conference was held at the National Society's House on February 10).

The committee added that, with the consent of the archbishop, since it was important that the memorial should be presented without delay, the secretary had signed the memorial, and had forwarded it to Mr. Dismeli, who had caused the receipt of it to be acknowledged.

**DIOCESE OF CHRIST CHURCH, NEW ZEALAND.**—The standing committee report that B. A. Heywood, Esq., who, with his family, is interesting himself to provide and support a clergyman at a new station in this diocese, and who was acting in compliance with a request from the bishop, had applied for a grant from Canning's Fund for the passage to New Zealand of the Rev. Robert Pargiter, formerly a C.M.S. missionary in Ceylon, and now about to undertake mission work amongst the scattered settlers in the district of Fernside, near Rangoria, Canterbury.

The committee added that they had agreed to pay the passage of Mr. Pargiter at a cost of 45*l*.

**DIOCESE OF NEWCASTLE.**—The standing committee reported that the Rev. Dr. Currey, as commissary in England for the bishop of this diocese, had applied for a grant from Canning's Fund in aid of the passage of the Rev. W. Gordon Crieves to Newcastle, Australia.

The cost of the passage is 50*l*.

The committee added that they had agreed to grant 50*l*. in this case from Canning's Fund.

**DIOCESE OF LONDON.—St. Stephen's, Poplar.**—The standing committee reported that the Rev. Robert J. Elliott, the incumbent of this parish, had applied to them for a grant to enable him to build a mission room and Sunday school in his parish at an estimated outlay of about 750*l*.; that Bishop Claughton, as Archdeacon of London, had recommended the case, and that Mr. Elliott had expressed his willingness to conform to the general conditions as stated in the monthly report for July 1875.

The committee added that they had reserved 100*l*. for this case out of the money placed at their disposal for Sunday school purposes.

**FREE DISTRIBUTION OF TRACTS.**—The standing committee reported that during the last two years, viz. 1874 and 1875, a copy of every new tract had been sent gratuitously to every clerical member of the society. That the cost of doing this in the former of the two years had been 374*l*. 10*s*.; and in the latter of the two 452*l*.

The committee added that, after having consulted the tract committee, they had agreed to continue the plan on trial for the current year.

#### PRIZES FOR STUDENTS ENTERING TRAINING COLLEGES.

In reference to the grant of 200*l*. made by the society at their last monthly meeting for this purpose, in the expectation that the National Society would set apart an equal sum, the standing committee submitted the following letter from the secretary of that society:—

"National Society's Office, Sanctuary, Westminster,  
February 3, 1876.

"DEAR SIR,—I am happy to inform you that the committee of the National Society allow a sum not exceeding 200*l*. to be appropriated towards their share of the cost of pupil teachers' prizes next year.

"The last number of the *School Guardian*, which I send along with this letter, contains a list of the pupil teachers examined at Christmas, arranged in classes.

"You will see exactly how many are in the first class. Not all, however, who are in the first

class will actually enter the colleges, so that, I fear, some communication with the respective principals would be necessary.

"Very truly yours,

"J. DUNCAN, Secretary.

"The Rev. Henry Swabey."

**BRISTOL CATHEDRAL COLLEGE.**—The standing committee reported that Canon Norris had made application for payment of the first instalment of the society's grant at the rate of 20*l*. a year for two years for each of eight students preparing to act as masters of middle class schools;—that Canon Norris had given the names and ages of the exhibitors as follows:—

1. Buncombe, William Pengelly, age 19. . Boarder.
2. Dumble, James John, age 17. . . . .
3. Pemberton, William Aubrey, age 18. . . . .
4. Sleeman, Walter Shuttleworth, age 16. 11 m. . . . .
5. Macleis, Ellis Charles, age 16. 10 months. . . . .
6. Boulden, Frederick, age 22. . . . .
7. Manns, Frederick William, age 19. . . Day Student.
8. Fraeger, Alfred Campbell, age 17. . . . .

The committee had pointed out to Canon Norris, referring him to the correspondence of November last, that they were sure the society had no intention of aiding non-resident students.

Canon Norris admitted that he had hoped that all the students would be resident, but that the two non-resident students had done so well in examination, and were unable to afford the cost of residing, that he had felt justified (in the absence of a distinct stipulation to the contrary) to admit them as exhibitors.

The committee stated that they felt that the utmost the society could do would be to offer to pay at the rate of one-half in the case of the two non-resident students, reserving the full payment for the six who reside.

Canon Norris had agreed to this offer, which was approved.

**RELIGIOUS TRAINING OF PUPIL TEACHERS IN LONDON.**—The standing committee reported that, having in view the great importance of the religious training of those who were to become the future masters and mistresses of our public elementary schools, they had recently appointed a sub-committee of their body—

"To consider, in consultation with the inspectors of the London Diocesan Board of Education, what steps can be taken to promote the religious training of pupil teachers in London."

The standing committee further stated that they had received a report from their sub-committee, and that on February 28, when the bishop of London was present and gave his approval, they had adopted the report, which is as follows:—

"Our sub-committee report that they have ascertained that there were, on September 29 last, upwards of 1700 pupil teachers and candidates in board schools in London.

"That 1423 pupil teachers, or candidates from Church schools in the diocese of London, presented themselves on the last occasion for the annual diocesan examination.

"That as regards the former set of pupil teachers, &c., many of whom are no doubt children of Church people and looking forward to enter Church training colleges, there is no sufficient provision for their satisfactory instruction in Biblical knowledge, and none whatever for their instruction in definite Church principles.

"That as regards the latter set, it is probable that, in many cases, the clergy would gladly avail themselves of central classes for the religious instruction of their pupil teachers preparatory to the annual diocesan examination, and the examination on admission to Church training colleges.

"That it is very desirable to attempt to form classes at different centres for the instruction of pupil teachers in Scriptural and Church teaching.

"That the teaching should be so systematised as to assist pupil teachers in preparing for the annual diocesan examination, and for the exami-

nation in religious knowledge previous to admission to Church training colleges.

"That the society should set apart a sum of money, say, 500*l*. for one year, for the purpose of remunerating, when necessary, the teachers of the proposed classes, providing prizes, and of meeting other necessary expenses, and that it should be understood that further sums will be required should the plan prove a success.

"That before any scheme on this subject be finally adopted, the bishop of the diocese should be consulted and his approval sought."

The standing committee gave notice that at the next monthly general meeting, to be held on Tuesday, 4th of April, they would propose that 500*l*. be placed at their disposal, to enable them to carry out the recommendations of this report.

**DECISION OF THE EPISCOPAL REFEREES ON TRACT 1763.**—The standing committee reported that the written statement of objections to tract 1763, handed in at the last monthly general meeting, had been duly submitted, in accordance with rule xxxiv., to the episcopal referees, who, having altered certain portions of the tract which they considered likely to be misunderstood, agreed to the publication of the tract in the form in which it is now submitted to the board.

Further, that the tract, thus altered, had since been submitted to the author and the tract committee, who had accepted the changes made therein.

#### MOTIONS OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.

##### *Instruction to the Tract Committee.*

In accordance with notice given at the last meeting, Canon Girdlestone proposed—

"That it be an instruction to the tract committee not to sanction the publication of any tract in which expressions borrowed from the Church of Rome are used, or practices not authorised by the Book of Common Prayer recommended."

Mr. G. J. Philip Smith seconded this resolution.

Mr. Humphry moved the previous question in the following terms:—

"That Canon Girdlestone's motion, the question, be now put."

This motion was upon division, the numbers being 16 to 53, lost. Canon Girdlestone's motion was therefore not put.

##### *Rule X. Letters and Papers, and Decision of Episcopal Referees.*

In accordance with notice given at the previous meeting, Mr. P. V. Smith moved the two following resolutions, to which he had prefixed the accompanying preamble—

"That whereas by rule x. a general meeting can give its permission to a copy being taken of any minute of the proceedings of the society, or of any letter or paper sent to the society:

"Resolved:

"(1). That a general meeting has power, in the course of its business, to call for any minute of the proceedings of the society, and any letter or paper sent to the society to be read at the meeting.

"(2). That the decision of the Episcopal Referees on a written statement of objections to books or tracts referred to them, together with such written statement, is a paper sent to the society within the meaning of the preceding resolution."

Seconded by Mr. G. J. Philip Smith.

Dr. Miller proposed an amendment:

"(1). That a general meeting has power, in the course of its business, to call for any minute of the proceedings of the society, and any letter or paper sent to the society not of a confidential nature to be read at the meeting.

"(2). That the substance of a decision of the Episcopal Referees on a written statement of objections to books or tracts referred to them, together with such written statement, is a paper sent to the society within the meaning of the

preceding resolution; but that any correspondence in reference thereto is of a confidential nature."

The amendment was seconded by Mr. Humphry, and lost.

The Bishop of Melbourne then proposed the previous question in the following terms:—

"That Mr. Smith's motion be now put."

This motion was lost; Mr. Smith's motion was therefore not put.

#### Objections made to certain Publications of the Tract Committee in May 1875.

In accordance with notice given at the last meeting, Mr. Wm. Harris proposed:—

"That the statement of objections to the publications of the tract committee mentioned or referred to in the report for the month of May 1875 be printed in the monthly report for the month of March 1876."

Seconded by Mr. G. J. Philip Smith.

The motion was lost.

#### NOTICE OF MOTION FOR APRIL MEETING.

The Rev. Charles Miller, vicar of Harlow, gave notice that at the next monthly general meeting he should move:—

"That the society be requested to consider the best means of promoting in action the principles of Her Majesty's proclamations against vice."

#### LETTERS OF THANKS, &c.

"St. Andrew's Waterside Church Mission, Gravesend, February 22, 1876.

"DEAR SIR,—I refrained from sending thanks for the very valuable grant made to this mission until I could lay the subject before the committee, that they might have the satisfaction of doing so, and I have now pleasure in sending extract from the minutes. I also send memo of the books we desire. You will observe that I divide the apportionment into three:

"One for Gravesend, to supply this and foreign stations;

"One for Millwall Docks;

"One for Victoria Docks.

"The selection of books from the catalogue C for this station I enclose. The amount from catalogue C for Victoria and Millwall Docks respectively will be forwarded by the clergy there. I may state that Millwall Docks station includes South West India Docks, and East and West India Docks. And it is now difficult to say where the limits of Gravesend station end, for we are supplying so many foreign ports. Instead of the list, I have sent marked catalogue, and a condensed memo, to Mr. Burt. Again thanking you for this great help to our work,

"I am, &c.

"JOHN SCARTH.

#### "Extract from Minutes.

"That the honorary secretary be requested to communicate to the committee of the Society for Promoting Christian Knowledge the sincere thanks of this committee for the continued support given to the St. Andrew's Waterside Church Mission, and especially for the grant of 150*l.*, value of books, for the mission stations.

"JOHN SCARTH.

"Hon. Secretary.

"To the Sec. S.P.C.K."

MISSION TO SEAMEN SOCIETY.—The following letter of thanks had been received since the last meeting:—

"11 Buckingham Street, Strand, W.C., February 9, 1876.

"MY DEAR SIR,—I am directed by the committee of the Missions to Seamen Society to convey their hearty thanks to the committee of the S.P.C.K. for the very liberal grant of 10,000 copies of tract No. 1178, made to our clerical superintendent for the use of seamen on ship-board.

"With reference to previous liberal grants, and especially to the large gifts of prayer books and hymn books, and to the suggestions so kindly made as to appealing for disused copies to the

general public, I cannot sufficiently express our deep debt of gratitude for the great assistance thus rendered in our determined endeavours to promote the practice of holding divine services on shipboard when at sea. By these means, our 46 chaplains and readers have been enabled to second their persuasions by gifts of upwards 30,000 prayer and hymn books, during last year, to officers and crews. Lithographed letters and printed appeals on public worship at sea were given to the captains and officers, so that it is hoped that a fair proportion of this circulation has been brought into active use; whilst a conviction has been promoted that divine worship is the right thing, and desecration of the Lord's day the wrong thing on shipboard. I hope that the good start which you have thus given us in the right direction may be maintained, and that, at no distant day, we may be able to substitute sales of prayer books for gifts. Meanwhile, accept our heartfelt thanks for this and all your valuable and valued aid.

"Yours, &c.

"WILLIAM DAWSON,

"Commander, R.N., and Secretary.

"The Rev. H. Swabey, M.A., S.P.C.K."

DIocese of BRITISH COLUMBIA.—The following letter had been received from the bishop:—

"Bishopsclose, Victoria, British Columbia, January 4, 1876.

"MY DEAR SIR,—I have much pleasure in forwarding to you the following resolution adopted at a meeting of the first synod of this diocese, held last month:—

"That a vote of thanks from the synod of the diocese of British Columbia be forwarded by the bishop of the diocese in the name of this synod to the Society for Promoting Christian Knowledge for the liberal and long continued help which the society has afforded to the Church missions of this diocese."

"Moved by Dean Gilson, seconded by W. C. Ward, Esq., treasurer of the diocese, and carried unanimously.

"I need not say how warmly and how gratefully I join in the sentiment of that resolution.

"I am, &c.

"G. COLUMBIA.

"Rev. H. Swabey, Sec. to S.P.C.K."

DIocese of CALCUTTA.—The following letter had been received from the Rev. Robert Clarke, in reference to the grant of coloured pictures, &c., to the value of 292*l.*, made by the society in December 1875, on the application of the Bishop of Durham and the Rev. F. H. Baring:—

"Umritar, Punjab,

"February 3, 1876.

"MY DEAR SIR,—I have much pleasure in writing on behalf of the Rev. F. H. Baring, to thank your society most truly for the very valuable grant of pictures from Bible pictures and stories which your committee have made to us. Mr. Baring, I regret to say, has been very ill, and has already left us for England, and it is on this account that he is not able to write to you himself. I leave, also, for England in three days' time, and hope to overtake Mr. Baring before he arrives at Bombay; and we both of us much desire to wait on you some time during the summer, both to thank you for this great help; and, also, if you will allow us, to refer to the present great wants of North India, as far as vernacular literature is concerned. I have much pleasure in sending you by this mail two copies of the Punjab Religious Book Society's report, which will show you what is being done and attempted in this province. Your grant of the 2000 pictures (with one cover for every set of four pictures) will be a most valuable addition to our present stock, when our translations, which already are in hand, are made, and are bound up together with the pictures. One thousand copies of the translations will be printed in Urdu and 1000 in Punjabi. Our bishop, who is also coming to England this spring, has kindly promised to confer with you respecting our work in the Punjab.

"I hope to send you by next month's mail a copy of a Commentary on St. Matthew which has been just printed in Urdu, which will serve as a specimen of the kind of books which we are trying to obtain for North India.

"Believe me, &c.

"ROBERT CLARKE, Sec.

"Rev. H. Swabey, Sec. S.P.C.K."

#### BOOK GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

Special Grants of Books were voted to the amount of 76*l.* 1*s.* 1*d.*

Ordinary Grants, for schools, lending libraries and distribution, were voted to the amount of 172*l.* 2*s.* 5*d.*

Donations were announced to the amount of 475*l.* 7*s.* 5*d.*

The following Legacies were announced:—W. Perry-Herrick, Esq., of Beaumanor, duty free 500*l.*; Miss Eliza Jeffers, of Cheltenham, 200*l.*; The Rev. John Boulger, of Pennant, Denbighshire, duty free, 100*l.*; Miss E. M. Grinfield, of Clifton, 200*l.*; Rev. C. E. Ledward, of Watlington, Oxon, one-third of residue.

Fifty-four members were elected.

Twenty-five ladies were admitted as annual subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The annual meeting of this society was held in accordance with the terms of the charter, on Friday, February 18, at 11.45 A.M., the Lord Bishop of Bangor in the chair.

1. Read minutes of last meeting.

2. The auditors' report was presented by E. M. Browell, Esq., and it was resolved that the thanks of the meeting be accorded to the auditors for the trouble which they have taken.

The secretary presented the report of the treasurers. The society's income, as compared with that of 1874, is as follows:—

	1875.			1874.		
I.—General Fund:—	£	s.	d.	£	s.	d.
Collections, Subscriptions, &c. ....	77,005	2	7	73,559	11	3
Legacies .....	7,909	2	9	15,301	17	4
Dividends, &c. ....	4,068	11	3	4,000	11	0
	88,982	16	7	92,861	19	10
II.—Appropriated Funds .	10,120	6	11	11,036	11	6
	99,103	3	6	103,898	10	16
III.—Special Funds .....	26,191	0	3	30,927	19	5
	£125,294	3	4	£134,826	10	1

3. On the recommendation of the standing committee, the Archbishop of Canterbury was requested to accept the office of president for the ensuing year. The surviving vice-presidents, with the addition of the Bishops of Ossory and Colombo, and the Rev. Dr. Currey, were elected vice-presidents, and the bishops of the Episcopal Church in the United States were elected honorary associates. Philip Cazenove, Esq., Rev. J. E. Kempe, and Henry Barnett, Esq., were re-elected treasurers. C. J. Bunyon, Esq., E. M. Browell, Esq., Benjamin Lancaster, Esq., and H. W. Prescott, Esq., were re-elected auditors. The Rev. W. T. Bullock was re-elected secretary. W. F. Kemp, Esq., and Rev. H. W. Tucker, assistant secretaries, and Rev. G. C. Campbell, honorary assistant secretary.

4. Resolved that the best thanks of the society be offered to J. W. Ogle, Esq., M.D., the society's honorary consulting physician, and that he be requested to continue his valuable services.

5. Resolved that the following gentlemen be elected members of the standing committee:—The Rev. W. Cadman, Major-Gen. Turner, Hon. Henry Walpole, Colonel Dalton, C.S.I., Colonel Makins, M.P., and Walter G. F. Phillimore, Esq. The following elections of diocesan representatives were confirmed by the board:—

Lincoln.—Earl Brownlow, Canon Venables.

Exeter.—Lord Clinton, Rev. F. Hookin.

Canterbury.—Rev. E. J. Selwyn, S. Wreford, Esq.

*Chester.*—Rev. E. Clayton, Colonel V. A. King. *Ely.*—C. L. Higgins, Esq., Rev. J. J. Halcombe. *Peterborough.*—Rev. A. Pownall, Rev. H. J. Thompson.

6. The cordial thanks of the society were given to the honorary deputations for the valuable assistance which they have rendered to the society during the past year by pleading its cause by reaching sermons or addressing meetings.

7. The secretary read a letter from the House of Bishops of the American Church, proposing a change in the day fixed for observance as a day of intercession for foreign missions, and it was resolved:—

“That, while the society desires that the proposal to change the day of intercession be discussed and finally settled by some general conference of bishops of the whole Anglican Communion, it approves generally of the suggestion of the House of Bishops in America, and would also express a hope that some one day in the Ember Week in Lent, not Monday or Saturday, be fixed on; and that the society respectfully asks the Archbishop to communicate the letter of the American bishops, together with the foregoing resolution, to the Houses of Convocation, by whom the day of intercession was chosen.”

8. The Rev. E. Baksh, and Rev. F. B. Plummer were accepted for missionary work, and Mr. Harrook, of Jesus College, Cambridge, and Mr. Bamford, of Trinity College, Cambridge, were auctioned as missionary exhibitors.

9. The secretary presented a report from the standing committee on the motion of the Rev. E. I. MacLachlan, on the position of the travelling secretary of the society.

10. The secretary, on the behalf of the standing committee, presented the following report on the resolution of Rev. S. Arnott, and it was resolved:—

“That the bishops whose dioceses receive a grant from the society be requested to urge upon the clergy of their dioceses, and especially those assisted by the society's funds, to preach upon the society's work on one Sunday in each year, and, when practicable, to have an offertory in aid of the society's funds.”

11. Mr. Pulman moved in accordance with notice given at the last meeting:—

“That a correct copy of the charter of incorporation of the society, of the bylaws, and of the standing orders of the society, be annexed as an appendix to the annual report for the year 1876.” But the motion was not seconded.

12. The standing orders having been suspended on the proposal of Rev. Dr. Currey, it was resolved that all matters still on the agenda paper be taken into consideration before the next proposition of Mr. Pulman.

13. Resolved, in accordance with the advice of the Bishop of Capetown, that the sum of 600*l.* in the hands of the society's treasurers, and at the disposal of the society as a memorial to the late Bishop Gray, be added to moneys raised in the province, and amounting to about 1000*l.*, and be vested as the “Bishop Gray Memorial Clergy Sustentation Fund.”

14. Resolved, in accordance with a request from Bishop Kestell-Cornish, that a sum not exceeding 1*l.* out of the society's grant for Madagascar be allowed to Mr. Crotty, Schoolmaster, at Antananarivo.

15. All the persons proposed in December were elected into the corporation.

16. The following were proposed for election at the meeting in April:—

The Rev. Harry Hocken, Cople, Bedford; W. Smith-Masters, Esq., Camer, Gravesend; Rev. Thursby Pelham, Cound, Shrewsbury; Rev. Richard Henry King, Little Glenham, Wickham Market; John Smithies Green, Esq., Bury St. Edmunds; Col. Sandford, R.A., 6, Strathmore Gardens, Kensington; Walter Lovell, Esq., Merton Lane, Highgate; Rev. H. E. De Romestin, Friend, Eynsham; Rev. J. Higgins, of Bombay, and the Hon. and Rev. A. V. Lyttelton, Hawarden, Chester.

17. The Rev. C. Bull gave notice of his intention at the next meeting to call attention to circumstances connected with a former local officer of the society.

18. Mr. Pulman brought forward the following proposition of which he had given notice:—

“That the resolution No. 5 on the agenda paper of the monthly meeting in November last in relation to the leasing of the estate of the society in Barbados be not acted upon,” &c.

The motion was not seconded.

### CHURCH MISSIONARY SOCIETY.

#### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

GENERAL COMMITTEE, JANUARY 10.—The secretaries having referred to the death of Lord Fitzwalter, a vice-president of the society, and for more than thirty years the president of the East Kent Church Missionary Association, in which office he succeeded to his father before him, and having also referred to his firm attachment to the Scriptural and Protestant principles of the society, and to the interest manifested by him in its work, the committee desired to place on record their high esteem for the character of the late Lord Fitzwalter, and their sense of the loss sustained both by the society and by the Church of England at large by his removal.

A letter having been read from the secretary of the Manchester Association, reporting that at the last meeting of their committee it was resolved “that it be suggested to the committee of the Church Missionary Society to supply their reports and other publications to the free libraries throughout the kingdom, or to recommend the local committees to do so if they cannot undertake it themselves,” the committee accepted the suggestion, and requested the secretaries to make arrangements for the supply of the society's publications to those free libraries willing to receive them, as an experiment for one year.

#### COMMITTEE OF CORRESPONDENCE, JANUARY 25.

—Lieutenant G. S. Smith, R.N., Mr. A. M. Mackay, civil engineer, and Mr. G. J. Clarke, contractors' engineer, who had offered themselves for the Victoria Nyanza Mission, were nominated to the committee as missionaries of the society—the question of their exact location being deferred until the sub-committee had further reported on the steps to be taken in carrying out the undertaking.

The secretaries having presented a copy of a work by the lay secretary, entitled “The Victoria Nyanza, a Field for Missionary Enterprise,” and having stated that it contained a valuable *résumé* of the results of exploration in that region, and was calculated to awaken intelligent interest in the new mission, the committee directed that 250 copies be purchased, and a copy sent to each of the association secretaries and other friends of the society.

Letters were read from the Rev. W. S. Price, dated Mombasa, December 2, reporting that the state of his health was such that the committee must not reckon on his remaining at Mombasa longer than September next, and urging that an experienced missionary should be sent at the earliest opportunity, who might become initiated into the work and be able to take his place when he would be obliged to leave. The secretaries stated that the Rev. J. A. Lamb, who went out to West Africa in 1861, and who, during a visit home in 1872, had accepted the living of Nether Hoyland, Yorkshire, on the understanding that in the event of the society having any special post vacant for which he was thought qualified, he would be prepared to respond to the call; and stated further that they believed Mr. and Mrs. Lamb would be prepared to go forth to Mombasa on the request of the committee, and that their past experience and Christian devotedness would enable them to do good service at Mombasa, especially in connection with the settlement at Frere Town. The committee resolved that the Rev. J. A. Lamb be invited to proceed to Mombasa, with the view of undertaking the office of corresponding secretary, and, as far as might be

found expedient, to superintend the work of the society there whenever it should be found necessary for Mr. Price to return home.

The secretaries laid on the table a statement by Sir William Muir in reference to his recent visit to the Santhal mission, stating that what he saw and heard on his visit was quite enough to convince him that a wide door was opened, that the favourable disposition towards Christianity was quite general, and that the work was a real and extending work; urging upon the Church Missionary Society the immediate call upon it to increase the stations and agency all over the Santhal pergunnahs; and stating further that, so strongly did he himself feel the obligation resting on the mission to extend its operations, he would be glad to contribute 1000 rupees for every new station opened. The committee could not receive this testimony from Sir William Muir with regard to the blessing which seemed to be resting on the Santhal mission without fervently thanking God for the encouragement it afforded the friends of the society in this work of making known the Gospel of Christ; and they also thanked Sir William Muir for the valuable statement and his generous offer, and assured him and the Calcutta corresponding committee that they felt the obligation resting upon them to extend operations in so promising a field, and were prepared to do all in their power to fulfil it.

#### SPECIAL GENERAL COMMITTEE, FEBRUARY 1.—

The report of the Victoria Nyanza sub-committee was read, recommending the establishment of a mission station in the Usagara country, and the exploration of the river Wami, with a view of ascertaining whether Usagara was accessible by water; recommending further, for the purpose of carrying out these objects, that Lieutenant G. S. Smith and Mr. Clarke should proceed to Mombasa at the earliest opportunity, and also that a third member of the mission party should proceed to Zanzibar to make, in conjunction with Mr. Price, the necessary purchases and other arrangements with a view to the mission party leaving Zanzibar for the interior as soon as circumstances might permit. The recommendations of the sub-committee were adopted by the committee, and the committee of correspondence were authorised to consider and act upon the report of the sub-committee so far as their recommendations might fall within the province of that committee.

A letter was read from the Rev. E. Garbett, Hon. Canon of Winchester Cathedral, and Incumbent of Christ Church, Surbiton, consenting to preach the anniversary sermon of the society.

A letter having been read from Mr. Henry Richmond, calling attention to an article in the *Sunday Magazine*, entitled “Christianity in Morocco,” by Captain Barrington, R.A., recommending that missionary operations should be commenced among the Jews in Morocco in view of eventually reaching the Moslems, the committee, considering that in Morocco the door to the Mohammedans was almost closed, felt that the Lord had not called them at present to undertake missionary work there.

Letters having been read from Dr. Koelle and from the Rev. J. Zeller, referring to the uneasy feeling of the Christian population in Turkey, lest there should be an outbreak of Mohammedan fanaticism, the committee, on the recommendation of Lord Chichester, the president, resolved that a representation on the subject should be made to the Secretary of State for Foreign Affairs.

#### COMMITTEE OF CORRESPONDENCE, FEBRUARY 1.—

A letter was read from the Rev. J. D. Simons, dated Chundicully, Ceylon, stating that the leading native Christians of Chundicully having undertaken voluntarily to discharge the duties hitherto performed by catechists, and having pledged themselves that the native Christian contributions should be largely increased, the grant to the native church might



now be diminished; and asking that the money thus saved to the society, together with an additional sum (if necessary) of 100 rupees per annum, might be devoted to evangelistic work. The committee heard with satisfaction of the increased zeal and liberality of the native Christians of Chundicully, and cheerfully consented to the proposed arrangement.

**COMMITTEE OF CORRESPONDENCE, FEBRUARY 8.**—A letter was read from the Rev. T. Spratt, stating that family circumstances made it necessary that he should give up the thought of going abroad at present, though possibly the way might be clearer by and by; that the charge of a small church had been offered to him which he had accepted, and that he hoped to help the great missionary cause at home while not wholly abandoning the thought that he might see the way clear to going out again. Reference having been made to the valuable services which Mr. Spratt had rendered to the society's work in Tinnevely for many years past, the committee resolved that, while accepting Mr. Spratt's resignation and closing their connection with him for the present, they could not but express their appreciation of the valuable services which, for over twenty years, he had rendered to the society's cause, and at the same time their hope that it might yet please God to make his way clear for a return to some part of the mission field.

A letter was read from the Rev. A. Burns, stating that he had in his possession copies of the Epistles to Corinthians, Galatians, and Ephesians, in Sindhi, prepared by the Rev. G. Shirt from the rough translations of the Rev. C. W. Isenberg, which he and Mr. Sheldon both considered good translations, and asking the committee to recommend the printing of them to the Bible Society. The committee agreed to recommend the printing of these translations to the Bible Society.

#### NOTES OF THE MONTH.

##### ORDINATIONS.

**North India.**—At an ordination held by the Bishop of Calcutta at Amritsar, on November 28, 1875, the Rev. F. H. Baring and Rev. Imam Shah were admitted to priests' orders; and Messrs. Bhola Nath Ghose and Sadiq Masih were admitted to deacons' orders.

##### RETURN HOME OF MISSIONARIES.

**West Africa.**—Mr. J. H. M. and Mrs. Frazer left Sierra Leone on January 15, and arrived at Liverpool on January 30.

#### INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This society held its usual monthly meeting on Monday, February 21, at 7 Whitehall, S.W.; the Rev. John Evans in the chair. There were also present Lord Colchester, the Hon. and Rev. A. Legge, the Revs. A. J. Ingram and George Miller, Messrs. John Boodle, J. F. France, A. J. C. Lawrie, E. Pepys, W. Rivington, and Rev. R. Milburn Blakiston, M.A., secretary. Grants of money were made in aid of the following objects, viz.:—Building new churches at Marley Hill, near Gateshead, and Pont-à-bargoed, in the parish of Gelligaer, near Cardiff; rebuilding the church at Woodmansterne, near Epsom, Surrey; enlarging or otherwise improving the accommodation in the churches at Ebbsbourne-Wake, near Salisbury; Great Houghton, near Northampton; Inworth, near Kelvedon, Essex; Oxhill, near Kineton, Warwick; Pockley, near York; East Wittering, near Chichester; and Horton, near Slough. Under urgent circumstances the grants formerly made towards building the church at Wolviston, near Stockton-on-Tees, and reseating and restoring the churches at Colsterworth, near Grantham, and Hambledon, near Horndean, were each increased. Grants were also made

from the Special School Church and Mission House Fund towards building school of mission churches at Bowlee, in the parish of Rhodes, near Manchester; Lonesome Ford, in the parish of Rowington, near Warwick; and Sticker, in the parish of St. Mewan, near St. Austell, Cornwall. The society likewise accepted the trust of a sum of money as a repair fund for All Hallows' Church, in the new parish of Allerton, Lancashire. According to the report of the committee of the Lower House of Convocation on "Deficiencies of Spiritual Ministration," which has just been presented, it appears that in the present century, up to the end of 1875, the total number of churches consecrated was 4414. As the Incorporated Church Building Society has been largely instrumental in aiding very many of these cases, it is hoped that it will receive such encouragement and support from the public as may enable its assistance to be granted in those many other similar cases which still call for help.

#### THE LONDON FREE AND OPEN CHURCH ASSOCIATION.

The ordinary monthly meeting of the executive council was held on Wednesday evening, February 2, at the rooms of the association, 25 Norfolk Street, Strand; Alfred Buckley, Esq., in the chair.

The following new vice-presidents were announced and approved, viz. Colonel R. W. Lowry, C.B., Major J. Armitage Nutt, and Charles G. Arbuthnot, Esq.

In the absence of the treasurer, the secretary reported a balance in favour of the association of 211l. 13s. 8d. Bills amounting to 84l. 4s. 7d. were ordered to be paid.

The council having had under consideration at their previous meeting the list of honorary local secretaries of the association with the view of largely increasing their number, a form of letter intended to be sent to members of the association in various parts of the country, requesting them to act as local secretaries, and suggesting certain duties which the council hoped they would undertake, was submitted and approved. The letter was ordered to be printed and transmitted accordingly.

#### Confirmations.

##### By the BISHOP OF PETERBOROUGH:—

Monday, May 22, Denshanger, at 3.  
Tuesday, May 23, Towcester, at 11.  
Wednesday, May 24, Middleton Cheney, at 11.  
Same day, Thorpe Mandeville, at 3.  
Thursday, May 25, Brackley, at 3.  
Friday, May 26, Byfield, at 3.  
Saturday, May 27, Daventry, at 11.  
Same day, Crick, at 3.  
Sunday, May 28, Gillsborough, at 3.  
Monday, May 29, Welford, at 11.  
Same day, Kilmarshe, at 3.  
Tuesday, May 30, Market Harborough, at 11.  
Same day, Leicester (St. Martin), at 3.  
Wednesday, May 31, Leicester (St. Margaret), at 11.  
Same day, Leicester (St. Mary), at 3.  
Thursday, June 1, Rockingham, at 11.  
Same day, North Luffenham, at 3.  
Friday, June 2, Uppingham, at 11.  
Same day, Uppingham School, at 3.  
Saturday, June 3, Cottesmore, at 11.  
Same day, Oakham, at 3.

##### By the BISHOP OF SALISBURY:—

Monday, April 3, Bridport.  
Tuesday, April 4, Sherborne.  
Friday, April 7, Marlborough College.  
Saturday, April 8, Marlborough (St. Peter).  
Sunday, April 9, Salisbury (St. Martin).  
Monday, April 10, Salisbury (St. Thomas).  
Tuesday, April 11, Downton.  
Monday, May 1, Warminster.  
Same day, Westbury.  
Tuesday, May 2, Trowbridge.  
Same day, Melksham.  
Wednesday, May 3, Calne.  
Same day, Devizes.  
Monday, May 29, Dorchester.  
Tuesday, May 30, Weymouth (Holy Trinity).  
Same day, Weymouth (St. John, for H.M. Training Ship).  
Wednesday, May 31, Blandford.  
Sunday, November 26, Salisbury (St. Edmund).

#### Preferments.

##### OFFICIALLY ANNOUNCED, ARRANGED UNDER DIOCESES.

###### Bangor.

Clarke, John Thomas, to the P.C. of Caerdeon, Merioneth; Davies, Ewen William, to the V. of Llanerchymedd and the Chapelry of Rhodogaidlo and Gwredog and Anglesey.  
Jones, David, to the C. of Llanvair-is-gaer, Carnarvon; Price, John Bankes, to the R. of Llandwrog, Carnarvon.

###### Bath and Wells.

Leir, Charles Edward, M.A., to the R. of Charlton Grove.  
Meade, De Courcey, M.A., to be Assistant School Inspector for Bruton District.  
Nicholson, John Young, B.D., to be the 2nd Prebendary of Wells Cathedral.  
Nixon, Thomas William, B.A., to the P.C. of Childsuper-Polden cum Edington.  
Seale, Frederick Samuel Pierpoint, B.A., to the P.C. of Eastover.

###### Canterbury.

Amos, James, M.A., to the C. of St. Saviour, Deptford, of Ease, Tonbridge.  
Bateman, William Fairbairn, M.A., to the D.C. of St. John, Upper Norwood.  
Boys, Thomas James, M.A., to the C. of Cudham.  
Fitzgerald, Frederick Smith, M.A., to the R. of Braintree.  
Lefroy, Anthony William Hamon, B.A., to the C. of St. Mary, Addiscombe, near Croydon.  
Newport, Henry, M.A., to the R. of Wormshill.  
Tanner, William Africa, to the V. of Leydenham and Harby.  
Wigan, Septimus, M.A., to the V. of East Malling.

###### Chester.

Farmer, Frank Lethbridge, to the C. of St. Nicholas, Liverpool.  
Goldney, Charles, B.A., to the C. of Walton-on-the-Hill, Lancashire.  
Hirst, Jermyn Shephard, B.A., to the C. of Adam, Cheshire.  
Shaw, Jonathan, to the P. C. of St. Michael, Toxteth Park, Liverpool.  
Staite, George Herbert, B.A., to the C. of Noss, Cheshire.  
Wheeler, George Valentine, to the P. C. of St. Catherine, Liverpool.  
Wright, William, M.A., to the C. of Childwall, Lancashire.

###### Chichester.

Burnet, William, M.A., to be an Assistant Curate of Christ Church, Ore.  
Pennell, George Barrow, M.A., to be an Assistant Curate of Christ Church, Worthing.  
Wainwright, Thomas Robert, B.A., to be an Assistant Curate of Trotton.

###### Durham.

Irwin, John, M.A., to the R. of Hurworth-on-Tees.  
Reeman, William Samuel, to be Minister of D.C. of Fatfield.

###### Ely.

Collins, Joseph William, B.A., to the V. of Clare.  
Haslam, Charles Edward, B.A., to the R. of Toddington.  
Puxley, Edward Lavallin, B.D., to the R. of Great Catworth.

###### Exeter.

Comber, Charles Thomas, B.A., to the V. of Welcombe.  
Coyte, Walter Beeston, B.A., to be Assistant Curate of Cyst Hydon.  
Crow, Henry Oswald, B.A., to be Assistant Curate of Broadclyst.  
Jane, John, to the R. of SS. John and George, Exeter.  
Mallett, William George, to the R. of St. Lawrence, Exeter.  
Read, Edward, B.A., to be Assistant Curate of St. Damerel.

###### Gloucester and Bristol.

Balfour, William, M.A., to the R. D. of Gloucester.  
Hippisley, William, to the C. of Tewkesbury with Walton, Cardiff.  
Lathbury, Charles Edward, to the Stip. C. of St. Andrew, Montpellier, Bristol.  
Simpson, Henry Trail, M.A., to the R. of Swindon.

###### Hereford.

Bradley, William Henry, M.A., to the R. of Kingstons.  
Ellis, Frederic Robert, M.A., to the P. C. of Bourton (held with Wenlock).  
Nixon, John Wannop, to the C. of Leominster.

###### Lichfield.

Bliss, Thomas, B.A., general licence.  
Bradberry, Thomas Christopher, M.A., to the C. of Holy Trinity, Chesterfield.  
Green-Smith, John Francis, M.A., to the C. of Norton.  
Griffiths, William, M.A., to the R. D. of Hildon.

## LICHFIELD—continued:—

Hale, Thomas, M.A., to the R. of Bracton with Risley.  
 Massey, Edwin Reynolds, general licence.  
 Piercy, Frederic Wakelield, B.A., to the P. C. of Horton.  
 Oxenham, George William, to the C. of Staveley.  
 Rawlin, Thomas Samuel Fraser, M.A., to the R. D. of Tansworth.  
 Usher, Arthur Charles Wodehouse, B.A., to the C. of Ellastone with Stanton.

## Lincoln.

Banks, John Waters, to the R. of Nuttall.  
 Gailon, John, to the C. of Attenborough-cum-Bramcote.  
 Jarner, Richard, M.A., to the C. of Silk Willoughby.  
 Hathway, William Joseph, B.A., to the V. of Dunholme.  
 Japherson, Henry Christopher Ricketts, B.A., to the C. of Eagle.

## Llandaff.

enkins, Isaac Domere, LL.B., to the R. of St. Andrew, Glamorgan.  
 Jones, Pryce Wilson, to the C. of Newcastle, Glamorgan.  
 Thomas, William, B.D., to the C. of Newcastle, Glamorgan.  
 White, William Ameero, B.A., to the V. of Llantrissant, Monmouth.

## London.

Aglionby, Francis Keyes, M.A., to the C. of Christ Church, Hampstead.  
 Atkinson, Miles, M.A., to the C. of St. Jude, White-chapel.  
 Bagshawe, Francis Lloyd, M.A., to the V. of St. Barnabas, Fimlico.  
 Barber, Robert Beetonson, to the C. of Camden Town.  
 Barrow, Kingston Egan, M.A., to a Chaplaincy in Bengal.  
 Birmingham, Thomas Brice, to the C. of St. Augustine, Haggerston.  
 Bosworth, William Charles, to the C. of St. Mary Magdalene, Paddington.  
 Brooks, Thomas Beedle, M.A., to the C. of St. John, Paddington.  
 Buckley, Jonathan, to the C. of St. James, New Hamp-ton.  
 Cady, William Henry Western, to the C. of St. Peter, Clerkenwell.  
 Evans, Alfred Palmer, B.A., to the C. of St. Andrew, Hillingdon.  
 Gothergill, Ernest Henry, B.A., to the C. of St. Mary, Islington.  
 Hallers, Thomas, M.A., to the C. of St. Bartholomew, Bethnal Green.  
 Harrop, Edward Jordan, B.A., to the C. of Tottenham.  
 Jucker, John Wheeler, to the C. of St. George, Han-over Square.  
 Kinsman, John Horsley, to be London Diocesan Home Missionary.  
 Jackson, George Edward, to the C. of St. Augustine, Hag-gerston.  
 Jones, Robert Boswell, to the Lectureship of St. Michael, Cornhill.  
 MacDonnell, George Alcock, B.A., to the C. of Old St. Pancras.  
 Mackay, James Aberigh, to be Assist. Chap. of Marbeuf Chapel, Paris.  
 Minitt, Francis Allen, M.A., to the C. of St. Mark, North Audley Street.  
 Mory, George Philip, M.A., to the Canonry of Cant-lowes, in St. Paul's Cathedral.  
 Phelps, Philip Edmund, M.A., to the C. of St. Dunstan in the West.  
 Prescott, Samuel, B.A., to the C. of St. Luke, Hackney.  
 Smith, Edward Floyer Noel, B.A., to the C. of Kensing-ton.  
 Tappin, Maitland Edward, to the C. of St. Stephen, East Twickenham.  
 Tappin, George Jonathan, to be M. of Trinity Church, Barnes.  
 Tynan, James Lever, M.A., to the C. of St. Maryle-ane.  
 Usher, Abbot Rowland, M.A., to the C. of St. Pancras.

## Manchester.

Armistead, Thomas Bell, B.A., to the P. C. of St. Luke, Timarleigh.  
 Appleby, John Theodore, B.A., to the Stip. C. of St. Andrew, Ardwick.  
 Bland, James Henry, to the R. of Christ Church, radford-cum-Bewick.  
 Bury, William Augustus, to the R. of Christ Church, Aldermend with St. Mary annexed.  
 C. Horace Prescott, to the Conventional District of St. Thomas, Egerton Street, Farnworth.  
 Ditt, Frederick William Von, to the Stip. C. of St. Lawrence, Denton.  
 Eser, William, M.A., to the P. C. of St. Clement, Duglight.  
 Fern, Joseph Calveley, to the P. C. of the Most Holy Trinity, Bury.  
 Kintosh, William Teesdale, B.A., to the Stip. C. of St. Peter, Preston.  
 Rott, Harvey, M.A., to the Stip. C. of St. Gabriel, Ulme.

## Norwich.

Armstrong, Benjamin John, B.A., to the C. of Brome ith Oakley, Suffolk.  
 Bury, Robert Brunton, to the C. of St. Clement, Ipswich, Suffolk.  
 C. Joseph Johnson, B.A., to the R. of Wramppling-ton, Norfolk.

## NORWICH—continued:—

Cummins, William Henry, M.A., to the V. or P. C. of Hardley, Norfolk.  
 Darlington, Joseph, B.A., to the R. of Thorndon, Suffolk.  
 Murrell, Edward Gibbs Howe, to the C. of Great Yar-mouth, Norfolk.  
 Thorne, Frederick, to the R. of Bridgham, Norfolk.

## Oxford.

Bigg, Thomas Frederick, M.A., to the C. of Tylehurst, Berks.  
 Hake, Thomas Gordon, to the C. of Crowmarsh Gifford, Oxon.  
 Harwood, Thomas Eustace, M.A., to the V. of Old Windsor, Berks.  
 Hodgson, Francis Henry, M.A., to the C. of Edlesborough, Bucks.  
 Laxton, William, M.A., to the R. of Oddington, Oxon.  
 Orr, Alexander Harrington, B.A., to the C. of Shipton under Wyckwood, Oxon.  
 Robins, George Augustus, M.A., to the R. of Hedsor, Bucks.  
 Smith, Frederick William, B.A., to the C. of War-borough, Oxon.

## Ripon.

Aston, William, to the C. of Farnley and Chaplain to the Farnley Iron Company.  
 Barker, Thomas Dodsworth, B.A., to the P. C. of Stain-burn.  
 Brice, Edward, to the V. of St. John, Bowling.  
 Brown, Joseph Smith, to the C. of Wyke.  
 Bruce, Theophilus Robert, Donative of Bramhope.  
 Coverley, Samuel Lee, B.A., to the C. of St. Jude, Man-ningham, Bradford.  
 Coombe, John Henry, to the V. of Cleasby.  
 Lister, Edward Charles, M.A., to the R. of Stanningley, Leeds.  
 Midwinter, Henry Nathaniel, M.A., to the C. of St. Saviour, Leeds.  
 Rose, Henry Harold, M.A., to the C. of Holy Trinity, Huddersfield.  
 Rountree, Mark, to the new V. of Thornthwaite.  
 Thompson, William, M.A., to the C. of Sedburgh.

## Rochester.

Adams, James, to the Stip. C. of Holy Trinity, Green-wich.  
 Beadel, Frank, M.A., to the R. of Frinton.  
 Cooke, James Theodore, M.A., to the V. of Walton-le-Soken.  
 FitzRoy, Ernest James Augustus, to the R. of Ab-berdon.  
 Gillespie, Charles George Knox, to the Stip. C. of St. Luke, Victoria Docks.  
 Grimstead, Charles, M.A., to the P. C. of Brentwood.  
 Hulton, Henry Edward, M.A., to the V. of Much Waltham.  
 Lewis, Lewis Woodward, M.A., to the V. of Meopham.  
 Sawyer, James William, M.A., to the Stip. C. of Otley.  
 Tamplin, George Frederic, M.A., to the V. of Newport.  
 Watson, Frederick, to the R. of Little Wigborough.

## St. Asaph.

Dun, James, B.A., to the C. of Hawarden, to serve the Church of St. Mary, Broughton.  
 Jones, John, M.A., to the C. of Brymbo.  
 Williams, George, B.A., to the C. of Gwersyllt.

## St. David's.

Bowen, John, B.A., to the R. of St. Lawrence with the V. of St. Edrens, Pembrokeshire.  
 Jones, Evan, to the P. C. of Spytty Cenfyn, Cardigan-shire.  
 Rees, George, to the P. C. of Egremont, Pembrokeshire.

## Salisbury.

Bird, Reginald Hereford, M.A., to the C. of Holy Trinity, Calne, Wilts.  
 Gibson, William Louis, B.A., to the C. of Morden, Dorset.  
 Harrison, William, B.A., to the C. of Cholderton, Wilts.  
 Jeffreys, Rees John, to the C. of Wootton Bassett, Wilts.  
 Jones, Thomas Worven, M.A., to the V. of Coombe Keynes.  
 Littlewood, Alfred Samuel, B.A., to be R.D. of White-church, Fourth Portion.  
 Pix, Henry, M.A., to the R. of Minterne Magna.  
 Worthington, Thomas, to the C. of Symondsburry, Dorset.

## Winchester.

Barker, John Collier, to the C. of Christ Church, Surbiton.  
 Bevan, Ernest Charles, M.A., to the V. of Send with Ripley.  
 Bury, Edward Alexander, B.A., to the C. of St. Peter, Bourne-mouth.  
 Chamberlen, Lawrence John, M.A., to the C. of Alverstoke.  
 Ellison, William John Mills, M.A., to the V. of St. John, Battersea.  
 Field, Walter, M.A., to the R. of Mersham.  
 Gilmore, John, M.A., to the V. of St. Luke, Lower Norwood.  
 Glanville, John Usher, B.A., to the C. of Holy Ascen-sion, Hyde.  
 Hawkins, Charles Frederick, M.A., to be Chaplain of the Borough Prison, Southampton.  
 Luca, Edward, to the P. C. of Gouray.  
 Mouton, Ludovic Charles André, to the V. of Hinton Admiral.

## WINCHESTER—continued:—

Olpham, James Oldham, M.A., to the C. of All Saints, Jersey.  
 Roberts, Paul, M.A., to the C. of Holy Trinity, Ryde.  
 Tayler, Charles Stanley, M.A., to the C. of Christ-church.  
 Williams, Arthur Acheson, M.A., to the C. of St. John, Fenge.

## Worcester.

Ellis, Philip, B.A., to the C. of St. Paul, Worcester.  
 Hodson, John, B.A., to the C. of Wyre Piddle and Throckmorton.  
 Phillips, Stephen, M.A., to the Priest Chaplaincy and Sub-Vicarship of Stratford-on-Avon, Warwick.  
 Richings, Alfred Ernest, to the R. of Grafton Flyford, Worcester.

## York.

Broughton, William Brewerton, to the C. of Sherburn.  
 Bubb, Charles Delannoy Hammond, B.D., to the C. of Pattingham.  
 England, George Alexander, B.A., to the V. of Gate Helmsley.  
 Faber, Edward Augustus, M.A., to the new V. of Kirk Leavington.  
 Hall, Samuel Howard, B.A., to the C. of Whitby.  
 Haughton, Edward Aston, B.A., to the C. of Leake.  
 Hinde, Thomas Bryer, M.A., to the R. of Adwick-le-Street.  
 Remfrey, William Edwin, to the C. of St. John with St. Martin Beverley, and to officiate at Tickton.  
 Tilt, James Wotton, B.A., to the C. of Kirby Mis-perton.  
 Walshaw, Charles, M.A., to the Chaplaincy of Sculcoats Union Workhouse, Kingston-upon-Hull.

APPOINTMENTS ALPHABETICALLY  
ARRANGED.

Ackerley, George B., to the V. of Mytton.  
 Aglionby, F. A., to the C. of Christ Church, Hampstead.  
 Arundell, J., to the V. of St. John, Whitestone.  
 Baker, E. J., to the V. of St. Oswald, Chester.  
 Bale, E. H., to the C. of St. Peter, Uppingham.  
 Balfour, W., to the R. D. of Gloucester.  
 Ball, J. H., to the V. of Harshill, Gloucester.  
 Barber, R. B., to the C. of St. Stephen, Camden Town.  
 Begbie, A. G., to the C. of Settrington, York.  
 Blick, J. J., to the R. of Wrampingham, Norfolk.  
 Bliss, G. C., to the V. of Kennington, Berks.  
 Blomfield, A., to be Chaplain to the High Sheriff of Bedfordshire.  
 Bradley, W. H., to the R. of Kingsland, Herefordshire.  
 Brebe, H. J., to the C. of St. Andrew, Plymouth.  
 Brierley, P. H., to the V. of North Willingham.  
 Buckley, J. R., to the C. of Neath-with-Elamvitt.  
 Burgon, B., to the V. of Furston-cum-South Featherstone.  
 Butcher, C. H., to the Deanery of the Cathedral Church of the Holy Trinity, Shanghai, China.  
 Butler, G. W., to the I. of St. Thomas's English Episcopal Church, Edinburgh.  
 Buttanshaw, J., to be Lecturer of St. Andrew, Bath.  
 Cay, A., to the R. of Hayton.  
 Chilver, C. S., to the I. of the Chapel Royal, Brighton.  
 Clements, E. M., to be Chaplain to the High Sheriff of Lincolnshire.  
 Codrington, H., to the V. of Lyng.  
 Coghill, J. H., to the R. of Christ Church, Bradford, Manchester.  
 Collins, J. W., to the V. of Clare, Suffolk.  
 Cooke, J. T., to the V. of Walton-on-the-Naze.  
 Cooper, A. H., to the R. of Gantby.  
 Cummins, W. H., to the V. of Hardley.  
 Darlington, J., to the R. of Thorndon.  
 David, W., to the R. of St. Petrook.  
 Edwards, B., to the V. of Llanfihangel-y-Cwyddin, Cardigan.  
 Eliam, J., to the V. of Herne Bay, Kent.  
 Ellis, P., to the C. of St. Paul, Worcester.  
 Ellison, N. J. M., to the V. of St. John, Battersea.  
 Elonis, J. H., to the P. C. of Eytton.  
 Evans, T., to the V. of Eglwyswyr.  
 Farmer, F. L., to the C. of St. Matthias, Liverpool.  
 Fitzgerald, F. S., to the R. of Brasted.  
 Flood, F., to the R. of Augersleigh.  
 Gilmore, John, to the V. of St. Luke, Lower Norwood.  
 Glynn, C., to the V. of Overbury.  
 Goldney, R. P., to the P. C. of West Bradley.  
 Griffiths, R. C. F., to the V. of Colnbrook.  
 Grimstead, C., to the P. C. of Brentwood.  
 Gristock, A. G., to the P. C. of Monkton Combe.  
 Hall, R., to the V. of Linton.  
 Hatherway, W. J., to the V. of Dunholme.  
 Hawkins, C. F., to the Chaplaincy of the Borough Prison of Southampton.  
 Hirst, J. S., to the C. of Acton, Cheshire.  
 Hutton, H. E., to the V. of Great Waltham.  
 Ibbotson, E., to the Chaplaincy of H.M.S. *Orestes*.  
 Irwin, J., to the R. of Hurworth-on-Tees.  
 Jackson, G. E., to the C. of St. Augustine's, Haggerston.  
 Jacobs, S. H., to the V. of Bratton.  
 James, E., to the P. C. of Spytty Cenfyn.  
 James, H. D., to the V. of Hambledon-cum-Braunston.  
 Jones, D., to the R. of Penrieth.  
 Jones, J. L., to the C. of Aberdare.  
 Jones, L., to the V. of Cadouxton, Neath.  
 Jones, W. H., M.A., to the C. of St. Paul, Balsall Heath.  
 Laxton, W., to the R. of Oddington, Oxon.  
 Lendrum, A., to the R. of Blatherwycke, Northampton-shire.  
 Lewis, J., to the R. D. of Upper Ultra Ayrton.

Lewis, J. T., to the R. of Llanvymach.  
 Lister, E. C., to the R. of St. Thomas, Staningley, near Leeds.  
 Lutman, A. M., to the V. of Weston Zoyland.  
 McDwall, R. S., to the R. of North Poorton, Dorset.  
 Mixon, J. W., to the C. of Leominster.  
 Mounon, L. C. A., to the V. of Hinton Admiral.  
 Mylne, L. G., M.A., to be Bishop of Bombay.  
 Orlebar, J. E., to the C. of Haigh and Aspull.  
 Otley, G. P., to be Canon of Cantlowes, in St. Paul's Cathedral.  
 Pearson, G., Rector of Sonning, to a Canonry in St. George's Chapel, Windsor.  
 Pearson, H., to be Canon of Windsor.  
 Phillips, A., to the V. of Trinity Church, Teovil.  
 Phillips, G. S., to the R. of Stowmarket.  
 Phillips, P., to the R. of Hambleden.  
 Phillips, A., to the P. C. of Heddford.  
 Phillips, S., to be Chaplain at Stratford-on-Avon.  
 Pratt, P. C., to the Chaplaincy of H.M.S. *Asia*.  
 Price, J. B., to the R. of Llandwrog.  
 Rees, G., to the P. C. of Egremont.  
 Richardson, F., to the R. D. of Carlisle North.  
 Richards, A. E., to the R. of Grafton Flyford.  
 Roberts, P., to the C. of Holy Trinity, Ryde.  
 Robinson, W. C., to the V. of Scalby.  
 Robinson, W. K., to the R. of Walwyns Castle, Pembrokeshire.  
 Robinson, T., to the C. of Hawsker-cum-Stainsacre.  
 Ross-Lewin, R. O'D., to be Chaplain to H.M.H. *London*, at Zanzibar.  
 Scratton, G., to the V. of Stokford.  
 Seale, F. S. P., to the V. of St. John, Bridgwater.  
 Shaw, T. H., M.A., to the V. of Everton-cum-Cossall.  
 Snapp, M. E., to the C. of St. Stephen, East Twickenham.  
 Southwell, W. G., to the R. of Folesworth.  
 Stedman, J. M., to the R. of Much Birch, near Hereford.  
 Steggall, J. H., to be Lecturer of Great Ashfield.  
 Stokes, G., to the R. of Whitton-cum-Thurston, Suffolk.  
 Story, G. J., to the M. of Trinity Church, Barnes.  
 Stott, J., to the C. of Bransdale-cum-Farndale.  
 Stowell, T. A., to the R. D. of Salford.  
 Tanner, W. A., to the V. of Leydown-with-Harty.  
 Taylor, G. M.A., to the C. of Sunningdale.  
 Tedman, J., to the V. of Much Birch.  
 Thorne, F., to the R. of Bridgham.  
 Thornton, H. W., to the R. of Athelington, Suffolk.  
 Tristram, Rev. Canon, to be R. D. of the W. Division of the Rural Deanery of Chester.  
 Vawdrey, L. B., to the V. of Maer, Stafford.  
 Vicks, D., to the C. of Holy Trinity, Pligwenley.  
 Walcott, J., to the R. of Hitterley.  
 Warburton, Dr., to the V. of St. John, East Dulwich.  
 Ward, A. T., to the V. of Aylesbury.  
 Warren, A., to the C. of Barrow Island.  
 Washington, M., to the V. of Neen-Savage.  
 Watkins, C., to the V. of Hinton Charterhouse.  
 Wheeler, G. V., to the P. C. of St. Catherine, Liverpool.  
 Wilberforce, W. F., to the V. of St. John, York.  
 Wilson, F., to the V. of Sledmere.  
 Wilson, J., to the C. of Salton.  
 Winter, A. H. M., to the V. of Woodon Bee, Northants.  
 Wright, J. C., to the P. C. of Horral Hey.

## DEATHS.

Abrahall, J. C. J., R. of Butterfield, aged 70.  
 Amott, S. B., Englefield Green.  
 Bangham, T. A., V. of Ch. Ch., Lichfield, aged 56.  
 Bayley, A. R. D., R. of Edgect, aged 80.  
 Beldome, J. A., M.A., of Pembroke College, Oxford, aged 44.  
 Berekhardt, H. J., R. of Burmarsh.  
 Bird, J. W., R. of Foulsham, aged 66.  
 Borradaile, F. M.A., Prebendary of Lincoln, aged 78.  
 Cann, H. F., R. of St. Petrock, Exeter.  
 Carter, R. F., R. of Rowner, Hants.  
 Carter, R. M.A., at Colwall, near Malvern, aged 39.  
 Carter, T., Liverpool.  
 Cooke, S. R., V. of New Savage, aged 61.  
 Crauford, C. H., R. of Old Swinford.  
 Fisher, J., aged 56.  
 Fowler, J. K., R. of East Lambrook, aged 64.  
 Frew, J. J., V. of Stepley.  
 Fursdon, W. R. of Berrymanor, aged 42.  
 Geldart, J. W., LL.D., R. of Kirk Deighton, aged 91.  
 Gooch, W. R. of Benacre, aged 77.  
 Hennah, W. V., aged 75.  
 Herbert, J. A., M.A., R. of Penstrowed, and Hon. Canon of Bangor, aged 68.  
 Holroyd, J. J., R. of Abberton, aged 78.  
 Humphrey, E. P., R. of Thorpe Mandeville, aged 62.  
 Hyde, H. W., LL.B., aged 62.  
 Kemble, H., C. of Leyton, aged 27.  
 Langton, T. H., V. of Kilmord, aged 69.  
 Law, J. T., M.A., Chancellor of the Diocese of Lichfield, aged 85.  
 Mitchell, Muirhead, late H.M. Inspector of Schools.  
 Moore, Canon, of St. George's Chapel, Windsor, aged 53.  
 Paul, G. W., Finedon V., Wellingborough.  
 Powney, H., at Fyfield, Andover, aged 82.  
 Randolph, L. C., Norwood, aged 51.  
 Schreiber, J. C. L., R. of Barham.  
 Smith, P., R. of Pattiswick, aged 71.  
 Stainsby, J., late C. of Stewart's Town, Jamaica, aged 54.  
 Sturmer, Baron von, R. of Heapham, aged 72.  
 Thompson, Rev. D., V. of St. John, Battersea.  
 Tom, J. E., St. Peter, Northampton.  
 Wilkinson, E. W., V. of Linton, aged 54.  
 Wilkinson, M., D.D., V. of Malkham, aged 68.

## TESTIMONIALS OF RESPECT

Have been presented to the following Clergymen:—

Barber, J. H., St. Barnabas, South Lambeth.  
 Beley, C., Kensington.  
 Blunt, J., St. John, Windsor.  
 Charlton, S., Fridaybridge.  
 Conner, W. H., Stratford-on-Avon.  
 Conway, W. A., Heywood.  
 Cotter, C. P., Stantonbury.  
 Dalton, T. H., Newcastle-on-Tyne.  
 Field, H. C. B., Liverpool.  
 Harvey, W. H. P., Bathaston.  
 Howe, H., West Smethwick.  
 Hunt, W., Bancroft's School, London.  
 Johnson, R., Chisleit.  
 Jones, S. Flood, Stratford.  
 Langhorne, W. H., St. Luke, Hackney.  
 Moore, J., Salford.  
 Newby, A. R., Lockington and Alike.  
 Oakley, E., Ipswich.  
 Russell, H. C., Wentworth.  
 Saunders, W., Bristol.  
 Symms, J. E., Bath.  
 Winter, J. B., Halifax.  
 York, S., Fritwell.

## University Intelligence.

## Oxford.

February 3.

In a congregation held on Thursday, February 3, the following degrees were conferred:—

*Masters of Arts*.—Edward Curling and Arthur E. Quickett, Brasenose Coll.; Rev. William A. Haigh, Exeter Coll.; Rev. H. Jephson, Hertford Coll.; Harry Arthur Jebb and Ernest H. Davis, Queen's Coll.; Horace D. Elam, St. John's Coll.; John Richard Povah (in absence), University Coll.; Rev. Charles E. Grenside, Wadham Coll.  
*Bachelor of Medicine*.—John F. Hartley, Brasenose Coll.

*Bachelors of Arts*.—Rowland E. Prothero, All Souls Coll.; Benjamin Sharp, Charles F. Wright, and Frank Spurling, Brasenose Coll.; John Henry Onions, Alfred G. Day, and James Edward Denison, Christ Church Coll.; William Morrice, Herbert W. Paul, and James E. L. Dawson, Corpus Christi Coll.; Arthur R. Baker, Frederick A. Clarke, and Edward F. R. Gould, Exeter Coll.; Joseph H. Maude, Hertford Coll.; Theophilus David Chute, Keble Coll.; George Henry Mellor and Osmond Andrew Archer, Lincoln Coll.; John H. Audland and William H. Brooke, Magdalen Coll.; Albert E. Drinkwater, Merton Coll.; John B. Moyle, John G. Shipman, Walter Y. Drake, Thomas Snow, Theodore T. Churton, and William Goodchild, New Coll.; John S. Sinclair, Oriel Coll.; George C. Blaxland, Pembroke Coll.; Ambrose J. Wilson and George Edward Mackie, Queen's Coll.; Algernon H. Lang, Christopher Teesdale, William Henley Cluser, James Deane, Henry Sidney Brown, John McDougal, and Thomas Hugh McDougall, St. John's Coll.; William B. Broadhead, Edward W. Field, and Frederick Beck, Trinity Coll.; Clifford G. B. W. Chambers, Worcester; George D. Faber, University Coll.

## EXETER COLLEGE.

The result of the examination to fill up vacancies at this college has been announced as follows:—To Classical Scholarships, Mr. A. H. Powles, of Marlborough College; Mr. H. J. Tylden, of Uppingham School; Mr. M. A. Peacock, of Leeds School. *Provisional Accessit*.—Mr. R. Tanner, of King's School, Sherborne; the Mathematical Scholarship has not been filled up; the King Charles I. Scholarship has not been decided. The above Scholarships are each of the annual value of £50 during residence, and are tenable for five years. The Symes Exhibition, of the annual value of £50, has been awarded to Mr. P. C. Glover, of Highgate School. An Open Exhibition, of the annual value of £50, has been awarded to Mr. R. Armitage, of Marlborough College.

## JESUS COLLEGE.

There will be an election to an Open Fellowship at this college on Tuesday, March 28. Candidates must have passed the examinations required by the university for the degree of Bachelor of Arts. The examination will commence on Thursday, March 23, and it will be either classical or mathematical, at the option of the candidate. All candidates will, however, be examined in the Greek Testament. Candidates are requested to call upon the Principal on the morning of Wednesday, March 22, and to bring with them sufficient proof of their eligibility, and testimonials of their past good conduct. The fellowship is of the foundation of the Right Hon. Sir Leslie Jenkins, Knight, and its tenure is subject to the following conditions:—"The Fellow elected on this Foundation is required by the Founder to take upon him the Holy Orders of Priesthood as soon as he can legally do so; and, further, to go to sea in Her Majesty's fleet, if summoned to do so by the Lord High Admiral; or, if not so summoned, to take the cure of souls in Her Majesty's Foreign Plantations, at the call and under the obedience and direction of the Lord Bishop of London."

## ORIEL COLLEGE.

The Rev. John Richard King, M.A., of Merton College, has been elected to a Fellowship in Oriel College, and so long as he shall retain the office of tutor in that college.

## TRINITY COLLEGE.

Mr. William Dalrymple Fanshawe, Commoner Corpus Christi College, late of Wellington College, and Mr. Alexander Hay Tod, of Charterhouse School, have been elected scholars of this college.

## ST. MARTY HALL.

Mr. Jessica Brough, from the Wesleyan College, Totton, has been recommended by the examiners for election to the vacant Dyke Scholarship.

## HALL AND HALL-HOUGHTON PRIZES.

The special subjects appointed by the trustees of the Senior Septuagint Prize, for the Junior Septuagint Prize, and for the Syriac Prize, for the year 1876, are follows:—

## Senior Septuagint Prize.

- (1) The Pentateuch;
  - (2) The Psalms and Ecclesiastes;
  - (3) Isaiah and Ezekiel;
- in their relation both to the Hebrew Scriptures and to the Greek of the New Testament.

## Junior Septuagint Prize.

- (1) The Pentateuch;
  - (2) Isaiah xl.-lxvi.
- Candidates for both prizes will be examined in the Septuagint Version in its relation to the Hebrew Bible and the Greek Testament.

## Syriac Prize.

- (1) The Gospel of St. Matthew;
  - (2) The Epistle to the Romans;
- both according to the Peshito Version.
- (3) Cureton's Syriac Gospels.

February 8.

## PEMBROKE COLLEGE.

The following elections have been declared at this college:—Mr. C. D. Davies, of Cheltenham College, and Mr. G. E. Colville, of New College, to the Open Scholarships, each worth £80. per annum; Mr. A. C. F. C. Dulwich College, to the Abingdon Scholarship, open for this turn; Mr. E. T. Bull, of Christ's Hospital, to the Holford Scholarship, open for this turn.

## QUEEN'S COLLEGE.

An examination will be held on Tuesday, April 5, and following days, for the purpose of filling up:—1. For Open Scholarships, of the yearly value of £90, tenable for five years. Candidates must not have attained the age of twenty years. 2. An Eglesfield Exhibition of £100 a year, tenable for four years. Candidates must be natives of Cumberland or Westmoreland, and must not have attained the age of twenty years. 3. Four Hasting Exhibitions of £90 a year, tenable for five years, open to certain schools in Cumberland, Westmoreland, and Yorkshire. 4. The Fitzgerald Exhibition, of nearly £100 a year, tenable for seven years. Candidates must be natives of Middlesex. 5. A Holme Exhibition of £100 a year, tenable for five years. Candidates must be natives of Cumberland or Westmoreland who have not attained the eighth term from that of their matriculation. 6. The Fox Exhibition, of £80 a year, tenable for five years. Candidates must be natives of Cumberland or Westmoreland, educated for the two years last preceding election or matriculation at St. Bees School, and must not have exceeded the eighth term from their matriculation. 7. A Wilson Exhibition, of £170 a year, tenable for five years. Candidates must have been educated for the two years last preceding election or matriculation at Kendal School, and must not have exceeded the eighth term from their matriculation. One of the Open Scholarships will be awarded for Mathematics and one for Natural Science in case competent candidates offer themselves. Any Close Exhibition for which no eligible candidate presents himself will be thrown open for the turn to general competition. Candidates offering Natural Science should be proficient in either Physics, Chemistry, or Physiology, and possess some acquaintance with a second Physical Science. These candidates are requested to signify by letter to the provost, as early as may be in March, their intention of standing, and to state at the same time the subjects they propose to offer, in order that the necessary arrangements may be made for their examination. All candidates are to call on the provost in the College Hall at 9 P.M. on Monday, April 24, bringing with them satisfactory evidence of date and (where necessary) place of birth, and testimonials of good conduct from their schoolmasters or tutors. Any candidate who has matriculated at or accepted any enrollment from any college or hall must bring the written permission of the head of his college or hall, or of one of the censors of unattached students in case he has matriculated as an unattached student. Candidates who offer Mathematics or Natural Science will be expected to show such proficiency in Classics as will warrant the examiners in supposing that they will be able to pass the ordinary examinations for the degree of B.A. Unsuccessful candidates who do creditably in the examination will be excused further examination in case they wish to enter the college as commoners.

**WADHAM COLLEGE.**

The following elections have been declared at this college:—Exhibitions in Greek, to Mr. C. H. Draper and Mr. F. F. Mace, both of Wadham College; Exhibitions in Hebrew, to Mr. R. L. Poole, of Balliol College, and Mr. J. G. Greville, unattached student.

February 11.

**UNIVERSITY COLLEGE.**

The following elections have been announced:—To Classical Scholarships.—H. A. Carey, Commencer of the college, late of Winchester College; L. M. Thornton, of Marlborough College; and T. W. Haddon, of Felstead school. To a Mathematical Scholarship.—E. W. Symonds, exhibitioner of New College, late of Walsley Grammar school. To Exhibitions.—W. S. Robinson, of Marlborough College, and J. Sargeant, of Bedford Grammar school.

**KEBLE COLLEGE.**

Mr. Charles James Parsons, Commencer of St. John's College, has been elected to the Organ Scholarship at this college.

There will be an election at this college on Saturday, March 25, to the following scholarships:—1. Two Classical Scholarships, of the value of 80*l.* per annum, tenable for four years. 2. Two Classical Scholarships, of the value of 50*l.* per annum, tenable for four years, open to candidates whom the electors shall have ascertained to be in need of support at the university. 3. One mathematical Scholarship, of the value of 60*l.* per annum, tenable for four years. The college reserves the power of giving one of the Classical Scholarships for Mathematics, or the Mathematical Scholarship for Classics, failing candidates of sufficient excellence in the subjects for which the scholarships are primarily offered. The competition will be open to such members of Keble College, and to such students unattached as have not exceeded one year from the term of their matriculation, and to any members of the university who have not exceeded one term from their matriculation. The fifth scholarship will be confined to those who have not exceeded the age of nineteen years on the day of election; the other four are open to those who on that day have not exceeded the age of twenty. Pass papers of the respondents standard will be set in Mathematics to classical and in Classics to mathematical candidates. In the Classical Examination a paper of miscellaneous Historical Questions in Ancient and Modern History will be offered to candidates as an alternative for verse composition. Those who distinguish themselves in the examination, besides the scholars, will be offered early admission as commoners, without being required to pass the ordinary matriculation examination. The examination will commence on Tuesday, March 21, at 10.30 A.M., and candidates are requested to call on the warden between 9 and 10.30 A.M. on that day. The necessary college expenses, against which the amount of the scholarships is to be set, are 1*l.* per annum. This payment includes board, rent of unoccupied rooms, tuition, university and college dues. The only necessary extras are light in the rooms, washing, and university fees. There are no payments for tuition money, entrance fee, or valuation. During the examination arrangements will be made to board and lodge in the college at a fixed charge any candidate who may wish it, and who shall have signified this wish by letter beforehand to the warden.

March 4.

In a congregation holden on Thursday, March 2, the following degrees were conferred:—

*Bachelor of Civil Laws.*—Arthur Thomas Whatley, Trist Church.

*Masters of Arts.*—Henry Charles Littlewood, Brasenose Coll.; Arthur Thomas Whatley, Christ Church Coll.; Rev. James R. Hakewill, Frederick N. Smith, and Richard J. Lardman Jones, Exeter Coll.; William A. B. Cooledge Fellow, Magdalen Coll.; Arnold B. Lang Macdonald (Fellow), Merton Coll.; Henry H. C. Seymour, Jew Coll.; Francis Henry Beaumont, Oriel Coll.; Rev. Ernest P. Stauchley, Rev. Edward Francis Hay, James L. W. Madden, John Bruce Nichols, and Charles L. Lee (Fereday Fellow), St. John's Coll.; Rev. John Edward Hilliard, Wadham Coll.; Rev. Henry Martin & Edmund Hall.

*Readmission.*—Rev. William B. Caparn, M.A., Brasenose Coll.

*Bachelors of Arts.*—Griffith Ellis, William Hind, and Thomas A. Lacey, Balliol Coll.; Charles V. Knightley, Laurence Hardy, Arthur William Ridley, and Henry Leek Brown, Christ Church Coll.; Charles Parsons and George Robert Christie, Magdalen Coll.; Henry George Morgan, Merton Coll.; George William Randall and Hugh N. Fowler, New Coll.; Thomas Augustine Schönberg, Oriel Coll.; Procter Thomas Pulman, Pembroke Coll.; William F. Lovell, St. John's Coll.; John Frederick Miller and Edward Henry Nash, Trinity Coll.; Henry Charles Seddon, John White Leahy, Alfred Robert H. Saunders, and William Bailey Langhorne, University Coll.; Rev. Arthur Evelyn Barnes, Worcester Coll.

**Cambridge.**

February 3.

**DEGREES.**

At the congregation on Thursday afternoon, February 3, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Doctors of Divinity.*—John Balme, Trinity Coll.; Robert Hawes, St. John's Coll.

*Masters of Arts.*—Charles Pepper, Trinity Coll.; Charles Edward Haslam, St. John's Coll.; John Bourdew Wilkinson, St. Peter's Coll.; Edward Priestland, Corpus Christi Coll.; Edward Tomson Hartley, Sidney Coll.

*Master of Laws.*—Thomas Joseph Lawrence, Downing Coll.

*Bachelors of Arts.*—Malcolm Charles Baynes, Magdalen William Wood, William Campbell Barke, Gerald Campbell Dicker, William Edward Gilbertson, Walter Lee, George Alfred Lewis, Edgar Powell, Arthur Hemmell Sims, and William Walker, Trinity Coll.; Mauda Lal Dey and William Robert Wills, St. John's Coll.; Walter Bentham and John Harry Haden, Pembroke Coll.; William Henry Butler, Gonville and Caius Coll.; Duncan Pearce, Trinity Hall; Thomas Francis Smith, and John Sigaud Knight, Corpus Christi Coll.; William George Cavendish Bentinck, Jesus Coll.; Henry Tuscoe Deansville, Arthur Frederick Harding, and Basil James Harold Sparrow, Christ's Coll.; Arthur William Montgomery Campbell, Magdalen Coll.; Frederick Edward Heycock, Emmanuel Coll.; William Charles Cooper and Herbert Gordon Miller, Sidney Coll.; Ernest Chester Shepherd, Non Acripti.

**THE BURNEY PRIZE.**

The subject for this annual prize, not exceeding 105*l.*, for the best English essay "on some moral or metaphysical subject, on the existence, nature, and attributes of God, or on the truth and evidence of the Christian Religion," is—"The Conditions of Almsgiving as a Christian Virtue in Modern Society." Any graduate of the university may be a candidate for the prize who is not of more than three years' standing from admission to his first degree when the essays are sent in; and the essays are to be sent in to the vice-chancellor on or before November 11. The author of the essay best approved is to print it at his own expense.

February 12.

**DOWNING COLLEGE.**

An examination for three Minor Scholarships will be held in this college on Tuesday, April 4, and the three following days, and will begin at 9 A.M. on Tuesday. The examination will be in Classics, Elementary Mathematics, Law, and Natural Sciences. There will be two papers in Law; one on Jurisprudence and Elementary Roman Law, and one on International Law; including the relations of these to Moral Science. The examination in Natural Sciences will include Chemistry, theological and practical, Physics, Comparative Anatomy, and Physiology. Candidates in Law and Natural Sciences will be expected to show such a knowledge in Classics and Mathematics as will enable them to pass the Previous Examination. Persons who have not been entered at any college in the university, or who have not resided one entire term in any college, are eligible to these Minor Scholarships, which will be of the value of 60*l.* per annum, and tenable for two years, or until their holders are elected to Foundation Scholarships; but the college reserve the right of offering a less sum in the case of candidates who do not appear deserving of the full amount. No one elected minor scholar will receive any emoluments until he has commenced residence as a student of the college. Satisfactory testimonials as to their moral character and subjects of examination must be sent to the Master by all candidates on or before Thursday, March 30. Further information will, if required, be given by John Perkins, Esq., tutor.

February 19.

At the congregation on Thursday afternoon, February 17, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Masters of Arts.*—William Henry Bond and Edward Gedge, Clare Coll.; Edward Thomson, Caius Coll.; Robert Marriott Milburn, Magdalen Coll.; Alfred Palmer Evans, Sidney Coll.

*Bachelors of Arts.*—Arthur Thomas James Thackeray, Trinity Coll.; Joseph Steven, St. John's Coll.

*Bachelors of Music.*—Henry Cotter Nixon, Trinity Coll.; Henry Fisher, Francis Edward Gladstone, John Shepherd Liddle, and George Marsden, St. John's Coll.; William Joseph Westbrook, Queens' Coll.

**THEOLOGICAL TRIPOS, 1876.**

*Examiner.*—B. F. Westcott.

The following candidates, arranged in order of merit, passed satisfactorily in Hebrew:—

Trevethan, Trinity.	Bibby, Christi.
Bingham, Trinity.	Bodan, Jesus.
Crick, St. Catharine's.	Baikes, Trinity.
Goldsmith, Trinity.	Murray, St. John's.
Middleton, Clare.	Richards, Jesus.

**QUEEN'S COLLEGE.**

There will be an examination at this college on April 5 and 6, for four scholarships, open to persons under

twenty years of age, who shall not have commenced residence in the university. Two of the scholarships will be of the value of 60*l.* per annum each, and two of the value of 40*l.* per annum each; one-third of which sum will be paid for each term kept by residence. Two of them will be awarded for proficiency in Classics, and the other two for proficiency in Mathematics. Additional scholarships will be awarded to candidates of promise recommended by the examiners; but no scholarship will be given unless the examiners report that a candidate merits such a distinction.

**JESUS COLLEGE.**

Two scholarships, each of the annual value of 50*l.*, and tenable until the degree of B.A., will be offered for competition to persons under twenty years of age, who have not commenced residence in the university. The examination will commence on March 28, and the scholarships will be awarded for classical or mathematical proficiency at the discretion of the examiners, provided that candidates display such a knowledge of both Classics and Mathematics as is required to pass the University Previous Examination. There will be at the same time an examination for four scholarships on the Rustat Foundation, open only to orphans or sons of clergymen of the Church of England. *Ceteris paribus*, preference will be given to the orphan sons of clergymen. The value of the scholarship is about 40*l.* or 50*l.* per annum. Candidates are required to send their names and a certificate of good character from a Master of Arts to the Rev. Henry A. Morgan, tutor, on or before March 25.

March 4.

At the congregation on Thursday afternoon, March 2, the Vice-Chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Doctor of Medicine.*—John Cross, Queens' Coll.

*Master of Arts (in absence).*—Henry William Graham, Trinity Coll.

*Master of Laws (in absence).*—Sydney Twentymen Jones, Trinity Hall.

*Bachelors of Arts.*—Charles Edmund Robinson, Trinity Coll.; Vere Speke Alston, Pembroke Coll.; John de Soyres, Caius Coll.

**DURHAM.**

February 12.

The subject for the newly instituted French prize has been announced—Pascal's 'Pensées.'

Mr. F. W. Sanderson has been recommended for a scholarship of 30*l.*

The Lindsey Scholarship, tenable only by those who have been educated at Durham Grammar School, has been awarded to Mr. R. Fitzgerald.

Under the auspices of the university librarian, the various libraries are being carefully inspected and improved. The valuable tracts relating to the Commonwealth period, bequeathed by Dr. Routh, have been assorted, bound, and will in time be catalogued.

Already two *bona fide* autographs of Archbishop Cranmer have been discovered.

**Comboration.**

THE CONVOCATION of the Province of Canterbury met on Tuesday, February 15.

**UPPER HOUSE.**

His grace the Archbishop presided.

**THE BONN CONFERENCE.**

THE BISHOP of WINCHESTER, at the request of the Anglo-Continental Society, brought this subject before the house, and gave various interesting particulars respecting the Old Catholics and the conferences held at Bonn. He concluded by moving the following resolution:—

"That the resolutions lately adopted at Bonn by representatives of the Old Catholics, certain members of the Eastern Churches, the English Church, and other Christian communities, concerning the ETERNAL PROCESSION of the Holy Ghost, be referred to the committee of the Lower House of Convocation on intercommunion with the Eastern Churches."

THE BISHOP of LINCOLN seconded the resolution, and it was agreed to.

WEDNESDAY, FEBRUARY 16.

**INTERCOMMUNION WITH EASTERN CHURCHES.**

The adjourned debate on this subject was resumed by the Bishop of Gloucester and Bristol, and was continued by the Bishop of London.



After an explanation by the Bishop of Winchester,

The PRESIDENT said he thought their lordships would agree that their time had been very well spent in this discussion.

#### PROVISION FOR RETIRING CLERGYMEN.

The BISHOP of PETERBOROUGH then moved:—"That his grace the president be requested to appoint a joint committee of both Houses of Convocation of the province of Canterbury to consider what steps can be taken towards making provision for clergymen who, from age and infirmity, are desirous of resigning their benefices, and retiring from the active duties of the ministry."

The BISHOP of LICHFIELD seconded the motion, which, having been supported by the BISHOP of GLOUCESTER and BRISTOL and the PRESIDENT, was put and agreed to.

#### THURSDAY, FEBRUARY 17.

The PROLOCUTOR (accompanied by his assessors) attended, and presented a resolution, agreed to by the Lower House, on the subject of the representation of the clergy in Convocation; the alterations agreed upon in the rubrics for the burial of the dead; an *articulus cleri* on the subject of the Final Court of Appeal; and a request from the Lower House requesting his grace the president to sanction the appointment of a committee to examine and report upon the spiritual provision made for English sailors at home and in foreign parts, and whether any better provision can be made for their benefit.

The PROLOCUTOR and his assessors having retired,

The PRESIDENT said—I think your lordships will not object to the appointment of a committee of bishops on the subject of the spiritual provision made for English sailors.

The appointment of a committee was then agreed to.

The PRESIDENT.—The other matters brought up from the Lower House will receive due consideration.

#### FRIDAY, FEBRUARY 18.

##### THE COURT OF FINAL APPEAL.

The BISHOP of WINCHESTER, for the Bishop of Oxford, presented a petition from members of the University of Oxford on the subject of the Court of Appeal.

##### THE BURIAL SERVICE.

The PRESIDENT communicated certain official documents describing the practice in regard to burials in churchyards which prevailed in the principal countries of Europe, and a long discussion followed on the subject of the Burial Office.

It was decided to send to the Lower House an amended form of the rubric agreed to in 1875.

#### SATURDAY, FEBRUARY 19.

##### THE BURIAL SERVICE.

The PROLOCUTOR, who was accompanied by his assessors, attended, and said—I have to communicate to your grace the following message from the Lower House—"That, having regard to the important character of the message sent down to the Lower House from his grace the president yesterday afternoon, this house respectfully requests that the consideration of it be deferred till the next succeeding future sessions." I have also to communicate to your grace that the Lower House have approved of the names of the members appointed to serve on the joint committee for making better provision for aged and infirm clergymen who are desirous of resigning their benefices; and also, that the Lower House approve of the names of the clergy and laity from different dioceses, relative to the Board of Missions.

The Prolocutor and his assessors then retired. The President made a few concluding remarks, and the house adjourned until Tuesday, May 9.

#### LOWER HOUSE.

TUESDAY, FEBRUARY 15.

After prayers and the preconcisions of members by Mr. F. Cobb, the actuary, Canon GREGORY gave notice, on behalf of the Bishop of Dover, of a motion for a committee to consider what could be done for the spiritual benefit of seafaring men. For the first time since the revival of Convocation, there were no *gravamina*, and Mr. GIBBS, as chairman of the committee on delapidations, said that the report, which he knew many were expecting, was not ready, owing to the large amount of valuable information which had been received at a late hour. If any member of the house, or any other person, had information which he could send to the committee, and would do so, he would confer a great benefit on the Church at large.

Reports of committees were presented on the Ecclesiastical Fees' Distribution Act, the law of burial, the third service, and the deficiency of spiritual ministrations in this country, the last an extremely interesting and important document.

##### THE RUBRICS.

Treasurer GIBBS presented the fourth and last report of the committee on rubrics, which it was understood would come on for discussion in the present group of sessions, and Sir GEORGE PREVOST gave notice of the following resolution upon it:—

"That this house, having, in obedience to her Majesty's letters of business, and to the directions of his grace the president, carefully examined and revised the rubrics of the Book of Common Prayer, respectfully submit the results of their deliberations to their lordships of the Upper House; but they desire, at the same time, to represent to them that, although they consider some of the alterations to be very desirable, yet they do not believe them to be necessary. And, having regard to the difficulties and dangers attendant upon legislation on these matters at the present time, and to the fact that no changes are likely to be made that will in any material degree promote the peace and unity of the Church, they are of opinion that it would be wise to postpone for the present any attempt at legislative change."

The PROLOCUTOR presented to the library the revised statutes of the cathedral church of Lichfield, for which he received the thanks of the house.

##### THE BONN CONFERENCE.

The PROLOCUTOR communicated to the house, at the request of the Anglo-Continental Society, the resolutions of the Bonn Conference.

Dr. FRASER moved that the resolutions should be referred to the committee on intercommunion with the Orthodox Eastern Churches, with an instruction that they should report upon them to the house.

Archdeacon GRANT seconded the motion, and it was agreed to.

##### REFORM OF CONVOCATION.

The debate on this subject, which had been postponed at the last session, was resumed.

After some discussion the following resolution, proposed by Lord ALWYNE COMPTON, and seconded by Archdeacon ADY, was carried:—

"That the house humbly pray his grace the president to take the necessary steps to provide for the fuller representation of the clergy."

#### WEDNESDAY, FEBRUARY 16.

##### THE BURIAL SERVICE.

The PROLOCUTOR stated that the business before the house was the discussion of the fourth report of the committee on rubrics.

The house accordingly proceeded to the amendments proposed to be made in the rubrics relating to the Order for the Burial of the Dead. The rubrics as finally settled stood as follows:—

"On the request, or with the consent, of the

kindred or friends, it shall be lawful for the minister to use only the following service at burial:—The three sentences of the Scriptures to be said or sung on meeting the corpse at entrance of the churchyard; and, after they come into the church, one or both of the Psalms following:—Psalm xxxix. and Psalm lxxviii. the Lesson, 1 Cor. xv. 20.

"When they come to the grave, while the corpse is made ready to be laid into the earth the priest shall say, or the priest and clerks shall sing, the four paragraphs beginning, 'Man is born of,' &c. Then shall follow the words, 'Lord have mercy,' &c., the Lord's Prayer, 'The grace of our Lord.'"

"Further, it shall be lawful for the minister at the request, or with the consent, of the kindred or friends of the deceased, to omit this service and to permit the corpse to be silently committed to the grave in the church or chapel yard of the parish; and, in registering such burials, the minister shall enter the words, 'no ceremony before his signature.'"

#### THURSDAY, FEBRUARY 17.

Canon GREGORY, on behalf of the Bishop of Dover, moved for the appointment of a committee to examine into and report on the spiritual provision for sailors at home and in foreign parts, and whether any better provision can be made for their benefit.

This was agreed to, and the following were appointed:—The Dean of Lincoln; Archdeacons Earle, Blakelock, M'Dougal, Allen, Trollope, Randall, jun., Holbeck; Canons Puckle, Sumner, Gregory, Howell, Walpole, How; Prebendaries Campion and Kempe; and the Rev. F. Hokin and the Rev. R. Sutton.

Archdeacon DENISON presented a *graves* on the case of *Jenkins v. Cook*.

##### THE FINAL COURT OF APPEAL.

Lord ALWYNE COMPTON presented a *graves* on this subject, which concluded as follows:—

"The Lower House therefore prays his grace the president and their lordships of the Upper House that they will in their places in parliament avail themselves of the opportunity afforded by the bill for the reconstitution of the courts of final appeal to remove the final appeal in cases ecclesiastical from the Queen in council to the Queen in parliament—i.e. to the House of Lords a court to which the objections above stated do not apply."

This motion was carried.

##### THE LAW OF BURIAL.

The house, after discussion, agreed on resolution in the following terms:—

"That this house declines to recommend any change in the law of burial in churchyards, except as follows:—1. Those changes which were approved by this house in the session of 16th February, 1876; but that in all such cases no service be performed in the churchyard at the time of such interment. 2. That facilities be granted to any parish, or any two or more parishes, to procure at the charge of the poor-rate a burial-ground for such parish or parishes which shall be wholly unconsecrated, but with a portion (if so desired) reserved for consecration, without also or previously procuring a new consecrated ground."

#### FRIDAY, FEBRUARY 18.

##### FINAL COURT OF APPEAL.

Canon RAWLINSON presented a petition from sixty-three clergymen and lay communicants resident in the University of Oxford on this subject.

##### COMMITTEES.

The PROLOCUTOR nominated the committee on the subject of making provision for aged and infirm clergymen.

## THE LAW OF BURIAL.

On the motion of Treasurer GIBBS, seconded by Canon CLEMENTS, it was resolved that the resolution carried yesterday be taken to the Upper House, and be considered at a future session.

## THE BURIAL SERVICE.

Canon How proposed the following *gravamen*: "That there arise from time to time cases in which the use of the burial office of the Church is not only inappropriate, but also a heavy burden to the conscience; and a source of public scandal. That there are very obvious difficulties in devising a satisfactory mode of relief to the clergy in such cases. That, nevertheless, the desirableness of some relief is felt very widely among the clergy, the alternative in such serious cases being at present either a dishonour to the Church and a scandal to religion, or a direct breach of the law, involving liability to serious penalties. *Reformandum*.—The undersigned therefore earnestly prays his grace, &c. that they will use their best endeavours to provide relief to the clergy in such manner as shall seem to them most expedient, at the least in cases of the extreme and scandalous character."

This motion was agreed to.

## BOARD OF MISSIONS.

The PROLOCUTOR submitted a list of names of persons nominated by the bishops of several dioceses for the board of missions.

## THE RUBRICS.

The house then proceeded to consider the alterations in the rubrics suggested by the committee.

## THE BURIAL SERVICE.

The PROLOCUTOR communicated an addition proposed by the Upper House as follows:—

"Here it is to be noted that the office ensuing is not to be used for any that die unbaptised, or excommunicate, or have laid violent hands upon themselves."

Their lordships propose to add:—

"Nevertheless, it shall not be unlawful in the case of any that die unbaptised, or whensoever the kindred or friends of the deceased desire it, for the minister to read a service to be approved of by the ordinary, taken from the Holy Scriptures and the Book of Common Prayer."

After considerable discussion, it was decided to defer the consideration of the subject to the next group of sessions.

The house afterwards adjourned till Tuesday, May 9.

## CONVOCAION, YORK.

The Northern Convocations met on Tuesday, Feb. 15, in Archbishop Zouch's Chapel, at York Minster, Archbishop Thomson presiding. There were also present the Bishops of Ripon and Carlisle, and a considerable number of the Lower House. After præconisation, the PRESIDENT took the opportunity of explaining that the bill which was introduced by the Archbishop of Canterbury on Thursday night for the reform of certain ecclesiastical offices would reduce fees, including those on marriage, to the extent of 29 to 30 cent. This was done by a consolidation of offices. Fees would be paid by fixed stamps, and the offices by a fixed stipend instead of fees. He had long wished to see institution and induction made into one act.

The Lower House then proceeded to consider the final report of the committee on rubrics drawn up after a conference with the members of the Canterbury committee. A preliminary discussion took place on a resolution affirming that the only constitutional mode of making alterations in the Prayer Book was "By the authority of the Queen's Majesty with the approval of Parliament, upon the recommendation of the convocations of Canterbury and York," Arch-

deacon HAMILTON (of Lindisfarne) carrying the house generally with him when he insisted on the necessity of putting this great constitutional principle in the forefront of the Prayer Book.

The committee recommended in the rubric as to daily prayer that the word "urgent" should be changed to "reasonable."

The DEAN of CHESTER moved that in the Table of Lessons the words "Our Lady," as applied to the Blessed Virgin, be omitted.

After a long debate, the motion was thrown out by a show of hands by 21 to 18. On a division being called for, it was rejected by 23 to 19.

The consideration of the table of Proper Psalms was postponed.

A debate took place on the proposal to append to the Athanasian Creed the synodical declaration which was agreed upon some time ago by the two convocations.

The DEAN of CHESTER moved that the declaration should not be inserted in the Prayer Book. The motion was negatived.

## WEDNESDAY, FEBRUARY 15.

The Lower House proceeded to consider in committee the report of the joint committee of the two convocations on the rubrics.

## THE BURIAL SERVICE.

The first rubric was altered so as to run, "or having laid violent hands upon themselves, and have not been found to be of unsound mind."

The rubric allowing silent interment was agreed to.

Convocation was prorogued to March 17.

## Parliamentary Intelligence.

PARLIAMENT was opened by the Queen in person on Tuesday, February 8.

The royal speech was read by the LORD CHANCELLOR.

In the House of Lords, the address was moved and seconded by the EARL of ABERDEEN and the EARL of ELLESMERE.

In the House of Commons the address was moved and seconded by Mr. RIDLEY and Mr. MULHOLLAND.

## HOUSE OF LORDS.

THURSDAY, FEBRUARY 10.

## ECCLESIASTICAL OFFICES AND FEES BILL.

The ARCHBISHOP of CANTERBURY laid this bill on the table.

The second reading was fixed for Thursday, March 2.

FRIDAY, FEBRUARY 11.

## APPELLATE JURISDICTION BILL.

The LORD CHANCELLOR introduced this bill. It was read a first time, and the second reading was fixed for Friday, February 25.

THURSDAY, FEBRUARY 24.

## OXFORD UNIVERSITY.

The MARQUIS of SALISBURY introduced the bill on this subject, and it was read a first time.

FRIDAY, FEBRUARY 25.

## APPELLATE JURISDICTION.

The Lord Chancellor's bill was read a second time.

FRIDAY, MARCH 3.

## ECCLESIASTICAL OFFICES AND FEES BILL.

The ARCHBISHOP of CANTERBURY moved the second reading of this bill. One of the objects

of the bill was to unite a number of offices in one and the same person. Two or three persons in each diocese might perform the whole of the work for which a large staff was now maintained. All fees were to be paid into a common fund out of which salaries would be taken. The bill was read a second time and referred to a select committee.

## HOUSE OF COMMONS.

TUESDAY, FEBRUARY 8.

The following notices were given of bills to be introduced:—

Mr. BERESFORD-HOPE.—Bill for the increase of the episcopate.

Mr. DIXON.—Bill to amend the Education Act of 1870, by making obligatory in England and Wales the attendance of children at school and the provision of school boards.

Mr. OSBORNE MORGAN.—To move for leave to bring in a bill to amend the burial laws.

Mr. J. TALLEBOT.—Bill to facilitate the establishment of burial-grounds in England and Wales.

WEDNESDAY, FEBRUARY 9.

## THE INCREASE OF THE EPISCOPATE BILL.

Mr. BERESFORD-HOPE, having asked leave to reintroduce this measure, Mr. DILLWYN said there were several grounds upon which he might resist the motion. Thus it was a bill which ought to be brought forward not by any private member, but by the government. Leave was then given to introduce the bill, and its second reading was fixed for February 16. Mr. Dillwyn gave notice that he would move its rejection.

## THE BURIALS QUESTION.

Mr. OSBORNE MORGAN announced that he would not ask leave to introduce his burials bill this session; but would, on Friday, March 3, move the following resolution as an amendment to the motion for going into committee of supply:—

"That the parish churchyards of England and Wales having been by the common law of England appropriated to the use of the entire body of the parishioners, it is just and right, while making proper provision for the maintenance of order and decency, to permit the performance in such churchyards of other burial services than those of the Church of England, and by other persons than the ministers of that Church."

FRIDAY, FEBRUARY 11.

## THE VALUATION OF PROPERTY BILL.

Mr. SOLATER-BOOTH, in asking leave to introduce a bill on this subject, said he had received many representations urging the necessity for reform. There was in every parish a sense of injustice on the part of at least one very important ratepayer, and that was the clergyman in receipt of the tithe rent-charge. Although he was not prepared to give the clergy the relief which many desired, he thought that some step was required to ensure the proper assessment of the other ratepayers in accordance with the value of their property. It was proposed that the assessment of tithe rent-charge should be made once in seven years, instead of being varied from year to year as it now was, and a provision would be made that for the purposes of valuation, where the circumstances of the parish required it, the salary of the curate should be deducted from the income of the rector. Leave was given to introduce the bill.

WEDNESDAY, FEBRUARY 16.

## THE INCREASE OF THE EPISCOPATE BILL.

Mr. BERESFORD-HOPE moved the second reading of this bill. He said:—The necessity of some such measure would be seen when it was remembered that the number of bishoprics in England remained exactly what it was at the time of the Reformation, although the population had in-

creased fivefold. The bill itself was founded upon the recommendations of the Cathedral Commission of 1852, and it was supported by a recommendation of Convocation in 1872. Moreover, a memorial in favour of an increase in the episcopate was presented to parliament in 1862, the clerical signatories numbering over six thousand, and the lay including the present Prime Minister, Lord Chancellor, Chancellor of the Exchequer, First Lord of the Admiralty, and Postmaster-General, and Sir W. Barttelot. Last year, when Lord Lyttelton's bill was before the House of Lords, it received the support of the whole bench of bishops, with two or three exceptions. What he desired was to construct a machinery which would render it easy to utilise in the best way for the benefit of the Church the large funds which resulted from private munificence. He should, therefore, be not only willing, but anxious, to consider any friendly amendments which might be proposed in committee.

Mr. MOWBRAY would deprecate the amount of labour which the bill would throw upon him as an ecclesiastical commissioner; but viewing the question as a Churchman, he felt it his duty to give his cordial support to its second reading. His hon. and gallant friend the member for West Sussex advised the house not to discuss this question or legislate upon it, but to leave it to be dealt with by the government. He regretted to hear such sentiments expressed by a conservative member. This question was not merely fit for discussion, but ripe for legislation. It was a question on which the most thoughtful members of the Church had arrived at a deliberate conclusion. The Roman Catholics did not number two millions, but they had sixteen bishops and an archbishop. The Protestant Episcopal Church in the United States had more than twice the number of the bishops in the Church of England, whose members were five times more numerous. Fifty years ago there were, perhaps, half a dozen bishops in the colonies, but now there were upwards of sixty. So much for what voluntary organisation could do to promote the efficiency of the Church and to increase the number of bishops in proportion to the number of the clergy and laity of the Church.

The bill was supported by Mr. J. G. HUBBARD, but was opposed by various members.

Mr. Cross congratulated the house on the calm and temperate manner in which the proposed increase of the episcopate had been discussed, and the evident desire which had been shown in almost all quarters to deal with the subject dispassionately and fairly. Looking at the way in which populations had grown up within the past few years, especially in the manufacturing districts, no one, he thought, could avoid coming to the conclusion that the bishops, in order to do their work fairly, must have assistance. The only difference of opinion was as to the manner in which the operation was to be accomplished, and he hoped his hon. friend who was in charge of the bill would not, by pushing it to a division, make a difference of opinion apparent where no difference really existed. For his own part, he thought it would never do to bestow upon the Ecclesiastical Commissioners—for whom he had the highest respect—a sort of roving commission to make bishoprics at their discretion. However, he would not discuss further the details of the bill, but proceed briefly to state what the government were prepared to do in reference to the episcopate. The diocese of Exeter undoubtedly called for some action being taken. Well, a proposition was made to him some months ago to place at his disposal a sum of 1200*l*. for the formation of a new diocese in Cornwall. That generous gift was made on the condition that the bishopric should be founded in the lifetime of the donor, and the bishop of the diocese proposed also, in the most generous spirit, to give up 800*l*. of his own income towards founding the new bishopric. As soon as sufficient additional funds were provided to furnish a proper income for the new bishop, a scheme for the establish-

ment of a bishopric of Cornwall would, no doubt, be prepared. Up to the present moment, unfortunately, the necessary funds had not been forthcoming, but he hoped they would be, and in that case he would strongly recommend the adoption of a measure for effecting the object in view. It would not be very wise, however, to have separate bills for each diocese, and therefore he was not at all prepared to say, on the part of the government, that he would not consider some well-devised scheme for a limited number of new dioceses. He perfectly agreed with an hon. member that the execution of a scheme of this kind would be much better performed by the government in concert with the bench of bishops than by the Ecclesiastical Commissioners. A measure of such gravity, indeed, affecting so closely the interests of the Church and State, ought properly to be brought forward on the responsibility of the government. He might also state that negotiations had been, he would not say entered into, but proposed, for the formation of other dioceses in other parts of the country, but no proposition had yet come before him in such a form as would justify him in laying it before parliament. Instead of dealing with cases individually, he should prefer to lay on the table of the house a scheme for a limited number of bishoprics, so that the work of the bishops might be properly divided, at all events, until the changes in the population of the country rendered some readjustment necessary. In conclusion, he appealed to the hon. member for Cambridge University not to put the house in a false position by forcing it to divide in a matter in which all parties were really at one, but to content himself with the expression of opinion which had been called forth, both from private members and from himself, as representing the government, on the subject of the bill.

Mr. HALL having moved the adjournment of the debate, Mr. BRERESFORD-HOPE said he thought it was a great pity that her Majesty's government did not make up their mind clearly on this subject. He did not think the just expectations of the country would be satisfied with little bills dropping in from time to time, enacting a bishopric here and a bishopric there. However, he took the statement of the right hon. gentleman as a general promise that they would take in hand the extension of the episcopacy, and he most willingly accepted the motion for the adjournment, hoping that in the meantime her Majesty's government would be able to state something more definite than they had heard that day.

The adjournment was then carried by 174 to 90.

#### FRIDAY, FEBRUARY 18.

##### RELIGION AND EDUCATION.

In answer to Mr. RICHARD, LORD SANDON said that when the replies were received last year to the return respecting religious instruction in board schools, moved for by the member for Plymouth, it was found that in the case of five board schools instruction was being given in the Church Catechism. None of these schools had been inspected since the date when they came under the control of the board, so that the time-tables had not been seen or approved by her Majesty's inspectors. Four of them had been previously Church schools, and were either temporarily occupied by the board or were in course of being transferred to the board. Only one was a new school provided by a school board. A letter was at once, as a matter of course, addressed to the school boards, pointing out that section 14 (2) of the act was being violated by the provisions made for religious instruction, and stating that it would be the duty of the department to declare the boards to be in default unless the time-tables of their schools were at once brought into conformity with the requirements of the act as to the admission of the Church Catechism. In every case the necessary alteration was at once made.

#### FRIDAY, MARCH 3.

##### PARISH CHURCHYARDS.

Mr. OSBORNE MORGAN moved the following resolution:—

"That the parish churchyards of England and Wales having been by the common law of England appropriated to the use of the entire body of the parishioners, it is just and right, while making proper provision for the maintenance, order and decency, to permit interment in such churchyards either without any burial service or with burial services other than those of the Church of England, and performed by persons other than the ministers of that Church."

Mr. WYKHAM MARTIN seconded the resolution.

The house divided, with the following result:—

For the resolution ..... 248

Against ..... 279

Majority against..... 31

The motion was therefore lost.

#### New Churches, Restorations, etc.

Abbeydale, St. John, new church.  
Bersham, new church.  
Bury, new church.  
Dunston, St. Peter and St. Paul, new church.  
Edworth, St. George, restoration.  
Fursby, restoration.  
Howdon (Durham), new church.  
Huddersfield, new mission church.  
Iden, near Ryde, new church.  
Kippax, York, restoration.  
Leyland, restoration.  
Llanfair Kilgildin, near Abergavenny, restored.  
London, St. Mary Woolnoth, Lombard-street, restoration.  
Mildenhall, St. John, new church.  
Newtimber, restoration.  
Newton Poppleford, restoration.  
Plymouth, Christ Church, restoration.  
Swalecliffe, Kent, new church.  
Wells, chapel in Vicar's Close, restoration.  
Winmarleigh, new church.

#### Missions.

MISSIONS have recently been held in the following places:—

Bradford (York).	Shipley.
Darlington.	Snitterby (Lincoln).
Denbigh.	Wellingborough.
Lincoln.	West Butterick
Northampton.	(Lincoln).
Oxford.	Woodbridge.
Pakefield.	Worcester.
Radcliffe, near Nottingham.	

\* \* For want of space, *Less Intelligence* is postponed until our next issue.

#### FORTY SHILLINGS

OFFERED FOR THE BAPTISMAL CERTIFICATE OF

MARGARET BOOKER,

Born about 1717, supposed on the borders of Lancashire and Yorkshire.

Address Mr. Hoggard, Burton Cottage, Clifton, York. [183]

**MARRIAGE CERTIFICATE WANTED**  
of the Marriage of HENRY CROSDALE (or Croasdale), supposed to have been married between 1754 and 1768. Christian name of Wife, MARY.

Fifty Pounds to be paid to whomsoever shall first deliver to the Advertiser a duly authenticated Extract from the proper Marriage Register of such Marriage.  
J. E. Macarthur, Solicitor, 38 John Street, Bedford Row, London, W.C. [185]

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**THE CLERGY LIST, 1876.**  
**SECOND EDITION.**

The second edition of **THE CLERGY LIST** for 1976 is now ready, and can be obtained of any bookseller, or will be forwarded, post-free, on receipt of 10s.

**Publishing Office,  
13 Chancery Lane, London, S.W.**

**TO THE CLERGY.**

**TO THE CLERGY.**

The Editor will be glad to receive particulars of (1) any **MISSIONS** conducted in their parishes, also (2) of the **FIRST OPENING** or **RESTORATION** of any **CHURCHES**, and (3) any other information likely to be useful to the clergy at large.

All communications respecting the contents of THE ECCLESIASTICAL GAZETTE or CLERGY LIST should be addressed to the EDITOR, care of the Publishers, WILLIAM CLOWES AND SONS, 13 Charing Cross, London, S.W.

Advertisements for the next Number should be sent to Mr. George Cox, 20 King William Street, Strand, W.C., not later than Saturday, May 6.

THE ECCLESIASTICAL GAZETTE will be forwarded as hitherto, and until further notice, to the resident Clergyman of every parish throughout England and Wales gratis, and to others on payment in advance of 6s. annually.

Notices of Preferments and Deaths of Clergymen are inserted gratuitously, and should be forwarded as early as possible.

PORTFOLIOS with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

## TO CORRESPONDENTS.

Anonymous communications cannot be noticed. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

## Ecclesiastical Notices.

## ORDINATIONS.

THE Bishop of Bath and Wells purposes to hold an ordination on Trinity Sunday next. His lordship requires from all candidates for priests' or deacons' orders at least three months' notice of their intention to offer themselves for ordination, and also a personal interview with himself or one of his examining chaplains. It is not necessary that candidates should be provided with a title at the time of giving notice. Graduates of Trinity College, Dublin, are required to produce the Divinity Testimonium; Associates of King's College, London, the Theological Certificate; and those who have passed the Preliminary Examination of Candidates for Holy Orders, the certificate of success. Full instructions may be obtained from his lordship's secretary, C. W. Garrod, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of ordination.

The Bishop of Chester holds an ordination at each of the four Ember seasons in every year. Candidates for ordination should communicate with the bishop or his senior examining chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted candidates for the next ordination on Sunday, June 11, must be received by the bishop's secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before May 11.

The Bishop of Durham purposes holding his next ordination on Sunday, July 2. His lordship requires from all candidates for holy orders sufficient notice of their intention to present themselves for ordination. Candidates from the Universities of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium; and those from Durham, not being graduates, the Licence in Theology. All the

necessary papers must be sent six weeks before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Ely purposes holding his next ordination on Trinity Sunday, June 11. His lordship requires from all candidates for deacons' orders three months' notice of their intention to offer themselves for ordination, and also a personal interview. Candidates from the Universities of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors. (Such certificate is not required if a candidate shows he has passed the Oxford Theological School or gone out in the Cambridge Theological Tripos.) Candidates for priests' orders are expected to give two months' notice of their intention to the bishop, and the necessary papers from all the candidates must be sent at least one month before the day of ordination to his lordship's secretary, Harry Wilmot Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Gloucester and Bristol purposes holding his next ordination on Trinity Sunday, June 11. Papers to be forwarded to the bishop's secretary, B. Bonner, Esq., Gloucester.

The Bishop of Lichfield purposes to hold his next ordination on Trinity Sunday, June 11. Candidates for deacons' orders must apply to the Rev. F. Thatcher, The Palace, Lichfield, before April 17.

The Bishop of Lincoln purposes holding his next ordination on Trinity Sunday. Persons who wish to be admitted as candidates for deacons' orders are desired to make a written application to the bishop, three months before the time of ordination; stating their age, college, academical degree, and the usual place of their residence; together with the names of three or more clergymen, or other persons of respectability, to whom they are well known, and to whom the bishop may apply for further information concerning them; and he desires that shortly after the above application candidates should have a personal interview with himself or one of his examining chaplains. All candidates must produce a certificate of baptism. Candidates from the Universities of Oxford and Cambridge must produce certificates of having attended two courses of Public Divinity Lectures. Candidates from Dublin must have the Divinity Testimonium. It being desirable that the literary and intellectual proficiency and qualifications of the several candidates should be duly tested, and also that the solemn season immediately before the ordination should be devoted to special spiritual exercises, the following arrangements are adopted:—An examination of candidates will be held about Easter, and the middle of October before each ordination. Candidates presenting themselves for this examination need not attend for the personal interview mentioned above. Those candidates who have passed "the preliminary examination of candidates for holy orders" within nine months will be excused this examination. On the Thursday, Friday, and Saturday, immediately preceding the ordination, all those who have been admitted will be received by the bishop for united devotion, meditations and communion. At the same time there will be a short examination upon pastoral care, and in scriptural and doctrinal knowledge, and each candidate will deliver a sermon or short thesis of his own composition. Due notice of examinations will be sent by the bishop's secretary. Persons may be admitted candidates, after satisfactory residence and probation at Lincoln, as theological students in attendance upon the Divinity School (Cancellarii Scholae) and such parochial work under a clergyman as may be assigned to them. To such students the bishop is willing to give admission to his ordination examinations, or to grant them recommendations enabling them to present themselves for the preliminary examination of candidates for holy orders. Lincoln is one of the local centres at which this examination is held.—Persons who



have been ordained deacons in this diocese are expected to present themselves as candidates for priests' orders on the same titles, but not before the expiration of a year, and to remain in their curacies another full year from their admission to priests' orders. Persons who have been ordained deacons in other dioceses will not be received as candidates for priests' orders in the diocese of Lincoln, nor will priests be admitted to serve as curates in the diocese till after the expiration of two years from their ordination as deacons; unless the bishop shall be satisfied, upon inquiry, as to the reasons of their leaving the diocese in which they have been so recently ordained.—For further information relative to the subjects of examination, application is to be made to the bishop's examining chaplains, the Rev. Chancellor Benson, D.D., The Chancery, Lincoln; the Rev. Canon Meyrick, Blickling Rectory, Aylsham, Norfolk; or the Rev. Canon Wordsworth, Brasenose College, Oxford. For information with regard to the papers, such as the "Si quis," and testimonials, and other certificates, which are necessary, before admission to examination, and similar matters, application is to be made to the bishop's secretary, Wm. Moss, Esq., Old Palace, Lincoln. For information relative to the facilities afforded for theological study at Lincoln, apply to the Rev. the Chancellor, The Chancery, Lincoln; or the Rev. Canon Crowfoot, Lincoln.

The Bishop of London's next ordination will be held on Trinity Sunday, June 11. Candidates, when accepted by the bishop, are to send their papers, with their addresses, one month before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W. The bishop requires all candidates for deacons' orders to communicate in the first instance with his lordship, and he will arrange for a personal interview.

The Bishop of Norwich purposes to hold his next general ordination on Trinity Sunday, June 11.

The Bishop of Oxford intends to hold ordinations in the parish church of Cuddesdon on Trinity Sunday, June 11, and on Sunday, September 24; also in Christ Church Cathedral, Oxford, on St. Thomas's Day, Thursday, December 21. A paper of instructions to candidates may be obtained by letter to the bishop's secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of ordination. Candidates for deacons' orders are required to communicate with the bishop six months before the ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Peterborough purposes holding his ordinations in 1876 on Trinity Sunday, June 11, and Sunday, December 24. Every candidate for deacons' or priests' orders in the diocese should write to the bishop (at least three months previous to the ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a candidate for deacons' orders, this application must be accompanied by a reference to three clergymen, to whom the bishop may apply for information respecting him. The bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his lordship, may obtain full instructions as to the necessary papers on application to the diocesan secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the ordination.

The Bishop of Ripon intends to hold an ordination on Sunday, September 24. Candidates for deacons' orders must give three months' notice to the bishop of their desire to offer themselves for ordination, and candidates for priests' orders are expected to give two months' notice. Candidates from Oxford are required to produce a certificate of having attended a course of lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the lectures of the Regius Professor of Divinity,

those from the University of Dublin must have the Divinity Testimonium, and those from Durham not being graduates the Licence in Theology. The necessary papers must be forwarded to the bishop's secretary in London, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W., at least one month before the day of ordination.

The Bishop of Rochester purposes to hold an ordination at each of the four Ember seasons. Persons desirous of being admitted as candidates may obtain a paper of instructions upon writing to the bishop's secretaries, Messrs. Day and Hassard, 28 Great George Street, Westminster, S.W.

The Bishop of St. Asaph will hold a general ordination in his cathedral on Trinity Sunday, June 11. Candidates to send in their papers to the bishop's secretary, Diocesan Registry, St. Asaph.

The Bishop of Salisbury purposes to hold an ordination on Trinity Sunday, June 11, 1876. The several candidates are requested to send their names to the bishop not later than April 20, as a preliminary examination will be held in May, and the accepted candidates must forward the usual papers to his lordship's secretary, T. Brodric, Esq., Diocesan Registry, Salisbury, not later than May 25.

The Bishop of Winchester purposes holding an ordination on Trinity Sunday, 1876. His lordship requires from all candidates for deacons' orders three months' notice of their intention to offer themselves for ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors. Candidates for priests' orders are expected to give two months' notice of their intention to the bishop, and the necessary papers from all the candidates must be sent at least one month before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Worcester holds an ordination at each of the four Ember seasons in every year. He wishes to have three months' notice from all candidates for deacons' orders. Papers to be forwarded to the bishop's secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the ordination.

The Archbishop of York's next general ordination will be held on Trinity Sunday, June 11. Applicants for holy orders are required to write to the archbishop for permission to be admitted as candidates. Candidates accepted must send all requisite papers one month before the day of ordination to the archbishop's secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

#### VISITATIONS.

The Lord Bishop of Bath and Wells intends holding his triennial visitation for the year 1876 on the following days:—

Friday, April 21, Bath.  
Monday, April 24, Yatton.  
Wednesday, April 26, Castle Cary.  
Thursday, April 27, Frome.  
Friday, April 28, Glastonbury.  
Tuesday, May 2, Axbridge.  
Wednesday, May 3, Somerton.  
Thursday, May 4, Yeovil.  
Friday, May 5, Crewkerne.  
Monday, May 8, Wells.  
Tuesday, May 9, Bridgwater.  
Wednesday, May 10, Taunton.  
Thursday, May 11, Dunster.

The Bishop of Hereford intends holding his next visitation during the week commencing on Monday, April 24.

The Bishop of Lincoln intends holding visitations on the following days:—

Tuesday, October 17, Lincoln Cathedral (visitation of cathedral), at 11.  
Wednesday, October 18, Lincoln Cathedral (diocesan visitation), at 11.  
Thursday, October 19, Boston, at 11.  
Monday, October 23, Grantham, at 11.  
Tuesday, October 31, Louth, at 11.  
Friday, November 3, Worksop, at 11.  
Saturday, November 4, Nottingham, at 11.  
Tuesday, November 7, Newark, at 11.

#### Religious Societies, etc.

The next monthly general meeting will be held Tuesday, May 2, 1876, at 2 p.m.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67 Lincoln's Inn Fields.

TUESDAY, APRIL 4, 1876.

Major-Gen. Sir H. CHAS. B. DAUBENEY, K.C.B. in the chair.

REPORTS OF DISCUSSIONS AND THE PRESS.—Before the reading of the minutes of last meeting, the chairman, at the request of standing committee, made the following statement:—

It having been brought to the notice of standing committee that more than one report, a speech, or speeches, made at the last general meeting appeared in the public press, they decided to direct the attention of members to rules which is as follows, viz.:—

"No person shall be at liberty to publish, or supply to any newspaper or periodical, reports of discussions which take place at the general meetings."

It is obviously the duty of members to conform to the rules and orders established for the government of the society; and as they have now been reminded of the prohibitory nature of the rule just quoted, the standing committee are persuaded that there will be no occasion to refer to the subject again.

#### MONEY GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

DIOCESE OF TORONTO.—The Rev. Richard Harrison, now in this country with a letter of commendation from his bishop, applied for a grant to enable the parishioners of St. Matthias, Toronto, to secure their church.

The parish was founded in 1873, chiefly for the purpose of providing the ministrations of the Church among recent immigrants from Great Britain, mechanics, labourers, &c., by whom that part of the city is largely occupied.

The area of the parish is nearly two square miles, and the number of the inhabitants about 4000, one quarter of whom, at least, profess to belong to the Church of England. At first a small room sufficed to hold the score or two of persons who assembled for the services; but within a few months the congregation increased beyond its capacity. The promoters of the enterprise then risked the purchase of a site and the erection of a school-chapel, costing altogether about 1500*l.*, one-third of which has been paid off. The balance is being paid off by quarterly instalments of principal and interest, amounting to 45*l.* each; but this is accomplished only with the greatest difficulty by the poor people who form the congregation, and who have at the same time to bear all the current parochial expenses, including their clergyman's stipend and very extensive relief of the poor, there being no endowment or mission fund in Canada applicable to this class of cases. The past year has been one of great business depression there, and the quarterly payments have fallen so far in arrears as to endanger the security of the church property.

The average congregation numbers 250 and the Sunday school 200. The offertory (which is used to cover all ordinary expenses) has, in prosperous times, risen to 5*l.* or 6*l.* per Sunday, but has now fallen (though the congregation has not fallen off) to 2*l.* or less, owing to the decrease of means.

The seats are free, and the services frequent and hearty. There are 70 or 80 communicants enrolled, who attend the weekly celebrations in fair numbers.

Mr. Harrison urges that this system of paying by instalments was adopted rather than that of

ing the building, in order to secure the pro-  
for Church purposes; that the present de-  
in commercial matters alone has ren-  
it necessary to make an effort to raise at  
the required 1000*l.*, wherewith to clear the  
ing of liability.

pleads very earnestly for his people, who  
living bravely to help themselves.  
e bishop corroborated Mr. Harrison's state-  
s, and added:—

can certify to the poverty of the parish,  
its need of all the help from friends without  
h can be obtained for it."

ie standing committee, viewing this as an  
ptional case as regards the nature of the  
ity upon the church, recommended a grant  
00*l.*, subject to the fulfilment of the usual  
itions, viz:—

hat previously to the payment of the grant the  
bishop should have certified that the receipt  
of it will lead to the immediate completion of  
the building, and further that the building is  
free from all liability for debt, duly secured as  
Church property for ever, and adequately  
insured. Unless these conditions are fulfilled  
within five years, the society's grants are writ-  
ten off as having lapsed.

his grant was made on the conditions spe-  
d.

DIocese of ONTARIO.—The bishop forwarded  
application on one of the society's forms, duly  
signed by himself, from the Rev. G. G.  
Metz, missionary in charge, for a grant towards  
new church, St. John, Merivale, to be erected  
the parish of Nepean.

The cost is to be 250*l.*, of which 160*l.* are in  
nd or promised. About 120*l.* have been raised  
the district. There is no prospect of raising  
ore, except it may be in the future, from those  
ho have already contributed up to their  
ans.

The building will accommodate 120. The  
ulation of the district is about 1000. The  
ie is vested in the incorporated synod of the  
iocesse.

The population is almost entirely composed of  
rners, owning or leasing from ten to fifty acres  
f land. There is a large preponderance of  
resbyterians with Methodists, members of the  
hurch not being more than 200 in number.

It was agreed, on the recommendation of the  
tanding committee, to grant 20*l.* for the com-  
letion of this church, subject to the fulfilment  
f the usual conditions.

DIocese of COLOMBO, CALTURA CHURCH.—The  
ishop of Colombo, writing from his diocese on  
March 2, made application for a further grant of  
5*l.* for the completion of the church at Caltura.

In February 1874, the society, on the appli-  
cation of Bishop Jermyn, at that time Bishop of  
Colombo, made a grant of 50*l.* for a new church  
at this place—the total cost of the proposed  
church, which was to accommodate 200 persons,  
as then reckoned at 600*l.*; 400*l.* had been  
promised and 265*l.* paid.

The population numbers about 100,000; and  
with the exception of a few Christians, they are  
Buddhists.

The present bishop, Dr. Copleston, stated that  
here are special circumstances which lead him  
o ask for an increase of the grant.

The cost has been about 700*l.*, or 100*l.* more  
han was expected; nearly 500*l.* have been  
xpend, 100*l.* (besides the society's grant of  
0*l.*) are in hand, having been given by the  
ishop and a layman, not of Caltura.

The bishop believes that 230*l.* will complete  
he building; towards this, including the sums  
entioned above, 150*l.* are in hand, and the  
ishop believes that if the society will give an  
ditional grant of 25*l.*, the remainder of what  
e shall be able to consecrate the church in  
out two months.

The bishop wrote:—

"There are but few Church people, but they  
are energetic and increasing. The congregation  
is now, I believe, about sixty, there being no  
schools. . . . The people have given to the  
utmost, and have meanwhile supported their  
clergymen."

It was agreed, on the recommendation of the  
standing committee, to increase this grant from  
50*l.* to 75*l.* as requested by the bishop, and  
subject to the fulfilment of the usual conditions.

DIocese of NEWFOUNDLAND.—The Right Re-  
verend Bishop Kelly, coadjutor bishop in this diocese,  
forwarded and recommended an application from  
the Rev. R. Holland Taylor, missionary of S.P.G.  
at Brigus, for aid towards building one new church  
and two school-chapels in his extensive mission.  
Mr. Taylor also applied for a grant to build a  
house for a missionary at a fourth station, not  
knowing that the society never makes grants for  
missionaries' dwellings.

1st. An application was made on behalf of a  
new church at a place called "Gullies," three  
miles from Brigus, to accommodate 100 persons,  
and to cost 150*l.*

The population here has increased from 40, in  
1857, to over 200 persons in 1874.

It has become imperative upon the Church of  
England to follow up her children, if she is to  
retain her hold upon them.

Two brothers, poor unlearned fishermen, have  
conveyed to the diocesan synod a piece of ground  
70 feet square, promising more whenever neces-  
sary, and the inhabitants have spent two days in  
the woods, cutting down the framework of the  
new church. Over 100 pieces of timber have  
now been hauled a distance of nine miles by  
the freewill labour of the people, and are now on  
the site of the proposed church.

Mr. Taylor holds a service and a confirmation  
class in the house of a poor widow woman, who  
also kindly allows of a Sunday school being held  
in her humble cottage. Upwards of 30 children  
have been in regular attendance since last Sep-  
tember.

The standing committee recommended a grant  
of 40*l.* in this case.

2ndly. An application was made on behalf of  
a school-chapel to be built at a place called  
"English Cove," seven miles from Brigus, at a  
cost of 120*l.*, to accommodate 80 people.

The population consists of 72 Church people,  
who are scattered and intermarried among 200  
Roman Catholics. Here Mr. Taylor holds a  
Friday service at a private house, but he is very  
anxious to build a school-chapel and to appoint  
a teacher.

A piece of ground consisting of several acres  
has been secured for a future graveyard, site for  
a school-church, &c., and the people have just  
hauled out the frame for the proposed school-  
chapel.

For this the standing committee recommended  
a grant of 30*l.*

3rdly. Mr. Taylor applied for a grant for a  
school-chapel to be built at "Juniper Stump,"  
nearly eight miles from Brigus in the opposite  
direction.

From eight Church people, in 1857, there were  
in 1874 seventy.

A valuable piece of ground of over eighteen  
acres has been secured and conveyed to the  
diocesan synod.

The cost in this case is to be 120*l.*, and  
accommodation is to be provided for eighty  
persons.

The use of a dwelling-house has been offered  
by Mr. G. Mathinson as a residence for a teacher,  
as soon as one can be provided.

The people are miserably poor.

A lay assistant holds a week-day service in  
one of the houses.

For this the standing committee recommended  
a grant of 30*l.*

The people of Brigus itself are engaged in  
building a new church at an estimated cost of  
1500*l.*, so that it is impossible for them to do

much towards the completion of the various  
works in the outlying settlements.

The three grants recommended by the stand-  
ing committee, amounting to 100, were made,  
subject to the fulfilment of the usual conditions.

DIocese of CHICHESTER.—*Diocesan Training  
College for School Mistresses at Brighton.*—The  
standing committee stated that they had received  
an application from the Rev. H. H. Wyatt, secre-  
tary of this college, for a grant in aid of erecting  
permanent additional accommodation for sixteen  
students.

The committee reminded the meeting that in  
the year 1872 this college had received a grant  
of 240*l.*, being at the rate of 7*l.* 10*s.* per annum  
for two years for each of sixteen additional stu-  
dents to be trained during the years 1873 and  
1874; that similarly for the years 1875 and 1876  
this college had received 160*l.*, being at the rate  
of 5*l.* per head for two years for each of sixteen  
additional students to be trained during the two  
years first named.

By means of the society's grants the number  
of students had been raised from forty-nine to  
sixty-five during two periods of training con-  
sisting of two years each, the additional stu-  
dents being accommodated in a hired house.

Mr. Wyatt wrote to the secretary as follows  
on March 29, 1876, in answer to a letter addressed  
by the secretary to the principals of all the  
Church training colleges:—

"I am now able to say, in reply to your  
circular of December 30 last, that for our last  
26 vacancies there were 150 applications; that  
we were able most readily to place in suitable  
schools all the students who finished their course  
of training at the end of 1875; that we do  
decidedly judge, from the number of applications  
that reached us, that the demand for trained  
teachers is greater than the supply; and we are  
of opinion that this state of things will continue.

"We therefore consider that an increase of the  
permanent accommodation is needed, and we are  
prepared to enlarge our buildings, provided we  
can get financial help other than what can be  
obtained in the diocese.

"Plans have been prepared, and the arrange-  
ments marked out. The cost will be 700*l.*

"The diocese, having the enlargement and  
maintenance of the Otter Memorial College at  
Chichester to provide for, will not be able to con-  
tribute largely to the extension of the Brighton  
Training College as well.

"Our hopes are principally on your society,  
and for some addition to your late grant, if I am  
right in thinking it is 10*l.* per additional student.  
If you would allow us to hope for 200*l.* from you,  
we are prepared to begin the work early in May,  
and to finish it by September.

"Will you kindly place this soon before your  
committee and support the appeal, that so this  
college may be enabled permanently to train for  
service in Church schools sixteen additional  
teachers a year, and not be under the necessity  
of going back to its former complement of forty-  
nine students."

The standing committee recommended a grant  
of 200*l.* for the completion of the proposed per-  
manent additional accommodation for sixteen  
students over and above forty-nine; and desired  
that Mr. Wyatt should be informed that he must  
not depend upon receiving any further help  
towards the maintenance of students.

This grant was made in the manner proposed.

GRANTS OF BOOKS, &c. RECOMMENDED BY THE  
STANDING COMMITTEE.

Numerous book grants, special and ordinary,  
were agreed to.

DIocese of CARLISLE.—The Rev. T. C. Durham,  
hon. secretary of the Carlisle Diocesan Education  
Society, applied for a grant of S.P.C.K. books to  
the value of 50*l.*, to meet an equal outlay on  
books on the part of his society, the whole of the  
books to be given as prizes for religious know-

ledge to children in elementary schools after a simultaneous examination throughout the diocese.

Mr. Durham wrote as follows:—

"It has been our custom to make the first class very small, so that it may be a real distinction to obtain a place in it, and we give prizes (of less value) to the second class also. Perhaps, as we make four classes of those who pass, your society will not object to consider our first and second classes together as constituting a first class of the ordinary description."

The number of pupil teachers examined in 1875 was 144. Of these, 11 were placed in class i. as having "passed with distinction," and 44 in class ii. as having "passed with credit." Unfortunately the report of the examiners, though it stated that "on the whole the examination may be considered as very satisfactory," contained the following paragraph:—

"Among some of the lower candidates, there had not been as much improvement as might have been expected; some of the pupil teachers appear to have received little religious instruction of any kind."

There were entered for the examination 3102 children from 182 schools. Of these, 3176 presented themselves for examination on March 17, with the following result:—

"Gained a first class . . . . .	73
" . . . a second class . . . . .	468
" . . . a third class . . . . .	1607
Failed to pass . . . . .	1028

In reference to the examination of the children, the report says:—

"The examiners have again to report an improvement in all the subjects, especially the Catechism and Book of Common Prayer. The amount of work done in preparing for the examination must be very considerable, and great interest is evidently taken in the religious teaching throughout the diocese."

It was agreed, on the recommendation of the standing committee, to grant S.P.C.K. books, at a charge upon the society's fund of 50%, on condition of an equal cash outlay in books being made by the diocesan board of education.

**DIOCESE OF GLOUCESTER AND BRISTOL.**—The Rev. T. G. Golightly, hon. secretary of the board of education in this diocese, applied for a grant of S.P.C.K. books to the value of 20%, to meet an equal cash outlay in books on the part of the board of education, the whole of the books to be given as prizes to pupil teachers and monitors who shall be placed in a first class in a central examination in religious knowledge.

The number examined last year was 449; the number of those placed in the first class was 48.

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF BATH AND WELLS.**—The Rev. W. Michell, inspector of schools in this diocese, applied for a grant of S.P.C.K. books to the value of 16%, to meet an equal cash outlay on books. The books to be given as prizes for religious knowledge to pupil teachers, paid monitors, and children from elementary schools who shall be placed in a first class in a central examination to be held next May.

Last year the numbers examined, &c. were as follows:—Pupil teachers, 183; monitors, 32; children, 1087; first-class pupil teachers and monitors, 40; children, 118. A larger number are expected this year.

It was agreed, upon the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF HEREFORD.**—The Rev. T. Littleton Wheeler, diocesan inspector of schools, applied for a grant of S.P.C.K. books to the value of 7.10s., for pupil teachers in the archdeaconry of Salop, and for a similar grant for pupil teachers in the archdeaconry of Hereford; in all, 15l.

The society's grant will be met in each case with an equal cash outlay in books, and the whole of the books will be given as prizes to pupil teachers who reach the first class in an examination in religious knowledge.

There were 164 candidates, of whom 51 were placed in the first class.

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF EXETER.**—*Deanery of Ippliden.*—The Rev. Peter Lilly, rural dean, applied for a grant of S.P.C.K. books to a value not exceeding 7l. 10s., to meet an equal outlay in books on the part of the rural deanery board of instruction; the whole of the books to be given as prizes to pupil teachers placed in a first class in a simultaneous examination in religious knowledge.

Mr. Lilly has had similar grants in two previous years, and wrote as follows:—

"I may also mention that the schools of this deanery are very favourably reported on by the diocesan inspector. Nine schools were placed by him in the class of 'excellent' for 1875, as against four only in 1874; and sixteen schools in the class of 'good,' as against fourteen before; thirteen are fair, and a few are less efficient. Our board gives small grants (3l. and 2l.) to the principal teachers of the 'excellent' and 'good' schools."

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF TORONTO.**—*St. Matthew, Toronto.*—The Rev. Richard Harrison, now in this country, with the recommendation of his bishop, applied for a grant of books for use of immigrants in the immigrant depot in his parish. In reference to this application, Mr. Harrison made the following statement:—

"During the months of May, June, July, and August, I should say there usually are some 500 or 600 arrivals at the depot each week, and probably 200 or 300 of these remain in the depot for a week or ten days, the others passing to their destination either directly or within a few days. Possibly 50 or 60 out of 500 or 600 may be found still in the depot after two weeks. Obviously a great deal depends upon the 'season,' there being a few every month in the year, and the numbers fluctuating from year to year."

It was agreed, on the recommendation of the standing committee, to grant S.P.C.K. books in this case to the value of 10l., for a permanent library for the use of the immigrants whilst at the depot.

**DIOCESE OF CALCUTTA.**—*Banda, N.W. Provinces.*—The Rev. John R. Hill, S.P.G. missionary and secretary to the N.W. India Vernacular Committee, wrote on January 30, 1876, making application for another grant of books, &c. from the society, Mr. Hill having had a grant of books to the value of 10l. in November 1873.

1. For new mission school. This numbers more than ninety scholars, in the face of the government school, which is purely secular. For this school Mr. Hill asks for maps, &c.

2. For books for lending to religious inquirers, &c. in Banda and in several other stations and towns of Bundelkund, where there are English speaking and reading natives, who frequently apply for books.

3. For Bibles, prayer-books, and story-books for the use of the English soldiers and their wives and families who are at Kowgong, the chief military station, where there is very seldom a chaplain.

These books will be offered for sale by a book-hawker, and the proceeds of sale returned to the society.

Mr. Hill sent a list of books to the value of 15l. for which he asked.

It was agreed, on the recommendation of the standing committee, to grant the books as applied for.

**HERTFORDSHIRE SEASIDE CONVALESCENT HOME.**—The Rev. Lewis Hensley, vicar of Hitchin, applied for a grant for the use of the patients in home, which is at St. Leonards. The home has only recently been established; it is designed to receive twelve convalescents, and, when at work, Mr. Hensley thinks it probable that it will be constantly nearly or quite full. The infirmary at Hitchin has taken one bed, appropriated to convalescents from that institution.

It was agreed, on the recommendation of the standing committee, to grant S.P.C.K. books to the value of 4l. for the purpose specified.

**DIOCESE OF RYON.**—*Leeds Clerical Library.*—The Rev. Dr. Gott, vicar of Leeds, applied for a grant of S.P.C.K. books for a clerical library at Leeds.

Dr. Gott wrote as follows:—

"The clergy of Leeds are raising a considerable annual fund for a clerical library—40l. a year—and the Bray's Associates, as I believe, make us a grant. Would the S.P.C.K. help us? Leeds, with its population of near 300,000, and the vast neighbourhood of which is the centre, with its keen, shrewd, and active infidel lecturers, and all sorts of religious is, I venture to suggest, a place where Christian knowledge of the highest and most recent should be within reach of the clergy; yet accurate come to us with an odd shelf of books chiefly their old class books and volumes piled up on stalls, more for their cheapness than their merit, and generally antiquated, and underpaid incumbents can never do more work."

"If you can help us, I believe it will be a great encouragement as well as an aid, and it will be in truest accord with the name of the society."

"I would add that I am preparing to open a clergy school for candidates for holy orders, and the clerical library will also serve for the use of my theological students. Of course, it has the bishop's fullest sanction."

It was agreed, on the recommendation of the standing committee, to grant S.P.C.K. books in this object to the value of 10l.

**Leeds Hospital for Women and Children.**—Dr. Gott also applied for a small grant of books for this hospital.

It was agreed, on the recommendation of the standing committee, in this case to grant S.P.C.K. books to the value of 5l.

**MANNINGHAM, BRADFORD, YORKSHIRE.**—The Rev. R. Gardner Smith, of St. Mark, Manningham, Bradford, stated that it had been agreed that a service in French should be held every Sunday afternoon in his church, "for the many French residents in the town," and that Bishop Ryan had kindly promised to be the weekly preacher.

Mr. Smith added that there was also a promise of a fair congregation, and applied for a grant of 100 prayer-books in French.

Mr. Smith, in answer to inquiries made by the secretary, had explained that there are in Manningham the largest works in England connected with the velvet manufacture. The mills contain fourteen acres of flooring. In these mills are several hundreds of Frenchmen. During the late Bradford mission, services have been held in the mills, and now a request has been made to Mr. Smith that he would allow a number of the French operatives to meet together every Sunday afternoon in church for French service. Already forty have promised to attend; many more are expected to follow.

Further, there are in Bradford 10,000 Germans, and they generally know French better than English. Some of these are expected to attend.

It was agreed, on the recommendation of the standing committee, to grant the books asked for.

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and other similar cases, you will really be laying the foundations of a Church. It was thought that sending out men was founding a Church. It really begins to be fairly established when the first generation of men ordained to the ranks of its clergy is complete."

The committee reported that they had, out of the money placed at their disposal for the purpose in February last, set apart 105*l.* for this case, being at the rate of 35*l.* a year for three years; the society's grant to be payable in half-yearly instalments, subject to the bishop, at the end of each six months, being able to certify that the young man is going on to his entire satisfaction, and that he still gives promise of being an efficient clergyman at the end of his course.

**DIOCESE OF HURON.**—The standing committee reported that the bishop of this diocese had heartily thanked the society for the grant of 100*l.* made in February, subject to the bishop's approval, on the application of the Rev. Henry Pahtahquahong Chase, for the completion of a church for the Ojibway Indians. He also applied for a grant to enable him to train for holy orders, at Huron College, an excellent young Indian of the Six Nations Indians, Isaac Barefoot, who is at present acting as an interpreter in the mission under the charge of the Rev. Canon Nelles. He has a good education, and is anxious to study for the ministry. A few years ago he wrote "quite an able" tract against the Plymouth Brethren.

The standing committee stated that they had, out of the money voted for the purpose in February last, reserved 75*l.* with a view of assisting in this case at the rate of 25*l.* a year for three years, subject to Mr. Barefoot being of age to be ordained at the end of the three years.

**TROOPS AT NATAL.**—The standing committee stated that the Rev. G. M. St. M. Ritchie, army chaplain, had written as follows:—

"I am under orders to take up the duties of chaplain to the forces at Natal, a station which has hitherto been without a chaplain, and where the garrison is about to be very largely augmented. I believe there will not be less than a thousand rank and file under my charge. Can you, under these urgent circumstances, make me a grant of books? I shall require books for hospitals, barrack-rooms, Sunday schools, and private circulation, as to all intents and purposes this will be a new station."

The committee had made a grant from the fund of "Clericus," of books to the value of 20*l.*

The committee were anxious to draw attention to the fact that this fund enabled them to make grants of religious books, other than Bibles, for the use of her Majesty's land forces at home and abroad; and that recently grants of prayer-books, &c. for the use of the militia in several counties had been made with very beneficial results as regards the behaviour of the troops in church.

**DIOCESE OF BLOEMFONTEIN.**—The standing committee reported that they had received a letter from the Rev. G. C. White, commissary of the Bishop of Bloemfontein, in reference to the grant of 500*l.* made in December 1870, to meet 4500*l.* from other sources for the endowment of this see—"Orange River Mission" it was then styled.

Mr. White was aware that, in accordance with the terms on which the society's grants are usually made, this grant would be written off at this year's audit, unless either the conditions were fulfilled, and the grant paid, or else a renewal of the grant were made.

Mr. White asked for a renewal of the grant, and wrote as follows:—

"We have been doing what we can to increase this fund. We hope to make considerable progress in the course of this year."

Mr. Henry Wagner, the treasurer of the fund, had informed the committee that only about 1000*l.* remained to be collected.

The standing committee gave notice, "That at the next meeting they would recommend an extension of time during which this grant must be claimed till the end of 1877," by which time Mr. Wagner hoped that they should have made up the required capital sum of 4500*l.* to meet the society's grant of 500*l.*

**DIOCESE OF PERTH, WESTERN AUSTRALIA.**—The standing committee submitted the following important letter, which had been addressed to the secretary by the Ven. James Brown, archdeacon of Perth:—

"Swan, Guildford, W.A.,

"December 23, 1875.

"Rev. and dear Sir,—Bishop Hale has within the last few days resigned the see of Perth. Called to the see of Brisbane by the unanimous voice of his Australian colleagues, and actuated, as we are persuaded he was, by the same simple and disinterested motives that marked all his actions here, we have ground only for sorrow. That sorrow is, however, much embittered by the knowledge that just at this time the Church in this diocese is in a very critical state, and, humanly judging, likely, without external aid, to dwindle down to a condition of great feebleness, if not to die out. To the venerable Society for Promoting Christian Knowledge the diocese is in a great measure indebted for the endowment of its bishopric, as well as for a large educational grant; and, whatever may be deemed the force of the present application, it will, I trust, seem but natural that in our need and anxiety we should once more turn to the society for sympathy and aid.

"The application I am about to present, through you, to the society proceeds from the standing committee of the diocesan synod, who first entrusted it to the bishop shortly before his departure. It was not because his lordship regarded their commission as of little moment, or as requiring little thought, that he did not personally fulfil it. He felt that it required a quiet incompatible with the bustle of preparation for removal, and with the interruptions in time and thought unavoidable upon his departure from a diocese in which so very many wished, by public addresses and privately, to say goodbye. Reluctantly obliged to give up the duty, he desired me to make the application, and to say that I do so at his special request; that he felt most deeply the importance of such an application to the welfare of the Church here, and that he trusted the society would feel it right to grant the desired help.

"To avoid being wearisome, and to convey as succinct and intelligible a description of our condition and need as I am able, I will state—

1. The present circumstances of the diocese;
2. Its prospects;
3. What it is doing towards self-help; and
4. What aid it asks from the society.

"1. Its present circumstances are as follows. The population is between 25,000 and 26,000. Of the adult males, about three-fourths are of the convict class, either ex-convicts or men still under sentence. Transportation to West Australia having ceased for some years, a more steady increase in population is now looked for by the introduction of immigrants. There are very few large or wealthy squatters in the colony. Storekeepers, who are often mere birds of passage, and publicans, who interest themselves little in the religious welfare of the colonists, are among the 'best-to-do' people. This population is scattered over a vast area. Champion Bay is nearly its northern extremity, and Albany its southern, and about 50,000 square miles are comprised within the limits of the inhabited parts. There are, exclusive of a prison chaplain, who has no parochial cure, sixteen chaplains, who minister in twenty-six consecrated churches and eighteen schoolrooms and other buildings. Thirteen of the chaplains are university men. Towards the maintenance of these chaplains, the imperial government contributes 1260*l.* per annum; the local government, 1846*l.*; the parishioners, 690*l.*

the S.P.G., 50*l.*; and the Colonial and Continental Clergy Society, 40*l.* Deducting the come of the colonial chaplain (who is also at 350*l.*, and 50*l.* allowed the bishop for travel expenses, and 50*l.* to the archdeacon, it gives clergy, exclusive of the colonial chaplain, average income of 229*l.* The twenty-six churches referred to have received little aid toward erection from the imperial or colonial government. Some have received aid from the S.P.G. but their erection has been almost wholly due to local efforts. Of the sixteen chaplains, eleven have parsonages (also the fruits of local efforts) two have a 'house allowance' from the people and three from the colonial government.

"Nearly 500 miles further north than the to which my remarks have been confined, there is a rising and important station, Nicol, with a population (rapidly increasing) of Malay divers, and perhaps 300 white people. In pearl-shell fishing and pearl fishing they find a very lucrative employment; but they have no clergyman or religious instruction of any kind, and by many the Sunday is entirely disregarded.

"I hope that I have placed before the society with sufficient minuteness the present condition of the diocese.

"2. The prospects of the Church here are, as regards temporalities, at all cheering. In January 1871, the Church of England, which had enjoyed to some extent the status and privileges of an established Church, was, summarily, and without a day's previous notice, disestablished, with an intimation of coming disendowment. This change had been determined upon, as appears from despatches since published, in a correspondence between Governor Wickham and Lord Kimberley. Under it the Church is placed upon a footing with the other religious bodies who receive State aid, the 'vested interests' of the present Church of England chaplains being, however, alone guaranteed. We were thus taught to look forward to a time when the Church would lose all State aid, and be placed in the same condition as its sister branches in the other colonies.

"Happily we have in the 'vested rights' several of the existing chaplains a respite; and to the wisdom and diligence with which the Church here turns this respite to account she must, humanly speaking, owe her continued existence. The bishopric now vacant is poorly endowed; the chaplains, where they have families, are struggling against poverty; the population, generally, have scanty means; while the convict element has bred a great indifference to religion, which remoteness from the home of God and from schools tends, in a great measure, to increase. The above are all in their ways serious hindrances to the success of an endowment and sustentation fund. Yet we have begun our work hopefully, amid much opposition, and I will now lay before you what—

"3. The diocese is doing in the direction of self-help.

"I enclose a printed copy of a plan adopted for raising an endowment and sustentation fund. This plan passed the synod in 1874, but it was thought advisable, before bringing it into action, to obtain a reply from the government respecting various blocks of land, which it was desirable to obtain as sites for future churches and parsonages, and as glebes for present and future ministers. These sites and glebes have, after a long delay, been fixed upon and granted. The value of the land, in the majority of cases, is scarcely more than nominal. An increase of population and a corresponding increase in the value of land may give more importance to the gift.

"We are now fairly at work. Upwards of 300*l.* have been contributed in annual subscriptions, and more than 100*l.* in donations. We hope to raise 600*l.* annually, and to obtain a few donations in land besides; and should we be able to obtain a continuance of State aid for ten or fifteen years longer, a good beginning, at least, will have been made toward endowment. The subscriptions will

placed out by the standing committee, who under a legislative enactment, incorporated the Trustees of Church Property, and as the act at present is, from 8 to 10 per cent. would realised upon the investments. To carry out plan successfully, much exertion will be required upon the part of the standing committee, that this fund may not interfere with the pre-voluntary subsidy toward the Clergy Stipend, nor render them unable to meet the claims of time and enlarged population will superadd. The standing committee respectfully make request for the undermentioned aid, viz. :—

That 200*l.* may be granted to the endowment annually for ten years; such annual grant be paid upon the voucher of the bishop (or in default of a bishop, of the clergyman next in ecclesiastical rank), that the sum of 600*l.* has been raised in the diocese in cash during the year preceding, and placed for the purposes of endowment fund in the hands of the Trustees Church Property. I beg to remain, &c."

The standing committee gave notice that at the next monthly general meeting, to be held Tuesday, May 2, they would propose a grant of 2000*l.* in aid of the Fund for the Endowment of the Church in the Diocese of Perth, Western Australia, to meet three times the amount, or 6000*l.*—the society's grant to be payable in instalments of 200*l.* to meet 600*l.*; the whole to be claimed within ten years; and each instalment, with the sum raised to meet it, to be permanently and securely invested for the purpose named, in a manner satisfactory to the standing committee.

#### PROPOSAL FOR THE REMOVAL OF THE SOCIETY'S PREMISES.

The standing committee submitted the following statement and notice of motions for the next general meeting.

The finance committee, after lengthened inquiry and anxious deliberation, have laid a report before the standing committee, representing :—

"1. That very serious hindrances to the usefulness of the society and the carrying on of its extensive business arise from the inconvenience and insufficiency of its present premises, in regard of position and arrangement.

"2. That the existing site is such that no practical alteration of the buildings can remove these hindrances, or make the premises adequate to the society's work.

"3. That, on these accounts, it is extremely desirable to take immediate steps to remove the society to a new home, which, by its position and adaptation to the various branches of the society's work, shall enable the society to carry on and extend its operations with fresh vigour, and represent the Church of England more worthily than it does at present.

"4. That it is believed the cost of removal might, under the sanction of the Court of Chancery and the Charity Commissioners, be defrayed out of a capital fund, amounting to about 96,000*l.*, which was bequeathed to the society towards the end of the last century, and has ever since been held in trust for the society by the Accountant-General of the Court of Chancery."

The standing committee having taken this report into consideration, and being deeply impressed with its importance, have given it a general approval, and appointed a sub-committee (consisting of the treasurers, together with the other five members of the finance committee, and five members of the standing committee, with power to add five other members of the society to their number), to ascertain definitely whether the above-named fund is applicable to the purpose in view, and to inquire where and at what cost a suitable site can be acquired.

The standing committee, moreover, consider it due to the general meeting to lay the foregoing statement before them, and to ask for their sanction to the proposed scheme of removal, and further, in order to facilitate negotiation and

avoid delay, they think it expedient to apply for authority from the general meeting to conclude the purchase of a site, should a suitable one be found; it being understood that in no case shall the entire cost of the site and the buildings to be erected on it exceed the amount of the above-named fund, and that by the subsequent sale of the existing premises a considerable part of the cost will be returned to the society.

The standing committee therefore gave notice that at the next general meeting they would propose the two following resolutions :—

"1. That this meeting sanction the proposed scheme of removal.

"2. That the standing committee be authorised to select and purchase a suitable site, with a view to the erection on it of a new house for the society, under the sanction of the Court of Chancery and the Charity Commissioners."

#### GRANT RECOMMENDED BY THE STANDING COMMITTEE, OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.

RELIGIOUS TRAINING OF PUPIL TEACHERS IN LONDON.—The standing committee, in accordance with notice given at the last monthly general meeting, and for reasons set forth at length in the last monthly report, proposed that 500*l.* be placed at their disposal, to enable them to carry out the recommendations set forth in the report on this subject, which was submitted to the monthly meeting of March last.

The resolution was carried.

#### MOTIONS OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.

##### *Her Majesty's Proclamation against Vice.*

In accordance with notice given at the last meeting, the Rev. Charles Miller, vicar of Harlow, moved—

"That the society be requested to consider the best means of promoting in action the principles of her Majesty's proclamation against vice."

Seconded by Mr. William Harris.

The Rev. J. W. Buckley moved the previous question in the following terms :—

"That the motion be now put."

This was seconded by Mr. Evans.

The amendment was lost, and Mr. Miller's motion was not put.

#### NOTICE OF MOTION FOR THE NEXT MEETING.

F. J. Candy, Esq., M.A., gave notice that at the next meeting he should move that—

"The standing committee be requested to consider whether advantage can be taken of the simultaneous removal of this society and the S.P.G. to build a house for Church societies, with a large hall suitable for public meetings."

#### LETTERS OF THANKS, &c.

The following very encouraging letter has been received by the secretary from a life member of the society, who sent a cheque for 10*l.*, but did not wish his name to appear :—

"March 22, 1876.

"My dear Sir,—Allow me, as a life member, to offer you the enclosed trifle for the general purposes of the S.P.C.K.

"It is always a pleasure to render it help, as no society does so much for the Church and in so many ways.

"Both these points may be easily proved by a reference to your annual report, which is well worthy of being read by every Churchman.

"Please enter the enclosed donation without my name, simply as a

"THANK-OFFERING."

#### GRANTS OF BOOKS, PRIZES FOR RELIGIOUS KNOWLEDGE, &c.

The following letter had been addressed to the secretary in reference to a grant of S.P.C.K. books to the value of 10*l.* made in January last :—

"Chichester, March 20, 1876.

"My dear Sir,—I have just returned home after an absence of some weeks, and hear from our diocesan inspector that he has sent a formal acknowledgment of the books granted by the society for pupil teachers' prizes.

"I cannot, however, allow this to suffice, but desire, on behalf of the bishop's council on inspection, of which I am secretary, to thank the committee for the grant which they have made, and which is the greatest help to us.

"Our prize scheme works very well, as does (hitherto) our whole system of religious inspection. I am, &c.

"J. RUSSELL WALKER."

#### GRANTS OF BOOKS, &c. RECOMMENDED BY THE STANDING COMMITTEE.

Special grants were made to the amount of 57*l.* 8*s.* 1*d.*

Ordinary grants for schools, lending libraries, and distribution were made to the amount of 98*l.* 16*s.* 8*d.*

Donations were announced to the amount of 64*l.* 12*s.* 10*d.*

The following legacy was announced :—Miss Rebecca Anderton, of Moseley Wake Green, 50*l.*

Sixty-seven members were elected.

Twenty-six ladies were admitted as annual subscribers.

#### SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The monthly meeting of this society was held on Friday, March 17, 1876, at 19 Delahay Street, the Lord Bishop of Ely in the chair.

1. Read minutes of last meeting.

2. The treasurers presented the following statement of the society's income to the end of February :—

#### A.—MONTHLY ABSTRACT OF RECEIPTS AND PAYMENTS

I.—GENERAL FUND, at the disposal of the Society.

II.—APPROPRIATED FUNDS, administered by the Society.

III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the Donors.

January to February 1876.	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
I.—General . . . . .	£ 5,163	£ 1,400	£ 888	£ 7,451	£ 10,624
II.—Appropriated . . . . .	1,006	—	726	1,732	1,550
III.—Special . . . . .	1,802	500	342	2,644	4,254
Totals . . . . .	7,971	1,900	1,956	11,827	16,428

#### B.—COMPARATIVE AMOUNT OF RECEIPTS at the end of FEBRUARY in five consecutive years.

	1872.	1873.	1874.	1875.	1876.
I.—General :—					
1. Subscriptions, &c.	5,805	5,013	4,943	5,202	5,163
2. Legacies . . . . .	1,432	4,850	200	565	1,400
3. Dividends . . . . .	921	828	918	1,007	888
	8,158	10,691	5,961	6,774	7,451
II.—Appropriated . . . . .	4,391	1,160	1,233	1,832	1,732
III.—Special . . . . .	1,585	1,755	1,699	2,257	2,614
Totals . . . . .	14,134	13,606	8,893	10,863	11,827

3. The Rev. C. Jeffery and J. Hewitt were accepted for missionary work in Newfoundland on the recommendation of the bishop; Mr. G. Ditcham for missionary work in Columbia; and it was resolved that the Rev. R. Dunn, formerly vicar of Ampney Crucis and now in Honolulu, be requested to visit the Fiji Islands and to report

to the society on the prospects of those islands, it being understood that the cost of the visit will not exceed 60*l*.

4. Resolved to grant the sum of 50*l*. for the enlargement of the house in the church compound at Constantinople, now occupied by Mr. Mainwaring, the schoolmaster.

5. Resolved that the society is willing to sell its estate known as Codrington, in the island of Barbados, if a sufficient sum be offered, and would consent to a portion of the purchase-money remaining on a mortgage of the property, and that authority be given to the standing committee to negotiate for the sale.

6. The secretary stated that the Archbishop of Canterbury had expressed his wish that St. Andrew's Day, or one of the seven consecutive days, as already fixed by the convocation of Canterbury, should be observed for the current year, as the day of intercession for missions.

7. The secretary stated that a telegram had been received to the effect that the Bishop of Calcutta had died at Rawul Pindie, of an attack of fever contracted at Peshawar, and it was resolved:—

"That, while the society reserves for the present an expression of its sympathy with the surviving relatives of Bishop Milman, it cannot hesitate at once to request the standing committee to take steps to represent in the proper quarter the unspcakable disadvantage under which any bishop must labour with so inordinately large a diocese as has been committed to the Bishop of Calcutta."

8. All the persons proposed for election in January were elected into the corporation.

9. The following will be balloted for election in May:—

Rev. C. H. Tyler, Chelwood, Bristol; Rev. D. Long, St. Andrew, Croydon; Rev. John E. Hawkesley, Aust, Almondsbury; Rev. W. J. Williams, Gainsborough; Rev. W. H. Lee, Towcester; Rev. E. T. Marshall, Coveney, Ely; Rev. J. N. B. Woodroffe, St. Mark, Peterborough; Rev. E. Churton, St. Mary Magdalen, Paddington; Rev. J. J. Bone, Stratton, Cornwall; Rev. J. P. Cann, Davidstow, Cornwall; Rev. J. R. McW. Bampfield, Tuokingmill, Camborne; Rev. C. F. Harvey, Truro; Rev. David Harding, Dartmouth Chapel, Lewisham; Rev. C. S. Wallace, St. Philip, Sydenham.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

COMMITTEE OF CORRESPONDENCE, FEBRUARY 8.—Resolutions were passed expressive of the importance attached to the bringing forward of native clergymen of superior qualifications to posts of prominence and responsibility in the native church in India, in accordance with which the committee expressed an opinion that the Rev. W. T. Sathianadhan might with advantage be appointed chairman of the Madras Native Church Council, and that competent native clergymen should be appointed as vice-chairmen of the different native church councils in Tinnevely of which Dr. Sargent is the chairman. The committee decided that the proceedings of every meeting of a council be submitted as early as possible to the Madras corresponding committee, and that no resolution of a council to which the chairman, or in his absence the vice-chairman, or one-third of the members present might object, or which should affect funds partly supplied by the society, should be carried into effect until approved of by the Madras corresponding committee; also that it was desirable to keep in view the appointment of a bishop, who might discharge for the native church in Travancore similar duties with those devolving on Dr. Sargent for Tinnevely; and that on this subject the secretaries consult with the Bishop of Madras, the Madras corresponding committee, and with other persons competent to give advice.

GENERAL COMMITTEE, FEBRUARY 14.—Reference having been made to a letter from the Archbishop of Canterbury, asking that, in the event of the society continuing to wish for a change in the day appointed for prayer for foreign missions, a communication be addressed to him to that effect before Easter, the secretaries stated that the subject of the day of prayer had been well considered at the meeting of the association secretaries, and that there was a pretty general concurrence in the advisability of the observance of a day of prayer, as well as in the undesirableness of pressing for a change in the day, although to many St. Andrew's did not seem the most suitable. The committee directed that the archbishop be informed that, while the committee thought that another season of the year might have been more suitable for the observance of the day of prayer for missions, they were not disposed to press further for a change, and that they would be glad to be informed at an early date whether his grace intended to recommend the observance of St. Andrew's Day for the present year. The committee also directed that a memorandum be drawn up for general circulation among the friends of the society, embodying the views of the committee, and making such suggestions as might tend to the hearty and spiritual observance of the day.

A letter having been read from the Rev. R. Bruce, dated Isfahan, giving an account of the action taken by the governor of Isfahan in closing the mission school, and requesting the committee to take prompt and immediate measures for redress of the grievance complained of, and for securing for Protestant clergymen, their congregations, and institutions in Persia the same rights and privileges as are enjoyed by other Christian communities in that land, the committee, adverting to the previous action taken by Lord Lawrence in bringing to the notice of the Foreign Office the question of religious liberty in Persia, directed that he be requested to submit Mr. Bruce's letter for the consideration of Lord Derby in view of obtaining redress of the grievance complained of, and securing religious and civil freedom for Protestant communities in Persia.

The report of the Henry Venn sub-committee having been presented and read, the following grants were adopted by the committee on the recommendation of the sub-committee:—To the Sierra Leone native pastorate, 100*l*.; to the native church on the Niger, 100*l*.; and to the native church at Lucknow, 25*l*. Under the head of native missionary societies, the committee made the following grants, on the recommendation of the sub-committee:—To the Sierra Leone native church, for missionary work at Bullom and Quiah, 25*l*. to the Gorakpur Native Missionary Association, 20*l*.; to the Tinnevely Provincial Council, 50*l*.; to the Madras Provincial Council, 20*l*.; to the Travancore Provincial Council, 40*l*.; to the Cotta Native Church Missionary Association, 60*l*.; and to the Missionary Association of the Tamil Cooly Mission, 25*l*.

COMMITTEE OF CORRESPONDENCE, FEBRUARY 22.—The report of the N'yanza sub-committee, recommending the acceptance of Mr. O'Neill as a lay missionary, approving the preparation of detailed instructions for the mission party, and the appointment of Lieutenant G. S. Smith to be the leader of the party on their journey to the lake, were approved and adopted by the committee.

Mr. Robertson was also accepted by the committee as a skilled artisan and industrial teacher for the N'yanza mission.

The secretaries reported that the friends who had presented the *Dove* steam launch to the society for the East Africa mission had, in consequence of that vessel having failed to reach her destination, purchased a steam yacht (the *Highland Lassie*) of larger size and better seagoing qualities to take her place, and that Lieutenant Smith, who had been accepted for the N'yanza mission, was prepared to sail her

out to Zanzibar. The best thanks of the committee were directed to be given to the who had presented the society with the yacht for use in the East Africa mission the offer of Lieutenant Smith to sail her Zanzibar was accepted.

COMMITTEE OF CORRESPONDENCE, FEBRUARY.—The Rev. H. U. Weithrecht (son of the late missionary, the Rev. J. J. Weit having offered himself to the society missionary to India, and letters having read from friends of the society bearing testimony to his spiritual character and ministerial qualifications, and his peculiar fitness for the training a native ministry, the committee fully received the offer of Mr. Weithrecht accepted him as a missionary of the society North India, with a view to devoting him the work of training a native ministry.

The committee sanctioned the printing of 2000 copies of Mr. Rebmann's translation of St. John's Gospel in Kima and directed an application to be made to the British and Foreign Bible Society for a grant the same.

A letter was read from the Rev. Dr. I. Kornthal, Stuttgart, stating that Rebmann had lately seen Dr. Berlin, the celebrated oculist at Stuttgart, and that he had him no hope whatever of the recovery of sight; that, under the circumstances, Mr. Rebmann had felt it his duty to give up the hope of ever returning to Africa, and accordingly requested that such an arrangement might be made by the committee as would enable him to live in Germany. The committee directed that the expression of their deep sympathy be conveyed to Mr. Rebmann in the great trial he had appointed for him in the apparently complete loss of his sight; and sanctioned his being placed on the disabled fund under special arrangement.

The Rev. Sholto D. C. Douglas was introduced to the committee, and gave much valuable and interesting information with regard to the mission work carried on in several parts of the society's wide field of labour, which he had recently had the opportunity of visiting. Mr. Douglas had seen the society's missions in various parts of India and in Hongkong and Japan, and bore testimony to the zeal and which he had seen being carried on. He had especially on the Tinnevely mission, of which he had seen more than of the other missions, suggested to the committee the importance of encouraging some of the younger and earnest of the native pastors to special efforts awakening a spiritual life amongst the Christians themselves, such as those who are known at home as mission servants.

The instructions of the committee were delivered by the hon. clerical secretary, Lieutenant G. S. Smith, proceeding to the N'yanza mission, which having been acknowledged, he was addressed by the chairman, then commended in prayer to the favour and protection of Almighty God by the Rev. Mr. Billing.

## INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING AND REPAIRING OF CHURCHES AND CHAPELS.

This society held its usual monthly meeting Monday, March 20, at the society's house, 7, Pall Mall, the Rev. John Evans in the chair. There were also present the Revs. A. Cazenove, Ingram, and C. F. Norman; Messrs. John G. Cowburn, R. Foster, A. J. C. Lawrie, E. A. Wm. Rivington, and Rev. R. Milburn, the secretary. Grants of money, amounting to £1000, were made in aid of the following objects: rebuilding new churches at Leamington, St. the Baptist, Warwick, and St. Leonard's; rebuilding the churches at

Bangor, and Whitechapel, Middlesex; or otherwise improving the accommodation in the churches at Boyton, near Launceston, Dalwood, near Honiton, Devon; Newcastle-Lyme, Stafford; Skendleby, near Spilsby, Somerset; near Grantham, Lincoln. Under the circumstances the grants formerly made towards building the church of St. Jude, in parish of Charles, Plymouth, Devon, and towards re-seating and restoring the churches of Covey, Cornwall, and Marloes, near Milford-on-Sea, were each increased. Grants were also made from the Special School Church Mission House Fund towards building school mission churches at Bridgetown, in the parish of Monnock, near Stafford; Islington, St. John, Essex; Margate, St. John the Baptist, Kent; near Middleton, Lancashire, and Devon; St. Stephen. This meeting was the last of the society's financial year, during which the amounting to 12,230l. have been made towards the erection of twenty-six new churches, of which three are entirely free and unappropriated, the rebuilding of twenty-five, and enlarging or otherwise improving the accommodation of eighty existing churches. The sum of 372,202l. has been granted towards building thirty schools or mission churches. This fund is now absolutely exhausted, and an appeal is earnestly made to Churchmen and Churchwomen to send contributions to enable the committee to continue to assist such auxiliaries in their work in parish churches.

# LONDON FREE AND OPEN CHURCH ASSOCIATION.

The ordinary monthly meeting of the executive council was held on Wednesday evening, March 1st, having been postponed from the previous Wednesday on account of the occurrence of Ash Wednesday, at the rooms of the association, 25, Moik Street, Strand; E. C. Ireland, Esq., in the chair. The following new vice-presidents were announced and approved, viz.:—Rev. Dr. Hayman, rector of Aldingham, Lancashire; Edward Good, Esq., J.P., D.L., Newbold Revel, near Rugby (for life); and W. H. Houldsworth, Esq., of the Victoria Booths Hall, Knutsford. The treasurer reported a balance at the bank in favour of the association of 244l. 8s. 11d. Bills amounting to 131l. 12s. 5d. were ordered to be paid. The Rev. J. S. Jones moved, and Mr. Vincent seconded, the following resolution, which was carried unanimously:—  
“That this council greatly regrets the revival of the project for the destruction of a large number of churches in the City of London, and trusts that in no case should any of such churches be removed until fair trial has first been made of the abandonment of all appropriation therein, the holding of frequent and suitable services, and the opening of the same for private prayer, for the benefit of persons engaged in business, and of those residing in the many populous localities in the immediate neighbourhood which are ill-provided with such means of grace.  
“And that a copy of this resolution be forwarded to the President and Fellows of St. Paul, and the Dean and Chapter of St. Paul, and the patrons of the several churches.”  
On the motion of Mr. Vincent, seconded by Mr. Prosser, C. H. E. Carmichael, Esq., was elected a member of the council.

The society has much pleasure in stating that the secretary has received a letter from the Dean of St. Paul, acceding to Lord Nelson's request for the use of the cathedral on the occasion of the society's anniversary service, which will be held in May next.

## Confirmations.

By the BISHOP of CARLISLE:—

Thursday, April 27, Cockermouth, at 11.  
Same day, Lamplugh, at 3.  
Tuesday, May 2, Carlisle, at 11.  
Same day, Haverthwaite, at 3.  
Wednesday, May 3, Lowick, at 11.  
Same day, Eusland, at 3.

## Cent Ordinations.

### Bangor.

On Sunday, March 12, by the Bishop of Bangor, in the Cathedral Church:—  
Priests.—John William Wynne Jones, M.A. Christ Church, Oxford.  
Deacons.—Thomas Hughes, B.A. Jesus Coll. Oxford; Thomas Lewis Jones, B.A. Queens' Coll. Cambridge.

### Canterbury.

On Sunday, March 12, by the Archbishop of Canterbury, in the parish church of St. Mary, Lambeth:—  
Priests.—George Atkins, University of London; William Alexander Gordon Crivies, M.A. University of Edinburgh; James Ridgway Hakewill, M.A. Exeter Coll. Oxford; William Henry, M.A. Caius Coll. Cambridge; George Hodges, B.A. St. John's Coll. Cambridge.  
Deacons.—Augustine Briggs, B.A. Jesus Coll. Cambridge; Ernest Walter Field, B.A. Oriel Coll. Oxford; Edward Hartley, B.A. St. John's Coll. Cambridge; Arthur Ingleby, B.A. Trinity Coll. Cambridge; Arthur William Jephson, B.A. Corpus Christi Coll. Cambridge; William Clarke Leeper, B.A. Trinity Coll. Dublin, and T.A. King's Coll. London; David Lancaster McAnally, B.A. Worcester Coll. Oxford; John Stanley, B.A. Trinity Coll. Cambridge.

### Carlisle.

On Sunday, March 12, by the Bishop of Carlisle, in the private chapel of Rose Castle:—  
Priests.—T. Howey, B.A. Keble Coll. Oxford; S. G. Turpin, B.A. Trinity Coll. Dublin.

### Chester.

On Sunday, March 12, by the Bishop of Chester, in Chester Cathedral:—  
Priests.—Samuel Barber, St. Aidan's Coll. Birkenhead; Charles Henry Brown, B.A. University Coll. Durham; Henry James Crookford, B.A. Trinity Coll. Cambridge; John Henderson, St. Aidan's Coll. Birkenhead; George Reed, B.A. Christ's Coll. Cambridge.  
Deacons.—Charles Herbert Bree, B.A. Gonville and Caius Coll. Cambridge; Richard Dickenson, St. Augustine's Coll. Canterbury; Andrew Edward Phillimore Gray, B.A. Brasenose Coll. Oxford; Arthur Guest, B.A. Worcester Coll. Oxford; John Rose Mackenzie, Literate.

### Exeter.

On Sunday, March 12, by the Bishop of Exeter, in his cathedral:—  
Deacons.—Thomas Hugo McDougall, B.A. St. John's Coll. Oxford; Henry Perrott Parker, B.A. Trinity Coll. Cambridge.

### Gloucester and Bristol.

On Sunday, March 12, by the Bishop of Gloucester and Bristol, in Gloucester Cathedral:—  
Priests.—John Bennett, B.A. St. Catharine's Coll. Cambridge; Robert Frederick Cory, B.A. Pembroke Coll. Cambridge; John William Compton, Gloucester Theological Coll.; Charles Campbell Douglas, Gloucester Theological Coll.; Charles Edward Ellwood, Gloucester Theological Coll.; Angus Macdonald, Gloucester Theological Coll.; Alfred Henry Malan, B.A. St. Alban's Hall, Oxford; Frank Peun, B.A. Sidney-Sussex Coll. Cambridge; John Phillips, Gloucester Theological Coll.; Llewellyn John Kenyon Stow, Worcester Coll. Oxford; Percy Waller, London Coll. of Divinity; Reginald Heber Whereast, B.A. St. Mary's Hall, Oxford.  
Deacons.—Joseph Henry Hutton, B.A. University Coll. London; Alfred Scott Thompson, London Coll. of Divinity.

### Lichfield.

On Sunday, March 12, by the Bishop of Lichfield, in his cathedral:—  
Priests.—Henry Cowgill, B.A. Oriel Coll. Oxford; Henry Cecil Follows, Lichfield Theological Coll.; William Jardine Harkness, B.A. Emmanuel Coll. Cambridge; David Ardell Maxwell, B.A. Jesus Coll. Cambridge; Edward Priestland, M.A. Corpus Christi Coll. Cambridge.  
Deacons.—William Dampier, B.A. St. Edmund's Hall, Oxford; Harry Brunning Constant Delevinge, B.A. Jesus Coll. Cambridge; Thomas Dickenson, B.A. Queen's Coll. Oxford; Oliver James Dunn, M.A. and B.C.L. St. Edmund's Hall, Oxford; Edmund Paul Larkin, B.A. Trinity Hall, Cambridge; Francis William Meynell, B.A. Gonville and Caius Coll. Cambridge; John Wilson Pedder, B.A. Brasenose Coll. Oxford; George Sydney Raynor, B.A. St. John's Coll. Cambridge; Charles Trimmer, B.A. Exeter Coll. Oxford.

### Lincoln.

On Sunday, March 12, by the Bishop of Nottingham (for the Bishop of Lincoln), in the parish church of St. Peter at Arches, Lincoln:—  
Priests.—John Colville Morton Pleydell Mansel, B.A. Trinity Coll. Cambridge.  
Deacon.—Arthur Theilsson Oddie, B.A. St. John's Coll. Cambridge.

### Llandaff.

On Sunday, March 12, by the Bishop of Llandaff, in Llandaff Cathedral:—  
Priests.—Herbert Barnett, B.A. Christ Church Coll. Oxford; William Morgan, B.A. St. David's Coll. Lampeter; Stephen Thomas, B.A. St. David's Coll. Lampeter; Wilmer Mackett Willett, M.A. St. John's Coll. Oxford; Daniel Williams, Literate.  
Deacon.—Evan Evans, B.A. St. David's Coll. Lampeter.

### Manchester.

On Sunday, March 12, by the Bishop of Manchester, in Manchester Cathedral:—  
Priests.—Percy Howard Droosten, B.A. Exeter Coll. Oxford; Benjamin Jones, Queen's Coll. Birmingham; Henry Huntley Oliver, B.A. St. John's Coll. Cambridge; Edward John Reeve, B.A. Corpus Christi Coll. Cambridge; Arthur Edward Robinson, B.A. Trinity Coll. Cambridge; Augustine Scriven, B.A. St. Mary Hall, Oxford; Charles Thomas Wilson, B.A. St. Mary Hall, Oxford.  
Deacons.—Amos Armitage, B.A. Non-collegiate Student, Cambridge; Norris Dredge, B.A. St. John's Coll. Cambridge; John Brierley Holder, St. Aidan's Coll. Birkenhead; Henry Tesdale Huthinson, Literate; William Jennings, Licentiate in Theology, Bishop Hatfield's Hall, Durham; Edward Foxcroft Leach, B.A. Christ Coll. Cambridge; James Botton Phillips, St. Bees Coll. Cumberland; John Osborne Pink, B.A. St. John's Coll. Cambridge; Henry Powell Owen Smith, M.A. Magdalene Coll. Cambridge; Stephen Blair Sumner, Licentiate in Theology, Bishop Hatfield's Hall, Durham; James Fullein Thompson, Literate; John Dand Todd, B.A. Lincoln Coll. Oxford.

### Norwich.

On Sunday, March 12, by the Bishop of Norwich, in the parish church of the Holy Trinity, Heigham:—  
Priests.—Frederick Crips Villiers, M.A. Gonville and Caius Coll. Cambridge.  
Deacons.—Henry Woodroffe Beauchamp, B.A. Corpus Christi Coll. Cambridge; Sidney Augustus Selwyn, B.A. Gonville and Caius Coll. Cambridge.

### Oxford.

On Sunday, March 12, by the Bishop of Oxford, in the parish church of Banbury:—  
Deacons.—Henry Casson Barnes Bazely, B.C.L. Brasenose Coll. Oxford; Arthur Johnson, B.A. Clare Coll. Cambridge; Harry Ward McKenzie, B.A. Keble Coll. Oxford.

### Ripon.

On Sunday, March 12, by the Bishop of Ripon, in Ripon Cathedral:—  
Priests.—John Crawford, Trinity Coll. Dublin; John Fowler, B.A. University Coll. Durham; Thomas Johnson Hamerton; James Knowles Harrison, St. Mary Hall, Oxford; George William Jervis, B.A. Christ Church, Oxford; Claude Alfred Lambert, B.A. Trinity Coll. Cambridge; William Pearson, Trinity Coll. Dublin; Alfred Traak Pullin, B.A. Trinity Coll. Dublin; John Ridley, London Coll. of Divinity; Thomas Draper Roberts, St. Aidan's Coll. Birkenhead; George Scott, B.A. Trinity Coll. Dublin; William Willan, M.A. Queen's Coll. Oxford; John Wood, M.A. St. John's Coll. Cambridge.  
Deacons.—Frederick William Ainley, B.A. Clare Coll. Cambridge; John Robert Kennedy Bell, Charsley's Hall, Oxford; Nathaniel Berghem, London Coll. of Divinity; Frank Boykett, Corpus Christi Coll. Cambridge; Harold Brierley, B.A. Wadham Coll. Oxford; Edward Augustus Bright, B.A. Durham University; William Davenport, B.A. Clare Coll. Cambridge; John Phillips Dickson, B.A. Trinity Coll. Dublin; Henry Paul Prosser, B.A. Wadham Coll. Oxford; John George Rooper, B.A. Exeter Coll. Oxford; Edward Armitage Sandford, B.A. Christ Church, Oxford; Joseph Schofield, B.A. Cambridge University; Robert James Weatherell, B.A. Sidney-Sussex Coll. Cambridge.

### Rochester.

On Sunday, March 12, by the Bishop of Rochester, in the parish church of Berkhampstead:—  
Priests.—Thomas Constable, Hertford Coll. Oxford; Hardwicke Mills Dyer, B.A. Oriel Coll. Oxford.  
Deacons.—Paul Martin Chamney, B.A. Queen's Coll. Oxford; James Barnes Ridgeway, B.A. Trinity Coll. Oxford.

### St. David's.

On Sunday, March 12, by the Bishop of St. David's, in his cathedral:—  
Priests.—Merodith Hamer, B.A. St. David's Coll. Lampeter; William Robert Lloyd, B.A. St. David's Coll. Lampeter; John Frederick Walwyn Trumper, B.A. St. John's Coll. Cambridge; William Gordon Williams, B.A. St. David's Coll. Lampeter.  
Deacons.—Thomas James Bowen, St. David's Coll. Lampeter; Henry Charles Davies, B.A. Lincoln Coll. Cambridge; Isaac Davies, Literate; Hugh Jones, St.



**ST. DAVID'S—continued:—**  
David's Coll. Lampeter; William Joseph Kilpack, St. Catharine's Coll. Cambridge; David Edward Williams, M.A. Exeter Coll. Oxford; Hugh Francis Williams, M.A. Pembroke Coll. Oxford; John Williams, B.A. Jesus Coll. Oxford; William John Wooding, Queen's Coll. Birmingham.

#### Winchester.

On Sunday, March 12, by the Bishop of Winchester, in Winchester Cathedral:—

**Priest.**—George John Johnson, B.A. Emmanuel Coll. Cambridge.

**Deacon.**—Thomas Francis Boulton, B.A. Corpus Christi Coll. Cambridge; Thomas Bunston; Lancelot Crossdale Agnew Edgeworth, B.A. Trinity Coll. Dublin; Luke Robert Flood, B.A. Jesus Coll. Cambridge; Frederick William Henry Haines, Worcester Coll. Oxford; Arthur Izard, B.A. Trinity Coll. Oxford; Thomas Godfrey Law Lushington, B.A. Jesus Coll. Cambridge; George Wilkes Russell; Alfred Bowyer Sharp, B.A. Christ Church, Oxford; Milborne Fitzmaurice Charles West, B.A. Hertford Coll. Oxford.

#### Worcester.

On Sunday, March 12, by the Bishop of Worcester, in St. Martin's Church, Birmingham:—

**Priests.**—James Alexander Balleine, B.A. Exeter Coll. Oxford; Charles Chaytor, B.A. Worcester Coll. Oxford; William Corden Clarke, Queen's Coll. Birmingham; James Murray Dixon, St. Bees Coll. Cumberland; John Bourn Eccleston, Hertford Coll. Oxford; Henry Seymour Fell, Literate; Coker St. Loe Malet Godson, King's Coll. London; Frederick Gunton, M.A. Fellow of Magdalene Coll. Cambridge; William Mills, B.A. Trinity Coll. Dublin; Lewis Arthur Smith, M.A. Queen's Coll. Oxford; Henry Smeeton Stevens, Literate.

**Deacons.**—George Henry Graham, B.A. Downing Coll. Cambridge; John Hopkins Pugh, B.A. University of Cambridge; Charles Reay Pugh, B.A. Worcester Coll. Oxford; Walter Jeffrey Thompson, B.A. Corpus Christi Coll. Cambridge; Henry Augustus Mortimer Wilcox, B.A. Jesus Coll. Cambridge.

### Preferments.

#### OFFICIALLY ANNOUNCED, ARRANGED UNDER DIOCESES.

##### Bangor.

Davies, Gabriel Johns, to the C. of Llanvair-Vechan, Carnarvon.  
Evans, Daniel, M.A., R. of Llanwrin, Montgomery, to an Honorary Canonry in the Cathedral Church of Bangor.  
Jones, John, to the C. of Llanwnnog, Montgomery.  
Jones, Thomas Lewis, B.A., to the C. of Llanbeblig, Carnarvon.

##### Bath and Wells.

Whittington, Robert Esbury, M.A., to the C. of Swainswick.  
Williams, Henry Hugh, M.A., to the C. of Bathwick cum Woolley.

##### Canterbury.

Briggs, Augustine, B.A., to the C. of Ashford.  
Bullock, John, B.A., to the C. of St. James, Tonbridge Wells.  
Collum, Hugh Robert, to the V. of Leigh.  
Ellam, John, M.A., to the P. C. of Christ Church, Herne Bay.  
Field, Ernest Walter, B.A., to the C. of St. Michael and All Angels, Croydon.  
Guest, Thomas Isaac, to the C. of Trinity Church, Bromley, Kent.  
Hartley, Edward, B.A., to the C. of Cranbrook.  
Henry, William, M.A., to the C. of Addington, Surrey.  
Hunt, Daniel Cooper, to the C. of St. Mary Bredin, Canterbury.  
Ingleby, Anthony, B.A., to the C. of Folkstone.  
Jephson, Arthur William, B.A., to the C. of Croydon.  
Johnson, Robert, M.A., to the R. of Smarden.  
Jeeper, William Clarke, B.A., to the C. of St. Saviour, Croydon.  
McAnally, David Lancaster, B.A., to the C. of St. Margaret and West Cliffe.  
Meredyth, Thomas Edward, M.A., to the V. of Godmersham.  
Molyneux, John Charles, LL.B., to the C. of Hoymonden.  
Sorsbie, Robert, M.A., to the R. of St. Lawrence, Thanet.  
Stanley, John, B.A., to the C. of Bromley.

##### Carlisle.

Dobson, John, to be a Preacher in the Diocese of Carlisle, and Assistant Master in the High School, Carlisle.  
Simpson, William Frederick, M.A., to be Lecturer in the Church of St. Cuthbert, Carlisle, and Curate in the same church.

##### Chester.

Bree, Charles Herbert, B.A., to the C. of St. Michael, Liverpool.  
Crofts, John, to the C. of Tarporley, Cheshire.  
Dickenson, Richard, to the C. of Packford.

#### CHESTER—continued:—

Gray, Andrew Edward Phillimore, B.A., to the C. of All Saints, Wigan.  
Guest, Arthur, B.A., to the C. of Weaverham.  
Hope, Arthur Stead, M.A., to the P. C. of Holy Trinity Church, Southport, Lancashire.  
Jones, Hugh Bethell, M.A., to the P. C. of St. John, Baguley, Cheshire.  
Langbridge, Richard Bartlett, M.A., to the C. of St. John, Dukinfield, Cheshire.  
Lewis, Dan, to the C. of St. Nathaniel, Windsor, West Derby, Lancashire.  
McKinney, James, to the C. of St. Thomas, Eccleston, Lancashire.  
Shilleto, Arthur Richard, to the C. of Haigh and Arpull, Lancashire.

#### Chichester.

Etty, Charles John, to be an Assistant Curate of Burwash.  
Rand, Ebenezer Bacon, M.A., to the Stip. C. of Warminster.

#### Durham.

Baillie, Thomas George, to the R. of Elsdon.  
Bennett, Charles, M.A., to the P. C. of Cambo.  
Dowder, Thomas, B.A., to the C. of St. Philip, Newcastle.  
Muskett, William, to the P. C. of Nenthead.

#### Ely.

Adams, Edward Richard, B.A., to the C. of St. Paul, Bedford.  
Ash, George North, to the C. of Long Stanton St. Michael.  
Hall, Herbert, M.A., to the V. of Linton.  
Lee, Charles, to the V. of Badwell Ash.  
South, Arthur Wellington, B.A., to a Fellowship of Jesus College, Cambridge.

#### Exeter.

Bevan, Claudius Barclay, B.A., to be Assistant Curate of Ottery St. Mary.  
Brathwaite, Philip Richard Pipon, B.A., to the V. of Abbotsham.  
Courcelles, James Hector, B.A., to be Assistant Curate of Stoke Damerel.  
David, William, to the R. of St. Petrock and St. Kerrian, Exeter.  
Green, Henry Sheppard, M.A., to the V. of Bucknell.  
Gurney, Walter Burne, LL.B., to be Assistant Curate of Whimble.  
Hervey, Frederick Alfred John, M.A., to the R. of Upton Pyne.  
Highton, Edward, M.A., to be Assistant Curate of Bickleigh.  
McDougall, Thomas Hugh, B.A., to be Assistant Curate of Pitt Portion, Tiverton.  
Mitchell, Henry, B.A., to the R. of Loxbeare.  
Newnham, Philip Hawkinson, M.A., to the V. of Maker.  
Parker, Henry Perrott, B.A., to be Assistant Curate of Holy Trinity, Exeter.  
Powell, Charles, B.A., to be Assistant Curate of West Alvington.  
Robson, Frederick, M.A., to be Assistant Curate of Wolborough.  
Scott, Percy Richard, B.A., to the V. of East Stonehouse.  
Williams, John Bunce, B.A., to be Assistant Curate of Combe Raleigh.

#### Gloucester and Bristol.

Douglas, C. C., to the C. of St. Luke, Cheltenham.  
Drake, W. H., B.A., to the V. of Twigworth.  
Turner, S., M.A., to the R. of Hempstead.

#### Hereford.

Austin, Thomas, to the C. of Willey and Barrow.  
Ingram, Edward Henry Winnington, M.A., to the R. of Ribbesford.  
Moore, George, M.A., to the P. C. of Great Wollaston.  
Walcot, John, B.A., to the R. of Bitterley.

#### Lichfield.

Askwith, William Henry, B.A., to the P. C. of Christ Church, Derby.  
Carpenter, Robert Withers, to the C. of Lapley and Wheaton Aston.  
Delevinge, Henry Bunning Constant, B.A., general licence.  
De Vine, Thomas, to the P. C. of Northwood.  
Drury, Edmund Collins, to the C. of Shenstone.  
Fairclough, William Henry Hutchinson, M.A., to the V. of Christ Church, Lichfield.  
Goold, Walter, to the C. of Kidsgrave.  
Gould, John, M.A., R. of St. Chad, Lichfield, to the R. D. of Lichfield.  
Green, Herbert William Hutchings, M.A., to the C. of Eyam.  
Hope, Henry Kendal, M.A., to the P. C. of Newtown.  
Horwood, Francis Edward, B.A., to the C. of Holy Trinity, Kingswinford.  
Monck, George Gustavus, M.A., to the P. C. of Welshampton.  
Prestland, Edward, M.A., general licence.  
Raynor, George Sydney, B.A., general licence.  
Wadrey, Llewellyn Brookes, M.A., to the P. C. of Maen.

#### Lincoln.

Burrow, Robert Foster, to the C. of Glentworth.  
Cooper, Arthur Henry, M.A., to the R. of Gainsborough.  
Harlinge, John Richard, M.A., to the C. of Brough.  
Hinde, Charles Leonard Morland, to the C. of St. Nottingham.  
Inge, John Edward Alexander, B.A., to the C. of Gayton-le-Marsh.  
Morrison, William Wilson, M.A., to the C. of Trinity, Southwell.  
Nicholson, Jonah Peter, to the C. of Walcot.  
Oddie, Arthur Thellusson, B.A., to the C. of Louth.  
Scott, Henry Thomas, M.A., to the P. C. of St. Scrutton, George, to the V. of St. Andrew.  
Smith, John, to the C. of Edwinstowe.

#### Llandaff.

Davies, David Powell, M.A., to the C. of Glyn-morganshire.  
Evans, Evan, to the C. of Gelligaer, Glamorgan.  
Jones, Charles, to the P. C. of St. Fagan, Aberystwyth.  
Rees, Thomas Major, to the C. of Glynceorwg, Glamorgan.  
Willett, Wilmer Mackett, M.A., to the V. of Nantmawr, mouthshire.

#### London.

Baynham, Arthur Wilfrid, B.A., to be Chaplain of Bombay.  
Canham, Henry, LL.B., to be Chaplain of St. E. Calais.  
Horsley, Frederic, B.A., to be Chaplain in Madras.  
Milne, John Haworth, M.A., to be Chaplain of Avranche.  
Roberts, Alfred George Arthur, M.A., to be Chaplain of Bengal.  
Scrivenor, Frederick Henry Ambrose, M.A., LL.B., to the V. of Hendon.

#### Manchester.

Armitage, Amos, B.A., to the C. of Christ Church, Manchester.  
Armitage, William, B.A., to the C. of St. Andrew & Paul.  
Dredge, Norris, B.A., to the C. of Christ Church, Preston.  
Holder, John Burder, to the C. of St. John, Manchester.  
Hutchinson, Henry Tesdale, to the C. of St. Michael, Beswick.  
Jennings, William, to the C. of St. Luke, West Leam.  
Leach, Edward Ffoxcroft, to the C. of Walmsley, near Preston.  
Marsden, Maurice Howard, M.A., to the R. of St. Paul, le-Sands.  
Phillips, James Botton, to the C. of Christ Church, L. nington.  
Pink, John Osborne, B.A., to the C. of St. Mark, W. Blackburn.  
Russell, Edward James, M.A., to the C. of Heywood, James.  
Smith, Henry Powell Owen, M.A., to the Mastership of Rosall School, Fleetwood.  
Sumner, Stephen Blair, to the C. of Albert, Manchester.  
Thompson, James Pulein, to the C. of Christ Church, Salford.  
Todd, John Dand, B.A., to the C. of St. Philip, H. l.

#### Norwich.

Beauchamp, Henry Woodroffe, B.A., to the C. of St. Trinity, Heigham, Norwich.  
Bloom, James Graver, to the C. of East W. nton.  
Gayton, Thorpe, Norfolk.  
Davy, Thomas Gibson, to the V. or P. C. of Christ Church, Norfolk.  
Marcon, Walter Hubert, B.A., to the R. of St. Michael, Norfolk.  
Merriman, George, M.A., to the V. of Marham, Norfolk.  
Pratt, Dashiwood, B.A., to the C. of Tasburgh, Norfolk.  
Selwyn, Sydney Augustus, B.A., to the C. of North Walsham, Norfolk.

#### Oxford.

Marshall, Francis Cotton, M.A., to the R. of St. Andrew, Oxon.  
Walters, Edmond, B.A., to the R. of March, Oxon.

#### Peterborough.

Ball, Edward Henry, B.A., to the C. of Uppingham.  
Cay, Alfred, to the R. of Northborough.  
Crane, Edwin Samuel, M.A., to the P. C. or V. of Andrew, Whitwick.  
Hamley, Joseph, to the C. of Cotterstock cum G. thorne.  
Humfrey, Algernon Guise Pargiter, M.A., to the C. of Thorpe Manderville.  
Lendrum, Alexander, M.A., to the R. of Blithburgh.  
Southwell, William George, M.A., to the R. of St. worth.  
Tomkinson, Robert, to the R. of Chipping Warden.

#### Ripon.

Ainley, Frederick William, B.A., to the C. of H. l. field.  
Bell, John Robert Kennedy, to the C. of Drighlington.  
Bergheim, Nathaniel, to the C. of Sowerby Bridge.  
Boykett, Frank, to the C. of Holy Trinity, Wakefield.  
Brierley, Harold, to the C. of Leeds.  
Bright, Edward Augustus, B.A., to the C. of Marston.

## RIPON—continued:—

Brown, Peter, to the C. of Almondbury, Huddersfield.  
Cundy, Stephen, to the C. of the Parish Church, Dewsbury.  
Davenport, William, B.A., to the C. of St. John, Dewsbury Moor.  
Dickson, John Phillips, B.A., to the C. of Rashcliffe.  
Gough, Edmund John, M.A., to the C. of St. Thomas, Huddersfield.  
Jones, Richard Starr, to the C. of Drighlington.  
Madden, John, to the C. of Darton.  
Makinson, Edward William, M.A., to the new V. of St. Mary, Sowerby, Halifax.  
Prosser, Henry Paul, B.A., to the C. of St. Augustine District Mission Church, Bradford.  
Rooper, John George, B.A., to the C. of Wensley.  
Sandford, Edward Armitage, B.A., to the C. of Rastrick.  
Schnefeld, Joseph, B.A., to the C. of St. Peter, Sowerby.  
Schwabs, William Herrmann, B.A., to the R. of Copgrove.  
Terry, Thomas Hughes, to the C. of Long Preston.  
Weatherell, Robert James, B.A., to the C. of Danby Wiske and Yaforth.

## Rochester.

Astley, Charles Tammerlane, M.A., to the V. of Gillingham and Upberry, with the Chapel of Lydging.  
Isard, Samuel Bawtree, M.A., to the Donative or P. C. of Fattwick.  
Butler, George Hew, M.A., to the Stip. C. of Northchurch.  
Channey, Paul Martin, B.A., to the Stip. C. of St. John, Buckhurst Hill.  
Constable, Thomas, to the Stip. C. of Shenfield.  
Curtis, Arthur Francis, M.A., to the Stip. C. of Wheat-hampstead.  
Fitz Roy, Ernest James Augustus, to the R. of Abberton.  
Haddon, Samuel, to the Stip. C. of St. James, Greenstead Green.  
Love, Reginald Taverner, M.A., to the Stip. C. of St. Mary, Woolwich.  
Ridgway, James Barnes, B.A., to the Stip. C. of St. Andrew, Halstead.

## St. Asaph.

Davies, George Howell, to the P. C. of Llanlulan.  
Evans, David, B.A., to the C. of Llanillin.  
Hughes, Thomas, B.A., to the C. of Rhyl.  
Lloyd, Thomas Henry, B.A., to the C. of Holy Trinity, Oswestry.  
Williams, John, B.A., to the C. of Henllan.

## St. David's.

Bowen, Thomas James, to the C. of St. Peter, Carmarthen.  
Davies, Henry, to the C. of Christ Church, Swansea.  
Davies, Henry Charles, B.A., to the C. of Llanbeder, Brecon.  
Davies, Isaac, to the C. of Ystradgunlais, Brecon.  
Jones, David, to the V. of Penrith, Pembrokeshire.  
Jones, Hugh, to the C. of Lampeter.  
Kilpack, William Joseph, to the C. of Trinity Church, Swansea.  
Williams, David Edward, M.A., to the C. of St. David, Carmarthen.  
Williams, Hugh Francis, B.A., to be Chaplain at Swansea Grammar School.  
Wooding, William John, to the C. of Fishguard, Pembrokeshire.

## Winchester.

Agnew, E. L. C., to the C. of Eversley.  
Bernard, Edward Russell, M.A., to the V. of Selborne.  
Boulton, T. F., to the C. of Stoke next Guildford.  
Bunton, T., to the C. of Bembridge, Isle of Wight.  
Cornford, James, M.A., to the C. of Christ Church, Virginia Water.  
Davies, George Jennings, B.A., to the R. of Eldon.  
Flood, L. R., to the C. of Dorking.  
Graham, George Pierce, B.A., to the C. of St. Michael, Swanmore.  
Haines, F. W. H., to the C. of Ashstead.  
Hargreaves, Alfred Cyril, M.A., to the C. of Beaulieu.  
Isard, A., to be a Wilberforce Memorial Missionary.  
Johnson, G. J., to the C. of Albury.  
Lushington, T. G. L., to the C. of Farnham.  
Maret, Charles, M.A., to the R. of St. Saviour, Jersey.  
Mellon, G. W., to the C. of St. Stephen, Southwark.  
Mellon, W. M. Storer, to the C. of St. Michael, Swanmore.  
Murray, A. B., to be Chaplain and Assist. Master of Epsom College.  
Vest, M. F., to the C. of All Saints, South Lambeth.  
Williams, John Symes, to the C. of Hascombe.

## Worcester.

ackhouse, Francis Drake, to the C. of Aston juxta Birmingham.  
ennett, Julian Levett, B.A., to the C. of Lapworth.  
raham, G. H., B.A., to the C. of St. Thomas, Birmingham.  
ones, Bertram, to the C. of Bishop's Tachbrook, Warwick.  
ash, Henry Allden, to the P. C. of St. Mark, Birmingham.  
ugh, J. H., B.A., to the C. of St. Clement, Nechells.  
ugh, C. R., B.A., to the C. of Hales Owen.  
locock, Frederick Henry, M.A., to the V. of Wootton Wawen.  
ompson, W. J., B.A., to the C. of Christ Church, Sparkbrook.  
Vileox, H. A. M., B.A., to the C. of St. Clement, Worcester.  
Williams, Edward Valentine, M.A., to the V. of St. Peter, Cowleigh.

## York.

Denney, John, M.A., to the C. of Burton Agnes with Harpham.  
Johnson, Christopher, to the C. of St. Paul, Middlesbrough.  
Julian, John, to the C. of Kimberworth.  
Macnaughten, Henry Alexander, M.A., to the C. of St. Mary with St. Nicholas, Beverley.  
Marsh, Arthur, M.A., to the C. of Eton.  
Patrick, John George, to the C. of Owthorne.  
Pawson, Lewis, to the C. of Laughton-en-le-Morthen, with Thorpe St. John.  
Pelham, Hon. Francis Godolphin, M.A., to the V. of St. Mary with St. Nicholas, Beverley.  
Poyntz, Benjamin Luke, B.A., to the C. of Blacktoft.  
Priestley, William, B.A., to the C. of Holy Trinity, Wicker, Sheffield.  
Smith, Thomas, M.A., to the C. of Bolton Percy.  
Swalwell, John, B.A., to the C. of Yedingham and Knapton.  
Tuke, Edward Henry, to the C. of Pickering.

## APPOINTMENTS NOT YET OFFICIALLY ANNOUNCED, ARRANGED ALPHABETICALLY.

Atkinson, M., M.A., to the C. of St. Jude, Whitechapel.  
Banks, J. W., to the R. of Nuthall, Derbyshire.  
Barrett, H. A., to be Chaplain to the High Sheriff of Suffolk.  
Bayne, R. B., to the charge of the District of Ponder's End.  
Bosworth, W. C., to the C. of St. Mary Magdalene, Paddington.  
Bradshaw, H. H., to be Chaplain to the High Sheriff of Derbyshire.  
Brooks, T. B., M.A., to the C. of St. John, Paddington.  
Brownjohn, Joshua, to be Chaplain of the Suffolk Lunatic Asylum, Ipswich.  
Bruce, T. R., to be P. C. of Branhope Chapel, Otley, near Leeds.  
Buckley, J., to the C. of St. James, New Hampton.  
Buckley, J. R., B.A., to be Chaplain to the High Sheriff of Carmarthenshire.  
Caseley, W. H. W., to the C. of St. Peter, Clerkenwell.  
Cloughton, T. L., to the V. of St. Mary, Kingwinford.  
Comber, C. T., to the V. of Wellcombe, Devon.  
Coombe, J. H., to the V. of Cleasby.  
Crosse, M., to the V. of Terrington St. Clement's.  
Dampier, W., to the C. of Birmingham.  
Dickenson, T., to the C. of Trinity Church, Derby.  
Dolling, J. R., M.A., to be Domestic Chaplain to Earl Poulett.  
Downing, H., to the R. of Old Swinford.  
Dundas, E. J., to be Chaplain to the High Sheriff of Hertfordshire.  
Dunn, O. J., to the C. of St. James, Wolverhampton.  
Eardley-Wilmot, E. A., M.A., to be Chaplain to the High Sheriff of Gloucestershire.  
Edwards, H. T., to be Dean of Bangor.  
Ellerton, John, to the R. of Barnes.  
Evans, A. P., B.A., to the C. of St. Andrew, Hillington.  
Evans, W. H., to be Chaplain to the High Sheriff of Montgomeryshire.  
Fellows, L., to the R. of Wimpole, Cambridgeshire.  
Ffolkes, E. S., to the V. of Wigginton.  
Fothergill, E. H., to the C. of St. Mary, Islington.  
Galliers, T., M.A., to the C. of St. Bartholomew, Bethnal Green.  
Gallop, E. G., B.A., to be Clerk in Orders in the parish church of Tottenham.  
Goucher, J. W., to be Clerk in Orders in the parish church of St. George, Hanover Square.  
Greene, C. P., to the V. of Coggeshall, Essex.  
Griffiths, E. M., to the R. of Llanwyddelan, Montgomery.  
Griffiths, W., M.A., to be R. D. of Himley.  
Haslam, J. H., to be a London Diocesan Home Missionary.  
Headburn, A. W., to the V. of St. Oswald, Durham.  
Headlam, A. W., to the V. of Whorlton.  
Hick, J. St. C., M.A., to the C. of Amble.  
Hilliard, E. A., to the V. of Christ Church, Bridge Hill, Belper.  
Hinde, T. B., to the R. of Adwick-le-Street, Yorkshire.  
Hodson, H., to the R. of Christ Church, Lisburn.  
Hodson, J., B.A., to the C. of Wyre Piddle and Throckmorton.  
Holmes, B. J., to the V. of St. Mary, Berwick-on-Tweed.  
Homan, E. J., to the R. of Chinnor, Oxford.  
Hutchings, R. S., to the Prebendal Stall of Bishopstowe in Salisbury Cathedral.  
Hutton, J. H., to the C. of Holy Trinity, Bristol.  
Izod, F. L., to be Chaplain to the High Sheriff of Herefordshire.  
Jane, J., to the V. of Lanhydrock, Cornwall.  
Jenkins, I. D., LL.B., to the R. of St. Andrew, Glamorgan-shire.  
Johnson, A., to the C. of Banbury.  
Jones, R. W., to the C. of Newcastle, Glamorganshire.  
Jones, T. H., B.D., to the R. of Llangynhafal, Denbigh.  
Jones, T. W., M.A., to the V. of Coombes Keynes.  
Larkin, E. P., to the C. of Buxton.  
Leitch, R. M.A., to the I. of St. Margaret, Blackfordby, Ashby de la Zouch.  
Levi, C. E., M.A., to the R. of Charlton Musgrove, West Derby, Lancashire.  
Lewis, J., to be Chaplain to the High Sheriff of Cardiganshire.  
Liddell, E., to the R. of St. Paul, Jarrow-on-Tyne.  
Littlewood, A. S., M.A., to be R. D. of 4th Portion of the Deanery of Whitchurch.  
Lloyd, A. T., to the V. of Aylesbury.  
MacDonnell, G. A., B.A., to the C. of Old St. Pancras.

Mackenzie, D. C., to the R. of Tolleshunt-Knights.  
McKenzie, H. W., to the Chaplaincy of St. Paul's College, Stony Stratford.  
Meade, De C., M.A., to be Assistant Inspector of Schools.  
Meynell, W. F., to the C. of St. Mary, Shrewsbury.  
Minnite, F. A., to the C. of St. Mark, North Audley Street.  
Moore, G., to the V. of Great Wollaston, Salop.  
Nash, A., to the R. of Quedgeley.  
Nicholson, J. Y., to be Prebendary in Wells Cathedral.  
Nixon, T. W., B.A., to the P. C. of Chilton-super-Polden cum Edgington.  
Noble, J. P., M.A., to the V. of Child's Ercall.  
Olivier, A., to the V. of Ashburne cum Mapleton.  
Pedder, J. W., to the C. of Stoke-on-Trent.  
PHELPS, P. E., M.A., to the C. of St. Dunstan in the West.  
Pix, H., to the R. of Minterne Magna, Dorset.  
Priestly, H. S., to be Chaplain to the High Sheriff of Anglesey.  
Fuxley, E. L., to the R. of Great Catworth, Huntingdonshire.  
Salmon, F., to the V. of Tarrant Monkton, Dorset.  
Senle, F. S. P., B.A., to the C. of Eastover.  
Secretan, S. B.A., to the C. of St. Luke, Hackney.  
Simpson, H. T., M.A., to the R. of St. Lawrence, Swindon.  
Smith, E. H. N., B.A., to the C. of Kensington.  
Tampin, G. F., to the V. of Newport, Essex.  
Thomas, W., B.D., to the C. of Newcastle, Glamorgan.  
Thompson, A. S., to the C. of Biddestone with Slaughterford.  
Tirman, F. S., M.A., to the R. of Kirk Sandall, near Doncaster.  
Trimmer, C., to the C. of Brewood.  
Trotman, E. F., B.C.L., to be Priest Vicar of Wimborne Minster.  
Twynane, J. L., M.A., to the C. of St. Marylebone.  
Upcher, A. R., M.A., to the C. of St. Pancras.  
Valpy, J. C. W., to the R. of Rumarr, Kent.  
Watson, F., to the R. of Little Wigborough.  
Watts, G. J., to the V. of St. Mark, Oldham.  
White, R. D., to the V. of Moreton Pinkney, Peterborough.  
White, W. A., B.A., to the V. of Llantrissent, Monmouthshire.  
Wilford, E. R., to be Inspector of Schools for Fincham Deanery.  
Williamson, T., to the V. of St. Andrew, Bordesley.  
Wilson, P. S., to the V. of Horbling, near Falkingham.  
Wood, C. H., B.A., to be Chaplain to the High Sheriff of Leicestershire.  
Wrey, A. B., M.A., to the V. of St. Mary Church.  
Wright, A. C., to be Chaplain and Acting Naval Instructor of H.M.S. *Pallas*.

## DEATHS.

Aislable, W. J., R. of Alpheton, aged 71.  
Bartlett, P. G., R. of Kirtton, Suffolk, aged 58.  
Bidwell, W. C., V. of Potton, Beds, aged 62.  
Browne, A., V. of Flitton, Beds, aged 71.  
Conway, W., Canon of Westminster and R. of St. Margaret, aged 60.  
Dale, C., R. of Ham.  
Daniel, E., V. of Sawston, aged 78.  
Doble, J., V. of Wool, Dorset, aged 71.  
Dodginton, T. M., R. of Stowell, Somerset, aged 72.  
Grylle, C., V. of Landrydrock, aged 63.  
Harris, H., V. of Horbling, Lincolnshire, aged 60.  
Harris, J., Chester.  
Higgon, W. H., R. of Robeston West, Pembrokeshire.  
Holmes, H., I. of the Donative of Durligh, Somerset, aged 64.  
Major, J. R., D.D., V. of Arrington, Cambs, aged 79.  
Marriott-Dodginton, T., formerly R. of Stowell, aged 72.  
Pain, T. L., M.A., Minister of St. Thomas's Church, Liverpool.  
Peers, J. W., V. of Setsworth, aged 71.  
Rogers, R. G., M.A., R. of Garlington, aged 76.  
Stephens, F., formerly R. of St. Mawgan, Cornwall.  
Turabull, T. S., R. of Blofield, Norfolk, aged 81.  
Vincent, J. V., M.A., Dean of Bangor, aged 83.  
Waterworth, Dr., Provost of Nottingham, aged 70.  
Westbrook, B., V. of Stradsett.  
Wilks, T. C., V. of Woking, aged 47.  
Wilson, E., V. of Necton, aged 74.  
Wilson, John, V. of St. James, Preston.  
Wither, W. B., V. of Wootton, Basingstoke.

CORRECTION.—The death of the Rev. G. W. Paul, of Finedon, was announced by mistake in THE ECCLESIASTICAL GAZETTE of March.

## TESTIMONIALS OF RESPECT

Have been presented to the following Clergymen:—

Barber, H., Mitcham.  
Bell, G. E., Basingstoke.  
Clarke, C. P., St. Martin in the Fields, London.  
Denton, J., Ashby de la Zouch.  
Elerington, C., Arrow.  
Ewing, A., Islington.  
Girdlestone, Canon, Gloucester Theological College.  
Holegrove, W., Woodbridge.  
Kelly, W., Flaxley, Meens.  
Ogle, J. L., St. Andrew Undershaft, London.  
Owen, E., Bethesda.  
Price, L., Pakefield.  
Sharpe, T. W., Lambeth.

## University Intelligence.

## Oxford.

March 11.

## BRASENOR COLLEGE.

The following have been announced as the results of the examination for vacancies at this college:—To Open Classical Scholarships: 1. A. M. M'N. Campbell, of Bampton School; 2. H. B. Allen, Brasenore College, and of Winchester College; 3. R. H. R. Tatham, of Highgate School. To Close Scholarships: A. W. M. Weatherly, of Hereford School; J. E. Turner, of Manchester School. Mathematical Scholarship.—No election.

## ORIEL COLLEGE.

The following gentlemen have been elected to scholarships and exhibitions:—Scholars.—Mr. Thomas Edmund Powell, of Uppingham School, and Mr. O. H. Lloyd, of Clifton College. Adam de Brome Exhibitioner.—Mr. Thomas Bainbridge Eden, of Exeter College. Ludwell Exhibitioner.—Mr. Arthur Hamilton Baynes, of Balliol College. Mr. Anthony Allen, of Corder, Unattached Student, and Mr. George H. S. Cobb, of King's School, Canterbury, have been nominated to Bible Clerkships.

March 18.

## CHRIST CHURCH COLLEGE.

The following gentlemen have been elected to Junior Studentships:—In Classics.—Arthur Pittcairn Canaway, High School, Hobart Town; James Edmund Vincent, Winchester College; Heylyn Fraser Matheson, King's School, Canterbury. In Mathematics.—James Walker, Rugby. In Natural Science.—Frederick Baynes, Medical College, Epsom; William Goodeve Churchbury, University College School, London. Messrs. Baynes, Brickdale, and Gwynne Jones deserve honourable mention for proficiency in natural science. The junior studentships are each of the annual value of 85*l.*, which may be raised to 100*l.* after one year's residence, if the governing body shall so determine, and they are tenable for five years.

## WORCESTER COLLEGE.

1. Scholarships and Exhibitions.—There will be an election at this college, in June, to two scholarships and to three or more exhibitions:—1. The Scholarships being on the foundation of Mrs. Sarah Eaton, are confined to sons of clergymen of the Church of England, who need assistance to support them at the university. They are of the annual value of 75*l.* (including rooms rent free), and are tenable for five years from matriculation. 2. The Kay Exhibition is confined, in the first place, to natives of Yorkshire; but, falling properly qualified candidates, it will be thrown open *pro hac vice*. The annual value is 30*l.* 3. The Holford Exhibition is open *pro hac vice*. The annual value is 20*l.* 4. One or more open exhibitions may be awarded at the same time. The examination will be in the ordinary classical subjects. Papers in Latin and Greek verse composition will be set, but with an alternative. The examination will begin on Friday, June 23, at 10 A.M. All candidates are requested to call on the provost on the same day, between 5 and 6, or 8 and 10 P.M., bringing with them certificates of conduct and character. Candidates for the Kay Exhibition should also bring proof of their being natives of Yorkshire; and candidates for the Eaton Scholarships of their being sons of clergymen and in need of assistance to support them at the university.

Mr. Robert H. Ainsworth Schofield, B.A., of Lincoln College, has been elected to the Radcliffe Travelling Fellowship. It is of the annual value of 200*l.*, and tenable for three years only. A fellow forfeits his fellowship by spending more than eighteen months within the United Kingdom. Mr. Schofield had previously gained the Hall-Houghton Junior Greek Testament Prize in 1873, and also the Burdett-Coutts Geological Scholarship in 1874.

The Burdett-Coutts Scholarship has been awarded to Mr. A. H. S. Lucas, of Balliol College.

The examiners for the Vinerian Scholarship have reported to the vice-chancellor that Mr. F. Whinney, B.A., Worcester College, stands first in the examination.

The Boden Sanskrit Scholarship has been awarded to Mr. J. M. C. Douke, of Balliol College. The electors also certify that Mr. A. V. Lazarus, of Balliol College, distinguished himself in the examination.

The Hall-Houghton Prizes have been awarded as follows:—Senior Greek Testament, J. E. Walker, B.A., Corpus; Junior Greek Testament, T. Walker, Queen's College; Senior Septuagint, W. R. Linton, B.A., Corpus College; Junior Septuagint, not awarded; Syriac, J. A. Paterson, Pembroke College. The examiners are also of opinion that H. B. Barnes, B.A., All Souls' College, and A. J. Miller, B.A., Exeter College, candidates for the Junior Greek Testament Prize, are deserving of reward.

The examiners for the Mathematical Scholarships have awarded them as follows:—The Senior and Johnson Scholarship to Mr. L. Fletcher, scholar of Balliol. *Proximo accessit*, Mr. J. M. Dyer, B.A., Worcester College. The Junior Scholarship to Mr. T. M. Terry, scholar of Hertford College. *Proximo accessit*, Mr. J. B. Maguire, postmaster of Merton College, Mr. J. C. Bowman, scholar of Corpus College. They also recommended to the favourable notice of the trustees, Mr. H. Blackwell, scholar of Queen's College, as having distinguished himself in the examination for the Junior Scholarship. They have awarded to Mr. J. M. Dyer the copy of Astronomical

Observations made at the Cape by the late Sir J. F. W. Herschel, placed at the disposal of the trustees by Lady Herschel.

## NEW COLLEGE.

Matriculation Examination.—The Matriculation Examination this year will begin on Tuesday, May 16, at 8 A.M.

Exhibitions.—There will be offered at this examination three exhibitions, tenable for three years, of the annual value of 50*l.* each. These exhibitions are open to all persons who have not already been matriculated at another college. Candidates may offer to be examined in any subject recognised in the Honour Schools of the University; but must give notice to the warden, a fortnight before the examination, of the subjects which they select. In the election of one of the exhibitions a preference will be given to proficiency in Mathematics, if there is any candidate of sufficient merit in the judgment of the examiners. Further account of the Matriculation Examination will be supplied on application to the warden.

## HERTFORD SCHOLARSHIP.

The examiners have informed the Vice-Chancellor that they have elected to the Hertford Scholarship Robert L. Otley, scholar of Pembroke College.

*Proximo accessit*.—A. D. Godley, scholar of Balliol College.

April 1.

## JESUS COLLEGE.

Mr. Frederick Henry De Winton, B.A., of Balliol College, has been elected to the vacant fellowship on the foundation of Sir Leoline Jenkins at this college. Mr. De Winton obtained a second class in the Final Classical Examination in Trinity Term, 1875, and a first class in Classical Moderations in Michaelmas Term 1872.

## KEBLE COLLEGE.

The following elections have been made at this college:—Classical Scholarships of the value of 80*l.* per annum.—Mr. Robert Jameson Mackenzie, from the Loretto School, Musselburgh; Mr. Bernard B. Wilson, from Radley College. To a Mathematical Scholarship.—Mr. J. L. Bowley, of Loughborough School. To Classical Scholarships of the annual value of 60*l.*—Mr. Joseph Bertram Kite, of Marlborough College; Mr. Francis Martelli, formerly of St. Andrew's College, Bradford.

## NEW COLLEGE.

There will be an election at this college in the ensuing term to an Open Fellowship. The college proposes to elect under the provisions of a clause in the ordinance which authorises the election, without examination, of a person who will take part in the work of the college as tutor or lecturer. Candidates are requested to communicate with the warden, by letter, not later than Monday, May 1.

Second Examination for the Degree of Mus. Bac.—This examination (held under decree of convocation passed on March 14) will commence on Tuesday, May 9, at 10 A.M., in the Music School. Candidates whose exercises have been approved, and who propose to offer themselves for the above examination, are to give in their names to the clerk of the schools on or before May 6, to pay the statutable fee of 2*l.*, and to exhibit their Testamur of having passed the Previous Examination.

The Ireland Scholarship has been awarded to Mr. Walter Scott, exhibitioner of Balliol College, and formerly of Christ's Hospital. *Proximo accessit*.—Mr. Alfred Milner, scholar of Balliol College.

The Denyer and Johnson Theological Scholarships have been awarded to A. J. Miller, Exeter College; J. Ringoley, Keble College; and G. H. B. Wright, Queen's College. There were four candidates.

The Junior Hebrew Prize at Durham has been awarded to Mr. G. Paddfield, Hatfield Hall. Easter Term commences on Saturday, April 29.

## Cambridge.

March 18.

## DEGREES.

At the Congregation on Thursday afternoon, March 16, the vice-chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Doctor of Medicine*.—Theodore Maxwell, King's Coll. *Masters of Arts*.—William Octavius Blunt, Caius Coll.; William Lynne Fowke, Queen's Coll.; Septimus Valentine Baker, Jesus Coll.; Thomas Woodman, Emmanuel Coll.

*Bachelors of Arts*.—John Algernon Aylmer, Trinity Coll.; John James Sayer Harvey, Trinity Coll.; Walter Hamilton Hylton Jessop, Caius Coll.

## UNIVERSITY SCHOLARSHIPS.

The following University Scholarships were filled up on Saturday last by the election of the undermentioned gentlemen:—Craven Scholar.—James Edward Cowell Weldon, scholar of King's College. Waddington Scholar.—John Archibald Sharkey, scholar of Christ's College. Mr. Sharkey obtained the Porson Prize in 1876, and was in the same year elected Porson University Scholar. By his election as Waddington scholar he vacates the Porson

Scholarship. Mr. Sharkey was also reported by the examiners to have been very nearly equal in merit to the Craven Scholarship in 1876.

## WHEWELL SCHOLARSHIPS OF INTERNATIONAL LAW.

The vice-chancellor gives notice that there will be election of two scholars of International Law on Dr. Whewell's foundation in June next. The subjects of the examination will be International Law and Moral and Political Philosophy. One of the two scholars elected will be entitled to an annual payment of 100*l.*, and the other to an annual payment of 50*l.*, during the four years beginning October 1, 1876, on condition that they severally keep by residence every university term of the time, except in so far as they or either of them may have received express permission of non-residence from the master and seniors of Trinity College, or may hold a diplomatic or consular appointment under the crown. The scholarships are open to any person under the age of twenty-five. Candidates are required to send in their names, &c., to the vice-chancellor on or before June 1.

## THE REV. DR. LIGHTFOOT'S SCHOLARSHIP.

The vice-chancellor gives notice that there will be an examination for one of the Lightfoot Scholarships (for the encouragement of the study of History, and more especially to Ecclesiastical History) on Tuesday, May 2, and two following days. The scholarship is open for competition to all members of the university who, having resided at least one year, and being not a residence, or, having taken their first degree, are under twenty-five years of age when the examination takes place. Candidates are requested to send their names to the vice-chancellor through their respective tutors not later than Saturday, April 29.

March 25.

## CLASSICAL TRIPOS, 1876.

*Examiners*.—John Edwin Sandys, M.A., Trin. Coll.; James Smith Reid, M.A., Christ's Coll.; Charles Walter Moule, M.A., Corpus Christi Coll.; William Mandell Gunnson, M.A., Christ's Coll.; Stewart Roberts, M.A., Gonville and Caius Coll.; Alfred Pretor, M.A., St. Catharine's College.

## CLASS I.

Wace, St. John's	Fletcher, Emmaus
Nell, St. Peter's	Haven, Caius
Douton, King's	Wallis, Caius
Macaulay, Trinity	Banton, Trinity
Simpkinson, St. John's	Heathcote, Trin.
Jenkinson, Trinity	Leach, G. M., Trin. H.
Selwyn, King's	Williams, Trin.
Boucher, King's	Wilson, Emmaus
Chase, Christ's	Broadhurst, Trin.
Handford, Christ's	Ker, Trinity
Postgate, Trinity	
Laurence, Corpus	
Seaton, Jesus	

## CLASS II.

Tanner, Pembroke	Edgarley, Magdalen
Eden, Pembroke	Harber, Magdalen
Boutflower, Caius	Heygate, Trin.
Raynor, St. John's	Brownlee, Clare
Isenbald, Clare	Baibien, Christ's
Fraser, Clare	Ford, St. John's
Watkins, Jesus	Hylth, Christ's
Thurstan, Christ's	Butchings, Sidney
Butler, Trinity	Caswell, Magdalen
Keating, Corpus	Stewart, St. John's
Maxwell, St. John's	Newton, Corpus
Milman, King's	Kerthaw, Trin.
Hunt, St. John's	Turner, St. Catharine

## CLASS III.

Bradford, Trinity	Arnold, King's
Mann, Trinity	Shaffer, Jesus
Deck, Corpus	Bell, Corpus
Green, St. Catharine	Cooper, Trinity
Webster, Trinity	Adams, Trinity
Horton, King's	Stannan, St. John's

## EGROTANT.

Goodlife, Corpus	Le Fenetre, Jesus
Heald, Trinity	Tackae, Corpus

Mr. Henry Wace, the senior classic, is a son of Wace, Esq., of Shrewsbury, and was educated at Shrewsbury School. He entered St. John's in October 1850, having obtained a minor scholarship, and in the following March obtained a foundation scholarship. His undergraduate career has been one of considerable distinction. In 1873 he carried off the Porson Prize and the Potts Medal; in 1874 he gained a Craven Scholarship, the Porson Prize, and the Potts Medal; and in 1875 he was again adjudged the Porson Prize.

## DEGREES.

At the congregation on Friday afternoon, March 17, the vice-chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Bachelors of Arts*.—Charles Robert Sydneyham, Queen's College. Thomas Bream Bantler, Queen's College. And those gentlemen whose names appear in the Classical Tripos List, with 25 exceptions.

## DOWNING COLLEGE.

At the college examination in June 1876, two Foundation Scholarships of the value of 80*l.* per annum will be awarded for proficiency in Law and in Natural Science respectively. These scholarships will be open to all members of the university who are of not more than three terms' standing from matriculation; and the successful candidates must at once enter Downing College, if not already a member of it. For further information apply to John Perkins, Esq., or to the Rev. T. J. Lawrence, tutors of the college.

April 1.

## DEGREES.

At the congregation on Thursday afternoon, March 30, the vice-chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Doctor of Medicine*.—Incorporate from Dublin.—Henry Heygate Esq. Phillips, Christ's Coll.

*Masters of Arts*.—Edward Robert Goss, Trinity Coll.; Charles Robert Tyser, Trinity Coll.; George Body, St. John's Coll.; John Edwards Colyer, St. Peter's Coll.; Robert Oldfield, Queens' Coll.; George Williams, Queens' Coll.

*Bachelors of Arts*.—John Edmond Paul Aldous, Trinity Coll.; Edward Augustus Cooper, Trinity Coll.; William Charles Allen Ker, Trinity Coll.; Frederick George Trimmer, Trinity Coll.; Alfred Leeds Hunt, St. John's Coll.; Gilbert Henry Raynor, St. John's Coll.; Nicholas John Littleton, St. John's Coll.; Reginald Murray Samson, St. John's Coll.; Douglas Samuel Boutflower, Caius Coll.; Tancered Earle Raven, Caius Coll.; Frederick Wallis, Caius Coll.; Henry Robert Bell, Corpus Christi Coll.; Walter Goodliffe, Corpus Christi Coll.; John Fitz-Stephen Keating, Corpus Christi Coll.; James Henry Flather, Emmanuel Coll.

## BELL SCHOLARSHIPS, 1876.

Elected:—

- (1) E. V. Arnold, Trinity;  
(2) {H. C. F. Mason, Trinity} Esq.  
{H. H. West, Trinity}

## CHANCELLOR'S CLASSICAL MEDALS, 1876.

Adjudged to—

- (1) Wace, St. John's. | (2) Postgate, Trinity.

Highly distinguished in the examination (arranged alphabetically)—

Jenkinson, Trinity. | Neil, St. Peter's.  
Maccaulay, Trinity.

## TRINITY HALL.

The Open Exhibitions at this college, value 50*l.*, have been awarded as follows:—(1) Lionel Crosskey, Edgbaston Proprietary School; (2) Henry Rumsby, Christ's Hospital.

## ST. CATHERINE'S COLLEGE.

Six Open Scholarships, varying in value from 60*l.* to 35*l.* per annum, will be awarded for proficiency in Mathematics or in Classics, or in both, at the examination beginning on Wednesday, June 7. No candidate will be elected unless he show a fair elementary knowledge of Arithmetic and Euclid, and of Latin and Greek; successful candidates will be required to enter their names on the boards of the college immediately after election, and to come into residence in October next; they will also be expected to declare themselves candidates for some Honour Tripos, or for appointments in the Indian Civil Service. Further particulars of the tutor of the college.

## JESUS COLLEGE.

The following gentlemen were yesterday recommended for scholarships:—Classical (order of merit): A. O. Turner, Halesbury College, 50*l.*; E. Prest, Durham School, Rustat Scholarship; A. G. Hunter, Private tuition, 30*l.*; R. Letts, Forest School, Walthamstow, Rustat Scholarship; C. B. Johnston, Marlborough College, Rustat Scholarship; E. H. Paddock, Oundle School, Rustat Scholarship.—Mathematical (order of merit): Benson, Bate House, Petersham, 20*l.* and Rustat Scholarship; P. Simpson, Derby School, 50*l.*; F. W. Westbrook, Bishop Stortford School, 40*l.*; H. P. Hiddleston, Westminster School, 30*l.*; and G. A. S. Adams, King William's College, Isle of Man, Rustat Scholarship.

## ST. JOHN'S COLLEGE.

There will be an examination of candidates for the Brew Scholarship on the foundation of Mrs. Ann Fry, this college, on May 25, 30, and 31. The value of the scholarship is 35*l.* per annum, and it is tenable for three years. Any B.A. of this university, not being an incumbent, or of sufficient standing to be admitted to the degree M.A., may be a candidate for the scholarship.

## DOWNING COLLEGE.

An examination will be held at this college in June for Foundation Scholarships, which will be awarded for proficiency in Law and Natural Science respectively. Other particulars of either of the tutors.

## Durham.

March 11.

It has been decided to offer in the Easter Term of each year a prize of the value of 10*l.* for Hellenistic Greek. Candidates must not have resided more than nine terms.

The valuable collection of British birds and other curiosities, which are comprised in the University Museum, has recently been removed to a drier and more commodious room on the Palace Green.

March 23.

The subject of the essay for the Barry Theological Scholarship has been announced—"The Divinity, Personality, and Work of the Holy Spirit." Compositions must be sent in to the Professor of Divinity not later than May 3.

The French Prize (2*l.* in books) has been awarded to Mr. Tinabrell, University College. *Proxima accessit*, Mr. J. T. Kerby, Hatfield Hall.

Mr. F. E. Lowe, University College, has been elected president of the Union Society for the ensuing Easter Term.

March 27.

The Junior Hebrew Prize has been awarded to Mr. G. Piddell, Hatfield Hall.

The Medical Registration Examination commences on Tuesday, April 18, at 9 o'clock.

Easter Term commences on Saturday, April 29.

## Parliamentary Intelligence.

## HOUSE OF LORDS.

MARCH 8.

ON the motion of the PRIMATE, the following were named as the select committee on the Ecclesiastical Fees and Offices Bill:—The Archbishop of Canterbury, the Lord Chancellor, the Marquis of Salisbury, Earl Beauchamp, the Earl of Shaftesbury, Earl Stanhope, Earl of Powis, Earl Nelson, Viscount Halifax, Viscount Cardwell, the Bishops of Gloucester and Ely, the Earl of Strafford, Lord Hatherley, and Lord Wimborne.

## HOUSE OF COMMONS.

MARCH 15.

Mr. WILBRAHAM EGERTON moved the second reading of the Divine Worship Facilities Bill, which he said was founded upon the report of the select committee appointed to consider the grievances which arose out of the existing law.

Mr. BRADY seconded the motion.  
The debate was adjourned.

MARCH 21.

Mr. GILBERT moved for a select committee to inquire into the operation of the Ecclesiastical Dilapidations Acts of 1871 and 1872.

Mr. CROSS admitted that in many respects the machinery of these acts had broken down, and thereby great hardships had befallen the clergy who were affected.

The motion was agreed to.

## Law Intelligence.

## JUDICIAL COMMITTEE OF THE PRIVY COUNCIL.

JENKINS v. COOK.

ON Wednesday, Thursday, and Friday, January 19 to 21, this case was heard before the Archbishop of Canterbury, the Lord Chancellor, the Archbishop of York, Lord Hatherley, Lord Penance, Sir Fitzroy Kelly, Sir W. M. James, Sir Barnes Peacock, and Sir J. Hannen. It will

be remembered that the appellant, Mr. Jenkins, who is a resident parishioner and freeholder in Christ Church, Clifton, presented himself to partake of the Holy Communion, kneeling with other members of the congregation, but the respondent, Mr. Cook, the vicar of Christ Church, intentionally passed him over and refused to deliver to him the bread of the Holy Communion and (by his curate) to deliver him the wine of the Sacrament. Mr. Jenkins then promoted this suit, which was decided against him by Sir Robert Phillimore, Dean of Arches, in July last. From that decision Mr. Jenkins now appealed.

Dr. Deane and Mr. Fitzjames Stephen appeared for the appellant, and Dr. J. A. Stephens for the respondent.

At the conclusion of the argument, the committee consulted for about an hour, and the LORD CHANCELLOR then stated that their lordships would reserve their judgment.

On Wednesday, February 16, the Lord Chancellor delivered judgment in favour of Mr. Jenkins, the appellant, with costs.

## THE OWSTON FERRY CASE.—KEET v. SMITH AND OTHERS.

This appeal was heard before the seven lay judges, the Archbishops of Canterbury and York having withdrawn during the interval. The appellant was a Wesleyan minister, residing at Owston Ferry, in the diocese and county of Lincoln; and the respondents were the vicar and churchwardens of Owston Ferry. The appeal was from a decision of Sir R. Phillimore in the Arches Court, confirming the decision of Mr. W. Phillimore, as Chancellor of the Diocese of Lincoln, whereby a faculty was refused for the erection of a tombstone in the churchyard of the parish to the memory of Mr. Keet's daughter. The proposed inscription was in the following words:—

*I.H.S.* In loving memory of Annie Augusta Keet, the youngest daughter of the Rev. H. Keet, Wesleyan minister, who died at Owston Ferry, May 11, 1874, aged seven years and nine months.

"Safe sheltered from the storms of life."

After the conclusion of the argument, the Lord Chancellor delivered the unanimous judgment of the committee in favour of the appellant.

## ROLLS COURT.

DECEMBER 18, 1875.

JONES v. DANGERFIELD.

The benefice of the Rev. James Brothers was under sequestration at the time of his decease in October 1873. Shortly after the avoidance the buildings of the benefice were inspected pursuant to the Ecclesiastical Dilapidations Act by the diocesan surveyor, who estimated the dilapidations at 174*l.* 18*s.*

This was an application by the plaintiff in a suit on behalf of the creditors for whose benefit the sequestration was issued, asking that the sequestrator might be ordered to pay into court the sum of 139*l.* 15*s.* 3*d.* to the credit of the cause, being the amount certified to be due from him on passing his final account as such sequestrator; the question being whether the sequestrator and the fund in his hands, being profits of the benefice, were or not primarily liable for the repair of the buildings.

The MASTER OF THE ROLLS said that prior to the passing of the Ecclesiastical Dilapidations Act, 1871, the sequestrator would have been bound to apply the moneys in his hands towards repairs; but that s. 53 of that act relieved him from the obligation; and ordered him to pay the fund into court to the credit of the cause.



## COMMON PLEAS DIVISION.

JANUARY 21.

WRIGHT v. DAVIES.

This was a case which raised a question of some importance under the Ecclesiastical Dilapidations Act of 1871. It came before the court upon demurrer to a plea setting out an agreement between two incumbents to exchange their livings, one of the terms of which was that neither of them should be held liable for dilapidations. It was admitted that before the Act in question, there was a common law duty upon the outgoing incumbent of a benefice to keep it in repair, and that an agreement such as the one relied upon in the plea would have been a good and valid defence to an action for damages, provided it were not simoniacal; but it was contended for the plaintiff that that state of things had been altered by the Act, and that the agreement, by being to the injury and prejudice of the living, was contrary to the spirit of the Act, and therefore void.

The court, however, gave judgment for the defendant, upon the ground that the effect of the Act, by ascertaining the amount of the dilapidations in the first instance, was simply to change the form of remedy from an action for damages to one of debt; (2) that there was nothing in the Act expressly prohibiting such an agreement as that relied upon, and though it was conceivable that there might be an agreement which, without being expressly illegal in its terms, was so repugnant to the tenor and purport of the Act that the court would imply that it was prohibited by the Act, yet that was not the case here; and (3) that as the Act contained clauses by which, in the event of the outgoing incumbent not paying for dilapidations, his successor was to be held liable, and if the successor, through no fault of his, was unable to pay the amount, or to borrow it from the Governor of Queen Anne's Bounty, the living was to be sequestrated, and the debt still to continue against him, it could not be contended that the living was not protected by the Act, and the argument, therefore, that it would suffer if the agreement was allowed must be held to have failed.

Judgment for defendant.

## New Churches, Restorations, etc.

Aldington, near Hythe, restoration.  
 Farsley, St. John, restoration.  
 Gainsborough, restoration.  
 Gateshead, restoration.  
 Gildersome, near Leeds, new church.  
 Haughton Green, near Denton, new church.  
 Hythe, St. Leonard, restoration.  
 Littleheath, new church.  
 Llanillyfyn, St. Rhedynw, restoration.  
 Odcombe, Somerset, restoration.  
 Oldberrow, near Birmingham, restoration.  
 Ryhill, new church.  
 Summerton, restoration.  
 Uxbridge, St. John, restoration.

## Missions.

Missions have recently been held in the following places:—

Dublin, parishes of St. George and St. Thomas.  
 Gainsborough, Holy Trinity.  
 Selsley, Gloucestershire.  
 Southampton.  
 West Kensington Park, St. Matthew (London).

## Acts of Parliament.

## REGISTRATION OF BIRTHS AND DEATHS ACT.

37 &amp; 38 VICT. c. 88.

*An Act to amend the Law relating to the Registration of Births and Deaths in England, and to consolidate the Law respecting the Registration of Births and Deaths at Sea.*

[7th August 1874.]

(Continued from p. 59.)

## THIRD SCHEDULE.

## BIRTHS' AND DEATHS' REGISTRATION ACTS.

Session and Chapter.	Title.
6 & 7 Will. 4, c. 86.	An Act for registering births, deaths, and marriages in England.
7 Will. 4 & 1 Vict. c. 22.	An Act to explain and amend the Acts passed in the last session of Parliament for marriage, and for registering births, deaths, and marriages in England.
21 & 22 Vict. c. 25.	An Act to amend the Act concerning non-parochial registers, and the Acts for marriages, and for registering births, deaths, and marriages in England, and concerning vaccination.

## FOURTH SCHEDULE.

## PARTICULARS TO BE REGISTERED BY CAPTAIN OF A SHIP CONCERNING A BIRTH AT SEA.

Date of birth.  
 Name (if any) and sex of the child.  
 Name and surname, and rank, profession, or occupation of the father.  
 Name and surname, and maiden surname of mother.  
 Nationality and last place of abode of the father and mother.

## PARTICULARS TO BE REGISTERED BY CAPTAIN OF A SHIP CONCERNING A DEATH AT SEA.

Date of death.  
 Name and surname.  
 Sex.  
 Age.  
 Rank, profession, or occupation.  
 Nationality and last place of abode.  
 Cause of death.

## FIFTH SCHEDULE.

A description or citation of a portion of an Act is inclusive of the words, section, or other part first or last mentioned, or otherwise referred to as forming the beginning or as forming the end of the portion comprised in the description or citation.

Portions of Acts which have already been specifically repealed are in some instances included in the repeal in this schedule, in order to preclude henceforth the necessity of looking back to previous Acts.

Session and Chapter.	Title or Abbreviated Title.	Extent of Repeal.
6 & 7 Will. 4, c. 86.	An Act for registering births, deaths, and marriages in England.	Sections one, four, twelve, and sixteen, section eighteen from "as hereinafter provided at a reasonable price," to the end of the section, sections nineteen to twenty-eight, section thirty-six, section thirty-nine from "according to the provisions of" to the end of the section, so much of sections forty-one, forty-two, and forty-four as relates to registrars or registers of births and deaths, sections forty-five and fifty, and schedules (E), (F), and (G).

Session and Chapter.	Title or Abbreviated Title.	Extent of Repeal.
7 Will. 4 & 1 Vict. c. 22.	An Act to explain and amend two Acts passed in the last session of Parliament, for marriages, and for registering births, deaths, and marriages in England.	Sections two, four, six, thirteen, sixteen, twenty-one, twenty-five, and thirty-one.
17 & 18 Vict. c. 80.	An Act to provide for the better registration of births, deaths, and marriages in Scotland.	Sections thirty and forty-three.
17 & 18 Vict. c. 104.	The Merchant Shipping Act, 1854.	Sections two hundred and seventy-three and two hundred and eighty-two, so far as they relate to the entry of any birth or death.
18 & 19 Vict. c. 119.	Passengers Act, 1855.	Section sixteen from "and the said master shall note in writing" down to "An Act for registering births, deaths, and marriages in England," and section one hundred from "such emigration of customs officer" to the end of the section.
21 & 22 Vict. c. 25.	An Act to amend the Act concerning non-parochial registers, and the Acts for marriages, and for registering births, deaths, and marriages in England, and concerning vaccination.	The whole Act, except sections one to five.
26 & 27 Vict. c. 11.	An Act for the registration of births and deaths in Ireland.	Sections thirty-nine and forty.

## REGISTRATION OF BIRTHS AND DEATHS.

All Births and Deaths occurring on and after the 1st January 1875 must be registered in conformity with the provisions of the Act of 37 & 38 Vict. chapter 88, for the Compulsory Registration of Births and Deaths.

## BIRTHS.

The persons required to give to the Registrar personal information of the particulars to be registered with respect to a Birth, and to sign the Register in his presence, are:—

1. The Father or Mother of the Child.  
*In case of their absence, inability, or default.*
2. The Occupier of the House in which the Child was born.
3. Each Person present at the Birth; or
4. The Person having charge of the Child.

Thus, the Parents are firstly responsible for securing the registration. One of them must give to the Registrar personal information, and sign the Register, within *forty-two days* of the Birth. If they fail to do this without reasonable excuse, they will become liable to a penalty of *Forty Shillings*. In case of their inability or default, one of the other persons must give personal information and sign the Register within the same period.

To meet exceptional cases, the Registrar may, at the end of forty-two days, by a written application, require any one of the above-named persons to come to him at a stated time and place, in order to give personal information, and sign the Register. Any person who fails to comply with his Requisition will become liable to a Penalty of *Forty Shillings*.

For the registration of a Birth, as above, no payment will be required. But if either of the persons above mentioned sends to the Registrar a written request to come and register at his or her residence, or at the house in which the Birth took place, the Registrar, upon so attend-

ing to register, will be entitled to a fee of *One Shilling*.

If a Birth has not been registered within three months, it can be registered only in the presence of the Superintendent Registrar. A fee of *Two Shillings and Sixpence* will then be payable to him, and the same sum to the Registrar, unless the delay in registering is proved to have been by the default of the latter. In such a case one of the persons above named must attend (by appointment with the Registrar, or in pursuance of his Requisition) at the District Register Office, and make before the Superintendent Registrar, on one of the authorized Forms, a solemn Declaration in writing of the particulars to be registered. The Registrar will thereupon register according to the Declaration; and the Superintendent Registrar, as well as the Registrar and the person giving information, will sign the Entry. After twelve months a Birth can be registered only on the Registrar-General's express authority, and on payment of fees amounting to *Ten Shillings*.

#### DEATHS.

The persons required to give to the Registrar personal information of the particulars to be registered as to a death, and to sign the Register in his presence, are:—

1. The nearest relatives of the Deceased present at the Death, or in attendance during the last illness.

*In case of their inability or default.*

2. Every other relative of the Deceased in the same (Registrar's) Sub-District.

*In default of any relatives.*

3. (a) Each person present at the Death; (b) the Occupier of the House in which the Death occurred.

*In default of all the above-mentioned.*

4. (a) Each Inmate of the House in which the Death occurred; and (b) the Person causing the Body to be Buried.

*Relatives present at the Death or in attendance* are thus firstly made responsible for securing registration. One of them must, within five days of the Death, give to the Registrar personal information thereof, and sign the Register, as above described, or must, within the same time, send him written Notice of the Death, accompanied by a Medical Certificate of the cause thereof, signed by a Registered Medical Practitioner, if any such attended the Deceased. The written Notice will be useless without a *legal* Medical Certificate. If Notice is sent, information must nevertheless be given and the Register signed within fourteen days from the Death. If the relatives, present or in attendance, fail, without reasonable excuse, to carry out these provisions, they will become liable to a penalty of *Forty Shillings*. In case of their inability or default, one of the other persons must secure the registration in like manner within the same period.

To meet exceptional cases, the Registrar may, at the end of fourteen days, by a written application, require any one of the above-named persons to come to him at a stated time and place in order to give personal information, and sign the Register. Any person who fails to comply with his Requisition will become liable to a penalty of *Forty Shillings*.

In every case where the deceased has been attended by a Registered Medical Practitioner, a certificate of the Cause of Death signed by him must be delivered to the Registrar. Any person receiving such a Certificate from the Practitioner, and not so delivering it, will incur a penalty of *Forty Shillings*.

The Registration of a Death as above will be *statutory*; but if on request it is effected at an informant's house, or at the house where the death occurred, a fee of *One Shilling* will be payable to the Registrar.

After twelve months a death can be registered only on the Registrar-General's express authority, and on payment of fees amounting to *Ten Shillings*.

#### BURIALS.

##### *Registrar's Certificate or Coroner's Order for Burial*

Section 17 of the Statute provides that on registering a Death, or receiving notice of a Death under certain conditions, a Registrar shall give his *Certificate of Registry*, or of *Notification* thereof (as the case may be); and that on holding an Inquest, a Coroner may issue his *Order* for the burial of the body.

Persons receiving from a Registrar his *Certificate of Registry* or *Certificate of Notification* of a Death, or from a Coroner his *Order for Burial*, are required, under a penalty of 40s. in case of failure, to deliver, or cause to be delivered, the same to the person who buries or performs any funeral or religious service for the Burial of the deceased.

The person Burying or performing a service for the Burial of any dead body is required, if one of the three documents above-mentioned is not delivered to him, to give *Notice of the Burial* within Seven Days thereafter to the Registrar of the Sub-District in which the Death took place. A Penalty of Ten Pounds will be incurred on failure to comply with the provisions of this Section.

##### *Burial of Still-born Children.*

Section 18 provides that a person who has control over, or who ordinarily buries bodies in any Burial Ground, shall not permit the Burial therein of any deceased child as if Still-born; nor that of any Still-born child before receiving (1) a written *Certificate* that the child was Still-born, signed by a Registered Medical Practitioner who was in attendance at the Birth, or who has examined the body; or (2) a *Declaration* signed by a person qualified according to the Statute to give information of a Birth,\* stating that no Registered Medical Practitioner was present at the Birth, or that his Certificate cannot be obtained, and that the child was not born alive; or (3) if there has been an Inquest, an *Order* of the Coroner. Any person acting in contravention of these provisions is liable to a penalty of Ten Pounds.

##### *Burial of more than one Body in a Coffin.*

Section 19 provides that when more than One Body is brought for Burial in a single Coffin, the Undertaker, or person having charge of the Funeral, shall sign and deliver to the person burying or performing the burial service, a *Notice in writing*, stating, to the best of his knowledge and belief as to each Body, (1) the name, sex, and place of abode of deceased; or (2) if the Body was found exposed, and the name and place of abode are unknown, the fact that such is the case; or (3) if the Body is that of a deceased child without name, or of a Still-born child, the name and place of abode of the child's Father, or if it is illegitimate, of its Mother. Every person failing to comply with this Section is liable to a penalty of Ten Pounds.

NOTE.—The provisions of Sections 17 and 18 will apply to cases where there are two Bodies in one Coffin, as well as to others. *Persons burying will therefore not be exonerated from complying with those provisions, though Notice from the Undertaker or other person, as provided by Section 19, may be delivered to them.*

## Correspondence.

### NOTICE OF DEFAULT OF PAYMENT OF TITHE.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—I should be obliged by an answer to the following question:—

Is it legal to serve a notice (in case of default of payment of tithe) on a landholder for each separate holding he may have?

There is a very troublesome tithe-payer in my parish. He occupies six farms. Regularly twice a year I have to serve him with a notice before he will pay his tithe. Hitherto I have only served him with one notice for the whole amount due, which has cost him only 2s. 6d.

But I think were I to serve him with six notices involving a cost of 15s. to him, he would be more likely to be punctual in his payments.

VICAR.

### COLLECTING TITHE RENT-CHARGE.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—A gentleman asks you a question as to receiving of the rent-charge. My farmers ask me the same. The owner of this parish collected his own rent and his great tithe. He is dead, and the present agent has given notice to the payers to take the amounts into his office out of the parish. If this be correct, the gentleman who receives my small tithe and glebe-land rents can do the same, and thus compel my neighbours to travel over four miles. I cannot believe he can compel any one to meet him beyond the parish. If at any time you can learn the state, I shall feel grateful.

R. M.

To the Editor of THE ECCLESIASTICAL GAZETTE.

Brindle Rectory, Chorley, Lancashire.

SIR,—As the directions given by "A Rector," professing to mark out the legal mode of collecting tithe rent-charge may mislead many of the clergy to their serious damage and vexation, suffer me to warn them, through your columns, of the usual danger of following a blind guide. I assert, that the "Rector's" law is his own law, and not that of the *Tithe Commutation Act*; and this I will undertake to prove, if you will permit me, in your next number, by presenting you and your readers with a copy of a letter on this very subject, received by me many years ago from no less an authority than the solicitor to the Tithe Commissioners.

I am, &c.

THOMAS LUND, B.D.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—Will your correspondent, "A Rector," inform us on what authority he states that an owner of tithe rent-charge must apply for it personally or by an agent? The *Commutation Act* simply provides that in case the rent-charge be in arrear for twenty-one days, proceedings may be taken for its recovery. The statement of "A Rector" is at variance with the language of the Act and with the custom, I suppose, of nearly every parish.

Yours, &c.

A VICAR.

### RENT-CHARGE.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—Labour is not rateable. Let the ecclesiastical rent-charge holder take his stand upon this point. It may be exemplified by the late rating of trade before it was unfairly exempted. The visible stock-in-trade was rated, not the labour. Now what says the Rating Act in its present form?—"All hereditaments shall be rated at what they could let for." Let this rating test be applied equally to rent-charge and land; land is rated at what it will let for to the sleeping landlord. The labour on the land to produce the rent is not rated. Rent-charge in law and equity should be rated likewise. The incumbent's labour, whether performed by himself or curate, ought in justice to be deducted from his rate. Your correspondent "V.'s" argument in your issue of August 10 is taken, very partially, from the *Rez v. Jodrel* case. He says, "The beneficed clergyman should be rated equally with a landowner of equal gross income, though the estate of the latter will sell for five times as much as the benefice of the former, because the clergyman must discharge certain duties in person." We will leave out of the question the relative values of land and rent-charge, and stick to the point. I give an extract from *Rez v. Jodrel, Parish of Yelling*:—"The expenses of providing for the duties of incumbency ought

not to be deducted, because those duties are personal, and ought to be performed personally by the incumbent; the last objection, therefore, ought to prevail in part. The case must for these reasons be sent back to the sessions, who must amend the rate, acting as nearly in conformity to the principle here laid down as their means of investigation will admit; a precise and accurate rendering of it is, we are aware, impracticable." The ruling of the judge in this case was very indefinite, as may be seen from the passage I left out and inserted above. The last objection, therefore, ought to prevail in part. The clergy will get no redress without trying the case again. I revert to my former advice, and recommend a subscription to be made in every deanery throughout England.

RURAL RECTOR.

*To the Editor of THE ECCLESIASTICAL GAZETTE.*

SIR,—Mine is a hard task—to convince men against both their will and their pockets. But let me try once more, assuring "W. A." that I have not in the least misunderstood the purport of the discussion.

Adjoining my orchard is a grass field rated at some 9*l.* a year. Some years ago it was for sale, and I tried to buy it with some money belonging to the living, but now in the Consecration. I did not bid high enough, and the field was bought by my friend, the family doctor. When there is a sixpenny rate, the doctor (or, to be strictly accurate, his son, also my doctor, who has now succeeded his father) pays the nine sixpences required. But "W. A." is of opinion that, if I had bought it, I ought (if justice were done) to have had to pay only about four sixpences and a threepenny bit, because my living is only 300*l.* a year, and my services, as curate, may be reckoned at 150*l.* For my part, I am vain enough to reckon my services at the full 300*l.*; and if my reckoning could only be adopted by the law, I should, on "W. A.'s" principle, get off paying my rates altogether. Nay, in all cases where the value of the curate's services could be made out to be in excess of the income of the benefice, your correspondent would doubtless advise an application to the parish for a positive share of the rates to be paid to the parson.

I cannot see the justice of the proposed charge at all. If I had bought the field, I should have bought it, just as the doctor did, subject to all contingencies of rates and taxes, and have made my calculations as to the purchase-money accordingly. If the law had been altered, on the principle so strongly insisted upon by your correspondent, I could have afforded to pay a higher price than anybody else, and so the advantage might have gone ultimately to the seller.

Now let us try to unravel the tangle in which the subject is involved. First, it seems to me there is a latent feeling that, because the Church of England is in some sense a "State Church," and that rates and taxes are imposed by "State" authority, therefore the clergy are to the State, for this purpose, in the position of salaried servants, and that it is somewhat mean of Master State to pretend to pay a fair wage and then make large deductions from it. I need hardly do more than "state" this to show its absurdity. If the State, whether represented by the Commander-in-Chief or a board of guardians, wants a chaplain, it hires him and pays him, and there is an end of the business. But I fear that there are some boards of guardians, some highway surveyors, some fighting and watching committees—nay, even some mayors and corporations—who do not want the parish clergy at all, even though they have them for nothing.

Then there is that wonderful argument about the incumbent not being able to get his returns from his glebe or his tithes unless he performs the church duties, any more than the tenant of a copyhold farm can get his returns without providing for farming the land. Will somebody tell me how much better my grass has been this year for the three sermons I have preached every

Sunday? I do not find that it has been perceptibly better than that of my clerical neighbours who have only preached twice. The land is there; and there is its produce, part of which is claimed, and justly claimed, by the community for public purposes; and it makes no matter whatever to the community, so far as this question is concerned, whether the rent goes to a parson or a pig-sticker. I hope I have made it plain at last: if not, I shall be ready, if I live as long, to trouble you again in two months' time.

W.

**INCOME TAX.—LICENSED CURATES.**

*To the Editor of THE ECCLESIASTICAL GAZETTE.*

SIR,—In THE ECCLESIASTICAL GAZETTE of November last a letter appeared, signed "D. G.," stating that the stipends of licensed curates are not liable to assessment for income tax. I followed your correspondent's advice and appealed, using his words, "By the original act, licensed curates are classed with, and in the same position as, annuitants," &c. The surveyor of taxes replied, "The effect of Rule 10, No. 4, sect. 60, of 5 & 6 Vict. c. 35, which, I presume, is the act quoted, is not to exempt licensed curates whose incomes amount to 100*l.* per annum and upwards from payment of income tax, but to enable the proprietor of any lands, &c. upon which the stipends to licensed curates are reserved, or charged, to deduct the income tax on payment of such stipends." Doubtless you would allow "D. G." space to state to what act he referred.

F. J.

*To the Editor of THE ECCLESIASTICAL GAZETTE.*

SIR,—Would "D. G." kindly give the ground of appeal against payment of income-tax by licensed curates? If all of us can successfully appeal against the tax, why do the assessors send us their blue forms, and give us the trouble of appealing? Yours, &c.

A CURATE IN CHARGE.

**DIOCESE OF BALLARAT.**

*To the Editor of THE ECCLESIASTICAL GAZETTE.*

Ballarat, Victoria, December 25, 1875.

SIR,—I have received several communications from clergymen and others respecting work in my diocese. It will be an advantage if you will allow me to state through your columns that I have no openings for uneducated men, but specially need earnest clergymen (or educated candidates for orders) whom God may have disposed to give themselves to His work, even for a short time only, in this important field. I cannot promise the hardships and honours of a missionary's life in this thoroughly settled country, but I can promise to qualified and active men an experience in the realities of ministry, fraught with interest, freshness, and instruction, in a peculiarly salubrious climate, at only six weeks' distance from London; and not luxuries, indeed, but entire sufficiency for the temporal needs of an unmarried clergyman.

My commissary is the Rev. Canon Wilkinson, D.D., St. Martin's Rectory, Birmingham; and I may also refer any who desire information to the Lord Bishop of Melbourne, 32 Avenue Road, Regent's Park, London, N.W.

I am, &c.

SAMUEL BALLARAT.

**QUEEN ANNE'S BOUNTY.**

*To the Editor of THE ECCLESIASTICAL GAZETTE.*

Fordwich Rectory, Canterbury, February 3.

SIR,—Permit me to make a few observations touching the small livings of the Church, of which there are some thousands (about five) at incomes between 50*l.* and 200*l.* a year.

None of these, even the best, can be held with the many fixed outgoings upon them, and a family to be maintained, without something substantially subsidiary in the way of private means. Then how can those holding livings

below 100*l.* a year maintain their position and their credit? Some have no private means, and the private means of others have been so largely drawn upon for rates and taxes (continually increasing in amount), and the exigencies of life as to place them in a condition very much crippled, rendering their position less and less tenable every year.

Very few seem to know to what extent and what way they may get some addition to the incomes from Queen Anne's Bounty. It is that this fund, going under the name of a bounty and was designed to be such, is in too many cases anything but a bounty. Its income, according to the last official report, is very large (some millions (if that report be rightly understood), out of which the holders of small livings ought to get some permanent and substantial help, and might do so if they knew how. The whole fund belongs to them, and by a judicious course of proceeding it might undoubtedly be obtained, but, as it is, very little reaches them.

My transactions with Queen Anne's Bounty Board, extending over some years, have been a kind to make me well acquainted with its constitution, its resources, its members, and its management, and I shall be only too happy to make my knowledge of these matters serviceable to the class of clergy for whose benefit the fund was formed, especially to such as may now be applying for grants, if they will communicate with me with particulars. The want of knowing how to proceed on this point too often results in disappointment.

Yours, &c.

EDW. BRAILSFORD, Esq.

**CHARITABLE STATISTICS.**—Mr. Thomas Denison has sent to the *Record* some statistics respecting the contributions of the members of several religious bodies to the Hospital Sunday Fund during the last three years. The figures stand as follows:—

	1873.			1874.			1875.		
	£	s.	d.	£	s.	d.	£	s.	d.
Church of England	17,816	4	8	20,745	15	11	16,700	0	0
Independent	2,091	11	3	2,222	17	4	1,737	0	0
Jewish	1,324	9	11	950	14	11	1,015	7	6
Wesleyan	849	4	9	936	7	4	935	1	0
Baptists	980	17	8	1,081	4	8	888	17	0
Presbyterian	1870	2	4	517	17	4	432	14	0
Roman Catholics	639	6	1	496	16	8	526	4	0

**MARRIAGE OF THE VICAR OF ARRESTON.**—February 14th at Ambleside, by the Rev. Thomas Waters, Vicar of Maendobog, Peter Phelps, Vicar of Ambleside, and J.P. for the County of Pembroke, to Emily, late wife of Richard Fleetwood Dewhurst, Esq., of Elmore Park.

**IMMEDIATE SALE.**

**ADVOWSON IN SUFFOLK**, about 60 *ac.* from London. Diocese Ely. Population in the tithes and glebe 2831. There is a comfortable Rectory House with every convenience, and extensive gardens. For an immediate sale, price 275*l.* Prospect of almost immediate Possession. Interest might be allowed till a vacancy.

Address Mr. W. Emery Stark, 23, Bedford Street, Strand, W.C. (F. 3058.)

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**IMMEDIATE SALE.—ADVOWSON** of a RECTORY in Suffolk, in a most healthy part of the county, within two miles of Market Town and first-class Railway Station, affording easy access to Town. Net income 380*l.*. Splendid Rectory House, suited to a large family. Price very moderate for an immediate sale. Prospect of almost immediate Possession.

Address Mr. W. Emery Stark, 23, Bedford Street, Strand, W.C. (F. 1908.)

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## THE CLERGY LIST, 1876. SECOND EDITION.

The second edition of THE CLERGY LIST for 1876 is now ready, and can be obtained of any bookseller, or will be forwarded, post-free, on receipt of 10s.  
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## NOTICES.

### TO THE CLERGY.

The Editor will be glad to receive particulars of (1) any MISSIONS conducted in their parishes, also (2) of the FIRST OPENING or RESTORATION of any CHURCHES, and (3) any other information likely to be useful to the clergy at large.

All communications respecting the contents of THE ECCLESIASTICAL GAZETTE or CLERGY LIST should be addressed to the EDITOR, care of the Publishers, WILLIAM CLOWES AND SONS, 13 Charing Cross, London, S.W.

Advertisements for the next Number should be sent to Mr. GEORGE COX, 20 King William Street, Strand, W.C., not later than Saturday, June 10.

THE ECCLESIASTICAL GAZETTE will be forwarded as hitherto, and until further notice, to the resident Clergyman of every parish throughout England and Wales gratis, and to others on payment, in advance, of 6s. annually.

Notices of Preferments and Deaths of Clergymen are inserted gratuitously, and should be forwarded as early as possible.

PORTFOLIOS with strings, to hold two years' numbers, may be obtained (by order) of any Bookseller, price 2s. 6d.

### TO CORRESPONDENTS.

Anonymous communications cannot be noticed. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

## Ecclesiastical Notices.

### ORDINATIONS.

THE Archbishop of York's next general ordination will be held on Trinity Sunday, June 11. Applicants for holy orders are required to write to the archbishop for permission to be admitted as candidates. Candidates accepted must send all requisite papers one month before the day of ordination to the archbishop's secretary, T. S. Noble, Esq., Lendal, York, who will supply a list of requirements on application.

The Bishop of Bath and Wells purposes to hold an ordination on Trinity Sunday next. His lordship requires from all candidates for priests' or deacons' orders at least three months' notice of their intention to offer themselves for ordination, and also a personal interview with himself or one of his examining chaplains. It is not necessary that candidates should be provided with a title at the time of giving notice. Graduates of Trinity College, Dublin, are required to produce the Divinity Testimonium; Associates of King's College, London, the Theological Certificate; and those who have passed the Preliminary Examination of Candidates for Holy Orders, the certificate of success. Full instructions may be obtained from his lordship's secretary, C. W. Garrod, Esq., Wells, Somerset, to whom all papers must be forwarded at least one month before the day of ordination.

The Bishop of Chester holds an ordination at each of the four Ember seasons in every year.

Candidates for ordination should communicate with the bishop or his senior examining chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead. The papers of accepted candidates for the next ordination on Sunday, June 11, must be received by the bishop's secretaries, Messrs. Parry and Gamon, St. Werburgh Chambers, Chester, on or before May 11.

The Bishop of Durham purposes holding his next ordination on Sunday, July 2. His lordship requires from all candidates for holy orders sufficient notice of their intention to present themselves for ordination. Candidates from the Universities of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium; and those from Durham, not being graduates, the Licence in Theology. All the necessary papers must be sent six weeks before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Ely purposes holding his next ordination on Trinity Sunday, June 11. His lordship requires from all candidates for deacons' orders three months' notice of their intention to offer themselves for ordination, and also a personal interview. Candidates from the Universities of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors. (Such certificate is not required if a candidate shows he has passed the Oxford Theological School or gone out in the Cambridge Theological Tripos.) Candidates for priests' orders are expected to give two months' notice of their intention to the bishop, and the necessary papers from all the candidates must be sent at least one month before the day of ordination to his lordship's secretary, Harry Wilmot Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Gloucester and Bristol purposes holding his next ordination on Trinity Sunday, June 11. Papers to be forwarded to the bishop's secretary, B. Bonner, Esq., Gloucester.

The Bishop of Hereford purposes to hold his next general ordination on Sunday, June 11. Persons desirous of becoming candidates are requested to communicate with his lordship at once, and may receive full instructions as to the necessary papers on application to H. C. Beddoe, Esq. (the bishop's secretary), Cathedral Close, Hereford.

The Bishop of Lichfield purposes to hold his next ordination on Trinity Sunday, June 11.

The Bishop of Lincoln purposes holding his next ordination on Trinity Sunday. Persons who wish to be admitted as candidates for deacons' orders are desired to make a written application to the bishop, three months before the time of ordination; stating their age, college, academical degree, and the usual place of their residence; together with the names of three or more clergymen, or other persons of respectability, to whom they are well known, and to whom the bishop may apply for further information concerning them; and he desires that shortly after the above application candidates should have a personal interview with himself or one of his examining chaplains. All candidates must produce a certificate of baptism. Candidates from the Universities of Oxford and Cambridge must produce certificates of having attended two courses of Public Divinity Lectures. Candidates from Dublin must have the Divinity Testimonium. It being desirable that the literary and intellectual proficiency and qualifications of the several candidates should be duly tested, and also that the solemn season immediately before the ordination should be devoted to special spiritual exercises, the following arrangements are adopted:—An examination of candidates will be held about Easter, and the middle of October before each ordination. Candidates presenting themselves for this examination need not attend for the personal interview mentioned above. Those candidates who have passed "the



preliminary examination of candidates for holy orders" within nine months will be excused this examination. On the Thursday, Friday, and Saturday, immediately preceding the ordination, all those who have been admitted will be received by the bishop for united devotion, meditation, and communion. At the same time there will be a short examination upon pastoral care, and in scriptural and doctrinal knowledge, and each candidate will deliver a sermon or short thesis of his own composition. Due notice of examinations will be sent by the bishop's secretary. Persons may be admitted candidates, after satisfactory residence and probation at Lincoln, as theological students in attendance upon the Divinity School (Cancellarii Scholæ) and such parochial work under a clergyman as may be assigned to them. To such students the bishop is willing to give admission to his ordination examinations, or to grant them recommendations enabling them to present themselves for the preliminary examination of candidates for holy orders. Lincoln is one of the local centres at which this examination is held.—Persons who have been ordained deacons in this diocese are expected to present themselves as candidates for priests' orders on the same titles, but not before the expiration of a year, and to remain in their curacies another full year from their admission to priests' orders. Persons who have been ordained deacons in other dioceses will not be received as candidates for priests' orders in the diocese of Lincoln, nor will priests be admitted to serve as curates in the diocese till after the expiration of two years from their ordination as deacons; unless the bishop shall be satisfied, upon inquiry, as to the reasons of their leaving the diocese in which they have been so recently ordained.—For further information relative to the subjects of examination, application is to be made to the bishop's examining chaplains, the Rev. Chancellor Benson, D.D., The Chancery, Lincoln; the Rev. Canon Meyrick, Blickling Rectory, Aylsham, Norfolk; or the Rev. Canon Wordsworth, Brasenose College, Oxford. For information with regard to the papers, such as the "Si quis," and testimonials, and other certificates, which are necessary, before admission to examination, and similar matters, application is to be made to the bishop's secretary, Wm. Moss, Esq., Old Palace, Lincoln. For information relative to the facilities afforded for theological study at Lincoln, apply to the Rev. the Chancellor, The Chancery, Lincoln; or the Rev. Canon Crowfoot, Lincoln.

The Bishop of London's next ordination will be held on Trinity Sunday, June 11. Candidates, when accepted by the bishop, are to send their papers, with their addresses, one month before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W. The bishop requires all candidates for deacons' orders to communicate in the first instance with his lordship, and he will arrange for a personal interview.

The Bishop of Norwich purposes to hold his next general ordination on Trinity Sunday, June 11.

The Bishop of Oxford intends to hold ordinations in the parish church of Cuddesdon on Trinity Sunday, June 11, and on Sunday, September 24; also in Christ Church Cathedral, Oxford, on St. Thomas's Day, Thursday, December 21. A paper of instructions to candidates may be obtained by letter to the bishop's secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of ordination. Candidates for deacons' orders are required to communicate with the bishop six months before the ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Peterborough purposes holding his ordinations in 1876 on Trinity Sunday, June 11, and Sunday, December 24. Every candidate for deacons' or priests' orders in the diocese should write to the bishop (at least three months previous to the ordination) for permission

to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a candidate for deacons' orders, this application must be accompanied by a reference to three clergymen, to whom the bishop may apply for information respecting him. The bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his lordship, may obtain full instructions as to the necessary papers on application to the diocesan secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the ordination.

The Bishop of Ripon intends to hold an ordination on Sunday, September 24. Candidates for deacons' orders must give three months' notice to the bishop of their desire to offer themselves for ordination, and candidates for priests' orders are expected to give two months' notice. Candidates from Oxford are required to produce a certificate of having attended a course of lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the lectures of the Regius Professor of Divinity, those from the University of Dublin must have the Divinity Testimonium, and those from Durham not being graduates the Licence in Theology. The necessary papers must be forwarded to the bishop's secretary in London, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W., at least one month before the day of ordination.

The Bishop of Rochester purposes to hold an ordination at each of the four Ember seasons. Persons desirous of being admitted as candidates may obtain a paper of instructions upon writing to the bishop's secretaries, Messrs. Day and Hassard, 28 Great George Street, Westminster, S.W.

The Bishop of St. Asaph will hold a general ordination in his cathedral on Trinity Sunday, June 11. Candidates to send in their papers to the bishop's secretary, Diocesan Registry, St. Asaph.

The Bishop of Salisbury purposes to hold an ordination on Trinity Sunday, June 11, 1876. The several candidates are requested to send their names to the bishop not later than April 20, as a preliminary examination will be held in May, and the accepted candidates must forward the usual papers to his lordship's secretary, T. Brodrick, Esq., Diocesan Registry, Salisbury, not later than May 25.

The Bishop of Winchester purposes holding an ordination on Trinity Sunday, 1876. His lordship requires from all candidates for deacons' orders three months' notice of their intention to offer themselves for ordination, and also a personal interview. Candidates from the University of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors. Candidates for priests' orders are expected to give two months' notice of their intention to the bishop, and the necessary papers from all the candidates must be sent at least one month before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Worcester holds an ordination at each of the four Ember seasons in every year. He wishes to have three months' notice from all candidates for deacons' orders. Papers to be forwarded to the bishop's secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the ordination.

#### VISITATIONS.

The Bishop of Lincoln intends holding visitations on the following days:—

Tuesday, October 17, Lincoln Cathedral (visitation of cathedral), at 11.

Wednesday, October 18, Lincoln Cathedral (diocesan visitation), at 11.

Thursday, October 19, Boston, at 11.

Monday, October 23, Grantham, at 11.

Tuesday, October 31, Louth, at 11.

Friday, November 3, Worksop, at 11.

Saturday, November 4, Nottingham, at 11.

Tuesday, November 7, Newark, at 11.

#### Religious Societies, &c.

The next monthly general meeting will be held Tuesday, June 13, 1876, at 2 p.m.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67 Lincoln's Inn Fields.

TUESDAY, MAY 2, 1876.

The LORD BISHOP OF LONDON in the chair.

MONEY GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

**DIOCESE OF AUCKLAND.**—The bishop of the diocese forwarded an application from the Rev. William Calder, minister of Waikato east diocese, on one of the society's forms, and countersigned by himself, for a grant for a new church at Whatawhata, in the district of Waikato.

The estimated cost of a wooden building to accommodate 75 persons is 150*l*. Of this sum 60*l* are in hand, and it is expected that 60*l* more may be raised. The bishop has given 25*l* and the people on the spot have promised 35*l*. One small farmer is giving 5*l*, and proposes to cart all the wood from the bush, which is equivalent to 5*l* more.

There are about 75 adult settlers in the district. The site is vested in the bishop, and the standing committee of the diocese hold the deed.

The inhabitants are men of no capital, but on small holdings, bushmen on day wages, and two storekeepers. The great majority are of the profession Church people.

The site of the proposed church is 10 miles, over a bad road, from Hamilton, and the same distance, over a medium road, to Newcastle. It is a poor place, far from the road and from communication with other settlements. The settlers are all very poor, and the freight is very high to such an out-of-the-way place; but it is a rising place, and the bishop wishes very much for a church.

It was agreed, on the recommendation of the standing committee, to grant 25*l* for the erection of this church, subject to the fulfilment of the following conditions, viz.:—

*That previously to the payment of a grant for any church or portion of a church, or for any other building, the bishop shall certify that the church or portion thereof, or the other building for which the grant has been made, is completed and ready to be used, and that the society's grant the whole cost of the building, and no liability exist which will attach legally or morally to the congregation or to any person or persons; and further, that the property has been duly secured as for property for ever, and adequately secured for five years, the society's grants are to be as having lapsed.*

**DIOCESE OF ONTARIO.**—*Fenagh Hill, Fenagh Hill.*—The bishop forwarded an application on one of the society's forms, countersigned by himself, from the Rev. W. J. Muckleston, minister at Vankleek Hill, for a new church at Fenagh Hill, in that district.

The total cost of the proposed church is to be of brick, and to hold about 100 persons, reckoned at nearly 400*l*. Of this sum, 200*l* are promised, and nearly the whole of it on the spot.

The site is invested in the bishop. There are about 30 householders attending the service present, representing about 200 people.

The people are nearly all poor. They are farmers, with fairly good farms, but with no opportunity of obtaining ready money for their produce. With the exception of some few Roman Catholics, nearly all are members of the Church of England.

There is no church within 11 miles of the proposed new building. The people come in large numbers to the service held in the old

hall, but can scarcely hope, without assistance, to build a church.

The bishop strongly recommended the case.

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for the completion of this church, on the usual conditions.

**DIOCESE OF KINGSTON, JAMAICA.**—The Rev. C. G. McGregor, a member of the society and curate of Hertford, Petersfield, Jamaica, applied for a grant in aid of one of several chapel school-houses which he hopes to be able to erect. Mr. McGregor wrote as follows:—

"There are in this parish nearly 9000 souls, with a church seated for only 500. I have at present more than 400 communicants, and a large class of candidates preparing for confirmation. I am in hopes that by the time these are confirmed and admitted to Holy Communion the number will be 500, equal to the number of sittings in the church. In order to meet this difficulty I am trying to erect chapel school-houses in the most populous districts of the parish. I am beginning with one in the district of Hertford, where the parsonage is situated. Towards this I have already collected nearly 5*l.*, and hope to get another 5*l.* I also expect to get about 10*l.* labour; but where the other 40*l.* is to come from I do not know. Will the venerable society help me in this matter? The committee may think the local contributions small, but these poor people have the whole burden of their church expenses, clergyman's salary, &c., on their own shoulders, the parish having no endowment whatever."

It was agreed, on the recommendation of the standing committee, and subject to the bishop's approval, to grant 25*l.* in this case, subject so to the fulfilment of the usual conditions.

**DIOCESE OF ALGOMA.**—The bishop of this diocese forwarded, through the Rev. Edwin Cooper, who in this country, applications for building of churches in the parish of Mary's Lake, of which Mr. Cooper is the incumbent.

1. Application was made for completing Christ Church, Port Sydney. This church has been in use for about two years, but has never been fitted up, planks being used for seats.

The sum expended has been 250*l.*, and there is no probability of more being raised.

The church, which is of pine-wood, will accommodate 200 persons.

The number of the population is not known, the country adjacent is well settled by poor persons, who have received free grants of forest land. The property is vested in the bishop.

There is no other church within about 10 miles. Fifty pounds are required to finish the church, a work which Mr. Cooper is most anxious to accomplish without incurring a debt.

It was agreed, on the recommendation of the standing committee, to grant 20*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

Application was made for help towards building a new church at Huntsville, also in the parish of Mary's Lake.

The estimated cost for a building of pine-wood, to accommodate 200 persons, is 250*l.*

Towards this amount 50*l.* has been collected already, and about 50*l.* on the spot. There is a prospect of obtaining much beyond these for a considerable time.

The population is large, but the numbers are not known. They consist of poor settlers upon grants of forest lands.

The property will be vested in the bishop. There is no church within 15 miles, and the services have to be conducted in a wretchedly log building under a great disadvantage; a grant of 75*l.* would render possible the construction of a building in which services could be

conducted. It was agreed, on the recommendation of the standing committee, to grant 40*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF BARBADOS.**—The bishop forwarded, and very strongly recommended, an application from the Rev. G. M. D. Frederick for a grant towards the completion of a church which he is building in the southern part of his parish, "Charlotte Parish, St. Vincent."

Mr. Frederick wrote on March 10, 1876, as follows:—

"The corner-stone was laid in July 1869. As funds could be raised only slowly and with difficulty, I was able at first to erect only the chancel and, some time after, about two-thirds of the contemplated nave. When, however, the work had progressed thus far, and the congregation (who had for a long time been worshipping with very great discomfort in the old wooden building) were accommodated in the finished portion of the new church, a severe storm visited this island in September last year, and fell with special severity on the valley in which the church is situated.

"In consequence of the side walls of the nave not having been carried to their intended length (through want of funds) the western or end wall was not built, and the waters rushed into the building, carried away all the floor and fittings, and deposited a very large amount of mud, sand, stones, drift-wood, &c. to a great height in the church. I have succeeded in removing all the debris, and we are again using the building as well as we can.

"When the storm occurred, the building had cost, as far as it had progressed, 419*l.* Of this sum, 206*l.* had been raised in the immediate district of the parish in which the church is being built; 82*l.* were contributed from other parts of the island; 37*l.* from Barbadoes, and 94*l.* had been obtained from England. Since the occurrence of the calamity I have obtained some help in the island and from England towards refurnishing the finished part of the church with the necessary flooring and seats; but I am chiefly in need of funds to carry on the walls and roofs to their intended length.

"The distress caused in the district of the parish by the storm, and the calls that are now of necessity being made on the inhabitants of the island to supplement the deficiencies in our ecclesiastical funds, which have been brought about by the partial disendowment of the church, render it difficult, if not impossible, for me to raise the amount, 200*l.*, required for completing the walls and roof the church."

The bishop very cordially recommended Mr. Frederick's application, and spoke most highly of his zeal and devotion in his enormous parish. He wrote as follows:—

"I visited the spot and confirmed in the unfinished and partially ruined church last December, and can strongly recommend it as urgently calling for help towards its completion. Though plain, it is thoroughly stately (Mr. Frederick is his own architect), and is a beautiful feature in the most beautiful valley in St. Vincent. It is but one of many churches, chapels, and school-churches, many very plain and frugally built, but all good, church-like, and conducive to religious reverence, with which Mr. Frederick during his incumbency has studied Charlotte Parish."

It was agreed, on the recommendation of the standing committee, to grant 70*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF LABUAN.**—The bishop of this diocese applied for a grant to enable him to purchase type and paper for printing at the bishop's press, in the various native languages, the Gospels and some other portions of Holy Scripture and portions of the prayer book.

The secretary added that he had ascertained that 25*l.* would give the bishop what he wanted.

It was agreed, on the recommendation of the standing committee, to grant type and paper, as requested, to the value of 25*l.*

**MISSION BUILDING AT SINGAPORE.**—The Bishop of Labuan also asked for a grant in aid of erecting

accommodation for divinity students and candidates for missionary work in the mission buildings now in course of erection at Singapore, on land granted for the purpose by the colonial government and legally secured for Church purposes for ever.

The whole scheme for building on the mission land includes a church, a school, and a house in which students, candidates for missionary work, can be boarded and taught, and in which the missionary can reside.

Of these buildings only the church has been raised at present, but it is so constructed that previous to consecration it can be used as a school also. It cost about 500*l.*, of which sum 50*l.* was allotted by the bishop out of a block grant put at his disposal in 1870 by S.P.C.K.

The mission house and missionary students' quarters will cost probably between 600*l.* and 700*l.* Toward this there are 130*l.* in hand, and the S.P.G. has given 225*l.*; so that to make up 600*l.*, 245*l.* have to be raised. The bishop has himself contributed 100*l.*, and says that, if the S.P.C.K. will grant 150*l.*, he will guarantee the completion of the buildings.

It was agreed, on the recommendation of the standing committee, to grant 100*l.* for the completion of this work, subject to the fulfilment of the usual conditions.

**VISITATION OF EMIGRANTS, PLYMOUTH.**—The Rev. C. E. Turner, secretary of the Plymouth district committee, had forwarded an application from the Rev. F. Barnes for a renewal of his grant, at the rate of 25*l.* per annum, for the visitation of emigrants leaving the port of Plymouth.

Mr. Barnes supplied the following account, dated April 12, 1876, of work done since last Easter.

"Ships supplied with tracts, 39 (a list of their names being sent); services held, 34.

"The work last year has been very interesting and encouraging. Very frequently the emigrants, as a body, return thanks for the services and for the books supplied. Many of these ships' companies do not pass through the depot, but have to be met and spoken to, and have books given them at the lodging-houses, where they stay, or even in the streets. The passengers of the *Broderick Castle*, which had to put in here from damages sustained at sea, stayed nearly two months, and were regularly visited, the children taken free of cost to my national and Sunday schools. They nearly all, about 300, attended Holy Trinity Church, to return thanks for their merciful preservation, and several became communicants, especially on the Sunday before they sailed.

"During the year 15 children have been baptised. So far for work done. As regards the future, it is most likely to go on quite as much as ever."

It was agreed, on the recommendation of the standing committee, to renew this grant for another period of one year.

**DIOCESE OF YORK.**—The Rev. E. J. Randolph, secretary of the York Diocesan Education Board, had applied for a grant in aid of providing a permanent increase of accommodation at York Training College for schoolmasters.

Mr. Randolph wrote as follows:—

"We find that we can convert two class rooms into fourteen dormitories, and a sitting-room for a master, and thus make provision for fourteen additional students. We shall have to provide one additional class room elsewhere, but the total cost will not exceed 200*l.* We have not at present any promises of donations towards this enlargement, and find it very difficult to keep up the subscriptions to the amount required for the annual maintenance of the training school; but I think that if it were known that a grant towards this object were promised by the S.P.C.K., it would be an inducement to people to come forward, and without such assistance I fear that

there is little prospect of the enlargement of accommodation being effected."

It was agreed, on the recommendation of the standing committee, to grant 50*l.* for carrying out this work, subject to the fulfilment of the usual conditions.

#### BOOK GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

Numerous book grants, special and ordinary, were agreed to.

**DIOCESE OF LABUAN.**—The standing committee reported that the bishop of this diocese had called shortly after the last meeting, when he was on the point of returning to Sarawak, that he was most anxious to have a supply of books, maps, pictures, &c. for schools and general purposes, to take with him; that he had made out a list to the value of 40*l.* for Sarawak, and of 15*l.* for Malacca.

The committee added that the secretary had thought it right to allow the bishop to have these as a grant.

The standing committee hoped that the general meeting would sanction this grant. This was done.

**DIOCESE OF BRITISH GUIANA.**—*The Demerara Sailors' Mission.*—The Rev. F. P. I. Josa, secretary of this mission, of which his excellency James Robert Longden, Esq., is patron (the Bishop of Guiana is president), thanked the society very heartily for a grant of books and tracts to the value of 5*l.* made in November.

Mr. Josa wrote to the secretary as follows:—

"Will you be good enough to thank the society in our name, and in the name of all those sailors who receive our books so well? You may rest assured that your books have been, and are, properly distributed. Your French, Dutch, and German tracts were especially welcomed by the sailors who speak those languages.

"Can I hope to have the grant renewed this year? But my greatest need is Bibles, prayer-books (in all languages), and tracts in German, Dutch, French, Swedish, Italian, and, of course, English.

"The 'direct line' of steamers, whose office is opposite the Royal Mail Packet Company, would carry gratis any case of books for our society."

The objects of the society, which was instituted June 1875, are thus stated in the report:—"To promote the spiritual and temporal welfare of sailors whilst in the port of Demerara, by (1) visiting the various vessels as they arrive; (2) visiting their lodging-houses; (3) distributing books amongst them."

It was agreed, on the recommendation of the standing committee, to grant books, &c. to the value of 5*l.*

**DIOCESE OF KINGS, JAMAICA.**—The Rev. C. A. McGregor, a member of the society, writing from Hertford parsonage, P.O. Field, Jamaica, applied for a grant of twelve copies of Canon How's 'Commentary on the Four Gospels,' for the use of his Sunday school teachers. Mr. McGregor stated that his school was a large one of black children, the average attendance being about 120.

The teachers need much instruction, and Mr. McGregor holds a weekly preparation class for them, and he says that the books for which he asks will be of great benefit both to the teachers and the school.

Mr. McGregor had a grant of books and tracts in April 1875 to the value of 5*l.* But he says that with his population of nearly 9000, he could profitably use a much larger supply of tracts, and he would thankfully receive some soiled stock.

It was agreed, on the recommendation of the standing committee, to make a grant of twelve copies of the 'Commentary on the Four Gospels,' as asked for, and of tracts to the value of 2*l.* 10*s.*

**YORK DIOCESAN BOARD OF EDUCATION.**—The Rev. E. J. Randolph, honorary secretary of this board, applied for a grant of S.P.C.K. books to the value of 6*l.* 10*s.*, to meet an equal outlay; the whole of the books to be given to 13 pupil teachers who specially distinguished themselves in the religious examination conducted by the diocesan inspector in December 1875.

The number of pupil teachers and monitors examined was 535. The pupil teachers of each year were divided into three classes, and those on whose behalf a grant for prizes is asked were marked off by the inspector as those who specially distinguished themselves. They are selected from among those who were placed in the first class.

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF ST. DAVID'S.**—The Rev. Rupert H. Morris, principal of the Carmarthen Training College, and honorary secretary of St. David's Diocesan Board of Education, applied for a grant of S.P.C.K. books to the value of 5*l.*, to meet an equal outlay in books on the part of the diocesan board; the whole of the books to be given as prizes to pupil teachers on the result of a simultaneous examination in religious knowledge.

Last year 140 were examined, of whom 19 were placed in the first class.

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF OXFORD.**—The Rev. Edward Barber, diocesan inspector, applied for a grant of S.P.C.K. books to the value of 15*l.*, to meet an equal outlay in books on the part of the diocesan board; the whole of the books to be given as prizes for religious knowledge to children in elementary schools after a central examination to be held through the diocese on May 4, 1876.

Last year about 1100 children were examined. Of this number, 19½ per cent. did not pass, and about 20 per cent. gained a first class.

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF BANGOR.**—The Rev. John Pryce, honorary secretary of the diocesan board of education, applied for a grant of S.P.C.K. books to the value of 11*l.* at members' prices, to meet a cash outlay of 11*l.* on the part of the diocesan board; the whole of the books to be given among the ten pupil teachers who have done best in a simultaneous examination in religious knowledge and among the scholars from elementary schools who have been placed in a first class.

Sixty-one pupil teachers were examined simultaneously at four centres; 325 children received prizes. The whole cost of prizes for religious knowledge in the diocese is about 62*l.*

It was agreed, on the recommendation of the standing committee, to make this grant as applied for.

**DIOCESE OF ST. DAVID'S.—Brecon Educational Board.**—The Rev. William Williams, honorary secretary of the board, applied for a grant of S.P.C.K. books to be given as prizes for religious knowledge to the children in Church schools in the archdeaconry, on the report and recommendation of the diocesan inspector. Mr. Williams wrote as follows:—

"The system hitherto adopted, and proposed now to be continued, is to award prize books to one or more children, selected by the diocesan inspector after examination, out of each group into which the school may be divided, provided the school itself is classed in either 'good' or 'fair.' Last year the number of children present at the examination was 2732, and about 150 books, of the average value of 2*s.* 3*d.*, were awarded as prizes. This year it is probable that this number will be exceeded, as new schools have been opened since the date of the last inspection.

"This board will, if necessary, vote a sum to meet a grant, but we should be glad if this condition were waived, as our funds are very limited and are, to a very great extent, absorbed by the necessary expense of inspection."

Mr. Williams had further explained, in answer to inquiries made by the secretary—

"That a central examination is well-nigh impossible, the limits of the archdeaconry extending from the borders of Glamorganshire almost to the extreme point of Radnorshire, a distance of more than 80 miles, very inadequately served by railways. A simultaneous examination would be attended with considerable expense, which our funds would be ill able to bear, even if otherwise desirable."

The standing committee, considering that the circumstances of this archdeaconry were exceptional, recommended that a grant of S.P.C.K. books to the value of 12*l.* should be made on condition of the local board of education spending not less than 6*l.* on books for the same purpose.

The recommendation of the standing committee was adopted.

**SAILORS AT NORTH SHIELDS.**—Mr. G. Olsen, minister of the Scandinavian church at North Shields, who recently translated into the Norwegian language two tracts and a manual for sailors, applied for a grant of them in order that he might distribute them amongst foreign sailors at North Shields; he said that he could easily employ some thousands of them.

Commander Dawson, secretary of the *Flora* to Seamen, had been referred to and spoke the highest terms of Mr. Olsen's work among foreign sailors.

It was agreed, on the recommendation of the standing committee, to grant Mr. Olsen 300 copies of each of the works which had been translated by him.

**VISITATION OF EMIGRANTS AT PLYMOUTH.**—The Rev. F. Barnes applied through Mr. Turner, secretary of the Plymouth district committee, for a further supply of books and tracts (including some French and German tracts), for use among the emigrants.

It was agreed, on the recommendation of the standing committee, to grant these as applied for, to the value of 5*l.*

#### REPORTS AND NOTICES FROM THE STANDING COMMITTEE.

**DIOCESE OF CARLISLE.**—*Flimby.*—The standing committee reported that the Rev. S. Stott, minister of this parish, had applied for a grant to assist him in purchasing a building which had hitherto been used as a Wesleyan meeting-house, to be used for a Sunday school for Bible classes and other purposes connected with the Church.

At present the Sunday school, which numbers nearly 70, assembles in the church.

The building can be obtained for 103*l.* It is situated near the church, and is in very good condition (length, 30 feet; breadth, 21 feet).

Mr. Stott has been promised 30*l.* towards the sum required.

In answer to inquiries made by the secretary (who had furnished Mr. Stott with a copy of the monthly report for July 1875, which contains a statement of the general conditions on which grants for this purpose are made), Mr. Stott had written as follows of the room, &c.:—

"It will not be required for the purposes of a school on week days, as a board school has been built capable of holding 330 scholars. The property is freehold, and there is space for enlargement.

"The population at the last census was 1718, the acreage 1651. But from the number of houses built since, the population must now be about 2000. There are seven farmers, five persons of private means or in offices, but several of these belong to the Dissenters. The remainder of the population are miners and labourers em-

oyed in iron and brick works, from whom only small amount, if anything, could be obtained." The value of the living is stated in the 'Mergy List' to be 82*l.* per annum, with a residence.

The committee reported that they had agreed to grant 26*l.* 5*s.* in this case out of the money at their disposal for the purpose, subject to the fulfilment of all the society's conditions.

**DIOCESE OF CHESTER.**—*St. Ambrose, Everton.*—The Rev. George French, incumbent of this parish, had applied for a renewal of the grant originally made to him in March 1875 in aid of the rent of a room for Sunday school and other church purposes.

At the time named Mr. French feared that a work which had been carried on for two years by "working-men" and a few friends who had left the district would have to be abandoned. The rent was stated to be 20*l.*, and other expenses brought the total cost up to 30*l.* a year. The society granted 15*l.* for one year, and gave Mr. French "to understand that he must not calculate upon a renewal of the grant, which was made for the purpose of enabling him at once to make arrangements for carrying on a work which had been suddenly thrown on his hands."

Mr. French, on April 17, 1876, had written as follows:—

"The grant has enabled us to retain this useful room, otherwise I fear we should have been obliged to give up possession of it at the close of last year. As it is, our debt in connection with this and the other mission school room had increased to 26*l.* at the end of December last.

"We are making an offer now to reduce this amount due to our treasurer (8*l.* 10*s.* has been already collected), but I need hardly say we should esteem it a great favour if the society could assist us to some extent this year also. In addition to our other meetings, we have, within the last few months, commenced in the room a parochial branch of the Church of England Temperance Society, which promises to be most successful."

The standing committee reported that they had agreed to grant 12*l.* in aid of the rent of this room for a second year, and again to inform Mr. French that he must not depend upon receiving any further help.

**EDINBURGH.**—The standing committee reported that David Home, Esq., secretary and treasurer of the Edinburgh Episcopal Training College for Women, had stated that hitherto the work of the college had been carried on in rented premises, and that they expected to have to leave their present premises in May 1877.

It is now proposed to make an effort to build premises of their own at a total estimated outlay of 8000*l.*, to accommodate 60 students, with rooms for the principal, and a hall for holding meetings for the clergy. At present 50 are being trained, 20 of whom are in addition to what used to be the number, and for these a grant at the rate of 5*l.* per head per annum for two years has been made by S.P.C.K.; this grant will expire at the end of 1876.

The committee of the college have in hand upwards of 2000*l.* for the purpose of building, and they hope to be able to make up the further sum of 6000*l.* required; they have received promises of support from various influential members of the church, and an appeal for subscriptions, approved by the bishops, is about to be circulated to the general body of the Scottish Episcopalians.

The standing committee gave notice that at the next monthly general meeting, to be held on Tuesday, June 13, they would propose:—

"That a grant of 500*l.* should be made for the contemplated New Episcopal Training College for Women, to be erected at Edinburgh at an estimated cost of about 8000*l.*, and to accommodate 60 students."

The committee desired it to be understood that they would propose so large a grant in consideration of the whole building being now.

**GRANTS, &c. RECOMMENDED BY THE STANDING COMMITTEE, OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.**

**DIOCESE OF BLOEMFONTEIN.**—In accordance with notice given at the last meeting, and for reasons set forth in the last monthly report, the standing committee proposed, in reference to a grant of 500*l.* made in December 1870, to meet 4500*l.* from other sources for the endowment of this see, that an extension of time be allowed during which this grant may be claimed, and that the grant be not treated as having lapsed, if the conditions shall have been fulfilled by December 31, 1877.

This proposal was agreed to.

**DIOCESE OF PERTH, WESTERN AUSTRALIA.**—The Rev. Brownlow Maitland, on behalf of the standing committee, and for reasons set forth at length in the last monthly report, proposed the following resolution:—

"That a grant of 2000*l.* be made in aid of the Fund for the Endowment of the Church in the Diocese of Perth, Western Australia, to meet three times the amount, or 6000*l.*—the society's grant to be payable in instalments of 200*l.* to meet 600*l.*; the whole to be claimed within ten years; and each instalment, with the sum raised to meet it, to be permanently and securely invested for the purpose named, in a manner satisfactory to the standing committee."

This resolution was carried.

**MOTIONS OF WHICH NOTICE WAS GIVEN AT THE LAST MEETING.**

**PROPOSAL FOR THE REMOVAL OF THE SOCIETY'S PREMISES.**—Mr. Humphry, on behalf of the standing committee, and for reasons set forth in the last monthly report, rose to move the two following resolutions:—

1. "That this meeting sanction the proposed scheme of removal.

2. "That the standing committee be authorised to select and purchase a suitable site, with a view to the erection on it of a new house for the society, under the sanction of the Court of Chancery and the Charity Commissioners."

After considerable discussion, resolution No. 1 was put from the chair, when the numbers in favour of the resolution were 42; against it, 4. The resolution was therefore carried.

Mr. Humphry then proposed the second of the two resolutions of which notice had been given.

To this Mr. Moorhouse moved, as an amendment, that instead of the words, "to select and purchase a suitable site," the words, "to inquire where and at what cost a suitable site can be procured," should be substituted, and that the words, "and to report to the society thereon," should be added at the end of the resolution.

This amendment was seconded by Mr. Darling, and after discussion was put from the chair, when the numbers in favour of the amendment were 9; against it, 26. The amendment was therefore lost.

The original resolution No. 2 was then put and carried.

**SIMULTANEOUS REMOVAL OF S.P.C.K. AND S.P.G.**—Mr. Candy, who had given notice at the last meeting that he would move the following resolution:—

"That the standing committee be requested to consider whether advantage can be taken of the simultaneous removal of this society and the S.P.G. to build a house for church societies with a large hall suitable for public meetings," asked and obtained the consent of the meeting to postpone this motion till the next general meeting, to be held on Tuesday, June 13.

**GRANTS OF BOOKS, &c. RECOMMENDED BY THE STANDING COMMITTEE.**

Special grants were made to the amount of 35*l.* 15*s.* 10*d.*

Ordinary grants for schools, lending libraries, and distribution, to the amount of 93*l.* 2*s.* 8*d.*

Donations were announced to the amount of 230*l.* 18*s.* 1*d.*

The following legacies were announced:—Miss Mary Page, of Barton, Cambridgeshire, 100*l.*; Miss Augusta Beckett, of Farnham St. Martin, Bury St. Edmunds, duty-free, 500*l.*

Seventy-eight members were elected.

Nine ladies were admitted as annual subscribers.

**SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**

The monthly meeting of the society was held at 19 Delahay Street, on Friday, April 21, 1876, the Lord Bishop of Lichfield in the chair.

1. Read minutes of last meeting.

2. The treasurers presented the following statement of the society's income to the end of March:—

**A.—MONTHLY ABSTRACT OF RECEIPTS AND PAYMENTS.**

I.—GENERAL FUND, at the disposal of the Society.

II.—APPROPRIATED FUNDS, administered by the Society.

III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the Donors.

	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
January to March 1876.	£	£	£	£	£
I.—General . . . . .	6,931	4,715	1,012	12,658	16,651
II.—Appropriated . . . . .	1,105	—	875	1,980	1,935
III.—Special . . . . .	2,458	500	361	3,319	5,143
Totals . . . . .	10,494	5,215	2,248	17,957	23,729

**B.—COMPARATIVE AMOUNT OF RECEIPTS at the end of MARCH in five consecutive years.**

	1872.	1873.	1874.	1875.	1876.
I.—General:—	£	£	£	£	£
1. Subscriptions, &c.	7,048	6,936	6,641	6,663	6,931
2. Legacies . . . . .	2,326	4,850	640	1,675	4,715
3. Dividends . . . . .	921	1,000	1,030	1,029	1,012
II.—Appropriated . . . . .	10,295	12,786	8,311	9,366	12,658
III.—Special . . . . .	6,108	1,257	1,798	1,923	1,980
Totals . . . . .	28,223	25,339	22,907	22,989	23,319

3. The secretary reported that, in accordance with the resolution of the board in March, the standing committee had had an interview with the Secretary of State for India on the subject of the extent of the diocese of Calcutta.

4. On the recommendation of the board of examiners, the Rev. A. J. Law, B.A., was accepted for work at Pretoria, in the Transvaal.

5. Resolved that a power of attorney, under the seal of the society, be granted to George Sealy, Esq., of Barbadoes, to empower him to act on behalf of the society in the management of the society's property in that island.

6. The Rev. J. Hudson was appointed organising secretary for the archdeaconry of Westmoreland, Rev. W. A. Matthew for that of Carlisle, and Rev. W. H. Freer for that of Leicester.

7. Notice was given on behalf of the Ven. Archdeacon Sanctuary of his intention to move at the meeting in November the following resolution:—



"That the bylaw IXa, touching the appointment of diocesan representatives, be repealed, and that the bylaw on this subject which existed before May 21, 1875, be resumed."

8. The secretary was directed to communicate to the family of the late Lord Lyttelton, through J. G. Talbot, Esq., M.P., the expression of the society's sincere sympathy with them in their sorrow."

9. Resolved that the society desires to express to the family of the late Bishop Milman their sense of the loss which the Church has sustained by the decease of the Bishop of Calcutta.

10. Resolved that the chairman be requested to sign, on behalf of the society, a petition against the proposal of the government to obtain possession of Dalahy Street, in which the society's house is situated.

11. F. J. Candy, Esq., gave notice of his intention to move at the next meeting:—

"That the standing committee be requested to consider whether advantage can be taken of the simultaneous removal of this society and S.P.C.K., to build a house for church societies, with a large hall suitable for public meetings."

12. The Rev. S. Arnott gave notice of his intention to move at the next meeting that—

"Information having reached the society that a clergyman has undertaken to visit the Nestorian Christians at the invitation of the Archbishop of Canterbury, and the society having requested his grace to include the Syrian Christians in the visitation and inquiries now to be entered upon, his grace having returned a favourable answer to this request, that the secretary be instructed to bring the matter under the notice of Mr. Cutts, the clergyman referred to, and to send him a copy of the resolution of the board, and of his grace's reply thereto."

13. All the persons proposed for election in February were elected into the corporation.

14. The following will be balloted for election in June:—

Rev. George Ward, Mavis Enderby; Rev. W. K. W. Chafy-Chafy, Rous Lench; Rev. Turberville Evans, Buckland, Dover; Rev. J. H. Morgan, I.L.D., St. Augustine, Honour Oak Park; Rev. J. T. Jeffcock, Wolstanton, Stoke-on-Trent; Rev. Herbert Harvey, Botley, Newcastle, Staff.; Rev. Thomas Moore, Trinity, Maidstone, and Rev. H. D. French, St. Peter, Maidstone.

## CHURCH MISSIONARY SOCIETY.

### SELECTIONS FROM PROCEEDINGS OF COMMITTEE.

COMMITTEE OF CORRESPONDENCE, MARCH 7.—A letter was read from the Rev. H. W. Shackell, referring to Sir W. Muir's letter on the subject of the mission amongst the Santhals, and stating that he would be very glad to offer a second 1000 rupees for the next, and, if he should be able at the time, for each new station that the society might be able to take up amongst the Santhals. The committee thankfully accepted Mr. Shackell's kind offer, and regarded it as another call to what they had already pledged themselves, in their minute of January 25, 1876, namely, the vigorous extension of operations amongst the Santhals as God should, in answer to prayer, raise up men for that work.

GENERAL COMMITTEE, MARCH 13.—A letter having been read from the Archbishop of Canterbury, expressing the wish that arrangements might be made by the society for the observance of St. Andrew's Day again this year as a day of intercession for foreign missions, the committee readily complied with the wish of the archbishop, and directed that arrangements be made for promoting the cordial and general observance of the day by the friends of the society at home and abroad.

COMMITTEE OF CORRESPONDENCE, MARCH 21.—The secretaries made allusion to the unexpected

removal by death from his great sphere of labour of Dr. Milman, Bishop of Calcutta, and one of the vice-presidents of the society, and spoke of the indefatigable labours of the deceased bishop, and the friendly feeling which he had always manifested towards the society's missions; and the committee having adverted to the great importance of the present crisis in North India, especially in reference to the advancing independence of native pastors and churches, engaged in prayer that it might please the Great Head of the Church to raise up a suitable chief pastor for the important post now vacated.

The Rev. C. T. Wilson, curate of Collyhurst, Manchester, B.A. of St. Mary Hall, Oxford, offered himself for the mission being organised to the Victoria Nyanza, stating that he was well acquainted with the views and principles of the society, and heartily agreed with them. Letters having been read from friends of the society bearing favourable testimony to Mr. Wilson's character and qualifications, and the secretaries having stated that they had had conversation with him, and that they believed him to be well qualified to occupy a place in the proposed mission party, the committee thankfully accepted the offer of Mr. Wilson for the Nyanza mission.

The secretaries stated that about four years ago a son of Kosoko, the former king of Lagos, had come to this country, that he was baptised at Hampstead in the spring of 1874 by the name of Charles King, and confirmed shortly afterwards; that his case had been taken up by friends, by whom he had been placed under the care of the Rev. C. A. Gollmer, with whom he was living at the present time; and a letter having been read from Mr. Gollmer, bearing satisfactory testimony to the Christian character and progress of Charles King Kosoko, the committee accepted him as a missionary student, to remain for the present under the charge of Mr. Gollmer, with a view to his proceeding in the course of a few months to the training institution at Lagos under the Rev. J. B. Wood.

A letter was read from Lord Lawrence, stating that according to the request of the committee, he had brought the case of the Rev. R. Bruce's complaint against the Persian authorities at Julfa before Lord Derby, and enclosing a letter from Lord Tenterden on the subject, which appeared to him to be satisfactory. The committee directed their thanks to be conveyed to Lord Lawrence for his kind offices, and a copy of the communications to be forwarded to the Rev. R. Bruce, with the request that he would explain the statements made in the letter from the Persian minister at Teheran.

The report of the Nyanza sub-committee, dated March 10, was adopted, making arrangements for preparation of letters to be sent to the kings of Uganda and Karagué, approving the construction of a portable marine engine for the Victoria Nyanza, with lists of tools and stores, and accepting the offer of Mr. Kingwell, of Upper St. Martin's Lane, to construct a suitable carriage for King Mtesa free of cost.

The Rev. J. Barton, secretary of the Madras corresponding committee, received a cordial welcome from the committee on his return to England, and interesting conversation was held with him on the subject of the South India mission, Mr. Barton dwelling especially on the attitude of the educated Hindus of Madras towards Christianity, which he considered to be favourable.

The Rev. A. E. Cowley, having returned with the committee's sanction to England for a short time, was introduced to the committee, and gave information with regard to the Anglo-vernacular school at Karachi, of which he had had the sole charge for the last two years.

A letter was read from Bishop Russell, stating that the wants of the mission establishments in Ningpo had altogether outgrown their little chapel, which was crammed every Sunday so as to be almost suffocating, and expressing the hope that friends would be raised up to supply the

necessary funds for a new church, which would require for its erection not less than 1000 dollars. The committee directed that Bishop Russell should be informed of the readiness of the committee to supply whatever portion of the required amount he was unable to raise from other sources to the extent of 1000 dollars.

A letter was also read from the Rev. J. E. Wolfe, stating that one of the places opened during the past year was the important city of Kiong-Ning-Foo, to which an experienced catechist had been sent, and that four native students had been sent there by the Native Church Missionary Society's Conference to work under the catechist, and asking permission to purchase a good large native house as soon as the opportunity should offer, of which the price would be about 1500 dollars. The committee made a grant not exceeding 1500 dollars for the purchase of suitable premises at Kiong-Ning-Foo.

### COMMITTEE OF CORRESPONDENCE, MARCH 28.

The secretaries referred to the death of the Rev. Canon Conway, at Westminster, on March 20, by which the society had lost a long-tried and faithful friend, and the Church of Christ one in whom were eminently combined a well-cultivated mind, a sound and sanctified judgment, and uncompromising firmness in the maintenance of scriptural truth, along with a spirit of never failing courtesy and forbearance towards those who might differ from him, which won for him the affectionate respect of all with whom he was brought in contact. Testimony having been borne by those who had known him from his college days to the undeviating consistency of his Christian course, the committee desired to record their deep sense of the loss sustained by the society and the Church at large by the removal of their friend, the Rev. Canon Conway, and directed that the expression of their sympathy be conveyed to Mrs. Conway and the other members of his family, and requested the hon. clerical secretary to attend on their behalf at the funeral.

The committee took leave of the Rev. J. A. and Mrs. Lamb, Mr. G. J. Clarke (assigned to Usagara), and Mr. W. M. Robertson (assigned to the Nyanza Mission), proceeding to Mombasa. Isaac Nyondo, the faithful friend and attendant of the Rev. J. Rebmann, was also present and introduced to the committee, being about to return with the mission party to Mombasa. The instructions of the committee were read by the hon. clerical secretary, and were acknowledged by each of the brethren. They were then briefly addressed by the Rev. E. Auriol, and commended in prayer to the favour and protection of Almighty God by the Rev. W. H. Barlow.

## LONDON FREE AND OPEN CHURCH ASSOCIATION.

The ordinary monthly meeting of the executive council was held on Wednesday evening, April 5, at the rooms of the association, 25 Norfolk Street, Strand; E. C. Ireland, Esq., in the chair.

The following new vice-presidents were announced and approved, viz.:—The Right Hon. Lord Forbes (for life); Sir Lionel Smith-Gordon, Bart., Valetta, Watcombe, Torquay; Col. G. W. Williams, C.B., The Larches, Adisham, Kent; Lieut.-Col. J. B. Hardy, R.A., Addiscombe House, Kensington; and George Henry Strutt, Esq., J.P., D.L., Bridgehill, Belper.

The treasurer reported a balance at the bank in favour of the association of 196l. 14s. 8d. Bills amounting to 53l. 8s. 7d. were ordered to be paid.

A letter was read from Earl Nelson, transmitting the consent of the Dean and Chapter of St. Paul to the use of the cathedral for the anniversary service of the association. A special committee was appointed to carry out the arrangements for the annual meeting and service.

# INCORPORATED SOCIETY FOR PROMOTING THE ENLARGEMENT, BUILDING, AND REPAIRING OF CHURCHES AND CHAPELS.

This society held its usual monthly meeting on Monday, April 24, at the society's house, 7 Whitehall, S.W., the Rev. John Evans in the chair. There were also present the Revs. Hon. A. Legge, Canon Protheroe, Messrs. John Boodle, J. F. France, and Rev. R. Milburn Blakiston, M.A., secretary. Grants of money were made in aid of the following objects, viz.:—Building new churches at Allerton, in the parish of Wilsden, near Bingley, York; Guyhirn, in the parish of Wisbeach, Cambridge; Ogmere Vale, in the parish of Llanelgion, near Bridgend, Glamorgan; and Walton-on-the-Hill, St. John, near Liverpool. Enlarging or otherwise improving the accommodation in the churches at Arminghall, near Norwich; Bolstone, near Ross, Hereford; Brighton, St. Mary; Gloucester, St. Aldate; Ingham, near Ittingham, Norfolk; Marston-Montgomery, near Derby; Sedgely, near Ferry Hill, Durham; and Stanford-le-Hope, near Romford, Essex. Under recent circumstances the grants formerly made towards building St. Luke's Church, Chelsea, Middlesex; rebuilding Topsham Church, Devon; and enlarging the churches at Durham, St. Giles; Ittisley, near Caxton, Cambridge; Llanfair Kilgallon, near Abergavenny; and Rotherhithe, St. Mary, Surrey, were each increased. His grace the Archbishop of Canterbury, as president of the society, has appointed Tuesday, May 23, for the annual general court, which will be held, in conjunction with a public meeting, at Willis's Rooms. The chair will be taken by the president at 3 P.M. A special choral service will so be held on the same day at St. John the Evangelist, Wilton Road, Piccadilly, at 11 A.M., when the sermon will be preached by the Lord Bishop of Ripon.

## Ordination.

### Chester.

Tuesday, April 25, the bishop of the diocese held a special ordination at St. John's Church, Chester, when Mr. Hilliard, of Wells Theological College, was ordained deacon.

## Preferments.

### OFFICIALLY ANNOUNCED, ARRANGED UNDER DIOCESES.

#### Bangor.

Ward, Henry Thomas, M.A., to the D. of Bangor. Evans, John Morgan, to the C. of Penmachno, Carnarvon. Hamson, Zaccarius Paynter, B.A., to the V. of Berechurch, Carnarvon.

#### Bath and Wells.

Wick, Frederick, B.A., to the C. of Luccombe. Wren, Harry, M.A., to the V. of Locking.

#### Canterbury.

Wren, Joseph King, M.A., to the C. of Deal. Wren, Alfred Radford, M.A., to the C. of Walmer.

#### Chester.

Wren, Robert Benjamin, general licence. Wren, Walter, to the C. of Nantwich, Cheshire. Wren, Thomas Edward, M.A., re-admitted to Burley, Cheshire. Wren, Henry Martyn, B.A., to the C. of Christ Church, Liverpool. Wren, William, M.A., to the C. of St. Thomas, Stockport, Cheshire. Wren, John Watson, B.A., general licence. Wren, Richard Pilkington, B.A., to the C. of St. John, Kenhead, Cheshire.

#### Chichester.

Wren, Francis Thomas, M.A., to be Assistant Curate of St. Mary's Chapel, Brighton. Wren, Edward Newenham, B.A., to be Assistant Curate of Trinity Chapel, Brighton.

#### Durham.

Holmes, Baptist James, M.A., to the P. C. of St. Mary, Herwick. McIntosh, James, to the C. of Hebburn. Martindale, Arthur Frederic, to the C. of Greystead. Moore, James, B.A., to the R. of Etherley. Simpson, Michael Maude, to the C. of Washington. Walker, John, to the C. of Ponteland.

#### Exeter.

Ensell, Charles Holt, B.A., to the V. of St. Paul, Truro. Tagert, John, B.A., to the V. of Morwenstow. Wrey, Arthur Bouchier, M.A., to the V. of St. Mary Church.

#### Gloucester and Bristol.

Medd, Peter Goldsmith, M.A., to the R. of North Cerney.

#### Hereford.

Davis, Edward Valentine William, to the R. of Abdon. Washington, Marmaduke, M.A., to the V. of Neen-Savage.

#### Lichfield.

Horton, Alfred William, M.A., to the C. of Mavesyn, Ridware. Maltby, Richard, M.A., to the P. C. of Little Dawley. Noble, John Padmore, M.A., to the P. C. of Child's Ercall. Owen, Joshua William Theophilus, B.A., to the C. of Bushbury.

#### Lincoln.

Borradaile, Frederick, M.A., to the R. of Spridlington. Fitzjohn, Thomas Lechmere Tudor, M.A., to the C. of Skegby. Hodgkinson, George Langton, M.A. (of Gainsborough), to be Decem Librarium Prebend. Kershaw, John Albert, M.A. (of Spalding), to be general preacher. O'Brien, George Edward, B.A., to the C. of Thornton Curtis. Ramsay, Andrew Chrysostom, B.A., to the P. C. of St. Botolph, Lincoln. Wickenden, Joseph Frederic, M.A., to be Norton Episcopii Prebend. Wilson, Plumpton Stravenson, M.A., to the V. of Horbling.

#### London.

Bayne, Robert Bicknell, to the C. of Ponder's End. Beley, Charles Allen Evans, M.A., to the C. of Mortlake. Bird, Henry George, B.A., to the C. of Christ Church, St. Pancras. Bromley, Nathaniel, to be Diocesan Home Missionary. Dane, Benjamin Friel Foster, M.A., to the C. of Christ Church, South Hackney. Dawson, William, B.A., to the C. of All Saints, Clapton Park. Diggle, Joseph Robert, B.A. to the C. of St. Mary, Bryanston Square. Edmonds, Francis Samuel, B.A., to the C. of Newington. Field, James, B.A., to be Assistant Chaplain in St. Pancras Burial Ground at Finchley. Hoare, John Newenham, M.A., to the C. of Holy Trinity, Brompton. Morse, John Frederick Taylor, B.A., to the C. of St. Matthew, Hammersmith. Peacey, Thomas, M.A., to the C. of St. Mark, North Audley Street. Smith, William Henry, B.A., to the C. of Christ Church, Watney Street. Smyth, Stewart, to the C. of St. Matthew, Essex Road. Tovey, Joseph Dyer, B.A., to the C. of Hornsey.

#### Manchester.

Dunlop, Henry Robert, to the Stip. C. of St. Michael, Hulme. Marshall, James, to the P. C. of Tatham Fell. Robinson, Thomas, M.A., to the Stip. C. of Holy Trinity, Hulme. Sparling, Daniel Higham, to the P. C. of St. Andrew, Oldham. White, George, to the Inc. of the new district of St. Thomas New Hey, Rochdale, constituted under Act 6 & 7 Vict. c. 37.

#### Oxford.

Ffoulkes, Edmund Salusbury, B.D., to the R. of Wigginton, Oxon. Griffith, Robert Charles Francis, M.A., to the P. C. of Colnbrook, Bucks. Vigor, Henry John, M.A., to the C. of Sonning, Berks.

#### Peterborough.

Roberts, Edwin, B.A., general licence.

#### Ripon.

Brown, Peter, to the C. of Almondbury. Cronin, Patrick, to the C. of Holy Trinity, Wakefield. Doherty, William Butler, to be Minister of new church of St. Edmund, Leeds. Galle, James, B.A., to the C. of Bierley. Geldart, James William, LL.M., to the R. of Kirk Deighton. Hamer, Thomas Edwin, B.A., to the C. of Great Horton. Hemsworth, Benjamin, B.A., to the C. of parish church of Halifax.

#### Ripon—continued:—

King, Thomas, M.A., to the new V. of Hartshead cum Clifton. Maguinness, John Thomas, to be Minister of the new church of Saint Alban the Martyr, Leeds. Powell, Edwin Palmer, to the C. of parish church of Halifax. Symons, Edward Warwick Jelinger, B.A., to the C. of Meanwood.

#### Rochester.

Thornton, George Ruthven, M.A., to the R. of Bengoe. Witherby, Robert Hale, to Purliegh.

#### St. Asaph.

Walker, Herbert Stratton, B.A., to the C. of Llandrillo-yn-Rhôs. Williams, William Joseph, to the C. of Llandrillo-yn-Rhôs.

#### St. David's.

Davies, Thomas, to the C. of Llanelly, Breconshire. Evans, John Henry, to the C. of Pembrey, Carmarthen-shire. Jones, Daniel, to the C. of Eglwysrwr, Pembroke. Jones, William Evans, B.D., to the C. of Walton West with Talbenny, Pembroke. Lewis, Evan Felix, to the C. of Llanvihangel-Geneu-r-Glyn, Cardiganshire. Morris, D. W., to the C. of Robeston West, Pembroke. Richardson, Arthur, to the P. C. of Ford, Pembroke.

#### Salisbury.

Salmon, Frank, B.A., to the V. of Tarrant Monkton, Dorset. Yonge, John Eyre, M.A., to the C. of Lodars, Dorset. N.B.—The second Christian name of Mr. Jones, inserted in issue of March as instituted to Coombe Keynes V., is Woven, and not Worven.

#### Winchester.

Adams, Richard Leonard, M.A., to the R. of Shere. Browne, Elliott Kenworthy, B.A., to the C. of Basingstoke. Browne, Henry Llewelyn, M.A., to the V. of West Sherborne. Cleary, Richard, B.A., to the P. C. of St. Matthew, Jersey. Coghlan, William Edwin, B.A., to the C. of Minstead with Lyndhurst. Girardot, Lewis William, B.A., to the C. of Romsey. Holberton, Robert, M.A., to the C. of Walton-on-the-Hill. Keltch, Robert Street, to the C. of Bishop Sumner Mission District, Bermondsey. Martyn, Thomas Waddon, to the C. of Stoke d'Abernon. Nash, James Palmer, M.A., to the V. of St. John, Hedge End. Phillips, Richard, to the R. of Hambledon. Smart, Robert William John, M.A., to the C. of St. Mary and St. John, Byfleet. Ward, Thomas William, M.A., to the C. of Bramley.

#### Worcester.

Downing, Henry, M.A., to the R. of Oldswinford, Worcester. Flory, William, to the C. of St. Mary, Leamington Priors, Warwick. Ormiston, James, to new church of Holy Trinity, Reddall Hill, Stafford. Smith, Francis, M.A., to the C. of St. James, Stratford-on-Avon, Warwick. White, Robert, B.A., to the C. of Sperrall, Warwick. Williamson, John, B.A., to the V. of St. Andrew, Bordesley, Warwick.

#### York.

Carr, William Henry, to the C. of Holy Trinity, Hull. Flaxman, Alfred Edward, M.A., to the R. of Wombwell. Lister, Thomas, to the new V. of Appleton-le-Moors. Southern, John William, to the C. of Brotton, and to officiate in the Mission Chapel of Kilton. Stott, Jonas, B.A., to the Consolidated Chapelry of Bransdale cum Farnedale, recently constituted by an Order in Council bearing date January 16, 1873. Stott, Samuel Walter, B.A., to the C. of St. Martin cum St. Gregory, York. Tireman, Frederick Stainton, M.A., to the R. of Kirk Sandall. Trundle, George, M.A., to the C. of St. Olave with St. Giles, York. Watson, John, to the Chaplaincy of the Borough Lunatic Asylum, Hull.

### APPOINTMENTS NOT YET OFFICIALLY ANNOUNCED, ARRANGED ALPHABETICALLY.

Beadel, F., to the R. of Frinton, Essex. Bird, R. H., to the C. of Holy Trinity, Calne, Wilts. Chapman, W. H., to the V. of Christ Church, Clifton. Collins, J. E., to the V. of Westport St. Mary. Coward, J. H., to the R. of St. Peter-le-Poer. Evans, F. R., to the V. of Bedworth, Warwick. Evans, S., to the R. of Llanwrin. Faber, E. A., to the R. of Kirk Leavington, York.

Farrar, Dr., to the C. of Westminster and R. of St. Margaret.  
 Fitzgerald, J., M.A., to the R. of Brasted.  
 Freemantle, Canon, to the D. of Ripon.  
 Frost, C. H., B.A., to the R. of Falsham, Norfolk.  
 Furse, C. W., to the R. D. of Cuddesdon.  
 Jackson, W., to the V. of Marston-on-Dove.  
 Lewis, L., to the C. of St. Matthews, Smethwick, Birmingham.  
 Makinson, E. W., M.A., to the V. of St. Mary, Sowerby, Halifax.  
 Moore, A. L., M.A., to the R. of Frenchay, near Bristol.  
 Morris, R. H., to be Head Master of Godolphin School, Hammersmith.  
 Munby, G. F. W., M.A., to be Chaplain to High Sheriff of Yorkshire.  
 Noon, A. K., to the R. of Butterleigh, Devon.  
 Pitchford, J. W., to the V. of St. Jude, Southwark.  
 Rawlins, Fraser, to the R. D. of Tamworth.  
 Rees, S. D., to the R. of Tolleshunt Knights.  
 Rowton, R. J., M.A., to the V. of Penkhull, Stoke-upon-Trent.  
 Swallow, R. D., to be H. M. of Chigwell Grammar School.  
 Thornton, H. W., to the R. of Athelington.  
 Toppin, G. P., M.A., to the V. of Broad Town, Wilts.  
 Twist, T. H., to the V. of St. Michael, Derby, and Chaplain to the Diocesan Training College.  
 Warre, F., to the V. of Melksham.  
 Wigram, W., to the R. of St. Andrew, Hertford.  
 Williams, E. V., to the V. of Cowleigh, Great Malvern.  
 Wilson, A. C., to the V. of Nocton, Lincolnshire.

## DEATHS.

Allen, R., V. of Kirkburn, aged 58.  
 Breton, C. D., R. of Framingham Earl cum Bixley, aged 58.  
 Brown, R. C. L., M.A., late V. of Rhodes, Manchester.  
 Coryton, C. R., of St. Mellion, Cornwall, aged 59.  
 Coxwell, C. S., R. of East Chinnock, Somerset, aged 80.  
 Dimock, J. F., R. of Barnburgh and Prebendary of Lincoln, aged 65.  
 Dodson, C. R., of Penton Mewsey, Andover, aged 83.  
 Dunford, W., I. of Brompton Episcopal Chapel, aged 65.  
 Fuller, H., R. of Thornhaugh, aged 76.  
 Hill, A., V. of St. George, Leicester, aged 60.  
 Leak, J. C., LL.B., R. of Little Barningham, Norfolk, aged 70.  
 Lucas, G., R. of St. Lawrence, Southampton, aged 76.  
 Manning, G. W., R. of St. Petrock Minor, near Padstock.  
 Matthews, H. S. R., R. of Laughton, Leicester.  
 Moore, J., V. of Buckland, Berks, and Rural Dean, aged 62.  
 Pring, J. C., V. of Headington, aged 76.  
 Rawlins, C., V. of Allerthorpe, Yorkshire, aged 68.  
 Saunders, J. B. D., R. of Week St. Mary, Stratton, Cornwall.  
 Squire, E. B., V. of Swansea, aged 71.  
 Thomas, T., V. of Cwmaimman, Carmarthenshire, aged 74.  
 Thompson, G., Head Master of Grammar School, Wisbeach, aged 74.  
 Turner, W., M.A., V. of Barholme, Lincolnshire, aged 79.  
 Vivian, J. W., D.D., R. of St. Peter-le-Poor, Old Broad Street, aged 91.  
 Warner, W. C., late of Exeter College, Oxford, aged 27.  
 West, J., R. of Standlake, aged 75.

## TESTIMONIALS OF RESPECT

Have been presented to the following Clergymen:—

Adamson, W., Old Ford.  
 Astley, C. T., Brasted.  
 Auchinleck, A. E., Dronfield.  
 Beebe, H. T., Dawlish.  
 Buckle, Prebendary, Tiverton.  
 Carpenter, R. W., Bidford.  
 Dixon, T. F., Ashford, Kent.  
 Gillam, E. C., Lyford, near Wantage.  
 Haadcock, W., Hammersmith.  
 Hill, Dr., All Saints, Camberwell.  
 Holbeck, J. L., Halifax.  
 Holderness, H. H., Long Riston.  
 Holmes, B. J., Kirkburton.  
 Ilume, C., Merstham.  
 King, T., Dewsbury.  
 Lingham, G., Bengoe.  
 Luckock, Canon, All Saints, Cambridge.  
 Merriman, G., Yarmouth.  
 Oliver, T., St. Peter, Headley, Wigan.  
 Pittford, J. W., Bath.  
 Ray, H., Badwell Ash.  
 Raines, C. A., St. Peter, Newcastle-on-Tyne.  
 Robins, A., Windsor.  
 Robinson, G. W., Walmley, near Birmingham.  
 Robinson, H., Holy Trinity, Dover.  
 Sanderson, H. E., King Edward's School, Bath.  
 Sheppard, J. P., Preston.  
 Sproule, J. W., Lynecombe.  
 Taylor, W., Lancaster, St. Andrews, Ashton-upon-Ribble.  
 Terry, T. H., Hellfield.  
 Thorne, K., Hendon. [A testimonial was also presented to Mrs. Thorne.]  
 Von Stürmer, H. E., Wellingborough.  
 Warburton, Dr., Ilfley.  
 Welsh, W., Beckenham.  
 Whitelegge, Canon, Hulme, Manchester.

## GRANTS MADE BY ECCLESIASTICAL COMMISSIONERS.

(From the London Gazette.)

ASHWICK, St. James (Bath and Wells), 50*l.* per annum for benefaction of 1800*l.*  
 ATWORTH WITH SOUTH WRAXALL (Salisbury), 82*l.* per annum.  
 BARTON-ON-HUMBER (Lincoln), 16*l.* per annum.  
 BEDFORD, St. Paul (Ely), 63*l.* per annum.  
 BIRMINGHAM, St. Saviour (Worcester), 25*l.* per annum for benefaction of 7500*l.*  
 BRADFORD-ON-AVON, Christ Church (Salisbury), 146*l.* per annum.  
 BROTON (York), 150*l.* per annum for assistant curate at 150*l.* per annum.  
 CHALDON HERRING (Salisbury), 3*l.* 6*s.* 8*d.* per annum for benefaction of 100*l.*  
 COWLEIGH, St. Peter (Worcester), 50*l.* per annum for benefaction of debenture stock.  
 FUNTINGTON (Chichester), 400*l.* for parsonage house.  
 HOLT (Salisbury), 183*l.* per annum.  
 HOWDEN PANNS (Durham), 123*l.* per annum for stipend and 1500*l.* for parsonage.  
 KNUFTON, St. Mary (Lichfield), 50*l.* per annum for benefaction of 1500*l.*  
 LITTLEBOROUGH WITH COTTAM (Lincoln), 20*l.* and 50*l.* per annum for benefactions of land and 600*l.*  
 LITTLE MAPLESTEAD (Rochester), 3*l.* 6*s.* 8*d.* per annum for benefaction of 100*l.*  
 LUDDENDEN FOOT, St. Mary (Ripon), 16*l.* 13*s.* 4*d.* per annum for benefaction of 500*l.*  
 MERE (Salisbury), 23*l.* per annum for assistant curate at 120*l.* per annum.  
 NEWBOLD (Manchester), 500*l.* for parsonage house.  
 NEW HEY, St. Thomas (Manchester), 50*l.* per annum for benefaction of ground rents.  
 NEWINGTON, All Saints (London), 120*l.* per annum for two assistant curates at 120*l.* per annum each.  
 NEWPORT, St. Woollos with Bettws (Llandaff), 120*l.* per annum for assistant curate at 120*l.* per annum.  
 OAKAMOR (Lichfield), 33*l.* 6*s.* 8*d.* per annum for benefaction of 1000*l.*  
 PILGWENLY, Holy Trinity (Llandaff), 120*l.* per annum for assistant curate at 120*l.* per annum.  
 STANTON IN PEAK, Holy Trinity (Lichfield), 50*l.* per annum for benefaction of 3000*l.* railway stock.  
 SUMMERTOWN, St. John the Baptist (Oxford), 500*l.* for parsonage to meet benefaction of 500*l.*  
 SWANSEA, Christ Church (St. David's), 900*l.* to meet benefactions of land and 400*l.* for parsonage.  
 TOWCESTER (Peterborough), 50*l.* per annum for assistant curate.  
 WATERFOOT, St. James (Manchester), 8*l.* 6*s.* 8*d.* per annum for benefaction of 250*l.*  
 WESTGATE COMMON, St. Michael and All Angels (Ripon), 35*l.* per annum for benefaction of house.  
 WHEBLOCK, Christchurch (Chester), 18*l.* 6*s.* 8*d.* per annum for benefaction of 550*l.*  
 WINSLEY WITH LIMPLEY STROKE (Salisbury), 79*l.* per annum.

## University Intelligence.

## Oxford.

April 8.

In a congregation held on Saturday, April 8, being the last day of Hilary Term, the following degrees were conferred:—

*Bachelor of Divinity*.—Rev. Henry George Cundy, St. Mary Hall.

*Masters of Arts*.—Rev. James Longridge, Brasenose Coll.; Rev. Arthur Edoe Kinch, Brasenose Coll.; Rev. William Charles Warner, Exeter Coll.; Rev. Charles Coleridge Mackarness, Exeter Coll.; Rev. John Lomax, Hertford Coll.; Evan Herring Hare, St. John's Coll.; Rev. Edward Alexander Bury, University Coll.

April 19.

In a congregation held on Wednesday, April 19, the following degrees were conferred:—

*Masters of Arts*.—Rev. Francis Paget, Christ Church Coll.; Thomas Ullmermore Cross, Exeter Coll.; Rev. George Dover, Exeter Coll.; Rev. George Augustus Pugh, Jesus Coll.; Rev. Edward Southwell Garner, University Coll.; Charles Edward Sparke, St. Edmund Hall; Rev. Thomas Herviside Peat, St. Mary Hall; Rev. Edwin Collas Dawson, St. Mary Hall; Rev. John Vernon Wills, unattached.

*Bachelors of Arts*.—Elias Jenkins Bowen, Jesus Coll.; Robert Jackson Pigott, St. Mary Hall.

## WORCESTER COLLEGE.

1. *SCHOLARSHIPS AND EXHIBITIONS*.—There will be an election at this college, in June, to two scholarships and to three or more exhibitions. 1. The Scholarships being on the foundation of Mrs. Sarah Eaton are confined to sons of clergymen of the Church of England who need assistance to support them at the university. They are of the annual value of 76*l.* (including rooms rent free), and are tenable for five years from matriculation. 2. The Kay Exhibition is confined, in the first place, to natives of Yorkshire; but, failing properly qualified candidates, it will be thrown open *pro hac vice*.

The annual value is 30*l.* 3. The Holford Exhibition open *pro hac vice*. The annual value is 20*l.* 4. One more open exhibitions may be awarded at the same time. The examination will be in the ordinary classical subjects. Papers in Latin and Greek verse composition be set, but with an alternative. The examination begin on Friday, June 23, at 10 A.M. All candidates requested to call on the Provost on the same day, between 5 and 6 or 8 and 10 P.M., bringing with them certificates of conduct and character. Candidates for Kay Exhibition should also bring proof of their being natives of Yorkshire; and candidates for the Scholarships of their being sons of clergymen and need of assistance to support them at the university.

2. *EXHIBITIONS AT THE LOCAL EXAMINATIONS*.—Provost and Fellows of Worcester College propose offer at least one exhibition to be competed for at the Oxford Local Examinations, of the annual value of 70*l.*, and tenable during residence for four years, will be offered to one among those senior candidates who shall distinguish themselves most highly. Testimonials of character will be expected by the Provost and Fellows. The exhibitor will be required to pass the first university examination (Responsions) not later than the second term of residence. The payments to be made will be an entrance fee of 2*l.* 10*s.* to the university, and the following annual charges:—Furnished lodgings and service, 15*l.*; tuition, 21*l.*; college dues, 15*l.*; university dues, 1*l.*. The exhibitor's board will be his only expense, and that will be under his own control. Further information, if required, will be given by T. W. Jackson, Esq., or E. Wallace, Esq., tutors, Worcester College.

April 29.

## DEGREES.

In a congregation held on Thursday, April 27, the following degrees were conferred:—

*Masters of Arts*.—Rev. Charles Eccles E. Williams, Brasenose Coll.; Rev. Charles Plummer, Corpus Coll.; John A. Ormsby and Edward Underhill, Lincoln Coll.; William Herbert Cam, New Coll.; Edward A. Reed, Rev. Henry Cox, Rev. George Radcliffe Ormsby, George D. Fullwood Rose, Pembroke Coll.; Earl L. Bryans, Queen's Coll.; Arthur William Pook, John Gilman, Worcester Coll.; Rev. Frederick Williams Ellrodt, unattached student.

*Bachelors of Arts*.—Lazarus Fletcher and Philip Gell, Balliol Coll.; Henry H. Streeter, Exeter Coll.; Alfred H. Thomas, Jesus Coll.; Edward Alfred Sonnenschein, Joseph Samuel Thompson, and Theodore H. Hall, University Coll.

*Incorporation*.—Joseph H. Hamilton Moors, B.A. Fellow of Hertford Coll. (from Trinity Coll. Dublin).

## ST. JOHN'S COLLEGE.

There will be an election on Friday, June 23, to three open scholarships. Two of these are of the value of 100*l.* tenable for five years; the third, on the foundation of William Lamb, is of the value of 80*l.* tenable for six years. One of the former scholarships will be awarded for Mathematics, the others for Classics; if no mathematical candidate of sufficient merit present himself, all three will be awarded for Classics. The examination will begin on Tuesday, June 20, at 10 A.M. The candidates who must be under 20 years of age, are requested to bring with them to the examination certificates of character and proof that they are under that age. Arrangements may be made for the accommodation of candidates in the college during the examination by written application to the senior tutor, on or before Friday, June 17.

## WADHAM COLLEGE.

One of Dr. Hody's exhibitions for the study of Hebrew has been awarded to Reginald Lane Poole, Commoner of Balliol College.

May 2.

## QUEEN'S COLLEGE.

The following gentlemen have been elected to the vacant scholarships and exhibitions at this college:—*Classical Scholarships*.—William Coward Bradley, Durham Cathedral School; Edward Capel Smith, Matherborough College.

*Mathematical Scholarship*.—Walter Noel Wilton, Merchant Taylors' School.  
*Classical Scholarship*.—Bernhard Ringrose Wise, Rugby School.

*Eglishfield Exhibition* (open for this turn).—Edward Mewburn Walker, Blackheath Proprietary School.

*Hastings Exhibitions*.—William Edward Moore, St. Peter's College, York; Oliver Scattergood, Leeds Grammar School; George Arthur Collins, St. Bees Grammar School; Charles Henry Chadwick, St. Peter's College, York.

*Fitzgerald Exhibition*.—William Henry Macintosh, Commoner of Worcester College, late of Christ's Hospital.

*Holme Exhibition*.—Robert Powley, Reading Grammar School.

*Fox and Wilson Exhibition* (open for this turn).—Richard Warwick Bond, King Edward's School, Brompton Grove.

## ABBOTT SCHOLARSHIP.

An election to a scholarship founded by the late John Abbott, Esq., of Halifax, will be holden on Friday, June 2.

The examination will begin on Wednesday, May 31, at 9 A.M. in the schools.

The scholarship this year will be awarded for proficiency in Classics.

value of the scholarship will be about £60. a year, the scholarship will be tenable for three years from date of election. Candidates must be sons of clergymen of the Church of England who stand in need of assistance to enable them to obtain the benefit of a university education, and, if members of the university, must not have exceeded the third term of residence. Candidates can be admitted as a candidate who holds any ship or exhibition in any college or hall the value of which shall exceed the sum of £50. Candidates from the West Riding of Yorkshire are particularly to be preferred. Candidates must send in their names on or before May 19, to the rector of Exeter College, Oxford, with certificates that they come within the conditions specified, and testimonials of good character, if members of the university) the consent of the or vicegerant of their college or hall or of the rector of the university.

### Cambridge.

April 8.

#### ST. PETER'S COLLEGE.

Open scholarships at this college have been awarded as follows:—Fuller, Christ's College, Finchley, 800.; King William's College, Isle of Man, 600.; Olley, as College, Manchester, 600.; Shervill, King Wil's College, Isle of Man, 600.

#### CLARE COLLEGE.

Open scholarships at this college have been awarded as follows:—For Mathematics, to A. E. Camp-King William's College, Isle of Man; for Classics, M. Cann, Shrewsbury School; for Natural Science, A. Cartwright, Clifton College, and L. L. Garbutt, by School. The Johnson's Exhibition has been awarded to L. Jones-Bateman, of Uppingham School.

#### GONVILLE AND CAIUS COLLEGE.

Recommended for open scholarships:—Natural Science, G. Whittam, Giggleswick Grammar School. Classical, R. Winslow, Repton School; *proxime accessit*, H. F. deon, Bishop Stortford School. Mathematics, W. T. Barber, New Kingswood and Woodhouse Grove School, Bath.

#### QUEEN'S COLLEGE.

Recommended for minor scholarships:—Rix, Brighton College, 600.; Bagott, Dudley Grammar School, 400.; nedley, Derby Grammar School, 400.; Temperley, Mill Hill School, and private tuition, 400.; *proxime accessit*, W. W. ridge, Watts.

#### TRINITY COLLEGE.

The Latin Declamation Prize has been awarded to H. C. Smith.

April 15.

#### UNIVERSITY REFORM.

The following memorial has been sent to Mr. Disraeli on a number of Cambridge professors, lecturers, fellows, &c. respecting the proposed reform of that university:—

"To the Right Hon. Benjamin Disraeli.

"April 4, 1876.

"SIR,—Understanding that the University of Oxford Bill will be followed at no distant period by legislation respecting the University of Cambridge, we beg leave most respectfully to call your attention to a memorial addressed to Mr. Gladstone three years ago by a large number of resident members of the university. In this memorial an opinion was expressed that the following reforms would increase the educational efficiency of the university, and at the same time promote the advancement of science and learning:—(1) No fellowship should be tenable for life, except only when the original tenure is extended in consideration of services rendered to education, learning, or science, actively and directly, in connection with the university or the colleges. (2) A permanent professional career should be as far as possible secured to resident educators and students, whether married or no. (3) Provision should be made for the association of the colleges, or of some of them, for educational purposes, so as to secure more efficient teaching, and to allow to the teachers more leisure for private study. (4) The pecuniary and other relations subsisting between the university and the colleges should be revised, and, if necessary, a representative board of university finance should be organised. We, the undersigned, being resident fellows of colleges and other resident members of the University of Cambridge engaged in educational work, or holding offices in the university or the colleges, beg leave to represent to you our conviction that, in the interest of science, learning, and education, the reforms specified are urgently required, and our hope that they will be distinctly recognised in any bill which may be proposed in reference to this university."

The memorial is signed by the Master of Trinity, the Public Orator, eighty-three resident fellows of colleges, twenty-nine university officers, lecturers, &c. More than half the professors have signed it, namely, the following eighteen out of the whole number of thirty-four:—Professors Adams, C. C. Babington, A. Cayley, J. Challis, E. C. Clark, J. Dewar, T. M. K. Hughes, G. M. Humphrey, B. H. Kennedy, G. D. Liveing, G. A. Macfarren, W. H. Miller, Alfred Newton, E. H. Palmer, J. Stuart, C. A. Swainson, W. Wright, and J. J. S. Perowne.

#### CHRIST'S COLLEGE.

Open scholarships at this college have been awarded as follows:—T. H. Garland, Repton School, 700.; W. D. Lowndes, Bradfield College, A. G. O. Pain, Perse School, Cambridge, and R. Whitty, private study, all 600.; R. G. Goggs, private study, 500.; F. Inglis, Wellington College, 300.; H. G. Smith, Owens College, Manchester, 300.; J. Woodcock, Clitheroe School, 300. For Natural Science—A. G. H. Fenton, non-collegiate, 600.; A. Cutfield, Epsom College, 300.

#### TRINITY COLLEGE.

Lord Houghton has been elected an honorary fellow of this college. The other honorary fellows are:—The Poet-Laureate, Mr. Spedding, Professors Cayley, Lightfoot, and Clerk Maxwell.

#### EMMANUEL COLLEGE.

Minor scholars elected:—Mathematical—Allcock, King Edward's School, Birmingham, 700.; Mackenzie, Edinburgh University, and Noska, Christ's Hospital, 400. each; R. S. Jones, Chatham House School, Ramsgate, 360. Classical—Gayer, Marlborough School, and Stible, Felstead School, 600. each; A. B. Shaw, Lansdowne College, Brighton, 360.

#### SIDNEY-SUSSEX COLLEGE.

Minor scholarships have been awarded as follows:—Mathematical—Hughes, Friar's School, Bangor, 400.; Raven, Aldenham Grammar School, 400. Classical—Williams, Dulwich College, 600.; Whitehead, Manchester Grammar School, 350.; Slater, Rossall School, 350. Natural Science—Dennis, Christ's Hospital, 400.

April 21.

#### DEGREES.

At the congregation on Friday afternoon, April 21, the vice-chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Master of Arts*.—David Davies Jenkins, St. Peter's Coll.

*Bachelors of Arts*.—John Margetson Heald, Trinity Coll.; John Percival Postgate, Trinity Coll.; Ernest Randolph Webster, Trinity Coll.; William Elliott Inchbold, Clare Coll.; Edw. Le Feuvre, Jesus Coll.; Henry Baptist Crofts, non-collegiate.

*Bachelor of Law*.—Robert Jones Griffiths, St. John's Coll.

#### PEMBROKE COLLEGE.

The open scholarships have been awarded as follows:—Mathematics—Daldy, Charterhouse, 700.; Hawthorne, Owens College, Manchester, 400. Classics—Stocks, Clergy Orphan School, 600.; Tanner, Sherborne School, 400.

#### GONVILLE AND CAIUS COLLEGE.

The Shuttleworth Scholarships, open to the competition of registered medical students in the university, have been awarded to George Thomas Bettany, B.A., and Cyril Lloyd Jones, B.A., both scholars of Caius College. The scholarships are of the annual value of 600., and tenable for three years.

#### ST. CATHARINE'S COLLEGE.

Mr. Walter Thomas Southward, B.A. [First Class Classic, 1875], has been elected a fellow of this college.

May 2.

#### KING'S COLLEGE.

Mr. A. A. Tilley and Mr. E. C. Salwyn were elected to fellowships on April 29.

#### MAGDALENE COLLEGE.

The open scholarships have been adjudged as follows:—

Hodson, Bishop Stortford School, 400. a year. Prichard, Bradfield College, 400. a year. Hughes, Halleybury College, 400. a year. Richmond, Cranleigh School, 400. a year.

A Milner Scholarship of 750. a year has been awarded to Musgrave, of Leeds Grammar School.

#### PRELIMINARY EXAMINATION OF CANDIDATES FOR HOLY ORDERS, APRIL 1876.

*Examiners*.—J. A. Hessey, D.C.L., St. John's College, Oxford; F. J. Jayne, M.A., Keble College, Oxford; H. Mortimer Luckock, M.A., Jesus College, Cambridge; J. P. Norris, B.D., Trinity College, Cambridge; J. W. Nutt, M.A., All Souls College, Oxford; B. F. Westcott, D.D., Trinity College, Cambridge.

#### FIRST CLASS.

Bambridge, J. J., Church Missionary College, London. Dunkley, C., Lichfield Theological College. Gidney, W. T., B.A., Jesus College, Cambridge. Gilbard, E. F., M. A., St. Catharine's College, Cambridge. Hall, H. Armstrong, King's College, London. Hollings, E. Raven, B.A., King's College, London. Holmes, T. S., B.A., Sidney College, Cambridge. Lloyd, L., Church Missionary College, London. Norburn, H., B.A., University of London.

#### SECOND CLASS.

Beal, A., B.A., Trinity College, Cambridge. Bean, B. M., St. Aidan's College, Birkenhead. Bibby, J. H., B.A., Christ's College, Cambridge. Brown, H. S., B.A., St. John's College, Oxford.

Gobbold, R. R., B.A., Gonville and Caius College, Cambridge.

Coleman, J. J., Mission College, Southwark. Duerden, E. H., St. Aidan's College, Birkenhead. Eyre, E. J., B.A., Emmanuel College, Cambridge. Hands, A. W., King's College, London. Harrison, T., St. Aidan's College, Birkenhead. Hemming, G., Queen's College, Birmingham. Hughes, E., B.A., Jesus College, Cambridge. Johnson, T. C., King's College, London. Jones, J. S., St. Aidan's College, Birkenhead. Kingdom, E. W. S., St. Aidan's College, Birkenhead. M'Cheane, H. D., King's College, London. Master, F. C., St. John's Hall, Highbury. Morgan, T. J., University of London. Morris, E. J., Theological College, Chichester. Noblet, W., St. Aidan's College, Birkenhead. Orpen, T. H., B.A., Pembroke College, Cambridge. Owen, C. H., B.A., Jesus College, Cambridge. Postlethwaite, G., B.A., Sidney College, Cambridge. Rhodes, J. W., Mission College, Southwark. Stockdale, E. Thompson, W., St. Aidan's College, Birkenhead. Trousdale, R. S. Watkins, W., B.A., St. John's College, Cambridge. White, E. A., Theological College, Lichfield.

#### WINCHESTER READING PRIZES, 1876.

*First Prize*.—Eden, G. R., B.A., Pembroke College. *Second Prize*.—Biss, C. Y., B.A., Downing College.

#### Durham.

May 4.

The following proposals will be submitted to convention on Tuesday, May 16:—

1. That persons who have completed the course of study and examination at any of the following theological colleges, viz. St. Aidan's, St. Bees, Lichfield, and Queen's College, Birmingham, be admissible as students in arts, and, after residing three terms, and on passing the final examination, be admissible to the degree of B.A.

2. That the Fourah Bay College, Sierra Leone, in connection with the Church Missionary Society, be affiliated to the university upon the same conditions as Coddington College, Barbados.

#### St. Bees College.

#### EXAMINATION, EASTER TERM, 1876.

##### FOURTH TERM.

CLASS I.	CLASS IV.
Redman.	Harrison.
CLASS II.	Fell.
Miller.	Cooke.
Parkinson.	Duppy.
Hedges.	Hefill.
Phillips* [not placed].	Lindsay.
CLASS III.	Milner.

##### THIRD TERM.

CLASS I.	CLASS IV.
Trapp.	Aylward.
Austin.	Downard.
CLASS II.	Volstenholme.
Parry [Libr.]	Smith.
CLASS III.	Lewis, J. G.
Leighton.	Hopkins.
Audley.	
Broad.	
Allton.	

##### SECOND TERM.

CLASS I.	CLASS IV.
Robert.	Webster, R.
CLASS II.	Fryde.
Daniel.	Lewis, J.
Howard.	Saywell.
CLASS III.	Anderton.
Cunningham.	Morton.
Odum.	Graves.
Beaven.	Rees, W. D. W.
James.	Jeffries.
	Hindle.
	Chapman.
	Birch.
	Slings.

##### FIRST TERM.

CLASS I.	CLASS IV.
Bryson.	Thomas.
CLASS II.	Owen.
Long.	Jones.
CLASS III.	Mason.
Gowan.	Rees, G. L. M.
	Arbuckle.

*Ainger Prize*.—Redman.

*Rupert's Land Prize*.—Redman.

*Egrotant*.—Standring.

E. H. KNOWLES, Principal.

\* Ordained during the term, 1st class, 1876.



## Parliamentary Intelligence.

### HOUSE OF LORDS.

APRIL 6.

#### OXFORD UNIVERSITY BILL.

THE committee on this bill resumed and completed its labours. The report on amendments is to be received on May 2.

### HOUSE OF COMMONS.

APRIL 5.

#### THE ELEMENTARY EDUCATION ACT (1870) AMENDMENT BILL.

Mr. DIXON moved the second reading of this bill, the object of which was to establish school boards in all districts where they did not already exist, and to provide for the compulsory attendance of all children at school.

Mr. SANDFORD moved the rejection of the bill. The bill was thrown out by 281 to 160.

APRIL 7.

#### THE PUBLIC SCHOOLS ACT.

Mr. KNATCHBULL-HUGESSEN called attention to the position of the assistant masters under the present act, and moved the following resolution:—"That a select committee be appointed to consider whether any alteration is desirable in the existing relations between the governing bodies, head masters, and assistant masters of the seven schools under the operation of the Public Schools Act, 1868."

The motion was negatived.

## New Churches, Restorations, etc.

Aldington, near Hythe, restoration.  
Bridgworth, St. Mary Magdalene, restoration.  
Buttington, restoration.  
Chipping Norton, restoration.  
Derby, All Saints, restoration.  
Freston, Ipswich, restoration.  
Gainsborough, All Saints, restoration.  
Gateshead, restoration.  
Glanville Wootton, restoration.  
Guildford, St. Nicholas, restoration.  
Haughton Green, near Denton, new church.  
Hooton Roberts, restoration.  
Kingstanley, restoration.  
Leeds, St. Albans, new church.  
Leicester, St. Nicholas, restoration.  
Mildenhall, St. John the Evangelist, new church.  
Newton, restoration.  
Oldberrow, St. Mary, restoration.  
Old Hill, near Dudley, new church.  
Stoke, near Guildford, new church.  
Stuntney, restoration.  
Summerstown, restoration.  
Tarvin, restoration.  
Trefonen, restoration.  
Upchurch, Sittingbourne, restoration.  
Wakefield, Christchurch, new church.  
Westmill, near Buntingford, parish church, restoration.  
Wilby, St. Mary, restoration.  
Winstone, restoration.

## Missions.

Missions have recently been held in the following places:—

Flamborough, York.  
Forest Hill, Christ Church.  
Gedling, near Nottingham.  
Hexham.

## Correspondence.

### NOTICE OF DEFAULT OF PAYMENT OF TITHE.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—In answer to a question contained in a letter which appeared in your last number, signed "A Vicar," headed as above, I beg, through you, to inform your reverend correspondent that notices sent to tithe-payers who occupy under separate landlords may be with one or more notices (2s. 6d.). In the year 1862 I had a very troublesome customer who occupied under two landlords, and who refused to pay his tithe. I sent him a 2s. 6d. notice of distraint for the whole of the amount due in the event of his non-payment. He then acted in such a manner as to carry the matter into the county court, and when there, he pleaded that he had received only one notice, and that he ought to have had two separate notices. But the learned judge, Mr. Ellis (afterwards Ellis Mactaggart), decided that one notice was quite sufficient, though the recusant might have had two separate 2s. 6d. notices, it being only an act of leniency on the part of the tithe-owner to send but one instead of two notices. And the result was, the man had to pay his tithe, together with all costs of the suit, whereby he was mulcted in about double as many pounds as his tithe amounted to. Your correspondent, the "Vicar," may therefore safely issue six separate 2s. 6d. notices for the tithe arising from the six separate farms occupied by his troublesome tithe-payer. You may also inform your correspondent "R. M." that the agent to whom he refers CANNOT compel a tithe-payer to go out of his parish to pay his demand.—I am, &c.

J. F. F.

### RATING OF TITHE RENT-CHARGE.

To the Editor of THE ECCLESIASTICAL GAZETTE.

April 17, 1876.

SIR,—Some months ago you inserted a letter from me upon the above-named subject. A reply from "V." has appeared in your issue of April 11.

I should not have interfered in the correspondence upon that subject, had it not been for "V.'s" grievous misrepresentation of the purport of that discussion. He does not now contradict my correction of his misrepresentation, but merely says that he did not misunderstand the matter.

The question was as to the just rating of tithe rent-charge with which a benefice was endowed. He endeavours to answer it by pointing out that a clergyman purchasing land as private property has no right to have it assessed otherwise than as his neighbour's land is assessed. His illustration is wholly beside the mark: land is not tithe; private property is very different from endowment.

In the last paragraph of his letter, "V." deliberates as to whether the productiveness of a clergyman's land does or does not depend upon the number of sermons which he preaches. I believe that "V." is the first to suggest such a thought: at all events, I imagine that no clergyman will be anxious to dispute his claim to the origination of so brilliant an idea.—I remain, &c.

W. A.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—You are very kindly allowing a discussion on tithe rent-charge to be carried on through the medium of your valuable GAZETTE. Have you room for a question, a criticism, and an opinion?

What can I do with a troublesome tithe-payer, who only pays when the broker presents himself? The broker assures me that on the payment of the tithe, together with the half-crown for notice, he has nothing to do but to retire, and

his expenses fall on me. As he comes from a town nine miles off, these are considerable.

"V." in his letter in your April issue seems to assume that, however much extra land he takes in the parish, he will only have to pay half-rating because, by an accident, the value of his services is at present just half of his income; but, of course, if he converts consols (on which he pays no rates) into land, he must expect to pay the full rating on that land; otherwise, for instance, in the case he puts, his deductions would amount to 150l. + 4l. 10s. He strikes a false issue when he says that 150l. does not represent the value of his services; the point would be to ascertain the lowest sum for which a competent man could be found to do the work.

The farmer pays rates on his rent, which certainly does not represent the whole produce; the tithe-owner does pay on his whole produce (subject, of course, like the farmer's rent, to deductions on account of the previous year's rates). The tithe-owner ought to have the value of his services deducted, unless it can be shown that the tithe was commuted on the understanding that he should not have them so deducted.

W. H. L.

### MR. SCLATER-BOOTH'S VALUATION BILL AS IT AFFECTS THE CLEERGY

To the Editor of THE ECCLESIASTICAL GAZETTE.

Upton Warren Rectory, Bromsgrove.  
March 8, 1876.

SIR,—Permit me through your GAZETTE to draw the attention of the clergy to the urgent need there is for action on their part both to prevent the injury they will sustain from this bill if it passes in its present shape, and also to obtain that real redress for past inequalities which was held out by Mr. Booth, but which is not actually or not fully, given.

The following are the principal points as to which action is needed:—

1. *The proposed scale of reductions.*—The maximum rate of these (and the clergy must reckon on its being adopted) will greatly increase the allowances on other hereditaments, and decrease those on tithe rent-charge. In particular, the scale in respect of houses is framed as just to bring the clergy generally under the lowest rate.

2. *The allowance made for clerical services.*—This is limited to those of one or more curates, and as to those only when necessarily employed in addition to the incumbent, no allowance being made for his services.

3. *The proposed introduction of septennial periods and returns in respect of the tithe rent-charge, and the complicated method of rectifying inequalities.*—These will entail on the clergy great trouble and vexatious appeals, and will practically result (on the whole) in large pecuniary loss. For the clergy generally will submit to loss than be continually having recourse to "a court," though it be one of "summary jurisdiction."

4. *The constitution of the valuing body.*—In introducing the bill, Mr. Booth is reported to have said that "complaints had been received from all parts concerning the injustice of the dealings of the assessment committees." This injustice may reasonably be expected to be shown more especially in reference to the clergy; because the interest of those who in country unions compose the great majority of the committees—owners or tenants of land—is directly opposed to that of the tithe owners. Much more might be said, if space permitted, to show the urgent need there is for a change in the constitution of the valuing body. The proposed joint action of the surveyor of taxes is more likely to make matters worse than better.

5. *The non-allowance for glebe-houses not being lettable.*—The law directs that the hereditament be valued at "the net annual value, i.e. the rent at which it may be expected to let." But a glebe-house cannot be let, and the incumbent is obliged to reside in it, however little it may suit

him. This bill affords an opportunity of trying to get redress for this inequality.

The rural deans are, I think, those to whom we must look to organise an opposition to the bill, or rather to take steps to get it amended. If they will at once convene meetings to consider the subject, and to make representations in the proper quarters, they will be doing the clergy good service.—Yours, &c.

F. B. HOOPER.

#### TOLL-GATES.—CLERGYMEN'S EXEMPTION.

To the Editor of THE ECCLESIASTICAL GAZETTE.

Northumberland.

SIR,—Will one of your correspondents be good enough to give his opinion on this vexata questio, based upon the law.

According to the Turnpike Act, 3 Geo. IV. cap. 136, sect. 32, "a rector, vicar, or curate, is exempt only when going to or returning from parochial duty that lies within his own parish; the gate being in his parish." But there must be some more recent act bearing upon the question. In your issue of December 13, 1864, a correspondent quotes the case of a clergyman who resided in a neighbouring parish, and had been appointed by the churchwardens, with the bishop's consent, to officiate during the vacancy of the living. From this arose the trial of *Temple v. Dickenson*. Lord Campbell decided, with the concurrence of Justices Wightman and Hill, that, though he had not the bishop's licence under seal, which legally he ought to have had, yet he was *de facto* curate of the parish, and as such was exempt from toll. In the same case it was also ruled that the exemption extends to toll-bars without the parish to which the clergyman is going on his parochial duty. Is not this law, then, or a precedent in law? Again, in THE ECCLESIASTICAL GAZETTE of May 1875, we have the rector of Chalcombe, on March 13, 1875, v. the keeper of the Roundham gate for illegally demanding toll, on the plea that "the rector took up in his trap John Sibley, of Crewkerne, who plays the harmonium at the church." The bench inflicted a fine of 1s. in each case and costs, and also ordered the defendant (the gate-keeper) to pay 1l. 1s., the fee of the advocate who appeared for the reverend plaintiff.

I have to pass through a gate outside of the parish to my parish church, and the old gate-keeper objects; although his objections have been over-ruled by the road trustees. He admits that local preachers and that ilk have free passage through the gate, but ignores the law as applicable to the clergy. Surely there must be some recent legislation on this question, and if you will ventilate the subject through your columns, we may arrive at some conclusion for the better information of the clergy at large. Since writing the above, my attention was arrested by a book, 'Every Man his Own Lawyer,' by a Barrister, 11th edition; London, Lockwood and Co., 1874. Under the head of "Toll-gate," I read, "A clergyman driving out to visit a sick parishioner is exempted by 3 Geo. IV. chap. 126, sect. 32, from paying toll in respect of his carriage and horses, although accompanied by his wife and family." Case quoted is, *Layard v. Ovey*, 37 L. J. (M.C.) 148.

This last clause—*re* "wife and family"—was altogether new to me, and I am sure also to many others. There must be some more recent legislation on this subject than that of George IV.

Yours, &c.

G. L.

#### TITHE ASSESSMENT.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—Given that tithe is an expression of the *entire* part of the *net* produce or profit of land, it follows that it should be assessed equally with the remaining nine-tenths.

Now the net produce or profit of the remaining nine-tenths is represented by the tenant's profit

as maintenance, and the landlord's profit in the form of rent.

Farmers themselves tell me a prudent man would not take a farm unless he saw his way to what they express as "four rents," two of the four to be divided equally between landlord and tenant, the other two for labour, seed, rates, and all outgoings other than personal, the latter coming under above head as "maintenance."

Thus on a farm of 200 acres at 2l. per acre, 400l. would go to the landlord, 400l. to the tenant, 800l. trade (not personal) outgoings.

Now the one-tenth of net produce or profit, called tithe, on these 200 acres is assessed in modern practice at its gross value, less about one-fifth allowed for certain outgoings. An assessment, therefore, of the remaining nine-tenths of net produce or value, on the same principle, making it an "equal" assessment (as in theory the law requires it should be, pronouncing every rate not so made legally null and void), would be 800l. less the same one-fifth = 640l. But my experience leads me to doubt if it would not be found assessed rather under than over 300l.

We incumbents want no more than a fair and just and legal "equality" with our neighbours in the apportionment of a common burthen; and are we acting fairly and justly ourselves as trustees and stewards, who must give account of our Church properties, by our "silence giving consent" to less?

One is so unwilling to suppose neighbours and parishioners doing us chronic injustice and wrong—and those in a position to plead for and protect us, by their silence for generations in parliament sanctioning such injustice and wrong—that one can hardly help suspecting some oversight, some fallacy, in the view given above. If it be so, I and others shall be glad to be set right.

One word more. Our parsonage houses are invariably assessed at their utmost value, whereas farmhouses (though in these days of leviathan farming approaching sometimes to a mansion) are excused. True, the farmer must reside, but so must we. Is not this an additional gravamen, showing the spirit imported into our tithe assessments?

Yours, &c.

WILLIAM PALIN, Rector of Stifford,  
J.P. for Essex and Kent.

#### RENT-CHARGE.

To the Editor of THE ECCLESIASTICAL GAZETTE.

April 26, 1876.

SIR,—In reply to your correspondent "V.," who writes in this month's GAZETTE in such a lively fashion, and who evidently has not a wife and six children to support on his 300l. a year, I would venture to put the case in another light.

Suppose the property from which his income of 300l. a year is derived were offered for sale subject to the condition that the purchaser provide for the clerical duty of his parish, what would it fetch? And what would be the difference between the amount of purchase money and the sum which a man would pay for the property if there were no such condition? Why, in the former case you might buy the living for ten years' purchase or less; whilst in the latter, it would cost you more than double that amount.

Again: "All hereditaments shall be rated at what they would let for." Could "V." let his tithe and glebe which produce 300l. a year to any one with whom he might choose to make an agreement, subject to the condition I have named for 300l.? He knows he could not.

Wherever the fallacy of the argument in favour of assessing tithe or land, the income arising from which is dependent upon exceptional and onerous conditions imposed by the state, on the principle on which property is assessed which is exempt from those conditions, may lie, common sense tells us that there is a fallacy somewhere; and "V.," who may not stand in need of relief from heavy local rates, ought not to throw difficulties in the way of his brethren less favourably circumstanced

who are trying to show the injustice of the present mode of assessing them.

I ought to say that tithe and glebe do not stand on the same footing. The value of the former is determined for us. But of the latter we have a chance of making much more than a tenant would pay for it.

The question of taxing our livings is not one in which our neighbours have a voice, as "V." seems to imply: it is purely a *state* question. Quakers do not want soldiers, but they have to pay for them nevertheless. The principle for which I contend was acted upon by the legislature when it provided for the exemption from land tax of livings of the value of 150l. a year and under.

Yours, &c.

A COUNTRY VICAR.

#### LIVINGS UNDER £200 A YEAR.

To the Editor of THE ECCLESIASTICAL GAZETTE.

Fordwich Rectory, Canterbury, May 1.

SIR,—It is something to awaken a large body of men to a sense of the injustice they are suffering without exciting any other feeling than that of a determination to use all lawful means for redress.

I have received a very large number of replies to my letter of February 3 last, appearing in THE ECCLESIASTICAL GAZETTE of last month, revealing, in some cases, endurance, through insufficient incomes, of a most painful character, when their own fund is actually running, but, as far it concerns them, running to waste, others getting it who ought not.

It would be impossible to deal beneficially with each of the many letters received simply on its own details, but communications will be made to each having, it is hoped, enough both of breadth and inclusiveness to meet the majority of cases, if not all. It will take some little time to do this, but all letters will be answered in due order.—Yours, &c.

EDW. BRAILSFORD, Rector.

#### ELECTION OF RURAL DEANS.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—I have no hesitation in saying that the custom of this diocese, that the clergy should elect the rural deans, is exceedingly convenient both to the clergy and to the bishop, and that neither would wish for a change.

The annual election works well, for in most cases the rural deans are continued in office for three years, and in not a few for many years, whilst the fact that the election is annual renders the needed changes that must sometimes be made at short intervals neither difficult nor invidious.

I can give an authority to my rural deans which I should hesitate to do if they were my own nominees. They arrange my confirmations, report on delinquencies, are the channels of communication with the clergy to my entire satisfaction.—Yours, &c.

F. EXON.

To the Editor of THE ECCLESIASTICAL GAZETTE.

SIR,—In the diocese of Exeter the rural deans are elected by the clergy.

The custom is most satisfactory to the clergy, and much preferred to appointment by the bishop.

By our method the rural deans carry greater weight with the bishop and clergy, and it has these further advantages:—

Election brings to the front the most desirable persons, inasmuch as it is accompanied by no emolument, and therefore is not sought or canvassed for.

The bishop is brought into contact with a greater number of the clergy to their mutual advantage.

The inconveniences that might arise from the exercise of partiality on the part of a bishop, whether as to the holding of particular views, or occupying a peculiar social status, are avoided.

CH. CH. BARTHOLOMEW, Vicar of Cornwood,  
Rural Dean of Plympton.

## Miscellaneous Intelligence.

## THE HOME EPISCOPATE.

The following is the Home Episcopate Memorial presented to the Prime Minister by the Society for Promoting Christian Knowledge:—

"To the Right Hon. Benjamin Disraeli, M.P.,  
First Lord of the Treasury, &c. &c.

"SIR,—The Society for Promoting Christian Knowledge, which has been engaged, since the year 1698, in carrying out, in accordance with the principles of the Church of England, both in this country and elsewhere, the work designated by its title, desires, earnestly but most respectfully, to express to you its conviction that the time has arrived when a judicious extension of the episcopate at home will both strengthen the ministrations of the clergy, and greatly tend to the spread of Christian knowledge throughout the land.

"It is now nearly thirty years since the see of Manchester was founded. This was the first additional territorial see established since the Reformation, for the bishopric of Ripon, founded in 1836, upon the consolidation of the bishoprics of Gloucester and Bristol, made no actual addition to the number of sees.

"It is true that an act has been passed, and that plans are now in progress, for a re-arrangement of the dioceses of London, Winchester, and Rochester, and, in connection therewith, for the formation of one new see, to be called that of St. Albans.

"But your memorialists venture to submit that the enormous growth of the population and the increased activity of the Church during the last half-century demand a more comprehensive scheme for the subdivision of existing dioceses.

"Your memorialists have reason to believe, from the readiness shown on the part of Churchmen to provide funds for the establishment of a bishopric in Cornwall, that there will be no serious difficulty in obtaining sufficient means to endow new sees.

"They therefore respectfully suggest to you the desirability of passing a general enabling act, in order to facilitate the grand objects which they have in view, which shall legalise the erection of new sees, and specify the conditions upon which the crown might be advised to consent to their erection.

"Signed, in behalf of the Society for the Promotion of Christian Knowledge,  
"HENRY SWABBY, Secretary."

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Rev. John Collins, Baptist Minister.  
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It is requested that Advertisements be accompanied by a remittance, and Post Office Orders be made payable to Mr. GEORGE COX, at the Charing Cross Post Office.

Advertisements for the Next Number should be sent so as to be received not later than Saturday, June 10.

ESTABLISHED 1840.

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# The Ecclesiastical Gazette.

No. 456.—VOL. XXXVIII.

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## NOTICES.

### TO THE CLERGY.

The Editor will be glad to receive particulars of (1) any MISSIONS conducted in their parishes, also (2) of the FIRST OPENING or RESTORATION of any CHURCHES, and (3) any other information likely to be useful to the clergy at large.

All communications respecting the contents of THE ECCLESIASTICAL GAZETTE or CLERGY LIST should be addressed to the EDITOR, care of the Publishers, WILLIAM CLOWES AND SONS, 13 Charing Cross, London, S.W.

Advertisements for the next number should be sent to Mr. GEORGE COX, 20 King William Street, Strand, W.C., not later than Saturday, July 8.

THE ECCLESIASTICAL GAZETTE will be forwarded as hitherto, and until further notice, to the resident Clergyman of every parish throughout England and Wales gratis, and to others on payment, in advance, of 6s. annually.

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### TO CORRESPONDENTS.

Anonymous communications cannot be noticed. The names and addresses of correspondents must be given, not necessarily for publication, but as a guarantee of good faith.

## Ecclesiastical Notices.

### ORDINATIONS.

THE Archbishop of Canterbury will hold his next general ordination on September 24. There will be a preliminary examination of the candidates at Lambeth Palace on Wednesday, June 28, at 11 o'clock. Gentlemen who wish to offer themselves for examination should communicate at once with his grace's chaplain, the Rev. Craufurd Tait, Lambeth Palace, S.E. Candidates for priests' orders will be required to pass the preliminary examination, which will include some of the subjects hitherto set in Ember week.

The Bishop of Chester holds an ordination at each of the four Ember seasons in every year. Candidates for ordination should communicate with the bishop or his senior examining chaplain, the Rev. Chancellor Espin, Wallasey Rectory, Birkenhead.

The Bishop of Durham purposes holding his next ordination on Sunday, July 2. His lordship requires from all candidates for holy orders sufficient notice of their intention to present themselves for ordination. Candidates from the Universities of Oxford or Cambridge must produce the certificate of their having attended a course of lectures by one of the Divinity Professors; those from Dublin, the Divinity Testimonium; and those from Durham not being graduates the Licence in Theology. All the necessary papers must be sent six weeks before the day of ordination to his lordship's secretary, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W.

The Bishop of Oxford intends to hold ordinations in the parish church of Cuddesdon on Sunday, September 24; also in Christ Church Cathedral, Oxford, on St. Thomas's Day, Thursday, December 21. A paper of instructions to candidates may be obtained by letter to the bishop's secretary, John M. Davenport, Esq., Oxford, to whom the requisite documents must be transmitted one month before the day of ordination. Candidates for deacons' orders are

required to communicate with the bishop six months before the ordination at which they desire to present themselves, and to obtain his consent.

The Bishop of Peterborough purposes holding his next ordination on Sunday, December 24. Every candidate for deacons' or priests' orders in the diocese should write to the bishop (at least three months previous to the ordination) for permission to present himself for examination, stating his age, academic degree, and his then present residence. In the case of a candidate for deacons' orders, this application must be accompanied by a reference to three clergymen, to whom the bishop may apply for information respecting him. The bishop will appoint a personal interview, which is absolutely necessary. Candidates, when accepted by his lordship, may obtain full instructions as to the necessary papers on application to the diocesan secretary, H. P. Gates, Esq., Peterborough, to whom they should be sent at least one month previous to the ordination.

The Bishop of Ripon intends to hold an ordination on Sunday, September 24. Candidates for deacons' orders must give three months' notice to the bishop of their desire to offer themselves for ordination, and candidates for priests' orders are expected to give two months' notice. Candidates from Oxford are required to produce a certificate of having attended a course of lectures by one of the Divinity Professors. Candidates from Cambridge must have attended the lectures of the Regius Professor of Divinity, those from the University of Dublin must have the Divinity Testimonium, and those from Durham not being graduates the Licence in Theology. The necessary papers must be forwarded to the bishop's secretary in London, John B. Lee, Esq., 2 Broad Sanctuary, Westminster, S.W., at least one month before the day of ordination.

The Bishop of Rochester purposes to hold an ordination at each of the four Ember seasons. Persons desirous of being admitted as candidates may obtain a paper of instructions upon writing to the bishop's secretaries, Messrs. Day and Hassard, 28 Great George Street, Westminster, S.W.

The Bishop of St. David's intends to hold a general ordination on Sunday, September 24 next. Candidates both for deacons' and priests' orders should lose no time in applying to the bishop for permission to offer themselves. The following certificates are required for deacons' orders:—A certificate of having attended two courses of lectures by Divinity Professors, one of whom shall be the Regius Professor in the case of graduates of Oxford. A certificate of the B.A. degree and the Divinity Testimonium in the case of graduates of Dublin. The Divinity Certificate in the case of graduates and others of St. David's College, Lampeter. For information respecting the examination, application is to be made to the venerable Archdeacon De Winton, Boughrood Rectory, Llysawen, R.S.O., South Wales. All necessary papers are to be sent one month at least before the day of ordination to Mr. John H. Barker, Quay Street, Carmarthen, the bishop's secretary, who will in due time give notice of the place and time of examination.

The Bishop of Worcester holds an ordination at each of the four Ember seasons in every year. He wishes to have three months' notice from all candidates for deacons' orders. Papers to be forwarded to the bishop's secretaries, Messrs. A. C. and J. H. Hooper, Worcester, one month before the ordination.

### VISITATIONS.

The Bishop of Lincoln intends holding visitations on the following days:—

Tuesday, October 17, Lincoln Cathedral (visitation of cathedral), at 11.  
Wednesday, October 18, Lincoln Cathedral (diocesan visitation), at 11.  
Thursday, October 19, Boston, at 11.  
Monday, October 23, Grantham, at 11.  
Tuesday, October 31, Louth, at 11.  
Friday, November 3, Worksop, at 11.  
Saturday, November 4, Nottingham, at 11.  
Tuesday, November 7, Newark, at 11.



## Religious Societies, etc.

The next monthly general meeting will be held on Tuesday, July 4, 1876, at 2 p.m.

### SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

67 Lincoln's Inn Fields.

TUESDAY, JUNE 13, 1876.

Owing to the first Tuesday in June this year being the Tuesday in Whitsunweek, the monthly meeting of this society took place on the 13th instant, the day on which THE ECCLESIASTICAL GAZETTE is published.

Hence it has been impossible to give the report of the decisions of the meeting.

The following is a summary of the principal business submitted by the standing committee and of their recommendations.

### MONEY GRANTS RECOMMENDED BY THE STANDING COMMITTEE.

**DIOCESE OF AUCKLAND, NEW ZEALAND.**—The bishop of this diocese forwarded, on one of the society's forms duly countersigned by himself, an application from the Rev. R. S. Hassard for a grant towards building a mission school church in his parish of St. Matthew, Auckland.

It is proposed to erect a wooden building to accommodate 250 adults at an estimated cost of 300*l.*, in addition to 75*l.* for the purchase of the site.

Towards making up this sum of 375*l.*, 50*l.* have been collected in the parish, 50*l.* have been granted out of parish funds, and the parish has agreed to go security for borrowing 150*l.*, leaving, as Mr. Hassard reckons, a deficiency of 125*l.*

The population in the immediate neighbourhood of the site is from 1500 to 2000.

The site will be vested in trustees—the incumbent of the parish and two residents, the Hon. Colonel Haubani and Dr. Hooper.

The population of the parish is upwards of 8000, half of whom are professed Church people. There is not a rich person in the district. The parish church seats 750, and is filled. Most of the people are small shop-keepers, labourers, &c. A large proportion of the emigrants settle in the parish, and are for a long time unable to give anything to the support of the church.

The congregation do their utmost to support the church. The offertories amount to upwards of 11*l.* per Sunday; such a thing as a sovereign is scarcely ever seen. In addition to the urgent need of a mission school, there is a very great need of a second clergyman, who is expected shortly from England, and as his stipend must be provided by the parish, it is almost impossible to do more towards the mission church.

The standing committee recommended a grant of 50*l.* for the completion of this school, subject to the fulfilment of the following conditions:—

*That previously to the payment of a grant for any church or portion of a church, or for any other building, the bishop shall certify that the church or portion thereof, or the other building for which the grant has been made, is completed and ready to be used, and that with the society's grant the whole cost will be defrayed, and no liability exist which will attach legally or morally to the congregation, or to any person or persons; and further, that the property has been duly secured as Church property for ever, and adequately insured. Unless these conditions are fulfilled within five years, the society's grants are written off as having lapsed.*

**MARITZBURG.**—Bishop Macrorie, who is now in this country, applied for a grant in aid of building a new school-church at a village called

York, in the parish of Kerkloof, of which the Rev. Ernest H. Shears is the incumbent.

The estimated cost of a building to hold from 70 to 80 people is from 300*l.* to 400*l.*; 100*l.* have been raised on the spot, 30*l.* are expected from the diocesan finance board. A site has been given sufficient for a church and burialground. The property will be transferred to the diocesan trustees.

There is a scattered population of white people, with a large population of natives, most of whom are heathen.

There is at present a congregation of between 30 and 40 people, who meet at an hotel.

The white people are mostly farmers, who are beginning to get established; there are amongst them a considerable number of Wesleyans.

The standing committee recommended a grant of 50*l.* for the completion of this school-church, subject to the fulfilment of the usual conditions.

**DIOCESE OF NOVA SCOTIA.**—The Rev. H. W. Atwater, missionary in charge of the parish of Louisburg, in this diocese, applied on one of the society's forms, duly countersigned by the bishop, for a grant in aid of building a wooden church, to accommodate 400 persons, at an estimated cost of \$3000 = 600*l.* Of this sum, \$760, or 152*l.*, have been subscribed almost entirely on the spot.

The site is invested in the bishop of the diocese. The people are poor, and depend mainly on fishing, which is very precarious; they are for the most part members of the Church, though there are a few Romanists and Dissenters. There are 30 families in the place, and the population is likely to increase, and a church, if built, would be the centre of a large scattered population.

Mr. Atwater says that the people have exerted themselves to the utmost; they have hitherto worshipped in a school-room, which has fallen into decay, and should no church be erected, the congregation will be scattered.

The standing committee recommended a grant of 50*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**DIOCESE OF CHRISTCHURCH, NEW ZEALAND.**—The Rev. P. T. Merton, curate of Heathcote, Canterbury, New Zealand, applied for an increase of a grant originally made in October 1873.

At that time it was intended to build a church at Sumner, in this parish, to accommodate not less than 60 persons, at an estimated cost of 350*l.*, and the society granted 15*l.* For reasons given by Mr. Merton, the plan had not been hitherto carried out.

The parish of Heathcote has now been divided, and Mr. Merton is the clergyman of that part of it in which Sumner is situated. The population has within the past year very considerably increased. It has therefore been decided to proceed at once with the erection of the church, the cost of which, including furniture, is to be 400*l.*

The sum of 370*l.* has been raised. Very great efforts have been made by the Churchmen of the place to raise this amount, and great interest is shown in the matter.

Mr. Merton requests an increase of the grant from 15*l.* to 25*l.*

The bishop recommended the application.

The standing committee recommended the increase applied for.

**TRAINING SHIP "WELLESLEY," SOUTH SHIELDS.**

—The standing committee reminded the meeting that in April 1875 they had made a grant of 75*l.* for one year to enable Captain Pocock, or the officer in command, to make arrangements for more efficient religious ministrations and instruction for the Church of England boys on board this ship.

It was further agreed that of this sum 35*l.* should be paid to the Rev. J. Sunter, curate of Holy Trinity, Tynemouth, in addition to what

he received from his vicar, for services to be rendered; that £25 should be paid to the Rev. P. H. Moore, and £15 to Mr. Barker, Scripture reader.

The committee added that Mr. Barker, the Scripture reader, had left after the first quarter, so that 11*l.* 5*s.* out of the 75*l.* had not been claimed; that the rest had been paid on Captain Pocock's application.

Captain Pocock reported very favourably of the work which had been done by Mr. Sunter and by Mr. Moore (the latter gentleman is now leaving), and asked for a renewal of the grant his words were:—

"As a reason for the council of S.P.C.K. renewing their grant, I would represent to them that the results of the year's work have been satisfactory.

"The strong tendency of the Church of England boys to go to the Church of Rome, whose teaching was so much better attended to, has been decidedly checked.

"Some of the boys have written to Mr. Sunter after having gone to sea, which is a good sign. There are decided indications of a more religious feeling among the boys, which is being developed slowly, but, to my mind, more satisfactorily than if attended with excitement. I can only say that I hope the council will renew the grant, and so enable us to carry on the good work."

The standing committee recommended that 63*l.* 15*s.* be set apart with a view of enabling Commander Pocock to make arrangements for the continuance of the work in a similar manner for a second year. The 11*l.* 5*s.* not claimed last year to be added to the new grant.

**DIOCESE OF GRAHAMSTOWN.**—The bishop forwarded the following appeal from the Rev. A. J. Newton:—

"St. Peter's Mission, Diocese of Grahamstown, South Africa, February 12, 1876.

"Sir,—I write to ask your society for assistance in the matter of printing translations, &c. in the Kaffir language. I am thus circumstanced: there is a printing-press at this mission, which is worked by myself and three native boys, who are partly supported by grant from the Cape Colonial Treasury; but the aid which I so receive is not at all adequate to the work I am anxious to accomplish.

"During the three years that the press has been in my charge, we have printed a large number of catechisms, primers, lesson-books, &c., besides an edition of 2400 copies of a new hymn-book for the use of our missions. At present, several of the missionaries are engaged in translating commentaries for the use of native teachers and catechists, who, at present, have nothing but the plain text of Holy Scripture to learn from. We are very anxious to print these as soon as possible, but my boys are unequal to the task of composing, printing, and binding these and many other books we are so much in need of. So I ask if your society can make me an annual grant of, say, 100*l.*, or a less sum, towards the support of one or two more native men as compositors, &c.

"I will send this to the bishop of the diocese for his approval.—I am, &c.

"A. J. NEWTON.

"To the Rev. the Sec. of S.P.C.K."

The bishop wrote:—"I cordially recommend Mr. Newton's application. His printing-press is nearly 200 miles from Mr. Mullins, and is in Kaffir-land."

The standing committee recommended that the sum of 100*l.* should be put at the disposal of the bishop, to enable him to assist Mr. Newton in the preparation and printing of such works as he, the bishop, might approve of. At the same time the bishop was to be informed that he must not expect any further help of this kind, and the society could not undertake the pay of printers, &c.

**WORCESTER, LICHFIELD, AND HERFORD TRAINING COLLEGE.**—The committee reminded the meeting that in July 1872 they had made a grant of 240*l.*, being at the rate of 10*l.* per annum, for two years, for each of 12 additional students to be trained at the Saltley College for the years 1873 and 1874; that similarly for the years 1875 and 1876 they had set apart 180*l.*, being at the rate of 7*l.* 10*s.* per annum, for two years, for each of 12 additional students. In each of the four years specified, the total number of students was 100, instead of 88, as previously.

The committee added that they had had before them the following letter from Mr. Burbidge, the principal of the college, asking for a renewal of the grant for a further period of two years, viz. 1877 and 1878:—

“Worcester, Lichfield, and Hereford Training College,  
“Saltley, Birmingham, May 12, 1876.

“Dear Sir,—I am requested by the committee of this college to apply to your society for a renewal of the grant, which has been made, for the maintenance of 12 additional students in 1877 and 1878.

“I may state these two facts in support of the application:

“1. The outgoing students in December last were very readily suited with masterships. By the end of January they were almost without exception engaged.

“2. Her Majesty's inspector of training colleges for masters expressed the following opinion at a meeting of this committee last week, viz.: ‘that the number of students may in all probability be safely kept at 100 for two or three years, as the demand for teachers, owing to the continual opening of new board and other schools, continues greater than the supply.’

“I shall be pleased to answer any questions.—  
I am, &c. “F. W. BURBIDGE, Principal.

“To the Rev. the Sec. of S.P.C.K.”

The standing committee recommended that a further grant should be made for the two years 1877 and 1878, at the rate of 5*l.* per head per annum for each of 12 additional students, 120*l.* in all.

**DIOCESE OF CAPE TOWN.**—The committee said that the following letter had been forwarded by the Bishop of Cape Town:—

“Clanwilliam, South Africa, March 14, 1876.

“Reverend Sir,—I have written to the Lord Bishop of Cape Town, and informed him that the conditions mentioned in your letter of advice, 19th May 1873, have been complied with, and have requested his lordship to apply to you for the 25*l.*, generously granted by your society to help us in the construction of a nave to our church. The nave has been built, and will soon be ready for use. During the two years and a half that we have been striving to get this building erected, we have had to struggle through a period of unprecedented drought. The Church people have subscribed most liberally, as the bishop can testify, but their means have been sadly crippled in consequence of the drought, and we have now no means of furnishing the building properly. I am ashamed to be for ever begging, but feel constrained to appeal once more through you to the Society for the Promotion of Christian Knowledge, for a further grant to enable us to furnish the nave with proper seats, lights, &c.

“I do most earnestly trust you will allow this appeal to be made in the proper place; and, further, that you will do all you can to secure a favourable reply to it. The Church people here are worthy of help, and they need it just now.—I am, &c.

“R. BROOKE,

“Rector of St. John's Church, Clanwilliam.

“To the Rev. the Sec. of S.P.C.K.”

The committee recommended a further grant of 15*l.* in this case.

**DIOCESE OF BRITISH GULANA.**—The bishop, writing on May 4, 1876, forwarded the following appeal on behalf of two new churches in his diocese:—

“Reverend Sir,—On the Demerara River are two mission churches which began to be erected three years ago by the united efforts of Arawak Indians and Creoles. They are very slowly approaching their completion. These, when consecrated, will be respectively called St. David's, in the Dalgin district; and the Chapel of the Ascension, in the district of Hyde Park.

“The church at Dalgin numbers 80 communicants. The men are chiefly woodcutters, and found no difficulty in procuring and preparing timber for the erection of the substantial framework, which is 67 feet by 38 feet, with aisles and chancel, all of the best materials, and shingled and floored. It contains one of the largest and best stone fonts to be found in the colony.

“There remains now the want for carpenters and painters, to complete the necessary internal fittings, and to keep in preservation the whole building, but for the lack of means the fabric is now suffering.

“The chapel at Hyde Park, numbering 65 communicants, and which, with its aisles, measures 40 feet by 35 feet, is in a similar condition. The Indians here have most praiseworthy contributed, as at Dalgin, a great portion of the necessary timber and shingles, and a little money (a scarce article in the river and the creeks); but the efforts made to complete the building are unequal to its speedy requirement, and, consequently, the building also is suffering.

“The two churches, when completed, will be worthy structures, one costing \$5000, and the other \$3000. They were planned a little too ambitiously for the means of the districts, but will remain, when completed, as evidences of the zeal of the Creoles and Indians—poor people who are earning their daily bread by the sweat of their brow, and of their appreciation of the buildings worthy of the solemn purpose of divine worship.

“The two churches, St. David's, Dalgin, and the Ascension, Hyde Park, learning of the society's charitable disposition towards poor Christian churches, beg humbly to approach with a request for help.

“On behalf of the Indians and Creoles worshipping at Dalgin and Hyde Park,

“GEO. COUCHMAN, Warden.

“GEO. ALLYNE, Warden.

“To the Rev. the Sec. of the S.P.C.K.”

The bishop's letter addressed to the society was as follows:—

“Kingston House, Georgetown, Demerara,  
“May 4, 1876.

“The enclosed petition was yesterday placed in my hands, and having only just returned from visiting our Indian and other stations on the Demerara River, covering a distance, as far as the Great Inles, of 150 miles, I can fully endorse everything which is stated by the two very worthy wardens who have signed the document, and which has been commended to my care by the Rev. C. D. Dance, the missionary in charge of this extensive district.

“As stated in the petition, our woodcutters and others have been rather too ambitious, and they only plead for assistance because they have almost done everything that can be done by them for some time to come. The sum of \$1200, or 240*l.*, is still needed to finish the work in both of these houses of prayer, and if you could assist to the extent of 50*l.* for each of the two churches, I shall do my best to raise at least an equal sum amongst those to whom an appeal is seldom made in vain in this town, and I shall of course add something to what I have already given.

“I am, &c.

“W. B. GULANA.”

The committee recommended 50*l.* for each of these churches, subject to the usual conditions.

**DIOCESE OF ONTARIO.**—The bishop forwarded, on one of the society's forms, duly countersigned, an application from the Rev. R. L. M. Houston, missionary, for a grant in aid of a new church, St. Paul's Escott, to be erected in the parish of Lansdowne Front.

The estimated cost of a wooden church on a stone foundation, to accommodate about 120 persons, is \$800 or 160*l.* \$350 or 75*l.* has been promised.

The site will be vested in the bishop, or in the incorporate synod of the diocese.

The means of the people are very limited indeed, living as they do in rather a rough tract of country; the families belonging to the Church are also very few in number, over two-thirds of the inhabitants being nominal Methodists. All are small farmers.

The few friends of the Church have done nobly, giving the work towards the building where they had no money to give. If a grant were made to enable them to fit up the interior in a respectable manner for the due performance of divine worship, they would be very thankful, and much cheered in their efforts.

The committee recommended a grant of 25*l.* for the completion of this church, subject to the fulfilment of the usual conditions.

**BOOK GRANTS RECOMMENDED BY THE STANDING COMMITTEE.**

**SPECIAL AND ORDINARY.**—These, as printed at the end of the report, were recommended.

**JAPAN.**—The Rev. Henry Wright, hon. secretary to the Church Missionary Society, applied for a grant of S.P.C.K. books and maps, which he had selected to the value of 15*l.* as a lending library for use by Mr. Maundrell, a missionary at Nagasaki, in Japan. Mr. Wright said he would be very thankful if the society would make him a grant of a lending library, including a few for children, as many of the Japanese, he says, can read English, but that there is a great dearth of Christian literature. A lending library would therefore be most acceptable and useful.

He also would be very thankful for a good set of maps, also for 50 English Bibles for school work.

The committee recommended a grant of books, &c. as chosen by Mr. Wright to the value of 15*l.*

**DIOCESE OF CAPE TOWN.**—The bishop, writing from Capetown on April 3, thanked the society very sincerely for the grant of books to the value of 20*l.* made in February last to the library of Zonnebloem College.

He also applied for a further supply of books, &c., viz. sixty prayer-books for use in the chapel, a supply of the society's ‘Commentaries on the New Testament for the Use of Schoolmasters and Catechists,’ also of the ‘Norwich Cathedral Discourses,’ and, in addition, for a number of tracts for missions, special seasons, &c.

The committee recommended a grant of books to the value of 25*l.* in this case.

**DIOCESE OF ALGOMA.**—The bishop, dating Saint Ste. Marie, Ontario, on April 22, wrote as follows:—

“At the risk of being thought very importunate, yet emboldened by the liberal manner in which my previous applications have been entertained, I would ask for a grant of tracts for distribution among the settlers, who value them very much; also a few German Bibles and prayer-books, which are much in request; some Indian (Ojibway) prayer-books and hymns; together with some books of short sermons suitable for the use of lay readers, of whom I have at present twelve working in places where our members would otherwise be entirely without the

means of grace; seeing that I have neither the funds nor the clergymen to supply them.

"I fear that you will think me very greedy, but the crying wants of my people, as I go amongst them, make me bold to ask from those who are more highly favoured."

The committee recommended a grant of books to the value of 10*l.* in this case.

**DIOCESE OF AUCLAND.**—The bishop writes from his diocese on March 11, 1876, thanking the society for having undertaken to print Mr. G. Maunsell's Maori version of Canon Norris' 'Key to the Gospels.' "We are very grateful," he said, "for this new proof of its interest in the native church of these islands. I would ask the society to make us a grant of 500 copies of the work for the Maori clergy and lay readers of all the dioceses of New Zealand. After the distribution of 500 copies, there will no doubt be a demand for more, and a small charge might be made in such a case."

The committee recommended a grant of the 500 copies asked for, the estimated cost of them being about 40*l.*

The bishop, writing from his diocese on April 11, 1876, asked for a supply of the old edition of the Maori prayer-books for use until the revised edition, which is in course of preparation, is ready.

He said that he could easily dispose of 500 copies, so great is the demand for these books in his diocese. The bishop undertakes, if a grant be made, to return one shilling for every copy.

The committee recommended the grant applied for at an estimated cost of about 50*l.*

**DIOCESE OF SIERRA LEONE.**—The Rev. John Rigaud, of Magdalen College, Oxford, wrote as follows on behalf of the English committee of the West Indian mission to West Africa:—

"I promised at our meeting of the English committee of the West Indian mission to West Africa (the Pongas country, &c.) to apply through you to the society for grants of 'Theological Libraries' (if you still give them) for two of the missionaries—Mr. McEwen, stationed at the Isles de Los, and Mr. Clarke, stationed at Domingia.

"The former seems to have also added to his desiderata (in writing to our secretary) 'an Arabic grammar'; a Hebrew grammar; a Latin Vulgate; and Arabic Testaments and Bibles, and English tracts for distribution among the fishermen from Sierra Leone.' I pointed out that I did not know that the society would grant such as those named first, marked \*. It is, I presume, within their scope to grant the others.

"*Item.*—Another of the missionaries (Rev. P. H. Doughlin) asks for 'Arabic tracts, Ten Commandments, and other portions of Scripture in Arabic; the "Mezan al Hagj" ("Balsam of Truth"); Bibles in English, French, and Arabic, to be presented to the chiefs."

"Will you kindly make application for us, as and for what you know to be right and proper?"

"I need hardly tell you that the missionaries are poor, and that the books, both for themselves and for distribution, will be of great value."

The committee recommended a grant of S.P.C.K. books to the value of 5*l.* for each of these gentlemen, and that the selection should be left to Mr. Rigaud.

#### REPORTS AND NOTICES FROM THE STANDING COMMITTEE.

**DIOCESE OF HONOLULU.**—The Rev. Walter Scott, vicar of Boughton Monchelsea, and commissary to the Bishop of Honolulu, had applied for a grant from Canning's Fund, in aid of the passage to that diocese, as a missionary, of the Rev. T. Blackburn.

As Mr. Blackburn is a married man, with a family, it is of very great importance that he should receive assistance.

The cost of a single passage from Liverpool to Honolulu is 58*l.*

The committee reported that they had granted 58*l.* out of Canning's Fund in this case.

**DIOCESE OF CARLISLE.**—*Dearham Church Sunday School.*—The committee have considered the following letter:—

"120 High Street, Maryport, Cumberland,  
"May 2, 1876.

"Dear Sir,—The S.P.C.K. was pleased to make a grant of 6*l.* 6*s.* per annum towards rent of board room, in which to hold Sunday school at Dearham, there being no other suitable room procurable in the township; the second half of this grant, i.e. 3*l.* 3*s.*, is now due.

"The schools have proved a success; we have over 100 children attending already, and a staff of about 25 young people, which will form a nucleus of good church work after some experience has trained them.

"We have a good deal of opposition from the sects, and it is believed that attempts will be made to take the school from our use.

"At a distant part of the parish (another township) we have another Sunday school prospering, and a mission service, and we find that it will be difficult to carry out our plans without extraneous help, and therefore we ask the S.P.C.K. if they will be good enough to help us with half the rent for our schoolroom at Dearham for this coming year; by next May we hope to be strong enough to go by ourselves.—I am, &c.

"W. S. CALVERLEY, Curate of Dearham.

"The Rev. H. Swabey, Sec. S.P.C.K."

The committee reported that they had agreed to give 3*l.* 3*s.* in aid of the rent in this case for a second year.

**DIOCESE OF BOMBAY.**—Archdeacon Leigh Lye, writing from Poona on April 1, 1876, strongly recommended the following case, which was brought before the society by Miss Prescott, the lady superintendent of the school in question. Miss Prescott is now in England for her health, after having superintended the school for 12 years; she fully hopes to resume her work in Bombay.

The school was originally established in rented premises by the late Rev. W. Fletcher, who was for more than 30 years chaplain in the Bombay Residency.

Mr. Fletcher had collected funds to secure a permanent institution; but owing to his death the funds became the subject of litigation; they have been recovered, and the High Court has established the terms of the trust and nominated the trustees. This arrangement has received the sanction of the government. The trustees are the Venerable the Archdeacon of Bombay; the senior chaplain; the accountant-general; the collector of Bombay; the principal of the Elphinstone College; subject in the case of the last three to their being members of the Church of England. Provision is made in the scheme put forth by the High Court, and sanctioned by the government, for the school being always conducted on Church principles. These gentlemen hold above 75,000 rupees, the estimated cost of the building. Of this amount, 50,000 rupees were given by Preuzchund Roychund, a native gentleman, 10,000 rupees by government, and the remainder was raised by subscription. The building was commenced November 25, 1874, on the original site and foundations, and is fast progressing under the supervision of the government engineer in the Public Works Department; it is hoped that it will be completed by November 1876. It will accommodate 180 day pupils, 25 boarders, and three mistresses.

The original scheme was for a boys' and girls'

school, but this has been modified, and the school will be for girls only.

Especially out of regard for Preuzchund Roychund's gift, the High Court ruled that one-third non-Christian children shall be admitted if such a number can be found willing; other schools aided by government are allowed only one-fifth. This peculiarity of Christian and non-Christian together has always existed, and with singular success. Great care is taken to bring up the Christian children to behave towards those who are not Christian with a feeling of love, such as is due to children of the same Heavenly Father. The non-Christian children share the secular instruction with the Christian, and receive much instruction in religious knowledge as their parents will allow.

Miss Prescott's great desire is to attach to the day school scheme an orphanage for European children. This is quite possible, as the building in course of erection will be large enough not only for day pupils, but for a fair proportion of boarders, amongst whom orphans might be included.

It seems to be an imperative duty that the Church of England should provide for her own children in a foreign land, instead of leaving them to the mercy of strangers and Roman Catholics, or allowing them to pick up a chance education or an uneasy home as best they may.

An orphanage conducted aright would, Miss Prescott feels, be the strong abiding Christian element of the whole school, and as pioneers to native female education, the girls brought up in it would be invaluable. Having themselves received the best possible training, knowing the vernacular, and mixing freely with the day pupils, they would understand and sympathise with much of the native mind; owing all, humanly speaking, to the Christian love which had travelled for them, they in their turn would carry it, together with their knowledge, into the respective native families, where they would not only be admitted but appreciated as teachers.

Such an orphanage as Miss Prescott contemplates, and specially in India, where European society and individual interests are continually shifting, requires something of an endowment to keep it afloat. 5000*l.* are wanted to start such an endowment, and the object of the present appeal is to obtain a grant towards such an endowment.

Miss Prescott, before leaving India, had raised 1000 rupees towards the endowment, but she fears that nothing has been done in India to increase this sum since she left; a severe illness after ten consecutive years of work in India has rendered it impossible for her to make much effort towards obtaining subscriptions during her stay in England. She hopes, however, that the Bombay government, which has always been both ready and generous, will supplement any money collected or granted, as it has done on former occasions.

In reference to Miss Prescott's appeal, Archdeacon Leigh Lye wrote as follows:—

"Owing to the large proportion of native and non-Christian children, the school cannot claim the benefits of Lord Canning's minute for the assistance of European and Eurasian schools. For the same reason the school is not in connection with the diocesan board which regulates its admission of natives by that minute. But Miss Prescott has done a noble and self-denying work in Bombay, and if the society can help her as she proposes, I hope the help may be given. The existence of the school must, under God's blessing, very much depend on her raising an endowment, otherwise the school must collapse with her removal; if the society's committee will vote her a grant, I shall be most thankful."

Sir Bartle Frere had written, very strongly recommending this case.

The committee gave notice that in July they would propose a grant of 500*l.* to meet 450*l.* for the endowment of the proposed orphanage.

# **SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.**

The monthly meeting of this society was held at 19 Delahay Street, on Friday, May 19, 1876, Bishop Perry in the chair.

1. Read minutes of last meeting.
2. The treasurers presented the following statement of the society's income up to the end of April:—

## **A.—MONTHLY ABSTRACT OF RECEIPTS AND PAYMENTS.**

- I.—GENERAL FUND, at the disposal of the Society.
- II.—APPROPRIATED FUNDS, administered by the Society.
- III.—SPECIAL FUNDS, not administered by the Society, but transmitted direct to the persons named by the Donors.

January to April 1876.	1. Subscriptions, Donations, and Collections.	2. Legacies.	3. Dividends, Rents, &c.	Total Receipts.	Total Payments.
I.—General . . .	£ 8,063.	£ 4,905	£ 1,699	£ 14,667	£ 24,259
II.—Appropriated . . .	1,272	—	1,196	2,468	2,419
III.—Special . . .	3,325	500	633	4,458	7,078
<b>Totals . . .</b>	<b>12,660</b>	<b>5,445</b>	<b>3,528</b>	<b>21,593</b>	<b>33,756</b>

## **B.—COMPARATIVE AMOUNT OF RECEIPTS at the end of APRIL in five consecutive years.**

	1872.	1873.	1874.	1875.	1876.
I.—General:—					
1. Subscriptions, &c.	8,650	8,305	8,554	9,414	8,063
2. Legacies . . .	2,831	5,050	7,911	2,068	4,905
3. Dividends . . .	1,355	1,374	1,960	1,852	1,699
	12,836	14,729	18,425	13,334	14,667
II.—Appropriated . . .	7,045	1,507	3,038	2,415	2,468
III.—Special . . .	2,934	3,465	7,649	5,960	4,458
<b>Totals . . .</b>	<b>22,815</b>	<b>19,701</b>	<b>29,112</b>	<b>21,709</b>	<b>21,593</b>

3. The secretary brought up the estimates of expenditure for 1877, and it was resolved that the following grants be made for the year ending December 31, 1877:—

## **ANNUAL GRANTS PROPOSED FOR 1867.**

I.—AMERICA, &c.	
Montreal . . . . .	£ 1,400
Quebec . . . . .	2,000
Ditto, students . . . . .	250
Ditto, pensions . . . . .	200
Toronto, pensions . . . . .	79
Huron . . . . .	400
Ditto, Rev. A. Jamieson . . . . .	75
Ontario . . . . .	150
Fredericton . . . . .	2,325
Ditto, students . . . . .	120
Ditto, pensions . . . . .	50
Nova Scotia . . . . .	2,250
Ditto, P. Edward's Island . . . . .	400
Newfoundland . . . . .	4,260
Ditto, pensions . . . . .	50
Rupertland . . . . .	585
Saskatchewan . . . . .	750
Columbia . . . . .	1,200
Nassau and San Domingo . . . . .	500
Antigua . . . . .	500
Gulfana . . . . .	550
Honduras . . . . .	100
II.—AFRICA, &c.	
Sierra Leone . . . . .	280
Capetown (300l. to college) . . . . .	2,600
Grahamstown, colonial . . . . .	500
Ditto, heathen . . . . .	2,570
Ditto, missionary scholarships . . . . .	90
Kaffraria, or St. John's . . . . .	2,480
Martinsburg . . . . .	2,025
Zulu-land . . . . .	825
St. Helena and Tristan d'Acunha . . . . .	375
Orange Free State, &c. . . . .	1,450
Transvaal . . . . .	700
Mauritius . . . . .	550
Ditto, Mrs. Franklin . . . . .	40
Madagascar . . . . .	2,500

## **III.—ASIA.**

Calcutta . . . . .	12,100
Ditto, Bishop's College . . . . .	700
Ditto, pensions . . . . .	475
Madras, with pensions, &c. . . . .	13,100
Bombay . . . . .	2,700
India, for English additional clergy . . . . .	300
Colombo . . . . .	1,650
Borneo and the Straits . . . . .	3,400
Pension (Singapore) . . . . .	40
China and Japan . . . . .	2,000
Victoria, St. Paul's College, for students . . . . .	200

## **IV.—AUSTRALASIA, &c.**

Sydney, Moore College . . . . .	50
Ditto, life payments . . . . .	150
Ditto, N.E. Australia . . . . .	650
Goulburn . . . . .	250
Newcastle . . . . .	300
Brisbane . . . . .	300
Melbourne . . . . .	200
Ballarat . . . . .	200
Grafton . . . . .	50
Perth . . . . .	50
Tasmania . . . . .	50
Auckland . . . . .	50
Wellington . . . . .	150
Nelson . . . . .	150
Christchurch . . . . .	200
Dunedin . . . . .	100
Walapu . . . . .	100
Melanesia . . . . .	300
Honolulu . . . . .	600

## **V.—EUROPE.**

Constantinople . . . . .	490
Continental chaplaincies . . . . .	200
Emigrant chaplains . . . . .	125
University exhibitions . . . . .	320
Education of students . . . . .	200

Resolved further that the following single payments be made for 1877:—

## **SINGLE PAYMENTS.**

Additional India bishoprics . . . . .	6,000
Saskatchewan Bishopric Endowment . . . . .	500
Trinidad Bishopric Endowment . . . . .	500
Melbourne Clergy Endowment . . . . .	1,000
Perth Clergy Endowment . . . . .	1,000
Martinsburg Clergy Endowment . . . . .	500
Transvaal (contingent) . . . . .	1,500
Auckland (for education of clergy) . . . . .	200
Fiji . . . . .	500
Wellisley Province (for new work) . . . . .	200
Shanghai (contingent) . . . . .	500

4. The standing committee presented certain resolutions on the proposed increase of the missionary episcopate in India, which were accepted unanimously.

5. Resolved that a grant of 25l. be made from the Negus Fund to Rev. F. Kruger, of Chota Nagpore, to enable him to print a catechism in the vernacular for the use of the Christians in his mission.

6. Resolved that an address of thanks and congratulation be addressed to H.R.H. the Prince of Wales on his return from India.

7. The Rev. G. J. Woodward, of Kibworth, was accepted for missionary work at Vohimare, Madagascar, and Mr. A. Waudby, St. Augustine's College, for missionary work.

8. The standing committee were authorised to confer with the committee of Convocation on the subject of a joint house for Church uses.

9. Mr. Candy proposed and the Rev. Francis Buttanshaw seconded, the following motion:—

“That the standing committee be requested to consider whether advantage can be taken of the simultaneous removal of this society and S.P.C.K. to build a house for Church societies, with a large hall suitable for public meetings.”

On a division the motion was lost.

10. The Rev. S. Arnott moved, and the Rev. E. J. Selwyn seconded, the following motion:—

“Information having reached the society that a clergyman has undertaken to visit the Nestorian Christians at the invitation of the Archbishop of Canterbury, and the society having requested his grace to include the Syrian Christians in the visitation and inquiries now to be entered upon, his grace having returned a favourable answer to this request, that the secretary be instructed to bring the matter under the

notice of Mr. Cutts, the clergyman referred to, and to send him a copy of the resolution of the board, and of his grace's reply thereto.”

On a division the proposition was lost.

11. All the persons proposed for election in March were elected into the corporation.

12. The following will be balloted for election in July:—

C. E. Baker, Esq., 2 Bloomsbury Place, W.C.; Rev. J. R. Holmes, Easby House, Sandwich; Rev. J. W. Stanbridge, St. John's College, Oxford; Rev. Edmund Worledge, Thornham, Maidstone; Rev. J. Stuart, Morcott, Uppingham; Rev. C. K. Green, Lawford, Manningtree; Rev. Dr. Hymers, Brandesburton, Beverley; Rev. F. A. Reiss, Rock, Bewdley; Rev. W. E. Lumb, Halford, Craven Arms; Rev. H. Kemp, Kyre Wyard, Tenbury; Rev. Samuel Woodward, Hopton Waters, Bewdley; Rev. L. F. V. S. De Horiz, Hope Bagot, Ludlow; R. Pudsey Dawson, Esq., Diddlebury, Craven Arms; Rev. J. H. Harrison, Bugbrooke, Weedon; Rev. F. P. Lawson, Northampton; Rev. E. K. Gray, 4 Linden Grove, Notting Hill; Rev. W. J. Pinckney, Ludlow; R. Jasper More, Esq., Linley, Bishop's Castle; A. P. Trow, Esq., Cleobury Mortimer; Capt. G. H. Malet, R. A., and Rev. T. Wilkins, St. Michael, Sheffield.

## **CHURCH MISSIONARY SOCIETY.**

### **SELECTIONS FROM PROCEEDINGS OF COMMITTEE.**

COMMITTEE OF CORRESPONDENCE, APRIL 4.—The Rev. J. M. West, the society's association secretary for the Midland district, having offered himself for the work in Palestine, and the secretaries having stated that they had lately brought before him the proposal of residence at Jerusalem with the office of secretary to the mission, the committee thankfully accepted Mr. West's offer, and appointed him to the Palestine mission to act as their secretary.

Letters were read from the Rev. W. Oakley and the Rev. J. I. Jones, dated Colombo, urging the importance of sending out to Ceylon a clergyman qualified to take the English services in the mission church of Colombo. The secretaries were directed to make inquiries whether any suitable clergyman could be found willing to undertake those duties in combination with other missionary work.

GENERAL COMMITTEE, APRIL 10.—Commander W. F. A. H. Russell (a retired officer of the R.N.) having offered himself for the post of lay superintendent of the East Africa mission, and letters having been read from referees bearing high testimony to his professional ability and consistent character, the committee appointed him lay superintendent of the society's East Africa mission.

The secretaries reported that the British and Foreign Bible Society had made a grant of fifty Arabic Bibles for the society's African missions.

COMMITTEE OF CORRESPONDENCE, APRIL 25.—The committee accepted the offer of the Rev. T. R. L. Hall, curate of Holy Trinity, Lee, for work in the Palestine mission, and appointed him to Jaffa.

The committee also accepted the offer of the Rev. J. A. Lloyd, curate of Dartford, for missionary work, his exact location being postponed.

Mr. James Robertson, on the recommendation of the Nyanza sub-committee, was accepted by the committee as a builder and agriculturist for the Nyanza mission.

Dr. John Smith, surgeon of the Cowgate dispensary, in connection with the Edinburgh medical mission, offered himself as medical officer of the Nyanza mission. A letter having been read from Dr. Lowe, of the Edinburgh medical mission, stating the high opinion enter-



tained by himself and the directors of that mission, not only of his professional qualifications, but of his Christian character and devotedness, the committee thankfully accepted Dr. John Smith as the medical officer of the Nyanza mission.

The instructions of the committee were delivered by the hon. clerical secretary to the Rev. C. T. Wilson, Mr. T. O'Neill, Mr. A. M. Mackay, Dr. John Smith, and Mr. James Robertson, proceeding to the Nyanza mission, and Commander Russell, proceeding to Mombasa, which having been acknowledged by them, they were addressed by Mr. A. Beattie, and then commended in prayer to the favour and protection of Almighty God by the Rev. E. Lombe.

A letter was read from the Bishop of Madras, warmly advocating the appointment of a bishop for Travancore; and letters having also been read from the Revs. T. Whitehouse, J. G. Bentler, and H. Baker, all expressing themselves strongly in favour of a bishop for Travancore, the committee were of opinion that the time was come for taking the necessary steps for the appointment of an experienced European missionary as bishop, as a preparatory step to the ultimate appointment of native bishops for the native church in Travancore.

#### LONDON FREE AND OPEN CHURCH ASSOCIATION.

The ordinary monthly meeting of the executive council was held on Wednesday evening, May 3, at the rooms of the association, 25 Norfolk Street, Strand; Alfred Buckley, Esq., in the chair.

A letter was read from the Lord Bishop of Brechin, consenting to become a patron of the association. J. Hilditch Evans, Esq., of Bryn Issa, Pershore, was announced and approved as a vice-president.

The treasurer reported a balance at the bank in favour of the association of £168 19s. 10d. Bills amounting to £47 12s. 10d. were ordered to be paid.

It was reported that the arrangements for the association's anniversary were in progress, but were not yet definitely settled.

A letter was read from the Rev. Canon Gregory, dated April 12, promising to attend and speak at the annual meeting with reference to the proposed demolition of City churches.

It was decided to forward invitations to the councils or committees of the National Association for Freedom of Worship, Manchester; the Chester Diocesan Open Church Association, Liverpool; the Bradford Free and Open Church Society; and the Halifax Free and Open Church Society, to send representatives to attend the annual meeting.

Letters were read from Mr. F. S. Warren, 43 Kensington Square, W., dated April 5 and 15, and from the secretary of the National Association for Freedom of Worship, Manchester, dated April 27, enclosing copy of a resolution in reply to the council's resolution passed at the last meeting with reference to Mr. Warren.

The treasurer moved, and Dr. Langston seconded, the following resolution, which was carried unanimously:—

"That this council have had before them the resolution of the National Association for Freedom of Worship, Manchester, dated April 26, and, without admitting the accuracy of the statements therein contained, are of opinion that it would not be conducive to the interests of the cause to prolong the discussion."

The minutes of the general committee of April 28, recording several instances of successful Easter vestry meetings in various parts of the country, and other important matters showing the progress of the movement, were read and approved.

The ordinary monthly meeting for June of the executive council was held on Wednesday, 7th inst., at the rooms of the association, 25 Norfolk

Street, Strand; Alfred Buckley, Esq. in the chair.

After the transaction of the usual routine business, Lord Edward S. Churchill was announced and approved as a new vice-president.

Mr. Alfred Buckley was re-elected chairman of the council for the ensuing year, and the several standing committees were appointed.

The following gentlemen were appointed local secretaries of the association for their respective neighbourhoods: Bromley, Kent, W. R. Mallett, Esq.; Lee, Kent, H. G. Millar, Esq.; Lewisham, Kent, H. C. Williams, Esq.; Sutton, Surrey, Rev. G. Crowther Smith; Withey, Oxon, Benjamin Hobbs, Esq.

A letter was read from the Lord Bishop of Chichester, consenting to preach the sermon at the anniversary service of the association, to be held at St. Paul's Cathedral, on Friday evening, the 23rd inst. The arrangements for the service were referred to the meetings committee.

It was reported that arrangements were in progress for a public meeting to be held at the Institute, Lower Norwood, on Wednesday evening, the 21st inst., when Earl Nelson would, if possible, preside.

A letter was read from the Rev. G. W. Hodge, corresponding secretary of the Free Church Society, Philadelphia, U.S.A., which stated that, although the society had only been in existence a few months, it had already secured the patronage of sixteen bishops of the American Episcopal Church. Mr. Hodge also enclosed specimens of the various publications already issued by the society, taken in some measure from the papers of the London association.

The secretary reported that a second and enlarged edition of the pamphlet of 'Statistics of Free Churches' was in the press, and would be shortly ready for publication.

#### CORPORATION OF THE SONS OF THE CLERGY.

The governors of this corporation meet at their house, 2 Bloomsbury Place, on Saturday, June 3, for the election of clergy widows and single daughters to life pensions. There were present Lord Chelmsford, vice-president, in the chair, Mr. Pownall, Archdeacon Jennings, and Mr. Alderman Finnis (the three treasurers), Earl of Powis, Hon. J. J. Carnegie, Revs. George Currey, D.D. (Master of the Charterhouse), John Evans, W. H. Lyall, and William Tennant, and Messrs. J. D. Allcroft, G. C. Capper, J. F. France, R. A. Gray, Lewis Loyd, Edmund Pepys, and W. Bayne Ranken. The applications of 173 widows and daughters having been carefully considered, 48 ladies, whose comparative merits and necessities presented the strongest claims, were elected to pensions of 20*l.* per annum to fill vacancies which had occurred in the past year in the pension list, and amongst 114 unsuccessful candidates the sum of 1125*l.* was distributed. Eleven ladies were passed without grants, their incomes being higher than the ordinary amount possessed by petitioners, and two ladies were declined for other reasons. Applications were also received in behalf of 27 children, and the sum of 355*l.* was awarded towards the expenses of their education and outfits. To a clergyman going to a foreign chaplaincy, with wife and 7 children, the sum of 40*l.* was given towards the outfit of the party. A statement of the estimated annual receipts and payments having been submitted by Mr. Baker, the registrar, the governors resolved in July next to raise the pensions of 50 ladies from 20*l.* to 30*l.* a year, selecting that number from the more aged necessitous and meritorious of the corporation pensioners, comprising 406 widows and 306 daughters. In June numerous petitions will be laid before the governors from clergymen in various parts of the country for aid in the support of themselves and families, and every month applications are considered for grants to children towards their education and start in life.

#### Confirmations.

By the Bishop of St. David's:—

Monday, June 26, Eglwys Oru Duw, at 3.30.  
Tuesday, June 27, Llandudoch Wells, at 12.45.  
Wednesday, June 28, Llangunilo, at 3.30.  
Thursday, June 29, Rhayader, at 3.  
Friday, June 30, Borth, at 12.  
Saturday, July 1, Boughrood, at 11.45.  
Monday, July 3, Brecon (St. John), at 11.30.  
Tuesday, July 4, Hay, at 11.45.  
Wednesday, July 5, Crickhowel, at 11.  
Same day, Llangydr, at 3.  
Thursday, July 6, Dwynek, at 12.  
Friday, July 7, Ystradfellte, at 2.30.  
Tuesday, July 11, Llandafellio (Carmarthenshire), at 11.30.  
Thursday, July 13, Sketty, at 11.  
Same day, Bishopston, at 3.  
Friday, July 14, Pontardawe, at 11.  
Same day, Ystradgynlais, at 3.  
Monday, July 31, Llanllawddog, at 11.30.  
Tuesday, August 1, Llandilo, at 11.  
Same day, Llangadoc, at 3.30.  
Wednesday, August 2, Llandevary, at 11.  
Thursday, August 3, Llangaswel, at 11.30.  
Friday, August 4, Llangwlad, at 2.30.  
Monday, August 7, Llandysul, at 11.  
Tuesday, August 8, Lampeter, at 11.  
Wednesday, August 9, Aberayron, at 10.45.  
Same day, Llanrhystid, at 3.30.  
Thursday, August 10, Aberystwyth, St. Michael (English), at 11.  
Same day, Aberystwyth, St. Mary (Welsh), at 3.  
Friday, August 11, Llangynfelyn, at 11.30.  
Saturday, August 12, Llanfihangel-y-Creuddyn, at 11.  
Same day, Llanilar, at 3.30.  
Monday, August 14, Tregaron, at 11.  
Wednesday, August 16, Newcastlem-Emlyn, at 12.  
Thursday, August 17, Cardigan (English), at 11.  
Same day, Cardigan (Welsh), at 3.  
Friday, August 18, Newport, at 11.30.  
Saturday, August 19, Llanddarog, at 11.30.

#### Preferments.

OFFICIALLY ANNOUNCED. ARRANGED UNDER DIOCESES.

##### Bangor.

Cunneik, John, to the V. of Aberdovey, Merioneth.  
Evans, Daniel, M.A., to the V. of Llanabbiel with Carnarvon Chapel, Carnarvon.  
Jones, Moses Morgan, to the C. of Llanfihangel-y-Creuddyn, Carnarvon.

##### Bath and Wells.

Bartlett, John Barnes, M.A., to the C. of Trinity Church, Weston-super-Mare.  
Bent, Frederick Charles Howard, M.A., to the P.C. of Felton Common Hill.  
Buckle, George, M.A., to the R. of Weston-super-Mare.  
Graves, Thomas, B.A., to the C. of East Quantoxham.  
Hervey, Sydenham Henry Augustus, B.A., to the R. of Wedmore.  
Hinde, Francis, B.A., to the R. of East Lambrook.  
Newman, Rowland, M.A., to the C. of Foston.  
Palmer, Joseph, to the P.C. of Henton.  
Randell, Thomas, B.A., to the C. of Orchard Porten.  
Smart, James, M.A., to the V. of Englishcombe.  
Sprye, Theodore de Landolph, T.A., to the R. of Burnett.  
Thring, Godfrey, B.A., to be Prebend of East Hagrove.

##### Canterbury.

Cooper, Edwin, to the C. of Eastry.  
Grawes, Cyril Abdy, M.A. and B.C.L., to the C. of Wickhambreux.  
Halewood, Frederick George, LL.D., to the V. of Chisle.  
Karran, James, M.A., to the C. of Christ Church, Beley Heath.  
Longden, George William, M.A., to the P.C. of St. Mark, South Norwood.  
Springett, William Douglas, to the C. of Hackington.  
Valpy, John Clay Worthington, to the R. of Burmarsh.  
Wilkinson, Joshua, to the V. of Godmersham.  
Williams, Charles Nathaniel, M.A., to the R. of Sutton Valence with East Sutton.  
Wimberley, Charles Irvine, M.A., to the V. of Sibertewold, alias Shepherdswood, with Coldred.

##### Carlisle.

Ashworth, Francis Gerald Edwards, M.A., to the C. of Staveley in Cartmel, Lancashire.  
Gorman, Robert Johnson, to the R. of Castle Crevock, Cumberland.  
Smith, Charles Fullerton, B.A., to the C. of Delg and Irton, Cumberland.

### Chester.

Dunn, Thomas, M.A., to the P. C. of Burton, Cheshire.  
Hearle, George Willis, to the P. C. of Newburgh, Cheshire.  
Hodgins, Joseph Rogerson Edward Cotter, B.A., to the C. of St. Luke's, Liverpool.  
Moss, John Miles, M.A., to the C. of St. Michael with St. Olave, Chester (sole charge).  
McNella, Norman Frederick, M.A., to the C. of St. Paul, Prince's Park, Lancashire.

### Chichester.

Garwood, Octavius Appleby, M.A., to be an Assistant Curate of St. Martin, Brighton.  
Leach, Henry, M.A., to the V. of Framfield.  
Monck, Edward Francis Berkley, B.A., to be an Assistant Curate of Battle.  
Watson, Edward John, M.A., to be an Assistant Curate of Christ Church, St. Leonards-on-Sea.

### Durham.

Barnes, Christopher, to the C. of Alnwick.  
Crandace, William Daniel, B.A., to the C. of Castle Eden Colliery District, Monkhesledon.  
Grant, Charles, to the C. of St. Peter, Bishop Auckland.  
Headlam, Arthur William, M.A., to the V. of St. Oswald, Durham.  
Liddell, Edward Thomas, B.A., to the R. of Jarrow-on-Tyne.  
Marriott, Charles, B.A., to the R. of Elton.  
Noyes, W. Crook, to the C. of St. Andrew, Auckland.  
Oliver, John, B.A., to the C. of Ford.

### Ely.

Barber, Richard, M.A., to the V. of Risley.  
Bond, Charles Watson, M.A., to the V. of Haddenham.  
Cuxson, George Appleby, M.A., to be Parish Clerk, Gilton.  
Griffith, Edward Moule, to the C. of Waterbeach.  
Kempthorne, John, M.A., to the V. of Trumpington.  
Newton, William Fretwell, M.A., to the C. of Littleport.  
Nottley, William George Clutton, to the R. of Alpheton.  
Wise, John, to the V. of Ramsey.  
Woodard, Lambert, M.A., to the C. of Stretham and Thetford.

### Exeter.

Beuttler, John George, to the C. of Creed (sole charge).  
Browne, Robert, M.A., to the Assist. C. of Bere Ferrers.  
Courtanay, the Hon. Henry Hugh, M.A., Rector of Mawhead, to be Prebend of Exeter Cathedral.  
England, Thomas, M.A., to the R. of Ashbury.  
Featherstone, Samuel, B.A., to the C. of Whitchurch (sole charge).  
FitzHerbert, Reginald Henry Castle, B.A., to the Assist. C. of Kentisbury.  
Simeon, Geoffrey Barrington, M.A., to the Assist. C. of St. James, Plymouth.  
Spurling, Albert Sidney, to the Assist. C. of Lydford.

### Gloucester and Bristol.

Bentley, Charles Edward, to the C. of St. John the Baptist, Gloucester.  
Jollins, John Ferdinando, M.A., to the V. of Westport St. Mary with Brokenborough and Charlton.  
Dowdall, Launcelot John George, to the Stip. C. of Holy Trinity, St. Philip and Jacob.  
Falswaser, Edmund Grant, to the Stip. C. of Chippenham.  
Jretton, Frederick George, M.A., to the C. of Tewkesbury with Walton, Cardiff.  
Griffiths, Frederick William, B.A., to the C. of Cohn Rogers.  
Stewart, Thomas Inglis, to the C. of Hucclecote.

### Hereford.

Brown, Joseph Henry, B.A., to the C. of Knighton.  
Bellor, Frederick, B.A., to the C. of Pembridge.  
Tisley, William Cotton, M.A., to the V. of Tisley.

### Leedsfield.

Jarnett, Robert Leighton, M.A., to the P. C. of Hulland.  
Rayne, Robert Thomas William, M.A., to the C. of St. Chad, Shrewsbury.  
Leasant, Arthur Richardson, to the C. of Chesterfield Parish Church.  
Colineux, Charles Hurlock, to the P. C. of St. James, Derby.  
Oynts, Newdigate, M.A., to the P. C. of Little Drayton.  
Owton, Rupert James, M.A., to the P. C. of Penkhull.  
Twist, Thomas Howard, M.A., to the I. of St. Michael, Derby.

### Lincoln.

Harlewood, Thomas, B.A., to the P. C. of Owthorpe.  
rofton, Henry Woodward, M.A., to the C. of Goutham.  
laister, William, M.A., to the Grantham Lectureship and C. of Grantham.  
all, Thomas Kenrick, M.A., to the V. of Whaddon.  
night, James William, to the C. of Scroveton and Car Colston.  
lumpre, William Alfred, M.A., to the V. of Bishop's Norton cum Atterby.  
rebeck, James John, to the C. of Southwell.  
oodman, Thomas, M.A., to the R. of Kirkby in Ashfield.

### Llandaff.

Archer, Francis Henry, M.A., to the V. of Christ Church, Monmouth.  
Cope, Russell, to the C. of St. Paul, Newport, Monmouth.  
Edwards, Bickerton Augustus, B.A., to the P. C. of Llanwonno, Glamorgan.  
Evans, John Wilson, to the C. of Bedwellty, Monmouth.  
Ford, Edmund Dense, M.A., to the C. of St. Arvans, Monmouth.  
Harriss, Jabez Hill, B.A., to the C. of Llandow and Monknash, Glamorgan.  
Jenkins, Edward, to the C. of Llantwit Major, Glamorgan.  
Jones, Thomas, to the C. of St. Margaret, Mountain Ash, Glamorgan.  
Martin, William, to the C. of All Saints, Cardiff, Glamorgan.  
Morgan, John, B.A., to the R. of Dowlais, Glamorgan.  
Peake, Henry, to the P. C. of Trinity Church, Abergavenny, Monmouth.

### London.

Ellerton, John, M.A., to the R. of Barnes.  
Hanson, John William, to be Chaplain at Dunkirk.  
Hartman, Henry Ferdinand, B.D., to be Chaplain at Cologne.  
Henning, Stilon, B.A., to be Chaplain of Millbank Prison.  
Hill, Thomas, M.A., to the C. of Newington.  
Hipwell, James, B.A., to the C. of St. Paul, Lorrimer Square.  
Jones, Evan, to be Minister to the Welsh in London.  
Nickerson, David, to be Chaplain at Islington.  
Pelly, Charles Henry, M.A., to be Chaplain at Madras.  
Quayle, Daniel Fleming Wilson, B.A., to the C. of St. George in the East.  
Reade, Frederic William, to the C. of Holy Trinity, Haverstock Hill.  
Stewart, Francis, M.A., to be Chaplain at Versailles.  
Stokes, Augustus Sydney, B.A., to the C. of St. Lawrence Jewry.  
Ward, Joseph, to the C. of Holy Trinity, Haverstock Hill.

### Manchester.

Cowburn, Robert, to the Stip. C. of the conventional district of St. Luke, parish of St. Matthew, Chadderton.  
Dickson, Francis John, B.A., to the P. C. of Bisham.  
Dyos, Alexander Frederick, M.A., to the P. C. of St. Peter, Chorley, Lancashire.  
Fisher, Robert, M.A., to the Stip. C. of St. George, Hulme.  
French, John Gouldie, B.A., to the Stip. C. of St. Peter, Oldham Road, Manchester.  
Headeach, Albert Workman, M.A., to the Stip. C. of Rochdale.  
Hutchinson, John, M.A., to the Stip. C. of Cockerham.  
Ingale, Samuel, to the Stip. C. of Middleton.  
Jones, Edwin, to the Stip. C. of the conventional district of St. Anne, parish of All Saints, Newton Heath.  
Judson, Robert Kershaw, M.A., to the Stip. C. of Bolton-le-Moors.  
Lethbridge, Elford Copland, M.A., to the P. C. of St. George, Chorlton.  
McNulty, Thomas John, B.A., to the Stip. C. of St. Thomas, Bury.  
Maskew, Henry Edward, M.A., to the Stip. C. of Tunstall.  
Orrell, Thomas, to the Stip. C. of Spofford.  
Petherick, George William, B.A., to the R. of St. Bartholomew, Salford.  
Spencer, Thomas Burton, M.A., to the P. C. of St. James, Preston.  
White, George, to the P. C. of the new district of St. Thomas, New Hey.  
Williamson, Henry, to the Stip. C. of Dryloden.

### Norwich.

Anketell, Robert Thomas Le Ban, to the C. of West Walton, Norfolk.  
Belcher, William, B.A., to the R. of Heveningham, Suffolk.  
Brownjohn, Joshua, to the R. of St. Stephen, Ipswich.  
Crosse, Marlborough, B.A., to the V. of Turrington St. Clement, Norfolk.  
Davies, Walter Parry, to the R. of Kirton.  
Douglas, James Westwood, B.A., to the C. of Bungate, Suffolk.  
Evans, David Williams, M.A., to the C. of Great Yarmouth.  
Frost, Charles Henry, B.A., to the R. of Foulsham.  
Gurney, John Joseph, M.A., to the C. of Great Yarmouth.  
Hebert, Henry Venn, M.A., to be Chaplain of the Seckford Hospital and Almshouses at Woodbridge.  
Hennessy, George, B.A., to the C. of All Saints, King's Lynn.  
Shewell, Frank, M.A., to the C. of Rougham, Norfolk.  
Storrs, John, to the C. of Worlingham, Suffolk.  
Tatham, George, M.A., to the C. of Old Buckenham, Norfolk.  
Thornton, Henry Wessenden, to the R. of Athelington, Suffolk.  
Young, William James Mitchell, to the C. of Gooderstone, Norfolk.

### Oxford.

Colyer, John Edmeades, M.A., to the V. of Ilfley, Oxford.  
Hamilton, Andrew, to the P. C. and Tit. V. of Chilton, Bucks.  
Hoare, Ernest Villars, M.A., to the P. C. and Tit. V. of Penny Stratford, Bucks.

### Oxford—continued.

Kenrick, Charles William Herbert, to the C. of St. Barnabas, Oxford.  
Lloyd, Arthur Thomas, M.A., to the V. of Aylesbury, Bucks.  
Parsons, the Hon. Randal, M.A., to the V. of West Wycombe, Bucks.  
Teissier, George Frederick de, B.D., to the R. of Childrey, Berks.  
Woodward, William, to the V. of Wotton Underwood, Bucks.

### Peterborough.

Durham, Arthur William Wyma, M.A., to the C. of Wellingborough.  
Reece, William, B.A., to the C. of Thensford.  
Sandon, William Henry, M.A., to the V. of Swinford.  
Wilson, Robert, B.A., to the C. of Stoke Albany cum Wilbauston.

### Ripon.

Cavell, Henry Theodore, to the first mediety of R. of Burnall.  
Edwards, Henry, to the C. of Heaton, Bradford.  
Freemantle, William Robert, M.A., to the D. founded in the Cathedral of Ripon.  
Marriner, Francis, B.A., to the C. of Clapham.  
Tollemache, Ernest Celestine, B.A., to the V. of Well.

### Rochester.

Cartwright, Arthur Rogers, M.A., to the Stip. C. of St. John, Chatham.  
Greene, Charles Philip, B.A., to the V. of Coggeshall.  
Hoysted, Charles William, M.A., to the Stip. C. of Holy Trinity, Milton next Gravesend.  
Kewley, Thomas Wilson, M.A., to the Stip. C. of Baldock.  
Morley, Thomas Aldersey, M.A., to the V. of West Thurrock with C. of Purfleet.  
Rackham, Horace Fuller, B.A., to the P. C. of All Saints, Stanway.  
Rees, Samuel David, to the R. of Tolleshunt Knights.  
Seaman, John Benwell, to the Stip. C. of Lenden.  
Wardale, John, M.A., to the R. of Datchworth.

### St. David's.

Jones, Thomas, to the V. of Eglwysrw, Pembrokeshire.  
Roberts, John, to the C. of Newcastle Emlyn.  
Thomas, Evan, to the P. C. of Llanfair Nantgwyn, Pembrokeshire.

### Salisbury.

Goddard, Thomas Ward, M.A., to the C. of Ham.  
Hutchings, Robert Sparke, M.A., to the P. of Bishopston.  
Toppin, George Pilgrim, M.A., to the Stip. C. of Broad Town.  
Wilson, Horace Timothy, M.A., to the C. of Downton cum Nanton.

### Sodor and Man.

Mackenzie, John Eoes, Dr., to the C. of parochial district of St. Barnabas, Douglas, Isle of Man.

### Winchester.

Amyatt-Barney, Edward Amyatt, to the R. of Rowner.  
Barker, Robert, M.A., to the C. of Bownhams.  
Berrington, Benjamin Shepherd, to the C. of All Saints, Gosport.  
Bright, Frederic Augustus, to the C. of St. Helena, Ryde.  
Chapman, John Dale, to the C. of St. John, Guernsey.  
Corbet, John William, B.A., to the C. of Newnham with Mapledurwell.  
Kirkland, Morgan Edward, M.A., to the C. of Holy Trinity, Gosport.  
Legg, Francis Stewart, M.A., to the V. of Christ Church, Altonham.  
Painter, Charles Samuel, M.A., to the C. of Holy Trinity, Tulse Hill.  
Ratcliffe, Thomas, B.D., to the V. of Horrell.  
Skelton, Thomas, M.A., to the C. of St. John with St. Paul, Battersea.  
Warburton, Thomas Acton, D.C.L., to the P. C. of St. John, East Dulwich.  
Wyndham, Hugh Henry Wyndham, to the C. of St. John, Forton.

### Worcester.

Evans, Edward Muirhead, M.A., to the V. of Ratley, Warwick.  
Glyn, Charles, M.A., to the V. of Overbury, with the Chapels of Teddington, Washbourne, and Alston annexed.  
Mozley, Alfred Dean, B.A., to the C. of Willoughby, Warwick.  
St. Patrick, Beaufoy James, B.A., to the C. of Snitterfield, Warwick.  
Sutton, John Lucas, M.A., to the V. of St. Andrew, Eastern Green, Alseley, Warwick.  
Vevers, William Winnall, B.A., to the C. of Martin Hussington, Worcester.

### APPOINTMENTS NOT YET OFFICIALLY ANNOUNCED, ARRANGED ALPHABETICALLY.

Adkin, H., to the V. of Leighland.  
Aitkin, R. W., to the V. of St. Paul, near Penzance.  
Anderson, H., to the C. of Easington with Liverson.  
Archer, F. N., to the V. of Talgarth.  
Badman, C. H., to the C. of Godstone.  
Bathe, S. B., to the V. of St. George, Kidderminster.  
Bickerton, A. E., B.A., to the P. C. of Llanwonno, Glamorgan.  
Rigg, L. O., M.A., to the V. of Crowhurst.  
Bower, M., to the C. of Church Stretton.

Brayshaw, W. H., to be Clerk in Orders at Manchester Cathedral.  
 Brock, F. D., to the C. of Doncaster.  
 Burgess, Bryant, to the R. D. of Amersham.  
 Carson, J., M.A., to the C. of Luddington, Stratford-on-Avon.  
 Cay, C., to the V. of Wharthon, Cheshire.  
 Cook, Flavel, to be Chaplain of the Lock Hospital.  
 Creeney, W. F., M.A., to the R. of St. Michael-le-Thorne, Norwich.  
 Daniel, W. E., V. of Trinity Church, Frome, to be Surrogate.  
 Davis, T., to the V. of Drypool, York.  
 Dodington, H. P. M., to the V. of Wool, Dorset.  
 Fellows, E., to the C. of South Bourne, Pokesdown.  
 Fletcher, H. W. O., to the R. of East Chinnock.  
 Glencross, E. H., to the V. of Morval.  
 Gowerling, G. J., M.A., V. of Lackington, to be Rural Dean.  
 Grantham, H. D., to the V. of Hampstead Norreys.  
 Graves, H. L., B.A., to be Chaplain of Holly Hall, Dudley.  
 Greene, T. H., to the R. of Middle Claydon, Bucks.  
 Hargraves, T., M.A., to the R. of Fenton Mewsey.  
 Harvey, H. A., M.A., to the V. of St. Mary Magdalen, Oxford.  
 Hathway, W. J., to the V. of Dunholme.  
 Jephson, W., M.A., to the R. D. of Vale of White Horse.  
 Jones, Evan, to be Chaplain of St. Nicholas, Cole Abbey.  
 Law, W., to the C. of Doncaster.  
 Ling, H. P., to the C. of Sutton.  
 Mander, J., to the R. of Stokenchurch, Oxford.  
 Martyn, J., M.A., to the V. of Kirby Grindlayth.  
 Mitchell, J. B., M.A., to the V. of Farnham, near Knarsborough.  
 Molesworth, Viscount, to the R. of Little Petherick, Cornwall.  
 Moore, C. G., M.A., to be Chaplain to H.M. Legation at Darmstadt.  
 Moorhouse, Prebendary, to the Bishopric of Melbourne.  
 Ormsby, W., to the R. of Carlton.  
 Palmer, A. S., to the C. of St. Luke, Lower Norwood.  
 Parsons, F. W., to the C. of Egham.  
 Poole, H. J., to the R. of Stowell.  
 Powell, F. G. M., B.A., to be Chaplain to High Sheriff of Radnorshire.  
 Prowde, R., to the C. of Thorganby.  
 Rowland, C. B., M.A., to the V. of Wolverley.  
 Seale, F. S. P., V. of St. John, Bridgwater, to be Surrogate.  
 Shone, S. A., LL.D., to be Chaplain of H.M.S. Cambridge, Devonport.  
 Stott, J., to the Consolidated Chapelry of Bransdale cum Farndale.  
 Straffen, G. M., M.A., to the R. of Tillington, Sussex.  
 Titcomb, Canon, to the V. of Woking.  
 Turner, to the C. of St. Giles, Camberwell.  
 Waightman, W. J., M.A., to the P. C. of Pilling.  
 Ware, W. W., to the R. of Barnborough.  
 Warner, T. H., to the R. of C. of Rodmarston.  
 Whittington, W. P., M.A., to the V. of Elmore.  
 Wigram, W., to the R. of St. Andrew, Hertford.  
 Wilkins, J., M.A., to be Chaplain of Scarborough Borough Gaol.  
 Wilson, W. L., M.A., to be Head Master of St. George's School, Brampton, Hants.  
 Wyncoll, C., to be Incumbent Designate of St. Luke, Dudley.

## DEATHS.

Appleyard, E. S., M.A., Crawley, Sussex, aged 71.  
 Bailey, R. K., R. of Preston.  
 Birch, C. R., of Sawtry All Saints with Sawtry St. Andrew, aged 71.  
 Bosworth, J., D.D., Oxford.  
 Branson, H. J., R. of Armthorpe, aged 66.  
 Broomhead, A. L., R. of Warwick, aged 53.  
 Catley, S. R., R. of Littleworth, aged 68.  
 Crawley, C. Y., R. of Tainton.  
 Crick, T., B.D., R. of Staplehurst, aged 75.  
 Crump, C. C., M.A., Ilfracombe, aged 80.  
 Egerton, J., M.A., Hextable, Kent, aged 79.  
 Faber, F. A., R. of Saunderton, Tring, aged 71.  
 Farwell, W., R. of St. Martin's by Looe, aged 71.  
 Field, W., R. of Merstham, aged 52.  
 Franklin, T. W., Birchwood, Sydenham Hill, aged 75.  
 Gardner, W., V. of Coalville, Leicester, aged 76.  
 Greene, E., D.D., Fellow of Magdalen College, Oxford, aged 69.  
 Hubert, R. J., V. of Wormleighton, aged 46.  
 Hoskins, H. E. of North Perrott, aged 86.  
 Hoskyns, H. J., R. of Blaby cum Countesthorpe, aged 66.  
 Jones, David, R. of Sialdurn, Yorkshire, aged 74.  
 Kempthorne, J., M.A., V. of Wedmore, Somerset, aged 73.  
 Lawson, G. R., V. of Pitminster.  
 Marriner, J., V. of Clapham, Yorkshire.  
 Milward, H., R. of Rodney Stoke and Prebendary of Wells Cathedral.  
 Myddelton, R., Gwynnynog, Denbigh.  
 Norwood, G., R. of Merstham, Kent, aged 95.  
 Oldacres, S. L., V. of Woodborough, Notts, aged 67.  
 Ord, C. J. W., Worcester.  
 Richardson, W., V. of St. David's, aged 85.  
 Ridsdale, R., R. of Tillington, aged 85.  
 St. John, G. W., M.A., R. of Bladon cum Woodstock, aged 80.  
 Simpson, H. W., M.A., R. of Bexhill and Prebendary of Chichester, aged 84.  
 Sutton, W., at Rugby, aged 85.

Taylor, J., R. of St. Thomas, Stockport.  
 Taylor, S. B., V. of Kingswood, aged 61.  
 Thomas, G., V. of Cardigan.  
 Vawdrey, W. S., M.A., V. of Pannall, near Harrogate, aged 67.  
 Watts, J. G., R. of Fulleby, Horncastle, aged 57.  
 Wilmot, A. A., R. of Morley, aged 31.  
 Wimberley, C. M., R. of Donington on Bain, Louth, aged 67.  
 Wilson, F., R. of Knaptoft, aged 76.

## TESTIMONIALS OF RESPECT

Have been presented to the following Clergymen:—

Ruckwell, W. B., Littleover.  
 Cane, T. C., Kirklington.  
 Chapman, W. H., Weldon.  
 Childs, C. F., Holbrook, Ipswich.  
 Cosens, E. F. H., Shepton Mallett.  
 Crosse, M., Newhall.  
 De Medewe, R. G., Norbury.  
 Everett, C., Christ Church, Bath.  
 Fitz-Herbert, J., New Arnesley.  
 Francis, J., Waltham Abbey.  
 Goodacre, F. W., St. Sepulchre, Northampton.  
 Grignon, W. S., Felstead.  
 Hand, J., Birkenhead.  
 Harding, A. G. H., Stratford-on-Avon.  
 Harrison, Dr., St. Silas, Liverpool.  
 Haslewood, F. G., LL.D., St. Lawrence, Thanet.  
 Henderson, J., Mariners' Church, Birkenhead.  
 Hill, F., Chorlton-on-Medlock.  
 Jones, R. E., Pont-Llydydd.  
 Lewis, J. S., Llanfyllin.  
 Lloyd, A. T., Watlington.  
 Neep, E. F., St. Ambrose, Liverpool.  
 Oliver, A., Derby.  
 Simpson, A. G. K., Holy Trinity, Paddington.  
 Southouse, G. H., Shanklin.  
 Turner, S., Hempstead.  
 Way, J. H., Christ Church, Bath.  
 Williams, C. N., St. Andrew, Hertford.  
 Wood, Prebendary, Christ Church, Bath.

## GRANTS MADE BY ECCLESIASTICAL COMMISSIONERS.

(From the London Gazette.)

ALVEY (Hereford), 60l. per annum to meet 1000l. Bank Annuities.  
 ARNSIDE, St. James (Carlisle), 36l. 13s. 4d. per annum to meet 550l.  
 BIRMINGHAM, St. Cuthbert (Worcester), 50l. per annum to meet 750l.  
 BRIDLINGTON QUAY, Christchurch (York), 68l. 13s. 4d. per annum to meet 1000l.  
 BRIGHTON, St. Martin (Chichester), 1500l. to meet 1500l. for parsonage.  
 BROWNHILL, St. Saviour (Ripon), 45l. per annum to meet 675l.  
 CARBROOK, St. Bartholomew (York), 100l. per annum to meet 1600l.  
 CORLEY, St. Stephen (Ripon), 10l. per annum to meet 150l.  
 CROWTHORNE, St. John the Baptist (Oxford), 400l. to meet 400l. for vicarage.  
 ECCLES, St. Anne, Clifton (Manchester), 66l. 13s. 4d. per annum to meet 1000l.  
 FOSTON-ON-THE-WOLDS (York), 66l. 13s. 4d. to meet 1000l.  
 GOLDEN HILL, St. John (Lichfield), 225l. to meet 225l. for enlarging parsonage.  
 GOURAY (Jersey), St. Martin (Winchester), 20l. per annum to meet 300l.  
 HASTINGS, Emmanuel (Chichester), 100l. per annum to meet 1700l. Consols.  
 HEDON (York), 100l. per annum to meet 1500l.  
 HORTON, All Saints (Ripon), 38l. 6s. 8d. per annum to meet 675l.  
 KENWYN, St. John (Exeter), 13l. 6s. 8d. per annum to meet 200l.  
 LILANATH with LILALINA (St. David's), 120l. per annum for assistant curate at 120l. per annum.  
 MAEKWORTH (Lichfield), 33l. 6s. 8d. per annum to meet 600l.  
 MANCHESTER, St. Philip, Bradford Road (Manchester), 1100l. to meet 1100l. for parsonage.  
 MILTON near Lymington (Winchester), 800l. to meet 800l. for parsonage.  
 MOSELEY, St. Anne (Worcester), 160l. per annum to meet 1500l.  
 PINNER (London), 750l. to meet 750l. for parsonage.  
 POPLAR, St. Saviour (London), 10l. per annum and 600l. for parsonage to meet 900l.  
 SHREWTON with MADDINGTON (Salisbury), 120l. per annum for curate at 120l. per annum.  
 SHREWTON with MADDINGTON (Salisbury), 1000l. for enlarging parsonage.  
 SKIRLAUGH, St. Augustine (York), 100l. per annum to meet 1500l.  
 SPITAL, St. John the Evangelist (Durham), house and land.  
 STERNEY, St. Benet (London), 750l. to meet 750l. for parsonage.  
 UPPER ARMLEY (Ripon), 100l. to meet 100l. for parsonage.  
 YORK, St. Denis and St. George (York), 100l. per annum to meet 1500l.

## New Churches, Restorations, etc.

Beckenham, Kent, new church.  
 Berriew, restoration.  
 Brighton, St. Mary, new church.  
 Brighton, St. Peter.  
 Durham, St. Giles.  
 East Knoyle, restoration.  
 Haslingfield, Cambridge, restoration.  
 Henham, Suffolk, restoration of chancel.  
 Hoar Cross, Stafford, new church.  
 Hockerton, restoration.  
 Holford, St. Mary, restoration.  
 Honiton Cley, St. Mary, restoration.  
 Isfield, Sussex, restoration.  
 Knook, Wilts, restoration.  
 Lambeth, St. Mary the Less, restoration.  
 Llanfallbach, near Narberth, restoration.  
 Marston Mersey, new church.  
 Musbury, Devon, restoration.  
 North Piddle, near Worcester, restoration.  
 Newington (London), St. Mary, new church.  
 Panteg, St. Mary, near Pontypool, restoration.  
 Raeton, restoration.  
 Robeston Wathen, Narberth, restoration.  
 St. Andrew Undershaft, Leadenhall Street, restoration.  
 Sandhurst, Kent, restoration.  
 Steeple Landford, Wilts, restoration.  
 Stretham, Ely.  
 Stuntney, Ely, restoration.  
 Trammere, St. Catherine.  
 Wimbledon, Emmanuel.  
 Wootton Granville, restoration.

## Missions.

Missions have recently been held at the following places:—

Islington, Holy Trinity.  
 Rede, near Bury St. Edmunds.  
 St. James, Park Hill, Clapham (London).  
 St. John, Maida Hill (London).  
 St. Jude, Mildmay Park (London).  
 South Merling, near Lewes.  
 Tiverton.

## University Intelligence.

## Oxford.

May 13.

In a congregation held on Thursday, May 11, the following degrees were conferred:—

*Doctor of Medicine*.—William Fairlie Clarke (Oxford Church Coll.).

*Bachelors of Civil Law*.—John Wallace Kidson (Oxford Coll.); William Marshall Vennings, Worcester Coll.

*Masters of Arts*.—Charles Stanton Devos, Rev. Robert John Knowling, and Rev. Joseph Pritchard (Hampden Balliol Coll.); Rev. Francis K. Povah, Richard Fowler Curry, John Sayer, and Rev. Frederick Augustus Wymmer, Christ Church Coll.; Rev. Edward Cecil Rotstein, Rev. David Moore, and Rev. John Littlewood, Exeter Coll.; Rev. William Nicolls, Rev. George Rodney Scott, Herbert William Cresswell Michell, Hertford Coll.; George Ernest Steward, Thomas Hodson, and James Cresswell Pigot, Lincoln Coll.; George Rodney Scott (Fellow), and John Wesley Russell (Fellow), Merton Coll.; Reginald Merick Fowler, Pembroke Coll.; Thomas Hill, John Wallace Kidson, David Harrower Littlejohn, Rev. William Lowthian, Rev. Edmund Calvert Hammer, and Rev. Henry Overy, Queen's Coll.; Rev. Edward Floyer, Noel Smith, and Edward Miles, Trinity Coll.; William Marshall Vennings, and Rev. Henry Martin Sharpe, Worcester Coll.; Rev. Edmund Huth Walker, St. Edmund Hall; and Rev. Francis Edward Horwood, St. Mary Hall.

*Bachelors of Arts*.—Thomas Sherwin Pearson, Christ Church Coll.; Sir Archibald S. L. Campbell, Bart., and William Thomas Arnold, University Coll.

*Bachelors of Music*.—Henry George Bonavia Hunt, Christ Church Coll.; Rowland Mellor Winn, New Coll.; Robert Henry Wilson, Queen's Coll.; Charles Richard Ward, St. John's Coll.

May 20.

## LINCOLN COLLEGE.

Three open scholarships of 80l., and two open scholarships of 60l., will be filled up in this college on Friday, October 13. The examination will be classical, but no

papers of Greek or Latin verse composition will be set. The examination will commence on Tuesday, October 10. Candidates must present themselves, with good conduct certificate, on that day, in the college hall, not later than 9.30 A.M.

#### MAGDALEN COLLEGE.

There will be an election at this college in June next to not less than six demysheps, of which one at least will be mathematical, one at least in Natural Science, and the rest classical. No papers will be set in Modern History, Languages, and Literature, as special subjects. No person will be eligible for the demysheps who will have attained the age of twenty years on October 10 next. The stipend of the demysheps is 95*l.* per annum, inclusive of all allowances; and they are tenable for five years, provided that the holder does not accept or retain any appointment which, in the judgment of the electors, will interfere with the completion of his university studies. Testimonials of good conduct will be required, and a certificate of birth, which must be presented to the president on Monday, June 26, between 4 and 6 or 8 and 9 P.M. The examination will commence on the following day. Particulars relating to the examinations in the various subjects may be obtained by applying to the senior tutor.

May 27.

#### NEW COLLEGE.

The following gentlemen have been elected to exhibitions of 50*l.* per annum for three years:—1. Mr. H. R. Reynolds, of Eton College; 2. Mr. H. Fowler, of Clifton College; 3. The third exhibition of 50*l.* for three years is divided between Mr. J. E. Blomfield, of New College, and Mr. E. C. Elgood, of New College.

#### TRINITY COLLEGE.

It is intended to fill up a fellowship in this college in June. Candidates must have passed all the examinations required by the university for the degree of bachelor of arts, and must not be in possession of property which would disqualify for retaining a fellowship. No one will be eligible unless he shall be in holy orders in the Church of England, or shall declare that he intends to take holy orders in the said Church. Any person elected after making such declaration will vacate his fellowship if not ordained within two years from the day of election. The fellow elected will be expected to reside, and, if required, to take part in college work. The examination will be (1) in the subjects recognised in the Classical Schools, (2) in the subjects of the Honour School of Modern History. Those candidates who do the latter papers will only be expected to do the essay out of the rarer set of papers. Candidates are requested to call on the president at 1 P.M. on Saturday, June 17, with three testimonials. The examination will commence on Thursday, June 22, at 9.30 A.M.

#### OXFORD LOCAL EXAMINATIONS.

The delegates of the Oxford Local Examinations are prepared to receive applications for the examination of schools, or parts of schools, in the ordinary subjects of study. These applications should be made to the secretary of the delegacy, the Rev. S. Edwards, Merton College. The delegates, in fixing the day for the commencement of an examination, will consult, as far as possible, the convenience of the school, and, according to the circumstances of each case, will determine the number of days necessary for the completion of the examination. They will also consider any arrangements that may be suggested for the joint examination of neighboring schools. A copy of the report of the examiner will be sent by the delegates to the governing body and principal of the school. The fee for an examination not longer than two days will be 5*l.* for each day for the examiner; if the examination should occupy more than two days, a charge of 3*l.* will be made for each additional day; and if an additional examiner is required, per diem will be charged for his services. The governing body or principal of the school must also undertake expenses of the examiners for travelling, board, and lodging, and the cost, if any, of printing.

#### ELDON LAW SCHOLARSHIP.

The trustees of the Eldon Testimonial request the members of the University of Oxford to take notice that the eighteenth election of an Eldon scholar will take place on Wednesday, July 12 next, at Lord Redesdale's in the House of Lords, at twelve o'clock noon; and on or before Tuesday, July 4 next, all applications, with the requisite certificates, must be delivered at the office of the secretary, 5 New Square, Lincoln's Inn, London, in a sealed-up envelope addressed to him. The words "Eldon Scholarship," "Candidate's Application," must appear on the outside of the envelope. The rules and bylaws regulating the scholarship, with the forms of declaration and certificates required, are deposited at each college and hall, and with the registrar of the university, also with the steward of the Inns of Court, and may be seen at the secretary's office. G. L. PARKIN, Secretary, New Square, Lincoln's Inn, April 1876.

#### AMINATIONS IN PREVENTIVE MEDICINE AND PUBLIC HEALTH.

The Board of Studies for Preventive Medicine and Public Health gives notice that it is proposed to hold examination on the above subjects in the ensuing Michaelmas Term.

The examination is open to all persons who have taken the degree of bachelor of medicine in the University of Oxford.

Candidates are requested to send in their names to the Regius Professor of Medicine on or before October 1.

On behalf of the Board,

H. W. ACLAND, Chairman.

#### ELLERTON THEOLOGICAL ESSAY.

The judges have awarded the prize for the Ellerton Theological Essay to Stephen Taswell Taylor-Taswell, Christ Church College.

#### BALLIOL COLLEGE.

##### 1. SELECTED CANDIDATES FOR THE INDIAN CIVIL SERVICE.

The master and fellows of Balliol College are willing to receive without further examination a certain number of selected candidates for the Indian civil service, and to make arrangements, with the assistance of the university lecturers, for their instruction.

Such candidates wishing to obtain admission to the college are requested to apply to the master.

##### 2. LOCAL EXAMINATIONS EXHIBITION.

The master and fellows of Balliol College offer an exhibition of 70*l.* a year, tenable for four years, to the candidate who stands highest in the general list of the local examinations for 1876. In the event of its not being accepted by him, it will be offered to the candidate who after him appears most distinguished in the examinations, regard being had to the position in the divisions as well as in the general list.

June 9.

The following class list in the Final Mathematical School was issued to-day:—

##### CLASS I.

Foord-Kelcey, W., Exeter Coll.  
Hodges, C. H., Queen's Coll.  
Lodge, A., Magdalen Coll.  
Mitchison, A. M., Pembroke Coll.  
Todd, G., Pembroke Coll.  
White, J. R., Worcester Coll.

##### CLASS II.

Arnold, H. E. B., Christ Church Coll.  
Banbury, E., Christ Church Coll.  
Duncan, G. W., Christ Church Coll.  
Fletcher, J. M. J., University Coll.  
Glazebrook, M. G., Balliol Coll.  
Mercer, F. R., Corpus Christi Coll.  
Owen, J., Jesus Coll.  
Rees, G. E., Jesus Coll.  
Rogers, T. A., Exeter Coll.  
Stokes, F. G., Merton Coll.

##### CLASS III.

Browne, D. G. L., St. John's Coll.  
Oxford, A. W., Christ Church Coll.

##### CLASS IV.

#### Cambridge.

May 8.

#### DEGREES.

At the congregation on Thursday afternoon, May 4, the vice-chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Masters of Arts.*—William Parker Brooke, King's Coll.; Thomas Clarkson, King's Coll.; Philip Spencer Gregory, King's Coll.; Thomas Ward Wilson, King's Coll.; John Percival Golding Bird, Trinity Coll.; Edward Buckmaster, Trinity Coll.; Sholto Douglas Campbell-Douglas, Trinity Coll.; Frank Challice Constable, Trinity Coll.; Henry D'Olier Drury, Trinity Coll.; William Francis John Romulus, Trinity Coll.; Thomas Adams, St. John's Coll.; George Cooper, St. John's Coll.; William Garnett, St. John's Coll.; Theodore Thomas Gurney, St. John's Coll.; Samuel Howard Hall, St. John's Coll.; William Mitchinson Hicks, St. John's Coll.; Alfred Hoare, St. John's Coll.; James Abbott Lloyd, St. John's Coll.; August Edward Roger Micklefield, St. John's Coll.; Thomas Micklefield, St. John's Coll.; William Taylor Newbold, St. John's Coll.; Thomas Ethelbert Page, St. John's Coll.; Humphry Fleming Pinder, St. John's Coll.; George Augustus Knight Simpson, St. John's Coll.; Matthew Walter Whitfield, St. John's Coll.; William Linton Wilson, St. John's Coll.; John Radford Hudson, Clare Coll.; George Herbert Lock, Clare Coll.; Edward Provis, Clare Coll.; Thomas Spear, Clare Coll.; Edward Bickersteth, Pembroke Coll.; Charles Girdlestone Hopkinson, Pembroke College; Charles Herman Prior, Pembroke Coll.; Ernest John Herz Smith, Pembroke College; Edward Charles Anderson, Caius Coll.; Conrad Robert Barker, Caius Coll.; Arthur Vintner, Caius Coll.; Jasper Myers Richardson, Trinity Hall; Arthur Wyndham Standert, Corpus Christi Coll.; St. George Walker, Corpus Christi Coll.; George Thomas Dunne, Queens' Coll.; Henry Morris Chester, Jesus Coll.; John Stanley Cockshott, Jesus Coll.; Harry Brunning C. Delevingne, Jesus Coll.; Charles Edmunds, Jesus Coll.; John Lalson Nash, Jesus Coll.; James Nettleship, Christ's Coll.; Josiah Newman, Magdalen Coll.; Edward Kelly Purnell, Magdalen Coll.; George John Johnson, Emmanuel Coll.; William Edward Pretymann, Emmanuel Coll.; Henry Turner Inman, Sidney-Sussex Coll.;

William Joseph Newcomb, Sidney-Sussex Coll.; Thomas Henry Fould Free, non-collegiate.

*Bachelors of Arts.*—John Howard, Trinity Coll.; Hon. James Boothby Burke Roche, Trinity Coll.; Barton Shepherd Tucker, Corpus Christi Coll.; Henry Marsh Sims, Jesus Coll.

#### KING'S COLLEGE.

The annual election of fellows of this college was held on Saturday last, when the two vacancies were filled up by the choice of Mr. Arthur Augustus Tilley, B.A., and Mr. Edward Carus Selwyn, B.A., scholars of this college.

#### ST. JOHN'S COLLEGE.

The undermentioned appointments have been made after open competition:—Larmor and Wrigley, minor scholarships of 70*l.*; Colson, exhibition of 50*l.* for three years; Edwards, exhibition of 30*l.* for four years; Harper, exhibition of 20*l.* for four years; Harrison, exhibition of 50*l.* for two years; Long, minor scholarship of 50*l.*; Morton, exhibition of 30*l.* for four years; Nall, exhibition of 40*l.* for three years. Natural Science.—Rendall, minor scholarship of 50*l.*; Sandys, exhibition of 33*l.* 6*s.* 8*d.* for three years; G. C. M. Smith, exhibition of 50*l.* for two years; H. G. Smith, exhibition of 40*l.* for four years; White, exhibition of 40*l.* for four years; Willis, exhibition of 40*l.* for three years. Natural Sciences Exhibition.—Stuart, 50*l.* The values stated are yearly.

#### MAGDALENE COLLEGE.

The open scholarships have been adjudged as follows:—Hodson, Bishop Stortford School, 40*l.* a year; Pritchard, Bradfield College, 40*l.* a year; Hughes, Haileybury College, 40*l.* a year; Richmond, Cranleigh School, 40*l.* a year. A Milner Scholarship of 75*l.* a year has been awarded to Musgrave, of Leeds Grammar School.

#### TRINITY COLLEGE.

The following elections were made at this college on Saturday, May 6:—(1) To Foundation Scholarships of 100*l.*: Of the Third Year—S. A. Donaldson, Eton; E. Maybrick, Marlborough; A. B. Basset, Tottenham; E. F. Bowring, Wellington College; H. D. Davidson, Harrow; C. V. Coates, Queen's College, Belfast. Of the Second Year—B. J. Leverson, University College; C. J. Wright, Harrow; W. B. Milton, Repton; E. M. Langley, Bedford. Of the First Year—H. C. Mason, Harrow; H. H. West, Marlborough. Candidates not yet in residence—W. H. B. Bird, Winchester; H. Cox, Tonbridge; G. M. Edwards, Harrow; R. St. John Parry, Charterhouse; J. S. Nicholson, Edinburgh (Moral Science); A. Sedgwick, Marlborough (Natural Science). (2) To Minor Scholarships—of 75*l.*: L. Jacob, City of London School; W. S. Robinson, Marlborough; J. J. Thomson, Owens College. Of 50*l.*: A. V. Chance, Shrewsbury; R. E. Pashley, Eton; F. B. Westcott, Cheltenham. (3) To Exhibitions of 40*l.*: C. Geldard, Giggleswick; F. H. Gibb, Harrow; R. J. Parker, Eton; G. A. E. Pollock, King's College, London; J. C. Watt, University of Glasgow. (4) To an Exhibition of 50*l.* for Natural Science: J. Nall, Manchester. (5) To Foundation Scholarships: T. Cappel, Kendal; G. Johnson, Perse School, Cambridge; J. H. Lindon, Victoria College, Jersey; A. A. Somerville, Queen's College, Cork.

#### THE MATHEMATICAL TRIPOS.

The moderators and examiners for the Mathematical Tripos, 1876, have presented a report on the results of the examination to the Board of Mathematical Studies, from which it appears that 101 were examined, 30 were classed as Wranglers, 27 as Senior Optimes, and 31 as Junior Optimes, two obtained Agrotat degrees, and 11 were found to be not worthy of mathematical honours. From a table attached to the report, it appears that the full marks were 18,035, that the average obtained by the first nine Wranglers was 4891, by the last nine Wranglers 2850; by the first nine Senior Optimes 1738, by the first nine Junior Optimes 758. The examiners regret to say that very few of the candidates appear to confine their reading to two or three of the divisions, as was anticipated when the present regulations were drawn up, and, in the words of the additional examiner, Lord Rayleigh, feel strongly that something ought to be done to prevent men getting up a quantity of bookwork without a proper study of the subject.

#### CLARE COLLEGE.

Mr. William Mollison, B.A. (2nd Wrangler, 1876), has been elected a fellow of this college.

#### CORPUS CHRISTI COLLEGE.

Mr. Perceval Maitland Laurence, B.A., has been elected a fellow of this college.

#### CHRIST'S COLLEGE.

Mr. Joseph Wilson, B.A., eighth Wrangler, and first in the first class of the History Tripos, 1875, has been elected to a fellowship at this college.

May 20.

#### DEGREES.

At the congregation on Thursday afternoon, May 18, the vice-chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Masters of Law.*—Francis Gerald Vevey, Trinity Coll.  
*Bachelors of Arts.*—Charles William Bell, and George Gosset, King's Coll.; Ernest Bell, Frederic Henry Bolingbroke, Ernest Richard Orlando Bridgeman, Samuel



Henry Butcher, Hilton Sydenham Clarke, William Cunningham, Albert George Dew-Smith, Percival Hebblethwaite, Alfred Paget Humphry, William Knight, Arthur Thomas Myers, Edmund Reel, Alfred Bakett Pinckney, William John Pinckney, Charles Stokes Read, Edward James Simpson, Arthur Woolgar Verrall, and Thomas Rolfs Warrington, Trinity Coll.; Thomas Alston, Philip Baylis, Herbert Anthony Vazelle Beddy, Frank Stratton Ellen, Henry Brannell Finch, Richard Gooch Fowell, George Luke Hodgkinson, George Wyld Lees, John Nathaniel Quirk, Arthur Hendre Rowghton, William Henry Ruston, Robert Swan Stephen, Jethro Justinian Harris Teall, Charles Henton Wood, and Henry Woodman, St. John's Coll.; Arthur Mills Tarleton, St. Peter's Coll.; John Franklen Llewellyn, Percy Richard Scott, William Blomefield Sleight, Walter Spencer, and Charles Drummond Stooks, Clare Coll.; Edward Jerram Herbert, and Arthur Sutton Valpy, Caius Coll.; Thomas Edwin Bradbury, George Lawrence Harter Gardner, Vivian Redwell Lennard, and Henry Trotter, Corpus Christi Coll.; Francis Webster Austin, William Cobham Gibbs, William Brice Gray, and Richard Henry Talbot, Jesus Coll.; James Hardy Andrew, Rowland Cardwell, Charles Augustus Fitch, Thomas Holt Wilson, and George Alexander Winder, Christ's Coll.; Edward Pousonby Kimbley, Joseph Miles, and Charles Burdett Ogden, Magdalene Coll.; Percival Walker Bates, Thirlwall Gore Browne, Vernon Robert Carter, Joseph Rogerson E. C. Hodgins, Joseph Holroyde, and Arthur Willink, Emmanuel Coll.; Charles Edward Adams, Sidney Coll.; William Henry Gibb, and Herbert Isambard Owen, Downing Coll.

*In Absence.*—John William Anderson, Caius Coll.  
*Masters of Law.*—John Bigland Wood, King's Coll.; Alfred Paget Humphry, Trinity Coll.; Frank Stratton Ellen, St. John's Coll.; and Francis Roxburgh, Trinity Hall.

*Bachelors of Music.*—George Gossett, King's Coll.; and Herbert Isambard Owen, Downing Coll.

#### PRIZE POEMS.

The following prizes have been adjudged as under:—

##### Poet's Medal.

A. H. Cooke, King's College.

##### Parson Prize.

G. Chawner, King's College

H. R. Tottenham, Trinity College } Equal.

##### Chancellor's Medal for English Poem.

A. W. W. Dale, Trinity College.

May 27.

#### TYRWITT HEBREW SCHOLARSHIPS, 1876.

The first scholarship has been adjudged to—  
Arthur Lukyn Williams, B.A., Jesus College.  
The following passed the examination with credit:—  
C. R. Bingham, Trinity College } Equal.  
C. H. Prior, Pembroke College }  
A. T. Warren, Magdalene College }

#### SIR WILLIAM BROWNE'S MEDALS, 1876.

*Greek Ode.*—J. E. C. Welldon, King's College.  
*Latin Ode.*—E. W. Howson, King's College.  
*Greek Epigram.*—W. W. English, St. John's College.  
*Latin Epigram.*—A. H. Cooke, King's College.

June 3.

#### DEGREES.

At the congregation on Thursday afternoon, June 1, the vice-chancellor (Rev. Dr. Phear) presiding, the following degrees were conferred:—

*Doctors of Music.*—Sir John Goss and Arthur Seymour Sullivan, Trinity Coll.

*Masters of Arts.*—Arthur Francis Byas, William Osbert Clinton, William Arthur Dawson, John Broome Ellis, Charles Langdon Fitzherbert, Francis James Crossland Fenton, Charles Forster Gunton, Thomas Oliver Harding, Walter Holdsworth, Arthur George Hunter, Edmund Giles Loder, Isaac Cowley Lambert, John Lydekker, George William Peach, Dalzell Tausia Terry, and Gordon Taylor Bentinck Wizer, Trinity Coll.; Edmund Albert Alderson, Braithwaite Arnett, Thomas Holland Chadwick, Robert Fletcher Charles, Philip Ellis, Frederik William Haines, and John Betton Taylor, St. John's Coll.; William Fitz-Eustace Eustace and Samuel Garrett, St. Peter's Coll.; John Mortimer Angus and Robert Rowland Howard, Clare Coll.; John Clare Hudson, Pembroke Coll.; Samuel Hallstone and James Hutcheson, Caius Coll.; John Wilmot Welch, Trinity Hall; Osborne Burgess Packard, Charles Stubbs, and William Westall Whitehead, Corpus Christi Coll.; Henry Taylor Bovey, Queens' Coll.; Conyngham William George Corfield, and Edward Highton, St. Catharine's Coll.; Thomas Boinfall and Robert John Thorp, Jesus Coll.; Walter Abbott and Joseph Turner Hutchinson, Christ's Coll.; James Herbert Fellowes, Archibald Robert Michell, and Alfred Retton, Magdalene Coll.; Edward Arthur Irons and Charles James Langley, Emmanuel Coll.; William Andrews Downing, Joseph Hough, and Henry Francis Smith, Sidney Coll.; Martin Luther Lewis and Arthur William Fryon, Downing Coll.

*In Absence.*—William Le Cornu, Jesus Coll.  
*Masters of Law.*—Charles Stubbs, Corpus Christi Coll.; Martin Luther Lewis and William George Richardson, Downing Coll.

*Bachelors of Arts.*—Arthur William Moore, Trinity Coll.; Frederik Arthur Jaudwine Grace, Jesus Coll.

#### Durham.

May 18.

At a convocation held this day the following propositions were brought forward:—

i. That persons who have completed the course of study and examination at any of the following theological colleges, viz. St. Aidan's, St. Bees, Lichfield, and Queen's College, Birmingham, be admissible as students in arts; and after residing three terms, and on passing the final examination, be admissible to the degree of B.A.

The warden advocated the measure at some length, as one which would place within the reach of men who were otherwise unable to attain it a sound university education. Canon Tristram and the Ven. Archdeacon Hamilton spoke in favour of the movement. The warden then put the motion, and it was carried unanimously.

ii. That the Fourah Bay College, Sierra Leone, in connection with the Church Missionary Society, be affiliated to the university upon the same conditions as Codrington College, Barbadoes.

In introducing this measure the warden called the attention of the house to the affiliation of the Codrington College, Barbadoes, and showed that they must not therefore hesitate to grant the same advantages to this a similar institution. Canon Tristram wished to express on behalf of the Church Missionary Society the thankfulness they felt towards the university for the proposal now before the house. He remarked that by taking this step the university would impel the generous merchants of the west coast of Africa to substantially endow the college at Fourah Bay; and that the university would thus closely link itself with the introduction of Christianity in Western Africa. The motion was then put by the warden and carried unanimously.

The regulations consequent upon these propositions were then sanctioned by the house, and other business having been transacted, the meeting was brought to a close.

The Barry (Theological) Prize Essay has been awarded to Mr. J. T. Kirby, Hatfield Hall.

#### Concoration.

THE two Houses of Convocation of the Province of Canterbury re-assembled on Tuesday, May 9, the Bishops in Queen Anne's Bounty Office, and the Lower House in the Jerusalem Chamber.

#### UPPER HOUSE.

The Archbishop of Canterbury presided, and the bishops present were:—London, Winchester, Lichfield, Gloucester and Bristol, Exeter, Bangor, Hereford, Chichester, Rochester, Oxford, Llandaff, St. Asaph, Bath and Wells, and Lincoln.

The BISHOP of WINCHESTER presented a petition from certain clergymen, praying their lordships to take measures to test the soundness of the agreement or scheme of concord arrived at by the Bonn Conference.

#### RESERVATION FOR THE SICK AND DYING.

The BISHOP of LONDON presented a memorial from Mr. Robert Bentley, a lay communicant of the Church of England, and a member of the Royal College of Surgeons, as the representative of the Guild of St. Luke the Physician and Evangelist, praying that the Sacrament might be reserved for clinical communion.

#### DAY OF INTERCESSION FOR MISSIONS.

The PRESIDENT stated that he had received a great many letters from various quarters, and among them one from the Archbishop of York, saying that the day fixed by Convocation as the most suitable for the intercession for missions was not generally acceptable.

The BISHOP of ROCHESTER thought it would be most desirable to have further conference on the subject.

The BISHOP of OXFORD said the committee charged with the subject had carefully considered it, and had come to the conclusion that, of all possible days, the one they had recommended was the least objectionable.

#### LETTERS OF COMMENDATION TO EMIGRANTS.

The PRESIDENT read a communication which he had received from the Bishop of Pittsburgh, to the following effect:—

That many persons from the mother country

go and settle in the United States of America. They are members of the Church of England at home, and are quite anxious to remain members of the Episcopal Church in the United States; but that, as they pass from home without anything to call the attention of the Episcopal minister to them, they naturally drift into the various congregations which happen to be nearest to their places of residence, and their connection with the mother Church is probably lost.

Now, what was suggested by the Bishop of Pittsburgh, and approved by the other American and English bishops who met some years ago, was, that clergymen should be encouraged, when they heard of any of their people emigrating to America, to give them letters of commendation to the bishop or clergyman of the neighbourhood in which they were likely to establish themselves; and he believed that they went so far that occasion as to draw up a form for the purpose, though he feared it had never been issued.

The BISHOP of LICHFIELD could bear testimony from his own personal experience with regard to emigrants to New Zealand of the good effect which such a letter of commendation produced in the case of persons who had gone perhaps a hundred miles from any town into the "bush."

Their lordships adjourned until Wednesday, eleven o'clock.

#### WEDNESDAY, MAY 10.

The members of the Upper House re-assembled this morning; present his grace the Archbishop, in the chair, and the Bishops of Winchester, Gloucester and Bristol, Llandaff, Hereford, Chichester, Lincoln, Exeter, St. Asaph, Bath and Wells, Oxford, Salisbury, Rochester, Lichfield, Norwich, and Peterborough.

#### THE "FILIOQUE."

The BISHOP of LINCOLN said he had to present an important petition signed by several peers of parliament, very many distinguished commoners, 220 clergymen, and 600 lay members of the Church of England, praying that their lordships would give careful consideration to the Bonn propositions on the Filioque clause in the Nicene Creed, with a view to the removal of religious differences, and to the promotion of Christian charity and intercommunion with the Eastern Churches and the Old Catholics of Germany. The right rev. prelate expressed an earnest desire that the prayer of the petitioners should receive favourable consideration from their lordships. The concluding clause of the petition was in these words:—

"They pray your lordships to take such measures as to your wisdom may seem fit to test the soundness of the above propositions, and to promote further friendly relations and closer intercommunion with the orthodox churches of the East, that so, by the blessing of Almighty God, unity may be restored to the Church, charity may be enlarged, and truth be made manifest to the world."

#### THE DIACONATE.

The BISHOP of LINCOLN presented a petition on this important matter, which, he said, was before their lordships. It was from "Thomas Waugh Belcher, priest, Doctor in Divinity, vicar of St. Faith, Stoke Newington, in the diocese and archdeaconry of London." The Bishop of Lincoln added that he did not propose to trouble his grace and their lordships with a resolution to the effect that a committee should be appointed; but he respectfully submitted that the petition might very properly be referred to the committee now sitting under the presidency of the Bishop of London on the diaconate.

The BISHOP of HEREFORD seconded the motion with pleasure, and on being put from the chair it was agreed to.

The BISHOP of LINCOLN then presented a petition from the clergy of the deanery of Graffoe, diocese of Lincoln, in chapter assembled,

praying for the reconsideration and amendment of the new code of canons agreed upon by the committee of the Convocations of Canterbury and York.

At this stage of the proceedings a message from the Lower House was announced, and the prolocutor, who was accompanied by a large number of members of the Lower House, placed in the hands of the president a petition from the rehdcaon of Salop, relating to a proposed thanksgiving service for the return of the Prince of Wales from India; also copies of the report of the Committee on the Intercommunion with the orthodox Eastern Churches.

#### THE BURIAL SERVICE.

The PRESIDENT read the minutes of the last session of Convocation on this subject.

The BISHOP of GLOUCESTER again proposed to amend the existing rubric by inserting after the words, "who die unbaptised or excommunicate," the words, "or have died in the commission of any grievous crime, or have been open and notorious evil-livers, of whose repentance no man is able to testify."

The BISHOP of LINCOLN submitted to the shop of Gloucester whether he had any objection to the resolution assuming something of this form:—

"That in such cases as he had specified, the officiating minister should not be subjected to any ecclesiastical penalties or censure for using such portions of the Burial Service as he might think fit, the minister being required to give an account of his proceedings to his ordinary within a day or a week of the performance of the service."

The BISHOP of GLOUCESTER and BRISTOL agreed that.

The BISHOP of PETERBOROUGH suggested the deletion of these words in the latter part of the shop of Gloucester's resolution—"or shall he been repelled from the Holy Communion in the approval of the ordinary, and shall not be openly declared himself to have repented and amended his former life."

The BISHOP of LLANDAFF proposed to insert the words, "in which the minister has reason to believe that public scandal would arise from its use," with an appeal to the ordinary.

The PRESIDENT then put the Bishop of Llandaff's amendment as follows:—

Or in case the minister has reason to believe that public scandal would arise from the use of provided always that there shall be an appeal to the ordinary."

It was rejected by 7 to 4.

The PRESIDENT then put the Bishop of Peterborough's amendment, which was rejected by 4.

he words proposed by the Bishop of Gloucester to be inserted, "or have died in the commission of any grievous crime," were then agreed by 9 to 4; but the words, "or have been open notorious evil-livers, to whose repentance no man is able to testify," were rejected by 6 to 5. It was also resolved that the rubric proposed by the Lower House be amended as follows:—

Further, it shall be lawful for the minister, at the request or with the consent of the kindred or friends of the deceased, to permit the corpse to be committed to the grave in the churchyard or chapelyard of the parish without either of the services."

The house was then prorogued till the following day.

THURSDAY, MAY 11.

The members of the Upper House reassembled on Thursday at two o'clock, his grace the archbishop in the chair; present the Bishops of Winchester, London, Gloucester and Bristol, Hereford, Hereford, Rochester, Llandaff, Bangor, Salisbury, Oxford, St. Asaph, Lincoln, Lichfield, Bath and Wells, and Peterborough.

#### THE BURIAL SERVICE.

The PROLOCUTOR, accompanied by his assessors of the Lower House, was announced, and stated that he had to communicate to his grace that the Lower House concurred in the addition proposed by their lordships to the first rubric of the Burial Service—namely, after the words, "unbaptised or excommunicate," to insert the words, "or have died in the commission of any grievous crime." It appeared to be only a small verbal alteration when read in connection with the other part of the rubric—"any who die unbaptised or excommunicate." The second resolution of their lordships, as to the order of placing the new rubrics in the Burial Office, the Lower House had not had time to discuss. The third amendment to the rubrics the Lower House agreed to with a slight alteration. As sent down by their lordships, it was as follows:—

"Further, it shall be lawful for the minister, at the request or with the consent of the kindred or friends of the deceased, to permit the corpse to be committed to the grave in the churchyard or chapelyard of the parish without either of these services."

In this the Lower House concurred, subject to this slight alteration: to substitute "any" for "either of these," so that the words would run, "to permit the corpse to be committed to the grave in the churchyard or chapelyard of the parish without any services." The Prolocutor further observed that he had been desired by the Lower House to ask his grace the president how it was proposed that such interments should be entered in the register, the last column of which was for the names of the clergymen by whom the ceremony was performed? What was to be done about that?

The PRESIDENT replied that the question had been already mooted in this house, and that the feeling of their lordships seemed to be this: that, as the registers existed in their present form by act of parliament, if a new system was in any way to be adopted, parliament, which had prescribed the present, would be perfectly able to prescribe the future register. That was the only answer he could give.

The Prolocutor then withdrew.

#### THE WORKING MEN'S PETITION.

The BISHOP of LONDON presented this petition.

#### THE BURIAL SERVICE.

The discussion on this subject was renewed.

After some remarks by the PRESIDENT,

The BISHOP of PETERBOROUGH moved that this house adhere to the form of the rubric which it sent down to the Lower House.

The BISHOP of WINCHESTER seconded the resolution, but deferred speaking on it that day.

The house was then prorogued until the following day.

FRIDAY, MAY 12.

Their lordships met at eleven o'clock. His grace the archbishop presided. There were also present the Bishops of London, Winchester, Gloucester and Bristol, Llandaff, Hereford, Rochester, Lichfield, Peterborough, Chichester, Oxford, Bangor, Salisbury, St. Asaph, Ely, and St. David's.

#### ADDRESS TO THE PRINCE OF WALES.

The PRESIDENT.—His Royal Highness the Prince of Wales having now actually returned to this country, I think it our duty to express our thanks for the event in an appropriate address, and will read one which has been prepared for the purpose. It is couched in the following terms:—

"We the Archbishop and Bishops of the Province of Canterbury, now assembled in Convocation, desire to offer to your Royal Highness our respectful and hearty congratulation upon your safe and happy return. We trust that the visit of your Royal Highness to India may tend to

join us in yet closer bonds of union with the great Eastern Empire of the Queen, to advance civilisation, and above all to extend the blessings of Christianity, the great source of the strength and prosperity of nations."

The BISHOP of LONDON moved the address.

The BISHOP of WINCHESTER seconded the proposition of the Bishop of London.

The address was then adopted *nem. con.*, and sent down to the Lower House, requesting their concurrence.

#### CRIMINOUS OLESGY.

The BISHOP of BANGOR.—Your grace will remember that I presented a petition some time ago, signed by four-fifths of the clergy of the diocese of Bangor, praying that your grace and the bishops will take some steps towards facilitating proceedings in the case of criminal clergy. There were several distinct suggestions in the address, to which I need not allude, for I believe it is the general opinion that they could not be carried out, but I would propose "that in all cases of clerical immorality, or in contentious cases of faculty, the provincial judge shall try within the diocese the issues raised in such cases, with an appeal, if required, to the Privy Council."

The BISHOP of ELY moved that the proposition of the Bishop of Bangor be referred to a committee of this house, with instructions to consider further what, if any, amendments of the Clergy Discipline Act are desirable.

The BISHOP of BANGOR seconded the motion.

The motion was agreed to, and the following six bishops were appointed such committee:—Bishop of Ely, Bishop of Bangor, Bishop of London, Bishop of Oxford, Bishop of Winchester, and Bishop of Peterborough.

#### THE BURIAL SERVICE.—ADJOURNED DEBATE.

The BISHOP of WINCHESTER resumed the debate on this subject.

After some discussion, the resolution was put in the following form:—

"That this house adheres to the rubric sent down to the Lower House, namely—'Further, it shall be lawful for the minister, at the request or with the consent of the kindred or friends of the deceased, to permit the corpse to be committed to the grave in the churchyard or chapelyard of the parish without either of these services.'"

This was put to the show of hands, and carried by 10 against 5.

The BISHOP of PETERBOROUGH then moved to add the following words:—

"In such cases the incumbent may permit the use at the grave of such hymns as may be approved of by him."

This was also carried by 10 votes to 5. The minority consisted of the Bishops of Llandaff, Hereford, Rochester, Lichfield, and Chichester.

The BISHOP of GLOUCESTER and BRISTOL moved that the words, "when either of the two foregoing services is read," which had been added by the Lower House after the words, "hymns and anthems at the grave," be not accepted by this house.

The BISHOP of PETERBOROUGH seconded the motion, remarking that if those words were accepted, they would make his motion, to which their lordships had just agreed, meaningless.

The motion was put and carried by 7 votes against 2.

It was also resolved, on the motion of the BISHOP of GLOUCESTER and BRISTOL, that the house does not accept the amendment to the rubric made by the Lower House, that the abbreviated service is not to be used over any that are unbaptised.

#### PROPOSED CONVOCATION HOUSE.

The BISHOP of LICHFIELD moved:—

"That a joint committee of the two houses be appointed to consider the expediency of endeavouring to provide a Church house for the meeting of the two Houses of Convocation of the Province of Canterbury, and to communicate with the Society for the Propagation of the

Gospel and the Society for Promoting Christian Knowledge, and other Church societies who may be likely or are willing to combine for that purpose, and to report to Convocation in July."

The motion was agreed to.

The house was then prorogued till July 18.

#### LOWER HOUSE.

The house assembled in the Jerusalem Chamber. There was an unusually large attendance, and the new Dean of Chichester (Mr. Burgon), on his first appearance, was congratulated by the Prolocutor.

After the præconisation of members by the actuary, Mr. Francis Cobb, Canon MILLER gave the following notice of motion:—

"That his grace the president be respectfully requested to allow the appointment of a committee of this house to consider (provision being made on the one hand against the violation of the consciences of the clergymen, and on the other hand against any undue infringement upon the liberty of the Christian laity) the law of discipline in the Church of England in reference to the power of the clergy to repel from Holy Communion on the ground of false doctrine and immorality, and to report to this house whether any and, if any, what alteration in strict law be desirable for the better avoiding of the profanation of this Holy Sacrament and the scandal consequent thereon."

#### THE RUBRICAL REVISION.

Canon GREGORY said he proposed, if the forms of the house permitted, to move the following resolution with respect to the recent revision of the rubrics:—

"That their lordships of the Upper House be prayed to reconsider their decision to take no steps with respect to the rubrics until the courts of law have further decided upon them; and to take steps at once to carry out the suggestions of this house on them."

The PROLOCUTOR, however, ruled that such a notice could not be given.

#### THE WORKING MEN'S PETITION.

Canon GREGORY rose to present what he said was a very remarkable and in some respects peculiar petition. It was signed by 14,000 *bona fide* working men, 11,000 of whom were communicants.

The petition was received.

#### IN MEMORIAM.

The PROLOCUTOR: On the last occasion when we met it was my duty to mention to the house the great trial which had befallen the Dean of Westminster, and we expressed our deep sympathy with him. The house is well aware of what has taken place since we last met, and I am sure we shall not now be wanting in an expression of our feelings on this occasion. I have ventured to draw up an address to the Dean of Westminster, and if members approve of it and will sign it, I shall have great pleasure in conveying that expression of our sympathy to the dean.

The following is a copy of the address of condolence, which was signed by all the members present:—

"To the Very Rev. A. P. Stanley, D.D., Dean of Westminster.

"We, the undersigned members of the Lower House of Convocation of Canterbury, desire to assure you how sincerely and deeply we feel for you in your present sorrow.

"We trust that you have already derived some consolation from the expressions on every side which your bereavement has elicited of sympathy with you in your own great loss, and of respect for that dear person who for a time has been taken from you, and who has left behind her so noble an example of Christian excellence.

"May it please God that as time rolls on you may be cheered more and more by the pleasant

memories which gather around her name, and by the sacred hope of the glad reunion in the great day."

#### THE BURIAL SERVICE.

The PROLOCUTOR explained the position of the question now to be discussed. They had agreed to a certain alternative form of service at burials at the request of the friends and relatives. They had also agreed to admit burials without any service at all; and they were now met by a resolution from the Upper House as follows:—

"Nevertheless, it shall not be unlawful in the case of any that die unbaptised, or whensoever the kindred or friends of the deceased desire it, for the minister to read a service to be approved of by the ordinary, taken from the Holy Scriptures and the Book of Common Prayer."

The question before the house, therefore, was the message from their lordships; besides which Lord A. Compton, at the last session, gave notice that he should move the following reply to the Upper House:—

"1. That in the judgment of this house it is not advisable to provide for the burial of unbaptised persons by any rubric in the Book of Common Prayer.

"2. That this house ventures to remind his grace the president, and their lordships of the Upper House, that, if in any case the incumbent of the parish and the ordinary think it advisable upon such occasions to provide a service of consolation and instruction for the friends of the deceased, such a service, taken from Holy Scripture and from the Book of Common Prayer, can be used in the church immediately after the interment, under the provisions of the Act of Uniformity Amendment Act (1872), sect. 3.

"3. That this house dissents from the new rubric passed by the Upper House."

Lord A. COMPTON said that he proposed to take his resolutions *seriatim*, and therefore now only proposed the first, which he thought hardly any one would object to.

Archdeacon GRANT seconded the motion. Prebendary PERRY suggested the following addition to the resolution of Lord Alwyne Compton:—

"Save in the following cases—viz. when baptism is lacking in any through misadventure, but having been desired and sought for, in which case the service now provided for burial may be used."

Canon CLEMENTS moved the following amendment:—

"That the shortened form of burial service already provided by this house be permitted to be used in the case of those dying unbaptised from misadventure when baptism has been desired and sought for."

Bishop PIERS CLAUGHTON seconded this, upon the understanding that it embraced the cases of children of Christian parents who distinctly desired the administration of baptism.

The house divided, and the amendment was put and rejected by 39 to 24. Lord Alwyne Compton's resolution was then put and carried by 40 to 17.

Prebendary Perry's proposed rider was rejected by 34 to 21.

Bishop PIERS CLAUGHTON pronounced the Benediction, and the house adjourned.

WEDNESDAY, MAY 10.

The Lower House reassembled this morning in the Jerusalem Chamber.

#### THE LATE LADY AUGUSTA STANLEY.

The PROLOCUTOR said—It will, I am sure, gratify the house if I read the answer from the Dean of Westminster to the address presented yesterday:—

"Deanery, Westminster, May 9, 1876.

"My dear Prolocutor,—Accept for yourself and for those kind friends in the Lower House of Convocation who have signed the touching address that I have just received my heartfelt thanks.

"You and they know well, and appreciate truly, the grace and the joy which have now this house for ever, but which will, I trust, for ever be associated with it in the memory the last twelve years.

"That such a light may not have shone in it in vain is my humble hope and consolation.

"Once more thanking you, one and all, for generous and kindly feeling which I have experienced at your hands, and of which expression of sympathy is but the crowning example, I remain, yours very faithfully,

"A. P. STANLEY

#### CHURCH OF ENGLAND PENITENTIARY SOCIETY.

Prebendary MILES having presented a petition from the Church Penitentiary Society, signed Mr. Hubbard, its chairman, and others, now in consideration of its prayer, the following resolution:—

"That his grace the president be requested direct the appointment of a committee to inquire generally into the condition of fallen women with a view to their recovery, and further consider the causes, prevalence, and remedies the sin of prostitution, which is said to be on the increase in the metropolis."

The BISHOP of GUILDFORD seconded the motion, which was carried unanimously.

#### PROSECUTION OF CRIMINOUS CLERGS.

Canon GREGORY presented a *gravamen*, signed by himself and seventy other members:—

"*Reformandum*.—That his grace the president will be pleased to take immediate steps in making provision for the easier and more effectual prosecution of clerks in holy orders who are guilty of adultery, perjury, or other foul sins, and the scandalous neglect of their spiritual duties."

#### REPELLING FROM THE HOLY COMMUNION.

Canon MILLER moved, and Canon GREGORY seconded, and it was carried unanimously without discussion, that the following be taken to the Upper House as an *articulus cleri*:—

"That his grace the president be respectfully requested to allow the appointment of a committee of this house to consider the law of discipline in the Church of England in reference to the power of the clergy to repel from holy communion, on the ground of false doctrine and immorality; and to report to this house whether any and, if any, what alteration in that law be desirable for the better avoiding of the profanation of this Holy Sacrament, and the scandal consequent thereon: provision being made on the one hand against the violation of the conscience of the clergyman, and on the other hand against any undue infringement upon the liberty of the Christian laity."

#### PROPOSED REMOVAL FROM THE JERUSALEM CHAMBER.

Archdeacon CHAPMAN presented the following *gravamen*:—

"The Lower House respectfully represents that, although the Convocation of the Province of Canterbury is summoned, together with the Houses of Parliament, by royal writ, and is at this time entrusted by the Queen's letters of business with the discussion of matters of the greatest importance to this Church and realm, there is yet no fitting place of assembly provided for Convocation; that the two parts of Convocation are in their sittings at present divided by a considerable distance, whereby great inconvenience arises in the transaction of business, and the Lower House is moved continually from one room to another. The Lower House humbly requests his grace the president and their lordships the bishops to give this matter their consideration, and to take such steps as may seem fitting to them to secure more suitable accommodation for the House of Convocation."

On the motion that the *gravamen* be made an *articulus cleri*,

The PROLOCUTOR said—I should like to say a few words on this subject. Notwithstanding the

extreme kindness and courtesy of the Dean of Westminster, and his efforts to make arrangements for the convenience of the house, it is obvious, if you look around this crowded chamber, that we are not accommodated as the Lower House of the Provincial Synod of Canterbury ought to be accommodated. I have felt that for some years past, and I should be glad if something could be done to provide a Convocation house more worthy of the Church of England. It appears to me that at this particular crisis there is a favourable opportunity for entering into communication with some of the great societies connected with the Church. The house is probably aware that the Christian Knowledge Society is contemplating removal from Lincoln's Inn Fields to a more eligible situation; and I understand that the Society for the Propagation of the Gospel is likely to be unshipped, in consequence of the government requiring the space of ground on which their present house stands. So that these two great societies will have to look out for accommodation elsewhere, and it has occurred to myself, and to others, that it would be a very desirable thing if the Church would take up this question, both clergy and laity, and unite together to provide a suitable Convocation house, with rooms and offices for some of our great societies grouped around it. A motion like that of the Archdeacon of Sudbury might contribute greatly to such a result.

The motion was then unanimously carried.

#### ELEMENTARY EDUCATION ACT, 1871.

Canon HOPKINS presented a *gravamen* which concluded as follows:—

"The undersigned therefore humbly prays that his grace the president and their lordships of the Upper House, either in conjunction with the Lower House or of their own proper motion, will be pleased to take such steps as to their lordships may seem most fitting to procure an humble address to her most gracious Majesty the Queen, saying that, in the interests of sound training and religious education, a royal commission may be issued to inquire fully into all particulars of the working of the Education Acts of 1870 and 1873, and to report thereon to her Majesty as she may be graciously pleased to direct."

The motion was carried unanimously.

#### THE LAW OF ECCLESIASTICAL DILAPIDATIONS.

Canon DAVID WILLIAMS moved:—

"That the report of the committee on ecclesiastical dilapidations and the resolutions appended to that report be now considered."

A select committee of the House of Commons as now dealing with this subject, and it was proposed to send copies of this report to them. It was necessary, therefore, to see how far the commendations of amendments suggested in that report were accepted by the Lower House in Convocation.

Canon MILLER seconded the motion, which was carried by 18 to 15.

Treasurer GIBBS, chairman of the committee, then proposed the recommendations of amendments, and the discussion proceeded as far as the third clause.

The PROLOCUTOR pronounced the Benediction, and the house adjourned.

THURSDAY, MAY 11.

#### THE BURIAL SERVICE.

The PROLOCUTOR said that the house was requested by his grace the president to take into consideration the resolutions come to by their lordships on the Burial Rubrics. The resolutions are as follows:—

1. That the following words be added to the rubric of the Burial Service, after the words, 'unbaptised or excommunicate,' viz. 'or have died in the commission of any grievous crime.'
2. That the rubrics on the Burial Office as now approved by this house be placed in the order in which they have been placed by the Lower House.
3. That the rubric proposed by the Lower

House be amended as follows:—'Further, it shall be lawful for the minister, at the request or with the consent of the kindred or friends of the deceased, to permit the corpse to be committed to the grave in the churchyard or chapelyard of the parish without either of these services.'

Archdeacon MOORE moved, and Archdeacon ALLEN seconded:—"That this house concurs in the first of the resolutions."

After some discussion the motion for concurrence was agreed to.

The PROLOCUTOR then read the following resolution of the Upper House:—

"That the rubric proposed by the Lower House be amended as follows:—'Further, it shall be lawful for the minister, at the request or with the consent of the kindred or friends of the deceased, to permit the corpse to be committed to the grave in the churchyard or chapelyard of the parish without either of these services.'

Upon a show of hands, 21 were in favour of the resolution, and 25 against. The house then divided, and the resolution was lost by 31 to 20.

Bishop PIERS CLAUGHTON pronounced the Benediction, and the house arose.

FRIDAY, MAY 12.

#### ANCIENT BURIAL RIGHTS.

The Rev. C. R. KNIGHT moved:—

"That his grace the president be requested to direct the appointment of a committee of this house to inquire into and report upon the ancient rites and ceremonies appertaining to the Christian burial of the dead, and the discipline attached to the use of them."

Dr. FRASER seconded the motion, which was carried unanimously.

#### CLERICAL INSURANCE.

Canon D. WILLIAMS said that the discussion on the report of the committee on dilapidations had already borne fruit. The house, it would be recollected, passed a resolution that the clergy should form themselves into a society, under the management of Queen Anne's Bounty Office, for their own insurances against fire; and he had now received a communication from the governors of Queen Anne's Bounty, stating that they were prepared to take the matter up, and to insure buildings on the glebes or endowments of the clergy, at 1s. per cent., instead of 1s. 6d., the usual charge. They were also prepared to defray all the expenses of finding the value of the property out of the profits of the office. (Cheers.)

#### RECLAMATION OF FALLEN WOMEN.

The following were appointed the committee to consider and report upon the condition of fallen women:—Prebendary Miles (chairman), the Dean of Chichester, Archdeacons Ady, Bathurst, Fearon, Bishop P. Claughton, Hessey, Ffoulkes, Thicknesse, and Purey-Cust, Canons Hopkins, Gregory, Butler, Sapte, Puckle, Miller, and Yard, Prebendaries Campion, Edwards, Gibbs, and Ainslie.

#### PUNCTUATION OF THE PRAYER-BOOK.

Canon JEFFREYS presented an interesting and exhaustive report from the committee appointed to revise the punctuation and printing of the Book of Common Prayer.

#### CONGRATULATORY ADDRESS TO THE PRINCE OF WALES.

The PROLOCUTOR communicated a message from the Upper House, requesting the Lower House to join in a congratulatory address to the Prince of Wales. (See report of Upper House.)

On the motion of the DEAN OF WORCESTER, seconded by the BISHOP of NOTTINGHAM, this was agreed to by acclamation.

#### THE BURIAL SERVICE.

The debate was resumed by Canon BIRKETT, who moved (for Canon Hopkins) that the first rubric stand as follows:—

"Here it is to be noted that neither the office ensuing nor the shortened office hereinafter provided is to be used for any that die unbaptised, or excommunicate, or in the commission of any grievous crime, or, having laid violent hands upon themselves, have not been found to have been of unsound mind."

Archdeacon FEARON seconded the motion.

The motion was agreed to.

#### SUMMARY.

The following is the result of the deliberations of the Lower House during this group of sessions with reference to the rubrics of the Burial Office:—

#### The Case of the Unbaptised.

"That in the judgment of this house it is not advisable to provide for the burial of unbaptised persons by any rubric in the Book of Common Prayer."

#### The First Rubric.

"That the first rubric of the Office for the Burial of the Dead shall stand as follows:—'Here it is to be noted that neither the office ensuing nor the shortened office hereinafter provided is to be used for any that die unbaptised, or excommunicate, or in the commission of any grievous crime, or, having laid violent hands upon themselves, have not been found to have been of unsound mind.'"

#### Hymns and Anthems.—Rubric at the End of the Two Offices.

"It shall be lawful for the minister, at his discretion, to allow the use of hymns and anthems in the church or at the grave, whenever the two foregoing services be used."

#### A Silent Service.

"Further, it shall be lawful for the minister, at the request or with the consent in writing of the kindred or friends of the deceased, to permit the corpse to be committed to the grave in the churchyard or chapelyard of the parish without any service, hymn, anthem, or address of any kind."

#### Burial at Sea.

"That the rubric at the end of the Form of Prayer to be used at Sea and the words following be inserted at the end of the Order for the Burial of the Dead."

It will be seen by a reference to the proceedings of the Upper House that their lordships have not accepted the above proposals.

#### ECCLESIASTICAL DILAPIDATIONS.

The house then considered the remaining recommendations of the committee on the Ecclesiastical Dilapidations Act, 1871.

The BISHOP of NOTTINGHAM then pronounced the Benediction, and the house was prorogued to July 18 next.

(Abridged from the 'Guardian'.)

## Parliamentary Intelligence.

### HOUSE OF LORDS.

MONDAY, MAY 15.

#### THE BURIAL QUESTION.

Earl GRANVILLE moved the resolutions of which he had given notice, namely:—

"That it is desirable that the law relating to the burial of the dead in England should be amended:—(1) by giving facilities for the interment of deceased persons without the use of the Burial Service of the Church of England in churchyards in which they have a right of interment, if the relatives or friends having the charge of their funerals shall so desire; (2) by enabling the relatives or friends having charge of the funeral of any deceased person to conduct such funeral in any churchyard in which the deceased had a right of interment with such



Christian and orderly religious observances as to them may seem fit."

His lordship introduced these resolutions in a lengthened speech, and was followed by the DUKE OF RICHMOND and GORDON, the ARCHBISHOP of CANTERBURY, the ARCHBISHOP of YORK, and other members of the house.

The resolutions were rejected by 148 to 92.

WEDNESDAY, MAY 16.

UNION OF BENEFICES BILL.

The BISHOP of EXETER moved the second reading of this bill.

The bill was read a second time, and referred to a select committee.

WEDNESDAY, MAY 23.

BURIAL IN CHURCHYARDS BILL.

Earl GREY moved the second reading of this bill.

The bill was rejected without a division.

HOUSE OF COMMONS.

THURSDAY, JUNE 8.

NEW BISHOPRIC.

Mr. CROSS moved for leave to bring in a bill for the foundation of a new bishopric of Cornwall. Leave was given.

## Correspondence.

### EXEMPTION OF CURATES' STIPENDS FROM INCOME TAX.

To the Editor of THE ECCLESIASTICAL GAZETTE.

Tinckleton, Dorchester.

SIR,—In the April number of THE ECCLESIASTICAL GAZETTE two inquiries were made respecting the exemption of curates' stipends from income tax. As no answer has been made to those inquiries, may I be permitted to supply the information asked for, and at the same time to acknowledge my obligation to your correspondent "D. G.," who, in November last, called the notice of your curate readers to this non-liability. In consequence of that letter I procured the act, and soon afterwards gave notice of appeal against the assessment made on me, finding that my stipend as curate was included in it.

The commissioners, on my appearing before them, at once allowed the exemption, which is grounded on 5 and 6 Vict. cap. 35, sched. D, sect. cii. which I subjoin.

It will be observed that this clause does not establish the absolute non-liability of the curate's stipend to income tax, but only permits the incumbent to deduct the tax from his stipend. Whether the incumbent avails himself or not of this power, the curate is free from the impost upon his stipend as regards the tax collector.

As a matter of fact, every incumbent contracts himself out of the power conferred by this clause, of making the deduction upon the stipend of a licensed curate, since he covenants to pay the sum named in the license, "without any deduction or reservation whatsoever." I may add that on the exemption being established, I applied to the Commissioners of Inland Revenue, Somerset House, for repayment of income tax for the last nine years, but I was courteously informed that "by the Act 23 Vict. cap. 14, sect. 10, no claim for repayment of income tax shall be allowed unless it shall be made within three years next after the end of the year of assessment to which the claim shall relate." Repayment for three years has accordingly been made to me.—I am, &c.

O. KLANBOROWSKI.

5 and 6 Vict. Cap. 35, Sched. D, Sect. CII.

"Be it enacted that upon all annuities, yearly interest of money, or other annual payments,

either as a charge on any property of the person paying the same by virtue of any deed or will or otherwise, or as a reservation thereof, or as a personal debt or obligation by virtue of any contract, there shall be charged for every twenty shillings of the annual amount thereof the sum of 7d.; provided that in every case where the same shall be payable out of profits or gains brought into charge by virtue of this act no assessment shall be made upon the person entitled to such annuity, interest, or other annual payment, but the whole of such profits or gains shall be charged with duty on the person liable to such annual payment, and the person so liable to make such annual payment shall be authorised to deduct out of such annual payment at the rate of 7d. for every twenty shillings of the amount thereof, and the person to whom such payment liable to deduction is to be made shall allow such deduction upon the receipt of the residue of such money, and the person charged as to the said duties having made such deduction shall be acquitted and discharged of so much money as such deduction shall amount unto, as if the amount thereof had actually been paid unto the person to whom such payment shall have been due and payable."

### NEW ECCLESIASTICAL DISTRICTS.

To the Editor of THE ECCLESIASTICAL GAZETTE.

May 15, 1876.

SIR,—I should be obliged by answers to the following questions:—

(1) When an ecclesiastical district is formed out of a large parish, do the residents in that district forfeit all legal claim to their pews in the mother church?

(2) Is it legal to publish the banns of those residing in such district in the mother church, and not in the district church?—Yours, &c.

VICAR.

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